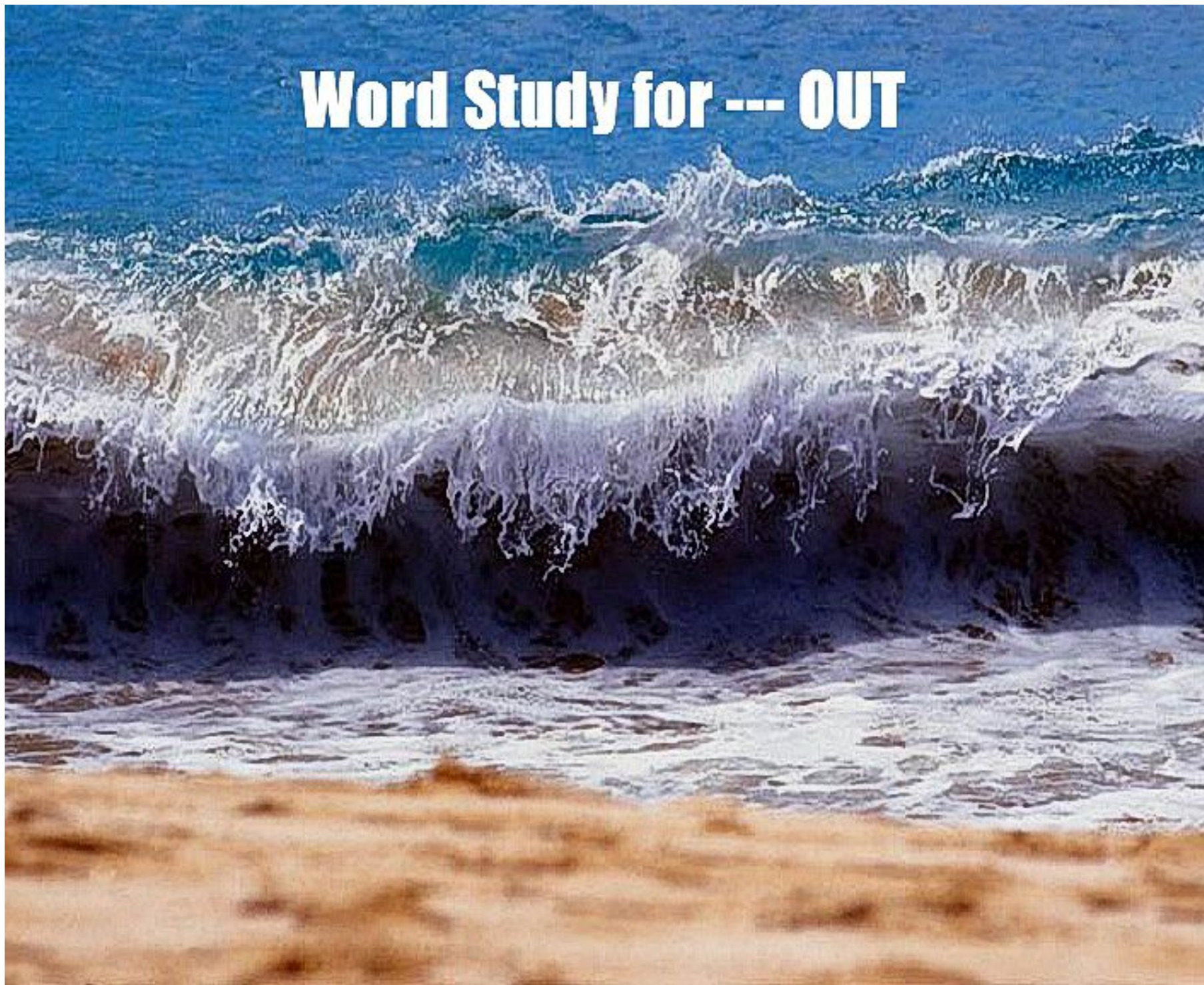


Word Study for --- OUT



KJV Bible Word Studies for ABOUT

KJV Bible Word Studies for DEVOUT

KJV Bible Word Studies for OUT

KJV Bible Word Studies for SHOUT

KJV Bible Word Studies for SNOUT

KJV Bible Word Studies for SPROUT

KJV Bible Word Studies for STOUT

KJV Bible Word Studies for THEREABOUT

KJV Bible Word Studies for THEREOUT

KJV Bible Word Studies for THROUGHOUT

KJV Bible Word Studies for WHEREABOUT

KJV Bible Word Studies for WITHOUT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain.

a 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [{a} bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

a 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make {a} loud noise.

a 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make {a}) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

a 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make {a} road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

about 0235 ## &azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad {about}, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent).

about 0247 ## &azar {aw-zar'}; a primitive root; to belt: -- bind (compass) {about}, gird (up, with).

about 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- {about}, according to, after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

about 1157 ## b@`ad {beh-ad'}; from 5704 with prepositional prefix; in up to or over against; generally at, beside, among, behind, for, etc.: -- {about}, at by (means of), for, over, through, up (-on), within.

about 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

about 1379 ## gabal {gaw-bal'}; a primitive root; properly, to twist as a rope; only (as a denominative from 1366) to bound (as by a line): -- be border, set (bounds {about}).

about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in

compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

about 1754 ## duwr {dure}; from 1752; a circle, ball or pile: -- ball, turn, round {about}.

about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

about 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go ({about}, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

about 1994 # epistrefho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again).

about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).

about 2038 # ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.

about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

about 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird about, govern, healer, put, saddle, wrap {about}.

about 2280 ## chabash {khaw-bash'}; a primitive root; to wrap firmly (especially a turban, compress, or saddle); figuratively, to stop, to rule: -- bind (up), gird {about}, govern, healer, put, saddle, wrap about.

about 2559 ## chamaq {khaw-mak'}; a primitive root; properly, to wrap; hence, to depart(i.e. turn about): - go {about}, withdraw self.

about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}. ***. kuklos. See

about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.

about 2945 # kukloi {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round {about}.

about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.

about 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be {about} the midst.

about 3329 # metago {met=ag'-o}; from 3326 and 718; to lead over, i.e. transfer (direct): -- turn {about}.

about 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.

about 3803 ## kathar {kaw-thar'}; a primitive root; to enclose; hence (in a friendly sense) to crown, (in a hostile one) to besiege; also to wait (as restraining oneself): -- beset round, compass {about}, be crowned inclose round, suffer.

about 3840 # pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}.

about 3985 # peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.

about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}.

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about 4015 # periastrapto {per-ee-as-trap'-to}; from 4012 and 797; to flash all around, i.e. envelop in light: - - shine round ({about}).

about 4016 # periballo {per-ee-bal'-lo}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.

about 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) {about} (on).

about 4019 # perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}.
***. peridremo. See 4063. ***.

about 4024 # perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).

about 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a

bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.

about 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}.

about 4038 # perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about}.

about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.

about 4043 # peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.

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about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.

about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about.

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about 4141 ## muwcab {moo-sawb'}; from 5437; a turn, i.e. circuit (of a building): -- winding {about}.

about 4225 # pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.

about 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

about 4524 ## mecab {may-sab'}; plural masculine m@cibbiym {mes-ib-beem'}; or feminine m@cibbowth {mes-ib-bohth'}; from 5437; a divan (as enclosing the room); abstractly (adverbial) around: -- that compass {about}, (place) round about, at table.

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about, (place) round {about}, at table.

about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).

about 5048 ## neged {neh'-ghed}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- {about}, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to view.

about 5362 ## naqaph {naw-kaf'}; a primitive root; to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: -- compass (about, -ing), cut down, destroy, go round ({about}), inclose, round.

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about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.

about 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry ({about}), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

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about 5439 ## cabiyb {saw-beeb'}; or (feminine) c@biybah {seb-ee-baw'}; from 5437; (as noun) a circle, neighbour, or environs; but chiefly (as adverb, with or without preposition) around: -- (place, round) {about}, circuit, compass, on every side.

about 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- set {about}.

about 5503 ## cachar {saw-khar'}; a primitive root; to travel round (specifically as a pedlar); intensively, to palpitate: -- go {about}, merchant(-man), occupy with, pant, trade, traffick.

about 5613 # hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).

about 5823 ## `azaq {aw-zak'}; a primitive root; to grub over: -- fence {about}.

about 5922 ## `al (Aramaic) {al}; corresponding to 5921: -- {about}, against, concerning, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

about 6059 ## `anaq {aw-nak'}; a primitive root; properly, to choke; used only as denominative from 6060, to collar, i.e. adorn with a necklace; figuratively, to fit out with supplies: -- compass {about} as a chain, furnish, liberally.

about 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go {about}, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

about 7751 ## shuwt {shoot}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go ({about}, through, to and fro), mariner, rower, run to and fro.

about 8622 ## t@quwphah {tek-oo-faw'}; or t@quphah {tek-oo-faw'}; from 5362; a revolution, i.e. (of the sun) course, (of time) lapse: -- circuit, come {about}, end.

abroad 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise {abroad}.

abroad 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) {abroad}, compel, disperse, grow, increase, open, press, scatter, urge.

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abroad 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves ({abroad}), strip (off, self).

accomplish 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- {accomplish}, thoroughly furnish.

adder 6848 ## tsepha` {tseh'-fah; or tsiph`oniy {tsif-o-nee'}; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): -- {adder}, cockatrice.

affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}.

affirm 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently (constantly) {affirm}.

afraid 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore {afraid}, exceedingly fear.

again 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn ({again}, aside, back, to the contrary, every way).

again 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow ({again}, up), (cause to) spring (forth, up).

alas 0188 ## &owiy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also interjectionally Oh!: -- {alas}, woe.

all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}).

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a

sacrifice).

amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.

amiss 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- {amiss}, harm, unreasonable.

an 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without {an} excuse, inexcuseable.

an 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make {an} invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

are 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that {are} bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

arm 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X {arm}, cast out, draw (out), (make) empty, pour forth (out).

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, {as} men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

as 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, {as} cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

aside 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, {aside}, back, to the contrary, every way).

ask 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- {ask}, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

asseverate: -- affirm {constantly}. constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently ({constantly}) affirm.

astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder.

at 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, ({at} the) first, former.

at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, {at} the) first (of all).

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at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all).

awake 1594 # eknepho {ek-nay'-fo}; from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor: -- {awake}.

awake 1852 # exupnizo {ex-oop-nid'-zo}; from 1853; to waken: -- {awake} out of sleep.

away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put {away}, trouble, thrust out.

away 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive {away} (forth, out), expel, X surely put away, trouble, thrust out.

away 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break ({away}, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

away 8159 ## sha'ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look ({away}), regard, have respect, spare, turn.

back 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}, to the contrary, every way).

back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.

banqueting 4224 # potos {pot'-os}; from the alternate of 4095; a drinking-bout or carousal: -- {banqueting}.

basin 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- {basin}, cup, goblet.

be 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to {be} repented of.

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.

be 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- ({be}) forget(-ful of).

be 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, {be} converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

be 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, {be} (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- ({be} ready to) be offered.

be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be ready to) {be} offered.

be 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, strengthen (self), {be} strong.

be 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), ({be}) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

be 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, {be} dim, be dismayed, look (away), regard, have respect, spare, turn.

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bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).

bear 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- {bear}, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

beat 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- {beat} (off, out), thresh.

become 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X {become}, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

bed 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a {bed}], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

before 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former.

before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).

beg 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).

Belial 1100 ## b@liya'al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- {Belial}, evil, naughty, ungodly (men), wicked.

believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.

beseech 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, {beseech}, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.

Beth-marcaboth 1024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'}; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'}; from 1004 and the plural of 4818 (with or without the article interposed); place of (the) chariots; Beth-ham-Markaboth or Beth-Markaboth, a place in Palestine: -- {Beth-marcaboth}.

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.

bewray 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- {bewray} [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bidden 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are {bidden}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable.

blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable.

bond- 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.

bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant),

wench, {bondwoman}, womanservant.

branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.

branch 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- {branch}, bud, that which (where) grew (upon), spring(-ing).

brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.

breach 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) {breach}, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

break 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- {break} (forth, forth into joy), make a loud noise.

break 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, {break} (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).

bring 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, {bring} forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bud 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) {bud} (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bud 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, {bud}, that which (where) grew (upon), spring(-ing).

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

burst 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), {burst} out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

by 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive {by} the) ear, hear(-ken). See 239.

by 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- {by} which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

call 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a

person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

came 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which {came}, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.

carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).

cast 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- {cast} up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

cast 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, {cast} out, draw (out), (make) empty, pour forth (out).

cattle 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) {cattle}, ewe, goat, lamb, sheep. Compare 2089.

cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, ({cause} to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), ({cause} to) spring (forth, up).

cause 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), ({cause} to, make to) grow (again, up), (cause to) spring (forth, up).

ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent.

change 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, {change}, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

charger 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- {charger}, dish.

chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).

clout 5499 ## c@chabah {seh-khaw-baw'}; from 5498; a rag: -- cast {clout}.

cockatrice 6848 ## tsepha` {tseh'-fah; or tsiph`oniy {tsif-o-nee'}; from an unused root meaning to extrude; a

viper (as thrusting out the tongue, i.e. hissing): -- adder, {cockatrice}.

come 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, {come}, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

come 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, {come} to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

come 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

cometh 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as {cometh}, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

coming 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in {coming}, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

commune 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- {commune}, noise abroad.

compel 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, {compel}, disperse, grow, increase, open, press, scatter, urge.

confidently 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- {confidently} (constantly) affirm.

continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.

contrary 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the {contrary}, every way).

controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.

converted 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be {converted}, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.

corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): --

ear (of {corn}).

covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.

crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.

cry 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), {cry} (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

cup 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, {cup}, goblet.

custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.

declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell.

declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- {declare}, determine, limit, ordain.

delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}.

depart 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- {depart}, be dim, be dismayed, look (away), regard, have respect, spare, turn.

descent 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- without {descent}.

desire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, {desire}, enquire, get, make inquisition, procure, (make) request, require, seek (for).

desire 8669 ## t@shuwqah {tesh-oo-kaw'}; from 7783 in the original sense of stretching out after; a longing: -- {desire}.

determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): -- {devout}.

devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- {devout}, godly.

devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.

dim 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be {dim}, be dismayed, look (away), regard, have respect, spare, turn.

dish 7086 ## q@`arah {keh-aw-raw'}; probably from 7167; a bowl (as cut out hollow): -- charger, {dish}.

dismayed 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be {dismayed}, look (away), regard, have respect, spare, turn.

disperse 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, {disperse}, grow, increase, open, press, scatter, urge.

distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.

divide 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), {divide}, give.

divorced 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), {divorced} (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

down 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going {down}, + westward. Compare 4126.

down 6072 ## `acac {aw-sas'}; a primitive root; to squeeze out juice; figuratively, to trample: -- tread {down}.

down 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, {down}, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

down 7250 ## raba` {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- let gender, lie {down}.

draw 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- {draw}(out).

draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.

draw 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, {draw} (out), (make) empty, pour forth (out).

drive 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), {drive} away (forth, out), expel, X surely put away, trouble, thrust out.

ear 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) {ear}, hear(-ken). See 239.

ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).

empty 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) {empty}, pour forth (out).

end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.

enquire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, {enquire}, get, make inquisition, procure, (make) request, require, seek (for).

enter 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men {enter} into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entering 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, {entering}, entrance into, entry, where goeth, going down, + westward. Compare 4126.

entrance 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, {entrance} into, entry, where goeth, going down, + westward. Compare 4126.

entry 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, {entry}, where goeth, going down, + westward. Compare 4126.

every 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, {every} way).

evil 1100 ## b@liya'al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, {evil}, naughty, ungodly (men), wicked.

ewe 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, {ewe}, goat, lamb, sheep. Compare 2089.

exceedingly 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, {exceedingly} fear.

exclude 1576 # ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.

excuse 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an {excuse}, inexcuseable.

expel 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate

or divorce: -- cast up (out), divorced (woman), drive away (forth, out), {expel}, X surely put away, trouble, thrust out.

fall 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- {fall} upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

famous 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) {famous}, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

fasting 0777 # asitos {as'-ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: -- {fasting}.

fat 1660 ## gath {gath}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- (wine-)press ({fat}).

fault 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, {fault}, spot), faultless, unblameable.

faultless 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), {faultless}, unblameable.

fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}.

fear 1167 # deilia {di-lee'-ah}; from 1169; timidity: -- {fear}. fear 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, exceedingly {fear}.

fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}.

fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.

filthy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of {filthy} lucre.

finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.

first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.

first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).

flay 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, {flay}, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

for 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure,

(make) request, require, seek ({for}).

for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

for 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call ({for}, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).

former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.

forth 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away ({forth}, out), expel, X surely put away, trouble, thrust out.

forth 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, {forth} into joy), make a loud noise.

forth 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break ({forth}, forth into joy), make a loud noise.

forth 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, {forth}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud ({forth}), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

forth 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring {forth}, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

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forth 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forth 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour {forth} (out).

freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.

from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.

fruit 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without {fruit}, unfruitful.

full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.

fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.

fulness 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care({-fulness}), secure.

furnish 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, thoroughly {furnish}.

gainsaying 0369 # anantirrheto {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.

gender 7250 ## raba` {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- let {gender}, lie down.

get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for).

get 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, {get} (have) in (take) possession, seize upon, succeed, X utterly.

gin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- {gin}, (thin) plate, snare.

gird 2224 # zonnumi {dzone'-noo-mi}; from 2223; to bind about (especially with a belt): -- {gird}.

give 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- {give} (perceive by the) ear, hear(-ken). See 239.

give 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, {give}.

give 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, {give}, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

give 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, ({give} to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

give 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, ({give}) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

giving 4646 ## mappach {map-pawkh'}; from 5301; a breathing out (of life), i.e. expiring: -- {giving} up.

goat 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, {goat}, lamb, sheep. Compare 2089.

goblet 0101 ## &aggan {ag-gawn'}; probably from 5059; a bowl (as pounded out hollow): -- basin, cup, {goblet}.

God 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- without {God}.

goeth 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where {goeth}, going down, + westward. Compare 4126.

going 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, {going} down, + westward. Compare 4126.

greedy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not {greedy} of filthy lucre.

grew 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which (where) {grew} (upon), spring(-ing).

grow 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, {grow}, increase, open, press, scatter, urge.

grow 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) {grow} (again, up), (cause to) spring (forth, up).

guest 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --

bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, {guest}, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

hand-)maid 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, {hand-)maid}(-en, -servant), wench, bondwoman, womanservant.

harden 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- {harden}, impudent, prevail, strengthen (self), be strong.

harm 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, {harm}, unreasonable.

have 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get ({have}) in (take) possession, seize upon, succeed, X utterly.

have 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, {have} respect, spare, turn.

have 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- {have} in [one's] secret parts.

hear 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, {hear}(-ken). See 239.

hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}.

horseman 6571 ## parash {paw-rawsh'}; from 6567; a steed (as stretched out to a vehicle, not single nor for mounting [compare 5483]); also (by implication) a driver (in a chariot), i.e. (collectively) cavalry: -- {horseman}.

hose 6361 ## pattiysh (Aramaic) {pat-teesh'}; from a root corresponding to that of 6360; a gown (as if hammered out wide): -- {hose}.

impudent 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, {impudent}, prevail, strengthen (self), be strong.

in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain.

in 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) {in} (take) possession, seize upon, succeed, X utterly.

in 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, {in} coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

in 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, {in}, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

in 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have {in} [one's] secret parts.

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer ({incense}, a sacrifice).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn ({incense}, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

increase 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, {increase}, open, press, scatter, urge.

inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}.

inquisition 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make {inquisition}, procure, (make) request, require, seek (for).

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter {into}, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

into 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance {into}, entry, where goeth, going down, + westward. Compare 4126.

into 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth {into} joy), make a loud noise.

invade 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, {invade}, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

invasion 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an {invasion}, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

invite 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, {invite}, mention,

(give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

is 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that {is} without sin.

Jason 2394 # Iason {ee-as'-oan}; future active participle masculine of 2390; about to cure; Jason, a Christian: -- {Jason}.

joy 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into {joy}), make a loud noise.

joyful 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- {joyful} (voice), singing, triumphing.

keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.

lamb 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, {lamb}, sheep. Compare 2089.

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).

less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.

lesser 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- ({lesser}, small) cattle, ewe, goat, lamb, sheep. Compare 2089.

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).

let 7250 ## raba` {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- {let} gender, lie down.

lie 7250 ## raba` {raw-bah'}; a primitive root; to squat or lie out flat, i.e. (specifically) in copulation: -- let gender, {lie} down.

limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- declare, determine, {limit}, ordain.

look 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- {look} (round) about (on).

look 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to

inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, {look} (away), regard, have respect, spare, turn.

loud 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make a {loud} noise.

lucre 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of filthy {lucre}.

magistrate 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + {magistrate}, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

make 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- ({make}) distribute(-ion), divide, give.

make 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, ({make}) request, require, seek (for).

make 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, {make} inquisition, procure, (make) request, require, seek (for).

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.

make 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, {make} [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

make 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, {make} to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

make 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be ({make}) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.

make 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), {make} a loud noise.

make 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, ({make} a) breach, break (away, down, -er, forth, in, up), burst out,

come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

make 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, {make} a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

make 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, {make} an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

make 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, {make} to) grow (again, up), (cause to) spring (forth, up).

make 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, {make} to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

make 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, ({make}) proclaim(-ation), pronounce, publish, read, renowned, say.

make 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), ({make}) empty, pour forth (out).

man 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): -- young {man}.

mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629; a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).

measure 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) without {measure}.

men 1100 ## b@liya'al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, ungodly ({men}), wicked.

men 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as {men} enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

mention 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, {mention}, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

mercy 0448 # anileos {an-ee'-leh-ocē}; from 1 (as a negative particle) and 2436; inexorable: -- without {mercy}.

mixture 0194 # akrotos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without {mixture}.

mock 5512 # chleuazo {khlyoo-ad'-zo}; from a derivative probably of 5491; to throw out the lip, i.e. jeer at: -- {mock}.

money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.

Moses 4872 ## Mosheh {mo-sheh'}; from 4871; drawing out (of the water), i.e. rescued; Mosheh, the Israelite lawgiver: -- {Moses}.

most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.

murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain throughout a crowd: -- {murmur}.

name 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) {name}, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.

naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain.

naughty 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, {naughty}, ungodly (men), wicked.

net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.

noise 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, {noise} abroad.

noise 1998 ## hemyah {hem-yaw'}; from 1993; sound: -- {noise}. noise 6476 ## patsach {paw-tsakh'}; a primitive root; to break out (in joyful sound): -- break (forth, forth into joy), make a loud {noise}.

not 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, {not} to be repented of.

not 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, {not} greedy of filthy lucre.

of 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunately: -- out {of} season.

of 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented {of}.

of 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out {of} the synagogue(-s).

of 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy {of} filthy lucre.

of 1852 # exupnizo {ex-oop-nid'-zo}; from 1853; to waken: -- awake out {of} sleep.

of 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out {of} sleep.

of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}).

of 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife {of} words.

of 4008 ## mibta` {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...) uttered (out {of}).

of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.

of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all).

of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).

off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.

off 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat ({off}, out), thresh.

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put {off}, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

off 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull {off}, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

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offer 5260 ## n@cak (Aramaic) {nes-ak'}; corresponding to 5258; to pour out a libation: -- {offer}.

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) be {offered}.

on 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) about ({on}).

one's 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [{one's}] secret parts.

open 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge.

or 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- {or}) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.

out 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunately: -- {out} of season.

out 0184 ## &avah {aw-vaw'}; a primitive root; to extend or mark out: -- point {out}.

out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.

out 0310 # anaboao {an-ab-o-ah'-o}; from 303 and 994; to halloo: -- cry (aloud, {out}).

out 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + {out} (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

out 0349 # anakrazo {an-ak-rad'-zo}; from 303 and 2896; to scream up (aloud): -- cry {out}.

out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.

out 0400 # anaphoneo {an-af-o-neh'-o}; from 303 and 5455; to exclaim: -- speak {out}.

out 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, ({out}) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.

out 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw ({out}).

out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

out 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.

out 0603 ## &anaqah {an-aw-kaw'}; from 602; shrieking: -- crying {out}, groaning, sighing.

out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].

out 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).

out 0748 ## &arak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw {out}, lengthen, (be, become, make, pro-)long, + (out-, over-)live, tarry (long).

out 0854 ## &eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), ({out}) of, with. Often with another prepositional prefix.

out 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished {out} of sight.

out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

out 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever ({out}), X utterly.

out 0926 ## bahal {baw-hal'}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust {out}, trouble, vex.

out 0935 ## bow& {bo}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, {out}, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way.

out 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- among, asunder, at, between (-twixt...and), + from (the widest), X in, {out} of, whether (it be...or), within.

out 1004 ## bayith {bah'-yith}; probably from 1129 abbreviated; a house (in the greatest variation of applications, especially family, etc.): -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within({-out}).

out 1080 ## b@la& (Aramaic) {bel-aw'}; corresponding to 1086 (but used only in a mental sense); to afflict: -- wear {out}.

out 1158 ## ba`ah {baw-aw'}; a primitive root; to gush over, i.e. to swell; (figuratively) to desire earnestly; by implication to ask: -- cause, inquire, seek up, swell {out}.

out 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through({-out}), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

out 1234 ## baqa` {baw-kah'}; a primitive root; to cleave; generally, to rend, break, rip or open: -- make a breach, break forth (into, {out}, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend (asunder), rip up, tear, win.

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out 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty ({out}), fail, X utterly, make void.

out 1239 ## baqar {baw-kar}; a primitive root; properly, to plough, or (generally) break forth, i.e. (figuratively) to inspect, admire, care for, consider: -- (make) inquire (-ry), (make) search, seek {out}.

out 1243 ## baqqarah {bak-kaw-raw'}; intensive from 1239; a looking after: -- seek {out}.

out 1305 ## barar {baw-rar'}; a primitive root; to clarify (i.e. brighten), examine, select: -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge ({out}).

out 1505 ## g@zar (Aramaic) {ghez-ar'}; corresponding to 1504; to quarry; determine: -- cut {out}, soothsayer.

out 1518 ## giyach {ghee'-akh}; or (shortened) goach {go'-akh}; a primitive root; to gush forth (as water), generally to issue: -- break forth, labor to bring forth, come forth, draw up, take {out}.

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with({-out}). Often used in composition, with the same general import; often of completion.

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out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

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out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).

out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}.

out 1571 # ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}).

out 1578 # ekkolino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go {out} of the way.

out 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- swim {out}.

out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.

out 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder.

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: - - make choice, choose ({out}), chosen.

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, {out}), issue, proceed (out of).

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, {out} of), depart, go (forth, out), issue, proceed (out of).

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed ({out} of).

out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}).

out 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound.

out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.

out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).

out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.

out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill.

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out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.

out 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, {out}), expel, X surely put away, trouble, thrust out.

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out 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through({-out}), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

out 1740 ## duwach {doo'-akh}; a primitive root; to thrust away; figuratively, to cleanse: -- cast {out}, purge, wash.

out 1758 ## duwsh {doosh}; or dowsh {dosh}; or diysh {deesh}; a primitive root; to trample or thresh: -- break, tear, thresh, tread {out} (down), at grass [Jer. 50:11, by mistake for 1877].

out 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw ({out}), X enough, lift up.

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}.

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out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.

out 1811 ## dalaph {daw-laf'}; a primitive root; to drip; by implication, to weep: -- drop through, melt, pour {out}.

out 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away.

out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).

out 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}.

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

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out 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, pluck {out}.

out 1846 ## da`ak {daw-ak'}; a primitive root; to be extinguished; figuratively, to expire or be dried up: -- be extinct, consumed, put {out}, quenched.

out 1852 # exupnizo {ex-oop-nid'-zo}; from 1853; to waken: -- awake {out} of sleep.

out 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X {out} of sleep.

out 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- {out}(-side, -ward, -wardly), (from) without.

out 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive {out}, thrust in.

out 1875 ## darash {daw-rash'}; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: -- ask, X at all, care for, X diligently, inquire, make inquisition, [necro-]mancer, question, require, search, seek [for, {out}], X surely.

out 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) {out}, return.

out 1890 # epaphrizo {ep-af-rid'-zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- foam {out}.

out 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through({-out}), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

out 1920 ## Hadaph {haw-daf'}; a prim root; to push away or down: -- cast away ({out}), drive, expel, thrust (away).

out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect,

i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.

out 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, {out}, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl.

out 2026 ## harag {haw-rag'}; a primitive root; to smite with deadly intent: -- destroy, {out} of hand, kill, murder(-er), put to [death], make [slaughter], slay(-er), X surely.

out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

out 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X than the other, (X {out} of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

out 2100 ## zuwb {zoob}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush {out}, have a (running) issue, pine away, run.

out 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry ({out}), come with such a company, gather (together), cause to be proclaimed.

out 2229 ## zaram {zaw-ram'}; a primitive root; to gush (as water): -- carry away as with a flood, pour {out}.

out 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat (off, {out}), thresh.

out 2502 ## chalats {khaw-lats'}; a primitive root; to pull off; hence (intensively) to strip, (reflex.) to depart; by implication, to deliver, equip (for fight); present, strengthen: -- arm (self), (go, ready) armed (X man, soldier), deliver, draw {out}, make fat, loose, (ready) prepared, put off, take away, withdraw self.

out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

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out 2658 ## chapfar {khaw-far'}; a primitive root; properly, to pry into; by implication, to delve, to explore: -- dig, paw, search {out}, seek.

out 2664 ## chapfas {khaw-fas'}; a primitive root; to seek; causatively, to conceal oneself(i.e. let be sought), or mask: -- change, (make) diligent (search), disguise self, hide, search (for, {out}).

out 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]); to cut or split in two; to halve: -- divide, X live {out} half, reach to the midst, participle

out 2684 # kataskopeo {kat-as-kop-eh'-o}; from 2685; to be a sentinel, i.e. to inspect insidiously: -- spy {out}.

out 2713 ## chaqar {khaw-kar'}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find {out}, (make) search (out), seek (out), sound, try.

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out 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work ({out}).

out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.

out 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find {out}, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

out 2834 ## chasaph {khaw-saf'}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make bare, clean, discover, draw {out}, take, uncover.

out 2896 # krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): -- cry ({out}).

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), send {out}.

out 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, {out}), send out.

out 2905 # kraugazo {krow-gad'-zo}; from 2906; to clamor: -- cry {out}.

out 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- cry {out}. out 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march, prosper, +

pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.

out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.

out 3307 ## yapheach {yaw-fay'-akh}; from 3306; properly, puffing, i.e. . (figuratively) meditating: -- such as breathe {out}.

out 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall ({out}), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

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out 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ {-out}). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run {out}, set down, steadfast.

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out 3363 ## yaqa` {yaw-kah'}; a primitive root; properly, to sever oneself, i.e . (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, depart, hang (up), be {out} of joint

out 3447 ## yashat {yaw-shat'}; a primitive root; to extend: -- hold {out}.

out 3463 ## yashen {yaw-shane'}; from 3462; sleepy: -- asleep, (one {out} of) sleep(-eth, -ing), slept.

out 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): -

- go (put) {out}, quench.

out 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

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out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

out 4008 ## mibta` {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...) uttered ({out} of).

out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek. 27:28) migrashah {mig-raw-shaw'}; from 1644; a suburb (i.e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.

out 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more.

out 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be {out} of the way.

out 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be {out} of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

out 4154 ## muw`edeth {moo-ay'-deth}; feminine passive participle of 4571; properly, made to slip, i.e. dislocated: -- {out} of joint.

out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

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out 4161 ## mowtsa& {mo-tsaw'}; or motsa& {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came {out}, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

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out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot {out}, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

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out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.

out 4298 ## muttah {moot-taw'}; from 5186; expansion: -- stretching {out}.

out 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap {out}, let alone, let go, preserve, save, X speedily, X surely.

out 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, ({out}) of, over, since, X

then, through, X whether, with.

out 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, ({out}) of, part, since, X these, to, upon, + when.

out 4496 # rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.

out 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go {out}, quench.

out 4672 ## matsa& {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, {out}), get (hold upon), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

out 4680 ## matsah {maw-tsaw'}; a primitive root; to suck out; by implication, to drain, to squeeze out: -- suck, wring ({out}).

out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}). out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.

out 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten ({out} of one piece, work), upright, whole piece.

out 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- cast {out}, misery.

out 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- draw({out}).

out 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, {out}), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

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out 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: -- spread {out}.

out 5042 ## naba` {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch {out}, flowing, pour out, send forth, utter (abundantly).

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out 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down ({out}), run, shed, spilt, trickle down.

out 5077 ## nadah {naw-daw'}; or nada& (2 Kings 17:21) {naw-daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast {out}, drive, put far away.

out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down ({out}), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

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out 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush {out}, melt, pour (down), running water, stream.

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, {out}), take (aside), turn (aside, away), wrest, cause to yield.

out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread ({out}), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.

out 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch {out}, suffer.

out 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure.

out 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour ({out}), set (up).

out 5265 ## naca` {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow, bring, get, (make to) go (away, forth, forward, onward, {out}), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.

out 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, {out}, self), overthrow, toss up and down.

out 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let)

fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite {out}, X surely, throw down.

out 5307 ## naphal {naw-fal'}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], {out}), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.

out 5312 ## n@phaq (Aramaic) {nef-ak'}; a primitive root; to issue; causatively, to bring out: -- come (go, take) forth ({out}).

out 5337 ## natsal {naw-ts'al'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take ({out}).

out 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick {out}, pierce, put (thrust) out.

out 5365 ## naqar {naw-kar'}; a primitive root; to bore (penetrate, quarry): -- dig, pick out, pierce, put (thrust) {out}.

out 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast (out), drive, loose, put off ({out}), slip.

out 5394 ## nashal {naw-shal'}; a primitive root; to pluck off, i.e. divest, eject or drop: -- cast ({out}), drive, loose, put off (out), slip.

out 5413 ## nathak {naw-thak'}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (together), melt, pour (forth, {out}).

out 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let ({out}), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

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out 5422 ## nathats {naw-thats'}; a primitive root; to tear down: -- beat down, break down ({out}), cast down, destroy, overthrow, pull down, throw down.

out 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull ({out}), root out.

out 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), root {out}.

out 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck ({out}, up, by the roots), pull up, root out (up), X utterly.

out 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root {out} (up), X utterly.

out 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, {out}, up, up together), stop, X straitly.

out 5498 ## cachab {saw-khab'}; a primitive root; to trail along: -- draw ({out}), tear.

out 5590 ## ca`ar {saw-ar'}; a primitive root; to rush upon; by implication, to toss (transitive or intransitive, literal or figurative): -- be (toss with) tempest(-uous), be sore, troubled, come {out} as a (drive with the, scatter with a) whirlwind.

out 5608 ## caphar {saw-far'}; a primitive root; properly, to score with a mark as a tally or record, i.e. (by implication) to inscribe, and also to enumerate; intensively, to recount, i.e. celebrate: -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell ({out}), writer.

out 5619 ## caqal {saw-kal'}; a primitive root; properly, to be weighty; but used only in the sense of lapidation or its contrary (as if a delapidation): -- (cast, gather {out}, throw) stone(-s), X surely.

out 5640 ## catham {saw-tham'}; or satham (Numbers 24:15) {saw-tham'}; a primitive root; to stop up; by implication, to repair; figuratively, to keep secret: -- closed up, hidden, secret, shut {out} (up), stop.

out 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

out 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, put {out}. See also 5895.

out 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through({-out}), to, touching, X with.

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and, by (reason of), X had the charge of, concerning for, in (that), (forth, {out}) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

out 6168 ## `arah {aw-raw'}; a primitive root; to be (causatively, make) bare; hence, to empty, pour out, demolish: -- leave destitute, discover, empty, make naked, pour ({out}), rase, spread self, uncover.

out 6275 ## `athaq {aw-thak'}; a primitive root; to remove (intransitive or transitive) figuratively, to grow old; specifically, to transcribe: -- copy {out}, leave off, become (wax) old, remove.

out 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw {out}, further, get, obtain.

out 6362 ## patar {paw-tar'}; a primitive root; to cleave or burst through, i.e. (causatively) to emit, whether literal or figurative (gape): -- dismiss, free, let (shoot) {out}, slip away.

out 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- run {out}. out 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast {out}, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ {-out}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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out 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be {out} of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

out 6524 ## parach {paw-rakh'}; a primitive root; to break forth as a bud, i.e. bloom; generally, to spread; specifically, to fly (as extending the wings); figuratively, to flourish: -- X abroad, X abundantly, blossom, break forth ({out}), bud, flourish, make fly, grow, spread, spring (up).

out 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst {out}, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

out 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay

open, scatter, spread (abroad, forth, selves, out), stretch (forth, {out}).

out 6566 ## paras {paw-ras'}; a primitive root; to break apart, disperse, etc.: -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, {out}), stretch (forth, out).

out 6605 ## pathach {paw-thakh'}; a primitive root; to open wide (literally or figuratively); specifically, to loosen, begin, plough, carve: -- appear, break forth, draw ({out}), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

out 6627 ## tsa&ah {tsaw-aw'}; from 3318; issue, i.e. (human) excrement: -- that (which) cometh from ({out}).

out 6631 ## tse&etsa& {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which cometh forth ({out}), offspring.

out 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud ({out}), lift up, neigh, rejoice, make to shine, shout.

out 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break {out}, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

out 6817 ## tsa`aq {tsaw-ak'}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call together, cry ({out}), gather (selves) (together).

out 6958 ## qow& {ko}; or qayah (Jer. 25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue ({out}), vomit (out, up, up again).

out 6958 ## qow& {ko}; or qayah (Jer. 25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue (out), vomit ({out}), up, up again).

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

out 6978 ## qav-qav {kav-kav'}; from 6957 (in the sense of a fastening); stalwart: -- X meted {out}.

out 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast {out}, destroy, dig.

out 7049 ## qala` {kaw-lah'}; a primitive root: to sling; also to carve (as if a circular motion, or into light forms): -- carve, sling ({out}).

out 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take {out} of the way.

out 7122 ## qara& {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall {out}, happen, meet.

out 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + {out} of, purtenance, X therein, X

through, X within self.

out 7167 ## qara` {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut {out}, rend, X surely, tear.

out 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, {out}, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

out 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall {out}, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

out 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy ({out}), teach to go, view.

out 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, {out}), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw ({out}), (make) empty, pour forth (out).

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out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, {out}), triumph.

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out 7554 ## raqa` {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.

out 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] {out}, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

out 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make ({out}), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

out 7768 ## shava` {shaw-vah'}; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): -- cry (aloud, {out}), shout.

out 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, offer, shoot {out}, slay, slaughter.

out 7849 ## shatach {shaw-takh'}; a primitive root; to expand: -- all abroad, enlarge, spread, stretch {out}.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, {out}), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth ({out}).

out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, {out}), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

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out 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, forth, off, {out}), hurl, pluck, throw.

out 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then; often thither, or thence: -- in it, + thence, there (-in, + of, + {out}), + thither, + whither.

out 8173 ## sha`a` {shaw-ah'}; a primitive root; (in a good acceptance) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry ({out}) [by confusion with 7768], dandle, delight (self), play, shut.

out 8192 ## shaphah {shaw-faw'}; a primitive root; to abrade, i.e. bare: -- high, stick {out}.

out 8205 ## sh@phiy {shef-ee'}; from 8192; bareness; concretely, a bare hill or plain: -- high place, stick {out}.

out 8210 ## shaphak {shaw-fak'}; a primitive root; to spill forth (blood, a libation, liquid metal; or even a solid, i.e. to mound up); also (figuratively) to expend (life, soul, complaint, money, etc.); intensively, to sprawl out: -- cast (up), gush out, pour ({out}), shed(-der, out), slip.

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out 8211 ## shephek {sheh'-fek}; from 8210; an emptying place, e.g. an ash-heap: -- are poured {out}.

out 8259 ## shaqaph {shaw-kaf'}; a primitive root; properly, to lean out (of a window), i.e. (by implication) peep or gaze (passively, be a spectacle): -- appear, look (down, forth, {out}).

out 8311 ## sara` {saw-rah'}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch {out} self, (have any) superfluous thing.

out 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to take) root ({out}).

out 8376 ## ta&ah {taw-aw'}; a primitive root; to mark off, i.e. (intensively) designate: -- point {out}.

out 8388 ## ta&ar {taw-ar'}; a primitive root; to delineate; reflex. to extend: -- be drawn, mark {out}, [Rimmon-]methoar [by union with 74l7].

out 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X {out} (of), X through, X with(-in).

out 8444 ## towtsa&ah {to-tsaw-aw'}; or tots&ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth ({out}), issues, outgoings.

out 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy ({out}).

out 8446 ## tuwr {toor}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: -- chap[-man], sent to descry, be excellent, merchant[-man], search ({out}), seek, (e-)spy (out).

out 8582 ## ta`ah {taw-aw'}; a primitive root; to vacillate, i.e. reel or stray (literally or figuratively); also causative of both: -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be {out} of the way.

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. ***. huperekperissou. See 5228 and 1537 and 4053.

overthrow 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], {overthrow} (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

pan 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- {pan}, pot.

parts 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] secret {parts}.

perceive 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give ({perceive} by the ear, hear(-ken). See 239.

periello. See 4014. *. perieltho. See 4022. about 4022 # perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}.**

persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.

perverse 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), {perverse}, retire, tumble, turn (again, aside, back, to the contrary, every way).

plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: -- {plant}.

plate 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) {plate}, snare.

poor 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) {poor}, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

possess 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) {possess}, get (have) in (take) possession, seize upon, succeed, X utterly.

possession 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) {possession}, seize upon, succeed, X utterly.

pot 6517 ## paruwr {paw-roor'}; passive participle of 6565 in the sense of spreading out [compare 6524]; a skillet (as flat or deep): -- pan, {pot}.

pour 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, {pour} forth (out).

poverty 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to {poverty}, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

preach 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, {preach}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

press 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, {press}, scatter, urge.

prevail 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, {prevail}, strengthen (self), be strong.

proclaim 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) {proclaim}(-ation), pronounce, publish, read, renowned, say.

procure 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, {procure}, (make) request, require, seek (for).

pronounce 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), {pronounce}, publish, read, renowned, say.

proof 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.

provide 4265 # problepo {prob-lep'-o}; from 4253 and 991; to look out beforehand, i.e. furnish in advance: - - {provide}.

publish 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, {publish}, read, renowned, say.

pull 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, {pull} off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).

put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth.

put 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or

divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely {put} away, trouble, thrust out.

put 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, {put} off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

read 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

ready 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be {ready} to) be offered.

regard 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), {regard}, have respect, spare, turn.

repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.

repented 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.

request 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) {request}, require, seek (for).

require 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, {require}, seek (for).

respect 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have {respect}, spare, turn.

retire 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, {retire}, tumble, turn (again, aside, back, to the contrary, every way).

road 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a {road}, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

round 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look ({round}) about (on).

rump 0451 ## &alyah {al-yaw'}; from 422 (in the original sense of strength); the stout part, i.e. the fat tail of the Oriental sheep: -- {rump}.

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. *. huperekperissou. See 5228 and 1537 and 4053.**

run 6379 ## pakah {paw-kaw'}; a primitive root; to pour: -- {run} out. run 6584 ## pashat {paw-shat'}; a

primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, {run} upon, rush, set, spoil, spread selves (abroad), strip (off, self).

rush 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, {rush}, set, spoil, spread selves (abroad), strip (off, self).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

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say 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.

scatter 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, {scatter}, urge.

season 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunately: -- out of {season}.

secret 8368 ## sathar {saw-thar'}; a primitive root; to break out (as an eruption): -- have in [one's] {secret} parts.

secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.

See 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, hear(-ken). {See} 239.

seek 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, {seek} (for).

seize 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, {seize} upon, succeed, X utterly.

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.

self 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, strengthen ({self}), be strong.

self 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, {self}).

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

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selves 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread {selves} (abroad), strip (off, self).

servant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, {-servant}), wench, bondwoman, womanservant.

set 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, {set}, spoil, spread selves (abroad), strip (off, self).

sheep 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, small) cattle, ewe, goat, lamb, {sheep}. Compare 2089.

shout 1959 ## heydad {hay-dawd'}; from an unused root (meaning to shout); acclamation: -- {shout}(-ing).

shout 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}.

shout 2752 # keleuma {kel'-yoo-mah}; from 2753; a cry of incitement: -- {shout}.

shout 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) {shout}, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.

shout 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, {shout}.

shout 6681 ## tsavach {tsaw-vakh'}; a primitive root; to screech (exultingly): -- {shout}.

shout 7321 ## ruwa` {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, out), destroy, make a

joyful noise, smart, {shout} (for joy), sound an alarm, triumph.

shout 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) {shout} (for joy), (cause to) sing (aloud, for joy, out), triumph.

shout 7768 ## shava` {shaw-vah'}; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): -- cry (aloud, out), {shout}.

shout 8643 ## t@ruw`ah {ter-oo-aw'}; from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm: -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, {shout}(-ing), (high, joyful) sound(-ing).

shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw.

sin 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is without {sin}.

singing 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful (voice), {singing}, triumphing.

sleep 1852 # exupnizo {ex-oop-nid'-zo}; from 1853; to waken: -- awake out of {sleep}.

sleep 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out of {sleep}.

small 7716 ## seh {seh}; or sey {say}; probably from 7582 through the idea of pushing out to graze; a member of a flock, i.e. a sheep or goat: -- (lesser, {small}) cattle, ewe, goat, lamb, sheep. Compare 2089.

snare 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, (thin) plate, {snare}.

snout 0639 ## &aph {af}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + forbearing, forehead, + [long-]suffering, nose, nostril, {snout}, X worthy, wrath.

song 7438 ## ron {rone}; from 7442; a shout (of deliverance): -- {song}.

sore 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- {sore} afraid, exceedingly fear.

sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.

span 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- {span}, swaddle.

spare 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have respect, {spare}, turn.

spoil 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, {spoil}, spread selves (abroad), strip (off, self).

spot 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, {spot}), faultless, unblameable.

spot 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without {spot}, unspotted.

spread 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come ({spread}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

spread 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, {spread} selves (abroad), strip (off, self).

spring 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: - - {spring} up.

spring 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) {spring} (forth, up).

spring 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which (where) grew (upon), {spring}(-ing).

sprout 2498 ## chalaph {khaw-laf'}; a primitive root; properly, to slide by, i.e. (by implication) to hasten away, pass on, spring up, pierce or change: -- abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, {sprout}, strike through.

stout 0047 ## &abbiyr {ab-beer'}; for 46; -- angel, bull, chiefest, mighty (one), {stout}[-hearted], strong (one), valiant.

stout 1433 ## godel {go'-del}; from 1431; magnitude (literally or figuratively): -- greatness, {stout}(-ness).

stout 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, --ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

stout 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, {stout}) lion, lioness, young [lion].

stout 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, chief, great, lord, master, {stout}.

strengthen 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, {strengthen} (self), be strong.

strife 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- {strife} of words.

strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.

strip 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), {strip} (off, self).

strive 2051 # erizo {er-id'-zo}; from 2054; to wrangle: -- {strive}. strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.

strong 5810 ## `azaz {aw-zaz'}; a primitive root; to be stout (literally or figuratively): -- harden, impudent, prevail, strengthen (self), be {strong}.

succeed 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, {succeed}, X utterly.

surely 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X {surely} put away, trouble, thrust out.

surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.

swaddle 2946 ## taphach {taw-fakh'}; a primitive root; to flatten out or extend (as a tent); figuratively, to nurse a child (as promotive of growth); or perhaps a denom. from 2947, from dandling on the palms: -- span, {swaddle}.

synagogue 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of the {synagogue}(-s).

take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.

take 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in ({take}) possession, seize upon, succeed, X utterly.

tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}.

that 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- {that} is without sin.

that 4008 ## mibta` {mib-taw'}; from 981; a rash utterance (hasty vow): -- ({that} which ...) uttered (out of).

that 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, {that} which (where) grew (upon), spring(-ing).

that 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], {that} are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

the 0238 ## &azan {aw-zan'}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by {the}) ear, hear(-ken). See 239.

the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.

the 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of {the} synagogue(-s).

the 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to {the} contrary, every way).

the 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at {the}) first, former.

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all).

the 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all).

there-)about 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-)about}, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.

thin 6341 ## pach {pakh}; from 6351; a (metallic) sheet (as pounded thin); also a spring net (as spread out like a lamina): -- gin, ({thin}) plate, snare.

thing 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.

thoroughly 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, {thoroughly} furnish.

thresh 0156 ## &adash {aw-dash'}; a primitive root; to tread out (grain): -- {thresh}.

thresh 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.

thresh 2251 ## chabat {khaw-bat'}; a primitive root; to knock out or off: -- beat (off, out), {thresh}.

throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, {throughout}), pass (by, over, through, throughout), pierce through, travel, walk through.

throughout 1330 # dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through.

throughout 1353 # diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go {throughout}, pass through.

throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

throughout 3187 ## yachas {yaw-khas'}; a primitive root; to sprout; used only as denominative from 3188; to enroll by pedigree: -- (number after, number {throughout} the) genealogy (to be reckoned), be reckoned by genealogies.

throughout 3650 # holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.

thrust 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, {thrust} out.

to 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not {to} be repented of.

to 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, {to} the contrary, every way).

to 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come {to} poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

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to 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be ready {to}) be offered.

to 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make {to}) grow (again, up), (cause to) spring (forth, up).

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town 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) {town} (without walls), unwalled village.

tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, {tread} out the corn.

tread 6072 ## `acac {aw-sas'}; a primitive root; to squeeze out juice; figuratively, to trample: -- {tread} down.

triumphing 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful (voice), singing, {triumphing}.

trouble 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, {trouble}, thrust out.

tumble 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, {tumble}, turn (again, aside, back, to the contrary, every way).

turn 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow ({-turn}), perverse, retire, tumble, turn (again, aside, back, to the contrary, every way).

turn 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, {turn} (again, aside, back, to the contrary, every way).

turn 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), regard, have respect, spare, {turn}.

unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally

or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}.

unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.

uncondemned 0178 # akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 2632; without (legal) trial: -- {uncondemned}.

unfruitful 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without fruit, {unfruitful}.

ungodly 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, {ungodly} (men), wicked.

unreasonable 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.

unspotted 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, {unspotted}.

untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.

unto 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry ({unto}), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), {unwalled} village.

unwalled 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- ({unwalled}) town (without walls), unwalled village.

unwashen 0449 # aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- {unwashen}.

up 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate or divorce: -- cast {up} (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.

up 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: -- spring {up}.

up 4646 ## mappach {map-pawkh'}; from 5301; a breathing out (of life), i.e. expiring: -- giving {up}.

up 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, {up}), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

up 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- bear, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, {up}), (cause to) spring (forth, up).

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upon 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize {upon}, succeed, X utterly.

upon 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run {upon}, rush, set, spoil, spread selves (abroad), strip (off, self).

upon 6584 ## pashat {paw-shat'}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall {upon}, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).

upon 6780 ## tsemach {tseh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which (where) grew ({upon}), spring(-ing).

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

upon 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, {upon}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

urge 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, {urge}.

uttered 4008 ## mibta` {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...) {uttered} (out of).

utterly 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): - without a cause, freely, for naught, in {vain}.

village 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without walls), unwalled {village}.

vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}.

voice 7445 ## r@nanah {ren-aw-naw'}; from 7442; a shout (for joy): -- joyful ({voice}), singing, triumphing.

walls 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town (without {walls}), unwalled village.

water-spout 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- gutter, {water-spout}.

way 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, back, to the contrary, every {way}).

wench 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), {wench}, bondwoman, womanservant.

westward 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + {westward}. Compare 4126.

where 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, {where} goeth, going down, + westward. Compare 4126.

where 6780 ## tsemach {seh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which ({where}) grew (upon), spring(-ing).

which 3996 ## mabow& {maw-bo'}; from 935; an entrance (the place or the act); specifically (with or without 8121) sunset or the west; also (adverb with preposition) towards: -- by {which} came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 4126.

which 4008 ## mibta` {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that {which} ...) uttered (out of).

which 6780 ## tsemach {seh'-makh}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that {which} (where) grew (upon), spring(-ing).

wicked 1100 ## b@liya`al {bel-e-yah'-al}; from 1097 and 3276; without profit, worthlessness; by extens. destruction, wickedness (often in connection with 376, 802, 1121, etc.): -- Belial, evil, naughty, ungodly (men), {wicked}.

wide 4116 # platus {plat-oos'}; from 4111; spread out "flat" ("plot"), i.e. broad: -- {wide}.

wine-)press 1660 ## gath {gath}; probably from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them): -- ({wine-)press} (fat).

with-)out 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, ({with-)out} (of, -ward), strange.

withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}.

without 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- {without} descent.

without 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense.

without 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality.

without 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- {without} ceasing, continual.

without 0089 # adialeptos {ad-ee-al'-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.

without 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- {without} God.

without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.

without 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful.

without 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering.

without 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture.

without 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: - {without} witness.

without 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, {without}.

without 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure.

without 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of.

without 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure.

without 0282 # ametor {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.

without 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or

figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable.

without 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is {without} sin.

without 0369 # anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- {without} gainsaying.

without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.

without 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- {without} an excuse, inexcuseable.

without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1.

without 0448 # anileos {an-ee'-leh-oce}; from 1 (as a negative particle) and 2436; inexorable: -- {without} mercy.

without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.

without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.

without 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water.

without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned.

without 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father.

without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.

without 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, {without} (cause).

without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, {without}) offence.

without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.

without 0772 # asthenes {as'-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).

without 0784 # aspiilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted.

without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.

without 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.

without 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, {without} children.

without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}.

without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].

without 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre.

without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear.

without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.

without 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands.

without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.

without 0983 ## betach {beh'takh}; from 982; properly, a place of refuge; abstract, safety, both the fact (security) and the feeling (trust); often (adverb with or without preposition) safely: -- assurance, boldly, ({without}) care(-less), confidence, hope, safe(-ly, -ty), secure, surely.

without 1097 ## b@liy {bel-ee'}; from 1086; prop. failure, i.e. nothing or destruction; usually (with prep.) without, not yet, because not, as long as, etc.: -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], {without}.

without 1107 ## bil`adey {bil-ad-ay'}; or bal`adey {bal-ad-ay'}; constructive plural from 1077 and 5703, not till, i.e. (as preposition or adverb) except, without, besides: -- beside, not (in), save, {without}.

without 1115 ## biltiy {bil-tee'}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, {without}.

without 1372 ## gabbachath {gab-bakh'-ath}; from the same as 1371; baldness in the forehead; by analogy,

a bare spot on the right side of cloth: -- bald forehead, X {without}.

without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain.

without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).

without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent.

without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.

without 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}.

without 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}.

without 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), street, {without}.

without 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, outward, utter, {without}.

without 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- {without} a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in vain).

without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

without 2963 ## taraph {taw-raf'}; a primitive root; to pluck off or pull to pieces; causatively to supply with food (as in morsels): -- catch, X {without} doubt, feed, ravin, rend in pieces, X surely, tear (in pieces).

without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.

without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.

without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un[(-worthy)], when, + {without}, + yet but. See also 3364, 3372.

without 3808 ## lo& {lo}; or low& {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, +

except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}.

without 3809 ## la& (Aramaic) {law}; or lah (Aramaic) (Dan. 4:32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}.

without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.

without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

without 4682 ## matstsaḥ {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleavened (bread, cake), {without} leaven.

without 5337 ## natsal {naw-tsāl'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out).

without 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

without 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be {without}.

without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.

without 5703 ## `ad {ad}; from 5710; properly, a (peremptory) terminus, i.e. (by implication) duration, in the sense of advance or perpetuity (substantially as a noun, either with or without a preposition): -- eternity, ever(-lasting, -more), old, perpetually, + world {without} end.

without 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequently, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ {without} end). Compare 5331, 5703.

without 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from

the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: -
- Pi-hahiroth. [In Numbers 14:19 {without} Pi-.]

without 6519 ## p@razah {per-aw-zaw'}; from the same as 6518; an open country: -- (unwalled) town
{without} walls), unwalled village.

without 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually,
(subjective) undeservedly: -- {without} cause, empty, in vain, void.

without 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): --
{without} a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

without 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e.
desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, {without} form,
nothing, (thing of) nought, vain, vanity, waste, wilderness.

without 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun)
integrity, truth: -- {without} blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled,
upright(-ly), whole.

without 8549 ## tamiym {taw-meem'}; from 8552; entire (literally, figuratively or morally); also (as noun)
integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, {without} spot, undefiled,
upright(-ly), whole.

witness 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -
- without {witness}.

woe 0188 ## &owwy {o'-ee}; probably from 183 (in the sense of crying out after); lamentation; also
interjectionally Oh!: -- alas, {woe}.

woman 1644 ## garash {gaw-rash'}; a primitive root; to drive out from a possession; especially to expatriate
or divorce: -- cast up (out), divorced ({woman}), drive away (forth, out), expel, X surely put away, trouble,
thrust out.

womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a
family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant),
wench, bondwoman, {womanservant}.

wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or
(reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch,
{wonder}.

words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on
trifles): -- strive about {words}.

words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles
("logomachy"): -- strife of {words}.

young 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): --
{young} man.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

about 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to disappear : -- fail , gad {about} , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

about 00247 ## 'azar {aw-zar'} ; a primitive root ; to belt : -- bind (compass) {about} , gird (up , with) .

about 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- {about} , according to , after , against , among , as for , at , because (- fore , - side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , (out) of , over , through , to (- ward) , under , unto , upon , whether , with (- in) .

about 01157 ## b@` ad {beh-ad'} ; from 05704 with prepositional prefix ; in up to or over against ; generally at , beside , among , behind , for , etc . : -- {about} , at by (means of) , for , over , through , up (- on) , within .

about 01379 ## gabal {gaw-bal'} ; a primitive root ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as by a line) : -- be border , set (bounds {about}) .

about 01598 ## ganan {gaw-nan'} ; a primitive root ; to hedge {about} , i . e . (generally) protect : -- defend .

about 01659 ## gashash {gaw-shash'} ; a primitive root ; apparently to feel {about} : -- grope .

about 01754 ## duwr {dure} ; from 01752 ; a circle , ball or pile : -- ball , turn , round {about} .

about 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go ({about} , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

about 02015 ## haphak {haw-fak'} ; a primitive root ; to turn {about} or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed] , overthrow (- turn) , perverse , retire , tumble , turn (again , aside , back , to the contrary , every way) .

about 02187 ## zanaq {zaw-nak'} ; a primitive root ; properly , to draw together the feet (as an animal {about} to dart upon its prey) , i . e . to spring forward : -- leap .

about 02219 ## zarah {zaw-raw'} ; a primitive root [compare 02114] ; to toss {about} ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

about 02280 ## chabash {khaw-bash'} ; a primitive root ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , put , saddle , wrap {about} .

about 02559 ## chamaq {khaw-mak'} ; a primitive root ; properly , to wrap ; hence , to depart (i . e . turn about) : -- go {about} , withdraw self .

about 03027 ## yad {yawd} ; a primitive word ; a hand (the open one [indicating power , means , direction , etc .] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications , both literally and figuratively , both proximate and remote [as follows] : -- (+ be) able , X {about} , + armholes , at , axletree , because of , beside , border , X bounty , + broad , [broken-] handed , X by , charge , coast , + consecrate , + creditor , custody , debt , dominion , X enough , + fellowship , force , X from , hand [-staves , -- y work] , X he , himself , X in , labour , + large , ledge , [left-] handed , means , X mine , ministry , near , X of , X order , ordinance , X our , parts , pain , power , X presumptuously , service , side , sore , state , stay , draw with strength , stroke , + swear , terror , X thee , X by them , X themselves , X thine own , X thou , through , X throwing , + thumb , times , X to , X under , X us , X wait on , [way-] side , where , + wide , X with (him , me , you) , work , + yield , X yourselves

about 03803 ## kathar {kaw-thar'} ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass {about} , be crowned inclose round , suffer .

about 04141 ## muwcab {moo-sawb'} ; from 05437 ; a turn , i . e . circuit (of a building) : -- winding {about} .

about 04478 ## man {mawn} ; from 04100 ; literally , a whatness (so to speak) , i . e . manna (so called from the question {about} it) : -- manna .

about 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass {about} , (place) round about , at table .

about 04524 ## mecab {may-sab'} ; plural masculine m@cibbiym {mes-ib-beem'} ; or feminine m@cibbowth {mes-ib-bohth'} ; from 05437 ; a divan (as enclosing the room) ; abstractly (adverbial) around : -- that compass about , (place) round {about} , at table .

about 05048 ## neged {neh'- ghed} ; from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial , especially with preposition) over against or before : -- {about} , (over) against , X aloof , X far (off) , X from , over , presence , X other side , sight , X to view .

about 05287 ## na` ar {naw-ar'} ; a primitive root [probably identical with 05286 , through the idea of the rustling of mane , which usually accompanies the lion's roar] ; to tumble {about} : -- shake (off , out , self) , overthrow , toss up and down .

about 05289 ## na` ar {nah'- ar} ; from 05287 in its derivative sense of tossing {about} ; a wanderer : -- young one .

about 05362 ## naqaph {naw-kaf'} ; a primitive root ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about , -ing) , cut down , destroy , go round ({about}) , inclose , round .

about 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) ,

change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round {about} , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

about 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biybah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or without preposition) around : -- (place , round) {about} , circuit , compass , on every side .

about 05473 ## cuwg {soog} ; a primitive root [probably rather identical with 05472 through the idea of shrinking from a hedge ; compare 07735] ; to hem in , i . e . bind : -- set {about} .

about 05503 ## cachar {saw-khar'} ; a primitive root ; to travel round (specifically as a pedlar) ; intensively , to palpitate : -- go {about} , merchant (- man) , occupy with , pant , trade , traffick .

about 05823 ## ` azaq {aw-zak'} ; a primitive root ; to grub over : -- fence {about} .

about 05922 ## ` al (Aramaic) {al} ; corresponding to 05921 : -- {about} , against , concerning , for , [there-] fore , from , in , X more , of , (there-, up-) on , (in-) to , + why with .

about 06059 ## ` anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass {about} as a chain , furnish , liberally .

about 06213 ## ` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go {about} , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

about 06852 ## tsaphar {tsaw-far'} ; a primitive root ; to skip {about} , i . e . return : -- depart early .

about 07136 ## qarah {kaw-raw'} ; a primitive root ; to light upon (chiefly by accident) ; causatively , to bring {about} ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

about 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead {about} : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

about 07300 ## ruwd {rood} ; a primitive root ; to tramp {about} , i . e . ramble (free or disconsolate) : -- have the dominion , be lord , mourn , rule .

about 07400 ## rakiyl {raw-keel'} ; from 07402 a scandal-monger (as travelling {about}) : -- slander , carry tales , talebearer .

about 07540 ## raqad {raw-kad'} ; a primitive root ; properly , to stamp , i . e . to spring {about} (wildly or for joy) : -- dance , jump , leap , skip .

about 07751 ## shuwt {shoot} ; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go ({about} , through , to and fro) , mariner , rower , run to and fro .

about 07788 ## shuwr {shoor} ; a primitive root ; properly , to turn , i . e . travel {about} (as a harlot or a merchant) : -- go , singular See also 07891 .

about 07791 ## shuwr {shoor} ; from 07788 ; a wall (as going {about}) : -- wall .

about 08104 ## shamar {shaw-mar'} ; a primitive root ; properly , to hedge {about} (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

about 08159 ## sha` ah {shaw-aw'} ; a primitive root ; to gaze at or {about} (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

about 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look {about} (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

about 08446 ## tuwr {toor} ; a primitive root ; to meander (causatively , guide) {about} , especially for trade or reconnoitring : -- chap [-man] , sent to descry , be excellent , merchant [-man] , search (out) , seek , (e-) spy (out) .

about 08622 ## t@quwphah {tek-oo-faw'} ; or t@quphah {tek-oo-faw'} ; from 05362 ; a revolution , i . e . (of the sun) course , (of time) lapse : -- circuit , come {about} , end .

about 0288 - ampelos {am'-pel-os}; probably from the base of 0297 and that of 0257; a vine (as coiling {about} a support): -- vine.

about 0293 - amphibleston {am-fib'-lace-tron}; from a compound of the base of 0297 and 0906; a (fishing) net (as thrown {about} the fish): -- net.

about 1238 - diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a " diadem " (as bound {about} the head): -- crown. Compare 4735.

about 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss {about} (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

about 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.

about 1422 - duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious {about} eating (peevish), i.e. (genitive case) impracticable: -- hard.

about 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

about 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

about 1994 - epistrepho {ep-ee-stref'-o}; from 1909 and 4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again).

about 2021 - epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).

about 2038 - ergazomai {er-gad'-zom-ahee}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.

about 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

about 2224 - zonnumi {dzone'-noo-mi}; from 2223; to bind {about} (especially with a belt): -- gird.

about 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be {about} to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

about 2394 - Iason {ee-as'-oan}; future active participle masculine of 2390; {about} to cure; Jason, a Christian: -- Jason.

about 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

about 2868 - koniortos {kon-ee-or-tos'}; from the base of 2867 and ornumi (to " rouse "); pulverulence (as blown {about}): -- dust.

about 2943 - kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}. ***. kuklos. See 2945.

about 2944 - kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.

about 2945 - kukloi {koo'-klo}; as if dative case of kuklos (a ring, " cycle " ; akin to 2947); i.e. in a circle (by

implication of 1722), i.e. (adverbially) all around: -- round {about}.

about 2947 - kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll {about}: -- wallow.

about 2948 - kullos {kool-los'}; from the same as 2947; rocking {about}, i.e. crippled (maimed, in feet or hands): -- maimed.

about 3054 - logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.

about 3055 - logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation {about} trifles (" logomachy "): -- strife of words.

about 3195 - mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 3309 - merimnao {mer-im-nah'-o}; from 3308; to be anxious {about}: -- (be, have) care(-ful), take thought.

about 3322 - mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be {about} the midst.

about 3328 - metaballo {met-ab-al'-lo}; from 3326 and 0906; to throw over, i.e. (middle voice figuratively) to turn {about} in opinion: -- change mind.

about 3329 - metago {met=ag'-o}; from 3326 and 0718; to lead over, i.e. transfer (direct): -- turn {about}.

about 3494 - neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to {about} forty years): -- young man.

about 3544 - nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.

about 3582 - xestes {xes'-tace}; as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. {about} a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- pot.

about 3696 - hoplon {hop'-lon}; probably from a primary hepo (to be busy {about}); an implement or utensil or tool (literally or figuratively, especially offensive for war): -- armour, instrument, weapon.

about 3840 - pantothen {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}.

about 3985 - peirazo {pi-rad'-zo}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.

about 4013 - periago {per-ee-ag'-o}; from 4012 and 0071; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.

about 4015 - periastrapto {per-ee-as-trap'-to}; from 4012 and 0797; to flash all around, i.e. envelop in light:

-- shine round ({about}).

about 4016 - periballo {per-ee-bal'-lo}; from 4012 and 0906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.

about 4017 - periblepo {per-ee-blep'-o}; from 4012 and 0991; to look all around: -- look (round) {about} (on).

about 4019 - perideo {per-ee-deh'-o}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}.
***. peridremo. See 4063. ***. periello. See 4014. ***. perieltho. See 4022.

about 4020 - periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle {about} (meddle): -- be a busybody.

about 4022 - perierchomai {per-ee-er'-khom-ahee}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}.

about 4024 - perizonnumi {per-id-zone'-noo-mee}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).

about 4026 - periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).

about 4029 - perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.

about 4034 - perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}.

about 4038 - perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about}.

about 4039 - perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.

about 4043 - peripateo {per-ee-pat-eh'-o}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).

about 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.

about 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.

about 4066 - perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}.

about 4225 - pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.

about 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before,

between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

about 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious {about}, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

about 4364 - prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if {about} to do a thing): -- make as though.

about 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer {about} [" skeptic "]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- mark.

about 4728 - stenos {sten-os'}; probably from the base of 2476; narrow (from obstacles standing close {about}): -- strait.

about 4762 - strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).

about 4843 - sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms {about} one: -- embrace.

about 5418 - phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.

about 5613 - hos {hoce}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

about 5616 - hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).

akoloutheo 0190 - {akoloutheo} {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple): -- follow, reach.

camper-out 4757 - stratiotes {strat-ee-o'-tace}; from a presumed derivative of the same as 4756; a {camper-out}, i.e. a (common) warrior (literally or figuratively): -- soldier.

clout 05499 ## c@chabah {seh-khaw-baw'} ; from 05498 ; a rag : -- cast {clout} .

clouted 02921 ## tala'{taw-law'} ; a primitive root ; properly , to cover with pieces ; i . e . (by implication) to spot or variegate (as tapestry) : -- {clouted} , with divers colours , spotted .

Dalmanoutha 1148 - {Dalmanoutha} {dal-man-oo-thah'}; probably of Aramaic origin; Dalmanutha, a place in Palestine: -- Dalmanutha.

devout 2126 - eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): -- {devout}.

devout 2152 - eusebes {yoo-seb-ace'}; from 2095 and 4576; well-reverent, i.e. pious: -- {devout}, godly.

devout 4576 - sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.

devoutness 2317 - theosebeia {theh-os-eb'-i-ah}; from 2318; {devoutness}, i.e. piety: -- godliness.

drinking-bout 4224 - potos {pot'-os}; from the alternate of 4095; a {drinking-bout} or carousal: -- banqueting.

epakoloutheo 1872 - {epakoloutheo} {ep-ak-ol-oo-theh'-o}; from 1909 and 0190; to accompany: -- follow (after).

exakoloutheo 1811 - {exakoloutheo} {ex-ak-ol-oo-theh'-o}; from 1537 and 0190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- follow.

exoutheneo 1848 - {exoutheneo} {ex-oo-then-eh'-o}; a variation of 1847 and meaning the same: -- contemptible, despise, least esteemed, set at nought.

houto 3779 - {houto} {hoo'-to}; or (before a vowel) houtos {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

houtoi 3778 - houtos {hoo'-tos}; including nominative masculine plural {houtoi} {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

houtos 3778 - {houtos} {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 and 0846; the he (she or it), i.e. this or that (often with article repeated): -- he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

houtos 3779 - houto {hoo'-to}; or (before a vowel) {houtos} {hoo'-toce}; adverb from 3778; in this way (referring to what precedes or follows): -- after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what.

katakoloutheo 2628 - {katakoloutheo} {kat-ak-ol-oo-theh'-o}; from 2596 and 0190; to accompany closely: -- follow (after).

look-out 00975 ## bachan {bakh'-an}; from 00974 (in the sense of keeping a {look-out}); a watch-tower: -- tower.

lookout 08245 ## shaqad {shaw-kad'}; a primitive root; to be alert, i.e. sleepless; hence to be on the {lookout} (whether for good or ill): -- hasten, remain, wake, watch (for).

loutron 3067 - {loutron} {loo-tron'}; from 3068; a bath, i.e. (figuratively), immersion, baptism: -- washing.

mouth 00481 ## 'alam {aw-lam'}; a primitive root; to tie fast; hence (of the {mouth}) to be tongue-tied: -- bind, be dumb, put to silence.

mouth 01627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 01641; the throat [compare 01621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat.

mouth 02194 ## za`am {zaw-am'}; a primitive root; properly, to foam at the {mouth}, i.e. to be enraged: -- abhor, abominable, (be) angry, defy, (have) indignation.

mouth 02195 ## za`am {zah'-am}; from 02194; strictly froth at the {mouth}, i.e. (figuratively) fury (especially of God's displeasure with sin): -- angry, indignation, rage.

mouth 02441 ## chek {khake} ; probably from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; hence , the {mouth} itself (as the organ of speech , taste and kissing) : -- (roof of the) mouth , taste .

mouth 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of {mouth} to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

mouth 05716 ## ` adiy {ad-ee'} ; from 05710 in the sense of trappings ; finery ; generally an outfit ; specifically , a headstall : -- X excellent , {mouth} , ornament .

mouth 06285 ## pe'ah {pay-aw'} ; feminine of 06311 ; properly , {mouth} in a figurative sense , i . e . direction , region , extremity : -- corner , end , quarter , side .

mouth 06310 ## peh {peh} ; from 06284 ; the mouth (as the means of blowing) , whether literal or figurative (particularly speech) ; specifically edge , portion or side ; adverbially (with preposition) according to : -- accord (- ing as , -ing to) , after , appointment , assent , collar , command (- ment) , X eat , edge , end , entry , + file , hole , X in , mind , {mouth} , part , portion , X (should) say (- ing) , sentence , skirt , sound , speech , X spoken , talk , tenor , X to , + two-edged , wish , word .

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mouth 06367 ## Pi ha-Chiyroth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same root as 02356) , with the article interpolated ; {mouth} of the gorges ; Pi-ha-Chiroth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi-.]

mouth 06369 ## Piykol {pee-kole'} ; apparently from 06310 and 03605 ; {mouth} of all ; Picol , a Philistine : -- Phichol .

mouth 06372 ## Piy@chac {pee-nekh-aws'} ; apparently from 06310 and a variation of 05175 ; {mouth} of a serpent ; Pinechas , the name of three Israelites : -- Phinehas .

mouth 06433 ## pum (Aramaic) {poom} ; probably for 06310 ; the mouth (literally or figuratively) : -- {mouth} .

mouth 06433 ## pum (Aramaic) {poom} ; probably for 06310 ; the {mouth} (literally or figuratively) : -- mouth .

mouth 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , {mouth} , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , + -stand) , X ye , X you .

mouth 06475 ## patsah {paw-tsaw'} ; a primitive root ; to rend , i . e . open (especially the {mouth}) : -- deliver , gape , open , rid , utter .

mouth 06684 ## tsuwm {tsoom} ; a primitive root ; to cover over (the {mouth}) , i . e . to fast : -- X at all , fast .

mouth 06861 ## tsiqlon {tsik-lone'} ; from an unused root meaning to wind ; a sack (as tied at the {mouth}) : -- husk .

mouth 08651 ## t@ra` (Aramaic) {ter-ah'} ; corresponding to 08179 ; a door ; by implication , a palace : -- gate {mouth} .

mouth 0875 - aphrizo {af-rid'-zo} ; from 0876 ; to froth at the {mouth} (in epilepsy): -- foam.

mouth 1993 - epistomizo {ep-ee-stom-id'-zo} ; from 1909 and 4750 ; to put something over the {mouth}, i.e. (figuratively) to silence: -- stop mouths.

mouth 3056 - logos {log'-os} ; from 3004 ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 3466 - musterion {moos-tay'-ree-on} ; from a derivative of muo (to shut the {mouth}); a secret or " mystery " (through the idea of silence imposed by initiation into religious rites): -- mystery.

mouth 4750 - stoma {stom'-a} ; probably strengthened from a presumed derivative of the base of 5114 ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, {mouth}.

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mouthful 5596 - psomion {pso-mee'-on} ; diminutive from a derivative of the base of 5597 ; a crumb or morsel (as if rubbed off), i.e. a {mouthful}: -- sop.

mouthpieces 1101 - glossokomon {gloce-sok'-om-on} ; from 1100 and the base of 2889 ; properly, a case (to keep {mouthpieces} of wind-instruments in) i.e. (by extension) a casket or (specially) purse: -- bag.

mouths 03887 ## luwts {loots} ; a primitive root ; properly , to make {mouths} at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or (generally) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er , -- ful) , teacher .

mouths 1993 - epistomizo {ep-ee-stom-id'-zo} ; from 1909 and 4750 ; to put something over the mouth, i.e. (figuratively) to silence: -- stop {mouths}.

mouths 3456 - mukterizo {mook-tay-rid'-zo} ; from a derivative of the base of 3455 (meaning snout, as that whence lowing proceeds); to make {mouths} at, i.e. ridicule: -- mock.

nouthesia 3559 - {nouthesia} {noo-thes-ee'-ah} ; from 3563 and a derivative of 5087 ; calling attention to, i.e. (by implication) mild rebuke or warning: -- admonition.

noutheteo 3560 - {noutheteo} {noo-thet-eh'-o}; from the same as 3559; to put in mind, i.e. (by implication) to caution or reprove gently: -- admonish, warn.

oughout 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, {-oughout} every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

out 00101 ## 'aggan {ag-gawn'} ; probably from 05059 ; a bowl (as pounded {out} hollow) : -- basin , cup , goblet .

out 00156 ## 'adash {aw-dash'} ; a primitive root ; to tread {out} (grain) : -- thresh .

out 00184 ## 'avah {aw-vaw'} ; a primitive root ; to extend or mark out : -- point {out} .

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out 00188 ## 'owy {o'- ee} ; probably from 00183 (in the sense of crying {out} after) ; lamentation ; also interjectionally Oh ! : -- alas , woe .

out 00238 ## 'azan {aw-zan'} ; a primitive root ; probably to expand ; but used only as a denominative from 00241 ; to broaden {out} the ear (with the hand) , i . e . (by implication) to listen : -- give (perceive by the) ear , hear (- ken) . See 00239 .

out 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that , -ward) , again , at , away from , back (from , -side) , behind , beside , by , follow (after , -ing) , forasmuch , from , hereafter , hinder end , + {out} (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth] , when , with .

out 00413 ## 'el {ale} ; (but only used in the shortened constructive form 'el {el}) ; a primitive particle ; properly , denoting motion towards , but occasionally used of a quiescent position , i . e . near , with or among ; often in general , to : -- about , according to , after , against , among , as for , at , because (- fore , -side) , both . . . and , by , concerning , for , from , X hath , in (- to) , near , ({out}) of , over , through , to (-ward) , under , unto , upon , whether , with (- in) .

out 00603 ## 'anaqah {an-aw-kaw'} ; from 00602 ; shrieking : -- crying {out} , groaning , sighing .

out 00748 ## 'arak {aw-rak'} ; a primitive root ; to be (causative , make) long (literally or figuratively) : -- defer , draw {out} , lengthen , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .

out 00774 ## 'Arpad {ar-pawd'} ; from 07502 ; spread {out} ; Arpad , a place in Syria : -- Arpad , Arphad .

out 00853 ## 'eth {ayth} ; apparent contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point {out} more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

out 00854 ## 'eth {ayth} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb) , near ; hence , generally , with , by , at , among , etc . : -- against , among , before , by , for , from , in (- to) , ({out}) of , with . Often with another prepositional prefix .

out 00892 ## babah {baw-baw'} ; feminine active participle of an unused root meaning to hollow {out} ; something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

out 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever ({out}) , X utterly .

out 00926 ## bahal {baw-hal'} ; a primitive root ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n , -y , -ily) , (give) speedy (- ily) , thrust {out} , trouble , vex .

out 00935 ## bow' {bo} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , {out} , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into , -tering , -trance , -try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

out 00996 ## beyn {bane} (sometimes in the plural masculine or feminine) ; properly , the constructive form of an otherwise unused noun from 00995 ; a distinction ; but used only as a prep , between (repeated before each noun , often with other particles) ; also as a conjunction , either . . . or : -- among , asunder , at , between (- twixt . . . and) , + from (the widest) , X in , {out} of , whether (it be . . . or) , within .

out 01004 ## bayith {bah'- yith} ; probably from 01129 abbreviated ; a house (in the greatest variation of applications , especially family , etc .) : -- court , daughter , door , + dungeon , family , + forth of , X great as would contain , hangings , home [born] , [winter] house (- hold) , inside (- ward) , palace , place , + prison , + steward , + tablet , temple , web , + within (- {out}) .

out 01080 ## b@la' (Aramaic) {bel-aw'} ; corresponding to 01086 (but used only in a mental sense) ; to afflict : -- wear {out} .

out 01086 ## balah {baw-law'} ; a primitive root ; to fail ; by implication to wear {out} , decay (causatively , consume , spend) : -- consume , enjoy long , become (make , wax) old , spend , waste .

out 01087 ## baleh {baw-leh'} ; from 01086 ; worn {out} : -- old .

out 01158 ## ba` ah {baw-aw'} ; a primitive root ; to gush over , i . e . to swell ; (figuratively) to desire earnestly ; by implication to ask : -- cause , inquire , seek up , swell {out} .

out 01220 ## betser {beh'- tser} ; from 01219 ; strictly a clipping , i . e . gold (as dug {out}) : -- gold defence .

out 01234 ## baqa` {baw-kah'} ; a primitive root ; to cleave ; generally , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut {out} , divide , hatch , rend (asunder) , rip up , tear , win .

out 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread {out} (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make void .

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out 01239 ## baqar {baw-kar} ; a primitive root ; properly , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek {out} .

out 01243 ## baqqarah {bak-kaw-raw'} ; intensive from 01239 ; a looking after : -- seek {out} .

out 01245 ## baqash {baw-kash'} ; a primitive root ; to search {out} (by any method , specifically in worship or prayer) ; by implication , to strive after : -- ask , beg , beseech , desire , enquire , get , make inquisition , procure , (make) request , require , seek (for) .

out 01305 ## barar {baw-rar'} ; a primitive root ; to clarify (i . e . brighten) , examine , select : -- make bright , choice , chosen , cleanse (be clean) , clearly , polished , (shew self) pure (- ify) , purge ({out}) .

out 01356 ## geb {gabe} ; from 01461 ; a log (as cut {out}) ; also well or cistern (as dug) : -- beam , ditch , pit .

out 01358 ## gob (Aramaic) {gobe} ; from a root corresponding to 01461 ; a pit (for wild animals) (as cut {out}) : -- den .

out 01478 ## gava` {gaw-vah'} ; a primitive root ; to breathe {out} , i . e . (by implication) expire : -- die , be dead , give up the ghost , perish .

out 01491 ## gazah {gaw-zaw'} ; a primitive root [akin to 01468] ; to cut off , i . e . portion {out} : -- take .

out 01505 ## g@zar (Aramaic) {ghez-ar'} ; corresponding to 01504 ; to quarry ; determine : -- cut {out} , soothsayer .

out 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut {out}) ; also an inclosure (as separated) : -- polishing , separate place .

out 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive root ; to gush forth (as water) , generally to issue : -- break forth , labor to bring forth , come forth , draw up , take {out} .

out 01644 ## garash {gaw-rash'} ; a primitive root ; to drive out from a possession ; especially to expatriate or divorce : -- cast up ({out}) , divorced (woman) , drive away (forth , out) , expel , X surely put away , trouble , thrust out .

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out 01660 ## gath {gath} ; probably from 05059 (in the sense of treading {out} grapes) ; a wine-press (or vat for holding the grapes in pressing them) : -- (wine-) press (fat) .

out 01740 ## duwach {doo'- akh} ; a primitive root ; to thrust away ; figuratively , to cleanse : -- cast {out} , purge , wash .

out 01758 ## duwsh {doosh} ; or dowsh {dosh} ; or diysh {deesh} ; a primitive root ; to trample or thresh : - break , tear , thresh , tread {out} (down) , at grass [Jer . 50 : 11 , by mistake for 01877] .

out 01802 ## dalah {daw-law'} ; a primitive root (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw ({out}) , X enough , lift up .

out 01811 ## dalaph {daw-laf'} ; a primitive root ; to drip ; by implication , to weep : -- drop through , melt , pour {out} .

out 01846 ## da` ak {daw-ak'} ; a primitive root ; to be extinguished ; figuratively , to expire or be dried up : -- be extinct , consumed , put {out} , quenched .

out 01875 ## darash {daw-rash'} ; a primitive root ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , {out}] , X surely .

out 01920 ## Hadaph {haw-daf'} ; a prim root ; to push away or down : -- cast away ({out}) , drive , expel , thrust (away) .

out 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , {out} , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

out 02026 ## harag {haw-rag'} ; a primitive root ; to smite with deadly intent : -- destroy , {out} of hand , kill , murder (- er) , put to [death] , make [slaughter] , slay (- er) , X surely .

out 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X than the other , (X {out} of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

out 02100 ## zuwb {zoob} ; a primitive root ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush {out} , have a (running) issue , pine away , run .

out 02107 ## zuwl {zool} ; a primitive root [compare 02151] ; probably to shake {out} , i . e . (by implication) to scatter profusely ; figuratively , to treat lightly : -- lavish , despise .

out 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry ({out}) , come with such a company , gather (together) , cause to be proclaimed .

out 02220 ## z@rowa` {zer-o'- ah} ; or (shortened) z@roa` {zer-o'- ah} ; and (feminine) z@row` ah {zer-o-aw'} ; or z@ro` ah {zer-o-aw'} ; from 02232 ; the arm (as stretched {out}) , or (of animals) the foreleg ; figuratively , force : -- arm , + help , mighty , power , shoulder , strength .

out 02229 ## zaram {zaw-ram'} ; a primitive root ; to gush (as water) : -- carry away as with a flood , pour {out} .

out 02251 ## chabat {khaw-bat'} ; a primitive root ; to knock out or off : -- beat (off , {out}) , thresh .

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out 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field ,

forth , highway , more , {out} (- side ,-- ward) , street , without .

out 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused root apparently meaning to dig {out} ; explorer ; Chatita , a temple porter : -- Hatita .

out 02502 ## chalats {khaw-lats'} ; a primitive root ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw {out} , make fat , loose , (ready) prepared , put off , take away , withdraw self .

out 02658 ## chaphar {khaw-far'} ; a primitive root ; properly , to pry into ; by implication , to delve , to explore : -- dig , paw , search {out} , seek .

out 02664 ## chaphas {khaw-fas'} ; a primitive root ; to seek ; causatively , to conceal oneself (i . e . let be sought) , or mask : -- change , (make) diligent (search) , disguise self , hide , search (for , {out}) .

out 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive root ; to cut or carve (wood) , stone or other material) ; by implication , to hew , split , square , quarry , engrave : -- cut , dig , divide , grave , hew ({out} ,-- er) , made , mason .

out 02673 ## chatsah {khaw-tsaw'} ; a primitive root [compare 02086] ; to cut or split in two ; to halve : -- divide , X live {out} half , reach to the midst , participle

out 02713 ## chaqar {khaw-kar'} ; a primitive root ; properly , to penetrate ; hence , to examine intimately : -- find out , (make) search (out) , seek ({out}) , sound , try .

out 02714 ## cheqer {khay'- ker} ; from 02713 ; examination , enumeration , deliberation : -- finding {out} , number , [un-] search (- able ,-- ed , out ,-- ing) .

out 02754 ## chariyt {khaw-reet'} ; or charit {khaw-reet'} ; from the same as 02747 ; properly , cut {out} (or hollow) , i . e . (by implication) a pocket : -- bag , crisping pin .

out 02803 ## chashab {khaw-shab'} ; a primitive root ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find {out} , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

out 02834 ## chasaph {khaw-saf'} ; a primitive root ; to strip off , i . e . generally to make naked (for exertion or in disgrace) , to drain away or bail up (a liquid) : -- make bare , clean , discover , draw {out} , take , uncover .

out 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry away , (utterly) cast (down , forth , out) , send {out} .

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out 02946 ## taphach {taw-fakh'} ; a primitive root ; to flatten {out} or extend (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

out 02980 ## yabab {yaw-bab} ; a primitive root ; to bawl : -- cry {out} .

out 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use

(i . e . hold {out}) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful ,-- s ,-- sgiving) .

out 03152 ## Yizliy'ah {yiz-lee-aw'} ; perhaps from an unused root (meaning to draw up) ; he will draw {out} ; Jizliah , an Israelite : -- Jezliah .

out 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , {out}) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey l) , vanish , (cause to) walk (- ing) , wax , X be weak .

out 03238 ## yanah {yaw-naw'} ; a primitive root ; to rage or be violent : by implication , to suppress , to maltreat : -- destroy , (thrust {out} by) oppress (- ing ,-- ion ,-- or) , proud , vex , do violence .

out 03307 ## yapheach {yaw-fay'- akh} ; from 03306 ; properly , puffing , i . e . figuratively) meditating : -- such as breathe {out} .

out 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck {out} , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

out 03332 ## yatsaq {yaw-tsak'} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay {out} , molten , overflow , pour (out) , run out , set down , steadfast .

out 03333 ## y@tsukah {yets-oo-kaw'} ; passive participle feminine of 03332 ; poured {out} , i . e . run into a mould : -- when it was cast .

out 03342 ## yeqeb {yeh'- keb} ; from an unused root meaning to excavate ; a trough (as dug {out}) ; specifically , a wine-vat (whether the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

out 03363 ## yaqa` {yaw-kah'} ; a primitive root ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : - be alienated , depart , hang (up) , be {out} of joint

out 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara' {yaw-raw'} ; a primitive root ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point {out} (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er , -ing) , through .

out 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving {out} previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

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out 03426 ## yesh {yaysh} ; perhaps from an unused root meaning to stand {out} , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldst .

out 03447 ## yashat {yaw-shat'} ; a primitive root ; to extend : -- hold {out} .

out 03463 ## yashen {yaw-shane'} ; from 03462 ; sleepy : -- asleep , (one {out} of) sleep (- eth ,-ing) , slept .

out 03518 ## kabah {kaw-baw'} ; a primitive root ; to expire or (causatively) to extinguish (fire , light , anger) : -- go (put) {out} , quench .

out 03661 ## kanan {kaw-nan'} ; a primitive root ; to set {out} , i . e . plant : -- X vineyard .

out 03733 ## kar {kar} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat) , including a battering-ram (as butting) ; hence , a meadow (as for sheep) ; also a pad or camel's saddle (as puffed {out}) : -- captain , furniture , lamb , (large) pasture , ram . See also 01033 , 03746 .

out 03770 ## k@res {ker-ace'} ; by variation from 07164 ; the paunch or belly (as swelling {out}) : -- belly .

out 03800 ## kethem {keh'- them} ; from 03799 ; properly , something carved {out} , i . e . ore ; hence , gold (pure as originally mined) : -- ([most] fine , pure) gold (- en wedge) .

out 03808 ## lo'{lo} ; or low'{lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] ,-- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , {out} of , + surely , + as truly as , + of a truth , + verily , for want , + whether , without .

out 03913 ## latash {law-tash'} ; a primitive root ; properly , to hammer {out} (an edge) , i . e . to sharpen : - - instructor , sharp (- en) , whet .

out 04008 ## mibta` {mib-taw'} ; from 00981 ; a rash utterance (hasty vow) : -- (that which . . .) uttered ({out} of) .

out 04054 ## migrash {mig-rawsh'} ; also (in plural) feminine (Ezek . 27 : 28) migrashah {mig-raw-shaw'} ; from 01644 ; a suburb (i . e . open country whither flocks are driven from pasture) ; hence , the area around a building , or the margin of the sea : -- cast {out} , suburb .

out 04131 ## mowt {mote} ; a primitive root ; to waver ; by implication , to slip , shake , fall : -- be carried , cast , be {out} of course , be fallen in decay , X exceedingly , fall (- ing down) , be (re-) moved , be ready , shake , slide , slip .

out 04154 ## muw` edeth {moo-ay'- deth} ; feminine passive participle of 04571 ; properly , made to slip , i . e . dislocated : -- {out} of joint .

out 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out

, bud , that which came out , east , going forth , goings out , that which (thing that) is gone {out} , outgoing , proceeded out , spring , vein , [water-] course [springs] .

out 04166 ## muwtsaqah {moo-tsaw-kaw'} ; or mutsaqah {moo-tsaw-kaw'} ; from 03332 ; properly , something poured {out} , i . e . a casting (of metal) ; by implication , a tube (as cast) : -- when it was cast , pipe .

out 04198 ## mazeh {maw-zeh'} ; from an unused root meaning to suck {out} ; exhausted : -- burnt .

out 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put {out} , reach unto , X utterly , wipe (away , out) .

out 04298 ## muttah {moot-taw'} ; from 05186 ; expansion : -- stretching {out} .

out 04300 ## m@tiyl {met-eel'} ; from 02904 in the sense of hammering {out} ; an iron bar (as forged) : -- bar .

out 04327 ## miyn {meen} ; from an unused root meaning to portion {out} ; a sort , i . e . species : -- kind . Compare 04480 .

out 04422 ## malat {maw-lat'} ; a primitive root ; properly , to be smooth , i . e . (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring forth young , emit sparks : -- deliver (self) , escape , lay , leap {out} , let alone , let go , preserve , save , X speedily , X surely .

out 04458 ## meltachah {mel-taw-khaw'} ; from an unused root meaning to spread {out} ; a wardrobe (i . e . room where clothing is spread) : -- vestry .

out 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or {out} of in many senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

out 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + because , + before , by , for , from , X him , X more than , ({out}) of , part , since , X these , to , upon , + when .

out 04487 ## manah {maw-naw'} ; a primitive root ; properly , to weigh {out} ; by implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number , prepare , set , tell .

out 04489 ## moneh {mo-neh'} ; from 04487 ; properly , something weighed {out} , i . e . (figuratively) a portion of time , i . e . an instance : -- time .

out 04490 ## manah {maw-naw'} ; from 04487 ; properly , something weighed {out} , i . e . (generally) a division ; specifically (of food) a ration ; also a lot : -- such things as belonged , part , portion .

out 04541 ## maccekah {mas-say-kaw'} ; from 05258 ; properly , a pouring over , i . e . fusion of metal (especially a cast image) ; by implication , a libation , i . e . league ; concretely a coverlet (as if poured {out}) : -- covering , molten (image) , vail .

out 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the sense of spreading out ; something expanded , i . e . the warp in a loom (as stretched {out} to receive the woof) : -- web .

out 04545 ## macceketh {mas-seh'- keth} ; from 05259 in the sense of spreading {out} ; something expanded , i . e . the warp in a loom (as stretched out to receive the woof) : -- web .

out 04555 ## micpachah {mis-paw-khaw'} ; from 05596 ; a veil (as spread {out}) : -- kerchief .

out 04646 ## mappach {map-pawkh'} ; from 05301 ; a breathing {out} (of life) , i . e . expiring : -- giving up .

out 04671 ## mots {motes} ; or mowts (Zephaniah 2 : 2) {motes} ; from 04160 ; chaff (as pressed {out}) , i . e . winnowed or [rather] threshed loose) : -- chaff .

out 04672 ## matsa' {maw-tsaw'} ; a primitive root ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , {out}) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

out 04680 ## matsah {maw-tsaw'} ; a primitive root ; to suck out ; by implication , to drain , to squeeze {out} : -- suck , wring (out) .

out 04680 ## matsah {maw-tsaw'} ; a primitive root ; to suck {out} ; by implication , to drain , to squeeze out : -- suck , wring (out) .

out 04744 ## miqra' {mik-raw'} ; from 07121 ; something called {out} , i . e . a public meeting (the act , the persons , or the place) ; also a rehearsal : -- assembly , calling , convocation , reading .

out 04749 ## miqshah {mik-shaw'} ; feminine of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- beaten ({out} of one piece , work) , upright , whole piece .

out 04788 ## maruwd {maw-rood'} ; from 07300 in the sense of maltreatment ; an outcast ; (abstractly) destitution : -- cast {out} , misery .

out 04871 ## mashah {maw-shaw'} ; a primitive root ; to pull out (literally or figuratively) : -- draw ({out}) .

out 04871 ## mashah {maw-shaw'} ; a primitive root ; to pull {out} (literally or figuratively) : -- draw (out) .

out 04872 ## Mosheh {mo-sheh'} ; from 04871 ; drawing {out} (of the water) , i . e . rescued ; Mosheh , the Israelite lawgiver : -- Moses .

out 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch {out} .

out 04916 ## mishlowach {mish-lo'- akh} ; or mishloach {mish-lo'- akh} ; also mishlach {mish-lawkh'} ; from 07971 ; a sending {out} , i . e . (abstractly) presentation (favorable) , or seizure (unfavorable) ; also (concretely) a place of dismissal , or a business to be discharged : -- to lay , to put , sending (forth) , to set .

out 04954 ## Mishra' iy {mish-raw-ee'} ; patrial from an unused noun from an unused root ; probably meaning to stretch {out} ; extension ; a Mishraite , or inhabitant (collectively) of Mishra : -- Mishraites .

out 04958 ## masreth {mas-rayth'} ; apparently from an unused root meaning to perforate , i . e . hollow {out} ; a pan : -- pan .

out 04969 ## mathach {maw-thakh'} ; a primitive root ; to stretch out : -- spread {out} .

out 04969 ## mathach {maw-thakh'} ; a primitive root ; to stretch {out} : -- spread out .

out 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch {out} , flowing , pour out , send forth , utter (abundantly) .

out 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly {out} opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

out 05064 ## nagar {naw-gar'} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , flow away , pour down ({out}) , run , shed , spilt , trickle down .

out 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive root ; properly , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast {out} , drive , put far away .

out 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down ({out}) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust away (out) , withdraw .

out 05140 ## nazal {naw-zal'} ; a primitive root ; to drip , or shed by trickling : -- distil , drop , flood , (cause to) flow (- ing) , gush {out} , melt , pour (down) , running water , stream .

out 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread ({out}) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

out 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread {out} ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

out 05203 ## natash {naw-tash'} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch {out} , suffer .

out 05257 ## n@ciyk {nes-EEK'} ; from 05258 ; properly , something poured {out} , i . e . a libation ; also a molten image ; by implication , a prince (as anointed) : -- drink offering , duke , prince (- ipal) .

out 05258 ## nacak {naw-sak'} ; a primitive root ; to pour out , especially a libation , or to cast (metal) ; by analogy , to anoint a king : -- cover , melt , offer , (cause to) pour ({out}) , set (up) .

out 05258 ## nacak {naw-sak'} ; a primitive root ; to pour {out} , especially a libation , or to cast (metal) ; by analogy , to anoint a king : -- cover , melt , offer , (cause to) pour (out) , set (up) .

out 05260 ## n@cak (Aramaic) {nes-ak'} ; corresponding to 05258 ; to pour {out} a libation : -- offer .

out 05265 ## naca` {naw-sah'} ; a primitive root ; properly , to pull up , especially the tent-pins , i . e . start

on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , {out}) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

out 05287 ## na` ar {naw-ar'} ; a primitive root [probably identical with 05286 , through the idea of the rustling of mane , which usually accompanies the lion's roar] ; to tumble about : -- shake (off , {out} , self) , overthrow , toss up and down .

out 05296 ## n@` oreth {neh-o'- reth} ; from 05287 ; something shaken {out} , i . e . tow (as the refuse of flax) : -- tow .

out 05307 ## naphal {naw-fal'} ; a primitive root ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed , -ing) , (make to) rot , slay , smite {out} , X surely , throw down .

out 05312 ## n@phaq (Aramaic) {nef-ak'} ; a primitive root ; to issue ; causatively , to bring {out} : -- come (go , take) forth (out) .

out 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take ({out}) .

out 05365 ## naqar {naw-kar'} ; a primitive root ; to bore (penetrate , quarry) : -- dig , pick {out} , pierce , put (thrust) out .

out 05394 ## nashal {naw-shal'} ; a primitive root ; to pluck off , i . e . divest , eject or drop : -- cast ({out}) , drive , loose , put off (out) , slip .

out 05413 ## nathak {naw-thak'} ; a primitive root ; to flow forth (literally or figuratively) ; by implication , to liquify : -- drop , gather (together) , melt , pour (forth , {out}) .

out 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let ({out}) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

out 05421 ## natha` {naw-thah'} ; for 05422 ; to tear {out} : -- break .

out 05422 ## nathats {naw-thats'} ; a primitive root ; to tear down : -- beat down , break down ({out}) , cast down , destroy , overthrow , pull down , throw down .

out 05423 ## nathaq {naw-thak'} ; a primitive root ; to tear off : -- break (off) , burst , draw (away) , lift up , pluck (away , off) , pull ({out}) , root out .

out 05428 ## nathash {naw-thash'} ; a primitive root ; to tear away : -- destroy , forsake , pluck (out , up , by the roots) , pull up , root {out} (up) , X utterly .

out 05462 ## cagar {saw-gar'} ; a primitive root ; to shut up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , {out} , up , up together) , stop , X

straitly .

out 05498 ## cachab {saw-khab'} ; a primitive root ; to trail along : -- draw ({out}) , tear .

out 05590 ## ca` ar {saw-ar'} ; a primitive root ; to rush upon ; by implication , to toss (transitive or intransitive , literal or figurative) : -- be (toss with) tempest (- uous) , be sore , troubled , come {out} as a (drive with the , scatter with a) whirlwind .

out 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive root ; properly , to scrape {out} , but in certain peculiar senses (of removal or association) : -- abiding , gather together , cleave , smite with the scab .

out 05602 ## cephel {say'- fel} ; from an unused root meaning to depress ; a basin (as deepened {out}) : -- bowl , dish .

out 05608 ## caphar {saw-far'} ; a primitive root ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell ({out}) , writer .

out 05619 ## caqal {saw-kal'} ; a primitive root ; properly , to be weighty ; but used only in the sense of lapidation or its contrary (as if a delapidation) : -- (cast , gather {out} , throw) stone (- s) , X surely .

out 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive root ; to stop up ; by implication , to repair ; figuratively , to keep secret : -- closed up , hidden , secret , shut {out} (up) , stop .

out 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , {out} , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

out 05769 ## ` owlam {o-lawm'} ; or ` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time {out} of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

out 05786 ## ` avar {aw-var'} ; a primitive root [rather denominatively from 05785 through the idea of a film over the eyes] ; to blind : -- blind , put {out} . See also 05895 .

out 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , {out}) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

out 05958 ## ` elem {eh'- lem} ; from 05956 ; properly , something kept {out} of sight [compare 05959] , i . e . a lad : -- young man , stripling .

out 06059 ## `anaq {aw-nak'} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit {out} with supplies : -- compass about as a chain , furnish , liberally .

out 06071 ## `aciyc {aw-sees'} ; from 06072 ; must or fresh grape-juice (as just trodden {out}) : -- juice , new (sweet) wine .

out 06072 ## `acac {aw-sas'} ; a primitive root ; to squeeze {out} juice ; figuratively , to trample : -- tread down .

out 06117 ## `aqab {aw-kab'} ; a primitive root ; properly , to swell {out} or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

out 06168 ## `arah {aw-raw'} ; a primitive root ; to be (causatively , make) bare ; hence , to empty , pour {out} , demolish : -- leave destitute , discover , empty , make naked , pour (out) , rase , spread self , uncover .

out 06275 ## `athaq {aw-thak'} ; a primitive root ; to remove (intransitive or transitive) figuratively , to grow old ; specifically , to transcribe : -- copy {out} , leave off , become (wax) old , remove .

out 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw {out} , further , get , obtain .

out 06329 ## puwq {pook} ; a primitive root [identical with 06328 through the idea of dropping {out} ; compare 05312] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , get , obtain .

out 06341 ## pach {pakh} ; from 06351 ; a (metallic) sheet (as pounded thin) ; also a spring net (as spread {out} like a lamina) : -- gin , (thin) plate , snare .

out 06351 ## pachach {paw-khakh'} ; a primitive root ; to batter {out} ; but used only as denominative from 06341 , to spread a net : -- be snared .

out 06361 ## pattiysh (Aramaic) {pat-teesh'} ; from a root corresponding to that of 06360 ; a gown (as if hammered {out} wide) : -- hose .

out 06362 ## patar {paw-tar'} ; a primitive root ; to cleave or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , let (shoot) {out} , slip away .

out 06379 ## pakah {paw-kaw'} ; a primitive root ; to pour : -- run {out} .

out 06403 ## palat {paw-lat'} ; a primitive root ; to slip {out} , i . e . escape ; causatively , to deliver : -- calve , carry away safe , deliver , (cause to) escape .

out 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast {out} , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

out 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneḥ {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , +

employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + {out} of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

out 06447 ## pac (Aramaic) {pas} ; from a root corresponding to 06461 ; the palm (of the hand , as being spread {out}) : -- participle

out 06476 ## patsach {paw-tsakh'} ; a primitive root ; to break {out} (in joyful sound) : -- break (forth , forth into joy) , make a loud noise .

out 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or separate (oneself) : -- disperse , divide , be {out} of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

out 06517 ## paruwr {paw-roor'} ; passive participle of 06565 in the sense of spreading {out} [compare 06524] ; a skillet (as flat or deep) : -- pan , pot .

out 06524 ## parach {paw-rakh'} ; a primitive root ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth ({out}) , bud , flourish , make fly , grow , spread , spring (up) .

out 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst {out} , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

out 06555 ## parats {paw-rats'} ; a primitive root ; to break {out} (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

out 06566 ## paras {paw-ras'} ; a primitive root ; to break apart , disperse , etc . : -- break , chop in pieces , lay open , scatter , spread (abroad , forth , selves , out) , stretch (forth , {out}) .

out 06571 ## parash {paw-rawsh'} ; from 06567 ; a steed (as stretched {out} to a vehicle , not single nor for mounting [compare 05483]) ; also (by implication) a driver (in a chariot) , i . e . (collectively) cavalry : -- horseman .

out 06584 ## pashat {paw-shat'} ; a primitive root ; to spread {out} (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

out 06605 ## pathach {paw-thakh'} ; a primitive root ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw ({out}) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

out 06627 ## tsa'ah {tsaw-aw'} ; from 03318 ; issue , i . e . (human) excrement : -- that (which) cometh from ({out}) .

out 06631 ## tse'etsa' {tseh-ets-aw'} ; from 03318 ; issue , i . e . produce , children : -- that which cometh forth ({out}) , offspring .

out 06642 ## tsabat {tsaw-bat'} ; a primitive root ; to grasp , i . e . hand {out} : -- reach .

out 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; by transf . to

sound clear (of various animal or human expressions) : -- bellow , cry aloud ({out}) , lift up , neigh , rejoice , make to shine , shout .

out 06671 ## tsahar {tsaw-har'} ; a primitive root ; to glisten ; used only as denominative from 03323 , to press {out} oil : -- make oil .

out 06694 ## tsuwq {tsook} ; a primitive root [identical with 06693 through the idea of narrowness (of orifice)] ; to pour {out} , i . e . (figuratively) smelt , utter : -- be molten , pour .

out 06699 ## tsuwrah {tsoo-raw'} ; feminine of 06697 ; a rock (Job 28 : 10) ; also a form (as if pressed {out}) : -- form , rock .

out 06736 ## tsiyr {tseer} ; the same as 06735 ; a form (of beauty ; as if pressed {out} , i . e . carved) ; hence , an (idolatrous) image : -- beauty , idol .

out 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive root ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break {out} , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

out 06745 ## tselachah {tsay-law-khaw'} ; from 06743 ; something protracted or flattened {out} , i . e . a platter : -- pan .

out 06808 ## tsa` ah {tsaw-aw'} ; a primitive root ; to tip over (for the purpose of spilling or pouring {out}) , i . e . (figuratively) depopulate ; by implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , (cause to) wander (- er) .

out 06817 ## tsa` aq {tsaw-ak'} ; a primitive root ; to shriek ; (by implication) to proclaim (an assembly) : -- X at all , call together , cry ({out}) , gather (selves) (together) .

out 06848 ## tsepha` {tseh'- fah ; or tsiph` oniy {tsif-o-nee'} ; from an unused root meaning to extrude ; a viper (as thrusting {out} the tongue , i . e . hissing) : -- adder , cockatrice .

out 06895 ## qabab {kaw-bab'} ; a primitive root ; to scoop {out} , i . e . (figuratively) to malign or execrate (i . e . stab with words) : -- X at all , curse .

out 06958 ## qow' {ko} ; or qayah (Jer . 25 : 27) {kaw-yaw'} ; a primitive root ; to vomit : -- spue (out) , vomit ({out} , up , up again) .

out 06958 ## qow' {ko} ; or qayah (Jer . 25 : 27) {kaw-yaw'} ; a primitive root ; to vomit : -- spue ({out}) , vomit (out , up , up again) .

out 06963 ## qowl {kole} ; or qol {kole} ; from an unused root meaning to call aloud ; a voice or sound : -- + aloud , bleating , crackling , cry (+ {out}) , fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (- ing) , voice , + yell .

out 06978 ## qav-qav {kav-kav'} ; from 06957 (in the sense of a fastening) ; stalwart : -- X meted {out} .

out 06979 ## quwr {koor} ; a primitive root ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast {out} , destroy , dig .

out 06999 ## qatar {kaw-tar'} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving {out} the occupants] ; to smoke , i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

out 07049 ## qala` {kaw-lah'} ; a primitive root : to sling : also to carve (as if a circular motion , or into light forms) : -- carve , sling ({out}) .

out 07086 ## q@` arah {keh-aw-raw'} ; probably from 07167 ; a bowl (as cut {out} hollow) : -- charger , dish .

out 07092 ## qaphats {kaw-fats'} ; a primitive root ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take {out} of the way .

out 07095 ## qetseb {keh'- tseb} ; from 07094 ; shape (as if cut {out}) ; base (as if there cut off) : -- bottom , size .

out 07107 ## qatsaph {kaw-tsaf'} ; a primitive root ; to crack off , i . e . (figuratively) burst {out} in rage : -- (be) anger (- ry) , displeasure , fret self , (provoke to) wrath (come) , be wroth .

out 07121 ## qara' {kaw-raw'} ; a primitive root [rather identical with 07122 through the idea of accosting a person met] ; to call {out} to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [self] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

out 07122 ## qara' {kaw-raw'} ; a primitive root : to encounter , whether accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall {out} , happen , meet .

out 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the nearest part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part , -s , thought) , midst , + {out} of , purtenance , X therein , X through , X within self .

out 07160 ## qaran {kaw-ran'} ; a primitive root ; to push or gore ; used only as denominative from 07161 , to shoot {out} horns ; figuratively , rays : -- have horns , shine .

out 07167 ## qara` {kaw-rah'} ; a primitive root ; to rend , literally or figuratively (revile , paint the eyes , as if enlarging them) : -- cut {out} , rend , X surely , tear .

out 07192 ## q@siyah {kes-ee-taw'} ; from an unused root (probably meaning to weigh {out}) ; an ingot (as definitely estimated and stamped for a coin) : -- piece of money (silver) .

out 07200 ## ra'ah {raw-aw'} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , {out} , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

out 07250 ## raba` {raw-bah'} ; a primitive root ; to squat or lie {out} flat , i . e . (specifically) in copulation : -- let gender , lie down .

out 07264 ## ragaz {raw-gaz'} ; a primitive root ; to quiver (with any violent emotion , especially anger or fear) : -- be afraid , stand in awe , disquiet , fall {out} , fret , move , provoke , quake , rage , shake , tremble , trouble , be wroth .

out 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about : --

backbite , search , slander , (e-) spy ({out}) , teach to go , view .

out 07298 ## rahat {rah'- hat} ; from an unused root apparently meaning to hollow {out} ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

out 07303 ## Rowhagah {ro-hag-aw'} ; from an unused root probably meaning to cry {out} ; outcry ; Rohagah , an Israelite : -- Rohgah .

out 07321 ## ruwa` {roo-ah'} ; a primitive root ; to mar (especially by breaking) ; figuratively , to split the ears (with sound) , i . e . shout (for alarm or joy) : -- blow an alarm , cry (alarm , aloud , {out}) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

out 07324 ## ruwq {rook} ; a primitive root ; to pour out (literally or figuratively) , i . e . empty : -- X arm , cast out , draw (out) , (make) empty , pour forth ({out}) .

out 07324 ## ruwq {rook} ; a primitive root ; to pour {out} (literally or figuratively) , i . e . empty : -- X arm , cast out , draw (out) , (make) empty , pour forth (out) .

out 07442 ## ranan {raw-nan'} ; a primitive root ; properly , to creak (or emit a stridulous sound) , i . e . to shout (usually for joy) : -- aloud for joy , cry out , be joyful (greatly , make to) rejoice , (cause to) shout (for joy) , (cause to) sing (aloud , for joy , {out}) , triumph .

out 07534 ## raq {rak} ; from 07556 in its original sense ; emaciated (as if flattened {out}) : -- lean ([fleshed]), thin .

out 07554 ## raqa` {raw-kah'} ; a primitive root ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , {out} , into plates) , stamp , stretch .

out 07555 ## riqqua` {rik-koo'- ah} ; from 07554 ; beaten {out} , i . e . a (metallic) plate : -- broad .

out 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling {out}) , as living or for food ; generally food of any kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman , -swoman) , near (nigh) [of kin] .

out 07641 ## shibbol {shib-bole} ; or (feminine) shibboleth {shib-bo'- leth} ; from the same as 07640 ; a stream (as flowing) ; also an ear of grain (as growing {out}) ; by analogy , a branch : -- branch , channel , ear (of corn) , ([water-]) flood , Shibboleth . Compare 05451 .

out 07704 ## sadeh {saw-deh'} ; or saday {saw-dah'- ee} ; from an unused root meaning to spread {out} ; a field (as flat) : -- country , field , ground , land , soil , X wild .

out 07716 ## seh {seh} ; or sey {say} ; probably from 07582 through the idea of pushing {out} to graze ; a member of a flock , i . e . a sheep or goat : -- (lesser , small) cattle , ewe , goat , lamb , sheep . Compare 02089 .

out 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] {out} , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return ,

reverse , reward , + say nay ,

out 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make ({out}) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ((over-)) turn , X wholly , work .

out 07768 ## shava` {shaw-vah'} ; a primitive root ; properly , to be free ; but used only causatively and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud , {out}) , shout .

out 07789 ## shuwr {shoor} ; a primitive root [identical with 07788 through the idea of going round for inspection] ; to spy {out} , i . e . (generally) survey , (for evil) lurk for , (for good) care for : -- behold , lay wait , look , observe , perceive , regard , see .

out 07818 ## sachat {saw-khat'} ; a primitive root ; to tread {out} , i . e . squeeze (grapes) : -- press .

out 07819 ## shachat {shaw-khat'} ; a primitive root ; to slaughter (in sacrifice or massacre) : -- kill , offer , shoot {out} , slay , slaughter .

out 07820 ## shachat {shaw-khat'} ; a primitive root [identical with 07819 through the idea of striking] ; to hammer {out} : -- beat .

out 07849 ## shatach {shaw-takh'} ; a primitive root ; to expand : -- all abroad , enlarge , spread , stretch {out} .

out 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to hire : -- earn wages , hire ({out} self) , reward , X surely .

out 07953 ## shalah {shaw-law'} ; a primitive root [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw {out} or off , i . e . remove (the soul by death) : -- take away .

out 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , {out}) , sow , spread , stretch forth (out) .

out 07979 ## shulchan {shool-khawn'} ; from 07971 ; a table (as spread {out}) ; by implication , a meal : -- table .

out 07993 ## shalak {shaw-lak} ; a primitive root ; to throw out , down or away (literally or figuratively) : -- adventure , cast (away , down , forth , off , {out}) , hurl , pluck , throw .

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out 08025 ## shalaph {saw-laf'} ; a primitive root ; to pull {out} , up or off : -- draw (off) , grow up , pluck off .

out 08033 ## sham {shawm} ; a primitive particle [rather from the relative pronoun , 00834] ; there (transferring to time) then ; often thither , or thence : -- in it , + thence , there (- in , + of , + {out}) , + thither , + whither .

out 08168 ## sho`al {sho'-al} ; from an unused root meaning to hollow {out} ; the palm ; by extension , a handful : -- handful , hollow of the hand .

out 08173 ## sha`a` {shaw-ah'} ; a primitive root ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry ({out}) [by confusion with 07768] , dandle , delight (self) , play , shut .

out 08192 ## shaphah {shaw-faw'} ; a primitive root ; to abrade , i . e . bare : -- high , stick {out} .

out 08198 ## shiphchah {shif-khaw'} ; feminine from an unused root meaning to spread {out} (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (-en , -servant) , wench , bondwoman , womanservant .

out 08205 ## sh@phiy {shef-ee'} ; from 08192 ; bareness ; concretely , a bare hill or plain : -- high place , stick {out} .

out 08210 ## shaphak {shaw-fak'} ; a primitive root ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also (figuratively) to expend (life , soul , complaint , money , etc .) ; intensively , to sprawl {out} : -- cast (up) , gush out , pour (out) , shed (-der , out) , slip .

out 08211 ## shephek {sheh'-fek} ; from 08210 ; an emptying place , e . g . an ash-heap : -- are poured {out} .

out 08259 ## shaqaph {shaw-kaf'} ; a primitive root ; properly , to lean out (of a window) , i . e . (by implication) peep or gaze (passively , be a spectacle) : -- appear , look (down , forth , {out}) .

out 08260 ## sheqeph {sheh'-kef} ; from 08259 ; a loophole (for looking {out}) , to admit light and air : -- window .

out 08277 ## sarad {saw-rad'} ; a primitive root ; properly , to puncture [compare 08279] , i . e . (figuratively through the idea of slipping {out}) to escape or survive : -- remain .

out 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of members : -- stretch {out} self , (have any) superfluous thing .

out 08327 ## sharash {shaw-rash'} ; a primitive root ; to root , i . e . strike into the soil , or (by implication) to pluck from it : -- (take , cause to take) root ({out}) .

out 08368 ## sathar {saw-thar'} ; a primitive root ; to break {out} (as an eruption) : -- have in [one's] secret parts .

out 08376 ## ta'ah {taw-aw'} ; a primitive root ; to mark off , i . e . (intensively) designate : -- point {out} .

out 08388 ## ta'ar {taw-ar'} ; a primitive root ; to delineate ; reflex . to extend : -- be drawn , mark {out} , [Rimmon-] methoar [by union with 07417] .

out 08427 ## tavah {taw-vaw'} ; a primitive root ; to mark {out} , i . e . (primitive) scratch or (definite) imprint : -- scrabble , set [a mark] .

out 08432 ## tavek {taw'-vek} ; from an unused root meaning to sever ; a bisection , i . e . (by implication) the centre : -- among (-st) , X between , half , X (there-, where-) , in (-to) , middle , mid [-night] , midst (among) , X {out} (of) , X through , X with (-in) .

out 08444 ## towtsa'ah {to-tsaw-aw'} ; or totsa'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective)

exit , i . e . (geographical) boundary , or (figuratively) deliverance , (actively) source : -- border (- s) , going (- s) forth ({out}) , issues , outgoings .

out 08446 ## tuwr {toor} ; a primitive root ; to meander (causatively , guide) about , especially for trade or reconnoitring : -- chap [-man] , sent to descry , be excellent , merchant [-man] , search ({out}) , seek , (e-) spy (out) .

out 08492 ## tiyrowsh {tee-roshe'} ; or tiyrosh {tee-roshe'} ; from 03423 in the sense of expulsion ; must or fresh grape-juice (as just squeezed {out}) ; by implication (rarely) fermented wine : -- (new , sweet) wine .

out 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure {out} (by weight or dimension) ; figuratively , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .

out 08544 ## t@muwnah {tem-oo-naw'} ; or t@munah {tem-oo-naw'} ; from 04327 ; something portioned (i . e . fashioned) {out} , as a shape , i . e . (indefinitely) phantom , or (specifically) embodiment , or (figuratively) manifestation (of favor) : -- image , likeness , similitude .

out 08582 ## ta` ah {taw-aw'} ; a primitive root ; to vacillate , i . e . reel or stray (literally or figuratively) ; also causative of both : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be {out} of the way .

out 08669 ## t@shuwqah {tesh-oo-kaw'} ; from 07783 in the original sense of stretching {out} after ; a longing : -- desire .

out 0063 - agrauleo {ag-row-leh'-o}; from 0068 and 0832 (in the sense of 0833); to camp {out}: -- abide in the field.

out 0171 - akairos {ak-ah'-ee-roce}; adverb from the same as 0170; inopportunately: -- {out} of season.

out 0248 - aloao {al-o-ah'-o}; from the same as 0257; to tread out grain: -- thresh, tread {out} the corn.

out 0248 - aloao {al-o-ah'-o}; from the same as 0257; to tread {out} grain: -- thresh, tread out the corn.

out 0310 - anaboao {an-ab-o-ah'-o}; from 0303 and 0994; to halloo: -- cry (aloud, {out}).

out 0321 - anago {an-ag'-o}; from 0303 and 0071; to lead up; by extension to bring {out}; specially, to sail away: -- bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up.

out 0327 - anazeteo {an-ad-zay-teh'-o}; from 0303 and 2212; to search {out}: -- seek.

out 0349 - anakrazo {an-ak-rad'-zo}; from 0303 and 2896; to scream up (aloud): -- cry {out}.

out 0385 - anaspao {an-as-pah'-o}; from 0303 and 4685; to take up or extricate: -- draw up, pull {out}.

out 0387 - anastatoo {an-as-tat-o'-o}; from a derivative of 0450 (in the sense of removal); properly, to drive {out} of home, i.e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an uproar.

out 0398 - anaphaino {an-af-ah'-ee-no}; from 0303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed {out}: -- (should) appear, discover.

out 0400 - anaphoneo {an-af-o-neh'-o}; from 0303 and 5455; to exclaim: -- speak {out}.

out 0412 - aneklaletos {an-ek-lal'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of

1583; not spoken {out}, i.e. (by implication) unutterable: -- unspeakable.

out 0413 - anekleiptos {an-ek'-lipe-tos}; from 0001 (as a negative particle) and a presumed derivative of 1587; not left {out}, i.e. (by implication) inexhaustible: -- that faileth not.

out 0419 - anexereunetos {an-ex-er-yoo'-nay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1830; not searched {out}, i.e. (by implication) inscrutable: -- unsearchable.

out 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.

out 0421 - anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked {out}, i.e. (by implication) untraceable: -- past finding out; unsearchable.

out 0429 - aneurisko {an-yoo-ris'-ko}; from 0303 and 2147; to find {out}: -- find.

out 0501 - antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw ({out}).

out 0524 - apalgeo {ap-alg-eh'-o}; from 0575 and algeo (to smart); to grieve {out}, i.e. become apathetic: -- be past feeling.

out 0560 - apelpizo {ap-el-pid'-zo}; from 0575 and 1679; to hope {out}, i.e. fully expect: -- hope for again.

out 0568 - apecho {ap-ekh'-o}; from 0575 and 2192; (actively) to have {out}, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, receive.

out 0575 - apo {apo'}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.

out 0576 - apobaino {ap-ob-ah'-ee-no}; from 0575 and the base of 0939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.

out 0639 - aporeo {ap-or-eh'-o}; from a compound of 0001 (as a negative particle) and the base of 4198; to have no way {out}, i.e. be at a loss (mentally): -- (stand in) doubt, be perplexed.

out 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set apart, i.e. (by implication) to send {out} (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

out 0656 - aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).

out 0674 - apopsucho {ap-ops-oo'-kho}; from 0575 and 5594; to breathe {out}, i.e. faint: -- hearts failing.

out 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; {out} of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, unreasonable.

out 0855 - aphantos {af'-an-tos}; from 0001 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished {out} of sight.

out 0902 - baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 0939; a palm twig (as

going {out} far): -- branch.

out 0906 - ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.

out 1032 - bruo {broo'-o}; a primary verb; to swell {out}, i.e. (by implication) to gush: -- send forth.

out 1073 - gemo {ghem'-o}; a primary verb; to swell {out}, i.e. be full: -- be full.

out 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through({-out}), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

out 1239 - diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal {out}; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, give.

out 1368 - diulizo {dee-oo-lid'-zo}; from 1223 and hulizo {hoo-lid'-zo} (to filter); to strain {out}: -- strain at [probably by misprint].

out 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with({-out}). Often used in composition, with the same general import; often of completion.

out 1544 - ekballo {ek-bal'-lo}; from 1537 and 0906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).

out 1545 - ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 0939 (meaning to go {out}); an exit (literally or figuratively): -- end, way to escape.

out 1554 - ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).

out 1558 - ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice {out}, i.e. a punisher: -- a (re-)venger.

out 1559 - ekdioko {ek-dee-o'-ko}; from 1537 and 1377; to pursue {out}, i.e. expel or persecute implacably: -
- persecute.

out 1560 - ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given {out} or over, i.e. surrendered: -- delivered.

out 1562 - ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink {out} of, i.e. (specially as of clothing) to divest: -- strip, take off from, unclothe.

out 1567 - ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search {out}, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after (carefully, diligently).

out 1570 - ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}.

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cast out.

out 1571 - ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}).

out 1576 - ekkleio {ek-kli'-o}; from 1537 and 2808; to shut {out} (literally or figuratively): -- exclude.

out 1577 - ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling {out}, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

out 1578 - ekkolino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go {out} of the way.

out 1579 - ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- swim {out}.

out 1580 - ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.

out 1581 - ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder.

out 1586 - eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen.

out 1591 - ekmasso {ek-mas'-so}; from 1537 and the base of 3145; to knead {out}, i.e. (by analogy) to wipe dry: -- wipe.

out 1594 - eknepho {ek-nay'-fo}; from 1537 and 3525; (figuratively) to rouse (oneself) {out} of stupor: -- awake.

out 1600 - ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly {out}, i.e. (by analogy) to extend: -- stretch forth.

out 1601 - ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven {out} of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none effect.

out 1607 - ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, {out}), issue, proceed (out of).

out 1609 - ekptuo {ek-ptoo'-o}; from 1537 and 4429; to spit {out}, i.e. (figuratively) spurn: -- reject.

out 1614 - ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}).

out 1620 - ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound.

out 1622 - ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without.

out 1624 - ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).

out 1626 - ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.

out 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).

out 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear {out} (literally or figuratively): -- bear, bring forth, carry forth (out).

out 1628 - ekpheugo {ek-fyoo'-go}; from 1537 and 5343; to flee {out}: -- escape, flee.

out 1630 - ekphobos {ek'-fob-os}; from 1537 and 5401; frightened {out} of one's wits: -- sore afraid, exceedingly fear.

out 1632 - ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill.

out 1633 - ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.

out 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through({-out}), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

out 1806 - exago {ex-ag'-o}; from 1537 and 0071; to lead forth: -- bring forth (out), fetch (lead) {out}.

out 1806 - exago {ex-ag'-o}; from 1537 and 0071; to lead forth: -- bring forth ({out}), fetch (lead) out.

out 1807 - exaireo {ex-ahee-reh'-o}; from 1537 and 0138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.

out 1811 - exakolouthéo {ex-ak-ol-oo-theh'-o}; from 1537 and 0190; to follow {out}, i.e. (figuratively) to imitate, obey, yield to: -- follow.

out 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away.

out 1813 - exaleipho {ex-al-i'-fo}; from 1537 and 0218; to smear {out}, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe away.

out 1816 - exanatello {ex-an-at-el'-lo}; from 1537 and 0393; to start up {out} of the ground, i.e. germinate: -- spring up.

out 1821 - exapostello {ex-ap-os-tel'-lo}; from 1537 and 0649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).

out 1822 - exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 0739; to finish {out} (time); figuratively, to equip fully (a teacher): -- accomplish, thoroughly furnish.

out 1826 - exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): - - depart, get [to land], go {out}.

out 1831 - exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread

abroad.

out 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being {out} in public): -- be lawful, let, X may(-est).

out 1834 - exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider {out} (aloud), i.e. rehearse, unfold: -- declare, tell.

out 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) {out} of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

out 1846 - exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, pluck {out}.

out 1846 - exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig {out}, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, pluck out.

out 1851 - exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand {out}); prominence (figuratively): -- principal.

out 1852 - exupnizo {ex-oop-nid'-zo}; from 1853; to waken: -- awake {out} of sleep.

out 1853 - exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X {out} of sleep.

out 1854 - exo {ex'-o}; adverb from 1537; {out}(-side, of doors), literally or figuratively: -- away, forth, (with-)out (of, -ward), strange.

out 1855 - exothen {ex'-o-then}; from 1854; external(-ly): -- {out}(-side, -ward, -wardly), (from) without.

out 1856 - exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive {out}, thrust in.

out 1877 - epanago {ep-an-ag'-o}; from 1909 and 0321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) {out}, return.

out 1890 - epaphrizo {ep-af-rid'-zo}; from 1909 and 0875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- foam {out}.

out 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through({-out}), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

out 1950 - epilanthomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose {out} of mind; by implication, to neglect: -- (be) forget(-ful of).

out 1980 - episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.

out 2044 - ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak {out}: -- utter.

out 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.

out 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

out 2684 - kataskopeo {kat-as-kop-eh'-o}; from 2685; to be a sentinel, i.e. to inspect insidiously: -- spy {out}.

out 2708 - katacheo {kat-akh-eh'-o}; from 2596 and cheo (to pour); to pour down ({out}): -- pour.

out 2716 - katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work ({out}).

out 2767 - kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.

out 2896 - krazo {krad'-zo}; a primary verb; properly, to " croak " (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): -- cry ({out}).

out 2905 - kraugazo {krow-gad'-zo}; from 2906; to clamor: -- cry {out}.

out 3004 - lego {leg'-o}; a primary verb; properly, to " lay " forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.

out 3179 - methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.

out 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ {-out}). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

out 3409 - misthoo {mis-tho'-o}; from 3408; to let {out} for wages, i.e. (middle voice) to hire: -- hire.

out 3551 - nomos {nom'-os}; from a primary nemo (to parcel {out}, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): -- law.

out 3653 - olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because {out} of season) fig: -- untimely fig.

out 3713 - oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach {out} after (long for): -- covet after, desire.

out 3724 - horizo {hor-id'-zo}; from 3725; to mark {out} or bound (" horizon "), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, ordain.

out 3820 - palaios {pal-ah-yos'}; from 3819; antique, i.e. not recent, worn {out}: -- old.

out 3822 - palaioo {pal-ah-yo'-o}; from 3820; to make (passively, become) worn {out}, or declare obsolete: -- decay, make (wax) old.

out 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

out 3877 - parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace {out}, conform to: -- attain, follow, fully know, have understanding.

out 4057 - perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more.

out 4105 - planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be {out} of the way.

out 4116 - platus {plat-oos'}; from 4111; spread {out} " flat " (" plot "), i.e. broad: -- wide.

out 4135 - plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry {out} fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof of.

out 4141 - plesso {place'-so}; apparently another form of 4111 (through the idea of flattening {out}); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

out 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

out 4254 - proago {pro-ag'-o}; from 4253 and 0071; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before.

out 4265 - problepo {prob-lep'-o}; from 4253 and 0991; to look {out} beforehand, i.e. furnish in advance: --

provide.

out 4306 - pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look {out} for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide (for).

out 4496 - rhipito {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.

out 4570 - sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go {out}, quench.

out 4627 - skaphe {skaf'-ay}; a " skiff " (as if dug {out}), or yawl (carried aboard a large vessel for landing): -- boat.

out 4685 - spao {spah'-o}; a primary verb; to draw: -- draw ({out}).

out 4689 - spendo {spen'-do}; apparently a primary verb; to pour {out} as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

out 4719 - stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing {out} from the stalk): -- ear (of corn).

out 5032 - tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.

out 5056 - telos {tel'-os}; from a primary tello (to set {out} for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, uttermost. Compare 5411.

out 5217 - hupago {hoop-ag'-o}; from 5259 and 0071; to lead (oneself) under, i.e. withdraw or retire (as if sinking {out} of sight), literally or figuratively: -- depart, get hence, go (a-)way.

out 5236 - hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure.

out 5240 - huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour {out} over, i.e. (passively) to overflow: -- run over. ***. huperekperissou. See 5228 and 1537 and 4053.

out 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under ({out} of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, withdraw.

out 5452 - phuteuo {foot-yoo'-o}; from a derivative of 5453; to set {out} in the earth, i.e. implant; figuratively, to instil doctrine: -- plant.

out 5475 - chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing {out} as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, money.

out 5512 - chleuazo {khlyoo-ad'-zo}; from a derivative probably of 5491; to throw {out} the lip, i.e. jeer at: - - mock.

out 5522 - choos {kho'-os}; from the base of 5494; a heap (as poured {out}), i.e. rubbish; loose dirt: -- dust.

out 5597 - psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub {out} (kernels from husks with the fingers or hand): -- rub.

out,...ways 0565 - aperchomai {ap-erkh'-om-ahee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, {out,...ways}), pass away, be past.

out- 00748 ## 'arak {aw-rak'} ; a primitive root ; to be (causative , make) long (literally or figuratively) : -- defer , draw out , lengthen , (be , become , make , pro-) long , + ({out-}, over-) live , tarry (long) .

out- 07020 ## qiytsown {kee-tsone'} ; from 06972 ; terminal : -- {out-}(utter-) most .

out- 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , outmost coast , quarter , shore , ({out-}) side , X some , ut (- ter-) most (part) .

out-spokenly 4490 - rhetos {hray-toce'} ; adverb from a derivative of 4483; {out-spokenly}, i.e. distinctly: -- expressly.

out-spokenness 3954 - parrhesia {par-rhay-see'-ah}; from 3956 and a derivative of 4483; all {out-spokenness}, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

outburst 05678 ## `ebrah {eb-raw'} ; feminine of 05676 ; an {outburst} of passion : -- anger , rage , wrath .

outburst 08241 ## shetseph {sheh'- tsef} ; from 07857 (for alliteration with 07110) ; an {outburst} (of anger) : -- little .

outcast 01760 ## dachah {daw-khaw'} ; or dachach {Jer . 23 : 12} {daw-khakh'} ; a primitive root ; to push down : -- chase , drive away (on) , overthrow , {outcast} , X sore , thrust , totter .

outcast 04788 ## maruwd {maw-rood'} ; from 07300 in the sense of maltreatment ; an {outcast} ; (abstractly) destitution : -- cast out , misery .

outcast 05080 ## nadach {naw-dakh'} ; a primitive root ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , {outcast} , thrust away (out) , withdraw .

outcast 06849 ## ts@phi` ah {tsef-ee-aw'} ; feminine from the same as 06848 ; an {outcast} thing : -- issue .

outcry 02200 ## z@` iq (Aramaic) {zek'- eek} ; corresponding to 02199 ; to make an {outcry} : -- cry .

outcry 02201 ## za` aq {zah'- ak} ; and (feminine) z@` aqah {zeh-aw-kaw'} ; from 02199 ; a shriek or {outcry} : -- cry (- ing) .

outcry 07303 ## Rowhagah {ro-hag-aw'} ; from an unused root probably meaning to cry out ; {outcry} ; Rohagah , an Israelite : -- Rohgah .

outcry 2906 - krauge {krow-gay'} ; from 2896; an {outcry} (in notification, tumult or grief): -- clamour, cry(-ing).

outdoors 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , {outdoors} : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

oute 3777 - {oute} {oo'-teh}; from 3756 and 5037; not too, i.e. neither or nor; by analogy, not even: -- neither, none, nor (yet), (no, yet) not, nothing.

outer 02435 ## chiysown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- {outer} , outward , utter , without .

outer 04598 ## m@` iyl {meh-eel'} ; from 04603 in the sense of covering ; a robe (i . e . upper and {outer} garment) : -- cloke , coat , mantle , robe .

outer 1742 - enduma {en'-doo-mah}; from 1746; apparel (especially the {outer} robe): -- clothing, garment, raiment.

outer 1857 - exoteros {ex-o'-ter-os}; comparative of 1854; exterior: -- {outer}.

outer 1903 - ependutes {ep-en-doo'-tace}; from 1902; a wrapper, i.e. {outer} garment: -- fisher's coat.

outer 2440 - himation {him-at'-ee-on}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or {outer}): -- apparel, cloke, clothes, garment, raiment, robe, vesture.

outfit 05716 ## ` adiy {ad-ee'} ; from 05710 in the sense of trappings ; finery ; generally an {outfit} ; specifically , a headstall : -- X excellent , mouth , ornament .

outflow 01865 ## d@rowr {der-ore'} ; from an unused root (meaning to move rapidly) ; freedom ; hence , spontaneity of {outflow} , and so clear : -- liberty , pure .

outgo 05313 ## niphqa'(Aramaic) {nif-kaw'} ; from 05312 ; an {outgo} , i . e . expense : -- expense .

outgo 4281 - proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), {outgo}, pass on.

outgoing 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , utterance , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , {outgoing} , proceeded out , spring , vein , [water-] course [springs] .

outgoings 08444 ## towtsa'ah {to-tsaw-aw'} ; or tots'a'ah {to-tsaw-aw'} ; from 03318 ; (only in plural collective) exit , i . e . (geographical) boundary , or (figuratively) deliverance , (actively) source : -- border (- s) , going (- s) forth (out) , issues , {outgoings} .

outhanging 03508 ## yothereth {yo-theh'- reth} ; feminine active participle of 03498 ; the lobe or flap of the liver (as if redundant or {outhanging}) : -- caul .

outlandish 05237 ## nokriy {nok-ree'} ; from 05235 (second form) ; strange , in a variety of degrees and applications (foreign , non-relative , adulterous , different , wonderful) : -- alien , foreigner , {outlandish} , strange (- r , woman) .

outlandish 08453 ## towshab {to-shawb'} ; or toshab (1 Kings 17 : 1) {to-shawb'} ; from 03427 ; a dweller (but not {outlandish} [05237]) ; especially (as distinguished from a native citizen [active participle of 03427]) and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner , inhabitant , sojourner , stranger .

outlawed 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic {outlawed} by the Romans): -- murderer. Compare 5406.

outlet 1327 - diexodos {dee-ex'-od-os}; from 1223 and 1841; an {outlet} through, i.e. probably an open square (from which roads diverge): -- highway.

outlet 1337 - dithalassos {dee-thal'-as-sos}; from 1364 and 2281; having two seas, i.e. a sound with a double {outlet}: -- where two seas meet.

outline 08389 ## to'ar {to'- ar} ; from 08388 ; {outline} , i . e . figure or appearance : -- + beautiful , X comely , countenance , + fair , X favoured , form , X goodly , X resemble , visage .

outlived 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting ,-- more) , X full , life , as (so) long as (. live) , (even) now , + old , + {outlived} , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

outlook 06823 ## tsaphah {tsaw-faw'} ; a primitive root [probably identical with 06822 through the idea of expansion in {outlook} , transferring to action] ; to sheet over (especially with metal) : -- cover , overlay .

outmost 05585 ## ca` iyph {saw-eef'} ; from 05586 ; a fissure (of rocks) ; also a bough (as subdivided) : -- ({outmost}) branch , clift , top .

outmost 07097 ## qatseh {kaw-tseh'} ; or (negative only) qetseh {kay'- tseh} ; from 07096 : an extremity (used in a great variety of applications and idioms ; compare 07093) : -- X after , border , brim , brink , edge , end , [in-] finite , frontier , {outmost} coast , quarter , shore , (out-) side , X some , ut (- ter-) most (part) .

outpouring 00793 ## 'eshed {eh'- shed} ; from an unused root meaning to pour ; an {outpouring} : -- stream .

outrageous 07858 ## sheteph {sheh'- tef} ; or sheteph {shay'- tef} ; from 07857 ; a deluge (literally or figuratively) : -- flood , {outrageous} , overflowing .

outright 06711 ## tsachaq {tsaw-khak'} ; a primitive root ; to laugh {outright} (in merriment or scorn) ; by implication , to sport : -- laugh , mock , play , make sport .

outright 0615 - apokteino {ap-ok-ti'-no}; from 0575 and kteino (to slay); to kill {outright}; figuratively, to destroy: -- put to death, kill, slay.

outright 1592 - ekmukterizo {ek-mook-ter-id'-zo}; from 1537 and 3456; to sneer {outright} at: -- deride.

outrun 4390 - protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- {outrun}, run before.

outside 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . {outside} , outdoors : -- abroad , field , forth , highway , more , out (- side ,-- ward) , street , without .

outside 1622 - ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: --

but, except(-ed), other than, out of, {outside}, unless, without.

outside 3924 - parektos {par-ek-tos'}; from 3844 and 1622; near {outside}, i.e. besides: -- except, saving, without.

outside 5341 - phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing {outside} the other garments); a mantle (surtout): -- cloke.

outspread 04473 ## mimshach {mim-shakh'} ; from 04886 , in the sense of expansion ; {outspread} (i . e . with outstretched wings) : -- anointed .

outstretched 04473 ## mimshach {mim-shakh'} ; from 04886 , in the sense of expansion ; outspread (i . e . with {outstretched} wings) : -- anointed .

outstretched 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down , -ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , {outstretched} , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

outstretched 2749 - keimai {ki'-mahee}; middle voice of a primary verb; to lie {outstretched} (literally or figuratively): -- be (appointed, laid up, made, set), lay, lie. Compare 5087.

outstrip 4390 - protrecho {prot-rekh'-o}; from 4253 and 5143 (including its alternate); to run forward, i.e. {outstrip}, precede: -- outrun, run before.

outward 02435 ## chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , {outward} , utter , without .

outward 05869 ## ` ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , {outward} appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([brow] , [-d] , -sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + regard , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

outward 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- ({outward}) appearance, X before, countenance, face, fashion, (men's) person, presence.

outward 4392 - prophasis {prof'-as-is}; from a compound of 4253 and 5316; an {outward} showing, i.e. pretext: -- cloke, colour, pretence, show.

outward 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).

outwardly 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

parakoloutheo 3877 - {parakoloutheo} {par-ak-ol-oo-theh'-o}; from 3844 and 0190; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: -- attain, follow, fully know, have understanding.

plouteo 4147 - {plouteo} {plooh'-teh'-o}; from 4148; to be (or become) wealthy (literally or figuratively): -- be increased with goods, (be made, wax) rich.

ploutizo 4148 - {ploutizo} {plooh'-tid'-zo}; from 4149; to make wealthy (figuratively): -- en- (make) rich.

ploutos 4149 - {ploutos} {plooh'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: -- riches.

post-route 07409 ## rekesh {reh'- kesh} ; from 07408 ; a relay of animals on a {post-route} (as stored up for that purpose) ; by implication , a courser : -- dromedary , mule , swift beast .

resprout 05125 ## nuwn {noon} ; a primitive root ; to {resprout} , i . e . propagate by shoots ; figuratively , to be perpetual : -- be continued .

Rhouth 4503 - {Rhouth} {hrooth}; of Hebrew origin [7327]; Ruth, a Moabitess: -- Ruth.

route 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to {route} or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.

route 3598 - hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the {route}, act or distance); figuratively, a mode or means: -- journey, (high-)way.

route 3938 - parodos {par'-od-os}; from 3844 and 3598; a by-road, i.e. (actively) a {route}: -- way.

scout 4274 - prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. {scout} (figuratively, precursor): -- forerunner.

scout 4649 - skopos {skop-os'} (" scope "); from skeptomai (to peer about [" skeptic "]; perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or {scout}), i.e. (by implication) a goal: -- mark.

scout 4688 - spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military {scout} (spy or [by extension] life-guardsmen): -- executioner.

shout 01906 ## hed {hade} ; for 01959 ; a {shout} : -- sounding again .

shout 01959 ## heydad {hay-dawd'} ; from an unused root (meaning to shout) ; acclamation : -- {shout} (-ing) .

shout 01959 ## heydad {hay-dawd'} ; from an unused root (meaning to {shout}) ; acclamation : -- shout (-ing) .

shout 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , {shout} , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

shout 06670 ## tsahal {tsaw-hal'} ; a prim root ; to gleam , i . e . (figuratively) be cheerful ; by transf . to sound clear (of various animal or human expressions) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , {shout} .

shout 06681 ## tsavach {tsaw-vakh'} ; a primitive root ; to screech (exultingly) : -- {shout} .

shout 07321 ## ruwa` {roo-ah'} ; a primitive root ; to mar (especially by breaking) ; figuratively , to split the ears (with sound) , i . e . {shout} (for alarm or joy) : -- blow an alarm , cry (alarm , aloud , out) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

shout 07438 ## ron {rone} ; from 07442 ; a {shout} (of deliverance) : -- song .

shout 07440 ## rinnah {rin-naw'} ; from 07442 ; properly , a creaking (or shrill sound) , i . e . {shout} (of joy or grief) : -- cry , gladness , joy , proclamation , rejoicing , shouting , sing (- ing) , triumph .

shout 07442 ## ranan {raw-nan'} ; a primitive root ; properly , to creak (or emit a stridulous sound) , i . e . to shout (usually for joy) : -- aloud for joy , cry out , be joyful (greatly , make to) rejoice , (cause to) {shout} (for joy) , (cause to) sing (aloud , for joy , out) , triumph .

shout 07445 ## r@nanah {ren-aw-naw'} ; from 07442 ; a {shout} (for joy) : -- joyful (voice) , singing , triumphing .

shout 07452 ## rea` {ray'- ah} ; from 07321 ; a crash (of thunder) , noise (of war) , {shout} (of joy) : -- X aloud , noise , shouted .

shout 07768 ## shava` {shaw-vah'} ; a primitive root ; properly , to be free ; but used only causatively and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud , out) , {shout} .

shout 08643 ## t@ruw` ah {ter-oo-aw'} ; from 07321 ; clamor , i . e . acclamation of joy or a battle-cry ; especially clangor of trumpets , as an alarum : -- alarm , blow (- ing) (of , the) (trumpets) , joy , jubile , loud noise , rejoicing , {shout} (- ing) , (high , joyful) sound (- ing) .

shout 0214 - alalazo {al-al-ad'-zo} ; from alale (a {shout}, " halloo ") ; to vociferate, i.e. (by implication) to wail; figuratively, to clang: -- tinkle, wail.

shout 0994 - boao {bo-ah'-o} ; apparently a prol. form of a primary verb; to halloo, i.e. {shout} (for help or in a tumultuous way): -- cry.

shout 2019 - epiphoneo {ep-ee-fo-neh'-o} ; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}.

shout 2752 - keleuma {kel'-yoo-mah} ; from 2753; a cry of incitement: -- {shout}.

shouted 07452 ## rea` {ray'- ah} ; from 07321 ; a crash (of thunder) , noise (of war) , shout (of joy) : -- X aloud , noise , {shouted} .

shouting 07440 ## rinnah {rin-naw'} ; from 07442 ; properly , a creaking (or shrill sound) , i . e . shout (of joy or grief) : -- cry , gladness , joy , proclamation , rejoicing , {shouting} , sing (- ing) , triumph .

shouting 07444 ## rannen {ran-nane'} ; intensive from 07442 ; {shouting} (for joy) : -- singing .

shouting 08663 ## t@shu'ah {tesh-oo-aw'} ; from 07722 ; a crashing or loud clamor : -- crying , noise , {shouting} , stir .

snout 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + forebearing , forehead , + [long-] suffering , nose , nostril , {snout} , X worthy , wrath .

snout 3456 - mukterizo {mook-tay-rid'-zo} ; from a derivative of the base of 3455 (meaning {snout}, as that

whence lowing proceeds); to make mouths at, i.e. ridicule: -- mock.

south 01260 ## Bered {beh'red} ; from 01258 ; hail ; Bered , the name of a place {south} of Palestine , also of an Israelite : -- Bered .

south 01864 ## darowm {daw-rome'} ; of uncertain derivation ; the south ; poet . the south wind : -- {south} .

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south 01864 ## darowm {daw-rome'} ; of uncertain derivation ; the {south} ; poet . the south wind : -- south .

south 02315 ## cheder {kheh'- der} ; from 02314 ; an apartment (usually literal) : -- ([bed] inner) chamber , innermost (- ward) part , parlour , + {south} , X within .

south 03220 ## yam {yawm} ; from an unused root meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the {south} : -- sea (X-- faring man , [-shore]) , south , west (- ern , side ,-- ward) .

south 03225 ## yamiyn {yaw-meen'} ; from 03231 ; the right hand or side (leg , eye) of a person or other object (as the stronger and more dexterous) ; locally , the {south} : -- + left-handed , right (hand , side) , south .

south 04057 ## midbar {mid-bawr'} ; from 01696 in the sense of driving ; a pasture (i . e . open field , whither cattle are driven) ; by implication , a desert ; also speech (including its organs) : -- desert , {south} , speech , wilderness .

south 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as {south} to Palestine) : -- south (country , side ,-ward) .

south 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the {south} (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , side ,-ward) .

South 07418 ## Ramowth-Negeb {raw-moth-neh'- gheb} ; or Ramath Negeb {raw'- math neh'- gheb} ; from the plural or construct form of 07413 and 05045 ; heights (or height) of the {South} ; Ramoth-Negeb or Ramath-Negeb , a place in Palestine : -- south Ramoth , Ramath of the south .

south 07418 ## Ramowth-Negeb {raw-moth-neh'- gheb} ; or Ramath Negeb {raw'- math neh'- gheb} ; from the plural or construct form of 07413 and 05045 ; heights (or height) of the South ; Ramoth-Negeb or Ramath-Negeb , a place in Palestine : -- south Ramoth , Ramath of the {south} .

south 08486 ## teyman {tay-mawn'} ; or teman {tay-mawn'} ; denominative from 03225 ; the south (as being on the right hand of a person facing the east) : -- {south} (side ,-ward , wind) .

south 08486 ## teyman {tay-mawn'} ; or teman {tay-mawn'} ; denominative from 03225 ; the {south} (as being on the right hand of a person facing the east) : -- south (side ,-ward , wind) .

south 08487 ## Teyman {tay-mawn'} ; or Teman {tay-mawn'} ; the same as 08486 ; Teman , the name of two Edomites , and of the region and descendant of one of them : -- {south} , Teman .

South 2401 - Idoumaia {id-oo-mah'-yah}; of Hebrew origin [0123]; Idumaea (i.e. Edom), a region East (and {South}) of Palestine: -- Idumaea.

south 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the south(-west) wind (as bringing rain, i.e. (by extension) the {south} quarter): -- southwest.

south 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the {south}(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- southwest.

south 3314 - mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- noon, {south}.

south 3314 - mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the {south}: -- noon, south.

south 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: -- {south} (wind).

south 3558 - notos {not'-os}; of uncertain affinity; the {south}(-west) wind; by extension, the southern quarter itself: -- south (wind).

SouthEast 2148 - Eurokludon {yoo-rok-loo'-dohn}; from Euros (the east wind) and 2830; a storm from the East (or {SouthEast}), i.e. (in modern phrase) a Levanter: -- Euroklydon.

southern 05045 ## negeb {neh'- gheb} ; from an unused root meaning to be parched ; the south (from its drought) ; specifically , the Negeb or {southern} district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , side ,-ward) .

southern 3558 - notos {not'-os}; of uncertain affinity; the south(-west) wind; by extension, the {southern} quarter itself: -- south (wind).

southwest 3047 - lips {leeps}; probably from leibo (to pour a " libation "); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- {southwest}.

sprout 01876 ## dasha {daw-shaw'} ; a primitive root ; to {sprout} : -- bring forth , spring .

sprout 01877 ## deshe' {deh'- sheh} ; from 01876 ; a {sprout} ; by analogy , grass : -- (tender) grass , green , (tender) herb .

sprout 02498 ## chalaph {khaw-laf'} ; a primitive root ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , {sprout} , strike through .

sprout 03127 ## yowneqeth {yo-neh'- keth} ; feminine of 03126 ; a {sprout} : -- (tender) branch , young twig .

sprout 03187 ## yachas {yaw-khas'} ; a primitive root ; to {sprout} ; used only as denominative from 03188 ; to enroll by pedigree : -- (number after , number throughout the) genealogy (to be reckoned) , be reckoned by genealogies .

sprout 05298 ## Nepheg {neh'- feg} ; from an unused root probably meaning to spring forth ; a {sprout} ; Nepheg , the name of two Israelites : -- Nepheg .

sprout 06779 ## tsamach {tsaw-makh'} ; a primitive root ; to {sprout} (transitive or intransitive , literal or figurative) : -- bear , bring forth , (cause to , make to) bud (forth) , (cause to , make to) grow (again , up) ,

(cause to) spring (forth , up) .

sprout 06780 ## tsemach {tseh'- makh} ; from 06779 ; a {sprout} (usually concrete) , literal or figurative : -- branch , bud , that which (where) grew (upon) , spring (- ing) .

sprout 07823 ## shachiy {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused root apparently meaning to {sprout} ; after-growth : -- (that) which springeth of the same .

sprout 0985 - blastano {blas-tan'-o} ; from blastos (a {sprout}) ; to germinate ; by implication, to yield fruit: -- bring forth, bud, spring (up).

sprout 1631 - ekphuo {ek-foo'-o} ; from 1537 and 5453 ; to {sprout} up: -- put forth.

sprout 5444 - phullon {fool'-lon} ; from the same as 5443 ; a {sprout}, i.e. leaf: -- leaf.

sprout 5453 - phuo {foo'-o} ; a primary verb ; probably originally, to " puff " or blow, i.e. to swell up ; but only used in the implied sense, to germinate or grow ({sprout}, produce), literally or figuratively: -- spring (up).

sprouting 03126 ## yowneq {yo-nake'} ; active participle of 03243 ; a sucker ; hence , a twig (of a tree felled and {sprouting}) : -- tender plant .

sprouts 07978 ## Shilchiym {shil-kheem'} ; plural of 07973 ; javelins or {sprouts} ; Shilchim , a place in Palestine : -- Shilhim .

stout 00047 ## 'abbiyr {ab-beer'} ; for 00046 ;-- angel , bull , chiefest , mighty (one) , {stout} [-hearted] , strong (one) , valiant .

stout 00451 ## 'alyah {al-yaw'} ; from 00422 (in the original sense of strength) ; the {stout} part , i . e . the fat tail of the Oriental sheep : -- rump .

stout 01433 ## godel {go'- del} ; from 01431 ; magnitude (literally or figuratively) : -- greatness , {stout} (- ness) .

stout 01435 ## Giddel {ghid-dale'} ; from 01431 ; {stout} ; Giddel , the name of one of the Nethinim , also of one of " Solomon's servants " : -- Giddel .

stout 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be {stout} , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

stout 02570 ## chomesh {kho'- mesh} ; from an unused root probably meaning , to be {stout} ; the abdomen (as obese) : -- fifth [rib] .

stout 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738]) : -- (great , old , {stout}) lion , lioness , young [lion] .

stout 05810 ## ` azaz {aw-zaz'} ; a primitive root ; to be {stout} (literally or figuratively) : -- harden , impudent , prevail , strengthen (self) , be strong .

stout 07229 ## rab (Aramaic) {rab} ; corresponding to 07227 : -- captain , chief , great , lord , master , {stout} .

stout 0100 - hadrotes {had-rot'-ace}; from hadros ({stout}); plumpness, i.e. (figuratively) liberality: -- abundance.

stout 1340 - diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to {stout} it through, i.e. asservate: -- confidently (constantly) affirm.

stout- 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [{stout-}] , double) heart ([ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

stoutly 2001 - episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist {stoutly}: -- be the more fierce.

strouthion 4765 - {strouthion} {stroo-thee'-on}; diminutive of strouthos (a sparrow); a little sparrow: -- sparrow.

strouthos 4765 - strouthion {stroo-thee'-on}; diminutive of {strouthos} (a sparrow); a little sparrow: -- sparrow.

sunakoloutheo 4870 - {sunakoloutheo} {soon-ak-ol-oo-theh'-o}; from 4862 and 0190; to accompany: -- follow.

surtout 5341 - phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle ({surtout}): -- cloke.

telikoutos 5082 - {telikoutos} {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 with 2245 and 3778; such as this, i.e. (in [figurative] magnitude) so vast: -- so great, so mighty.

there-)about 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-)about}, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

thereabout 5127 - toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], {thereabout}, this, thus.

throughout 03187 ## yachas {yaw-khas'} ; a primitive root ; to sprout ; used only as denominative from 03188 ; to enroll by pedigree : -- (number after , number {throughout} the) genealogy (to be reckoned) , be reckoned by genealogies .

throughout 1234 - diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain {throughout} a crowd: -- murmur.

throughout 1239 - diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give {throughout} a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, give.

throughout 1251 - diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 and 0191; to hear {throughout}, i.e. patiently listen (to a prisoner's plea): -- hear.

throughout 1255 - dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk {throughout} a company, i.e. converse or (genitive case) publish: -- commune, noise abroad.

throughout 1289 - diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow {throughout}, i.e. (figuratively) distribute in foreign lands: -- scatter abroad.

throughout 1330 - dierchomai {dee-er'-khom-ahee}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through.

throughout 1331 - dierotao {dee-er-o-tah'-o}; from 1223 and 2065; to question {throughout}, i.e. ascertain by interrogation: -- make enquiry foreign

throughout 1353 - diodeuo {dee-od-yoo'-o}; from 1223 and 3593; to travel through: -- go {throughout}, pass through.

throughout 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

throughout 3650 - holos {hol'-os}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.

toioutos 5108 - {toioutos} {toy-oo'-tos}; (including the other inflections); from 5104 and 3778; truly this, i.e. of this sort (to denote character or individuality): -- like, such (an one).

tosoutos 5118 - {tosoutos} {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

toutesti 5123 - {toutesti} {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to say).

touto 5124 - {touto} {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

toutoi 5129 - {toutoi} {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here [-by, -in], him, one, the same, there [-in], this.

toutois 5125 - {toutois} {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there [-in, -with], these, this, those.

touton 5126 - {touton} {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, this.

touton 5130 - {touton} {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, those.

toutou 5127 - {toutou} {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

toutous 5128 - {toutous} {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this.

water-spout 06794 ## tsinnuwr {tsin-noor'} ; from an unused root perhaps meaning to be hollow ; a culvert : -- gutter , {water-spout} .

with-)out 1854 - exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, ({with-)out} (of, -ward), strange.

without 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , back (part ,-side , -ward) , hereafter , (be-) hind (- er part) , time to come , {without} .

without 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , {without} . Compare 00370 .

without 00492 ## 'almoniy {al-mo-nee'} ; from 00489 in the sense of concealment ; some one (i . e . so and so , {without} giving the name of the person or place) : -- one , and such .

without 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , {without} (cause) .

without 00983 ## betach {beh'takh} ; from 00982 ; properly , a place of refuge ; abstract , safety , both the fact (security) and the feeling (trust) ; often (adverb with or without preposition) safely : -- assurance , boldly , ({without}) care (- less) , confidence , hope , safe (- ly ,-ty) , secure , surely .

without 01024 ## Beyth ham-Marka-bowth {bayth ham-mar-kaw-both'} ; or (shortened) Beyth Mar-kabowth {bayth mar-kaw-both'} ; from 01004 and the plural of 04818 (with or {without} the article interposed) ; place of (the) chariots ; Beth-ham-Markaboth or Beth-Markaboth , a place in Palestine : -- Beth-marcaboth .

without 01097 ## b@liy {bel-ee'} ; from 01086 ; prop . failure , i . e . nothing or destruction ; usually (with prep .) without , not yet , because not , as long as , etc . : -- corruption , ig [norantly] , for lack of , where no 0 . . is , so that no , none , not , un [awares] , {without} .

without 01100 ## b@liya` al {bel-e-yah'- al} ; from 01097 and 03276 ; {without} profit , worthlessness ; by extens . destruction , wickedness (often in connection with 00376 , 00802 , 01121 , etc .) : -- Belial , evil , naughty , ungodly (men) , wicked .

without 01107 ## bil` adey {bil-ad-ay'} ; or bal` adey {bal-ad-ay'} ; constructive plural from 01077 and 05703 , not till , i . e . (as preposition or adverb) except , without , besides : -- beside , not (in) , save , {without} .

without 01115 ## biltiy {bil-tee'} ; constructive feminine of 01086 (equivalent to 01097) ; properly , a failure of , i . e . (used only as a negative particle , usually with a prepositional prefix) not , except , without , unless , besides , because not , until , etc . : -- because un [satiabable] , beside , but , + continual , except , from , lest , neither , no more , none , not , nothing , save , that no , {without} .

without 01372 ## gabbachath {gab-bakh'-ath} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the right side of cloth : -- bald forehead , X {without} .

without 01931 ## huw' {hoo} ; of which the feminine (beyond the Pentateuch) is hiy' {he} ; a primitive word , the third person pronoun singular , he (she or it) ; only expressed when emphatic or {without} a verb ; also (intensively) self , or (especially with the article) the same ; sometimes (as demonstrative) this or that ; occasionally (instead of copula) as or are : -- he , as for her , him (- self) , it , the same , she (herself) , such , that (. . . it) , these , they , this , those , which (is) , who .

without 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , {without} .

without 02435 ## chiytsown {khee-tsone'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , outward , utter , {without} .

without 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : - {without} a cause (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain) .

without 02638 ## chacer {khaw-sare'} ; from 02637 ; lacking ; hence , {without} : -- destitute , fail , lack , have need , void , want .

without 02963 ## taraph {taw-raf'} ; a primitive root ; to pluck off or pull to pieces ; causatively to supply with food (as in morsels) : -- catch , X {without} doubt , feed , ravin , rend in pieces , X surely , tear (in pieces) .

without 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , {without}) , + be condemned , depart (- ing , -- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

without 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X {without} fail , (give to , leave for) inherit (- ance , -- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

without 03808 ## lo' {lo} ; or low' {lo} ; or loh (Deut . 3 : 11) {lo} ; a primitive particle ; not (the simple or abs . negation) ; by implication , no ; often used with other particles (as follows) : -- X before , + or else , ere , + except , ig [-norant] , much , less , nay , neither , never , no ([-ne] , -- r , [-thing]) , (X as though . . . , [can-] , for) not (out of) , of nought , otherwise , out of , + surely , + as truly as , + of a truth , + verily , for want , + whether , {without} .

without 03809 ## la' (Aramaic) {law} ; or lah (Aramaic) (Dan . 4 : 32) {law} ; corresponding to 03808 : -- or even , neither , no (- ne , -- r) , ([can-]) not , as nothing , {without} .

without 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or {without} preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast ,

good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , utterly , very (+ much , sore) , well .

without 03996 ## mabow' {maw-bo'} ; from 00935 ; an entrance (the place or the act) ; specifically (with or {without} 08121) sunset or the west ; also (adverb with preposition) towards : -- by which came , as cometh , in coming , as men enter into , entering , entrance into , entry , where goeth , going down , + westward . Compare 04126 .

without 04295 ## mattah {mat'- taw} ; from 05786 with directive enclitic appended ; downward , below or beneath ; often adverbially with or {without} prefixes : -- beneath , down (- ward) , less , very low , under (- neath) .

without 04454 ## malaq {maw-lak'} ; a primitive root ; to crack a joint ; by implication , to wring the neck of a fowl ({without} separating it) : -- wring off .

without 04682 ## matstah {mats-tsaw'} ; from 04711 in the sense of greedily devouring for sweetness ; properly , sweetness ; concretely , sweet (i . e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf , or (elliptically) the festival of Passover (because no leaven was then used) : -- unleaved (bread , cake) , {without} leaven .

without 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X {without} fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

without 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X {without} fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

without 05439 ## cabiyb {saw-beeb'} ; or (feminine) c@biybah {seb-ee-baw'} ; from 05437 ; (as noun) a circle , neighbour , or environs ; but chiefly (as adverb , with or {without} preposition) around : -- (place , round) about , circuit , compass , on every side .

without 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be {without} .

without 05676 ## `eber {ay'- ber} ; from 05674 ; properly , a region across ; but used only adverbially (with or {without} a preposition) on the opposite side (especially of the Jordan ; usually meaning the east) : -- X against , beyond , by , X from , over , passage , quarter , (other , this) side , straight .

without 05703 ## `ad {ad} ; from 05710 ; properly , a (peremptory) terminus , i . e . (by implication) duration , in the sense of advance or perpetuity (substantially as a noun , either with or {without} a preposition) : -- eternity , ever (- lasting , -more) , old , perpetually , + world without end .

without 05750 ## `owd {ode} ; or `od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or {without} preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , (any) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

without 05769 ## `owlam {o-lawm'} ; or` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , -more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ {without} end) . Compare 05331 , 05703 .

without 06367 ## Pi ha-Chiroyth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same root as 02356) , with the article interpolated ; mouth of the gorges ; Pi-ha-Chiroyth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 {without} Pi- .]

without 06519 ## p@razah {per-aw-zaw'} ; from the same as 06518 ; an open country : -- (unwalled) town ({without} walls) , unwalled village .

without 06536 ## parac {paw-ras'} ; a primitive root ; to break in pieces , i . e . (usually {without} violence) to split , distribute : -- deal , divide , have hoofs , part , tear .

without 06621 ## petha` {peh'- thah} ; from an unused root meaning to open (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or {without} preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

without 07387 ## reyqam {ray-kawm'} ; from 07386 ; emptily ; figuratively (objective) ineffectually , (subjective) undeservedly : -- {without} cause , empty , in vain , void .

without 08267 ## sheqer {sheh'- ker} ; from 08266 ; an untruth ; by implication , a sham (often adverbial) : -- {without} a cause , deceit (- ful) , false (- hood , -ly) , feignedly , liar , + lie , lying , vain (thing) , wrongfully .

without 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , {without} form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

without 08549 ## tamiym {taw-meem'} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete , full , perfect , sincerely (- ity) , sound , {without} spot , undefiled , upright (- ly) , whole .

without 0035 - agenealogetos {ag-en-eh-al-og'-ay-tos} ; from 0001 (as negative particle) and 1075 ; unregistered as to birth : -- {without} descent .

without 0036 - agenes {ag-en-ace'} ; from 0001 (as negative particle) and 1085 ; properly , {without} kin , i.e. (of unknown descent, and by implication) ignoble : -- base things .

without 0077 - adapanos {ad-ap'-an-os} ; from 0001 (as negative particle) ; and 1160 ; costless , i.e. gratuitous : -- {without} expense .

without 0087 - adiakritos {ad-ee-ak'-ree-tos} ; from 0001 (as a negative particle) and a derivative of 1252 ; properly , undistinguished , i.e. (actively) impartial : -- {without} partiality .

without 0088 - adialeiptos {ad-ee-al'-ipe-tos} ; from 0001 (as a negative particle) and a derivative of a compound of 1223 and 3007 ; unintermitted , i.e. permanent : -- {without} ceasing , continual .

without 0089 - adialeiptos {ad-ee-al'-ipe'-toce} ; adverb from 0088 ; uninterruptedly , i.e. without omission (on an appropriate occasion) : -- {without} ceasing .

without 0112 - atheos {ath'-eh-os} ; from 0001 (as a negative particle) and 2316 ; godless : -- {without} God .

without 0165 - aion {ahee-ohn'}; from the same as 0104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.

without 0175 - akarpos {ak'-ar-pos}; from 0001 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful.

without 0178 - akatakritos {ak-at-ak'-ree-tos}; from 0001 (as a negative particle) and a derivative of 2632; {without} (legal) trial: -- uncondemned.

without 0186 - aklines {ak-lee-nace'}; from 0001 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering.

without 0193 - akrates {ak-rat'-ace}; from 0001 (as a negative particle) and 2904; powerless, i.e. {without} self-control: -- incontinent.

without 0194 - akratos {ak'-rat-os}; from 0001 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture.

without 0253 - alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 (as a negative particle) and 3077; more {without} grief: -- less sorrowful.

without 0267 - amarturos {am-ar'-too-ros}; from 0001 (as a negative particle) and a form of 3144; unattested: -- {without} witness.

without 0275 - amerimnos {am-er'-im-nos}; from 0001 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure.

without 0278 - ametameletos {am-et-am-el'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of.

without 0280 - ametros {am'-et-ros}; from 0001 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure.

without 0282 - ametor {am-ay'-tore}; from 0001 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother.

without 0299 - amomos {am'-o-mos}; from 0001 (as a negative particle) and 3470; unblemished (literally or figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable.

without 0361 - anamartetos {an-am-ar'-tay-tos}; from 0001 (as a negative particle) and a presumed derivative of 0264; sinless: -- that is {without} sin.

without 0369 - anantirrhotos {an-an-tir-hray'-toce}; adverb from 0368; promptly: -- {without} gainsaying.

without 0379 - anapologetos {an-ap-ol-og'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 0626; indefensible: -- {without} an excuse, inexcuseable.

without 0382 - anarithmetos {an-ar-ith'-may-tos}; from 0001 (as a negative particle) and a derivative of 0705; unnumbered, i.e. {without} number: -- innumerable.

without 0427 - aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 0001.

without 0427 - aneu {an'-yoo}; a primary particle; {without}: -- without. Compare 0001.

without 0448 - anileos {an-ee'-leh-oce}; from 0001 (as a negative particle) and 2436; inexorable: -- {without} mercy.

without 0449 - aniptos {an'-ip-tos}; from 0001 (as a negative particle) and a presumed derivative of 3538; {without} ablution: -- unwashen.

without 0459 - anomos {an'-om-os}; from 0001 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.

without 0460 - anomos {an-om'-oce}; adverb from 0459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law.

without 0504 - anudros {an'-oo-dros}; from 0001 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water.

without 0505 - anupokritos {an-oo-pok'-ree-tos}; from 0001 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned.

without 0540 - apator {ap-at'-ore}; from 0001 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father.

without 0563 - aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.

without 0571 - apistos {ap'-is-tos}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. {without} Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

without 0572 - haplotes {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity ({without} dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.

without 0677 - aproskopos {ap-ros'-kop-os}; from 0001 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin: -- none (void of, {without}) offence.

without 0678 - aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.

without 0679 - aptaistos {ap-tah'-ee-stos}; from 0001 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) {without} sin: -- from falling.

without 0729 - arrhaphos {ar'-hhraf-os}; from 0001 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.

without 0772 - asthenes {as-then-ace'}; from 0001 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).

without 0777 - asitos {as'-ee-tos}; from 0001 (as a negative particle) and 4621; {without} (taking) food: --

fasting.

without 0784 - aspilos {as'-pee-los}; from 0001 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted.

without 0786 - aspondos {as'-pon-dos}; from 0001 (as a negative particle) and a derivative of 4689; literally, {without} libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, truce-breaker.

without 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.

without 0801 - asunetos {as'-oon'-ay-tos}; from 0001 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.

without 0815 - ateknos {at'-ek-nos}; from 0001 (as a negative particle) and 5043; childless: -- childless, {without} children.

without 0817 - ater {at'-er}; a particle probably akin to 0427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}.

without 0820 - atimos {at'-ee-mos}; from 0001 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].

without 0866 - aphilarguros {af-il-ar'-goo-ros}; from 0001 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre.

without 0870 - aphobos {af-ob'-oce}; adverb from a compound of 0001 (as a negative particle) and 5401; fearlessly: -- {without} fear.

without 0880 - aphonos {af'-o-nos}; from 0001 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.

without 0886 - acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 0001 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands.

without 0895 - apsuchos {ap'-soo-khos}; from 0001 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life.

without 1432 - dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain.

without 1500 - eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. {without} reason (or effect): -- without a cause, (in) vain(-ly).

without 1618 - ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent.

without 1622 - ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.

without 1832 - exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or {without} some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X may(-est).

without 1855 - exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}.

without 2081 - esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}.

without 2673 - katargeo {kat-arg-eh'-o}; from 2596 and 0691; to be (render) entirely idle (useless), literally or figuratively: -- abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

without 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

without 3367 - medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.

without 3672 - homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy.

without 3756 - ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.

without 3924 - parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}.

without 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

without 4386 - proteron {prot'-er-on}; neuter of 4387 as adverb (with or {without} the art.); previously: -- before, (at the) first, former.

without 4412 - proton {pro'-ton}; neuter of 4413 as adverb (with or {without} 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of all).

without 5035 - tachy {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. {without} delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, quickly.

without 5049 - teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) {without} wavering: -- to the end.

without 5188 - tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. slowly consume {without} flame: -- smoke.

without 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.

youth 00970 ## bachuwr {baw-khoor'} ; or bachur {baw-khoor'} ; participle passive of 00977 ; properly , selected , i . e . a {youth} (often collective) : -- (choice) young (man) , chosen , X hole .

youth 00979 ## b@churrowth {bekh-oo-rothe'} ; or b@chuwrowth {bekh-oo-roth'} ; feminine plural of 00970 ; also (masculine plural) b@churiym {bekh-oo-reem'} ; {youth} (collectively and abstractly) : -- young men , youth .

youth 00979 ## b@churrowth {bekh-oo-rothe'} ; or b@chuwrowth {bekh-oo-roth'} ; feminine plural of 00970 ; also (masculine plural) b@churiym {bekh-oo-reem'} ; youth (collectively and abstractly) : -- young men , {youth} .

youth 01070 ## beker {beh'- ker} ; from 01069 (in the sense of {youth}) ; a young camel : -- dromedary .

youth 01121 ## ben {bane} ; from 01129 ; a son (as a builder of the family name) , in the widest sense (of literal and figurative relationship , including grandson , subject , nation , quality or condition , etc . , [like 00001 , 00251 , etc .]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf , X came up in , child , colt , X common , X corn , daughter , X of first , + firstborn , foal , + very fruitful , + postage , X in , + kid , + lamb , (+) man , meet , + mighty , + nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est] , whelp , worthy , young (one) , {youth} .

youth 02779 ## choreph {kho'- ref} ; from 02778 ; properly , the crop gathered , i . e . (by implication) the autumn (and winter) season ; figuratively , ripeness of age : -- cold , winter [-house] , {youth} .

youth 03208 ## yalduwth {yal-dooth'} ; abstractly from 03206 ; boyhood (or girlhood) : -- childhood , {youth} .

youth 05271 ## na` uwr {naw-oor'} ; or na` ur {naw-oor'} ; and (feminine) n@` urah {neh-oo-raw'} ; properly , passive participle from 05288 as denominative ; (only in plural collectively or emphatic form) {youth} , the state (juvenility) or the persons (young people) : -- childhood , youth .

youth 05290 ## no` ar {no'- ar} ; from 05287 ; (abstractly) boyhood [compare 05288] : -- child , {youth} .

youth 05934 ## ` aluwm {aw-loom'} ; passive participle of 05956 in the denominative sense of 05958 ; (only in plural as abstract) adolescence ; figuratively , vigor : -- {youth} .

youth 06526 ## pirchach {pir-khakh'} ; from 06524 ; progeny , i . e . a brood : -- {youth} .

youth 06812 ## ts@` iyrah {tseh-ee-raw'} ; feminine of 06810 ; smallness (of age) , i . e . juvenility : -- {youth} .

youth 07839 ## shacharuwth {shakh-ar-ooth'} ; from 07836 ; a dawning , i . e . (figuratively) juvenescence : -- {youth} .

youth 3494 - neanias {neh-an-ee'-as} ; from a derivative of 3501 ; a {youth} (up to about forty years) : -- young man .

youth 3495 - neaniskos {neh-an-is'-kos} ; from the same as 3494 ; a {youth} (under forty) : -- young man .

youth 3503 - neotes {neh-ot'-ace} ; from 3501 ; newness , i.e. youthfulness : -- {youth} .

youth 5230 - huperakmos {hoop-er'-ak-mos} ; from 5228 and the base of 0188 ; beyond the " acme " , i.e. figuratively (of a daughter) past the bloom (prime) of {youth} : -- + pass the flower of (her) age .

youth-ful 01075 ## Bikriy {bik-ree'} ; from 01069 ; {youth-ful} ; Bikri , an Israelite : -- Bichri .

youthful 05293 ## Na` aray {nah-ar-ah'- ee} ; from 05288 ; {youthful} ; Naarai , an Israelite : -- Naarai .

youthful 3501 - neos {neh'-os}; including the comparative neoteris {neh-o'-ter-is}; a primary word; " new " , i.e. (of persons) {youthful}, or (of things) fresh; figuratively, regenerate: -- new, young.

youthful 3512 - neoterikos {neh-o-ter'-ik-is}; from the comparative of 3501; appertaining to younger persons, i.e. juvenile: -- {youthful}. *. neoteris. See 3501.**

youthfulness 3503 - neotes {neh-ot'-ace}; from 3501; newness, i.e. {youthfulness}: -- youth.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0002 + of Aaron + of Aaron + unto Aaron + unto Aaron + and Aaron s + and Aaron s + as was Aaron + as was Aaron + . Aaron {ah-ar-ohn'}; of Hebrew origin [0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/]; Aaron, the brother of Moses: --Aaron .

0012 + the deep + the bottomless + of the bottomless + of the bottomless + out of the bottomless +/ . abussos {ab'-us-sos}; from 0001 + Alpha (as a negative particle) and a variation of 1037 + in the deep +/ ; depthless, i.e. (specially) (infernal) "abyss": --deep, (bottomless) pit .

0014 + good + That they do +/ . agathoergeo {ag-ath-er-gheh'-o}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to work good: --do good .

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did +

to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e. virtuous: --them that do well .

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- .

0019 + goodness + of goodness + of his goodness +/- . agathosune {ag-ath-o-soo'-nay}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is

good + the thing which is good + in me by that which is good +/- ; goodness, i.e. virtue or beneficence: --goodness .

0031 + is the message +/- . *aggelia* {ang-el-ee'-ah}; from 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; an announcement, i.e. (by implication) precept: --message .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . *aggelos* {ang'-el-os}; from *aggello* [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/-] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/- . *agele* {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/-]; a drove: --herd .

0035 + without + descent +/. agenealogetos {ag-en-eh-al-og'-ay-tos}; from 0001 + Alpha (as negative particle) and 1075 + is not counted + But he whose descent +/ ; unregistered as to birth: --without descent .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/. hagiozo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i . e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/. hagian {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; a sacred thing (i . e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy +

and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/. hagos {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/, 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/. hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sanctity (i .e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/. hagosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sacredness (i .e . properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/. hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy +

after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i . e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0063 + abiding +/ . *agrauleo* {ag-row-leh'-o}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ and 0832 + is piped + We have piped +/ (in the sense of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/); to camp out: --abide in the field .

0065 + tree + olive + a wild + which is wild + out of the olive +/ . *agrielaio* {ag-ree-el'-ah-yos}; from 0066 + aging + Raging + and wild +/ and 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ ; an oleaster: --olive tree (which is) wild .

0066 + aging + Raging + and wild +/ . *agrius* {ag'-ree-os}; from 0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ ; wild (as pertaining to the country), literally (natural) or figuratively (fierce): --wild, raging .

0068 + land + lands + field + country + and lands + The field + in a field + that field + his fields + the country + and country + to his farm + in his field + of the field + in thy field + in the field + from the field + be in the field + was in the field + a piece of ground + and in the country + out of the country + men shall be in the field + let him which is in the field + And let him that is in the field + it away and he that is in the field +/ . *agros* {ag-ros'}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a field (as a drive for cattle); genitive case the country; specially, a farm, i . e . hamlet: --country, farm, piece of ground, land .

0069 + Watch + watch + and watching + for they watch +/ . *agrupneo* {ag-roop-neh'-o}; ultimately from 0001 + Alpha (as negative particle) and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; to be sleepless, i . e . keep awake: --watch .

0077 + charge + without +/ . *adapanos* {ad-ap'-an-os}; from 0001 + Alpha (as negative particle); and 1160 + Now + the cost + therefore +/ ; costless, i . e . gratuitous: --without expense .

0079 + sister 0079- sister 0079- sister + sisters + a sister + sister s + as sisters + the sister + our sister + her sister + and sister + his sisters + and sisters + and my sister + that my sister + and his sister + and her sister + And his sisters + and are not his sisters +/ . *adelphē* {ad-el-fay'}; fem of 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our

brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; a sister (naturally or ecclesiastically): --sister .

0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- . adelphos {ad-el-fos'}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 0001 + Alpha]: --brother .

0081 + brethren + the brotherhood +/- . adelphotes {ad-el-fot'-ace}; from 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto

her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; brotherhood (properly, the feeling of brotherliness), i . e . the (Christian) fraternity: --brethren, brotherhood .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides {hah'-dace}; from 0001 + Alpha (as negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i . e . "Hades" or the place (state) of departed souls: --grave, hell .

0087 + without + partiality +/ . adiakritos {ad-ee-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For

he that wavereth +/- ; properly, undistinguished, i.e. (actively) impartial: --without partiality .

0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i.e. permanent: --without ceasing, continual .

0089 + without + ceasing + that without +/- . adialeptos {ad-ee-al'-ipe'-toce}; adverb from 0088 + ceasing + that without + and continual +/- ; uninterruptedly, i.e. without omission (on an appropriate occasion): --without ceasing .

0112 + God + and without +/- . atheos {ath'-eh-os}; from 0001 + Alpha (as a negative particle) and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godless: --without God .

0124 + the Egyptian + the Egyptians + of the Egyptians + not thou that Egyptian +/- Aiguptios {ahee-goop'-tee-os}; from 0125 + Egypt + of Egypt + of Egypt + in Egypt + and Egypt + is in Egypt + Out of Egypt + out of Egypt +/- ; an AEgyptian or inhabitant of AEgyptus: --Egyptian .

0125 + Egypt + of Egypt + of Egypt + in Egypt + and Egypt + is in Egypt + Out of Egypt + out of Egypt +/- . Aiguptos {ah'-ee-goop-tos}; of uncertain derivation: --AEgyptus, the land of the Nile: --Egypt .

0127 + with reverence + with shamefacedness +/- . aidos {ahee-doce'}; perhaps from 0001 + Alpha (as a negative particle) and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood

+ not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- . haima {hah'-ee-mah}; of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication bloodshed, also kindred: --blood .

0130 + shedding + of blood +/- . haimatekchusia {hahee-mat-ek-khoo-see'-ah}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- and a derivative of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ; an effusion of blood: --shedding of blood .

0131 + of blood + which was diseased with an issue +/- . haimorrhoeo {hahee-mor-hreh'-o}; from 0129 + blood + of blood + my blood + in blood + as blood + his blood + and blood + the blood + our blood + His blood + them blood + with blood + unto blood + in my blood + is my blood + of her blood + by his blood + not of blood + of the blood + and my blood + in his blood + as the blood + is the blood + by the blood + in the blood + by thy blood + and the blood + them to blood + unto the blood + from the blood + and from blood + From the blood + That the blood + with the blood + that the blood + shall the blood + there out blood + and to the blood + him by the blood + and with the blood + with them in the blood +/- and 4482 + shall flow +/- ; to flow blood, i.e. . have a hoemorrhage: --diseased with an issue of blood .

0138 + chosen + Choosing + I shall choose +/- . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to take for oneself, i.e. . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/-] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0148 + filthy + communication +/- aischrologia {ahee-skhol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- . aion {ahee-ohn'}; from the same as 0104 + always + always + be always + are always + you always + ye do always + They do always + him to do as he had ever +/- ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/- .

0166 + eternal + the world + of eternal + to eternal + is eternal + everlasting + are eternal + and eternal + the eternal + unto eternal + with eternal + him for ever + to us eternal + us everlasting + of everlasting + and of eternal + us even eternal + since the world + the everlasting + with everlasting + unto everlasting + unto them eternal + of the everlasting + us unto his eternal + unto you that eternal +/- . aionios {ahee-o'-nee-os}; from 0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/- ; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began) .

0171 + out of season +/- . akairos {ak-ah'-ee-roce}; adverb from the same as 0170 + opportunity + but ye lacked +/- ; inopportune: --out of season .

0175 + fruit + without + unfruitful + is unfruitful + with the unfruitful + that they be not unfruitful +/- .

akarpos {ak'-ar-pos}; from 0001 + Alpha (as a negative particle) and 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- ; barren (literally or figuratively): --without fruit, unfruitful .

0177 + uncovered +/- . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; unveiled: --uncovered .

0178 + uncondemned + and uncondemned +/- . akatakritos {ak-at-ak'-ree-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; without (legal) trial: --uncondemned .

0186 + without + wavering +/- . aklines {ak-lee-nace'}; from 0001 + Alpha (as a negative particle) and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; not leaning, i . e . (figuratively) firm: --without wavering .

0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- . akolouthéo {ak-ol-oo-theh'-o}; from 0001 + Alpha (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i . e . to accompany (specially, as a disciple): --follow, reach .

0194 + mixture + out without +/- . akratos {ak'-rat-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2767 + fill + is poured + she hath filled +/- ; undiluted: --without mixture .

0223 + Alexander + of Alexander + And Alexander + and Alexander +/- . Alexandros {al-ex'-an-dros}; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her

husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + / ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .

0235 + No + Nay + yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless + / . alla {al-lah'}; neuter plural of 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other + / ; properly, other things, i.e. (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .

0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + / . allasso {al-las'-so}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other + / ; to make different: --change .

0237 + up some other + / . allachother {al-lakh-oth'-en}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other + / ; from elsewhere: --some other way .

0238 + things are an allegory + / . allegoreo {al-lay-gor-eh'-o}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that

other + And there were also with him other +/- and agoreo (to harangue [compare 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/-]); to allegorize: --be an allegory [the Greek word itself .] .

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one +/- . allelon {al-lay'-lone}; Gen . plural from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/-] .

0241 + stranger +/- . allogenes {al-log-en-ace'}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/- ; foreign, i . e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- . allos {al'-los}; a primary word; "else," i . e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .

0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- . allotrios {al-lot'-ree-os}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others +

otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; another's, i.e. not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/- . allophulos {al-lof'-oo-los}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/- ; foreign, i.e. (specially) Gentile: --one of another nation .

0247 + and they that are otherwise +/- . allos {al'-loce}; adverb from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/- ; differently: --otherwise .

0248 + that treadeth + and that he that thresheth +/- . aloao {al-o-ah'-o}; from the same as 0257 + his floor + thing is true +/- ; to tread out grain: --thresh, tread out the corn .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word +

him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0253 + sorrowful + and that I may be the less +/- . alupoteros {al-oo-pot'-er-os}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; more without grief: --less sorrowful .

0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- . hama {ham'-ah}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al) .

0267 + witness + without +/- . amarturos {am-ar'-too-ros}; from 0001 + Alpha (as a negative particle) and a form of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/- ; unattested: --without witness .

0269 + to be no + brawlers + not a brawler +/- . amachos {am'-akh-os}; from 0001 + Alpha (as a negative particle) and 3163 + about + strifes + and fightings + and strivings + were fightings +/- ; peaceable: --not a brawler .

0270 + have reaped +/- . amao {am-ah'-o}; from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; properly, to collect, i.e. (by implication) reap: --reap down .

0275 + carefulness + him and secure + have you without +/- . amerimnos {am-er'-im-nos}; from 0001 + Alpha (as a negative particle) and 3308 + care + the care + and cares + with cares + and the care + And the cares +/- ; not anxious: --without care(-fulness), secure .

0278 + repentance + are without + not to be repented +/- . ametameletos {am-et-am-el'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/- ; irrevocable: --without repentance, not to be repented of .

0280 + our measure + of things without +/- . ametros {am'-et-ros}; from 0001 + Alpha (as a negative particle) and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; immoderate: --(thing) without measure .

0282 + mother + without +/- . ametor {am-ay'-tore}; from 0001 + Alpha (as a negative particle) and 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- ; motherless, i.e. of unknown maternity: --without mother .

0285 + upon the sand + is as the sand + be as the sand + and as the sand +/- . ammos {am'-mos}; perhaps

from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; sand (as heaped on the beach): --sand .

0288 + vine + a vine + the vine + in the vine + of the vine +/- . ampelos {am'-pel-os}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and that of 0257 + his floor + thing is true +/- ; a vine (as coiling about a support): --vine .

0290 + a vineyard + the vineyard + his vineyard + in my vineyard + in his vineyard + of the vineyard + out his vineyard + him out of the vineyard +/- . ampelon {am-pel-ohn'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/- ; a vineyard: --vineyard .

0293 + a net +/- . amphibleston {am-fib'-lace-tron}; from a compound of the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a (fishing) net (as thrown about the fish): --net .

0295 + Amphipolis +/- . Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a city surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0298 + rebuke + without + and blameless +/- . amometos {am-o'-may-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 3469 + should blame + be not blamed +/- ; unblameable: --blameless .

0299 + spot + fault + blame + blemish + without + unblameable + and without + and unblameable + for they are without +/- . amomos {am'-o-mos}; from 0001 + Alpha (as a negative particle) and 3470 + they are and blemishes +/- ; unblemished (literally or figuratively): --without blame (blemish, fault, spot), faultless, unblameable .

0306 + he deferred +/- . anaballomai {an-ab-al'-lom-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to put off (for oneself): --defer .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/- . anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0327 + for to seek + and they sought +/- . anazeteo {an-ad-zay-teh'-o}; from 0303 + each + every + apiece + through +/- and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/- ; to search out: --seek .

0329 + that thou stir +/- . anazopureo {an-ad-zo-poor-eh'-o}; from 0303 + each + every + apiece + through +/- and a compound of the base of 2226 + beast + beasts + and the beasts +/- and 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; to re-ignite: --stir up .

0335 + of his importunity +/- . anaideia {an-ah'-ee-die-ah'}; from a compound of 0001 + Alpha (as a negative particle [compare 0427 + without + may without +/-]) and 0127 + with reverence + with shamefacedness +/- ; impudence, i . e . (by implication) importunity: --importunity .

0340 + to renew +/- . anakainizo {an-ak-ahee-nid'-zo}; from 0303 + each + every + apiece + through +/- and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; to restore: --renew .

0341 + is renewed + man is renewed +/- . anakainoo {an-ak-ahee-no'-o}; from 0303 + each + every + apiece + through +/- and a derivative of 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/- ; to renovate: --renew .

0349 + he cried + and cried + and he cried + And they cried +/- . anakrazo {an-ak-rad'-zo}; from 0303 + each + every + apiece + through +/- and 2896 + cried + crying + we cry + to cry + Crying + crieth + he cried + by cried + And cried + and cried + they cried + him crying + And he cried + after crying + he had cried + and he cried + that I cried + but he cried + him and cried + but they cried + down and cried + And they cried + for she crieth + and they cried + But they cried + of him and cried + and us and cried + when he had

cried + And the spirit cried + would immediately cry +/- ; to scream up (aloud): --cry out .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/- . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take up: --receive up, take (in, unto, up) .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that

the word +/ ; proportion: --proportion .

0361 + sin + unto them He that is without +/ . anamartetos {an-am-ar'-tay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0264 + sin + ye sin + did sin + and sin + man sin + sinneth + trespass + he sinneth + man sinned + that sinned + have sinned + and sinneth + he trespass + shall we sin + For if we sin + Them that sin + I have sinned + shall trespass + in him sinneth + as have sinned + for your faults + have I offended + But when ye sin + for them that sin + she hath not sinned + thou hast not sinned + I unto you that ye sin + that we have not sinned + them that had not sinned + was it not with them that had sinned +/ ; sinless: --that is without sin .

0369 + be spoken + gainsaying + I unto you without +/ . anantirrhotos {an-an-tir-hray'-toce}; adverb from 0368 + against + things cannot +/ ; promptly: --without gainsaying .

0379 + excuse + inexcusable + that they are without +/ . anapologetos {an-ap-ol-og'-ay-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ ; indefensible: --without an excuse, inexcuseable .

0388 + afresh + seeing they crucify +/ . anastauroo {an-as-tow-ro'-o}; from 0303 + each + every + apiece + through +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to recrucify (figuratively): --crucify afresh .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ . anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to overturn; also to return; by implication, to busy oneself, i . e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0395 + the east + in the east + of the east + the dayspring + from the east + out of the east + men from the east +/ . anatole {an-at-ol-ay'}; from 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; a rising of light, i . e . dawn (figuratively); by implication, the east (also in plural): --dayspring, east, rising .

0400 + And she spake +/ . anaphoneo {an-af-o-neh'-o}; from 0303 + each + every + apiece + through +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to exclaim: --speak out .

0405 + for menstealers +/ . andrapodistes {an-drap-od-is-tace'}; from a derivative of a compound of 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband +

For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; an enslaver (as bringing men to his feet): --menstealer .

0406 + Andrew + of Andrew + and Andrew + And Andrew + him was Andrew +/ . Andreas {an-dreh'-as}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; manly; Andreas, an Israelite: --Andrew .

0407 + men + quit +/ . andrizomai {an-drid'-zom-ahee}; middle voice from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men .

0408 + Andronicus +/ . Andronikos {an-dron'-ee-kos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 3534 + unto victory + up in victory + us the victory + is thy victory +/ ; man of victory; Andronicos, an Israelite: --Adronicus .

0409 + for manslaughter +/ . androphonos {an-drof-on'-os}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband

+ Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/ ; a murderer: --manslayer .

0421 + past + finding + the unsearchable +/ . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2487 + steps + his steps + in the steps +/ ; not tracked out, i.e. (by implication) untraceable: --past finding out; unsearchable .

0422 + that needeth + not to be ashamed +/ . anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed .

0424 + went + I went +/ . anerchomai {an-erkh'-om-ahee}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that

cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to ascend: --go up .

0427 + without + may without +/- . aneu {an'-yoo}; a primary particle; without: --without . Compare 0001 + Alpha .

0429 + and found + And finding +/- . aneurisko {an-yoo-ris'-ko}; from 0303 + each + every + apiece + through +/- and 2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- ; to find out: --find .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/- . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +

them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man +

For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/-]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/- . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; man-courting, i . e . fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/- . anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; human: --human, common to man, man[-kind], [man]-kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/- . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but

The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- . anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i.e. a human being: --certain, man .

0448 + mercy + without +/- . anileos {an-ee'-leh-occe}; from 0001 + Alpha (as a negative particle) and 2436 + Be it far + For I will be merciful +/- ; inexorable: --without mercy .

0449 + with unwashen +/- . aniptos {an'-ip-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; without ablution: --unwashen .

0458 + the law + iniquity + of the law + iniquities + of iniquity + and iniquity + unto iniquity + and

iniquities + and to iniquity + is the transgression + with unrighteousness + and their iniquities +/. anomia {an-om-ee'-ah}; from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; illegality, i.e. violation of law or (genitive case) wickedness: --iniquity, X transgress(-ion of) the law, unrighteousness .

0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ . anomos {an'-om-os}; from 0001 + Alpha (as a negative particle) and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: --without law, lawless, transgressor, unlawful, wicked .

0460 + law + without +/ . anomos {an-om'-oce}; adverb from 0459 + law + as without + and by wicked + the transgressors + being not without + shall that Wicked + with their unlawful + them that are without + with the transgressors + man but for the lawless + To them that are without +/ ; lawlessly, i.e. (specially) not amenable to (the Jewish) law: --without law .

0471 + say + against + to gainsay +/ . antepo {an-tep'-o}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/- antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0474 + that ye have +/- antiballo {an-tee-bal'-lo}; from 0473 + in the room +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to bandy: --have .

0482 + partakers + to support + He hath holpen +/. antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i .e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/. antilego {an-til'-eg-o}; from 0473 + in the room +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith +

that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0488 + to you again + it shall be measured + things ; not answering + withal it shall be measured +/ .
 antimetreo {an-tee-met-reh'-o}; from 0473 + in the room +/ and 3354 + ye mete + to measure + and measure + that ye mete + And he measured + out and measure + and he measured + but they measuring + it shall be measured +/ ; to mete in return: --measure again .

0493 + Antipas +/ . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/ and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but

my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ;
Antipas, a Christian: --Antipas .

0503 + not bear +/ . antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/ and
3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes +
own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the
eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes +
from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes
+ And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from
their eyes + and when his eyes + him out of their sight +/ ; to face: --bear up into .

0504 + dry + water + without + they are without +/ . anudros {an'-oo-dros}; from 0001 + Alpha (as a
negative particle) and 5204 + water + waters + in water + of water + by water + and water + the water + of
waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters
+ in the waters + and the water + but the water + here is water + out of the water + and in the water + unto
me The waters + part of the waters + up out of the water +/ ; waterless, i.e . dry: --dry, without water .

0505 + hypocrisy + unfeigned + be without + and without + the unfeigned + dissimulation + unto unfeigned
+/ . anupokritos {an-oo-pok'-ree-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative
of 5271 + which should feign +/ ; undissembled, i.e . sincere: --without dissimulation (hypocrisy), unfeigned
.

0508 + room + upper +/ . anogeeon {an-ogue'-eh-on}; from 0507 + above + from above + of the high + which
is above + on things above + them up to the brim + things which are above +/ and 1093 + land + earth +
ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth
+ the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the
land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country
+ to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the
earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land +
men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from
the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the
earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the
land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee
out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged
3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place
for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged
3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a
winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the
earth +/ ; above the ground, i.e . (properly) the second floor of a building; used for a dome or a balcony on
the upper story: --upper room .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and
shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told +
and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was
told + him she declared + upon him and he shall shew +/ . apaggello {ap-ang-el'-lo}; from 0575 + at + On +
on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among
+ to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not
since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by
angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel +
of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel +
and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the
angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers
+ And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel +
And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the
angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as

the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce: --bring word (again), declare, report, shew (again), tell .

0519 + and hanged +/ . apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and agcho (to choke; akin to the base of 0043 + he him up in his arms +/); to strangle oneself off (i . e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago {ap-ag'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take off (in various senses): --bring, carry away, lead (away), put to death, take away .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i . e . remove: --take (away) .

0523 + ask + them not again + shall be required +/ . apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .

0524 + feeling + being past +/ . apalgeo {ap-alg-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i . e . become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/- . apallasso {ap-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change away, i.e. . release, (reflexively) remove: --deliver, depart .

0526 + alienated + being aliens +/- . apallotrio {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/- ; to estrange away, i.e. . (passively and figuratively) to be non-participant: --alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/- . apantao {ap-an-tah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 0473 + in the room +/- ; to meet away, i.e. . encounter: --meet .

0529 + to meet + ye out to meet +/- . apantesis {ap-an'-tay-sis}; from 0528 + met + to meet + there met + and there shall meet +/- ; a (friendly) encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/- . aparneomai {ap-ar-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/- ; to deny utterly, i.e. . disown, abstain: --deny .

0534 + from henceforth +/- . aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- ; from now, i.e. . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/- . aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; a beginning of sacrifice, i.e. . the (Jewish) first-fruit (figuratively): --first-fruits .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all +

unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/. hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0540 + father + Without +/. apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his

father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; fatherless, i.e . of unrecorded paternity: --without father .

0541 + Who being the brightness + / . apaugasma {ap-ow'-gas-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 0826 + should shine + / ; an off-flash, i.e . effulgence: --brightness .

0542 . apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know +

and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0547 + threatening + let us straitly + out threatenings + their threatenings +/ . apeile {ap-i-lay'}; from 0546 + threaten + be upon your + he threatened + unto them Your +/ ; a menace: --X straitly, threatening .

0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be away: --be absent . Compare 0549 + went +/ .

0549 + went +/ . apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said +

her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; to say off for oneself, i . e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look + / . apekdechomai {ap-ek-dekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look + / ; to expect fully: --look (wait) foreign

0554 + off + And having spoiled + seeing that ye have put + / . apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1562 + off + stripped + be unclothed + him they took + And they stripped + / ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave + / . apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed + / ; to dismiss: --drive .

0557 + nought + / . apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved + / ; refutation, i . e . (by implication) contempt: --nought .

0558 + freeman + / . apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman + / ; one freed away, i . e . a freedman: --freeman .

0560 + again + hoping + / . apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and

hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/- ; to hope out, i.e. fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/- . apenanti {ap-en'-an-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1725 + before + And were continually +/- ; from in front, i.e. opposite, before or against: --before, contrary, over against, in the presence of .*** . apepo . See 0550 + But have renounced +/- .

0563 + without + distraction +/- . aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 0001 + Alpha (as a negative participle) and a presumed derivative of 4049 + was cumbered +/- ; undistractedly, i.e. free from (domestic) solicitude: --without distraction .

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee . And he went + of them which were with us went + I will give you . And they went +/- . aperchomai {ap-erkh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +

And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ .
apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ;

(actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): --be, have, receive .

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/- apobaino {ap-ob-ah'-ee-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0939 + his feet +/- ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/- apoballo {ap-ob-al'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/- apoblepo {ap-ob-lep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0991 + Look 0991-on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look away from everything else, i.e. (figuratively) intently regard: --have respect .

0581 + that we being dead +/- apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he

would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i . e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write off (a copy or list), i . e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he

will shew + And he shall shew +/ ; to show off, i . e . exhibit; figuratively, to demonstrate, i . e . accredit: -- (ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1183 + payed + tithes + from them received +/ ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/ . apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i . e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/ . apodemos {ap-od'-ay-mos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; absent from one's own people, i . e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-ee'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath

committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/- . apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/- . apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 1381 + Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/- ; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/- . apothsaurizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- ; to treasure away: --lay up in store .

0598 + thee and press +/- . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/- ; to crowd (from every side): --press .

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/- . apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ;

to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/- . apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/- ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/- . apokalupto {ap-ok-al-oo'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to take off the cover, i.e. disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/- . apokatallasso {ap-ok-at-al-las'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/- . apokeimai {ap-ok'-i-mahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to be reserved; figuratively, to await: --be appointed, (be) laid up .

0607 + I beheaded + and beheaded + have I beheaded +/- . apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; to decapitate: --behead .

0608 + up and hath shut +/. apokleio {ap-ok-li'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/. apokopto {ap-ok-op'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare 2699 + of the concision +/ .

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/. apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i .e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/. apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/. apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0616 + forth + begat + it bringeth +/. apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i .e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/. apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have

been since + as was not since +/- and 2947 + and wallowed +/- ; to roll away: --roll away (back) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0619 + to enjoy + things to enjoy +/- . apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and lauo (to enjoy); full enjoyment: --enjoy(-ment) .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/- . apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked +/- . apoleicho {ap-ol-i'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and leicho (to "lick"); to lick clean: --lick .

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish +

shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/. apollumi {ap-ol'-loo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3639 + therein + destruction + in destruction + for the destruction +/ ; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/. apologizemai {ap-ol-og-eh'-om-ahee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to give an account (legal plea) of oneself, i . e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/. apolouo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/ ; to wash fully, i . e . (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/. apolutrosis {ap-ol-oo'-tro-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3083 + a ransom +/ ; (the act) ransom in full, i . e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send +

is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/- apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty .

0631 + off + on us we do wipe +/- apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and masso (to squeeze, knead, smear); to scrape away: --wipe off .

0632 + giving +/- aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to apportion, i.e. bestow: --give .

0633 + and washed +/- aponipto {ap-on-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3538 + wash + I wash + to wash + and wash + they wash + and washed + have washed + and I washed + he had washed + for they wash + dost thou wash + she have washed +/- ; to wash off (reflexively, one's own hands symbolically): --wash .

0634 + there fell +/- apopipto {ap-op-ip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall off: --fall .

0635 + to seduce + after they have erred +/- apoplanao {ap-op-lan-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not

err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- ; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/- . apopleo {ap-op-leh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to set sail: --sail away .

0637 + out of them and were washing +/- . apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4150 + and have washed +/- ; to rinse off: --wash .

0638 + up and choked + and were choked + up with it and choked +/- . apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4155 + and were choked + him by the throat +/- ; to stifle (by drowning or overgrowth): --choke .

0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- . aporeo {ap-or-eh'-o}; from a compound of 0001 + Alpha (as a negative particle) and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to have no way out, i.e . be at a loss (mentally): --(stand in) doubt, be perplexed .

0641 + should cast +/- . aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to hurl off, i.e . precipitate (oneself): --cast .

0642 + being taken +/- . aporphanizo {ap-or-fan-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 3737 + the fatherless +/- ; to bereave wholly, i.e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/- . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/-

and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/- . aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a shading off, i.e. . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/- . apospao {ap-os-pah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4685 + by drew + he drew +/- ; to drag forth, i.e. . (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/- . apostegazo {ap-os-teg-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a derivative of 4721 + my roof + the roof +/- ; to unroof: --uncover .

0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / . apostello {ap-os-tel'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 4724 + Avoiding + that ye withdraw +/- ; set apart, i.e. . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty] .

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/- . apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/- . apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a (presumed) derivative of 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of

their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0655 + Abhor +/ . apostugeo {ap-os-toog-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .

0656 + cast + out of the synagogue + he should be put out of the synagogue +/ . aposunagogos {ap-os-oon-ag'-o-gos}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/ ; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/ . apotassomai {ap-ot-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/ . apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete entirely, i.e. consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have

laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/- . apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and tinasso (to jostle); to brush off: --shake off .

0661 + I will repay +/- . apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5099 + a while + shall be punished +/- ; to pay in full: --repay .

0662 + bold + is very +/- . apotolmao {ap-ot-ol-mah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- ; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/- . apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and temno (to cut); abruptly, i.e. . peremptorily: --sharply(-ness) .

0665 + away + turn +/- . apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 5157 + of turning +/- ; to deflect, i.e. . (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/- . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear off (literally or rel.): --bring, carry (away) .

0668 + escaped + having escaped + after they have escaped +/- . apopheugo {ap-of-yoo'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/- . apophtheggomai {ap-of-theng'-om-ah-ee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out

before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5350 + speaking + them not to speak + For when they speak +/- ; to enunciate plainly, i.e. . declare: --say, speak forth, utterance .

0670 + was to unlade +/- . apophortizomai {ap-of-or-tid'-zom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the middle voice of 5412 + for ye lade + and are heavy laden +/- ; to unload: --unlade .

0671 + with the using +/- . apochresis {ap-okh'-ray-sis}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; the act of using up, i.e. . consumption: --using .

0672 + departeth + departing +/- . apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/- . apochorizo {ap-okh-o-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5563 + put + asunder + departed +/- ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/- . apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5594 + cold + shall wax +/- ; to breathe out, i.e. . faint: --hearts failing .

0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .

0677 + void + none + offence + of offence + and without +/- . aproskopos {ap-ros'-kop-os}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- ; actively, inoffensive, i.e. . not leading into sin; passively, faultless, i.e. . not led into sin: --none (void of, without) offence .

0678 + without + persons + respect + of persons +/- . aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive +

that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from) .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i . e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh

+ him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/ . arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there

be not enough + any falsely ; and be content +/- arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/- harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]): --chariot .

0729 + seam + was without +/- arrhaphos {ar'-hhras}; from 0001 + Alpha (as a negative particle) and a presumed derivative of the same as 4476 + a needle s + of a needle +/- ; unsewed, i.e. of a single piece: --without seam .

0730 + men + male + a man + the man + the men + with men + them male +/- arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take +

not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to prepare, i.e . spice (with stimulating condiments): --season .

0743 + the archangel + of the archangel +/- . archaggelos {ar-khang'-el-os}; from 0757 + to rule + to reign +/- and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; a chief angel: --archangel .

0744 + old + time + of old + an old + that old + of the old + not the old + out that old + by them of old +/- . archaios {ar-khah'-yos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the

beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- ; original or primeval: --(them of) old (time) .

0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- . arche {ar-khay'}; from 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank): --beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule .

0748 + priest +/- . archieratikos {ar-khee-er-at-ee-kos'}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and a derivative of 2413 + the holy + about holy +/- ; high-priestly: --of the high-priest .

0752 + ruler + the chief + the rulers + of the ruler + And the ruler + of the rulers + from the ruler + unto the ruler + of the synagogue + of the synagogue s +/- . archisunagogos {ar-khee-soon-ag'-o-gos}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/- and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/- ; director of the synagogue services: --(chief) ruler of the synagogue .

0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- . archomai {ar'-khom-ah-ee}; middle voice of 0757 + to rule + to reign +/- (through the implication of precedence); to commence (in order of time): --(rehearse from the) begin(-ning) .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- (in the sense of sending off scent); an aromatic: --(sweet) spice .

0765 + ungodly + of ungodly + the ungodly + of the ungodly + for the ungodly + shall the ungodly +/- . asebes {as-eb-ace'}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; irreverant, i.e . (by extension) impious or wicked: --ungodly (man) .

0769 + sickness + diseases + weakness + infirmity + in weakness + infirmities + of infirmity + an infirmity + in infirmities + with infirmity + our infirmities + out of weakness + and infirmities + of the infirmity + in my infirmities + of our infirmities + by him of their infirmities + And I was with you in weakness +/- . astheneia {as-then'-i-ah}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; feebleness (of mind or body); by implication, malady; morally, frailty: --disease, infirmity, sickness, weakness .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/- . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- ; to be feeble (in any sense): --be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more feeble + as unto the weaker + of him which is weak + done to the impotent +/- . asthenes {as-then-ace'}; from 0001 + Alpha (as a negative particle) and the base of 4599 + strengthen +/- ; strengthless (in various applications, literal, figurative and moral): --more feeble, impotent, sick, without strength, weak(-er, -ness, thing) .

0777 + fasting +/- . asitos {as'-ee-tos}; from 0001 + Alpha (as a negative particle) and 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; without (taking) food: --fasting .

0779 + bottles + the bottles + and the bottles + out and the bottles +/- . askos {as-kos'}; from the same as 0778 + do I exercise +/- ; a leathern (or skin) bag used as a bottle: --bottle .

0784 + spot + without + unspotted + and without +/- . aspilos {as'-pee-los}; from 0001 + Alpha (as a negative particle) and 4695 + spotted + that it defileth +/- ; unblemished (physically or morally): --without spot, unspotted .

0794 + Without + without + natural affection +/- astorgos {as'-tor-gos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: --without natural affection .

0801 + Without + without + understanding + and by a foolish + and their foolish +/- asunetos {as-oon'-ay-tos}; from 0001 + Alpha (as a negative particle) and 4908 + a prudent + and prudent + of the prudent +/- ; unintelligent; by implication, wicked: --foolish, without understanding .

0809 + and our uncomely + but for you it is safe +/- askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- (in the sense of its congener 4976 + in fashion + it for the fashion +/-); properly, shapeless, i.e. (figuratively) inelegant: --uncomely .

0815 + without + children + childless +/- ateknos {at'-ek-nos}; from 0001 + Alpha (as a negative particle) and 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043- children + Children + the sons + and her children 5043- and her children 5043-

her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children + / ; childless: --childless, without children .

0817 + you without + him unto them in the absence + / . ater {at'-er}; a particle probably akin to 0427 + without + may without + / ; aloof, i . e . apart from (literally or figuratively): --in the absence of, without .

0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised + / . atimazo {at-im-ad'-zo}; from 0820 + honour + to be less + honourable + is not without + but we are despised + / ; to render infamous, i . e . (by implication) condemn or maltreat: --despise, dishonour, suffer shame, entreat shamefully .

0819 + reproach + to dishonour + in dishonour + it is a shame + and dishonour + unto dishonour + them up unto vile + / . atimia {at-ee-mee'-ah}; from 0820 + honour + to be less + honourable + is not without + but we are despised + / ; infamy, i . e . (subjectively) comparative indignity, (objectively) disgrace: --dishonour, reproach, shame, vile .

0820 + honour + to be less + honourable + is not without + but we are despised + / . atimos {at'-ee-mos}; from 0001 + Alpha (as a negative particle) and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price + / ; (negatively) unhonoured or (positively) dishonoured: --despised, without honour, less honourable [comparative degree] .

0821 + shamefully 0821 handled 0821 . shamefully 0821 handled 0821 . / . atimoo {at-ee-mo'-o}; from 0820 + honour + to be less + honourable + is not without + but we are despised + / ; used like 0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised + / , to maltreat: --handle shamefully .

0824 + harm + amiss + wickedness + from unreasonable + / . atopos {at'-op-os}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places + / ; out of place, i . e . (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0829 + not selfwilled + are they selfwilled + / . authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +

that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/ ; self-pleasing, i.e. arrogant: --self-willed .

0830 + accord + of his own + of themselves + they were willing +/ . authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/ ; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self .

0831 + to usurp + authority +/ . authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over .

0835 + and he lodged + out and abode +/ . aulizomai {ow-lid'-zom-ah-ee}; middle voice from 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ;

to pass the night (properly, in the open air): --abide, lodge .

0842 + therewith to be content +/- autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; self-complacent, i.e. . contented: --content .

0843 + condemned + of himself +/- autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- ; self-condemned: --condemned of self .

0844 + accord + of herself +/- automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the

same + of the said + up together + of the same + For therein + in the same + and himself + that therein +
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 same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are
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 that himself + should have the same + from among yourselves + unto you for the same + but that thou
 thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same
 + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that
 therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ;
 self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/- . autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine
 + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself
 + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these +
 together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose +
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 that himself + should have the same + from among yourselves + unto you for the same + but that thou
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 + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that
 therein + and the things which are therein +/- and 3700 + seen + look + appeared + shall see + he shewed + I
 will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear +
 shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They
 shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared +
 thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see +
 thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall
 see + while and ye shall see + for him shall he appear +/- ; self-seeing, i.e. an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause +
 Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very +
 therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto
 + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the
 things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that
 myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein +
 in the same + and himself + that therein + For the same + And the same + for the same + out the same + you
 the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both
 together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith +
 with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he
 himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the
 same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the

same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/- through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/-) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([self-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- .

0847 + there + them there +/- . autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- , used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/- . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself

+ himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own +/- . autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; self-handed, i . e . doing personally: --with . . . own hands .

0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/- . apaireo {af-ahee-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 0138 + chosen + Choosing + I shall choose +/- ; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/- . aphedron {af-ed-rone'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman

since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; a place of sitting apart, i.e. a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/- . aphimi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

0864 + abroad + is come + together +/- . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to go (i.e. spread) forth (by rumor): --come abroad .

0866 + be without + not greedy + not covetous + covetousness + of filthy lucre +/- . aphilarguros {af-il-ar'-goo-ros}; from 0001 + Alpha (as a negative particle) and 5366 + covetous + who were covetous +/- ; unavaricious: --without covetousness, not greedy of filthy lucre .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/- . ahistemi {af-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc. : --depart, draw (fall) away, refrain, withdraw self .

0870 + fear + without + him without + that he may be with you without +/- . aphobos {af-ob'-oce}; adverb

from a compound of 0001 + Alpha (as a negative particle) and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; fearlessly: --without fear .

0871 + like + but made +/- . aphomoioo {af-om-oy-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/- ; to assimilate closely: --make like .

0872 + Looking + soon as I shall see +/- . aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/- ; to consider attentively: --look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/- . aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- ; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc. : --divide, separate, sever .

0874 + occasion + for an occasion +/- . aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3729 + ran + and ran + they rushed +/- ; a starting-point, i.e. (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/- . aphupnoo {af-oop-no'-o}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; properly, to become awake, i.e. (by implication) to drop (off) in slumber: --fall asleep .

0880 + dumb + the dumb + signification + of them is without +/- . aphonos {af'-o-nos}; from 0001 + Alpha (as a negative particle) and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: --dumb, without signification .

0886 + made + hands + without + not made + with hands +/- . acheiropoietos {akh-i-rop-oy'-ay-tos}; from 0001 + Alpha (as a negative particle) and 5499 + made + not made + by hands + with hands + places made +

that is made +/- ; unmanufactured, i.e. inartificial: --made without (not made with) hands .

0895 + life + things without +/- . *apsuchos* {ap'-soo-khos}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man's life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- ; lifeless, i.e. inanimate (mechanical): --without life .

0902 + branches +/- . *baion* {bah-ee'-on}; a diminutive of a derivative probably of the base of 0939 + his feet +/- ; a palm twig (as going out far): --branch .

0905 + bags + purse + a purse +/- . *balantion* {bal-an'-tee-on}; probably remotely from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (as a depository); a pouch (for money): --bag, purse .

0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- . *ballo* {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- .

0932 + kingdom + kingdoms + reigneth + a kingdom + my kingdom + My kingdom + thy kingdom + the kingdom + his kingdom + The kingdom + and kingdom + Thy kingdom + that kingdom + the kingdoms + The kingdoms + their kingdom + of my kingdom + in my kingdom + is my kingdom + up the kingdom + in his kingdom + in the kingdom + of thy kingdom + is the kingdom + be the kingdom + ye the kingdom + to the kingdom + in thy kingdom + of the kingdom + and the kingdom + for the kingdom + and his kingdom + For the kingdom + from the kingdom + unto the kingdom + that the kingdom + shall his kingdom + shall the kingdom + ye for the kingdom + unto you a kingdom + out of his kingdom + and in the kingdom + and of his kingdom + ye that the kingdom + unto them The kingdom + I unto you The kingdom + unto them of the kingdom + he unto them ; The kingdom +/- . *basileia* {bas-il-i'-ah}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And

the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/- ; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively): --kingdom, + reign .

0945 + use not vain repetitions +/- . battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

0956 + darts +/- . belos {bel'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a missile, i.e. spear or arrow: --dart .

0957 + very + well +/- . beltion {bel-tee'-on}; neuter of a compound of a derivative of 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- (used for the comparative of 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto

him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/); better: --very well .

0963 + Bethany + of Bethany + in Bethany + to Bethany + and Bethany + from Bethany + as to Bethany + was in Bethany + out unto Bethany +/ . Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: --Bethany .

0975 + book + a book + a bill + the book + in a book + in a book + the books + a writing + in the book + of the book + as a scroll + in the books + and the books + unto him the book + with thee and the books +/ . biblion {bib-lee'-on}; a diminutive of 0976 + book + The book + their books + is the book + in the book + of the book + are in the book + out of the book +/ ; a roll: --bill, book, scroll, writing .

0976 + book + The book + their books + is the book + in the book + of the book + are in the book + out of the book +/ . biblos {bib'-los}; properly, the inner bark of the papyrus plant, i .e . (by implication) a sheet or scroll of writing: --book .

0983 + and hurtful +/ . blaberos {blab-er-os'}; from 0984 + out of him and hurt + thing it shall not hurt +/ ; injurious: --hurtful .

0984 + out of him and hurt + thing it shall not hurt +/ . blapto {blap'-to}; a primary verb; properly, to hinder, i .e . (by implication) to injure: --hurt .

0989 + blasphemers + blasphemous + not railing + a blasphemer +/ . blasphemos {blas'-fay-mos}; from a derivative of 0984 + out of him and hurt + thing it shall not hurt +/ and 5345 + out a fame + And the fame +/ ; scurrilous, i .e . calumnious (against men), or (specially) impious (against God): --blasphemer(-mous), railing .

0992 . bleteos {blay-teh'-os}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; fit to be cast (i .e . applied): --must be put .

1000 + cast +/ . bole {bol-ay'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis {bol-ece'}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be

put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; a missile, i.e. javelin: --dart .

1025 + babes + infants + children + the babe + and the babe + out their young + And that from a child +/- . brephos {bref'-os}; of uncertain affin. ; an infant (properly, unborn) literally or figuratively: --babe, (young) child, infant .

1045 + of Gad +/- . Gad {gad}; of Hebrew origin [1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/-] ; Gad, a tribe of Israelites: --Gad .

1049 + the treasury + in the treasury +/- . gazophylakion {gad-zof-oo-lak'-ee-on}; from 1047 + her treasure +/- and 5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/- ; a treasure-house, i.e. a court in the temple for the collection-boxes: --treasury .

1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- . Galilaia {gal-il-ah'-yah}; of Hebrew origin [1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/-] ; Galilaea (i.e. the heathen circle), a region of Palestine: --Galilee .

1057 + Galilaeans + the Galilaeans + were a Galilaean + him of the Galilaeans + was with him for he is a Galilaean + one of them for thou art a Galilaean +/- . Galilaios {gal-ee-lah'-yos}; from 1056 + Galilee + in Galilee + of Galilee + and Galilee + from Galilee + out of Galilee + up from Galilee + him from Galilee + still in Galilee + he was in Galilee + estates of Galilee + for out of Galilee + the parts of Galilee + with him from Galilee + of people from Galilee + up with him from Galilee +/- ; Galilean or belonging to Galilee: --Galilean, of Galilee .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/- . geiton {ghi'-tone}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the

earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; a neighbour (as adjoining one's ground); by implication, a friend: -- neighbour .

1075 + is not counted + But he whose descent +/- . genealogeo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. . trace in genealogy: --count by descent .

1082 + of Gennesaret +/- . Gennesaret {ghen-nay-sar-et'}; of Hebrew origin [compare 3672 + And without + controversy +/-]; Gennesaret (i.e. . Kinnereth), a lake and plain in Palestine: --Gennesaret .

1086 + of the Gergesenes +/- . Gergesenos {gher-ghes-ay-nos'}; of Hebrew origin [1622 + other + is without + unto you unless + that he is excepted +/-]; a Gergesene (i.e. . Gergashite) or one of the aborigines of Palestine: --Gergesene .

1090 + it is dressed +/- . georgio {gheh-or-gheh'-o}; from 1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- ; to till (the soil): --dress .

1091 + husbandry +/- . georgion {gheh-ore'-ghee-on}; neuter of a (presumed) derivative of 1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/- ; cultivate, i.e. . a farm: --husbandry .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen

+ it out to husbandmen + But when the husbandmen +/- georgos {gheh-ore-gos'}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a land-worker, i.e. farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- . ge {ghay}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1101 + the bag +/- glossokomon {gloce-sok'-om-on}; from 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/- and the base of 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of

the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- ; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse: --bag .

1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/- . **gramma** {gram'-mah}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; a writing, i.e. a letter, note, epistle, book, etc. ; plural learning: --bill, learning, letter, scripture, writing, written .

1123 + written +/- . **graptos** {grap-tos'}; from 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; inscribed (figuratively): --written .

1124 + scripture + scriptures + the scripture + the scriptures + to the scripture + in the scripture + of the scripture + and the scripture + in the scriptures + And the scripture + not the scripture + For the scripture + of the scriptures + But the scripture + to the scriptures + by the scriptures + that the scripture + not the scriptures + me as the scripture + that the scriptures + to us the scriptures + shall the scriptures + and by the scriptures + but that the scripture + Hath not the scripture + me not but the scriptures + it shall be that the scripture + with them out of the scriptures +/- . **graphe** {graf-ay'}; a document, i.e. holy Writ (or its contents or a statement in it): --scripture .

1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written +

did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/. grapho {graf'-o}; a primary verb; to "grave", especially to write; figuratively, to describe: --describe, write(-ing, -ten) .

1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/. daimonion {dahee-mon'-ee-on}; neuter of a derivative of 1142 + of devils + the devils + of the devil +/ ; a daemonic being; by extension a deity: --devil, god .

1141 + devilish +/. daimoniodes {dahee-mon-ee-o'-dace}; from 1140 + gods + devil + devils + a devil + of devils + to devils + the devil + out devils + the devils + And devils + with devils + out a devil + not a devil + of the devils + he out devils + not the devils + And when the devil + thy way ; the devil + to pass when the devil + out of him . And when the devil +/ and 1142 + of devils + the devils + of the devil +/ ; daemon-like: --devilish .

1145 + wept +/. dakruo {dak-roo'-o}; from 1144 + tears + and tears + with tears + of thy tears +/ ; to shed tears: --weep . Compare 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/ .

1177 + twelve + that there are yet but twelve +/. dekaduo {dek-ad-oo'-o}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; two and ten, i.e. twelve: --twelve .

1179 + in Decapolis + of Decapolis + and from Decapolis +/. Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; the ten-city region; the Decapolis, a district in Syria: --Decapolis .

1187 + and ten and spearmen +/- dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/- . dexios {dex-ee-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- . deuterios {dyoo'-ter-os}; as the compare of 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1215 + and made + an oration +/- . demexoreo {day-may-gor-eh'-o}; from a compound of 1218 + And the people + unto the people + in unto the people + them out to the people +/- and 0058 + in the streets + in the

markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; to be a people-gatherer, i.e. to address a public assembly: --make an oration .

1217 + and maker +/- . demiourgos {day-me-oor-gos'}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a worker for the people, i.e. mechanic (spoken of the Creator): --maker .

1218 + And the people + unto the people + in unto the people + them out to the people +/- . demos {day'-mos}; from 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; the public (as bound together socially): --people .

1219 + us openly + them in the common + and that publicly +/- . demosios {day-mos'ee-os}; from 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; public; (feminine singular dative case as adverb) in public: --common, openly, publicly .

1222 + verily + For verily +/- . depou {day'-poo}; from 1211 + also + therefore + Let us now + for me doubtless +/- and 4225 + in a certain + when he was about +/- ; a particle of asservation; indeed doubtless: --verily .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us

through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/- . diabebaiomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; to confirm thoroughly (by words), i.e. . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see +

that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was

made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/- . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/- ; to know thoroughly, i . e . ascertain exactly: --

(would) enquire, know the uttermost .

1234 + murmured +/- . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1111 + murmur + murmured + unto them Murmur + it they murmured +/- ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/- . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/- ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/- . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to pass time or life: --lead life, living .

1237 + that came +/- . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/- . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/- . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and

hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i .e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i .e . (specially) winnow: --thoroughly purge .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in

at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard

+ he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad + / . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i.e. utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i.e. converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- . dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason

+ might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/ . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1262 + him were scattered +/ . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall

abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among

+ and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i.e. a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .

1273 + all + night + and continued +/- . dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a

derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/- . dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto

me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i.e. . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/- . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed +/- . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail through: --sail over .

1278 + being grieved + Being grieved +/- . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. . (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me

among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i.e. plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and saphes (clear); to clear thoroughly, i.e. (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/- . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i.e. (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i.e. sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was

commanded +/. diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/. diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/. diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. : --bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/. diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because +

one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i.e. agitate (with alarm): --trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. : --appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep +

which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e. why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part

advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 5147 + his paths +/- ; to wear through (time), i.e. remain: --abide, be, continue, tarry .

1305 + food +/- . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; nourishment: --food .

1306 + dawn +/- . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0826 + should shine +/- ; to glimmer (through), i.e. break (as day): --dawn .

1307 + as it were transparent +/- . diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed +

appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; appearing through, i.e. "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/ . diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee through, i.e. escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/ . diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/. diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i .e . protect: --keep .

1315 + ye slew + to kill +/. diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i .e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/. diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/ ; to remove (oneself) wholly, i .e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And

because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i.e. arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i.e. probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/- . dierchomai {dee-er'-khom-ah-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among

+ and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- . dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to question throughout, i.e . ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/ . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i.e .
(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they

among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- prefixed) perpetually: --+ continually, for ever .

1337 + two + seas + where +/- . dithalassos {dee-thal'-as-sos}; from 1364 + twice + and again +/- and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/- ; having two seas, i.e. a sound with a double outlet: --where two seas meet .

1338 + piercing +/- . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/- ; to reach through, i.e. penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee};

from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/- . diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- ; to stout it through, i.e. asservate: --confidently (constantly) affirm .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words +

manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; equivocal, i . e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore + / . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of

for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/ .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because +

with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1364 + twice + and again +/- . dis {dece}; adverb from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter +/- .

1366 + edges + with two + twoedged + him twofold +/- . distomos {dis'-tom-os}; from 1364 + twice + and again +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; double-edged: --with two edges, two-edged .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1379 + to ordinances + are ye subject +/- dogmatizo {dog-mat-id'-zo}; from 1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- ; to prescribe by statute, i.e. (reflexively) to submit to ceremonially rule: --be subject to ordinances .

1385 + a beam + the beam + not the beam + out the beam +/- dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- . dunamai {doo'-nam-ahee}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/- . dunamis {doo'-nam-is}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able

+ but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): --ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1413 + Potentate + the mighty + of great authority +/- . dunastes {doo-nas'-tace}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/- . dunatos {doo-nat-os'}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can + I cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake . He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/- ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/- . duo {doo'-o}; a primary numeral; "two": --both, twain, two .

1424 + the west + and west + out of the west + and from the west + even unto the west +/- . dusme {doo-s-may'}; from 1416 + did set + was setting +/- ; the sun-set, i.e. (by implication) the western region: --

west .

1426 + report + by evil +/. **disphemia** {doos-fay-mee'-ah}; from a compound of 1418 + grievous + to be borne + and grievous +/ and 5345 + out a fame + And the fame +/ ; **defamation**: --evil report . *** . duo . See 1416 + did set + was setting +/ .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/. **dodeka** {do'-dek-ah}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; two and ten, i . e . a dozen: --twelve .

1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/. **dorea** {do-reh-ah'}; from 1435 + gifts + thy gift + the gift + by the gift + their gifts + of his gifts + It is a gift + unto him gifts + it is the gift + that is to say a gift + in unto the offerings +/ ; a gratuity: --gift .

1432 + freely + freely + in vain + a cause + me without + for nought +/. **dorean** {do-reh-an'}; accusative case of 1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/ as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/. **ean** {eh-an'}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: --before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom,

[who-]so(-ever) . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/. *** . ean me . See 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was

nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- .
 eggizo {eng-id'-zo}; from 1451 + at + hand + near + nigh + is at + was at + is nigh + is near + is ready + was nigh + he was nigh + and is nigh + that it is near + that it is nigh + off and to them that were nigh +/- ; to make near, i.e. (reflexively) approach: --approach, be at hand, come (draw) near, be (come, draw) nigh .

1449 + written + by us written +/- . eggrapho {eng-graf'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/- ; to "engrave", i.e. inscribe: --write (in) .

1450 + a surety +/- . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: --surety .

1455 + spies +/. egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a liar-in-wait: --spy .

1456 + the feast + of the dedication +/. egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and

calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ ; to leave behind in some place, i . e . (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt +

them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ ; to settle down in a place, i.e. reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i.e. ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/- . egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate .

1469 + of the number +/- . egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge in, i.e. count among: --make of the number .

1470 + and hid +/- . ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were

at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal in, i.e . incorporate with: --hid in .

1471 + great with child +/ . egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; swelling inside, i.e . pregnant: --great with child .

1472 + and anoint +/ . egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to rub in (oil), i.e . besmear: --anoint .

1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ . ei {} ; a

primary particle of conditionality; if, whether, that, etc. ∴ --forasmuch as, if, that, ([al-])though, whether . Often used in connection or composition with other particles, especially as in 1489 + if + If +/, 1490 + if + else + otherwise + upon it if + of them otherwise +/, 1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though + unto you Though + not ; but though + for you ; though + not for it but if +/, 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/, 1509 + except + is in you except +/, 1512 + if + If + Seeing + not up if + For though +/, 1513 + If + if +/, 1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/, 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/. See also 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/.

1489 + if + If +/. eige {i'-gheh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; if indeed, seeing that, unless, (with negative) otherwise: --if (so be that, yet) .

1490 + if + else + otherwise + upon it if + of them otherwise +/. ei de me(ge) {i deh may'-(gheh)}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/, 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/, and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ (sometimes with 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ added); but if not: --(or) else, if (not, otherwise), otherwise .

1491 + shape + his shape + appearance + the fashion + not by sight +/. eidos {i'-dos}; from 1492 + Wot +

saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a view, i . e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall

see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know
 + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know +
 when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest +
 that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest
 + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I
 looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw +
 and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I
 know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw +
 And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and
 understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye
 not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have
 seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known +
 because ye know + having not seen + that we do know + they should see + unto him I know + that we may
 see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But
 when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
 sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw
 + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for
 we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we
 might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
 not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
 see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we
 know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
 not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to
 him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen
 + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that
 ye may know + one of you should know + he was and when he saw + And when they had seen + that he
 should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
 and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
 me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that
 thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
 seen + him unto him and when he saw +/. eido {i'-do}; a primary verb; used only in certain past tenses, the
 others being borrowed from the equivalent 3700 + seen + look + appeared + shall see + he shewed + I will
 see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall
 not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall
 look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou
 shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou
 thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see +
 while and ye shall see + for him shall he appear +/ and 3708 + See + see + seen + ye see + we see + Ye see +
 for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen +
 unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath
 seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See +
 him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not
 seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen +
 And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly,
 to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not
 tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare
 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See +
 he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall
 they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that
 to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall
 see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not
 see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

1499 + if + If + though + But if + Though + after if + thing if + For though + But though + unto him Though
 + unto you Though + not ; but though + for you ; though + not for it but if +/. ei kai {i kahee}; from 1487 +

If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/- ; if also (or even): --if (that), though .

1500 + vainly + without + a cause + in vain + things in vain +/- . eike {i-kay'}; probably from 1502 + place + we gave +/- (through the idea of failure); idly, i.e. without reason (or effect): --without a cause, (in) vain(-ly)

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/- . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is

no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no + / ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1512 + if + If + Seeing + not up if + For though + / . ei per {i per}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4007; if perhaps: --if so be (that), seeing, though .

1513 + If + if + / . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if + / and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers + / . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; pacificatory, i.e. (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- .

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- . eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . . ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively) .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the

other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/. heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at +

concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to listen to: --hear .

1523 + thing ; and I will receive +/- . eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and

1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take into one's favor: --receive .

1524 + went + to go + and had sent + himself with them entered +/ . eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai {ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +

he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that

after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/ . eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward +

themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; an entrance (literally or figuratively): --coming, enter(-ing) in (to) .

1530 + and ran + and sprang +/- . eispedao {ice-pay-dah'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/- . eisporeuomai {ice-por-yoo'-om-ah-ee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto

them for they have gone +/ ; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/ . eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to hasten inward: --run in .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphereo {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to carry inward (literally or figuratively): --bring (in), lead into .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite {i'-teh}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/- ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they

did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/- . ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0939 + his feet +/- (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 1061 + are given in marriage +/- [compare 1548 + are given in marriage + and are given in marriage +/-]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/- . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1061 + are given in marriage +/- ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- : --give in marriage .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And

when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1550 + and be spent +/- . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend (wholly), i.e. (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for) .

1552 + shall be manifest +/- . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; wholly evident: --manifest .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to emigrate, i.e. (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is

he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i . e . (specially) to lease: --let forth (out) .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1558 + a revenger + is the avenger +/ . ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; carrying justice out, i . e . a punisher: --a (re-)venger .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i . e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given

+ and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e. surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/ . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/ ; to cause to sink out of, i.e. (specially as of clothing) to divest: --strip, take off from, unclothe .

1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence +/ . ekeithen {ek-i'-then}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; thence: --from that place, (from) thence, there .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos {ek-i'-nos}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there +/ ; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those . See also 3778 + This

3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i . e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1569 + greatly + wondering +/ . ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2285 + amazed + with wonder + For he was astonished +/ ; utterly astounded: --greatly wondering .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; put out, i . e . exposed to perish: --cast out .

1571 + Purge + purge +/ . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2508 + purged + he purgeth +/ ; to cleanse thoroughly: --purge (out) .

1572 + burned +/ . ekkaiio {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2545 + burn + burneth +

burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/- . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary .

1574 + pierced + they pierced +/- . ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to transfix: --pierce .

1575 + off + be broken + were broken + they were broken +/- . ekklaio {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to excise: --break off .

1576 + exclude + It is excluded +/- . ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut out (literally or figuratively): --exclude .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/- . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should

be called +/ ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/ . ekkolino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to deviate, i . e . (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1579 + of them should swim +/ . ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2860 + swim +/ ; to escape by swimming: -- swim out .

1580 + man carried +/ . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/ . ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/ . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, i . e . listen closely: --be very attentive .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it

shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1584 + forth + shine +/ . eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to be resplendent: --shine forth .

1585 + And ye have forgotten +/ . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith

+ not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/- . ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to omit, i .e . (by implication) cease (die): --fail .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/- . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/- . ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 3145 + and they gnawed +/- ; to knead out, i .e . (by analogy) to wipe dry: --wipe .

1592 + with them derided + things and they derided +/- . ekmukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3456 + is not mocked +/- ; to sneer outright at: --deride .

1593 + had conveyed + himself away +/- . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3506 + beckoned + had beckoned +/- ; (by analogy) to slip off, i .e . quietly withdraw: --convey self away .

1594 + Awake +/- . eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3525 + Be sober + be sober + But watch + and watch + and be sober +/- ; (figuratively) to rouse (oneself) out of stupor: --awake .

1597 + were of old + now of a long time +/- . ekpalai {eh'-pal-ah-ee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- ; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/- . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason

+ hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/- ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/- . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- .

1600 + forth + long I have stretched +/- . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; to fly out, i . e . (by analogy) to extend: --stretch forth .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/- . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/- . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to depart by ship: --sail (away, thence) .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of

you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/- . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1608 + to fornication + giving themselves over +/- . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .

1609 + rejected +/- . ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit out, i.e. (figuratively) spurn: --reject .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/- . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4492 + Rooted + that ye being rooted +/- ; to

uproot: --pluck up by the root, root up .

1612 + is subverted +/. ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/. ektarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/. ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1615 + to finish +/. ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ ; to complete fully: --finish .

1616 + instantly +/. ekteneia {ek-ten'-i-ah}; from 1618 + without + ceasing + fervent +/ ; intentness: --X instantly .

1617 + more + earnestly +/. ektenesteron {ek-ten-es'-ter-on}; neuter of the comparative of 1618 + without + ceasing + fervent +/ ; more intently: --more earnestly .

1618 + without + ceasing + fervent +/. ektenes {ek-ten-ace'}; from 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; intent: --without ceasing, fervent .

1619 + fervently +/. ektenos {ek-ten-oce'}; adverb from 1618 + without + ceasing + fervent +/ ; intently: --fervently .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/. ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay +

hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1621 + off + shake + he shook + But they shook +/- . ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and tinasso (to swing); to shake violently: --shake (off) .

1622 + other + is without + unto you unless + that he is excepted +/- . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1624 + be turned + out of the way + to thy trust avoiding +/- . ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 5157 + of turning +/- ; to deflect, i.e. . turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1625 + but bring + but nourisheth +/- . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to rear up to maturity, i.e. . (genitive case) to cherish or train: --bring up, nourish .

1626 + as of one born +/- . ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and titrosko (to wound); a miscarriage (abortion), i.e. . (by analogy) untimely birth: --born out of due time .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/- . ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee out: --escape, flee .

1629 + as if I would terrify +/- ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- ; to frighten utterly: --terrify .

1630 + afraid + I exceedingly + for they were sore +/- ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/- ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5453 + springing + and sprang + and as soon as it was sprung +/- ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/- ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1633 + of it depart +/- ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- ; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/- ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5594 + cold + shall wax +/- ; to expire: --give (yield) up the ghost .

1657 + liberty + she is at + of liberty + is liberty + unto liberty + them liberty + is my liberty + in the liberty + use not liberty + out our liberty +/- eleutheria {el-yoo-ther-ee'-ah}; from 1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/- ; freedom (legitimate or licentious, chiefly moral or ceremonial): --liberty .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman +/. eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; unrestrained (to go at pleasure), i.e . (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty .

1660 + of the coming +/. eleusis {el'-yoo-sis}; from the alternate of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he

came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; an advent: --coming .

1677 + put + account + that on + is not imputed +/ . ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause +

that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/ . emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}): --me, mine own (self), myself .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino {em-ba'-hee-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/ ; to walk on, i.e. .

embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/. emballo {em-bal'-lo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw on, i.e . (figuratively) subject to (eternal punishment): --cast into .

1686 + that dippeth + he had dipped + He that dippeth +/. embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, i.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of

throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a presumed derivative of the base of 0939 + his feet +/- ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/- ; to intrude on (figuratively): --intrude into .

1688 + and he put +/- . embibazo {em-bib-ad'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/-); to place on, i.e. transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/- . emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they

which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/- . embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/- . emmainomai {em-mah'-ee-nom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/- ; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/- . emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay in the same place, i.e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/- . empaizo {emp-ahead'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3815 + up to play +/- ; to jeer at, i.e. deride: --mock .

1704 + in them and walk +/- . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking +

That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . *empiplemi* {em-pip'-lay-mee}; or *empletho* {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . *empipto* {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + (And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . *empleko* {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on +

and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4120 + platted + and platted + And when they had platted +/- ; to entwine, i.e. . (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/- .

1709 + breathing +/- . empneo {emp-neh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to inhale, i.e. . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/- . emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel in (a country as a peddler), i.e. . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; a (wholesale) tradesman: --merchant .

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under +

things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/- . emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit at or on: --spit (upon) .

1717 + manifest + him openly +/- . emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/- . emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at +

And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; in fear, i.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; implanted (figuratively): --engrafted .

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among +

fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc. : --about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in) . Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/ . enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i.e. embrace: --take up in arms .

1724 + and of things in the sea +/ . enalios {en-al'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in

among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0251 + with salt +/- ; in the sea, i . e . marine: --thing in the sea .

1725 + before + And were continually +/- . enanti {en'-an-tee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0473 + in the room +/- ; in front (i . e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/- . enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to commence on: --rule [by mistake for 0757 + to rule + to reign +/-] .

1729 + them that lacked +/- . endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet

at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/- . endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/- ; to indicate (by word or act): --do, show (forth) .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; one and ten, i.e . eleven: --eleven .

1735 + for it cannot +/- . endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; (impersonally) it is accepted in, i.e. . admitted (possible): --can (+ not) be .

1736 + home + present + and to be present +/- . endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to be in one's own country, i.e. . home (figuratively): --be at home (present) .

1738 + a just + is just +/- . endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under

+ that whilst we are at + for you and for them at +/- and 1349 + the vengeance + yet vengeance + to have judgment +/- ; in the right, i.e. equitable: --just .

1739 + And the building +/- . endomesis {en-dom'-ay-sis}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; a housing in (residence), i.e. structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/- . endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; in glory, i.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/- . endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for

us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

1747 + wait + of their lying in wait +/ . enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/- and the base of 1476 + steadfast + and settled + be ye steadfast +/- ; an ambushade, i.e. (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/- .

1756 + effectual + and powerful + and effectual +/- . energeis {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; active, operative: --effectual, powerful .

1757 + be blessed +/- . eulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/- ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/- . enechō {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I

say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i . e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out

at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i.e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/ ; to be inspirited, i.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And

they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place on hand, i.e. (reflexively) impend, (participle) be instant: --come, be at hand, present .

1765 + strengthening + he was strengthened +/- . enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/- . enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/- . ennoia {en'-noy-ah}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; thoughtfulness, i.e. moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/- . ennomos {en'-nom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/- . ennuichon {en'-noo-khon}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/- . enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +

throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .

1775 + the unity + in the unity +/ . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i . e . (figuratively) unanimity: --unity .

1776 + up trouble +/ . enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/ ; to crowd in, i . e . (figuratively) to annoy: --trouble .

1779 + is to bury + it for my burial +/ . entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us

through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- ; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- . entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/- . entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/- . entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them

through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- ; a resident: --of that place .

1787 + is within + that which is within +/- . entos {en-tos'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- ; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/- . entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5157 + of turning +/- ; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/- . entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at +

unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; (figuratively) to educate: --nourish up in .

1790 + and quake + trembling +/- . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5156 + trembling + and trembling + for they trembled +/- ; terrified: --X quake, X trembled .

1792 + sporting +/- . entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5171 + in pleasure + Ye have lived +/- ; to revel in: --sporting selves .

1793 + maketh + to make + he maketh + have dealt + intercession +/- . entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things

through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance upon, i.e . (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/- . entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and tulisso (to twist; probably akin to 1507 + when it is rolled +/-); to entwine, i.e . wind up in: --wrap in (together) .

1795 + and engraven +/- . entupoo {en-too-po'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; to enstamp, i.e . engrave: --engrave .

1796 + despite + thing and hath done +/- . enubrizo {en-oo-brid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5195 + to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/- ; to insult: --do despite unto .

1798 + men shall dream +/- . enupnion {en-oop'-nee-on}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/- ; something seen in sleep, i.e. a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- . enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/- . enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at +

having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at + / and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + / ; to take in one's ear, i . e . to listen: --hearken .

1804 + forth + that ye should shew + / . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; to publish, i . e . celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed + / . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy + / ; to buy up, i . e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought + / . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring + / ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver + / . exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on +

through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0138 + chosen + Choosing + I shall choose +/ ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1811 + following + shall follow + For we have not followed +/ . exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow out, i.e. (figuratively) to imitate, obey, yield to: --follow .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i.e. obliterate (erase tears, figuratively,

pardon sin): --blot out, wipe away .

1814 + And he leaping +/- exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring forth : --leap up .

1816 + it sprang + they sprung +/- exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/- ; to start up out of the ground, i.e. . germinate: --spring up .

1817 + and raise + But there rose +/- exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; objectively, to produce, i.e. . (figuratively) beget; subjectively, to arise, i.e. . (figuratively) object: --raise (rise) up .

1818 + deceive + beguiled + deceived +/- exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0538 + deceive + but deceiveth + being deceived + was not deceived +/- ; to seduce wholly: --beguile, deceive .

1819 + And suddenly +/- exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the same as 0160 + sudden + upon you unawares +/- ; of a sudden, i.e. . unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- .

1820 + that we despaired + but not in despair +/- exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be utterly at a loss, i.e. . despond: --(in) despair .

1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And

they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i .e . (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .

1822 + furnished + thoroughly + we had accomplished +/- . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 0739 + may be perfect +/- ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1823 + and glistering +/- . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0797 + that lighteneth + by them in shining +/- ; to lighten forth, i .e . (figuratively) to be radiant (of very white garments): --glistening .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/- . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth +

and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised + / ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1826 + were gone + to depart + they departed + into the sea and get + / . exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and eimi (to go); to issue, i .e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1827 + and to convince + / . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd + / ; to convict fully, i .e . (by implication) to punish: --convince .

1828 + when he is drawn + / . exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 1670 + drew + me draw + to draw + and drew + will draw + up and drew + / ; to drag forth, i .e . (figuratively) to entice (to sin): --draw away .

1829 + vomit + / . exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and a presumed erao (to spue); vomit, i .e . food disgorged: --vomit .

1830 + and searched + / . exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and 2045 + Search + Searching + searcheth + And he that searcheth + / ; to explore (figuratively): --search diligently .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he

escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am

+ but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1833 + ask + enquire + for more + and search +/- . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and etazo (to examine); to test thoroughly (by questions), i.e. . ascertain or interrogate: --ask, enquire, search .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/- . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to consider out (aloud), i.e. . rehearse, unfold: --declare, tell .

1835 + sixty + sixtyfold + threescore + and threescore + about threescore +/- . hexekonta {hex-ay'-kon-tah}; the tenth multiple of 1803 + six + is Six + and six + of them six + and sixteen + There are six +/- ; sixty: --sixty[-fold], threescore .

1836 + after + the next + the morrow + and the day following +/- . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +

myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i . e . adjoining); successive: --after, following, X morrow, next .

1837 + For from you sounded +/ . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding +/ ; to "echo" forth, i . e . resound (be generally reported): -- sound forth .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that

hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i . e . (by implication) practice: --use .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i . e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i . e . be entirely competent: --be able .

1841 + my decease + of his decease + of the departing +/ . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an exit, i . e . (figuratively) death: --decease, departing .

1842 + shall be destroyed +/- . exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3645 + he that destroyed +/- ; to extirpate: --destroy .

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/- . exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . *** . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .

1844 + unto him I adjure +/- . exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3726 + I adjure + I charge + We adjure +/- ; to exact an oath, i.e . conjure: --adjure .

1846 + ye would have plucked + he was and when they had broken +/- . exorusso {ex-or-oos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- ; to dig out, i.e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1847 + at + nought + things and be set +/- . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i.e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .

1851 + and principal +/- . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192-

had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1852 + him out of sleep + that I may awake +/ . exupnizo {ex-oop-nid'-zo}; from 1853 + awaking + out of his sleep +/ ; to waken: --awake out of sleep .

1853 + awaking + out of his sleep +/ . exupnos {ex'-oop-nos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; awake: --X out of sleep .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1855 + outward + outwardly + is without + the outside + from without + side ; without + thing from without + of them which are without + let it not be that outward +/- exothern {ex'-o-then}; from 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; external(-ly): --out(-side, -ward, -wardly), (from) without .

1856 + drave + to thrust +/- exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1857 + outer +/- exoteris {ex-o'-ter-is}; comparative of 1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/- ; exterior: --outer .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/- epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce upon (reflexively), i.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/- epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was

brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo {ep-ath-roid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/ . epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They

on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/ . epaischunomai {ep-ahee-skho'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to feel shame for something: --be ashamed .

1871 + to beg +/ . epaitao {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before

+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/ . epakoloutho {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they

heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/ ; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that

was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/- ; a particle of indefinite contemporaneousness; whenever, as soon as: --when .

1876 + necessary +/- . epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/- . epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/- ; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/- . epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which

is on + to pass in the days + that were with him at + And let him that is on +/- and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/- ; to remind of: --put in mind .

1879 + shall rest + and retest +/- . epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/- ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/- . epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0424 + went + I went +/- ; to come up on, i.e. return: --come again, return .

1881 + shall rise +/- . epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/- ; to stand

up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/- epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0461 + lift + straight + she was made + and I will set +/- ; a straightening up again, i.e. (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/- epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/- eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; to avail for, i.e. help: --relieve .

1885 + province + into the province +/- eparchia {ep-ar-khee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things

before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i.e. --a dwelling .

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after) .

1888 + act + in the very +/ . epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +

behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on
 + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
 long + is over + because + up into + through + and over + are over + the time + him over + is above +
 touching + us and on + the space + And above + for under + for under + is against + but toward + but
 before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the
 days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before
 + I made before + for the space + out as against + was throughout + unto them over + and not before + out
 as against + that was about + had the charge + and that before + divided against + that were under + and he
 anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which
 is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own +
 whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself
 + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those +
 selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of
 one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those +
 own selves + themselves + he himself + who himself + do the same + that myself + up the same + him
 thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +
 that therein + For the same + And the same + for the same + out the same + you the same + And the very +
 not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves +
 thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were
 together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein
 + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same +
 and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same +
 that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye
 yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he
 himself + but it is the same + we not in the same + for that he himself + and they themselves + For they
 themselves + things that himself + should have the same + from among yourselves + unto you for the same
 + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that
 they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves
 + and the things that therein + and the things which are therein +/ and (the dative case singular of) a
 derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye
 at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
 before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They
 on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over +
 because + up into + through + and over + are over + the time + him over + is above + touching + us and on
 + the space + And above + for under + for under + is against + but toward + but before + up against + And
 beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And
 through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the
 space + out as against + was throughout + unto them over + and not before + out as against + that was
 about + had the charge + and that before + divided against + that were under + and he anointed + me is
 with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
 the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ;
 to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos {ep-af-rod'-ee-tos}; from 1909 + at + on +
 into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about
 + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +
 but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at
 + against + as long + is over + because + up into + through + and over + are over + the time + him over + is
 above + touching + us and on + the space + And above + for under + for under + is against + but toward +
 but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
 the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things
 before + I made before + for the space + out as against + was throughout + unto them over + and not before
 + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/- .

1892 + stirred + and raised +/- . epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to rouse upon, i . e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/- . epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ; thereupon, i . e . since (of time or cause): --because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/- . epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot

on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against

+ as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- . epeita {ep'-i-tah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1534 + then + Then + After + after + afterward + Furthermore +/- ; thereafter: --after that(-ward), then .

1900 + beyond +/- . epekeina {ep-ek'-i-nah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/- ; upon those parts of, i.e. . on the further side of: --beyond .

1901 + forth + and reaching +/- . epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is

he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i.e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i.e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the

charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and (probably) areia (threats); to insult, slander: --use despitely, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- . epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i .e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/- . epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 0939 + his feet +/- ; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/- . epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be

put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/- . epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to be heavy upon, i.e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

1913 + on + and set + thereon + and they set + that they may set +/- . epibibazo {ep-ee-bee-bad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a redupl . deriv . of the base of 0939 + his feet +/- [compare 0307 + they drew +/-]; to cause to mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/- . epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +

after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

1916 + crying +/ . epiboao {ep-ee-bo-ah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying +/ ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 ahee- I will 1014 ahee- listeth 1014 ahee- willing 1014 ahee- and intend 1014 ahee- as he will 1014 ahee- was minded 1014 ahee- not willing 1014

.....ahee- I was minded 1014 ahee- things I will 1014
ahee- Of his own will 1014 om ahee- them that would 1014 om
ahee- thou be willing 1014 om ahee- they were minded 1014 lom
ahee- But they that will 1014 ..lom ahee- ye to it ; for I will 1014
lom ahee- And when he was disposed 1014 lom ahee- / ; a
 plan against someone, i .e . a plot: --laying (lying) in wait .

1918 + shall marry +/- . epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage +/- ; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/- . epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- ; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/- . epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not

on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to arrive upon, i.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko {ep-ig-in-oc'e'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i.e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were

written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -- inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -- shew .

1926 + receive + them receiveth +/ . epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +

and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/- . epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- ; to appoint besides, i.e. supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/- . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give

+ from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/- . *epidiorthoo* {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3717 + upright + straight +/- ; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

1931 + go + down +/- . *epiduo* {ep-ee-doo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1416 + did set + was setting +/- ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/- . *epieikes* {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 1503 + is like + he is like +/- ; appropriate, i.e. (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .

1935 + to death + as it were appointed +/. epithanaios {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire +/. epithumeo {ep-ee-thoo-meh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and

that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/- ; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/- . epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): --

appeal (unto), call (on, upon), surname .

1943 + are covered +/- epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/- epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/- ; imprecated, i.e. execrable: --accursed .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/- epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/- epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/- (in the sense of servant); assistance: --help .

1948 + gave sentence +/- . epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me

receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/- . epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/- . epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak +

He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; to surname, select: --call, choose .

1952 + would fail +/- . epileipo {ep-ee-li'-po}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave upon, i.e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/- . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on +

that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/- ; left over, i.e. remaining: --rest .

1956 + he expounded + matters it shall be determined +/- . epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/- ; to solve further, i.e. (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/- . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest +

he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/- . epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/- . epineuo {ep-ee-n-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3506 + beckoned + had beckoned +/- ; to nod at, i.e. (by implication) to assent: --consent .

1963 + the thought +/- . epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; attention of the mind, i.e. (by implication) purpose: --thought .

1965 + for perjured +/- . epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- ; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/- . epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day

+ that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/- being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/- . epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/- ; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; for subsistence, i.e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/- . epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/- . epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye

at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, i.e. (with words) to upbraid: --rebuke .

1970 . epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/ ; to throttle upon, i.e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ . epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 +

after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/- ; yearned upon, i.e. greatly loved: --longed foreign

1975 + and were come +/- . epiporeuomai {ep-ee-por-yoo'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey further, i.e. travel on (reach): --come .

1976 + seweth +/- . epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4476 + a needle s + of a needle +/- ; to stitch upon, i.e. fasten with the needle: --sew on .

1977 + Casting + and they cast +/- . epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4496 + off + down +

abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/- . episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/- ; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/- . episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; a provisioning, i.e. (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/- . episkeptomai {ep-ee-skep'-tom-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 4649 + the mark +/- ; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/- . episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And

beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to tent upon, i.e. (figuratively) abide with : --rest upon .

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo {ep-ee-skee-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/- epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4685 + by drew + he drew +/- ; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/- (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand .

1988 + master + Master + unto him Master +/- epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; an appointee over, i.e. commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/- epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at +

him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4724 + Avoiding + that ye withdraw +/- ; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto) .

1990 + with knowledge + man and endued +/- . epistemon {ep-ee-stay'-mone}; from 1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/- ; intelligent: --endued with knowledge .

1991 + Confirming + confirming + and confirmed + strengthening +/- . episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he steadfastly + ye may be established + them and be established +/- ; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/- . epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ . epistrefho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/ . epistrophe {ep-is-trof-ay'}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ ; reversion, i . e . morally, revolution: --conversion .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/ . episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on +

And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4936 + ran + that ye run + him and ran +/- ; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/- . episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/- ; a conspiracy, i.e. . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/- . episphales {ep-ee-sfal-ace'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and sphallo (to trip); figuratively, insecure: --dangerous .

2001 + more + fierce + And they were the more +/- . episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we

were able + thou couldst + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce .

2002 + shall they heap +/- . episoreuo {ep-ee-so-ryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4987 + laden + thou shalt heap +/- ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/- . epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange upon, i.e. order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/- . epitileo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/. epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/ ; to tax upon, i.e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/. epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/-) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- . epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the base of 5157 + of turning +/- ; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

2011 + and commission +/- . epitrope {ep-ee-trop-ay'}; from 2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/- ; permission, i.e. (by implication) full power: --commission .

2012 + tutors + steward + unto his steward +/- . epitropos {ep-it'-rop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5158 + way + even + means + manner + conversation +/- (in the sense of 2011 + and commission +/-); a commissioner, i.e. domestic manager, guardian: --steward, tutor .

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/- . epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching +

by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/ ; to chance upon, i . e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to shine upon, i . e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i . e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but

toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ ; to call at something, i.e. . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to put the hand upon, i.e. . undertake: --go about, take in hand (upon) .

2022 . epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on

+ the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, i .e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .

2025 + and anointed +/ . epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ ; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i .e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/- eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/- ; to name further, i.e. denominate: --call .

2029 + While they behold + which they shall behold +/- epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/- epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; a looker-on: -eye-witness .

2031 . epos {ep'-os}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; a word: --X say .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- .
 epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you

That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- . epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- , and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/-); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I

say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2039 + gain + craft + to work + diligence + of their gains +/ . ergasia {er-gas-ee'-ah}; from 2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/ ; occupation; by implication, profits, pains: --craft, diligence, gain, work .

2040 + workers + labourers + a workman + ye workers + the labourers + for the workman + with the workmen + for the labourer + of the labourers + but the labourers + with the labourers + out the corn . And The labourer +/ . ergates {er-gat'-ace}; from 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a toiler; figuratively, a teacher: --labourer, worker(-men) .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/. ereo {er-eh'-o}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i.e . speak or say: --call, say, speak (of), tell .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was

come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / . erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray + / . erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + / [compare 2045 + Search + Searching + searcheth + And he that searcheth + /]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood + / .

2072 + a glass + in a glass + / . esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519-

them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass +/ .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2080 + into + within + the inward + were within + in the inner + them that are within +/ . eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ ; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .

2084 + tongues + With men of other +/ . heteroglossos {het-er-og'-loce-sos}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 1100 + tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue +/ ; other-tongued, i . e . a foreigner: --man of other tongue .

2085 + other + otherwise + man teach + that they teach +/ . heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; to instruct differently: --teach other doctrine(-wise) .

2086 + yoked + together + Be ye not unequally +/ . heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the

other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ . heteros {het'-er-os}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange .

2088 + thing ye be otherwise +/ . heteros {het-er'-oce}; adverb from 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ ; differently: --otherwise .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2124 + and godly fear + in that he feared +/ . eulabeia {yoo-lab'-i-ah}; from 2126 + devout + And devout + and devout +/ ; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely): --fear(-ed) .

2125 + moved + fearing + with fear +/ . eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126 + devout + And devout + and devout +/ ; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence: --(moved with) fear .

2126 + devout + And devout + and devout +/ . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took +

and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i . e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/. eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2139 + which doth so easily beset +/. euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay

+ still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2140 + good + But to do +/ . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i.e. beneficence: --to do good .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/- . **heurisko** {hyoo-ris'-ko}; a prolonged form of a primary **heuro** {hyoo'-ro}; which (together with another cognate form **heureo** {hyoo-reh'-o}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2149 + and broad +/- . **euruchoros** {yoo-roo'-kho-ros}; from **eurus** (wide) and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; spacious: --broad .

2150 + holiness + godliness + is godliness + of godliness + to godliness + but godliness + But godliness + and godliness + And to godliness + rather unto godliness +/- . **eusebeia** {yoo-seb'-i-ah}; from 2152 + a devout + A devout + the godly + servants and a devout +/- ; piety; specially, the gospel scheme: --godliness, holiness .

2151 + piety + worship + to shew +/- . **eusebeo** {yoo-seb-eh'-o}; from 2152 + a devout + A devout + the godly + servants and a devout +/- ; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support): --show piety, worship .

2152 + a devout + A devout + the godly + servants and a devout +/- . **eusebes** {yoo-seb-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; well-reverent, i.e. pious: --devout, godly .

2153 + godly + and godly +/- . **eusebos** {yoo-seb-oce'}; adverb from 2152 + a devout + A devout + the godly + servants and a devout +/- ; piously: --godly .

2163 + report + things are of good +/- . **euphemos** {yoo'-fay-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5345 + out a fame + And the fame +/- ; well spoken of, i.e. reputable: --of good report .

2176 + my left + the left + thy left + his left + and his left + it on the left +/- . **euonumos** {yoo-o'-noo-mos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 3686 + name + name +

named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; properly, well-named (good-omened), i.e . the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2177 + was leaped +/- . ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0242 + springing + and leaping + And he leaped +/- ; to spring upon: --leap on .

2178 + at + once + for all + in once +/- . ephapax {ef-ap'-ax}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 0530 + once + was once + hath once + who were once + though ye once + which was once +/- ; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/- . epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2147 + that I found 2147-

that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + / ; a discoverer, i . e . contriver: --inventor .

2184 + of daily + / . ephemeris {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; for a day ("ephemeral"), i . e . diurnal: --daily .

2185 + to reach + our measure as though we reached + / . ephikneomai {ef-ik-neh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on

+ things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ ; to arrive upon, i.e. extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have

+ uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2193 + How + far + how + till + Till + even + long + while + until + Until + While + as far + me till + him till + me while + But even + me until + away till + hand till + them till + not until + but Until + even until + were until + hand until + for it until + her not till + unto him How + unto you Till + them out as far + not unto thee Until + shall I be with you how +/. heos {heh'-oce}; of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place): --even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s) .

2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/. zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): --be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means) . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/. .

2213 + question + questions + of questions + and questions + it be a question +/. zetema {dzay'-tay-mah}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured

+ it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a search (properly concretely), i.e. (in words) a debate: --question .

2214 + questions + a question + of questions +/ . zetesis {dzay'-tay-sis}; from 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; a searching (properly, the act), i.e. a dispute or its theme: --question .

2224 + shall gird + thou girdedst + unto him Gird +/ . zonnumi {dzone'-noo-mi}; from 2223 + purses + girdle + girdles + in their purse + and with a girdle +/ ; to bind about (especially with a belt): --gird .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed

+ unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/- , 2260 + than +/- , 2273 + whether +/- .

2229 + Surely +/- . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- ; used only (in the N.T.) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/- ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by

that which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he .
 See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +
 What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby
 + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
 whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom
 + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
 whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
 whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
 What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
 from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
 time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
 with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
 Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +
 That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
 + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom +
 out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
 and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
 things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +
 than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
 who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
 with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
 whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
 whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
 whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
 which + day that which + For that which + and he to whom + things whereof + and they which + For he of
 whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
 you which + things another + ye are to whom + are they which + and that which + be in you which + in you
 for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
 things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
 whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
 things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
 was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
 Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
 things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
 mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
 things which + in that thing which + is there of you whom + and the things which + not the things which + it
 should be of whom + which is in you which + that is in thee which + of those things which + things there be
 which + of these things which + thou the things which + of for that for which + up those things which + But
 those things which + upon another ; because + to pass that whosoever + things they were which + that those
 things which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom +/. *** . ei . See 5600 + may appear +/.

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu {hay'-mee-soo}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ . thalassa {thal'-as-sah}; probably prolonged from 0251 + with salt +/ ; the sea (genitive case or specially): --sea .

2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/ . thapto {thap'-to}; a primary verb; to celebrate funeral rites, i .e . inter: --bury .

2299 + goddess +/ . thea {theh-ah'}; feminine of 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but

not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; a female deity: --goddess .

2304 + as his divine + of the divine + that the Godhead +/- . theios {thi'-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; godlike (neuter as noun, divinity): --divine, godhead .

2312 + of God + of God + are taught + are taught +/- . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God +

their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my
 God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God +
 One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our
 God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
 things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
 by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is
 God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my
 God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
 that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
 God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
 of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
 We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
 though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
 God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
 + they are of God + which is in God + things unto God + unto you if God + might be in God + and against
 God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto
 our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for
 he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you
 that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of
 God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God
 + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a
 God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
 cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was
 the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of
 Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a
 God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the
 things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with
 them and be their God + / and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest
 + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught +
 and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for
 he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was
 teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with
 you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he
 was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught +
 unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught
 + of thee that thou teachest + unto him as he was teaching + / ; divinely instructed: --taught of God .

2314 + to fight + against God + / . theomachos {theh-om'-akh-os}; from 2316 + not God 2316- not God 2316-
 from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is
 God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To
 God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God
 + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods
 + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God +
 of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God +
 to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God
 + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God
 + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before
 God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But
 the God + and the God + through God + up unto God + thee by God + For our God + between God + of
 them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the
 God + for the God + and the God + And the God + from my God + but the God + out from God + how that
 God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God
 + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy
 God + unto him God + ye are God s + hath not God + works of God + For when God + For with God +
 thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but

God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; an opponent of deity: --to fight against God .

2315 + of God + is given by inspiration +/ . theopneustos {theh-op'-nyoo-stos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and a presumed derivative of 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ;

divinely breathed in: --given by inspiration of God .

2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God +
godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we
God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god +
our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods
+ The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when
God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that
God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of
my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God
+ One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our
God + in him God + in our God + before God + be the God + But as God + you to God + but in God +
things God + But my God + but of God + But the God + and the God + through God + up unto God + thee
by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is
God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my
God + but the God + out from God + how that God + but with God + to me of God + but unto God + him
that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath
God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works
of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God +
We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as
though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my
God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God
+ they are of God + which is in God + things unto God + unto you if God + might be in God + and against
God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto
our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for
he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you
that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of
God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God
+ for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a
God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that
cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was
the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of
Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a
God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the
things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with
them and be their God +/. theos {teh'-os}; of uncertain affinity; a deity, especially (with 3588 + who 3588-
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this
+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which
3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of
this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who +
for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and
your + of these + of those + For this + we which + not what + and some + And when + in those + her which
+ and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +
Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and
those + But while + thee what + unto your + that when + was which + that this + from your + and thine +
son which + For those + But those + and whose + that those + than those + even those + and others + unto
those + shall your + that which + thee which + ones which + unto these + them which + women which +
things your + thing which + And of some + works which + is he which + to them who + ye not what + and
another + was he which + is and which + But in those + of you which + to you which + him for some + is
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by
the which + and for your + out of those + things which + For we which + him but some + that we which +
not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For
whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee
Who + unto us which + and whosoever + to them which + that he which + from him which + not them
which + that whosoever + That whosoever + And they which + are they which + there be which + not them

which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently
 who + for them which + them not those + But let us who + that they which + with me in your + there are
 which + him ; and others + they may by your + unto them to this + him with them who + that things which
 + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
 them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which +
 But unto them which + and I pray God your + that it was he which + yea and things which + are the things
 which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in
 this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and
 for their sakes which +/) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: --X
 exceeding, God, god[-ly, -ward] .

2318 + of God + man be a worshipper +/ . theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God
 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to
 God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is
 God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God
 + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But
 God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s
 + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods
 + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are
 God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my
 God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in
 our God + before God + be the God + But as God + you to God + but in God + things God + But my God +
 but of God + But the God + and the God + through God + up unto God + thee by God + For our God +
 between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us
 . God + and the God + for the God + and the God + And the God + from my God + but the God + out from
 God + how that God + but with God + to me of God + but unto God + him that God + was with God + to
 God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with
 God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For
 with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God +
 cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of
 God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God +
 and not to God + that he as God + thing with God + him not as God + they are of God + which is in God +
 things unto God + unto you if God + might be in God + and against God + and that of God + things that
 God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises
 unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that
 God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God
 + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He
 is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and
 giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God +
 Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say
 My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be
 God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the
 things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God
 + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and
 I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to
 worship + worshippeth + up the devout + and religious + they do worship + do they worship + which
 worshipped + and of the devout + and with the devout + one that worshipped +/ ; reverent of God, i . e .
 pious: --worshipper of God .

2319 + haters + of God +/ . theostuges {theh-os-too-gace'}; from 2316 + not God 2316- not God 2316- from
 God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God
 + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God
 + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God +
 not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods +
 thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of

God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and the base of 4767 + hateful +/ ; hateful to God, i . e . impious: --hater of God .

2320 + of the Godhead +/ . theotes {theh-ot'-ace}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of

God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; divinity (abstractly): --godhead .

2321 + Theophilus + O Theophilus +/- . Theophilos {theh-of'-il-os}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- ; friend of God; Theophilus, a Christian: --Theophilus .

2322 + of healing + his household + were for the healing +/- . therapeia {ther-ap-i'-ah}; from 2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and

healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/- ; attendance (specially, medical, i.e. cure); figuratively and collectively domestics: --healing, household .

2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured +/- . therapeuo {ther-ap-yoo'-o}; from the same as 2324 + as a servant +/- ; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): --cure, heal, worship .

2328 + warming + and warmed + be ye warmed + and they warmed + with them and warmed +/- . thermaino {ther-mah'-ee-no}; from 2329 + out of the heat +/- ; to heat (oneself): --(be) warm(-ed, self) .

2329 + out of the heat +/- . therme {ther'-may}; from the base of 2330 + that summer +/- ; warmth: --heat .

2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- . thesaurizo {thay-sow-rid'-zo}; from 2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- ; to amass or reserve (literally or figuratively): --lay up (treasure), (keep) in store, (heap) treasure (together, up) .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a deposit, i.e. wealth (literally or figuratively): --treasure .

2362 + seat + seats + throne + thrones + a throne + his throne + the throne + their seats + and his seat + is my throne + in the throne + upon the seat + by the throne + of the throne + in his throne + but the throne + they be thrones + upon the throne + unto the throne + from the throne + from their seats + and to his throne + out of the throne + hand of the throne + and upon the seats + he saith Thy throne + unto him the throne + with me in my throne + And out of the throne +/- . thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: --seat, throne .

2364 + Daughter + daughter + daughters + Daughters + a daughter + my daughter + My daughter + not daughter + the daughter + Thy daughter + and daughters + ye the daughter + and the daughter + And her daughter + unto her Daughter + out of her daughter + to him Thy daughter + out of thy daughter + was of the daughters + out and her daughter + And when the daughter +/- . thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): --daughter .

2365 + daughter + My little +/- . thugatrion {thoo-gat'-ree-on}; from 2364 + Daughter + daughter + daughters + Daughters + a daughter + my daughter + My daughter + not daughter + the daughter + Thy daughter + and daughters + ye the daughter + and the daughter + And her daughter + unto her Daughter + out of her daughter + to him Thy daughter + out of thy daughter + was of the daughters + out and her daughter + And when the daughter +/- ; a daughterling: --little (young) daughter .

2379 + altar + altars + an altar + the altar + of the altar + to the altar + at the altar + by the altar + and the

altar + upon the altar + with the altar + out of the altar + out from the altar +/- thusiasterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/- ; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): --altar .

2386 + of healing + of healings +/- iama {ee'-am-ah}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a cure (the effect): --healing .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- . iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2392 + to heal + of healing + and I do cures + and I should heal +/- . iasis {ee'-as-is}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; curing (the act): --cure, heal(-ing) .

2394 + Jason + of Jason + and Jason +/- . Iason {ee-as'-oan}; future active participle masculine of 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; about to cure; Jason, a Christian: --Jason .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/- . iatros {ee-at-ros'}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- ; a physician: --physician .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/- . ide {id'-eh}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when

he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance + / . idea {id-eh'-ah}; from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to

consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; a sight [comparative figuratively "idea"], i.e. aspect: --countenance .

2400 + Lo + lo + See + see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold + / . idou {id-oo'}; second person singular imperative middle voice of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw +

unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; used as imperative lo!; --behold, lo, see .

2404 + and them in Hierapolis + / . Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy + / and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city + / ; holy city; Hierapolis, a place in Asia Minor: --Hierapolis .

2409 + priest + priest + priests + the high + a priest + the priest + and priests + the priests + to the priest + of the priests + for the priests + unto the priests + days the priests + Thou art a priest + but for the priests + place Thou art a priest + he should not be a priest + but they shall be priests + seeing that there are priests + / . hiereus {hee-er-yooce'}; from 2413 + the holy + about holy + / ; a priest (literally or figuratively): --(high) priest .

2410 + Jericho + of Jericho + to Jericho + from Jericho + unto Jericho + out of Jericho + / . Hiericho {hee-er-ee-kho'}; of Hebrew origin [3405 + of reward + recompence + of the reward + unto the recompence + /]; Jericho, a place in Palestine: --Jericho .

2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / . hieron {hee-er-on'}; neuter of 2413 + the holy + about holy + / ; a sacred place, i . e . the entire precincts (whereas 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple + / denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): --temple .

2412 + holiness + as becometh + / . hieroprepes {hee-er-op-rep-ace'}; from 2413 + the holy + about holy + / and the same as 4241 + become + became + it becometh + is it comely + For it became + / ; reverent: --as becometh holiness .

2413 + the holy + about holy + / . hieros {hee-er-os'}; of uncertain affinity; sacred: --holy .

2414 + Jerusalem + in Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to

him Jerusalem + of them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/.
Hierosolyma {hee-er-os-ol'-oo-mah}; of Hebrew origin [3389 + of mothers + and murderers +/];
Hierosolyma (i.e. Jerushalaim), the capitol of Palestine: --Jerusalem . Compare 2419 + Jerusalem + O
Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and Jerusalem + But Jerusalem
+ from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem + him to Jerusalem + out of
Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that from Jerusalem + they unto
Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from Jerusalem +/ .

2415 . Hierosolumites {hee-er-os-ol'-oo-mee'-tace}; from 2414 + Jerusalem + in Jerusalem + to Jerusalem +
by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at Jerusalem + him to Jerusalem
+ was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to Jerusalem + And from Jerusalem +
and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of them of Jerusalem + and they of
Jerusalem + up with him unto Jerusalem +/ ; a Hierosolymite, i.e. inhabitant of Hierosolyma: --of
Jerusalem .

2417 + robbers + of churches +/ . hierosulos {hee-er-os'-oo-los}; from 2411 + the temple + in the temple + of
the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple +
him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple +
with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to
him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early
3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the
morning to him in the temp / and 4813 + I robbed +/ ; a temple-despoiler: --robber of churches .

2418 + ministering +/ . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the
temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in
the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of
the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the
morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came
3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp /
in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing +
works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work +
the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my
works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to
her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to
our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works +
not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works
+ his own works + not the works + and the works + not the works + are thy works + are the works + of their
deeds + that his deeds + to their works + them the works + it be of works + with his works + and their
works + and I have works + for their work s + not of the works + for by the works + how that by works +
but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works +
and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ;
to be a temple-worker, i.e. officiate as a priest (figuratively): --minister .

2419 + Jerusalem + O Jerusalem + in Jerusalem + at Jerusalem + to Jerusalem + of Jerusalem + and
Jerusalem + But Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and in Jerusalem +
him to Jerusalem + out of Jerusalem + is from Jerusalem + nigh to Jerusalem + of me in Jerusalem + that
from Jerusalem + they unto Jerusalem + I have for Jerusalem + for him to Jerusalem + which was from
Jerusalem +/ . Hierousalem {hee-er-oo-sal-ame'}; of Hebrew origin [3389 + of mothers + and murderers +/];
Hierusalem (i.e. Jerushalem), the capitol of Palestine: --Jerusalem . Compare 2414 + Jerusalem + in
Jerusalem + to Jerusalem + by Jerusalem + from Jerusalem + unto Jerusalem + up to Jerusalem + and at
Jerusalem + him to Jerusalem + was in Jerusalem + were of Jerusalem + that in Jerusalem + I up to
Jerusalem + And from Jerusalem + and from Jerusalem + he was in Jerusalem + out to him Jerusalem + of
them of Jerusalem + and they of Jerusalem + up with him unto Jerusalem +/ .

2420 + priesthood + priesthood + For the priesthood +/ . hierosune {hee-er-o-soo'-nay}; from 2413 + the

holy + about holy +/- ; sacredness, i.e. (by implication) the priestly office: --priesthood .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee . Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not . For Jesus + him . But Jesus + things by Jesus + him . And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him . But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/- . Iesous {ee-ay-sooce'}; of Hebrew origin [3091 + Lot + of Lot + that Lot +/-]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2438 + latchet + the latchet + me the latchet + him with thongs +/- . himas {hee-mas'}; perhaps from the same as 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/- ; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and

whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia {ee-oo-dah'-yah}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied); the Judaeian land (i.e. Judaea), a region of Palestine: --Judaea .

2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ . Ioudaios {ee-oo-dah'-yos}; from 2448 + of Juda +/ (in the sense of 2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ as a country); Judaeian, i.e. belonging to Jehudah: --Jew(-ess), of Judaea .

2455 + Jude + Judas + of Juda + of Judas + of Judah + up Judas + And Judas + and Judas + it to Judas + and of Juda + out of Juda + namely Judas + he . And Judas + unto him Judas + which was the son of Juda +/ . Ioudas {ee-oo-das'}; of Hebrew origin [3063 + on now + besides + Finally + was then + Moreover +

Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/]; Judas (i .e . Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: --Juda(-h, -s); Jude .

2465 + unto the angels + for they are equal +/ . isaggelos {ee-sang'-el-los}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; like an angel, i .e . angelic: --equal unto the angels .

2466 + of Issachar +/ . Isachar {ee-sakh-ar'}; of Hebrew origin [3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/]; Isachar (i .e . Jissaskar), a son of Jacob (figuratively, his descendant): --Issachar .

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal +/ . isos {ee'-sos}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye

out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2474 + Israel + O Israel + of Israel + to Israel + in Israel + for Israel + But Israel + unto Israel + are of Israel + But to Israel + not in Israel + were in Israel + Did not Israel + and upon the Israel +/ . Israel {is-rah-ale'}; of Hebrew origin [3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth +/]; Israel (i .e . Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): --Israel .

2477 + to see +/ . historeo {his-tor-eh'-o}; from a derivative of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as

ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/- ; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see .

2484 + of Ituraea +/- . Itouraiā {ee-too-rah'-yah}; of Hebrew origin [3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/-]; Ituraea (i.e. . Jetur), a region of Palestine: --Ituraea .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna +/- . Ioanna {ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/- ; Joanna, a Christian: --Joanna .

2502 + Josias + And Josias +/- . Iosias {ee-o-see'-as}; of Hebrew origin [2977 + asunder + privily + secretly + us out privily + when he had privily +/-]; Josias (i.e. . Josiah), an Israelite: --Josias .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From

whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i.e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/- . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast

(pull, put, take) down, destroy .

2508 + purged + he purgeth +/- kathairo {kath-ah'-ee-ro}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/- ; to cleanse, i.e. (specially) to prune; figuratively, to expiate: --purge .

2510 + on + and fastened +/- kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/- ; to sieze upon: --fasten on .

2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/- katharizo {kath-ar-id'-zo}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/- ; to cleanse (literally or figuratively): --(make) clean(-se), purge, purify .

2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/- . katharos {kath-ar-os'}; of uncertain affinity; clean (literally or figuratively): --clean, clear, pure .

2514 + to the purifying +/- katharotes {kath-ar-ot'-ace}; from 2513 + Pure + pure + clean + in pure + was pure + are pure + with pure + and clean + in a pure + me a pure + unto clear + I am clean + with a pure + but is clean + are the pure + ye are clean + Unto the pure + it in a clean + out of a pure + that I am pure + things are pure + and ye are clean + things are clean + of them may be clean +/- ; cleanness (cer.): --purification .

2515 + seat + and the seats +/- kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep +

let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/. *katheudo* {*kath-yoo'-do*}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and *heudo* (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/. *kathegetes* {*kath-ayg-ay-tace'*}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i.e. (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/. *katheko* {*kath-ay'-ko*}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/); to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that

day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemmi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there

standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set.

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee

but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i .e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
 after + But after + According + men after + not after + it be yet + of but on + according + and every + but
 after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
 on + not against + place every + and against + being alone + him against + as touching + that through +
 unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
 every + particularly + it according + him according + you according + as concerning + and not after + not
 according + As concerning + for him after + man according + Not according + day according + but
 according + violently down + itself against + when he was at + can be against + for that after + of him
 through + things against + thing according + which are among + be done through + by you according +
 things according + somewhat against + that was against + unto me according + but not according + which is
 according + shall be according + of me is not after + with them according + to him out of every + one of you
 according + unto thee that after + sakes but as touching + be it unto me according + For they that are after
 + him that was born after + any thing to the charge + but they that are after + let us prophesy according +
 For he that is not against + in you and ye in him according + He that is not with me is against + him not for
 he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and
 seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath
 seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off
 beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he
 that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he
 that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto
 them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i.e. (figuratively)
 distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596-
 at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +
 before + toward + matter + Against + covered + through + against + in every + me after + my state +
 touching + us after + is after + But after + According + men after + not after + it be yet + of but on +
 according + and every + but after + in respect + Concerning + ye against + my affairs + that after +
 throughout + concerning + upon you on + not against + place every + and against + being alone + him
 against + as touching + that through + unto them at + things after + laid against + is according + it not after
 + we according + not ye after + and in every + particularly + it according + him according + you according
 + as concerning + and not after + not according + As concerning + for him after + man according + Not
 according + day according + but according + violently down + itself against + when he was at + can be
 against + for that after + of him through + things against + thing according + which are among + be done
 through + by you according + things according + somewhat against + that was against + unto me according
 + but not according + which is according + shall be according + of me is not after + with them according +
 to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
 according + For they that are after + him that was born after + any thing to the charge + but they that are
 after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
 not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who +
 Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
 Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
 + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
 who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
 + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +
 But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;

whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of

but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ . kainos {kahee-nos'}; of uncertain affinity; new (especially in freshness; while 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ is properly so with respect to age: --new .

2538 + in newness +/ . kainotes {kahee-not'-ace}; from 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/ ; renewal (figuratively): --newness .

2547 + also + And afterward +/ . kakeithen {kak-i'-then}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also +

unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1564 + there + thence + and thence + out thence + And thence + from thence + on from thence + And from thence + from that place + out from thence + and from thence + forth from thence + himself from thence + to us that would come from thence + / ; likewise from that place (or time): --and afterward (from) (thence), thence also .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also + / . kakeinos {kak-i'-nos}; from 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free . Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also + / and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of

him those +/ ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for

you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2566 + as thou very +/ . kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2567 + of good + teachers +/ . kalodidaskalos {kal-od-id-as'-kal-os}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; a teacher of the right: --teacher of good things .

2568 + havens + The fair +/ . Kaloi Limenes {kal-oy' lee-men'-es}; plural of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 3040 + which is an haven + And because the haven +/ ; Good Harbors, i . e . Fairhaven, a bay of Crete: --fair havens .

2569 + doing + in well +/ . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had

made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i .e . live virtuously: --well doing .

2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- . kalos {kal-os'}; of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i .e . valuable or virtuous (for appearance or use, and thus distinguished from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- , which is properly intrinsic): --X better, fair, good(-ly), honest, meet, well, worthy .

2573 + good + Well + well + better + goodly + honestly + them well + in a good + we not well + with goodly + things well + ye have well + unto him Well + ye might well + thou hast well + unto them Well + unto them Full well + and they shall recover + unto her Thou hast well + to thee ; and thou hast well +/- . kalos {kal-ocē'}; adverb from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- ; well (usually morally): --(in a) good (place), honestly, + recover, (full) well .

2576 + have they closed + they have closed +/- . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/- ; to shut down, i.e. close the eyes: --close .

2586 + a smoke + of smoke + and smoke + the smoke + with smoke + as the smoke + of the smoke + And the smoke + And her smoke + out of the smoke + and by the smoke +/- . kapnos {kap-nos'}; of uncertain affinity; smoke: --smoke .

2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/- . kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: --(+ broken-)heart(-ed) .

2589 + the hearts + which knoweth + which knowest +/- . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in

thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2595 + out the mote + thou the mote +/ . karphos {kar'-fos}; from karphe (to wither); a dry twig or straw: --mote .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)

exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/. kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he

was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/- . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/- ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/- . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the base of 0939 + his feet +/- ; to cause to go down, i.e. precipitate: --bring (thrust) down .

2603 + beguile +/- . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1018 + rule +/- (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward.

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/- . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to proclaim, promulgate: --declare, preach, shew, speak of, teach.

2607 + condemn + he was to be blamed +/- . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know +

was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known + / ; to note against, i . e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break + / . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth + / ; to rend in pieces, i . e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring + / . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i.e. (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound +

he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i.e. bandage (a wound): -- bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i.e. pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i.e. oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skho'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before

+ toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i.e. consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-oo'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover wholly, i.e. veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/- . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ; to exult against (i.e. over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/- . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/- . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i.e. divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i.e. incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given

+ and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i.e. (specially) to take a place at table: -- (make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i.e. (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to chop down, i.e. mangle: --cut .

2630 + headlong + him down + that they might cast +/- . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2911 + a steep +/- ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/- . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/- ; to judge against, i.e. sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/. katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i.e. control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/. katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them

to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i.e. a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i.e. seize,

possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said +

And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- (in its orig. meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/- . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/- . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/- ; to stone down, i.e. to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/- . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at

+ things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i.e. (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i.e. remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for

he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i.e. (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he

hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i.e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only +

for them which were with him but only +/- (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- implied); according to sole places, i.e. (adverbially) separately: --alone .

2652 + curse +/- . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/- ; an imprecation: --curse .

2653 + he to curse +/- . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/- ; to imprecate: --curse .

2654 + is a consuming +/- . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/- . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/- . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3506 + beckoned + had beckoned +/- ; to nod down (towards), i.e. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/- . kataneo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at

+ things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/- . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0473 + in the room +/- ; to meet against, i.e. arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/- . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3572 + pierced +/- ; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/- . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At +

yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/- ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/- . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/- ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/- . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/- and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/- ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/- . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/- . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/- ; to drink down, i.e. . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/- . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you

on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall down: --fall (down)

2668 + And they arrived +/- . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to sail down upon a place, i.e. . to land at: --arrive .

2669 + vexed + him that was oppressed +/- . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to labor down, i.e. . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/- . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of the same as 4195 + in Pontus + throughout Pontus +/- ; to plunge down, i . e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/- . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 0685 + of cursing +/- ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/- . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0691 + lingereth +/- ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/- . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 0705 + number + numbered +/- ; to reckon among: -- number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/- . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 0739 + may be perfect +/- ; to complete thoroughly, i.e. . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/- . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you

according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/- ; to sway downward, i.e. make a signal: --beckon .

2679 + down + the ruins + and digged +/- . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4626 + dig + and digged + I shall dig +/- ; to undermine, i.e. (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/- . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/- refers rather to internal fitness); by implication, to construct, create: --build,

make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/- . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to camp down, i.e. . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/- . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; to overshadow, i.e. . cover: --shadow .

2685 + the spies +/- . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 4649 + the mark +/- (in the sense of a watcher); a reconnoiterer: -- spy .

2686 + dealt + subtilly +/- . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4679 + to make + thee wise + cunningly devised +/- ; to be crafty against, i . e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/- . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4724 + Avoiding + that ye withdraw +/- ; to put down, i . e . quell: --appease, quiet .

2690 + and overthrew +/- . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn upside down, i.e. upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/- . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4763 + and lived deliciously +/- ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/- . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew down, i.e. (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/- . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4951 + drew + dragging + and haling + them not they drew +/- ; to drag down, i.e. arrest judicially: --hale .

2695 + and slay +/- . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/- ; to kill down, i.e. slaughter: --slay .

2696 + sealed +/- . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/- ; to seal closely: --seal .

2698 + to do + to shew + and laid +/- . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place down, i.e. deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/- . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/- .

2700 + thrust + through +/- . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is

according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i.e. hasten from a tower: --run down . *** . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For

they could not endure +/- (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/- . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/- . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/- ; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/- . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat

against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i.e. disesteem: --despise .

2708 + and poured +/ . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- ; to overuse, i.e. misuse: --abuse .

2711 + and cool +/- . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 5594 + cold + shall wax +/- ; to cool down (off), i.e. refresh: --cool .

2712 + wholly given to idolatry +/- . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/- ; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- .

2713 + over + before + against +/- . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1725 + before + And were continually +/- ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/- .

2714 + before + in the sight + in his sight + the presence +/- . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/- ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/- . katexousiazō {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1850 + authority + the power + hath not

power + for me but I will not be brought + over them ; and they that exercise +/- ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- with me ; but how to perform +/- . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; do work fully, i.e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/- . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may

come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth +

as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i.e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i.e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i.e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against

+ being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where

+ every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i . e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i . e . (by implication) sadness: -- heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2279 + a sound + And the fame + And the sound +/- ; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/- . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 2447 + poison + the poison + and the rust +/- ; to rust down, i.e. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/- . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/- ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabitants + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell +

And there were dwelling + by it and by him that dwelleth +/- katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to house permanently, i.e. . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/- katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- [compare 2072 + a glass + in a glass +/-]; to mirror oneself, i.e. . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/- katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2752 + with a shout +/ . keleuma {kel'-yoo-mah}; from 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; a cry of incitement: --shout .

2782 + preaching + of preaching + the preaching + is our preaching + and my preaching + and the preaching + me ; that by me the preaching +/ . kerugma {kay'-roog-mah}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a proclamation (especially of the gospel; by implication, the gospel itself): --preaching .

2783 + a preacher + person a preacher +/ . kerux {kay'-roox}; from 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; a herald, i.e. of divine truth (especially of the gospel): --preacher .

2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/- . kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): --preacher(-er), proclaim, publish .

2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- . klaio {klay'-yo}; of uncertain affinity; to sob, i.e. . wail aloud (whereas 1145 + wept +/- is rather to cry silently): --bewail, weep .

2805 + wept + and weeping + shall be wailing + shall be weeping +/- . klauthmos {klowth-mos'}; from 2799 + weep + wept + Weep + to weep + weeping + weepst + he wept + men weep + and weep + and wept + ye to weep + And I wept + shall weep + her weeping + him weeping + out and wept + unto me Weep + unto her Weep + by him weeping + and as she wept + are ye that weep + and them that wept + And they that weep + as though they wept + not for me but weep + with them that weep + with her shall bewail + unto you That ye shall weep + to you and ye have not wept +/- ; lamentation: --wailing, weeping, X wept .

2810 + was Cleopas +/- . Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/-); Cleopas, a Christian: --Cleopas .

2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/. kleronomos {klay-ron-om'-os}; from 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir .

2836 + womb + belly + the belly + thy belly + his belly + in my womb + it my belly + in the womb + in her womb + is the womb + of thy womb + and the belly + for the belly + and the wombs + is their belly + out of his belly +/. koilia {koy-lee'-ah}; from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart: --belly, womb .

2855 + out the changers + of the moneychangers +/. kollubistes {kol-loo-bis-tace'}; from a presumed derivative of kollubos (a small coin; probably akin to 2854 + religion + with eyesalve +/); a coin-dealer: --(money-)changer .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/. kosmeo {kos-meh'-o}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ ; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

2886 + and worldly + and a worldly +/. kosmikos {kos-mee-kos'}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt): --worldly .

2887 + in modest + of good behaviour +/. kosmios {kos'-mee-os}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world +

upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- (in its primary sense); orderly, i.e. decorous: --of good behaviour, modest.

2888 + the rulers +/- . kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- ; a world-ruler, an epithet of Satan: --ruler.

2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/- . kosmos {kos'-mos}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world.

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/- . kratēo {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/- ; to use

strength, i.e. seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by) .

2905 + cry + cried + he cried + and cried + him they cried + But they cried + And as they cried +/.
kraugazo {krow-gad'-zo}; from 2906 + cry + crying + and clamour + there was a cry +/ ; to clamor: --cry out .

2943 + round + about + and round + And round +/. kuklothen {koo-kloth'-en}; adverb from the same as
2945 + about +/ ; from the circle, i.e. all around: --(round) about . *** . kuklos . See 2945 + about +/ .

2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/.
kukloo {koo-klo'-o}; from the same as 2945 + about +/ ; to encircle, i.e. surround: --compass (about), come (stand) round about .

2945 + about +/ . kukloi {koo'-klo}; as if dative case of kuklos (a ring, "cycle"; akin to 2947 + and wallowed +/); i.e. in a circle (by implication of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/), i.e. (adverbially) all around: --round about .

2947 + and wallowed +/ . kulioo {koo-lee-o'-o}; from the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ (through the idea of circularity; compare 2945 + about +/ , 1507 + when it is rolled +/); to roll about: --wallow .

2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/.
kome {ko'-may}; from 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; a hamlet (as if laid down): --town, village .

2969 + towns +/ . komopolis {ko-mop'-ol-is}; from 2968 + town + village + villages + the town + the towns + a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; an unwallled city: --town .

2974 + dumb + and dumb + the dumb + and deaf + the deaf + speechless + and the deaf + out the dumb + to him a dumb + and it was dumb + unto him one that was deaf +/. kophos {ko-fos'}; from 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ;

blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb): --deaf, dumb, speechless .

2977 + asunder + privily + secretly + us out privily + when he had privily +/- lathra {lath'-rah}; adverb from 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; privately: --privily, secretly .

2982 + lama +/- . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/- with prepositional prefix]; lama (i.e. why): --lama .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall

receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/. lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/ is more violent, to seize or remove]); --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/. laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/, which denotes one's own populace): --people .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/. Laodikeia {lah-od-ik'-i-ah}; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; Laodicia, a place in Asia Minor: --Laodicea .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and

said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego {leg'-o}; a primary verb; properly, to "lay" forth, i . e . (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he

had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- is properly, to break silence merely, and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/- . leimma {lime'-mah}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; a remainder: --remnant .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/- . leitourgōs {li-toorg-os'}; from a derivative of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed) .

3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- a winepress +/- . lenos {lay-nos'}; apparently a primary word; a trough, i.e. wine-vat: --winepress .

3028 + and receiving +/- . leipsis {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth

+ accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast +/ . lithoboleo {lith-ob-ol-eh'-o}; from a compound of 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw stones, i.e. lapidate: --stone, cast stones .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a

word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- . logizomai {log-id'-zom-ahee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i . e . estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy

sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of

that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): -- strive about words .

3055 + of words + and strifes +/- . logomachia {log-om-akh-ee'-ah}; from the same as 3054 + not about words + that they strive +/- ; disputation about trifles ("logomachy"): --strife of words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- . logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They

say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i . e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3100 + disciple + and teach + and had taught + which is instructed + / . matheteuo {math-ayt-yoo'-o}; from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples + / ; intransitively, to become a pupil; transitively, to disciple, i . e . enrol as scholar: --be disciple, instruct, teach .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but

his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/. mathetes {math-ay-tes'}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i . e . pupil: --disciple .

3102 + disciple +/. mathetria {math-ay'-tree-ah}; feminine from 3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples +/ ; a female pupil: --disciple .

3109 + Macedonia + of Macedonia + in Macedonia + from Macedonia + from Macedonia + out of Macedonia + them of Macedonia +/. Makedonia {mak-ed-on-ee'-ah}; from 3110 + a Macedonian + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/ ; Macedonia, a region of Greece: --Macedonia .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them . Are ye not much + over you are not we rather + unto me for it were better +/. mallon {mal'-lon}; neuter of the comparative of the same as 3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/ ; (adverbially) more (in a greater degree)) or rather: --+ better, X far, (the) more (and more), (so) much (the more), rather .

3151 + talkers + and vain +/. mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And

saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i .e . senseless or mischievous) talker, i .e . a wrangler: --vain talker .

3162 + sword + swords + a sword + the sword + his sword + thy sword + by a sword + with swords + but a sword + of the sword + up thy sword + not the sword + out his sword + and the sword + with the sword +/ . machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163 + about + strifes + and fightings + and strivings + were fightings +/ ; a knife, i .e . dirk; figuratively, war, judicial punishment: --sword .

3163 + about + strifes + and fightings + and strivings + were fightings +/ . mache {makh'-ay}; from 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; a battle, i .e . (figuratively) controversy: --fighting, strive, striving .

3166 + great + and boasteth +/ . megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great +

to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and aucho (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/-); to talk big, i.e. be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/- . megaleios {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/- . megaloprepes {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and 4241 + become + became + it becometh + is it comely + For it became +/- ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/- . megaluno {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and

with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; to make (or declare) great, i.e. increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great + / . megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty + / . megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; greatness, i.e. (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / . megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc. ; compare also 3176 + unto us exceeding great + / , 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest + /]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness + / . megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great +

the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great + / . megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; greatest or very great: --exceeding great .

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted + / . methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation + / ; to explain over, i . e . translate: --(by) interpret(-ation) .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed + / . methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanch + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted + / ; to transfer, i . e . carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away .

3180 + in wait + they lie + the wiles + / . methodeia {meth-od-i'-ah}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that

followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3593 + as he journeyed +/- [compare "method"]; travelling over, i.e. travesty (trickery): --wile, lie in wait .

3181 + the borders +/- . methorios {meth-or'-ee-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): --border .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/- . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/- . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3198 + Melchisedec + of Melchisedec + of Melchisedec +/- . Melchisedek {mel-khis-ed-ek'}; of Hebrew origin [4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/-]; Melchisedek (i.e. Malkitsedek), a patriarch: --Melchisedec .

3304 + Yes + Yea + Nay + rather + verily + doubtless +/- . menounge {men-oon'-geh}; from 3203 and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then +

He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ and 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ ; so then at least: --nay but, yea doubtless (rather, verily) .

3314 + noon + the south +/ . mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; midday; by implication the south: --noon, south .

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/ . mesites {mes-ee'-tace}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ ; a go-between, i . e . (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator .

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; midnight (specifically as a watch): --midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a

river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/- ; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/-), a region of Asia: --Mesopotamia .

3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- . mesos {mes'-os}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- ; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .

3320 + down the middle +/- . mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 5109 + wall +/- ; a partition (figuratively): --middle wall .

3321 + the midst + of heaven + in the midst +/- . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; mid-sky: --midst of heaven .

3322 + about the midst +/- . mesoo {mes-o'-o}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/- ; to form the middle, i.e. (in point of time), to be half-way over: --be about the midst .

3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- . meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- or 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1519 + into 1519- into 1519- so + on + at +

took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- ; less intimate than 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and less close than 4862 + and beside + accompanied +/-): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out) . Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence .

3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place ; and it shall remove +/- . metabaino {met-ab-ah'-ee-no}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and the base of 0939 + his feet +/- ; to change place: --depart, go, pass, remove .

3328 + to him they changed +/- . metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to

throw over, i.e. (middle voice figuratively) to turn about in opinion: --change mind .

3329 + about + us ; and we turn + yet are they turned +/- . metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0718 + for I have espoused +/- ; to lead over, i.e. transfer (direct): --turn about .

3330 + to give + he that giveth + let him impart + to have imparted +/- . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give over, i.e. share: --give, impartible

3332 + he departed +/- . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and

there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i . e . summon: --call (for, hither) .

3334 + away + and be not moved +/ . metakineo {met-ak-ee-neh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to stir to a place elsewhere, i . e . remove (figuratively): --move away .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that

had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3337 + changed + did change +/ . metallasso {met-al-las'-so}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to exchange: --change .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/ . metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care afterwards, i .e . regret: --repent (self) .

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/ . metamorphoo {met-am-or-fo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3445 + be formed +/ ; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repent + yet repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/ . metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think differently or afterwards, i .e . reconsider (morally, feel compunction): --repent .

3342 + between + the mean + In the mean + to them the next +/ . metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a form of 4862 + and beside + accompanied +/ ; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next .

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/ . metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and

against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- ; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3344 + pervert + be turned +/- . metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn across, i.e. transmute or (figuratively) corrupt: --pervert, turn .

3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/- . metaschematizo {met-askh-ay-mat-id'-zo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and a derivative of 4976 + in fashion + it for the fashion +/- ; to transfigure or disguise; figuratively, to apply (by accommodation): --transfer, transform (self) .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/- . metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3347 + that afterward +/- . metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/- ; thereafter: --afterward .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/- . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have

+ hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e . (figuratively) suspend

(passively, fluctuate or be anxious): --be of doubtful mind .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/- .
metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after +
After + again + between + against + But after + and after + one after + And after + not among + but after +
was since + that after + and against + and setting + he and after + them without + that followed + with him
after + with them after + him which after + to us for after + to pass that after +/- and 3624 + home + house +
houses + a house + My house + an house + to house + my house + thy house + own house + his house + her
house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of
the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his
house + the household + unto my house + and thy house + with the house + unto the house + than the house
+ and the temple + and from house + in that my house + to her own house + to his own house + and her
household + and the household + out of that house + still in the house + and with the house + unto his own
house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in
their house + that he was in the house + because he was of the house +/- ; a change of abode, i.e .
(specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3354 + ye mete + to measure + and measure + that ye mete + And he measured + out and measure + and he
measured + but they measuring + it shall be measured +/- . metreo {met-reh'-o}; from 3358 + measure + by
measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the
measure + with what measure + according to the measure +/- ; to measure (i.e . ascertain in size by a fixed
standard); by implication to admeasure (i.e . allot by rule): --figuratively, to estimate: --measure, mete .

3355 + firkins +/- . metretes {met-ray-tace'}; from 3354 + ye mete + to measure + and measure + that ye
mete + And he measured + out and measure + and he measured + but they measuring + it shall be
measured +/- ; a measurer, i.e . (specifically) a certain standard measure of capacity for liquids: --firkin .

3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in
their foreheads +/- . metopon {met'-o-pon }; from 3326 + on + when + among + after + After + again +
between + against + But after + and after + one after + And after + not among + but after + was since + that
after + and against + and setting + he and after + them without + that followed + with him after + with
them after + him which after + to us for after + to pass that after +/- and ops (the face); the forehead (as
opposite the countenance): --forehead .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without +
nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with
one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no +
things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot +
unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no +
that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be
no + That there should be no + thing and that there be no +/- . me {may}; a primary particle of qualified
negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of
no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no +
thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is
no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they
cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath
no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for
there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and
in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither
+ and there is none + there shall be no + and there shall no + that there was none + yet found they none +
And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and
there was no +/- expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an
interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none +
never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him
No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have

no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one)) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/. ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/. ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no +

And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any

+ man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3372 + and length + The length + and the length +/- . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; length (literally or figuratively) --length .

3378 . me ouk {may ook}; i.e. 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let

no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain +

there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3390 + whole +/ . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a mother city, i.e. "metropolis": --chiefest city .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, X other .

3409 + hath hired + in the morning to hire +/ . misthoo {mis-tho'-o}; from 3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; to let out for wages, i.e. (middle voice) to hire: --hire .

3419 + tomb + the tombs + sepulchre + it in a tomb + to the grave + the sepulchre + And the graves + unto

the grave + the sepulchres + to the sepulchre + of the sepulchre + out of the tombs + their sepulchres + out of his grave + out of the graves + him in a sepulchre + unto the sepulchre + from the sepulchre + for ye are as graves + him out of the tombs + out of the sepulchre + that are in the graves + away from the sepulchre + day ; for the sepulchre + that he had lain in the grave +/. mnemeion {mnay-mi'-on}; from 3420 + in remembrance +/ ; a remembrance, i . e . cenotaph (place of interment): --grave, sepulchre, tomb .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only +/. monogenes {mon-og-en-ace'}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i . e . sole: --only (begotten, child) .

3442 + eye + with one +/. monophthalmos {mon-of'-thal-mos}; from 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/ ; one-eyed: --with one eye .

3447 + a calf + And they made +/- moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3473 + foolish + talking +/- morologia {mo-rol-og-ee'-ah}; from a compound of 3474 + a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he

that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + / ; silly talk, i.e. buffoonery: --foolish talking .

3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth + / . Nazareth {nad-zar-eth'}; or Nazaret {nad-zar-et'}; of uncertain derivation; Nazareth or Nazaret, a place in Palestine: --Nazareth .

3479 . Nazarenos {nad-zar-ay-nos'}; from 3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth + / ; a Nazarene, i.e. inhabitant of Nazareth: --of Nazareth .

3480 + a Nazarene + of the Nazarenes + / . Nazoraios {nad-zo-rah'-yos}; from 3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth + / ; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian: --Nazarene, of Nazareth .

3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple + / . naos {nah-os'}; from a primary naio (to dwell); a fane, shrine, temple : --shrine, temple . Comp 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the

temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / .

3494 + man + man s + a young + the young +/- . neanias {neh-an-ee'-as}; from a derivative of 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- ; a youth (up to about forty years): --young man .

3496 + day to Neapolis +/- . Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; new town; Neapolis, a place in Macedonia: --Neapolis .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- . nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3499 + dead + Mortify + and him as good as dead +/- . nekroo {nek-ro'-o}; from 3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- ; to deaden, i.e . (figuratively) to subdue: --be dead, mortify .

3507 + cloud + clouds + a cloud + the cloud + in a cloud + with clouds + with a cloud + in the cloud + in the clouds + out of the cloud + up ; and a cloud + and upon the cloud + And there was a cloud + with them in the clouds +/- . nephele {nef-el'-ay}; from 3509 + a cloud +/- ; properly, cloudiness, i.e . (concretely) a cloud: -cloud .

3511 + is a worshipper +/- . neokoros {neh-o-kor'-os}; from a form of 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/- and koreo (to sweep); a temple-servant, i.e . (by implication) a votary: --worshipper .

3530 + Nicodemus +/- . Nikodemos {nik-od'-ay-mos}; from 3534 + unto victory + up in victory + us the victory + is thy victory +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; victorious among his people; Nicodemus, an Israelite: --Nicodemus .

3533 + unto me to Nicopolis +/- . Nikopolis {nik-op'-ol-is}; from 3534 + unto victory + up in victory + us the victory + is thy victory +/- and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that

city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; victorious city; Nicopolis, a place in Macedonia: -- Nicopolis .

3542 + pasture +/- . nome {nom-ay'}; feminine from the same as 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; pasture, i.e. . (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage: --X eat, pasture .

3543 + Think + was wont + supposing + I suppose + man think + not to think + they supposed + For he supposed + as was supposed + thou hast thought + But they supposing +/- . nomizo {nom-id'-zo}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; properly, to do by law (usage), i.e. . to accustom (passively, be usual); by extension, to deem or regard: --suppose, thing, be wont .

3544 + lawyer + the law + ye lawyers + the lawyer + and lawyers + of the lawyers + unto the lawyers + unto you lawyers + of them which was a lawyer +/- . nomikos {nom-ik-os'}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; according (or pertaining) to law, i.e. . legal (cer.); as noun, an expert in the (Mosaic) law: --about the law, lawyer .

3545 + lawfully + it lawfully +/- . nomimos {nom-im'-oce}; adverb from a derivative of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; legitimately (specifically agreeably to the rules of the lists): -- lawfully .

3547 + a doctor + of the law + and doctors + to be teachers +/- . nomodidaskalos {nom-od-id-as'-kal-os}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law

+ how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and 1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ ; an expounder of the (Jewish) law, i.e. a Rabbi: --doctor (teacher) of the law .

3550 + lawgiver +/ . nomothetes {nom-oth-et'-ace}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a legislator: --lawgiver .

3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ . nomos {nom'-os}; from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): --law .

3562 + discreetly +/ . nunechos {noon-ekh-oc'e'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had +

that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i . e . prudently: --discreetly .

3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ . nun {noon}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: --henceforth, + hereafter, of late, soon, present, this (time) . See also 3569, 3570 + now + Now + But now + And now + but now + and now + things but now +/ .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by

that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i.e . (adverbially) at present: --(but) now .

3570 + now + Now + But now + And now + but now + and now + things but now +/ . nuni {noo-nee'}; a prolonged form of 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ for emphasis; just now: --now .

3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ . nux {noox}; a primary word; "night" (literally or figuratively): --(mid-)night .

3574 + a night + and a day +/ . nuchthemeron {nookh-thay'-mer-on}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; a day-and-night, i.e . full day of twenty-four hours: --night and day .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when +

then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another +

that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3596 + every + of every + in every + to every + with every + as they went + but in every + And that every + on their journey + by that which every +/ . hodoiporeo {hod-oy-por-eh'-o}; from a compound of 3598 + way

+ ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to be a wayfarer, i.e . travel: --go on a journey .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye

not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things

which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3609 + house + and of the household + unto them who are of the household +/- . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; domestic, i . e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; to occupy a house, i . e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/- .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3615 + shall be they of his own household + shall they call them of his household +/- . oikiakos {oy-kee-ak-os'}; from 3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from

house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- ; familiar, i.e. (as noun) relatives: --they (them) of (his own) household .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/- . oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and 1203 + Lord + O Lord + masters + the Lord + for the master s +/- ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/- . oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/- ; architecture, i.e. (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3622 + steward + the steward + as the steward + a dispensation + of thy stewardship + of the dispensation + to the dispensation + out of the stewardship + from me the stewardship + That in the dispensation +/- . oikonomia {oy-kon-om-ee'-ah}; from 3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- ; administration (of a household or estate); specifically, a (religious) "economy": --dispensation, stewardship .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- . oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/-

; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/. oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/. oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"): --keeper at home .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/. hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/, 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +

while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
+ whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom + / , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him
how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +
that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +
For as many + But as many + him as many + And as many + him as many + for as many + things which +
And inasmuch + even as many + that as many + but the more + not but what + unto you What + For
whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever +
unto you Inasmuch + unto him whatsoever + / ; such or what sort of (as a correlation or exclamation);
especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio
. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring +
and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came +
ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring
5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought +
and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I
have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring +

them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3640 + faith + O ye of little + unto them O ye of little + clothe you O ye of little + unto him O thou of little + will he clothe you O ye of little +/ . oligopistos {ol-ig-op'-is-tos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ ; incredulous, i . e . lacking confidence (in Christ): --of little faith .

3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos {ol-ee'-gos}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --+ almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .

3642 + the feeble-minded +/ . oligopsuchos {ol-ig-op'-soo-khos}; from 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 6590; little-spirited, i . e . faint-hearted: --feeble-minded .

3643 + despise +/ . oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, i . e . to disesteem: --despise .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma {hol-ok-ow'-to-mah}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; a wholly-consumed sacrifice ("holocaust"): --(whole) burnt offering .

3648 + whole + and entire +/ . holokleros {hol'-ok'-lay-ros}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ ; complete in every part, i . e . perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- holos {hol'-os}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/- holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete to the end, i.e. absolutely perfect: --wholly .

3653 + figs + her untimely +/- olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: --untimely fig .

3654 + all + not at + commonly + there is utterly +/- holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/- ; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by

the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to assent, i.e. covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

3672 + And without + controversy +/- . homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confessest + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/- ; confessedly: --without controversy .

3681 + my reproach +/- . oneidos {on'-i-dos}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; notoriety, i.e. a taunt (disgrace): --reproach .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- . onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they

have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ . onomazo {on-om-ad'-zo}; from 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; to name, i . e . assign an appellation; by extension, to utter, mention, profess: --call, name .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not

since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which

+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i.e. (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing

which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i . e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how +

man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- ; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/- . horizo {hor-id'-zo}; from 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- ; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: --declare, determine, limit, ordain .

3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- . horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): --border, coast .

3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/- . horkos {hor'-kos}; from herkos (a fence; perhaps akin to 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/-); a limit, i.e. (sacred) restraint (specifically, an oath): --oath .

3734 + and the bounds +/- . horothesia {hor-oth-es-ee'-ah}; from a compound of the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; a limit-placing, i.e. (concretely) boundary-line: --bound .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; compare 3733 + as a hen +/-); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and

whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
 whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
 What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
 from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
 time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
 with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
 Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +
 That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
 + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom +
 out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
 and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
 things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +
 than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
 who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
 with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
 whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
 whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
 whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
 which + day that which + For that which + and he to whom + things whereof + and they which + For he of
 whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
 you which + things another + ye are to whom + are they which + and that which + be in you which + in you
 for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
 things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
 whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
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 was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
 Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
 things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
 mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
 things which + in that thing which + is there of you whom + and the things which + not the things which + it
 should be of whom + which is in you which + that is in thee which + of those things which + things there be
 which + of these things which + thou the things which + of for that for which + up those things which + But
 those things which + upon another ; because + to pass that whosoever + things they were which + that those
 things which + things than those which + into those things which + in those things whereof + of these things
 whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of
 you whose + thou in the things which + of that country from whence + shall those things be which + But I
 say that the things which + women that were with them which + and of those things in the which + but it
 shall be given to them for whom + / . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a
 primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who +
 any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +
 which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this +
 whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And
 your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this +
 he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For
 this + we which + not what + and some + And when + in those + her which + and whoso + man which + and
 these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them
 what + with such + for those + her which + whosoever + one which + and those + But while + thee what +
 unto your + that when + was which + that this + from your + and thine + son which + For those + But those
 + and whose + that those + than those + even those + and others + unto those + shall your + that which +
 thee which + ones which + unto these + them which + women which + things your + thing which + And of
 some + works which + is he which + to them who + ye not what + and another + was he which + is and
 which + But in those + of you which + to you which + him for some + is and which + us from this + things
 which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of
 those + things which + For we which + him but some + that we which + not whosoever + to pass while +
 And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that

which + on them which + was and which + was and which + unto thee Who + unto us which + and
 whosoever + to them which + that he which + from him which + not them which + that whosoever + That
 whosoever + And they which + are they which + there be which + not them which + thing and what + for
 whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
 not those + But let us who + that they which + with me in your + there are which + him ; and others + they
 may by your + unto them to this + him with them who + that things which + to pass that when + to pass
 that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
 that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
 pray God your + that it was he which + yea and things which + are the things which + by the means of those
 + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
 of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the
 relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that,
 what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither
 + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and
 wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739-
 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where +
 whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom +
 ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby +
 For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By
 whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and
 what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by
 which + Of which + he which + By which + For whom + for what + and What + and What + but whom +
 not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake
 whom + that what + for since + for which + From whom + them what + him whose + time What + upon
 whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this
 + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto
 + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another
 + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
 which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from
 whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in
 me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in
 you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of
 the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which
 + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with
 what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
 whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which
 + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which +
 in him of whom + are they whose + are they which + themselves who + that for which + day that which +
 For that which + and he to whom + things whereof + and they which + For he of whom + him with which +
 Even him whose + and to another + things by whom + ye of him whom + unto you which + things another +
 ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which +
 to them of whom + another another + that he to whom + up that whereon + things in which + as was not
 since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which +
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 those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from
 them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even
 to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
 things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
 but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing
 which + is there of you whom + and the things which + not the things which + it should be of whom + which
 is in you which + that is in thee which + of those things which + things there be which + of these things
 which + thou the things which + of for that for which + up those things which + But those things which +
 upon another ; because + to pass that whosoever + things they were which + that those things which +

things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e. with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which +

that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-Jasmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3751 + loins + his loins + up the loins + of his loins + in the loins + out of the loins +/- osphus {os-foos'}; of uncertain affinity; the loin (externally), i.e. the hip; intern. (by extension) procreative power: --loin.

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; at which (thing) too, i.e. when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this

+ Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long,

nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([l-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all +

have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any +
 For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no
 + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing
 + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and
 yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ;
 and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is
 no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto
 you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing +
 of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There
 is none + him not for there is no +/. oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and
 neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor +
 he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But
 neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I
 neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them
 Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only +
 some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another +
 are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not
 one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one +
 let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one
 + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one +
 unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto
 him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but
 as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one +
 unto them one + him was not any + for us that one + for there is one + hand and another + For there is one
 + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto
 them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a
 mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one
 +/ ; not even one (man, woman or thing), i.e. none, nobody, nothing: --any (man), aught, man, neither any
 (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3766 + then +/ . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no
 + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I
 none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no +
 him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing +
 and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than
 they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no +
 it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto
 him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no +
 from them neither + and there is none + there shall be no + and there shall no + that there was none + yet
 found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be
 no + away ; and there was no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then +
 He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou
 then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We
 therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me
 therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall
 we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore +
 When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore +
 fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he
 him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having
 therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore +
 When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore +
 unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore +
 As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will
 therefore +/ ; is it not therefore that, i.e. (affirmatively) hence or so: --then .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3770 + heavenly + my heavenly + of the heavenly + unto the heavenly +/- ouranios {oo-ran'-ee-os}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; celestial, i.e . belonging to or coming from the sky: --heavenly .

3771 + from heaven +/- ouranthen {oo-ran-oth'-en}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- and the enclitic of source; from the sky: --from heaven .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he

himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3787 + Not with eyeservice + not with eyeservice +/- . ophthalmoduleia {of-thal-mod-oo-li'-ah}; from 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- and 1397 + to bondage + of bondage + from the bondage +/- ; sight-labor, i.e. that needs watching (remissness): --eye-service .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/- . ophthalmos {of-thal-mos'}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/- ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3791 + And they that were vexed + folks and them which were vexed +/- . ochleo {okh-leh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- ; to mob, i.e. (by implication) to harass: --vex .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying

+ maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i.e. . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath +

Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant

had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they

which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am
 + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am +
 For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am
 + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto
 me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am +
 unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am +
 should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been +
 not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come
 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went +
 Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he
 come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she
 came + I cometh + And came + and came + men come + may come + but come + not come + and come +
 man come + and went + was come + resorted + were come + have come + will come + it cometh + they went
 + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by
 coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There
 came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are
 coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come +
 is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and
 he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went
 + from coming + and we came + things came + and entered + And he came + thou comest + should come +
 that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
 + do they come + and was come + and are come + and she came + he will come + they entered + there
 cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
 came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
 + them and came + unto him Come + will not come + and they came + And they come + he that cometh +
 unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
 I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
 it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
 + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
 came + That I may come + that should come + And when he came + and when he came + I pray thee come
 + but he will come + them not to come + that he may come + that when I come + when thou comest + when
 he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
 them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
 they went + myself shall come + And when they came + it not then cometh + him not for I came + And
 when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
 of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
 And when he is come + are they which came + with them then came + that it should come + that when he
 cometh + After they were come + him and we will come + that they might come + unto him I will come +
 And when he was come + them . And they came + and then at my coming + For when we were come + him
 which should come + that there shall come + that they should come + unto you I shall come + that I would
 not come + That upon you may come + him that he would come + and he that shall come + but that it
 should come + things that should come + And when they were come + ye that he will not come + unto them
 (he that came + thou he that should come + in the morning they came + was and is and is to come + out ;
 and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not
 come + up as though I would not come + of them that were with me I came + that the things which
 happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also
 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then +
 Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we
 both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
 also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same +
 you even + who also + the very + you also + not even + not even + was also + man also + end also + Who
 also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both +
 him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away
 both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee
 also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am

also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ . pagis {pag-eece'}; from 4078 + pitched +/ ; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): --snare . *** . Pagos . See 0697 + hill + of Mars + him unto Areopagus +/ .

3807 + instructors + a schoolmaster + was our schoolmaster +/ . paidagogos {pahee-dag-o-gos'}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; a boy-leader, i . e . a servant whose office it was to take the children to school; (by implication [figuratively] a tutor ["paedagogue"]): --instructor, schoolmaster .

3808 + unto children + There is a lad +/ . paidarion {pahee-dar'-ee-on}; neuter of a presumed derivative of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; a little boy: --child, lad .

3811 + Teaching + chastise + chastened + and taught + chasteneth + and chasten + was learned + instructing + as chastened + he chasteneth + we are chastened + that they may learn +/ . paideuo {pahee-dyoo'-o}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; to train up a child, i . e . educate, or (by implication) discipline (by punishment): --chasten(-ise), instruct, learn, teach .

3813 + child + Little + little + a child + child s + a little + my child + children + of child + the child + as little + the young + the damsel + the little + as a little + of the child + and children + in the child + unto children + And the child + of the damsel + for the young + And thou child + as the children + unto you little + unto him little + be not children + and my children + of the children s + I and the children + unto them Children +/ . paidion {pahee-dee'-on}; neuter dimin . of 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/ ; a childling (of either sex), i . e . (properly,) an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian: --(little, young) child, damsel .

3814 + maid + damsel + a damsel + And a maid + the damsel + and maidens + and a damsel + of the maids + by a bondmaid + of the bondwoman + out the bondwoman + But he who was of the bondwoman +/ . paidiske {pahee-dis'-kay}; feminine diminutive of 3816 + Maid + child + his Son + Thy son + the child + the

young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- ; a girl, i.e. (specifically) a female slave or servant: --bondmaid(-woman), damsel, maid(-en) .

3815 + up to play +/- . paizo {paheed'-zo}; from 3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- ; to sport (as a boy): --play .

3816 + Maid + child + his Son + Thy son + the child + the young + up his Son + my servant + his servant + the children + of the maiden + of thy servant + and my servant + of his servant + of the servants + the menservants + and the children + unto his servants + out of him and the child + unto thee . And his servant +/- . pais {paheece}; perhaps from 3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/- ; a boy (as often beaten with impunity), or (by analogy,) a girl, and (genitive case) a child; specifically, a slave or servant (especially a minister to a king; and by eminence to God): --child, maid(-en), (man) servant, son, young man .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/- . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3823 + For we wrestle +/- . pale {pal'-ay}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/-); wrestling: --+ wrestle .

3824 + of regeneration + me in the regeneration +/- . paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- and 1078 + of nature + of the generation +/- ; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic restoration: --regeneration .

3825 + again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/- . palin {pal'-in}; probably from the same as 3823 + For we wrestle +/- (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: --again .

3826 + at + once +/- . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/- ; in full multitude, i.e. concertedly or simultaneously: --all at once .

3827 + very + great +/- . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in

me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us

by the means of many +/- ; full many, i.e. immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/- . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 4443 + a fire + the fire +/- ; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/- . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all +

That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3830 + he took + them to the host +/ . pandocheus {pan-dokh-yoos'}; from the same as 3829 + out all + him to an inn +/ ; an innkeeper (warden of a caravanserai): --host .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us

every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye

all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all

+ unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout

all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i.e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all +

there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all +

there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/- pantothēn {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/- pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in

all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and

all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i.e. at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me

that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3846 + day we arrived + shall we compare + / . parabollo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + / ; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment + / . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel

+ And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i.e. maritime (lacustrine): --upon the sea coast .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3874 + comfort + intreaty + and comfort + exhortation + consolation + with comfort + of exhortation + by the comfort + to exhortation + of consolation + and consolation + the exhortation + our consolation + and exhortation + and in the comfort + of the consolation + For our exhortation + for the consolation + but by the consolation +/ . paraklesis {par-ak'-lay-sis}; from 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired +

exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; imploration, hortation, solace: --comfort, consolation, exhortation, intreaty .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/ . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they

may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to receive near, i.e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/ . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e . sail past: --pass, sail by .

3891 + contrary + to the law +/- paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to be opposed to law, i.e. to transgress: --contrary to law .

3899 + and passed + as they passed + And they that passed + to pass that he went +/- parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel near: --go, pass (by) .

3910 + is but for a moment +/- parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye

yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i.e. supervene additionally or stealthily: --come in privily, enter .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i.e. besides: --except, saving, without .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/- . parerchomai {par-er'-khom-ahee}; from 3844

+ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/- . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +

that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + / ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand + / . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanchd + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye

shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3941 + should sojourn + and foreigners + and was a stranger +/- . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger.

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with

you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his

. And Let every + unto Abraham 11 saying In thee shall all +/- pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, parent .

3964 + of fathers + for murderers +/- patroloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of

their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3965 + family + and lineage + the kindreds +/ . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers +/ . patrikos {pat-ree-kos'}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father +

thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; paternal, i.e . ancestral: --of fathers .

3969 + Patrobas +/- . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living +/-); father's life; Patrobas, a Christian: --Patrobas .

3970 + fathers +/. patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ (in the sense of handing over or down); traditionary: --received by tradition from fathers .

3971 + of my fathers + of the fathers + of our fathers +/. patroios {pat-ro'-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to

our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; paternal, i.e. hereditary: -- of fathers .

3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting + / . peirazo {pi-rad'-zo}; from 3984 + trial + / ; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: --assay, examine, go about, prove, tempt(-er), try .

3986 + temptation + temptations + of temptation + the temptation + and temptations + And my temptation + out of temptations + trial which is to try + with me in my temptations + but will with the temptation + / . peirasmos {pi-ras-mos'}; from 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting + / ; a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity: --temptation, X try .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / ; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter,

circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/- periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/- periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0138 + chosen + Choosing + I shall choose +/- (including its alternate); to remove all around, i.e. . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/- periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0797 + that lighteneth + by them in shining +/- ; to flash all around, i.e. . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching +

them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw all around, i.e. invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/- . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/- ; to look all around: --look (round) about (on) .

4018 + And as a vesture + her for a covering +/- . peribolaion {per-ib-ol'-ah-yon}; neuter of a presumed derivative of 4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/- ; something thrown around one, i.e. a mantle, veil: --covering, vesture .

4019 + about + was bound +/- . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1210 + knit + tied + bind + Bind + bound + to

bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/- ; to bind around one, i.e. enwrap: --bind about. ***. peridremo. See 4063 + through + And ran +/- ***. periello. See 4014 + take + away + taken + shall be taken + And when they had taken +/- ***. perieltho. See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/-.

4020 + but are busybodies +/- periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work all around, i.e. bustle about (meddle): --be a busybody.

4021 + arts + curious + and busybodies +/- periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; working all around, i.e. officious (meddlesome, neuter plural magic): --busybody, curious arts.

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/- perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of

the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i . e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that

had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i . e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i . e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4025 + and of wearing +/ . perithesis {per-ith'-es-is}; from 4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ ; a putting all around, i . e . decorating oneself with: --wearing .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs +

as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/- . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2508 + purged + he purgeth +/- ; something cleaned off all around, i.e. refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/- . perikalupto {per-ee-kal-oop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover all around, i.e. entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/- . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): --be

bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/. perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of
4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against +
company + affairs + touching + out about + And about + man about + concerning + Concerning + As
touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner +
him concerning + and they about + And as touching + But as touching + them concerning + and his
company + For as touching + thing concerning + for as concerning + things concerning + and also
concerning + unto you concerning + unto him Concerning + unto them and about + things which concern +
they that were about + that were hired about + the things concerning + for himself concerning + of the
things pertaining + it not to you concerning + for the things concerning + When they which were about + of
the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the
Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the
head + of his heads + And his head + and the head + that the head + from the head + and the heads + with
her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head +
were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the
head, i .e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state +
estate + behalf + Against + against + company + affairs + touching + out about + And about + man about +
concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As
concerning + of such manner + him concerning + and they about + And as touching + But as touching +
them concerning + and his company + For as touching + thing concerning + for as concerning + things
concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about +
things which concern + they that were about + that were hired about + the things concerning + for himself
concerning + of the things pertaining + it not to you concerning + for the things concerning + When they
which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily +
and power + the power + and dominion + and in the power +/ ; strong all around, i .e . a master (manager):
--+ come by .

4032 + and hid +/. perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About +
about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about
+ man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them
Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as
touching + them concerning + and his company + For as touching + thing concerning + for as concerning +
things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and
about + things which concern + they that were about + that were hired about + the things concerning + for
himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When
they which were about + of the things which concern +/ and 2928 + hid + is hid + be hid + and hid + man
hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things
which have been kept secret +/ ; to conceal all around, i .e . entirely: --hide .

4033 + thee round + thee and compass +/. perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over
+ above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out
about + And about + man about + concerning + Concerning + As touching + our affairs + as touching +
thee touching + them Touching + As concerning + of such manner + him concerning + and they about +
And as touching + But as touching + them concerning + and his company + For as touching + thing
concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto
him Concerning + unto them and about + things which concern + they that were about + that were hired
about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning
+ for the things concerning + When they which were about + of the things which concern +/ and 2944 +
came + about + stood + round + compassed + and compassed + down after they were compassed +/ ; to
encircle all around, i .e . blockade completely: --compass round .

4034 + round + shone + about + shining +/. perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over

+ above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to illuminate all around, i.e. invest with a halo: --shine round about .

4035 + and remain +/- . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave all around, i.e. (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/- . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/- ; grieved all around, i.e. intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/- . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he

would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay around, i.e. await: --wait for .

4038 + round + about +/- . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- ; all around, i.e. (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/- . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to reside around, i.e. be a neighbor: --dwell round about .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i.e. neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/- . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye

belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am + / ; being beyond usual, i . e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh + / . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread + / ; to tread all around, i . e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced + / . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / ; to penetrate entirely, i . e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling + / . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they

should fall + of them shall not fall +/- ; to fall into something that is all around, i.e. light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i.e. acquire (buy): --purchase .

4048 + off + rent +/- perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i.e. completely away: --rend off .

4049 + was cumbered +/- perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4685 + by drew + he drew +/- ; to drag all around, i.e. (figuratively) to distract (with care): --cumber .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/- perisseuma {per-is'-syoo-mah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/- ; a surplus, or superabundance: --abundance, that was left, over and above .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/-) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4056 + more + earnest + is more + abundant + and more + the more + frequent + are much + abundantly + exceedingly + out the more + to give the more + yea and exceedingly +/- perissoteros {per-is-sot-er'-oce}; adverb from 4055 + more + greater + the more + abundant + the greater + up with overmuch + unto you and much + unto you and more +/- ; more superabundantly: --more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather .

4057 + out the more + out of measure + and being exceedingly +/- perissos {per-is-soce'}; adverb from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/- ; superabundantly: --exceedingly, out of measure, the more .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/- peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5114 + and sharper +/- ; to cut around, i.e. (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/- peritithemi {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/- peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and the base of 5157 + of turning +/- ; to turn around, i.e. (ment.) to craze: --+ make mad .

4063 + through + And ran +/- peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as

touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i . e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i . e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i . e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the

region + their own country + out of the country + out ; and let not them that are in the countries +/- ; around the region, i.e. circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- in the earth +/- implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/- . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum): --offscouring .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- . petra {pet'-ra}; feminine of the same as 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- ; a (mass of) rock (literally or figuratively): --rock .

4075 + stony + upon stony +/- . petrodes {pet-ro'-dace}; from 4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/- and 1491 + shape + his shape + appearance + the fashion + not by sight +/- ; rock-like, i.e. rocky: --stony .

4080 + how + large + great +/- . pelikos {pay-lee'-kos}; a quantitative form (the feminine) of the base of 4225 + in a certain + when he was about +/- ; how much (as an indefinite), i.e. in size or (figuratively) dignity: --how great (large) .

4086 + words +/- . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we

should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them ; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way ; and as thou hast believed + out from thee and they have believed +/ . pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith +

Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/- ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/- . planao {plan-ah'-o}; from 4106 + error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/- ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4116 + for wide +/- . platus {plat-oos'}; from 4111 + formed + to him that formed +/- ; spread out "flat" ("plot"), i.e. broad: --wide .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you

much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having

+ that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely +/ . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to carry out fully (in evidence), i .e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4142 + boat + ship + boats + ships + little + the boat + in a little + that a small +/ . ploiarion {ploy-ar'-ee-on}; neuter of a presumed derivative of 4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/ ; a boat: --boat, little (small) ship .

4143 + ship + ships + a ship + to ship + by ship + shipping + the ship + and ship + in ships + the ships + in a ship + of the ship + into a ship + their ships + in the ship + of the ships + But the ship + unto the ship + that the ship + out of the ship + they in the ship + were in the ship + him unto the ship + And when the ship + part of the ships + they that were in the ship + him even as he was in the ship +/ . ploion {ploy'-on}; from 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; a sailer, i .e . vessel: --ship(-ing) .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ . pneuma {pnyoo'-mah}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; a current of air, i .e . breath (blast) or a breeze; by analogy or figuratively, a spirit, i .e . (human) the rational soul, (by implication) vital principle, mental disposition, etc ., or (superhuman) an angel, demon, or (divine)

God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ .

4152 + spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual +/ . pneumatikos {pnyoo-mat-ik-os'}; from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/ ; non-carnal, i . e . (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious: --spiritual . Compare 5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall

make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/.

4161 + For we are his workmanship + by the things that are made +/. poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done +

transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i.e. fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +

and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i.e. performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever

worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- . polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/- , or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; a town (properly, with walls, of greater or less size): --city .

4173 + of the city + and the rulers + unto the rulers +/- . politarches {pol-it-ar'-khace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- and 0757 + to rule + to reign +/- ; a town-officer, i.e . magistrate: --ruler of the city .

4177 + a citizen + But his citizens + himself to a citizen +/- . polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/- ; a

townsman: --citizen .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/. pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/. pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i.e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/. polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183-

many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many +

and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many +

For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. *polus* {*pol-oos*'}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. *poluteles* {*pol-oo-tel-ace*'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great

+ unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him

sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and 5158 + way + even + means + manner + conversation + / ; in many ways, i . e . variously as to method or form: --in divers manners .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities + / . poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked + / ; depravity, i . e . (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked + / . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains + / ; hurtful, i . e . evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil + / , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt + / , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i . e . diseased; but especially (morally) culpable, i . e . derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked + / .

4191 + more wicked + / . poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from

them and the evil + unto him O thou wicked +/- ; more evil: --more wicked .

4193 . Pontikos {pon-tik-os'}; from 4195 + in Pontus + throughout Pontus +/- ; a Pontican, i.e. native of Pontus: --born in Pontus .

4195 + in Pontus + throughout Pontus +/- . Pontos {pon'-tos}; a sea; Pontus, a region of Asia Minor: --Pontus .

4197 + away in his ways +/- . poreia {por-i'-ah}; from 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; travel (by land); figuratively (plural) proceedings, i.e. career: --journey[-ing], ways .

4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- . poreuomai {por-yoo'-om-ahee}; middle voice from a derivative of the same as 3984 + trial +/- ; to traverse, i.e. travel (literally or figuratively; especially to remove [figuratively, die], live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk .

4211 + a seller + of purple +/- . porphuropolis {por-foo-rop'-o-lis}; feminine of a compound of 4209 + in purple + the purple + and purple + him with purple +/- and 4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- ; a female trader in purple cloth: --seller of purple .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; indef. adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+n-)ever, in the old time, in time past, once, when .

4224 + banquetings +/. potos {pot'-os}; from the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; a drinking-bout or carousal: --banqueting .

4225 + in a certain + when he was about +/. pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/); as adverb of place, somewhere, i .e . nearly: --about, a certain place .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ . pou {poo}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as 4225 + in a certain + when he was about +/ used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4243 + I am an ambassador + Now then we are ambassadors +/. presbeuo {pres-byoo'-o}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; to be a senior, i .e . (by implication) act as a representative (figuratively, preacher): --be an ambassador .

4244 + the elders + of the presbytery + the estate of the elders +/. presbuterion {pres-boo-ter'-ee-on}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; the order of elders, i .e . (specifically) Israelite Sanhedrin or Christian "presbytery": --(estate of) elder(-s), presbytery .

4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ . presbuteros {pres-boo'-ter-os}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": --elder(-est), old .

4246 + the aged + That the aged + for I am an old +/. presbutes {pres-boo'-tace}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; an old man: --aged (man), old man .

4261 + forth + shoot + putting + him forward +/. proballo {prob-al'-lo}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and

to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw forward, i .e . push to the front, germinate: --put forward, shoot forth .

4265 + having provided +/ . problepo {prob-lep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look out beforehand, i .e . furnish in advance: --provide .

4270 + set + afore + forth + ordained + aforetime + as I wrote + were before + were written + things were written + hath been evidently +/ . prographo {prog-raf'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to write previously; figuratively, to announce, prescribe: --before ordain, evidently set forth, write (afore, aforetime) .

4275 + He seeing + foreseeing + this before +/ . proeido {pro-i'-do}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw +

they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; foresee: --foresee, saw before . *** . proeiro . See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4277 + told + spake + before + have forewarned + / . proepo {pro-ep'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told

+ that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said + / ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken + / .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go + / . proerchomai {pro-er'-khom-ah-ee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then

cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4284 + are we better +/. proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +

those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i.e. (figuratively) to excel: --be better .

4296 + which before + was preached + had first preached +/ . prokerusso {prok-ay-rooce'-so}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2784 + preach + Preach + preached + I preach + preaching + To preach + preacheth + Preaching + we preach + to preach + to publish + and preach + a preacher + that preach + proclaiming + be preached + he preached + And preached + and preached + us to preach + was preached + be published + But we preach + For we preach + and to preach + and preaching + them to preach + they published + And he preached + them that preach + out and preached + that I may preach + shall they preach + shall be preached + should be preached + of you we preached + thou that preachest + shall be proclaimed + we have not preached + when I have preached + his way and published +/ ; to herald (i.e. proclaim) in advance: --before (first) preach .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego {prol-eg'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith +

speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell +
 Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said +
 calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and
 said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said +
 boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I
 say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith
 + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They
 said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said +
 him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are
 spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called +
 But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say +
 thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest
 + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I
 speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and
 said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith +
 me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to
 be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house
 saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say +
 him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him
 Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he
 saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is
 he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They
 say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith +
 time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him
 but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which
 is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one
 of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say +
 we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate
 saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of
 them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be
 called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said +
 it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that
 they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me
 and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass
 as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said +
 with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that
 was called + down to him and saying + And there was one named + For that ye ought to say + house certain
 which said + things which were spoken + there be that are called + me that I should not call + him by
 certain which said + them that they should tell + the things which were spoken + they the things which were
 spoken + of the things which we have spoken + / ; to say beforehand, i . e . predict, forewarn: --foretell, tell
 before .

4313 + to go + to go + before + before + for thou shalt go + / . proporeuomai {prop-or-yoo'-om-ahee}; from
 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you
 before + was before + But before + For before + were before + which before + him and we or + him for
 before + unto him Before + with you before + And he is before + us in him before + with thee before + that
 were before + / and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go +
 But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone +
 and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee
 ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart +
 And he went + and he went + and walking + unto him Go + when I went + that he went + out and went +
 And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth
 + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them
 that walk + And as he went + and is departed + who should walk + out and departed + And as they went +
 And they departed + I take my journey + them and departed + to pass as we went + to pass as he went +

thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to precede (as guide or herald): --go before .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ . pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in) . In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

4316 + Called +/ . prosagoreuo {pros-ag-or-yoo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i.e. salute by name: --call .

4317 + near + And brought + that they drew + that he might bring +/ . prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near .

4319 + begging + and begged +/ . prosaito {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask repeatedly (importune), i.e. solicit: --beg .

4320 + go +/ . prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within +

because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/- ; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up .

4321 + had spent +/- . prosanalisko {pros-an-al-is'-ko}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0355 + and consume + shall consume + that ye be not consumed +/- ; to expend further: --spend .

4322 + supplied + supplied + supplieth +/- . prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/- ; to fill up further, i.e. furnish fully: --supply .

4323 + added + I conferred + to be somewhat in conference +/- . prosanatithemi {pros-an-at-ith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0394 + declared + and communicated +/- ; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer .

4324 + when they had further threatened +/- . prosapeileo {pros-ap-i-leh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 0546 + threaten + be upon your + he threatened + unto them Your +/- ; to menace additionally: --i.e. threaten further .

4325 + more + thou spendest +/- . prosdapanao {pros-dap-an-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend additionally: --spend more .

4326 + as though he needed +/- . prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/- ; to require additionally, i.e. want further: --need .

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/- . prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take .

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/- . prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

4330 + not suffering +/- . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; to permit further progress: --suffer .

4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .

4332 + and they which wait +/- . prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the base of 1476 + stedfast + and settled + be ye stedfast +/- ; to sit near, i.e. . attend as a servant: --wait at .

4333 + hath gained +/- . prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/- ; to work additionally, i.e. . (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: -- (as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4335 + prayer + prayers + earnestly + in prayer + of prayer + to prayer + thy prayer + but prayer + and prayer + and prayers + unto prayer + where prayer + in my prayers + but by prayer + up from prayer + and in prayers + thing by prayer + are the prayers + it with the prayers + unto him Thy prayers + of you in my prayers + of you in our prayers + not out but by prayer + which came with the prayers + fervently for you in prayers +/. proseuche {pros-yoo-khay'}; from 4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye

and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- ; prayer (worship); by implication, an oratory (chapel): --X pray earnestly, prayer .

4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/- . proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/- ; to pray to God, i.e. . supplicate, worship: --pray (X earnestly, for), make prayer .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/- . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have +

me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/- ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard .

4338 + nailing +/- . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a derivative of 2247 + of the nails +/- ; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time +/- . proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i .e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/- . proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called +

And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call toward oneself, i.e. . summon, invite: --call (for, to, unto) .

4342 + on + instant + Continue + attending + continued + steadfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/- . proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2594 + for he endured +/- ; to be earnest towards, i.e. . (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): --attend (give self) continually (upon), continue (in, instant in, with), wait on (continually) .

4344 + He went + a pillow + man went +/- . proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/- ; something for the head, i.e. . a cushion: --pillow .

4345 + and consorted +/- . proskleroo {pros-klay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2820 + an inheritance + we have obtained + as he hath by inheritance +/- ; to give a common lot to, i.e. . (figuratively) to associate with: --consort with .

4346 + by partiality +/- . prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; a leaning towards, i.e. . (figuratively) proclivity (favoritism): --partiality .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/- . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/- ; to glue to, i.e. . (figuratively) to adhere: --cleave, join (self) .

4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/- . proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to strike at, i.e. . surge against (as water); specifically, to

stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at) .

4351 + and rolled + and he rolled +/- proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2947 + and wallowed +/- ; to roll towards, i.e. block against: --roll (to) .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/- . proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk to, i.e. converse with: --speak to (with) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/- . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning +

conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/ . prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with) .

4358 + and drew + to the shore +/ . prosormizo {pros-or-mid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as 3730 + there was an assault +/ (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/- . prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/- ; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/- . prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/- . prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/- ; hungering further, i.e. . intensely hungry: --very hungry .

4362 + have crucified +/- . prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4078 + pitched +/- ; to fasten to, i.e. . (specifically) to impale (on a cross): --crucify .

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/- . prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to fall towards, i.e. . (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat upon, fall (down) at (before) .

4364 + and he made +/- . prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do +

and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do forward for oneself, i.e. . pretend (as if about to do a thing): --make as though .

4365 + come +/- . prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to journey towards, i.e. . approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/-]: --go before .

4366 + beat + against + did beat + vehemently +/. prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear towards, i.e. burst upon (as a tempest or flood): --beat vehemently against (upon) .

4367 + commanded + had bidden + And he commanded + things that are commanded +/. prostasso {pros-tas'-so}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; to arrange towards, i.e. (figuratively) enjoin: --bid, command .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4370 + ran + thither + running + there came + and running +/. prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat +/. prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/ ; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/) : --meat .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/- . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear towards, i.e. . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4375 + things are lovely +/- . prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/- ; friendly towards, i.e. . acceptable: --lovely .

4377 + spake + he spake + he called + and calling + her he called + that he spake +/- . prosphoneo {pros-fo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/- ; to sound towards, i.e. . address, exclaim, summon: --call unto, speak (un-)to .

4378 + and the sprinkling +/- . proschysis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and cheo (to pour); a shedding forth, i.e. . affusion: --sprinkling .

4379 + touch +/- . prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and psauo (to touch); to impinge, i.e. . lay a finger on (in order to relieve): --touch .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the

person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an acceptor of a face (individual), i.e. (specifically) one exhibiting partiality: --respector of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- . prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, countenance, face, fashion, (men's) person, presence .

4386 + first + before + was before + the former + he was before + to the former + unto you before + unto you at the first + and they which before + and they to whom it was first +/- . proteron {prot'-er-on}; neuter of 4387 + the former +/- as adverb (with or without the art .); previously: --before, (at the) first, former .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy +

For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/- propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ("prophecy"); prediction (scriptural or other): --prophecy, prophesying .

4395 + prophesy + Prophecy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophecy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/- propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/- . prophetikos {prof-ay-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; pertaining to a foreteller ("prophetic"): --of prophecy, of the

prophets .

4398 + a prophetess +/- . prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; a female foreteller or an inspired woman: --prophetess .

4400 + hath chosen + purpose to make +/- . procheinizomai {prokh-i-rid'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- ; to handle for oneself in advance, i.e. (figuratively) to purpose: --choose, make .

4403 + part + but the hinder + out of the stern + And he was in the hinder +/- . prumna {proom'-nah}; feminine of prumnus (hindmost); the stern of a ship: --hinder part, stern .

4404 + early + out early + from morning + in the morning + And in the morning +/- . proi {pro-ee'}; adverb from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- ; at dawn; by implication, the day-break watch: --early (in the morning), (in the) morning .

4405 + in the morning + When the morning + and it was early + But when the morning +/- . proia {pro-ee'-ah}; feminine of a derivative of 4404 + early + out early + from morning + in the morning + And in the morning +/- as noun; day-dawn: --early, morning .

4406 + the early +/- . proimos {pro'-ee-mos}; from 4404 + early + out early + from morning + in the morning + And in the morning +/- ; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season): --early .

4407 + him the morning +/- . proinos {pro-ee-nos'}; from 4404 + early + out early + from morning + in the morning + And in the morning +/- ; pertaining to the dawn, i.e. matutinal: --morning .

4408 + and the forepart + anchors out of the foreship +/- . prora {pro'-ra}; feminine of a presumed derivative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- as noun; the prow, i.e. forward part of a vessel: --forepart(-ship) .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i . e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a

fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- . pur {poor}; a primary word; "fire" (literally or figuratively, specifically, lightning): --fiery, fire .

4443 + a fire + the fire +/- . pura {poo-rah'}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; a fire (concretely): --fire .

4448 + tried + to burn + the fiery + and I burn + being on fire + as if they burned +/- . puroo {poo-ro'-o}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust): --burn, fiery, be on fire, try .

4450 + red + that was red +/- . purrhos {poor-hros'}; from 4442 + fire + a fire + by fire + of fire + the fire + and fire + them fire + unto fire + with fire + and fiery + is a fire + as by fire + as of fire + in the fire + by the fire + and the fire + it with fire + her with fire + and with fire + as it were fire + not and the fire + them out of the fire +/- ; fire-like, i.e. (specifically) flame-colored: --red .

4453 + sell + sold + Sell + is sold + and sell + that sold + they sold + thing sell + and selleth + let him sell + thy way sell + them that sold + of them that sold + to them that sell + out them that sold + unto them that sold +/- . poleo {po-leh'-o}; probably ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: --sell, whatever is sold .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/- ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/- , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/- .

4465 + the serjeants + And the serjeants +/- . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath +

such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i.e . a Roman lictor (constable or executioner): --serjeant .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us . And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to

him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/- ; perhaps akin (or ident .) with 4482 + shall flow +/- (through the idea of pouring forth); to utter, i.e. speak or say: --command, make, say, speak (of) . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- .

4493 + in a ship + in the twinkling + broken pieces of the ship +/- . rhipe {hree-pay'}; from 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; a jerk (of the eye, i.e. [by analogy] an instant): --twinkling .

4494 + and tossed +/- . rhipizo {hrip-id'-zo}; from a derivative of 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): --toss .

4495 . rhipteo {hrip-teh'-o}; from a derivative of 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- ; to toss up: --cast off .

4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/- . rhipto {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474 + smote + shall smite + him with the palms +/- , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- , which denotes a deliberate hurl; and from teino [see in 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/-], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: --cast (down, out), scatter abroad, throw .

4567 + Satan + Satan s + of Satan + me Satan + out Satan + for Satan + and Satan + but Satan + unto Satan + that Satan + hath Satan + an one unto Satan +/- . Satanas {sat-an-as'}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: --Satan .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/- . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4573 + and worshipped +/- . sebazomai {seb-ad'-zom-ahee}; middle voice from a derivative of 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; to venerate, i.e. adore: --worship .

4576 + to worship + worshipping + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- . sebomai {seb'-om-ah-ee}; middle voice of an apparently primary verb; to revere, i.e. . adore: --devout, religious, worship .

4586 + grave + be grave + things are honest +/- . semnos {sem-nos'}; from 4576 + to worship + worshipping + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; venerable, i.e. . honorable: --grave, honest .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/- ; on the (i.e. .

this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4617 + to have you that he may sift +/- siniazo {sin-ee-ad'-zo}; from sinion (a sieve); to riddle (figuratively): --sift . *** . sita . See 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- .

4618 + the fatted + hither the fatted + for him the fatted +/- siteutos {sit-yoo-ros'}; from a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; grain-fed, i.e. fattened: --fatted .

4619 + and my fatlings +/- sitistos {sit-is-tos'}; from a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- ; grained, i.e. fattened: --fatling .

4620 + of meat + them their portion +/- sitometron {sit-om'-et-ron}; from 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- and 3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- ; a grain-measure, i.e. (by implication) ration (allowance of food): --portion of meat .

4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/- . sitos {see'-tos}; plural irregular neuter sita {see'-tah}; of uncertain derivation; grain, especially wheat: --corn, wheat .

4622 + Sion + of Sion + in Sion + out of Sion +/- . Sion {see-own'}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): --Sion .

4635 + they were tentmakers +/- skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not

commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/ . sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ; hard-heartedness, i.e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4649 + the mark +/ . skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 + dig + and digged + I shall dig +/ through the idea of concealment; compare 4629 + and raiment +/); a watch (sentry or scout), i.e . (by implication) a goal: --mark .

4652 + dark + is full of darkness + shall be full of darkness +/ . skoteinos {skot-i-nos'}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/ ; opaque, i.e . (figuratively) benighted: --dark, full of darkness .

4653 + dark + darkness + in darkness + the darkness + that darkness + is in darkness + and the darkness +/ . skotia {skot-ee'-ah}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/ ; dimness, obscurity (literally or figuratively): --dark(-ness) .

4654 + darkened + be darkened + was darkened + were darkened + shall be darkened + part of them was darkened +/ . skotizo {skot-id-zo}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/ ; to obscure (literally or

figuratively): --darken .

4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- . skotos {skot'-os}; from the base of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; shadiness, i.e. . obscurity (literally or figuratively): --darkness .

4656 + was full of darkness +/- . skotoo {skot-o'-o}; from 4655 + darkness + of darkness + in darkness + and darkness + with darkness + and a darkness + of the darkness + out of darkness + is that darkness + there was darkness + things of darkness + them from darkness + are not in darkness + and there was a darkness + is in thee be not darkness + that is in thee be darkness + of them which are in darkness +/- ; to obscure or blind (literally or figuratively): --be full of darkness .

4657 + them but dung +/- . skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/- and 906; what is thrown to the dogs, i.e. . refuse (ordure): --dung .

4670 + Sodom + of Sodom + in Sodom + as Sodom + as Sodoma + for Sodom + out of Sodom +/- . Sodoma {sod'-om-ah}; plural of Hebrew origin [5467 + fierce + perilous +/-]; Sodoma (i.e. . Sedom), a place in Palestine: --Sodom .

4675 + thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine +/- . sou {soo}; genitive case of 4771; of thee, thy: --X home, thee, thine (own), thou, thy .

4682 + tare + and rent + had torn + out ; and it teareth +/- . sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/- through the idea of spasmodic contraction); to mangle, i.e. . convulse with epilepsy: --rend, tear .

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling +/- . sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth +/- meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes .

4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow +

unto them He that soweth +/. speiro {spi'-ro}; probably strengthened from 4685 + by drew + he drew +/ (through the idea of extending); to scatter, i.e. sow (literally or figuratively): --sow(-er), receive seed .

4689 + ready + I be offered + to be offered +/. spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): --(be ready to) be offered .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/. sperma {sper'-mah}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): --issue, seed .

4691 + babbler +/. spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he

said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): --babblers .

4701 + seed +/- . spora {spor-ah'}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; a sowing, i.e. (by implication) parentage: --seed .

4703 + seed + The seed + his seed + and the seed +/- . sporos {spro'-os}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; a scattering (of seed), i.e. (concretely) seed (as sown): --seed (X sown) .

4708 + the more + carefully + me out very +/- . spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707 + more + forward + diligent +/- ; more speedily, i.e. sooner than otherwise: --more carefully .

4711 + baskets + in a basket +/- . spuris {spoo-rece'}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- (as woven); a hamper or lunch-receptacle: --basket .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- . stauroo {stow-ro'-o}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/- ; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: --crucify .

4719 + the ear + of corn + the ears + in the ear +/- . stachus {stakh'-oos}; from the base of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a head of grain (as standing out from the stalk): --ear (of corn) .

4730 + distress + and anguish + in distresses +/- . stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 + strait + the strait +/- and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; narrowness of room, i.e . (figuratively) calamity: --anguish, distress .

4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- . stoma {stom'-a}; probably strengthened from a presumed derivative of the base of 5114 + and sharper +/- ; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): --edge, face, mouth .

4751 + for thy stomach s +/- . stomachos {stom'-akh-os}; from 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/- ; an orifice (the gullet), i.e . (specifically) the "stomach": --stomach .

4758 + him to be a soldier + him who hath chosen +/- . stratologeo {strat-ol-og-eh'-o}; from a compound of the base of 4756 + host + the host +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her

saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army: --choose to be a soldier .

4761 + wrest +/ . strebloo {streb-lo'-o}; from a derivative of 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: --wrest .

4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ . strepho {stref'-o}; strengthened from the base of 5157 + of turning +/ ; to twist, i.e. turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat

against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i . e . enroll among: -- number with .

4787 + And they stirred +/ . sugkineo {soong-kin-eh'-o}; from 4682 + tare + and rent + had torn + out ; and it teareth +/ and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/ ; to move together, i . e . (specifically) to excite as a mass (to sedition): --stir up .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned +/ . suzeteo {sood-zay-teh'-o}; from 4862 + and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to investigate jointly, i . e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together) .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto

you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego {sool-leg'-o}; from 4862 + and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo {soom-bal'-lo}; from 4862 + and beside + accompanied +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast

+ should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4837 + together + That is that I may be comforted +/ . sumparakaleo {soom-par-ak-al-eh'-o}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4838 + to take + and took +/ . sumparalambano {soom-par-al-am-ban'-o}; from 4862 + and beside + accompanied +/ and 3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ ; to take along in company: --take with .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon

him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i . e . earnestly throw the arms about one: --embrace .

4848 + went + resort + and went + And there went +/ . sumporeuomai {soom-por-yoo'-om-ahee}; from 4862 + and beside + accompanied +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to journey together; by implication, to assemble: --go with, resort .

4850 + an elder +/ . sumpresbuteros {soom-pres-boo'-ter-os}; from 4862 + and beside + accompanied +/ and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; a co-presbyter: --presbyter, also an elder . *** . sumphago . See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ .

4852 + not I consent +/ . sumphemi {soom'-fay-mee}; from 4862 + and beside + accompanied +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to say jointly, i . e . assent to: --consent unto .

4862 + and beside + accompanied +/ . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/), i . e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/- sunagoge {soon-ag-o-gay'}; from (the reduplicated form of) 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/- ; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue .

4868 + take + to reckon +/- sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to make up together, i.e. (figuratively) to compute (an account): --reckon, take .

4870 + to follow + that followed +/- sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 + and beside + accompanied +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to accompany: --follow .

4877 + out to meet +/- sunanteses {soon-an'-tay-sis}; from 4876 + met + meet + was befallen + the things that shall befall +/- ; a meeting with: --meet .

4883 + fitly + joined + framed + together +/- sunarmologeō {soon-ar-mol-og-eh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a compound of 0719 + and of the joints +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we

say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i.e. . organize compactly: -- be fitly framed (joined) together .

4892 + council + a council + For I know + the council + their council + in the council + of the council + out in the council + out of the council + him to the council + ye with the council +/ . sunedrion {soon-ed'-ree-on}; neuter of a presumed derivative of a compound of 4862 + and beside + accompanied +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a joint session, i.e. . (specifically) the Jewish Sanhedrin; by analogy, a subordinate tribunal: --council .

4894 + being privy + They were ware + And when he had considered +/ . suneido {soon-i'-do}; from 4862 + and beside + accompanied +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou

knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw + / ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

4897 + went + and went + together + / . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied + / and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come + / ; to enter in company with: --go in with, go with into .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have

companied + and with him were assembled +/- sunerchomai {soon-er'-khom-ahee}; from 4862 + and beside + accompanied +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4910 + when they feast + while they feast +/- suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/- and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having

+ But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i . e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i . e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we

have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i.e. . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4916 + Buried + we are buried +/ . sunthapto {soon-thap'-to}; from 4862 + and beside + accompanied +/ and 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/ ; to inter in company with, i.e. . (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): --bury with .

4927 + hard + joined +/ . sunomoreo {soon-om-or-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of 3674 + together + There were together +/ and the base of 3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ ; to border together, i.e. . adjoin: --join hard .

4943 + helping + together +/ . sunupourgeo {soon-ooop-oorg-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i.e. . assist: --help together .

4952 + threw + him down and tare +/ . susparasso {soos-par-as'-so}; from 4862 + and beside + accompanied +/ and 4682 + tare + and rent + had torn + out ; and it teareth +/ ; to rend completely, i.e. . (by analogy) to convulse violently: --throw down .

4954 + body + and of the same +/- . sussomos {soos'-so-mos}; from 4862 + and beside + accompanied +/- and 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; of a joint body, i.e. (figuratively) a fellow-member of the Christian community: --of the same body .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/- . sustauroo {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/- and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/- ; to impale in company with (literally or figuratively): --crucify with .

4962 + had gathered +/- . sustrepho {soos-tref'-o}; from 4862 + and beside + accompanied +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to twist together, i.e. collect (a bundle, a crowd): --gather .

4975 + almost + And almost + but almost +/- . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been +

it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i.e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .

4976 + in fashion + it for the fashion +/- schema {skhay'-mah}; from the alternate of 2192 + hath 2192-
 hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
 Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
 had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
 have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
 have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
 + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
 had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
 having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
 Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
 he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
 parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
 and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
 hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
 them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
 to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
 had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
 have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
 have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
 you having + I should have + he which hath + For thou hast + things having + we might have + and they
 have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
 myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
 that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
 have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
 having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
 may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
 to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
 have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
 ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
 them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
 diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which
 he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
 having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
 be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
 might have + with them they could + thou not that I have + them as one that had + and the day following +
 be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
 him that hath + But that which ye have + unto them He that hath + which are with him have + But
 forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
 those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
 had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
 things that accompany +/- ; a figure (as a mode or circumstance), i.e. (by implication) external condition: --
 fashion .

4981 + in the school +/- schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of
 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath
 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had +
 having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +
 and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he
 have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have +
 but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and
 have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee
 have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it
 lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which
 hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he
 had + woman have + parts have + And he had + not having + But I have + and having + off having + But

we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment): --school .

4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/ . soma {so'-mah}; from 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/ ; the body (as a sound whole), used in a very wide application, literally or figuratively: --bodily, body, slave .

4984 + For bodily + in a bodily +/ . somatikos {so-mat-ee-kos'}; from 4983 + body + bodies + in body + my body + and body + thy body + his body + the body + it a body + and bodies + is my body + in my body + and slaves + is his body + up the body + in the body + of his body + of the body + in our body + by the body + to the body + In the body + of our body + in her body + For the body + for the body + and the body + but

the body + not the body + not his body + from the body + they the body + were the body + away the body + not that body + but his bodily + and our bodies + for his body s + not but a body + For the bodies + in his own body + ye are the body + that the bodies + out of the body + him to the body + For as the body + not of the body + me from the body + their own bodies + be in you the body + of them in the body + whether in the body + with him that the body + the things done in his body + And those members of the body +/- ; corporeal or physical: --bodily .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/- .

5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- . tarasso {tar-as'-so}; of uncertain affinity; to stir or agitate (roll water): --trouble .

5016 + and troubles +/- . tarache {tar-akh-ay'}; feminine from 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they

were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; disturbance, i . e . (of water) roiling, or (of a mob) sedition: --trouble(-ing) .

5017 + stir +/ . tarachos {tar'-akh-os}; masculine from 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/ ; a disturbance, i . e . (popular) tumult: --stir .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in

the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5027 + to bury + the son + of the children + unto you as unto children +/- . taphe {taf'-ay'}; feminine from 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/- ; burial (the act): --X bury .

5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/- . taphos {taf'-os}; masculine from 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/- ; a grave (the place of interment): --sepulchre, tomb .

5030 + soon + quickly + shortly + suddenly + up hastily + out quickly + to you shortly + That ye be not soon +/- . tacheos {takh-eh'-oce}; adverb from 5036 + be swift +/- ; briefly, i . e . (in time) speedily, or (in manner) rapidly: --hastily, quickly, shortly, soon, suddenly .

5035 + lightly + quickly + out quickly + unto thee quickly +/- . tachu {takh-oo'}; neuter singular of 5036 + be swift +/- (as adverb); shortly, i . e . without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: --lightly, quickly .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i . e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/- .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I

pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with 2245 + how + what + great +/- and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; such as this, i.e. (in [figurative] magnitude) so vast: --so great, so mighty .

5095 + Timothy + O Timothy + Timotheus + To Timothy + and Timothy + Unto Timothy + and Timotheus + when Timotheus + unto him Timotheus + have I sent unto you Timotheus +/- . Timotheos {tee-moth'-eh-os}; from 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; dear to God; Timotheus, a Christian: --Timotheus, Timothy .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who +

any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5105 + Wherefore + He therefore +/ . toigaroun {toy-gar-oon'}; from 5104 and 1063 + Why + yet + then + What + doubt + verily + seeing + indeed + because + Because + time Why + therefore + It is even + And indeed + not because + them verily + unto them Why + with you because + for our sakes For our sakes no +/ and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ ; truly for then, i .e . consequently: --there-(where-)fore . *** . toige . See 2544 + him though + Nevertheless +/ .

5106 + then + therefore + I therefore +/ . toinun {toy'-noon}; from 5104 and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now +

unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; truly now, i . e . accordingly: --then, therefore .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ is a large but participle locality), i . e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for

since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +
 This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +
 And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +
 was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And
 these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +
 me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These
 + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this +
 And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these
 + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these +
 us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same
 +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so
 great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as
 then + man and then + things . Then + unto him then + with him then + From that time + And from that
 time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588-
 ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While +
 thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which
 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to
 your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these +
 And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of

those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + / ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise + / . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you

That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name s + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5123 . toutesti {toot-es'-tee}; contraction for 5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them

Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for I have + for he hath been + that it had been +/ ; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us . Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto {too'-to}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; that thing: -- here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/ . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

5201 + waterpots + her waterpot + the waterpots +/ . hudria {hoo-dree-ah'}; from 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ ; a water-jar, i.e . receptacle for family supply: --water-pot .

5202 + Drink +/ . hudropoteo {hoo-drop-ot-eh'-o}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall

drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to be a water-drinker, i . e . to abstain from vinous beverages: --drink water .

5203 + water + with water + him which had the dropsy +/ . hudropikos {hoo-dro-pik-os'}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be "dropsical": --have the dropsy .

5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water +/ . hudor {hoo'-dore}; genitive case, hudatos {hoo'-dat-os}, etc .; from the base of 5205 + rain + us rain + in the rain + that it rain +/ ; water (as if rainy) literally or figuratively: --water .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/ . humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them ; Go + unto them I go + them departing + thee ; and goest + unto them Depart + I with you and then I go + to pass that as they went +/ . hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought +

unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5220 + an husband + which hath +/ . hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was

the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; in subjection under a man, i.e. a married woman: --which hath an husband .

5221 + met + went + and met + there met +/- . hupantao {hoop-an-tah'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 0473 + in the room +/- ; to go opposite (meet) under (quietly), i.e. to encounter, fall in with: --(go to) meet .

5222 + to meet +/- . hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met +/- ; an encounter or concurrence (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- for infinitive, in order to fall in with): --meeting .

5225 + have + being + and live + But after + but being + Who being + thou being + there being + But he being +/- . huparcho {hoop-ar'-kho}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/- ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live .

5226 + over you and submit +/- . hipeiko {hoop-i'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and eiko (to yield, be "weak"); to surrender: --submit self .

5227 + was contrary + the adversaries +/- . hupenantios {hoop-en-an-tee'-os}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part

under + over you for ye are not under +/- and 1727 + over + against + was contrary + were contrary + things contrary + and are contrary + that he that is of the contrary +/- ; under (covertly) contrary to, i.e. . opposed or (as noun) an opponent: --adversary, against .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ah-ee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosening + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to raise oneself over, i.e. . (figuratively) to become haughty: --exalt self, be exalted above measure .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to throw beyond the usual mark, i.e. . (figuratively) to surpass (only active participle supereminent): --exceeding, excel, pass .

5236 + more + measure + excellent + exceeding + for us a far + out of measure + how that beyond + I unto you a more + that the excellency + above measure through the abundance +/- . huperbole {hoop-er-bol'-ay}; from 5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- ; a throwing beyond others, i.e. . (figuratively) supereminence; adverbially (with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- or 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and

every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/) pre-eminently: --abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when

they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i.e. not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i.e. still farther: --beyond .

5240 + over + together and running +/ . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i.e. (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they

have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5249 + measure + And were beyond +/ . huperperissos {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i.e. exceedingly: --beyond measure .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should

have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i .e . endure with patience: --suffer .

5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ . huperetes {hoop-ay-ret'-ace}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of *eresso* (to row); an under-oarsman, i .e . (generally) subordinate (assistant, sexton, constable): --minister, officer, servant .

5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ . hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ through the idea of subsilience); sleep, i .e . (figuratively) spiritual torpor: --sleep .

5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ . hupo {hoop-o'}; a primary preposition; under, i .e . (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): --among, by, from, in, of, under, with . In comp . it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately .

5260 + they suborned +/ . hupoballo {hoop-ob-al'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put +

and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw in stealthily, i.e. introduce by collusion: --suborn .

5261 + us an example +/ . hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; an underwriting, i.e. copy for imitation (figuratively): --example .

5263 + hath warned + I have shewed + For I will shew + them I will shew + But I will forewarn +/ . hupodeiknumi {hoop-od-ike'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn .

5264 + received + and received + hath received + when she had received +/ . hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to admit under one's roof, i.e. entertain hospitably: --receive .

5265 + on + shod + But be shod + thyself and bind +/ . hupodeo {hoop-od-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind

+ in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind under one's feet, i.e. put on shoes or sandals: --bind on, (be) shod .

5267 + guilty +/ . hupodikos {hoop-od'-ee-kos}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; under sentence, i.e. (by implication) condemned: --guilty .

5268 + ass + of an ass +/ . hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: --ass .

5269 + undergirding +/ . hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck): --undergirt .

5270 + under + it under + and under +/ . hupokato {hoop-ok-at'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ ; down under, i.e. beneath: --under .

5271 + which should feign +/ . hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be

under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i .e . carry upward; figuratively, to take up, i .e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- . hupolenion {hoop-ol-ay'-nee-on}; neuter of a presumed compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/- a winepress +/- ; vessel or receptacle under the press, i .e . lower winevat: --winefat .

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/- . hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and

tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay under (behind), i . e . remain; figuratively, to undergo, i . e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/ . hupomimnesko {hoop-om-im-nace'-ko}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/ ; to remind quietly, i . e . suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .

5282 + think + deemed + of such things as I supposed +/ . huponoeo {hoop-on-o-eh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to think under (privately), i . e . to surmise or conjecture: --think, suppose, deem .

5284 + under + we sailed + us we sailed +/ . hupopleo {hoop-op-leh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail under the lee of: --sail under .

5285 + softly + wind blew + is acceptable +/ . hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/ ; to breathe gently, i . e . breeze: --blow softly .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/ . hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ ; something under the feet, i . e . a foot-rest (figuratively): --footstool .

5287 + confident + confidence + of his person + is the substance + of our confidence +/ . hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but

under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance .

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/- . hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4724 + Avoiding + that ye withdraw +/- ; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I was come +/- . hupostrepho {hoop-os-tref'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn under (behind), i.e. to return (literally or figuratively): --come again, return (again, back again), turn back (again) .

5291 + they spread +/- . hupostronnumi {hoop-os-trone'-noo-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/- ; to strew underneath (the feet as a carpet): --spread .

5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/- . hupotasso {hoop-ot-as'-so}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined +

And when they had appointed + and that they have addicted +/- ; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5294 + laid + down + If thou put + in remembrance +/- . hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place underneath, i.e. . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance .

5295 + under + And running +/- . hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- (including its alternate); to run under, i.e. . (specifically) to sail past: --run under .

5296 + for a pattern + fast the form +/- . hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/- ; typification under (after), i.e. . (concretely) a sketch (figuratively) for imitation: --form, pattern .

5297 + endure + to bear + I endured +/- . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear from underneath, i.e. . (figuratively) to undergo hardship: --bear, endure .

5298 + aside + them and went + And he withdrew +/- . hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into +

under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to vacate down, i .e . retire quietly: --go aside, withdraw self .

5299 + under + she weary + But I keep +/ . hupopiazō {hoop-o-pee-ad'-zō}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), i .e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5306 . husteros {hoos'-ter-os}; comparative from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ (in the sense of behind); later: --latter .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ . phaneroō {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

5321 + but by manifestation + But the manifestation +/ . phanerosis {fan-er'-o-sis}; from 5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made +/ ; exhibition, i .e . (figuratively) expression, (by extension) a bestowment: --manifestation .

5328 + of Pharaoh + unto Pharaoh + of Pharaoh s + out Pharaoh s +/ . Pharaoh {far-ah-o'}; of foreign origin [6547]; Pharaoh (i .e . Pharoh), an Egyptian king: --Pharaoh .

5334 + him tidings +/ . phasis {fas'-is}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ (not the same as

"phase", which is from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/); a saying, i.e. report: --tidings .

5335 + saying + affirmed + Professing + them which say +/ . phasko {fas'-ko}; prolongation from the same as 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to assert: --affirm, profess, say .

5345 + out a fame + And the fame +/ . pheme {fay'-may}; from 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; a saying, i.e. rumor ("fame"): --fame .

5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ . phemi {fay-mee'}; properly, the same as the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show or make known one's thoughts, i.e. speak or say: --affirm, say . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one

of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

5350 + speaking + them not to speak + For when they speak +/ . phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 + the light + her light +/ and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ; to utter a clear sound, i . e . (generally) to proclaim: --speak .

5357 + vials + out his vial + out the vials +/ . phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): --vial .

5358 + of good + a lover +/ . philagathos {fil-ag'-ath-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ; fond to good, i . e . a promoter of virtue: --love of good men .

5361 + love + as brethren +/ . philadelphos {fil-ad'-el-fos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s

+ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; fond of brethren, i . e . fraternal: --love as brethren .

5362 + to love + their husbands +/- . philandros {fil'-an-dros}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- ; fond of man, i . e . affectionate as a wife: --love their husbands .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i . e . humanely: --courteously .

5367 + shall be lovers + of their own selves +/- . philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof +

Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; fond of self, i.e. selfish: --lover of own self .

5377 + lovers + of God +/- . philotheos {fil-oth'-eh-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be

holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- ; fond of God, i.e. pious: --lover of God .

5378 + Philologus +/- . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

5398 + fearful + terrible + It is a fearful +/- . phoberos {fob-er-os'}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; frightful, i.e. (objectively) formidable: --fearful, terrible .

5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/- . phobeo {fob-eh'-o}; from 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/- ; to frighten, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere: --be (+ sore) afraid, fear (exceedingly), reverence .

5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/. phobos {fob'-os}; from a primary phebonai (to be put in fear); alarm or fright: --be afraid, + exceedingly, fear, terror .

5418 + about + an hedge + and hedges + wall of partition +/. phragmos {frag-mos'}; from 5420 + stopped + may be stopped + man shall stop +/ ; a fence, or inclosing barrier (literally or figuratively): --hedge (+ round about), partition .

5421 + pit + a pit + of the pit + us the well + out of the pit + with and the well +/. phrear {freh'-ar}; of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison): --well, pit .

5438 + ward + watch + prison + prisons + in prison + and a cage + the prison + in prisons + up in prison + and the hold + in the prison + and in prison + him in prison + them to prison + in imprisonments + and imprisonment + and into prisons + out of the prison + out of his prison + him in the prison + me I was in prison + him out of the prison + them not in the prison +/. phulake {foo-lak-ay'}; from 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specifically) the time (as a division of day or night), literally or figuratively: --cage, hold, (im-)prison(-ment), ward, watch .

5452 + planted + planteth + they planted + I have planted + hath not planted + he that planteth + is he that planteth + and be thou planted +/. phuteuo {foot-yoo'-o}; from a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/ ; to set out in the earth, i.e. implant; figuratively, to instil doctrine: --plant .

5475 + brass + money + and of brass +/. chalkos {khal-kos'}; perhaps from 5465 + down + strake + and let + was I let + I will let + it up they let + when they had let +/ through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): --brass, money .

5482 + a trench +/. charax {khar'-ax}; from charasso (to sharpen to a point; akin to 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege): --trench .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her

hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- cheir {khire}; perhaps from the base of 5494 + winter + tempest + weather + It will be foul + and it was winter + be not in the winter +/- in the sense of its congener the base of 5490 + gulf +/- (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand .

5497 + some to lead + him by the hand +/- cheiragogos {khi-rag-o-gos'}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a reduplicated form of 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; a hand-leader, i.e . personal conductor (of a blind person): --some to lead by the hand .

5498 + out the handwriting +/- cheirographon {khi-rog'-raf-on}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it

is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; something hand-written ("chirograph"), i . e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; manufactured, i .e . of human construction: --made by (make with) hands .

5500 + chosen + And when they had ordained +/- . cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i .e . (generally) to select or appoint: --choose, ordain .

5512 + mocked + mocking +/- . chleuazo {khlyoo-ad'-zo}; from a derivative probably of 5491 + lips + shore + their lips + of our lips + and his lips + me with their lips +/- ; to throw out the lip, i .e . jeer at: --mock .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/- . chraomai {khras'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- , to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i .e . (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/- ; 5534 + things ought +/- .

5542 + words + and by good +/- . chrestologia {khrase-tol-og-ee'-ah}; from a compound of 5543 + good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake

+ And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/- ; fair speech, i.e . plausibility: --good words .

5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- . chora {kho'-rah}; feminine of a derivative of the base of 5490 + gulf +/- through the idea of empty expanse; room, i.e . a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region . Compare 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/- . choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to be in (give) space, i.e . (intransitively) to pass, enter, or (transitively) to hold, admit

(literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/- chorizo {kho-rid'-zo}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; to place room between, i.e. part; reflexively, to go away: --depart, put asunder, separate .

5564 + a field + the land + of lands + of ground + to a place + of the land + to the parcel + as that field + were possessions + with them unto a place + that is to say The field +/- chorion {kho-ree'-on}; diminutive of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; a spot or plot of ground: --field, land, parcel of ground, place, possession .

5565 + beside + Beside + without + by itself + For without + not without + But without + And without + and without + for without + time without + that without + ye be without + things without + as not without + ye were without + as kings without + by him ; and without + as we are yet without + thing for us that they without +/- choris {kho-rece'}; adverb from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- ; at a space, i.e. separately or apart from (often as preposition): --beside, by itself, without .

5569 + false + of false + brethren + of pleasures +/- pseudadelphos {psyoo-dad'-el-fos}; from 5571 + liars + up false + them liars +/- and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother s + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s + for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/- ; a spurious brother, i.e. pretended associate: --false brethren .

5573 + lies + Speaking +/- pseudologos {psyoo-dol-og'-os}; from 5571 + liars + up false + them liars +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I

say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; mendacious, i.e . promulgating erroneous Christian doctrine: --speaking lies .

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false +/ . pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars +/ and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a spurious prophet, i.e . pretended foreteller or religious impostor: --false prophet .

5581 + falsely + so called +/ . pseudonumos {psyoo-do'-noo-mos}; from 5571 + liars + up false + them liars +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name

+ in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; untruly named: --falsely so called .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of

you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i.e. in that manner (very variously used, as follows): --about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; as thus, i.e. in the same way: --even so, likewise, after the same (in like) manner .

5616 + like + about + was about + And about + and about + were about + to be about + to pass about + with her about + unto them about + from them about + And it was about + and it was about + For they were about +/ . hosei {ho-si'}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; as if: --about, as (it had been, it were), like (as) .

5618 + even + Even + that like +/ . hosper {hoce'-per}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 4007; just as, i.e. exactly like: --(even, like) as .

5619 . hosperei {hoce-per-i'}; from 5618 + even + Even + that like +/ and 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ ; just as if, i .e . as it were: --as .

5620 + so + So + was so + me ; so + them so + Insomuch + insomuch + Wherefore + therefore + Therefore + unto him so + him insomuch + Am I therefore + with him ; insomuch +/ . hoste {hoce'-teh}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so too, i .e . thus therefore (in various relations of consecution, as follow): --(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

about 0235 -- /azal -- fail, gad {about}, go to and fro , be gone (spent).

about 0247 -- /azar -- bind (compass) {about}, gird (up, with).

about 0413 -- /el -- {about}, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

about 1157 -- b@\ad -- {about}, at by (means of), for, over, through, up (-on),within.

about 1330 ** dierchomai ** come, depart, go ({about}, abroad, everywhere, over, through,throughout), pass (by, over, through, throughout), pierce through, travel,walk through.

about 1379 -- gabal -- be border, set (bounds {about}).

about 1722 ** en ** {about}, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

about 1754 -- duwr -- ball, turn, round {about}.

about 1909 ** epi ** {about} (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

about 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go ({about}, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

about 1994 ** epistrepho ** come (go) again, convert, (re-)turn ({about}, again).

about 2021 ** epicheireo ** go {about}, take in hand (upon).

about 2038 ** ergazomai ** commit, do, labor for, minister {about}, trade (by), work.

about 2212 ** zeteo ** be (go) {about}, desire, endeavour, enquire (for), require,(X will) seek (after, for, means).

about 2280 -- chabash -- bind (up), gird about, govern, healer, put, saddle, wrap{about}.

about 2280 -- chabash -- bind (up), gird {about}, govern, healer, put, saddle, wrapabout.

about 2559 -- chamaq -- go {about}, withdraw self.

about 2596 ** kata ** {about}, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,

[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

about 2943 ** kuklothen ** (round) {about}.

about 2944 ** kukloo ** compass (about), come (stand) round {about}.

about 2944 ** kukloo ** compass ({about}), come (stand) round about.

about 2945 ** kukloi ** round {about}.

about 3027 -- yad -- (+ be) able, X {about}, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves

about 3054 ** logomacheo ** strive {about} words.

about 3195 ** mello ** {about}, after that, be (almost), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.

about 3322 ** mesoo ** be {about} the midst.

about 3329 ** metago ** turn {about}.

about 3544 ** nomikos ** {about} the law, lawyer.

about 3803 -- kathar -- beset round, compass {about}, be crowned in close round, suffer.

about 3840 ** pantothen ** on every side, round {about}.

about 3985 ** peirazo ** assay, examine, go {about}, prove, tempt(-er), try.

about 4013 ** periago ** compass, go (round) about, lead {about}.

about 4013 ** periago ** compass, go (round) {about}, lead about.

about 4015 ** periastrapto ** shine round ({about}).

about 4016 ** periballo ** array, cast {about}, clothe(-d me), put on.

about 4017 ** periblepo ** look (round) {about} (on).

about 4019 ** perideo ** bind {about}.

about 4022 ** perierchomai ** fetch a compass, vagabond, wandering {about}.

about 4024 ** perizonnumi ** gird ({about}, self).

about 4026 ** periistemi ** avoid, shun, stand by (round {about}).

about 4029 ** perikeimai ** be bound (compassed) with, hang {about}.

about 4034 ** perilampo ** shine round {about}.

about 4038 ** perix ** round {about}.

about 4039 ** perioikeo ** dwell round {about}.

about 4043 ** peripateo ** go, be occupied with, walk ({about}).

about 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, upon), set{about}.

about 4060 ** peritithemi ** bestow upon, hedge round about, put {about} (on, upon), setabout.

about 4060 ** peritithemi ** bestow upon, hedge round {about}, put about (on, upon), setabout.

about 4064 ** periphero ** bear (carry) {about}.

about 4066 ** perichoros ** country (round) about, region (that lieth) round {about}.

about 4066 ** perichoros ** country (round) {about}, region (that lieth) round about.

about 4141 -- muwcab -- winding {about}.

about 4225 ** pou ** {about}, a certain place.

about 4314 ** pros ** {about}, according to , against, among, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

about 4524 -- mecab -- that compass about, (place) round {about}, at table.

about 4524 -- mecab -- that compass {about}, (place) round about, at table.

about 4762 ** strepho ** convert, turn (again, back again, self, self {about}).

about 5048 -- neged -- {about}, (over) against, X aloof, X far (off), X from, over,presence, X other side, sight, X to view.

about 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round ({about}),inclose, round.

about 5362 -- naqaph -- compass ({about}, -ing), cut down, destroy, go round (about),inclose, round.

about 5418 ** phragmos ** hedge (+ round {about}), partition.

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round {about}, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry ({about}), change, cause to come about, X circuit,

(fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

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about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come {about}, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass({about}, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset ({about}), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be {about} on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round {about}, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, back).

about 5439 -- cabiyb -- (place, round) {about}, circuit, compass, on every side.

about 5473 -- cuwg -- set {about}.

about 5503 -- cachar -- go {about}, merchant(-man), occupy with, pant, trade, traffick.

about 5613 ** hos ** {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed.

about 5616 ** hosei ** {about}, as (it had been, it were), like (as).

about 5823 -- \azaq -- fence {about}.

about 5922 -- \al -- {about}, against, concerning, for, [there-]fore, from, in, X more, of, (there-, up-)on, (in-)to, + why with.

about 6059 -- \anaq -- compass {about} as a chain, furnish, liberally.

about 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go {about}, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,

labour, maintain, make, be meet, observe, be occupied, offer, +officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

about 7751 shuwt -- go ({about}, through, to and fro), mariner, rower, run to and fro.

about 8622 -- t@quwphah -- circuit, come {about}, end.

clout 5499 -- c@chabah -- cast {clout}.

clouted 2921 -- tala/ -- {clouted}, with divers colours, spotted.

devout 2126 ** eulabes ** {devout}.

devout 2152 ** eusebes ** {devout}, godly.

devout 4576 ** sebomai ** {devout}, religious, worship.

mouth 1627 -- garown -- X aloud, {mouth}, neck, throat.

mouth 2441 -- chek -- (roof of the) {mouth}, taste.

mouth 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

mouth 4750 ** stoma ** edge, face, {mouth}.

mouth 5716 -- \adiy -- X excellent, {mouth}, ornament.

mouth 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word.

mouth 6433 -- pum -- {mouth}.

mouth 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

mouth 8651 -- t@ra\ -- gate {mouth}.

mouths 1993 ** epistomizo ** stop {mouths}.

oughout 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through({-oughout}, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

oughout 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,{oughout} every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

out 0171 ** akairos ** {out} of season.

out 0184 -- /avah -- point {out}.

out 0248 ** aloao ** thresh, tread {out} the corn.

out 0310 ** anaboao ** cry (aloud, {out}).

out 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side),behind, beside, by, follow (after, -ing), forasmuch, from, hereafter,hinder end, + {out} (over) live, + persecute, posterity, pursuing, remnant,seeing, since, thence[-forth], when, with.

out 0349 ** anakrazo ** cry {out}.

out 0385 ** anaspao ** draw up, pull {out}.

out 0400 ** anaphoneo ** speak {out}.

out 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, ({out}) of, over, through, to(-ward), under, unto, upon,whether, with(-in).

out 0421 ** anexichniastos ** past finding {out}; unsearchable.

out 0501 ** antleo ** draw ({out}).

out 0575 ** apo ** (X here-)after, ago, at, because of, before, by (the space of),for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with.

out 0576 ** apobaino ** become, go {out}, turn.

out 0603 -- /anaqah -- crying {out}, groaning, sighing.

out 0649 ** apostello ** put in, send (away, forth, {out}), set [at liberty].

out 0656 ** aposunagogos ** (put) {out} of the synagogue(-s).

out 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, pro-)long, +({out-}, over-)live, tarry (long).

out 0748 -- /arak -- defer, draw {out}, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry (long).

out 0854 -- /eth -- against, among, before, by, for, from, in(-to), ({out}) of,with.

out 0855 ** aphantos ** vanished {out} of sight.

out 0906 ** ballo ** arise, cast ({out}), X dung, lay, lie, pour, put (up), send,strike, throw (down), thrust.

out 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), sever ({out}), X utterly.

out 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be,get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust {out}, trouble,vex.

out 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, {out}, upon, to pass), depart, X doubtless again, + eat,+ employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way.

out 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, {out} of, whether (it be...or), within.

out 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X greatas would contain, hangings, home[born], [winter]house(-hold),inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, +within({-out}).

out 1080 -- b@la/ -- wear {out}.

out 1158 -- ba\ah -- cause, inquire, seek up, swell {out}.

out 1223 ** dia ** after, always, among, at, to avoid, because of (that), briefly,by, for (cause)...fore, from, in, by occasion of, of, by reason of, forsake, that, thereby, therefore, X though, through({-out}), to, wherefore, with(-in).

out 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through, up),be ready to burst, cleave (asunder), cut {out}, divide, hatch, rend(asunder), rip up, tear, win.

out 1234 -- baqa\ -- make a breach, break forth (into, {out}, in pieces, through,up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win.

out 1238 -- baqaq -- (make) empty ({out}), fail, X utterly, make void.

out 1239 -- baqar -- (make) inquire (-ry), (make) search, seek {out}.

out 1243 -- baqqarah -- seek {out}.

out 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), clearly,polished, (shew self) pure(-ify), purge ({out}).

out 1505 -- g@zar -- cut {out}, soothsayer.

out 1518 -- giyach -- break forth, labor to bring forth, come forth, draw up, take{out}.

out 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, {out} among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out).

out 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly

above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with({-out}).

out 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).

out 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).

out 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).

out 1544 ** ekballo ** bring forth, cast (forth, out), drive ({out}), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

out 1544 ** ekballo ** bring forth, cast (forth, {out}), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

out 1554 ** ekdidomi ** let forth ({out}).

out 1570 ** ekthetos ** cast {out}.

out 1571 ** ekkathairo ** purge ({out}).

out 1578 ** ekkolino ** avoid, eschew, go {out} of the way.

out 1579 ** ekkolumbao ** swim {out}.

out 1580 ** ekkomizo ** carry {out}.

out 1581 ** ekkopto ** cut down (off, {out}), hew down, hinder.

out 1586 ** eklegomai ** make choice, choose ({out}), chosen.

out 1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, out), issue, proceed({out} of).

out 1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, {out}), issue, proceed(out of).

out 1607 ** ekporeuomai ** come (forth, {out} of), depart, go (forth, out), issue, proceed(out of).

out 1614 ** ekteino ** cast, put forth, stretch forth ({out}).

out 1620 ** ektithemi ** cast {out}, expound.

out 1622 ** ektos ** but, except(-ed), other than, {out} of, outside, unless,without.

out 1624 ** ektrepo ** avoid, turn (aside, {out} of the way).

out 1626 ** ektroma ** born {out} of due time.

out 1627 ** ekphero ** bear, bring forth, carry forth ({out}).

out 1632 ** ekcheo ** gush (pour) out, run greedily ({out}), shed (abroad, forth),spill.

out 1632 ** ekcheo ** gush (pour) {out}, run greedily (out), shed (abroad, forth),spill.

out 1633 ** ekchoreo ** depart {out}.

out 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out),expel, X surely put away, trouble, thrust {out}.

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out 1644 -- garash -- cast up ({out}), divorced (woman), drive away (forth, out),expel, X surely put away, trouble, thrust out.

out 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at,before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through({-out}), (un-)to(-ward), under, when,where(-with), while, with(-in).

out 1740 -- duwach -- cast {out}, purge, wash.

out 1758 -- duwsh -- break, tear, thresh, tread {out} (down), at grass.

out 1802 -- dalah -- draw ({out}), X enough, lift up.

out 1806 ** exago ** bring forth (out), fetch (lead) {out}.

out 1806 ** exago ** bring forth ({out}), fetch (lead) out.

out 1807 ** exaireo ** deliver, pluck {out}, rescue.

out 1811 -- dalaph -- drop through, melt, pour {out}.

out 1813 ** exaleipho ** blot {out}, wipe away.

out 1821 ** exapostello ** send (away, forth, {out}).

out 1826 ** exeimi ** depart, get [to land], go {out}.

out 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, {out}, thence), proceed (forth), spread abroad.

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out 1831 ** exerchomai ** come (forth, out), depart ({out} of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1831 ** exerchomai ** come (forth, {out}), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad.

out 1846 ** exorusso ** break up, pluck {out}.

out 1846 -- da\ak -- be extinct, consumed, put {out}, quenched.

out 1852 ** exupnizo ** awake {out} of sleep.

out 1853 ** exupnos ** X {out} of sleep.

out 1855 ** exothern ** {out}(-side, -ward, -wardly), (from) without.

out 1856 ** exotheo ** drive {out}, thrust in.

out 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, question, require, search, seek [for, {out}],X surely.

out 1877 ** epanago ** launch (thrust) {out}, return.

out 1890 ** epaphrizo ** foam {out}.

out 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through({-out}), (un-)to(-ward), with.

out 1920 -- Hadaph -- cast away ({out}), drive, expel, thrust (away).

out 1980 ** episkeptomai ** look {out}, visit.

out 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, {out}, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl.

out 2026 -- harag -- destroy, {out} of hand, kill, murder(-er), put to [death], make[slaughter], slay(-er), X surely.

out 2064 ** erchomai ** accompany, appear, bring, come, enter, fall {out}, go, grow, Xlight, X next, pass, resort, be set.

out 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X {out} of) the (self) same, such (a one) that,these, this (hath, man), on this side...on that side, X thus, very, which.

out 2100 -- zuwb -- flow, gush {out}, have a (running) issue, pine away, run.

out 2199 -- za\aq -- assemble, call (together), (make a) cry ({out}), come with sucha company, gather (together), cause to be proclaimed.

out 2229 -- zaram -- carry away as with a flood, pour {out}.

out 2251 -- chabat -- beat (off, {out}), thresh.

out 2351 -- chuwtz -- abroad, field, forth, highway, more, {out}(-side, -- ward),street, without.

out 2502 -- chalatz -- arm (self), (go, ready) armed (X man, soldier), deliver, draw{out}, make fat, loose, (ready) prepared, put off, take away, withdrawself.

out 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for,

from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

out 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), {out}(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

out 2658 -- chaphar -- dig, paw, search {out}, seek.

out 2664 -- chaphas -- change, (make) diligent (search), disguise self, hide, search(for, {out}).

out 2672 -- chatsab -- cut, dig, divide, grave, hew ({out}, -- er), made, mason.

out 2673 -- chatsah -- divide, X live {out} half, reach to the midst, partíciple

out 2684 ** kataskopeo ** spy {out}.

out 2713 -- chaqar -- find out, (make) search (out), seek ({out}), sound, try.

out 2713 -- chaqar -- find out, (make) search ({out}), seek (out), sound, try.

out 2713 -- chaqar -- find {out}, (make) search (out), seek (out), sound, try.

out 2714 -- cheqer -- finding out, number, [un-]search(-able, -- ed, {out}, -- ing).

out 2714 -- cheqer -- finding {out}, number, [un-]search(-able, -- ed, out, -- ing).

out 2716 ** katergazomai ** cause, to (deed), perform, work ({out}).

out 2767 ** kerannumi ** fill, pour {out}.

out 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find {out}, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), regard, think.

out 2834 -- chasaph -- make bare, clean, discover, draw {out}, take, uncover.

out 2896 ** krazo ** cry ({out}).

out 2904 -- tuwl -- carry away, (utterly) cast (down, forth, out), send {out}.

out 2904 -- tuwl -- carry away, (utterly) cast (down, forth, {out}), send out.

out 2905 ** kraugazo ** cry {out}.

out 2980 -- yabab -- cry {out}.

out 3004 ** lego ** ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter.

out 3034 -- yadah -- cast ({out}), (make) confess(-ion), praise, shoot, (give) thank(-ful, -- s, -- sgiving).

out 3179 ** methistemi ** put {out}, remove, translate, turn away.

out 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

out 3238 -- yanah -- destroy, (thrust {out} by) oppress(-ing, -- ion, -- or), proud, vex, do violence.

out 3307 -- yapheach -- such as breathe {out}.

out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring {out}, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull {out}, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter.

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X surely, take forth (out), at any time, Xto [and fro], utter.

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out 3326 ** meta ** after(-ward), X that he again, against, among, X and, + follow,hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, +together, when, with (+ {-out}).

out 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), run {out}, set down, steadfast.

out 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour ({out}), run out, set down, steadfast.

out 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay {out},molten, overflow, pour (out), run out, set down, steadfast.

out 3363 -- yaqa\ -- be alienated, depart, hang (up), be {out} of joint

out 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) {out}, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --or) + magistrate, be (make) poor, come to poverty, (give to, make to)possess, get (have) in (take) possession, seize upon, succeed, X utterly.

out 3423 -- yarash -- cast {out}, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly.

out 3447 -- yashat -- hold {out}.

out 3463 -- yashen -- asleep, (one {out} of) sleep(-eth, -ing), slept.

out 3518 -- kabah -- go (put) {out}, quench.

out 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, {out} of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without.

out 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with.

out 4008 -- mibta\ -- (that which ...) uttered ({out} of).

out 4054 -- migrash -- cast {out}, suburb.

out 4057 ** perissos ** exceedingly, {out} of measure, the more.

out 4105 ** planao ** go astray, deceive, err, seduce, wander, be {out} of the way.

out 4131 -- mowt -- be carried, cast, be {out} of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.

out 4154 -- muw\edeth -- {out} of joint.

out 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield.

out 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield.

out 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded {out}, spring, vein, [water-]course [springs].

out 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone {out}, outgoing, proceeded out, spring, vein, [water-]course [springs].

out 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings {out}, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].

out 4161 -- mowtsa/ -- brought out, bud, that which came {out}, east, going forth,goings out, that which (thing that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs].

out 4161 -- mowtsa/ -- brought {out}, bud, that which came out, east, going forth,goings out, that which (thing that) is gone out, outgoing, proceeded out,spring, vein, [water-]course [springs].

out 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X utterly, wipe (away, {out}).

out 4229 -- machah -- abolish, blot out, destroy, full of marrow, put {out}, reachunto, X utterly, wipe (away, out).

out 4229 -- machah -- abolish, blot {out}, destroy, full of marrow, put out, reachunto, X utterly, wipe (away, out).

out 4254 ** proago ** bring (forth, {out}), go before.

out 4298 -- muttah -- stretching {out}.

out 4422 -- malat -- deliver (self), escape, lay, leap {out}, let alone, let go,preserve, save, X speedily, X surely.

out 4480 -- min -- above, after, among, at, because of, by (reason of), from(among), in, X neither, X nor, ({out}) of, over, since, X then, through, Xwhether, with.

out 4481 -- min -- according, after, + because, + before, by, for, from, X him, Xmore than, ({out}) of, part, since, X these, to, upon, + when.

out 4496 ** rhipto ** cast (down, {out}), scatter abroad, throw.

out 4570 ** sbennumi ** go {out}, quench.

out 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,{out}), get (hold upon), X have (here), be here, hit, be left, light(up-)on, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on.

out 4680 -- matsah -- suck, wring ({out}).

out 4685 ** spao ** draw ({out}).

out 4749 -- miqshah -- beaten ({out} of one piece, work), upright, whole piece.

out 4788 -- maruwd -- cast {out}, misery.

out 4871 -- mashah -- draw({out}).

out 4900 -- mashak -- draw (along, out), continue, defer, extend, forbear, X give,handle, make (pro-, sound)long, X sow, scatter, stretch {out}.

out 4900 -- mashak -- draw (along, {out}), continue, defer, extend, forbear, X give,handle, make (pro-, sound)long, X sow, scatter, stretch out.

out 4969 -- mathach -- spread {out}.

out 5032 ** taction ** {out} [run], quickly, shortly, sooner.

out 5042 -- naba\ -- belch out, flowing, pour {out}, send forth, utter (abundantly).

out 5042 -- naba\ -- belch {out}, flowing, pour out, send forth, utter (abundantly).

out 5064 -- nagar -- fall, flow away, pour down ({out}), run, shed, spilt, trickledown.

out 5077 -- nadah -- cast {out}, drive, put far away.

out 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive(away, out, quite), fetch a stroke, force, go away, outcast, thrust away({out}), withdraw.

out 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive(away, {out}, quite), fetch a stroke, force, go away, outcast, thrust away(out), withdraw.

out 5080 -- nadach -- banish, bring, cast down ({out}), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw.

out 5140 -- nazal -- distil, drop, flood, (cause to) flow(-ing), gush {out}, melt,pour (down), running water, stream.

out 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, {out}), take (aside), turn (aside, away), wrest,cause to yield.

out 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread({out}), stretch (forth, out), take (aside), turn (aside, away), wrest,cause to yield.

out 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off),lie still, loose, spread (self) abroad, stretch {out}, suffer.

out 5236 ** huperbole ** abundance, (far more) exceeding, excellency, more excellent,beyond ({out} of) measure.

out 5258 -- nacak -- cover, melt, offer, (cause to) pour ({out}), set (up).

out 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, {out}), (take) journey, march, remove, set aside (forward), Xstill, be on his (go their) way.

out 5287 -- na\ar -- shake (off, {out}, self), overthrow, toss up and down.

out 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), (let) fail, (cause to, let, make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying,overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite {out}, X surely, throw down.

out 5307 -- naphal -- be accepted, cast (down, self, [lots], {out}), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, X surely, throw down.

out 5312 -- n@phaq -- come (go, take) forth ({out}).

out 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail, part,pluck, preserve, recover,

rescue, rid, save, spoil, strip, X surely, take({out}).

out 5365 -- naqar -- dig, pick out, pierce, put (thrust) {out}.

out 5365 -- naqar -- dig, pick {out}, pierce, put (thrust) out.

out 5394 -- nashal -- cast (out), drive, loose, put off ({out}), slip.

out 5394 -- nashal -- cast ({out}), drive, loose, put off (out), slip.

out 5413 -- nathak -- drop, gather (together), melt, pour (forth, {out}).

out 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let ({out}), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

out 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send ({out}), set (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God,yield.

out 5422 -- nathats -- beat down, break down ({out}), cast down, destroy, overthrow,pull down, throw down.

out 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off),pull (out), root {out}.

out 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off),pull ({out}), root out.

out 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, root{out} (up), X utterly.

out 5428 -- nathash -- destroy, forsake, pluck ({out}, up, by the roots), pull up,root out (up), X utterly.

out 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure,repair, shut (in, self, {out}, up, up together), stop, X straitly.

out 5498 -- cachab -- draw ({out}), tear.

out 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, come {out} asa (drive with the, scatter with a) whirlwind.

out 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon,scribe, shew forth, speak, talk, tell ({out}), writer.

out 5619 -- caqal -- (cast, gather {out}, throw) stone(-s), X surely.

out 5640 -- catham -- closed up, hidden, secret, shut {out} (up), stop.

out 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,

beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

out 5786 -- \avar -- blind, put {out}.

out 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that),(forth, {out}) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

out 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through({-out}), to, touching, X with.

out 6168 -- \arah -- leave destitute, discover, empty, make naked, pour ({out}), raise, spread self, uncover.

out 6275 -- \athaq -- copy {out}, leave off, become (wax) old, remove.

out 6329 -- puwq -- afford, draw {out}, further, get, obtain.

out 6362 -- patar -- dismiss, free, let (shoot) {out}, slip away.

out 6379 -- pakah -- run {out}.

out 6437 -- panah -- appear, at [even-]tide, behold, cast {out}, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

out 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + {out} of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

out 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ {-out}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

out 6504 -- parad -- disperse, divide, be {out} of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

out 6524 -- parach -- X abroad, X abundantly, blossom, break forth ({out}), bud, flourish, make fly, grow, spread, spring (up).

out 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst {out}, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

out 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad,forth, selves, out), stretch (forth, {out}).

out 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad,forth, selves, {out}), stretch (forth, out).

out 6605 -- pathach -- appear, break forth, draw ({out}), let go free, (en-)grave(-n),loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent.

out 6627 -- tsa/ah -- that (which) cometh from ({out}).

out 6631 -- tse/etsa/ -- that which cometh forth ({out}), offspring.

out 6670 -- tsahal -- bellow, cry aloud ({out}), lift up, neigh, rejoice, make toshine, shout.

out 6743 -- tsalach -- break {out}, come (mightily), go over, be good, be meet, beprofitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).

out 6817 -- tsa\aq -- X at all, call together, cry ({out}), gather (selves)(together).

out 6958 -- qow/ -- spue (out), vomit ({out}, up, up again).

out 6958 -- qow/ -- spue ({out}), vomit (out, up, up again).

out 6963 -- qowl -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness,lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), voice, + yell.

out 6978 -- qav-qav -- X meted {out}.

out 6979 -- quwr -- break down, cast {out}, destroy, dig.

out 7020 qiytsown -- -- {out-} (utter-)most.

out 7049 qala\ -- -- carve, sling ({out}).

out 7092 qaphats -- -- shut (up), skip, stop, take {out} of the way.

out 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall {out},happen, meet.

out 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart,X him, X in, inward (X - ly, part, -s, thought), midst, + {out} of,purtenance, X therein, X through, X within self.

out 7167 qara\ -- -- cut {out}, rend, X surely, tear.

out 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another,{out}, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

out 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall {out}, fret, move,provoke, quake, rage, shake, tremble, trouble, be wroth.

out 7270 ragal -- -- backbite, search, slander, (e-)spy ({out}), teach to go, view.

out 7321 ruwa\ -- -- blow an alarm, cry (alarm, aloud, {out}), destroy, make ajoyful noise, smart, shout (for joy), sound an alarm, triumph.

out 7324 ruwq -- -- X arm, cast out, draw (out), (make) empty, pour forth ({out}).

out 7324 ruwq -- -- X arm, cast out, draw ({out}), (make) empty, pour forth (out).

out 7324 ruwq -- -- X arm, cast {out}, draw (out), (make) empty, pour forth (out).

out 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,(cause to) shout (for joy), (cause to) sing (aloud, for joy, {out}),triumph.

out 7442 ranan -- -- aloud for joy, cry {out}, be joyful (greatly, make to) rejoice,(cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

out 7554 raqa\ -- -- beat, make broad, spread abroad (forth, over, {out}, intoplates), stamp, stretch.

out 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] {out}, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

out 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make({out}), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

out 7768 shava\ -- -- cry (aloud, {out}), shout.

out 7819 shachat -- -- kill, offer, shoot {out}, slay, slaughter.

out 7849 shatach -- -- all abroad, enlarge, spread, stretch {out}.

out 7936 sakar -- -- earn wages, hire ({out} self), reward, X surely.

out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, {out}), set, shoot (forth, out), sow, spread, stretch forth(out).

out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, {out}), sow, spread, stretch forth(out).

out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, {out}), reach forth,send (away, forth, out), set, shoot (forth, out), sow, spread, stretchforth (out).

out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth({out}).

out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, {out}),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

out 7993 shalak -- -- adventure, cast (away, down, forth, off, {out}), hurl, pluck,throw.

out 8033 -- sham -- in it, + thence, there (-in, + of, + {out}), + thither, +whither.

out 8173 -- sha\ a\ -- cry ({out}) [by confusion with 7768 shava\ --], dandle, delight (self),play, shut.

out 8192 -- shaphah -- high, stick {out}.

out 8205 -- sh@phiy -- high place, stick {out}.

out 8210 -- shaphak -- cast (up), gush out, pour (out), shed(-der, {out}), slip.

out 8210 -- shaphak -- cast (up), gush out, pour ({out}), shed(-der, out), slip.

out 8210 -- shaphak -- cast (up), gush {out}, pour (out), shed(-der, out), slip.

out 8211 -- shephek -- are poured {out}.

out 8259 -- shaqaph -- appear, look (down, forth, {out}).

out 8311 -- sara\ -- stretch {out} self, (have any) superfluous thing.

out 8327 -- sharash -- (take, cause to take) root ({out}).

out 8376 -- ta/ah -- point {out}.

out 8388 -- ta/ar -- be drawn, mark {out}, [Rimmon-]methoar [by union with 7417].

out 8432 -- tavek -- among(-st), X between, half, X (there-,where-), in(-to),middle, mid[-night], midst (among), X {out} (of), X through, X with(-in).

out 8444 -- towtsa/ah -- border(-s), going(-s) forth ({out}), issues, outgoings.

out 8446 -- tuwr -- chap[-man], sent to descry, be excellent, merchant[-man],search (out), seek, (e-)spy ({out}).

out 8446 -- tuwr -- chap[-man], sent to descry, be excellent, merchant[-man],search ({out}), seek, (e-)spy (out).

out 8582 -- ta\ ah -- (cause to) go astray, deceive, dissemble, (cause to, make to)err, pant, seduce, (make to) stagger, (cause to) wander, be {out} of theway.

out ways 0565 ** aperchomai ** come, depart, go (aside, away, back, {out,...ways}),pass away, be past.

outcast 1760 -- dachah -- chase, drive away (on), overthrow, {outcast}, X sore,thrust, totter.

outcast 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, {outcast}, thrustaway (out), withdraw.

outer 1857 ** exoteros ** {outer}.

outer 2435 -- chiytsown -- {outer}, outward, utter, without.

outgo 4281 ** proerchomai ** go before (farther, forward), {outgo}, pass on.

outgoing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth,goings out, that which (thing that) is gone out, {outgoing}, proceeded out,spring, vein, [water-]course [springs].

outgoings 8444 -- towtsa/ah -- border(-s), going(-s) forth (out), issues, {outgoings}.

outlandish 5237 -- nokriy -- alien, foreigner, {outlandish}, strange(-r, woman).

outlived 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + {outlived}, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

outmost 5585 -- ca\iyph -- ({outmost}) branch, clift, top.

outmost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, {outmost} coast, quarter, shore, (out-)side, X some,ut(-ter-)most (part).

outrageous 7858 sheteph -- -- flood, {outrageous}, overflowing.

outrun 4390 ** protrecho ** {outrun}, run before.

outside 1622 ** ektos ** but, except(-ed), other than, out of, {outside}, unless,without.

outside 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite,frontier, outmost coast, quarter, shore, ({out-)side}, X some,ut(-ter-)most (part).

outstretched 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside,decline, deliver, extend, go down, be gone, incline, intend, lay, let down,offer, {outstretched}, overthrown, pervert, pitch, prolong, put away, shew,spread (out), stretch (forth, out), take (aside), turn (aside, away),wrest, cause to yield.

outward 2435 -- chiytsown -- outer, {outward}, utter, without.

outward 4383 ** prosopon ** ({outward}) appearance, X before, contenance, face,fashion, (men's) person, presence.

outward 5318 ** phaneros ** abroad, + appear, known, manifest, open [+ -ly], {outward}([+ -ly]).

outward 5869 -- \ayin -- affliction, {outward} appearance, + before, + think best,colour, conceit, + be content, countenance, + displeasure, eye([brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge,look, (+ well), X me, open(-ly), + (not) please, presence, + regard,resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

outwardly 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in).

shout 1959 -- heydad -- {shout}(-ing).

shout 2019 ** epiphoneo ** cry (against), give a {shout}.

shout 2752 ** keleuma ** {shout}.

shout 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) {shout}, sing(together by course), speak, testify, utter, (bear) witness.

shout 6670 -- tsahal -- bellow, cry aloud (out), lift up, neigh, rejoice, make toshine, {shout}.

shout 6681 -- tsavach -- {shout}.

shout 7321 ruwa\ -- -- blow an alarm, cry (alarm, aloud, out), destroy, make ajoyful noise, smart, {shout} (for joy), sound an alarm, triumph.

shout 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,(cause to) {shout} (for joy), (cause to) sing (aloud, for joy, out),triumph.

shout 7768 shava\ -- -- cry (aloud, out), {shout}.

shout 8643 -- t@ruw\ah -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, {shout}(-ing), (high, joyful) sound(-ing).

shouted 7452 rea\ -- -- X aloud, noise, {shouted}.

shouting 7440 rinnah -- -- cry, gladness, joy, proclamation, rejoicing, {shouting},sing(-ing), triumph.

shouting 8663 -- t@shu/ah -- crying, noise, {shouting}, stir.

snout 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing,forehead, + [long-]suffering, nose, nostril, {snout}, X worthy, wrath.

south 1864 -- darowm -- {south}.

south 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) part, parlour, +{south}, X within.

south 3220 -- yam -- sea (X -- faring man, [-shore]), {south}, west (-ern, side, -- ward).

south 3225 -- yamiyn -- + left-handed, right (hand, side), {south}.

south 3314 ** mesembria ** noon, {south}.

south 3558 ** notos ** {south} (wind).

south 4057 -- midbar -- desert, {south}, speech, wilderness.

south 5045 -- negeb -- {south} (country, side, -ward).

south 7418 Ramowth-Negeb -- -- south Ramoth, Ramath of the {south}.

south 7418 Ramowth-Negeb -- -- {south} Ramoth, Ramath of the south.

south 8486 -- teyman -- {south} (side, -ward, wind).

south 8487 -- Teyman -- {south}, Teman.

southwest 3047 ** lips ** {southwest}.

sprout 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), renew, {sprout}, strike through.

stout 0047 -- /abbiyr -- angel, bull, chiefest, mighty (one), {stout}[-hearted],strong (one), valiant.

stout 1433 -- godel -- greatness, {stout}(-ness).

stout 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

stout 3833 -- labiy/ -- (great, old, {stout}) lion, lioness, young [lion].

stout 7229 rab -- -- captain, chief, great, lord, master, {stout}.

stout- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom.

thereabout 5127 ** toutou ** here[-by], him, it, + such manner of, that,thence[-forth], {thereabout}, this, thus.

throughout 1330 ** dierchomai ** come, depart, go (about, abroad, everywhere, over,through, throughout), pass (by, over, through, {throughout}), piercethrough, travel, walk through.

throughout 1330 ** dierchomai ** come, depart, go (about, abroad, everywhere, over,through, {throughout}), pass (by, over, through, throughout), piercethrough, travel, walk through.

throughout 1353 ** diodeuo ** go {throughout}, pass through.

throughout 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), {throughout}, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.

throughout 3187 -- yachas -- (number after, number {throughout} the) genealogy (to bereckoned), be reckoned by genealogies.

throughout 3650 ** holos ** all, altogether, every whit, + {throughout}, whole.

waterspout 6794 -- tsinnuwr -- gutter, {water-spout}.

without 0035 ** agenealogetos ** {without} descent.

without 0077 ** adapanos ** {without} expense.

without 0087 ** adiakritos ** {without} partiality.

without 0088 ** adialeiptos ** {without} ceasing, continual.

without 0089 ** adialeiptos ** {without} ceasing.

without 0112 ** atheos ** {without} God.

without 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever,(beginning of the , while the) world (began, {without} end).

without 0175 ** akarpōs ** {without} fruit, unfruitful.

without 0186 ** aklines ** {without} wavering.

without 0194 ** akratos ** {without} mixture.

without 0267 ** amarturos ** {without} witness.

without 0268 -- /achōw -- after(-ward), back (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, {without}.

without 0275 ** amerimnos ** {without} care(-fulness), secure.

without 0278 ** ametameletos ** {without} repentance, not to be repented of.

without 0280 ** ametros ** (thing) {without} measure.

without 0282 ** amētor ** {without} mother.

without 0299 ** amōmos ** {without} blame (blemish, fault, spot), faultless,unblameable.

without 0361 ** anamartetos ** that is {without} sin.

without 0369 ** anantirrhētos ** {without} gainsaying.

without 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, {without}.

without 0379 ** anapologetos ** {without} an excuse, inexcuseable.

without 0427 ** aneu ** {without}.

without 0448 ** anileos ** {without} mercy.

without 0459 ** anomos ** {without} law, lawless, transgressor, unlawful, wicked.

without 0460 ** anomos ** {without} law.

without 0504 ** anudros ** dry, {without} water.

without 0505 ** anupokritos ** {without} dissimulation (hypocrisy), unfeigned.

without 0540 ** apator ** {without} father.

without 0563 ** aperispastos ** {without} distraction.

without 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, {without} (cause).

without 0677 ** aproskopos ** none (void of, {without}) offence.

without 0678 ** aprosopoleptos ** {without} respect of persons.

without 0729 ** arrhaphos ** {without} seam.

without 0772 ** asthenes ** more feeble, impotent, sick, {without} strength, weak(-er,-ness, thing).

without 0784 ** aspilos ** {without} spot, unspotted.

without 0794 ** astorgos ** {without} natural affection.

without 0801 ** asunetos ** foolish, {without} understanding.

without 0815 ** ateknos ** childless, {without} children.

without 0817 ** ater ** in the absence of, {without}.

without 0820 ** atimos ** despised, {without} honour, less honourable

without 0866 ** aphilarguros ** {without} covetousness, not greedy of filthy lucre.

without 0870 ** aphobos ** {without} fear.

without 0880 ** aphonos ** dumb, {without} signification.

without 0886 ** acheiropoietos ** made {without} (not made with) hands.

without 0895 ** apsuchos ** {without} life.

without 0983 -- betach -- assurance, boldly, ({without}) care(-less), confidence, hope, safe(-ly, -ty), secure, surely.

without 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, so that no, none, not, un[awares], {without}.

without 1107 -- bil\adey -- beside, not (in), save, {without}.

without 1115 -- biltiy -- because un[satiable], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, {without}.

without 1372 -- gabbachath -- bald forehead, X {without}.

without 1432 ** dorean ** {without} a cause, freely, for naught, in vain.

without 1500 ** eike ** {without} a cause, (in) vain(-ly).

without 1618 ** ektenes ** {without} ceasing, fervent.

without 1622 ** ektos ** but, except(-ed), other than, out of, outside, unless, {without}.

without 1854 ** exo ** away, forth, ({with-}out) (of, -ward), strange.

without 1855 ** exothen ** out(-side, -ward, -wardly), (from) {without}.

without 2081 ** esothern ** inward(-ly), (from) within, {without}.

without 2351 -- chuwt -- abroad, field, forth, highway, more, out(-side, -- ward),street, {without}.

without 2435 -- chiytsown -- outer, outward, utter, {without}.

without 2600 -- chinnam -- {without} a cause (cost, wages), causeless, to costnothing, free(-ly), innocent, for nothing (nought, in vain.

without 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none, {without}) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void.

without 2963 -- taraph -- catch, X {without} doubt, feed, ravin, rend in pieces, Xsurely, tear (in pieces).

without 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, {without}), + be condemned, depart(-ing, -- ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

without 3361 ** me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], {without}.

without 3367 ** medeis ** any (man, thing), no (man), none, not (at all, any man, awhit), nothing, + {without} delay.

without 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X {without} fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly.

without 3672 ** homologoumenos ** {without} controversy.

without 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special, un([-worthy]), when, + {without}, + yet but.

without 3808 -- lo/ -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], - r, [-thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether,{without}.

without 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-])not, as nothing,{without}.

without 3924 ** parektos ** except, saving, {without}.

without 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + {without} any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

without 4682 -- matstsah -- unleaved (bread, cake), {without} leaven.

without 5337 -- natsal -- X at all, defend, deliver (self), escape, X {without} fail,part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely,take (out).

without 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

without 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be {without}.

without 5565 ** choris ** beside, by itself, {without}.

without 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + world{without} end.

without 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ {without} end).

without 6519 -- p@razah -- (unwalled) town ({without} walls), unwalled village.

without 7387 reyqam -- -- {without} cause, empty, in vain, void.

without 8267 -- sheqer -- {without} a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully.

without 8414 -- tohuw -- confusion, empty place, {without} form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

without 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity), sound, {without} spot, undefiled, upright(-ly), whole.

without 8549 -- tamiym -- {without} blemish, complete, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole.

youth 0979 -- b@churaw -- young men, {youth}.

youth 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), {youth}.

youth 2779 -- choreph -- cold, winter [-house], {youth}.

youth 3208 -- yalduw -- childhood, {youth}.

youth 3503 ** neotes ** {youth}.

youth 5271 -- na\uwr -- childhood, {youth}.

youth 5290 -- no\ar -- child, {youth}.

youth 5934 -- \aluwm -- {youth}.

youth 6526 -- pirchach -- {youth}.

youth 6812 -- ts@\iyrah -- {youth}.

youth 7839 shacharuwth -- -- {youth}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Dalmanoutha 1148 Dalmanoutha * dalmanutha , {1148 {Dalmanoutha} } ,

Dalmanoutha 1148 {Dalmanoutha} * dalmanutha , {1148 Dalmanoutha } ,

Rhouth 4503 Rhouth * ruth , {4503 {Rhouth} } ,

Rhouth 4503 {Rhouth} * ruth , {4503 Rhouth } ,

about 1330 dierchomai * {about} , {1330 dierchomai } , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 1909 epi * {about} , 1330 dierchomai , {1909 epi } , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 1994 epistrepho * {about} , 1330 dierchomai , 1909 epi , {1994 epistrepho } , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2021 epicheireo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , {2021 epicheireo } , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2212 zeteo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , {2212 zeteo } , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2596 kata * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , {2596 kata } , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothan , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2943 kuklothen * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , {2943 kuklothen } , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2944 kukloo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , {2944 kukloo } , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 2945 kukloi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , {2945 kukloi } , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3163 mache * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3195 mello * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , {3195 mello } , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3329 metago * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , {3329 metago } , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3840 pantothén * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , {3840 pantothén } , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 3936 paristemi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , {3936 paristemi } , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,

5418 phragmos , 5613 hos , 5616 hosei ,

about 3985 peirazo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , {3985 peirazo } , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4012 peri * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , {4012 peri } , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4013 periago * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , {4013 periago } , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4015 periastrapto * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , {4015 periastrapto } , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4016 periballo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , {4016 periballo } , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4017 periblepo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , {4017 periblepo } , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4019 perideo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , {4019 perideo } , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4022 perierchomai * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothén , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , {4022 perierchomai } , 4024 perizonnumi , 4029 perikeimai , 4034

perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4024 perizonnumi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , {4024 perizonnumi} , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4029 perikeimai * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , {4029 perikeimai} , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4034 perilampo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , {4034 perilampo} , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4038 perix * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , {4038 perix} , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4043 peripateo * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , {4043 peripateo} , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4060 peritithemi * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , {4060 peritithemi} , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4064 periphero * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , {4064 periphero} , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4066 perichoros * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo ,

4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , {4066 perichoros } , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4225 pou * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , {4225 pou } , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei ,

about 4314 pros * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , {4314 pros } , 5418 phragmos , 5613 hos , 5616 hosei ,

about 5418 phragmos * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , {5418 phragmos } , 5613 hos , 5616 hosei ,

about 5613 hos * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , {5613 hos } , 5616 hosei ,

about 5616 hosei * {about} , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantohen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , {5616 hosei } ,

akoloutheo 0190 akoloutheo * follow , {0190 {akoloutheo} } , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 0190 akoloutheo * followed , {0190 {akoloutheo} } , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

akoloutheo 0190 akoloutheo * followeth , {0190 {akoloutheo} } ,

akoloutheo 0190 akoloutheo * following , {0190 {akoloutheo} } , 1811 exakoloutheo , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

akoloutheo 0190 akoloutheo * reached , {0190 {akoloutheo} } , 2185 ephikneomai ,

akoloutheo 0190 {akoloutheo} * follow , {0190 akoloutheo } , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo ,

5023 tauta ,

akoloutheo 0190 {akoloutheo} * followed , {0190 akoloutheo } , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

akoloutheo 0190 {akoloutheo} * followeth , {0190 akoloutheo } ,

akoloutheo 0190 {akoloutheo} * following , {0190 akoloutheo } , 1811 exakoloutheo , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

akoloutheo 0190 {akoloutheo} * reached , {0190 akoloutheo } , 2185 ephikneomai ,

akoloutheo 1096 ginomai * followed , 0190 {akoloutheo} , {1096 ginomai } , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

akoloutheo 1377 dioko * follow , 0190 {akoloutheo} , {1377 dioko } , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 1811 exakoloutheo * follow , 0190 {akoloutheo} , 1377 dioko , {1811 exakoloutheo } , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 1811 exakoloutheo * followed , 0190 {akoloutheo} , 1096 ginomai , {1811 exakoloutheo } , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

akoloutheo 1811 exakoloutheo * following , 0190 {akoloutheo} , {1811 exakoloutheo } , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

akoloutheo 1836 hexes * following , 0190 {akoloutheo} , 1811 exakoloutheo , {1836 hexes } , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

akoloutheo 1872 epakoloutheo * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , {1872 epakoloutheo } , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 1872 epakoloutheo * followed , 0190 {akoloutheo} , 1096 ginomai , 1811 exakoloutheo , {1872 epakoloutheo } , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

akoloutheo 1872 epakoloutheo * following , 0190 {akoloutheo} , 1811 exakoloutheo , 1836 hexes , {1872 epakoloutheo } , 1887 epaurion , 1966 epiousa ,

akoloutheo 1887 epaurion * following , 0190 {akoloutheo} , 1811 exakoloutheo , 1836 hexes , 1872 epakoloutheo , {1887 epaurion } , 1966 epiousa ,

akoloutheo 1966 epiousa * following , 0190 {akoloutheo} , 1811 exakoloutheo , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , {1966 epiousa } ,

akoloutheo 2185 ephikneomai * reached , 0190 {akoloutheo} , {2185 ephikneomai } ,

akoloutheo 2517 kathexes * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , {2517 kathexes } , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 2614 katadioko * followed , 0190 {akoloutheo} , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , {2614 katadioko } , 2628 katakoloutheo , 3326 meta ,

akoloutheo 2628 katakoloutheo * followed , 0190 {akoloutheo} , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , {2628 katakoloutheo } , 3326 meta ,

akoloutheo 3326 meta * followed , 0190 {akoloutheo} , 1096 ginomai , 1811 exakoloutheo , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , {3326 meta } ,

akoloutheo 3401 mimeomai * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , {3401 mimeomai } , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 3694 opiso * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 3877 parakoloutheo * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 parakoloutheo } , 4870 sunakoloutheo , 5023 tauta ,

akoloutheo 4870 sunakoloutheo * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , {4870 sunakoloutheo } , 5023 tauta ,

akoloutheo 5023 tauta * follow , 0190 {akoloutheo} , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , {5023 tauta } ,

devout 2126 eulabes * {devout} , {2126 eulabes } , 2152 eusebes , 4576 sebomai ,

devout 2152 eusebes * {devout} , 2126 eulabes , {2152 eusebes } , 4576 sebomai ,

devout 4576 sebomai * {devout} , 2126 eulabes , 2152 eusebes , {4576 sebomai } ,

epakoloutheo 0190 akoloutheo * follow , {0190 akoloutheo } , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 0190 akoloutheo * followed , {0190 akoloutheo } , 1096 ginomai , 1811 exakoloutheo , 1872 {epakoloutheo} , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

epakoloutheo 0190 akoloutheo * following , {0190 akoloutheo } , 1811 exakoloutheo , 1836 hexes , 1872 {epakoloutheo} , 1887 epaurion , 1966 epioussa ,

epakoloutheo 0516 axios * after , {0516 axios } , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1096 ginomai * followed , 0190 akoloutheo , {1096 ginomai } , 1811 exakoloutheo , 1872 {epakoloutheo} , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

epakoloutheo 1223 dia * after , 0516 axios , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1230 diaginomai * after , 0516 axios , 1223 dia , {1230 diaginomai } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1377 dioko * follow , 0190 akoloutheo , {1377 dioko } , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 1534 eita * after , 0516 axios , 1223 dia , 1230 diaginomai , {1534 eita } , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1567 ekzeteo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , {1567 ekzeteo } , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1722 en * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , {1722 en } , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1811 exakoloutheo * follow , 0190 akoloutheo , 1377 dioko , {1811 exakoloutheo } , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 1811 exakoloutheo * followed , 0190 akoloutheo , 1096 ginomai , {1811 exakoloutheo } , 1872 {epakoloutheo} , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

epakoloutheo 1811 exakoloutheo * following , 0190 akoloutheo , {1811 exakoloutheo } , 1836 hexes , 1872 {epakoloutheo} , 1887 epaurion , 1966 epiousa ,

epakoloutheo 1836 hexes * following , 0190 akoloutheo , 1811 exakoloutheo , {1836 hexes } , 1872 {epakoloutheo} , 1887 epaurion , 1966 epiousa ,

epakoloutheo 1872 epakoloutheo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , {1872 {epakoloutheo} } , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1872 epakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , {1872 {epakoloutheo} } , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 1872 epakoloutheo * followed , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , {1872 {epakoloutheo} } , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

epakoloutheo 1872 epakoloutheo * following , 0190 akoloutheo , 1811 exakoloutheo , 1836 hexes , {1872

{epakoloutheo} } , 1887 epaurion , 1966 epiousa ,

epakoloutheo 1872 {epakoloutheo} * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , {1872 epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1872 {epakoloutheo} * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , {1872 epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 1872 {epakoloutheo} * followed , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , {1872 epakoloutheo} , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

epakoloutheo 1872 {epakoloutheo} * following , 0190 akoloutheo , 1811 exakoloutheo , 1836 hexes , {1872 epakoloutheo} , 1887 epaurion , 1966 epiousa ,

epakoloutheo 1887 epaurion * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , {1887 epaurion} , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1887 epaurion * following , 0190 akoloutheo , 1811 exakoloutheo , 1836 hexes , 1872 {epakoloutheo} , {1887 epaurion} , 1966 epiousa ,

epakoloutheo 1894 epeide * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , {1894 epeide} , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1899 epeita * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , {1899 epeita} , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1934 epizeteo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , {1934 epizeteo} , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1938 epithumetes * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , {1938 epithumetes} , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 1966 epiousa * following , 0190 akoloutheo , 1811 exakoloutheo , 1836 hexes , 1872 {epakoloutheo} , 1887 epaurion , {1966 epiousa} ,

epakoloutheo 1971 epipotheo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo ,

1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , {1971 epipotheo } , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 2517 kathexes * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , {2517 kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 2517 kathexes * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , {2517 kathexes } , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 2596 kata * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , {2596 kata } , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 2614 katadioko * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , {2614 katadioko } , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 2614 katadioko * followed , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , 1872 {epakoloutheo} , {2614 katadioko } , 2628 katakoloutheo , 3326 meta ,

epakoloutheo 2628 katakoloutheo * followed , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , 1872 {epakoloutheo} , 2614 katadioko , {2628 katakoloutheo } , 3326 meta ,

epakoloutheo 3195 mello * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , {3195 mello } , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3326 meta * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , {3326 meta } , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3326 meta * followed , 0190 akoloutheo , 1096 ginomai , 1811 exakoloutheo , 1872 {epakoloutheo} , 2614 katadioko , 2628 katakoloutheo , {3326 meta } ,

epakoloutheo 3401 mimeomai * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , {3401 mimeomai } , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 3693 opisthen * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 opisthen } ,

3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3694 opiso * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , {3694 opiso } , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3694 opiso * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 3753 hote * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3765 ouketi * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , {3765 ouketi } , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3779 houto * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , {3779 houto } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 3877 parakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 parakoloutheo } , 4870 sunakoloutheo , 5023 tauta ,

epakoloutheo 4023 periecho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 4137 pleroo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , {4137 pleroo } , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 4459 pos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , {4459 pos } , 5225 huparcho , 5613 hos , 5615 hosautos ,

epakoloutheo 4870 sunakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , {4870 sunakoloutheo } , 5023 tauta ,

epakoloutheo 5023 tauta * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 {epakoloutheo} , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , {5023 tauta} ,

epakoloutheo 5225 huparcho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , {5225 huparcho} , 5613 hos , 5615 hosautos ,

epakoloutheo 5613 hos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos} , 5615 hosautos ,

epakoloutheo 5615 hosautos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 {epakoloutheo} , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , {5615 hosautos} ,

exakoloutheo 0190 akoloutheo * follow , {0190 akoloutheo} , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 0190 akoloutheo * followed , {0190 akoloutheo} , 1096 ginomai , 1811 {exakoloutheo} , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

exakoloutheo 0190 akoloutheo * following , {0190 akoloutheo} , 1811 {exakoloutheo} , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

exakoloutheo 1096 ginomai * followed , 0190 akoloutheo , {1096 ginomai} , 1811 {exakoloutheo} , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

exakoloutheo 1377 dioko * follow , 0190 akoloutheo , {1377 dioko} , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 1811 exakoloutheo * follow , 0190 akoloutheo , 1377 dioko , {1811 {exakoloutheo}} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 1811 exakoloutheo * followed , 0190 akoloutheo , 1096 ginomai , {1811 {exakoloutheo}} , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

exakoloutheo 1811 exakoloutheo * following , 0190 akoloutheo , {1811 {exakoloutheo}} , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

exakoloutheo 1811 {exakoloutheo} * follow , 0190 akoloutheo , 1377 dioko , {1811 exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 1811 {exakoloutheo} * followed , 0190 akoloutheo , 1096 ginomai , {1811 exakoloutheo} , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

exakoloutheo 1811 {exakoloutheo} * following , 0190 akoloutheo , {1811 exakoloutheo } , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

exakoloutheo 1836 hexes * following , 0190 akoloutheo , 1811 {exakoloutheo} , {1836 hexes } , 1872 epakoloutheo , 1887 epaurion , 1966 epiousa ,

exakoloutheo 1872 epakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , {1872 epakoloutheo } , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 1872 epakoloutheo * followed , 0190 akoloutheo , 1096 ginomai , 1811 {exakoloutheo} , {1872 epakoloutheo } , 2614 katadioko , 2628 katakoloutheo , 3326 meta ,

exakoloutheo 1872 epakoloutheo * following , 0190 akoloutheo , 1811 {exakoloutheo} , 1836 hexes , {1872 epakoloutheo } , 1887 epaurion , 1966 epiousa ,

exakoloutheo 1887 epaurion * following , 0190 akoloutheo , 1811 {exakoloutheo} , 1836 hexes , 1872 epakoloutheo , {1887 epaurion } , 1966 epiousa ,

exakoloutheo 1966 epiousa * following , 0190 akoloutheo , 1811 {exakoloutheo} , 1836 hexes , 1872 epakoloutheo , 1887 epaurion , {1966 epiousa } ,

exakoloutheo 2517 kathexes * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , {2517 kathexes } , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 2614 katadioko * followed , 0190 akoloutheo , 1096 ginomai , 1811 {exakoloutheo} , 1872 epakoloutheo , {2614 katadioko } , 2628 katakoloutheo , 3326 meta ,

exakoloutheo 2628 katakoloutheo * followed , 0190 akoloutheo , 1096 ginomai , 1811 {exakoloutheo} , 1872 epakoloutheo , 2614 katadioko , {2628 katakoloutheo } , 3326 meta ,

exakoloutheo 3326 meta * followed , 0190 akoloutheo , 1096 ginomai , 1811 {exakoloutheo} , 1872 epakoloutheo , 2614 katadioko , 2628 katakoloutheo , {3326 meta } ,

exakoloutheo 3401 mimeomai * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , {3401 mimeomai } , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 3694 opiso * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 parakoloutheo , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 3877 parakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 parakoloutheo } , 4870 sunakoloutheo , 5023 tauta ,

exakoloutheo 4870 sunakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , {4870 sunakoloutheo } , 5023 tauta ,

exakoloutheo 5023 tauta * follow , 0190 akoloutheo , 1377 dioko , 1811 {exakoloutheo} , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 sunakoloutheo , {5023 tauta } ,

exoutheneo 0114 atheteo * despise , {0114 atheteo } , 1848 {exoutheneo} , 2706 kataphroneo , 3643 oligoreo ,

4065 periphrono ,

exoutheneo 0114 atheteo * despised , {0114 atheteo } , 0818 atimazo , 0820 atimos , 1848 {exoutheneo} , 3049 logizomai ,

exoutheneo 0321 anago * set , {0321 anago } , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0345 anakeimai * at , {0345 anakeimai } , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 0345 anakeimai * set , 0321 anago , {0345 anakeimai } , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0377 anapipto * set , 0321 anago , 0345 anakeimai , {0377 anapipto } , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0461 anorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , {0461 anorthoo } , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 0557 apelegmos * nought , {0557 apelegmos } , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 0575 apo * at , 0345 anakeimai , {0575 apo } , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 0584 apodeiknumi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , {0584 apodeiknumi } , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,

4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 0630 apoluo * at , 0345 anakeimai , 0575 apo , {0630 apoluo } , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 0630 apoluo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , {0630 apoluo } , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 0816 atenizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , {0816 atenizo } , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 0818 atimazo * despised , 0114 atheteo , {0818 atimazo } , 0820 atimos , 1848 {exoutheneo} , 3049 logizomai ,

exoutheneo 0820 atimos * despised , 0114 atheteo , 0818 atimazo , {0820 atimos } , 1848 {exoutheneo} , 3049 logizomai ,

exoutheneo 0968 bema * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , {0968 bema } , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 1159 dapanao * at , 0345 anakeimai , 0575 apo , 0630 apoluo , {1159 dapanao } , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1223 dia * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , {1223 dia } , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1299 diatasso * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , {1299 diatasso } , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai ,

4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1325 didomi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , {1325 didomi } , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1368 diulizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , {1368 diulizo } , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1369 dichazo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , {1369 dichazo } , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1369 dichazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , {1369 dichazo } , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1416 duno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , {1416 duno } , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1432 dorean * nought , 0557 apelegmos , {1432 dorean } , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1448 eggizo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , {1448 eggizo } , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1451 eggus * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , {1451 eggus } , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1519 eis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo ,

1369 dichazo , 1448 eggizo , 1451 eggus , {1519 eis } , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1537 ek * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , {1537 ek } , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1646 elachistos * least , {1646 elachistos } , 1647 elachistoteros , 1848 {exoutheneo} , 2579 kan , 3398 mikros ,

exoutheneo 1647 elachistoteros * least , 1646 elachistos , {1647 elachistoteros } , 1848 {exoutheneo} , 2579 kan , 3398 mikros ,

exoutheneo 1657 eleutheria * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , {1657 eleutheria } , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1715 emprosthen * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , {1715 emprosthen } , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1722 en * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , {1722 en } , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1764 enistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , {1764 enistemi } , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1847 exoudenoo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , {1847 exoudenoo } , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1847 exoudenoo * nought , 0557 apelegmos , 1432 dorean , {1847 exoudenoo } , 1848

{exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1847 exoudenoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , {1847 exoudenoo } , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1848 exoutheneo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 {exoutheneo} } , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1848 exoutheneo * contemptible , {1848 {exoutheneo} } ,

exoutheneo 1848 exoutheneo * despise , 0114 atheteo , {1848 {exoutheneo} } , 2706 kataphroneo , 3643 oligoreo , 4065 periphoneo ,

exoutheneo 1848 exoutheneo * despised , 0114 atheteo , 0818 atimazo , 0820 atimos , {1848 {exoutheneo} } , 3049 logizomai ,

exoutheneo 1848 exoutheneo * esteemed , {1848 {exoutheneo} } ,

exoutheneo 1848 exoutheneo * least , 1646 elachistos , 1647 elachistoteros , {1848 {exoutheneo} } , 2579 kan , 3398 mikros ,

exoutheneo 1848 exoutheneo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , {1848 {exoutheneo} } , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1848 exoutheneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 {exoutheneo} } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1848 {exoutheneo} * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , {1848 exoutheneo } , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1848 {exoutheneo} * contemptible , {1848 exoutheneo } ,

exoutheneo 1848 {exoutheneo} * despise , 0114 atheteo , {1848 exoutheneo } , 2706 kataphroneo , 3643 oligoreo , 4065 periphoneo ,

exoutheneo 1848 {exoutheneo} * despised , 0114 atheteo , 0818 atimazo , 0820 atimos , {1848 exoutheneo } , 3049 logizomai ,

exoutheneo 1848 {exoutheneo} * esteemed , {1848 exoutheneo } ,

exoutheneo 1848 {exoutheneo} * least , 1646 elachistos , 1647 elachistoteros , {1848 exoutheneo } , 2579 kan , 3398 mikros ,

exoutheneo 1848 {exoutheneo} * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , {1848 exoutheneo } , 2049 eremoo , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 1848 {exoutheneo} * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , {1848 exoutheneo } , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1909 epi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , {1909 epi } , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 1913 epibibazo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , {1913 epibibazo } , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1930 epidiorthoo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , {1930 epidiorthoo } , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 1940 epikathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , {1940 epikathizo } , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2007 epitithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , {2007 epitithemi } , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titithemi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2049 eremoo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , {2049 eremoo } , 2647 kataluo , 2673 katargeo , 3762 oudeis ,

exoutheneo 2064 erchomai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007

epitithemi , {2064 erchomai } , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 2178 ephapax * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , {2178 ephapax } , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2186 ephistemi * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , {2186 ephistemi } , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2350 thorubeo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , {2350 thorubeo } , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 2476 histemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 2521 kathemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , {2521 kathemai } , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 2523 kathizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , {2523 kathizo } , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 2525 kathistemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , {2525 kathistemi } , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo , 5426 phraneo ,

exoutheneo 2527 katholou * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen ,

1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , {2527 katholou } , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2579 kan * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , {2579 kan } , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2579 kan * least , 1646 elachistos , 1647 elachistotros , 1848 {exoutheneo} , {2579 kan } , 3398 mikros ,

exoutheneo 2596 kata * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , {2596 kata } , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2621 katakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , {2621 katakeimai } , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 2647 kataluo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , {2647 kataluo } , 2673 katargeo , 3762 oudeis ,

exoutheneo 2673 katargeo * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , {2673 katargeo } , 3762 oudeis ,

exoutheneo 2706 kataphroneo * despise , 0114 atheteo , 1848 {exoutheneo} , {2706 kataphroneo } , 3643 oligoreo , 4065 periphreneo ,

exoutheneo 2749 keimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai } , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 2919 krino * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , {2919 krino } , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3049 logizomai * despised , 0114 atheteo , 0818 atimazo , 0820 atimos , 1848 {exoutheneo} , {3049 logizomai } ,

exoutheneo 3195 mello * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , {3195 mello } , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3367 medeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , {3367 medeis } , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3379 mepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , {3379 mepote } , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3398 mikros * least , 1646 elachistos , 1647 elachistoteros , 1848 {exoutheneo} , 2579 kan , {3398 mikros } ,

exoutheneo 3568 nun * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , {3568 nun } , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3626 oikouros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , {3626 oikouros } , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3643 oligoreo * despise , 0114 atheteo , 1848 {exoutheneo} , 2706 kataphroneo , {3643 oligoreo } , 4065 periphroneo ,

exoutheneo 3654 holos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , {3654 holos } , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3762 oudeis * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , {3762 oudeis } , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3762 oudeis * nought , 0557 apelegmos , 1432 dorean , 1847 exoudenoo , 1848 {exoutheneo} , 2049 eremoo , 2647 kataluo , 2673 katargeo , {3762 oudeis } ,

exoutheneo 3763 oudepote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , {3763 oudepote } , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3843 pantos * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , {3843 pantos } , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3844 para * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , {3844 para } , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 3908 paratithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , {3908 paratithemi } , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4012 peri * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , {4012 peri } , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4060 peritithemi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , {4060 peritithemi } , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4065 periphroneo * despise , 0114 atheteo , 1848 {exoutheneo} , 2706 kataphroneo , 3643 oligoreo , {4065 periphroneo } ,

exoutheneo 4218 pote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , {4218 pote } , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4270 prographo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , {4270 prographo } , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4295 prokeimai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , {4295 prokeimai } , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4314 pros * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , {4314 pros } , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4388 protithemai * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , {4388 protithemai } , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4412 proton * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , {4412 proton } , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4455 popote * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , {4455 popote } , 4648 skopeo , 4873 sunanakeimai ,

exoutheneo 4648 skopeo * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , {4648 skopeo } , 4873 sunanakeimai ,

exoutheneo 4873 sunanakeimai * at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 {exoutheneo} , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , {4873 sunanakeimai } ,

exoutheneo 4900 sunelauno * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , {4900 sunelauno } , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 4972 sphragizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , {4972 sphragizo } , 5002 taktos , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 5002 taktos * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , {5002 taktos } , 5087 titheimi , 5394 phlogizo , 5426 phroneo ,

exoutheneo 5087 titheimi * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , {5087 titheimi } , 5394 phlogizo , 5426 phroneo ,

exoutheneo 5394 phlogizo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , {5394 phlogizo } , 5426 phroneo ,

exoutheneo 5426 phroneo * set , 0321 anago , 0345 anakeimai , 0377 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo , 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi , 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 {exoutheneo} , 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi , 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai , 3908 paratithemi , 4060 peritithemi , 4270 prographo , 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972 sphragizo , 5002 taktos , 5087 titheimi , 5394 phlogizo , {5426 phroneo } ,

houto 0036 agenes * likewise , {0036 agenes } , 2532 kai , 3668 homoios , 3779 {houto} , 3898 paraplesios , 5615 hosautos ,

houto 0072 agoge * manner , {0072 agoge } , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 0195 akribeia * manner , 0072 agoge , {0195 akribeia } , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 0407 andrizomai * like , {0407 andrizomai } , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo ,

1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 0499 antitupon * like , 0407 andrizomai , {0499 antitupon } , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 0516 axios * after , {0516 axios } , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 0537 hapas * all , {0537 hapas } , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 0575 apo * on , {0575 apo } , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 0686 ara * manner , 0072 agoge , 0195 akribeia , {0686 ara } , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 0686 ara * what , {0686 ara } , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 0737 arti * even , {0737 arti } , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 0871 aphomoioo * like , 0407 andrizomai , 0499 antitupon , {0871 aphomoioo } , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 0891 achri * even , 0737 arti , {0891 achri } , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 0981 biosis * manner , 0072 agoge , 0195 akribeia , 0686 ara , {0981 biosis } , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 - pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 0991 blepo * on , 0575 apo , {0991 blepo } , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1063 gar * even , 0737 arti , 0891 achri , {1063 gar } , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 1063 gar * what , 0686 ara , {1063 gar } , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 1096 ginomai * even , 0737 arti , 0891 achri , 1063 gar , {1096 ginomai } , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 1161 de * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , {1161 de } , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 1161 de * so , 0686 ara , {1161 de } , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 1223 dia * after , 0516 axios , {1223 dia } , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1230 diaginomai * after , 0516 axios , 1223 dia , {1230 diaginomai } , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1381 dokimazo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , {1381 dokimazo } , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 1437 ean * so , 0686 ara , 1161 de , {1437 ean } , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 1483 ethnikos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , {1483 ethnikos } , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 1485 ethos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , {1485 ethos } , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 1503 eiko * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , {1503 eiko } , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazoo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 1519 eis * on , 0575 apo , 0991 blepo , {1519 eis } , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1519 eis * so , 0686 ara , 1161 de , 1437 ean , {1519 eis } , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 1534 eita * after , 0516 axios , 1223 dia , 1230 diaginomai , {1534 eita } , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1537 ek * on , 0575 apo , 0991 blepo , 1519 eis , {1537 ek } , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 1567 ekzeteo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , {1567 ekzeteo } , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1677 ellogeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , {1677 ellogeo } , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1716 emptuo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , {1716 emptuo } , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1720 emphusao * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , {1720 emphusao } , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1722 en * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , {1722 en } , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1722 en * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , {1722 en } , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1745 endusis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , {1745 endusis } , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1746 enduo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , {1746 enduo } , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1760 enthumeomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , {1760 enthumeomai } , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1782 enteuthen * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , {1782 enteuthen } , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1872 epakoloutheo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en

, {1872 epakolouthéo } , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipothéo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1883 epano * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogéo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , {1883 epano } , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1887 epaurion * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakolouthéo , {1887 epaurion } , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipothéo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1894 epeide * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakolouthéo , 1887 epaurion , {1894 epeide } , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipothéo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1899 epeita * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakolouthéo , 1887 epaurion , 1894 epeide , {1899 epeita } , 1934 epizeteo , 1938 epithumetes , 1971 epipothéo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1909 epi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogéo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , {1909 epi } , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1911 epiballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogéo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , {1911 epiballo } , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1913 epibibazo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogéo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , {1913 epibibazo } , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1934 epizeteo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakolouthéo , 1887 epaurion , 1894 epeide , 1899 epeita , {1934 epizeteo } , 1938 epithumetes , 1971 epipothéo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1936 epithesis * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , {1936 epithesis } , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1938 epithumetes * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , {1938 epithumetes } , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 1941 epikaleomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , {1941 epikaleomai } , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1945 epikeimai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , {1945 epikeimai } , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1949 epilambanomai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , {1949 epilambanomai } , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1968 epipipto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , {1968 epipipto } , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 1971 epipotho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , {1971 epipotho } , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 2007 epitithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , {2007 epitithemi } , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 2178 ephapax * all , 0537 hapas , {2178 ephapax } , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 2193 heos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , {2193 heos } , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 2228 e * what , 0686 ara , 1063 gar , {2228 e } , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 2245 helikos * what , 0686 ara , 1063 gar , 2228 e , {2245 helikos } , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 2443 hina * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , {2443 hina } , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 2470 isos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , {2470 isos } , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 2472 isotimos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , {2472 isotimos } , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 2504 kago * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , {2504 kago } , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 2504 kago * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , {2504 kago } , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 2504 kago * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , {2504 kago } , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 2509 kathaper * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , {2509 kathaper } , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 2510 kathapto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , {2510 kathapto } , 2596 kata , 3779 {houto} , 3979 peze ,

4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 2517 kathexes * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , {2517 kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 2527 katholou * all , 0537 hapas , 2178 ephapax , {2527 katholou } , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 2531 kathos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , {2531 kathos } , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 2532 kai * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , {2532 kai } , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 2532 kai * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , {2532 kai } , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 2532 kai * likewise , 0036 agenes , {2532 kai } , 3668 homoios , 3779 {houto} , 3898 paraplesios , 5615 hosautos ,

houto 2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , {2532 kai } , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 2532 kai * thus , {2532 kai } , 3592 hode , 3779 {houto} , 5023 tauta , 5124 touto ,

houto 2548 kakeinos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , {2548 kakeinos } , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 2596 kata * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , {2596 kata } , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 2596 kata * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , {2596 kata } , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 2614 katadioko * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , {2614 katadioko } , 3195 mello , 3326 meta , 3693 opisthen , 3694

opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3097 magos * wise , {3097 magos } , 3779 {houto} , 3843 pantos , 4679 sophizo , 4680 sophos oneidismos , 4920 suniemi , 5429 phronimos ,

houto 3122 malista * all , 0537 hapas , 2178 ephapax , 2527 katholou , {3122 malista } , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3195 mello * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , {3195 mello } , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 3303 men * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , {3303 men } , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 3303 men * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , {3303 men } , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3326 meta * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , {3326 meta } , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 3364 ou me * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , {3364 ou me } , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3365 medamos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , {3365 medamos } , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3366 mede * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , {3366 mede } , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3367 medeis * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , {3367 medeis } , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3383 mete * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men ,

3365 medamos , 3366 mede , {3383 mete } , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3483 nai * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , {3483 nai } , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hospes ,

houto 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3588 ho * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , {3588 ho } , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3592 hode * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , {3592 hode } , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3592 hode * thus , 2532 kai , {3592 hode } , 3779 {houto} , 5023 tauta , 5124 touto ,

houto 3634 hoios * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , {3634 hoios } , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 3634 hoios * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , {3634 hoios } , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3634 hoios * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , {3634 hoios } , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3650 holos * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , {3650 holos } , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3654 holos * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , {3654 holos } , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3663 homoiopathes * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , {3663 homoiopathes } , 3664 homoios , 3665

homoiotēs , 3666 homoioō , 3667 homoioma , 3779 {houto} , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hōsei ,

houto 3664 homoios * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioō , 1381 dokimazō , 1503 eikō , 2470 isos , 2472 isotimos , 2504 kagō , 2532 kai , 3663 homoiopathēs , {3664 homoios } , 3665 homoiotēs , 3666 homoioō , 3667 homoioma , 3779 {houto} , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hōsei ,

houto 3665 homoiotēs * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioō , 1381 dokimazō , 1503 eikō , 2470 isos , 2472 isotimos , 2504 kagō , 2532 kai , 3663 homoiopathēs , 3664 homoios , {3665 homoiotēs } , 3666 homoioō , 3667 homoioma , 3779 {houto} , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hōsei ,

houto 3666 homoioō * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioō , 1381 dokimazō , 1503 eikō , 2470 isos , 2472 isotimos , 2504 kagō , 2532 kai , 3663 homoiopathēs , 3664 homoios , 3665 homoiotēs , {3666 homoioō } , 3667 homoioma , 3779 {houto} , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hōsei ,

houto 3667 homoioma * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioō , 1381 dokimazō , 1503 eikō , 2470 isos , 2472 isotimos , 2504 kagō , 2532 kai , 3663 homoiopathēs , 3664 homoios , 3665 homoiotēs , 3666 homoioō , {3667 homoioma } , 3779 {houto} , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hōsei ,

houto 3668 homoios * likewise , 0036 agenes , 2532 kai , {3668 homoios } , 3779 {houto} , 3898 paraplesios , 5615 hosautos ,

houto 3676 homos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kagō , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , {3676 homos } , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hōsper ,

houto 3693 opisthen * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakolouthēo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , {3693 opisthen } , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroō , 4459 pos , 5225 huparchō , 5613 hos , 5615 hosautos ,

houto 3694 opiso * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakolouthēo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , {3694 opiso } , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroō , 4459 pos , 5225 huparchō , 5613 hos , 5615 hosautos ,

houto 3697 hopoios * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , {3697 hopoios } , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 - pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 3697 hopoios * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , {3697 hopoios } , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3699 hopou * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , {3699 hopou } , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568

nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3739 hos * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , {3739 hos } , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3745 hosos * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , {3745 hosos } , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3745 hosos * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , {3745 hosos } , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3748 hostis * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , {3748 hostis } , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3753 hote * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , {3753 hote } , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 3761 oude * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , {3761 oude } , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 3761 oude * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , {3761 oude } , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3762 oudeis * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , {3762 oudeis } , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3765 ouketi * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , {3765 ouketi } , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 3767 oun * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , {3767 oun } , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3779 houto * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , {3779 {houto} } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615

hosautos ,

houto 3779 houto * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , {3779 {houto} } , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3779 houto * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , {3779 {houto} } , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 3779 houto * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , {3779 {houto} } , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 3779 houto * likewise , 0036 agenes , 2532 kai , 3668 homoios , {3779 {houto} } , 3898 paraplesios , 5615 hosautos ,

houto 3779 houto * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , {3779 {houto} } , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 3779 houto * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , {3779 {houto} } , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 3779 houto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 {houto} } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 {houto} } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3779 houto * thus , 2532 kai , 3592 hode , {3779 {houto} } , 5023 tauta , 5124 touto ,

houto 3779 houto * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , {3779 {houto} } , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3779 houto * wise , 3097 magos , {3779 {houto} } , 3843 pantos , 4679 sophizo , 4680 sophos oneidismos , 4920 suniemi , 5429 phronimos ,

houto 3779 {houto} * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , {3779 houto } , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 3779 {houto} * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , {3779 houto } , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3779 {houto} * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , {3779 houto } , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 3779 {houto} * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , {3779 houto } , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 3779 {houto} * likewise , 0036 agenes , 2532 kai , 3668 homoios , {3779 houto } , 3898 paraplesios , 5615 hosautos ,

houto 3779 {houto} * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , {3779 houto } , 4012 peri , 4169 poios , 4217 potapos , 4458 - pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 3779 {houto} * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , {3779 houto } , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 3779 {houto} * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 houto } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 3779 {houto} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 3779 {houto} * thus , 2532 kai , 3592 hode , {3779 houto } , 5023 tauta , 5124 touto ,

houto 3779 {houto} * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , {3779 houto } , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 3779 {houto} * wise , 3097 magos , {3779 houto } , 3843 pantos , 4679 sophizo , 4680 sophos oneidismos , 4920 suniemi , 5429 phronimos ,

houto 3796 opse * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , {3796 opse } , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 3798 opsios * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , {3798 opsios } , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 3832 panoiki * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , {3832 panoiki } , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3837 pantachou * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , {3837 pantachou }

, 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3843 pantos * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , {3843 pantos } , 3956 pas , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3843 pantos * wise , 3097 magos , 3779 {houto} , {3843 pantos } , 4679 sophizo , 4680 sophos oneidismos , 4920 suniemi , 5429 phronimos ,

houto 3898 paraplesios * likewise , 0036 agenes , 2532 kai , 3668 homoios , 3779 {houto} , {3898 paraplesios } , 5615 hosautos ,

houto 3945 paromoiazo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , {3945 paromoiazo } , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 3946 paromoios * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , {3946 paromoios } , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 3956 pas * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , {3956 pas } , 4219 pote , 4561 sarx , 5033 tachista ,

houto 3979 peze * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , {3979 peze } , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 4012 peri * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , {4012 peri } , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 4012 peri * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , {4012 peri } , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 4016 periballo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , {4016 periballo } , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 4023 periecho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , {4023 periecho } , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos ,

5615 hosautos ,

houto 4060 peritithemi * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , {4060 peritithemi} , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 4137 pleroo * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , {4137 pleroo} , 4459 pos , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 4169 poios * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , {4169 poios} , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 4169 poios * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , {4169 poios} , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 4214 posos * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , {4214 posos} , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

houto 4217 potapos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , {4217 potapos} , 4458 -pos , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 4217 potapos * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , {4217 potapos} , 4459 pos , 5100 tis , 5101 tis ,

houto 4219 pote * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , {4219 pote} , 4561 sarx , 5033 tachista ,

houto 4342 proskartereo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , {4342 proskartereo} , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 4458 -pos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , {4458 -pos} , 5158 tropos , 5179 tupos , 5615 hosautos ,

houto 4459 pos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , {4459 pos} , 5225 huparcho , 5613 hos , 5615 hosautos ,

houto 4459 pos * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , {4459 pos } , 5100 tis , 5101 tis ,

houto 4561 sarx * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , {4561 sarx } , 5033 tachista ,

houto 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 4679 sophizo * wise , 3097 magos , 3779 {houto} , 3843 pantos , {4679 sophizo } , 4680 sophos oneidismos , 4920 suniemi , 5429 phronimos ,

houto 4680 sophos oneidismos * wise , 3097 magos , 3779 {houto} , 3843 pantos , 4679 sophizo , {4680 sophos oneidismos } , 4920 suniemi , 5429 phronimos ,

houto 4819 sumbaino * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , {4819 sumbaino } , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 4832 summorphos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , {4832 summorphos } , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 4920 suniemi * wise , 3097 magos , 3779 {houto} , 3843 pantos , 4679 sophizo , 4680 sophos oneidismos , {4920 suniemi } , 5429 phronimos ,

houto 5023 tauta * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , {5023 tauta } , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 5023 tauta * thus , 2532 kai , 3592 hode , 3779 {houto} , {5023 tauta } , 5124 touto ,

houto 5024 tauta * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , {5024 tauta } , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 5033 tachista * all , 0537 hapas , 2178 ephapax , 2527 katholou , 3122 malista , 3364 ou me , 3367 medeis , 3650 holos , 3654 holos , 3745 hosos , 3762 oudeis , 3779 {houto} , 3832 panoiki , 3837 pantachou , 3843 pantos , 3956 pas , 4219 pote , 4561 sarx , {5033 tachista } ,

houto 5037 te * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago ,

2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , {5037 te } , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 5037 te * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , {5037 te } , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 5082 telikoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , {5082 telikoutos } , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

houto 5100 tis * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , {5100 tis } , 5101 tis ,

houto 5101 tis * what , 0686 ara , 1063 gar , 2228 e , 2245 helikos , 3588 ho , 3634 hoios , 3697 hopoios , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 {houto} , 4169 poios , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , {5101 tis } ,

houto 5108 toioutos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houto} , 3945 paromoiazō , 3946 paromoios , 4832 summorphos , 5024 tauta , {5108 toioutos } , 5613 hos , 5615 hosautos , 5616 hosei ,

houto 5118 tosoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 tosoutos } , 5124 touto , 5613 hos , 5620 hoste ,

houto 5124 touto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houto} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , {5124 touto } , 5613 hos , 5620 hoste ,

houto 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 5124 touto * thus , 2532 kai , 3592 hode , 3779 {houto} , 5023 tauta , {5124 touto } ,

houto 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houto 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

houto 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

houto 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568

nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

houto 5158 tropos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houto} , 3796 opse , 3798 opsios , 5037 te , {5158 tropos } , 5613 hos , 5615 hosautos , 5618 hosper ,

houto 5158 tropos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , {5158 tropos } , 5179 tupos , 5615 hosautos ,

houto 5179 tupos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houto} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , {5179 tupos } , 5615 hosautos ,

houto 5225 huparcho * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houto} , 4023 periecho , 4137 pleroo , 4459 pos , {5225 huparcho } , 5613 hos , 5615 hosautos ,

houto 5228 huper * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , {5228 huper } , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

houto 5265 hupodeo * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , {5265 hupodeo } , 5311 hupsos , 5476 chamai ,

houto 5311 hupsos * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , {5311 hupsos } , 5476 chamai ,

houto 5429 phronimos * wise , 3097 magos , 3779 {houto} , 3843 pantos , 4679 sophizo , 4680 sophos oneidismos , 4920 suniemi , {5429 phronimos } ,

houto 5476 chamai * on , 0575 apo , 0991 blepo , 1519 eis , 1537 ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epitithemi , 2510 kathapto , 2596 kata , 3779 {houto} , 3979 peze , 4012 peri , 4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , {5476 chamai } ,

houto 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 {houto} , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

houtu 5613 hos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houtu} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , {5613 hos } , 5615 hosautos ,

houtu 5613 hos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houtu} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , {5613 hos } , 5615 hosautos , 5618 hosper ,

houtu 5613 hos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houtu} , 3945 paromoiazoo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , {5613 hos } , 5615 hosautos , 5616 hosei ,

houtu 5613 hos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houtu} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , {5613 hos } , 5620 hoste ,

houtu 5615 hosautos * after , 0516 axios , 1223 dia , 1230 diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872 epakoloutho , 1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo , 1938 epithumetes , 1971 epipotho , 2517 kathexes , 2596 kata , 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi , 3779 {houtu} , 4023 periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos , {5615 hosautos } ,

houtu 5615 hosautos * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houtu} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , {5615 hosautos } , 5618 hosper ,

houtu 5615 hosautos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houtu} , 3945 paromoiazoo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , {5615 hosautos } , 5616 hosei ,

houtu 5615 hosautos * likewise , 0036 agenes , 2532 kai , 3668 homoiios , 3779 {houtu} , 3898 paraplesios , {5615 hosautos } ,

houtu 5615 hosautos * manner , 0072 agoge , 0195 akribeia , 0686 ara , 0981 biosis , 1483 ethnikos , 1485 ethos , 3592 hode , 3634 hoios , 3697 hopoios , 3779 {houtu} , 4012 peri , 4169 poios , 4217 potapos , 4458 -pos , 5158 tropos , 5179 tupos , {5615 hosautos } ,

houtu 5616 hosei * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 {houtu} , 3945 paromoiazoo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , {5616 hosei } ,

houtu 5618 hosper * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , 2532 kai , 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 {houtu} , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , {5618 hosper } ,

houtu 5620 hoste * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 {houtu} , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , {5620 hoste } ,

houtos 0302 an * which , {0302 an } , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 0841 autarkeia * who , {0841 autarkeia } , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 {houtos} , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 0846 autos * which , 0302 an , {0846 autos } , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 0846 autos * who , 0841 autarkeia , {0846 autos } , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 1352 dio * which , 0302 an , 0846 autos , {1352 dio } , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 1536 ei tis * which , 0302 an , 0846 autos , 1352 dio , {1536 ei tis } , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 2076 esti * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , {2076 esti } , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 2532 kai * who , 0841 autarkeia , 0846 autos , {2532 kai } , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3558 notos * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , {3558 notos } , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 {houtos} , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3588 ho * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , {3588 ho } , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3588 ho * who , 0841 autarkeia , 0846 autos , 2532 kai , {3588 ho } , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 {houtos} , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3634 hoios * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , {3634 hoios } , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 3735 oros * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634

hoios , {3735 oros } , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3739 hos * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , {3739 hos } , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3739 hos * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , {3739 hos } , 3745 hosos , 3748 hostis , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 3745 hosos * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , {3745 hosos } , 3748 hostis , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3745 hosos * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , {3745 hosos } , 3748 hostis , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3748 hostis * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , {3748 hostis } , 3778 {houtos} , 4169 poios , 5101 tis ,

houtos 3748 hostis * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , {3748 hostis } , 3778 {houtos} , 5100 tis , 5101 tis ,

houtos 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 3778 houtos * fashion , {3778 {houtos} } , 4383 prosopon , 4976 schema , 5179 tupos ,

houtos 3778 houtos * hereof , {3778 {houtos} } , 5026 taute ,

houtos 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 {houtos} } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 {houtos} } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 {houtos} } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 {houtos} } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3778 houtos * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , {3778 {houtos} } , 4169 poios , 5101 tis ,

houtos 3778 houtos * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 {houtos} } , 5100 tis , 5101 tis ,

houtos 3778 {houtos} * fashion , {3778 houtos } , 4383 prosopon , 4976 schema , 5179 tupos ,

houtos 3778 {houtos} * hereof , {3778 houtos } , 5026 taute ,

houtos 3778 {houtos} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 3778 {houtos} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3778 {houtos} * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 3778 {houtos} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 3778 {houtos} * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos } , 4169 poios , 5101 tis ,

houtos 3778 {houtos} * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , {3778 houtos } , 5100 tis , 5101 tis ,

houtos 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 4169 poios * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , {4169 poios } , 5101 tis ,

houtos 4383 prosopon * fashion , 3778 {houtos} , {4383 prosopon } , 4976 schema , 5179 tupos ,

houtos 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 4976 schema * fashion , 3778 {houtos} , 4383 prosopon , {4976 schema } , 5179 tupos ,

houtos 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 {houtos} , {5023 tauta } , 5025 tautais ,

5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 {houtos} , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 5026 taute * hereof , 3778 {houtos} , {5026 taute } ,

houtos 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 5100 tis * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , {5100 tis } , 5101 tis ,

houtos 5101 tis * which , 0302 an , 0846 autos , 1352 dio , 1536 ei tis , 2076 esti , 3558 notos , 3588 ho , 3634 hoios , 3735 oros , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 4169 poios , {5101 tis } ,

houtos 5101 tis * who , 0841 autarkeia , 0846 autos , 2532 kai , 3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 {houtos} , 5100 tis , {5101 tis } ,

houtos 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 {houtos} , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 toutous , 5130 touton ,

houtos 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5129 toutoi , 5615 hosautos ,

houtos 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 toutous , 5130 touton ,

houtos 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 {houtos} , 5023 tauta , 5025 tautais , 5103 Titos , {5125 toutois } , 5128 toutous , 5130 touton ,

houtos 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5129 toutoi , 5615 hosautos ,

houtos 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } , 5130 touton ,

houtos 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 {houtos} , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , {5128 toutous } , 5130 touton ,

houtos 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

houtos 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5129 toutoi } , 5615 hosautos ,

houtos 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

houtos 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 {houtos} , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , {5130 touton } ,

houtos 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 {houtos} , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , {5130 touton } ,

houtos 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

houtos 5179 tupos * fashion , 3778 {houtos} , 4383 prosopon , 4976 schema , {5179 tupos } ,

houtos 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 {houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

houtos 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 {houtos} , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 toutoi , {5615 hosautos } ,

katakouloutheo 0190 akouloutheo * followed , {0190 akouloutheo } , 1096 ginomai , 1811 exakouloutheo , 1872 epakouloutheo , 2614 katadioko , 2628 {katakouloutheo} , 3326 meta ,

katakouloutheo 1096 ginomai * followed , 0190 akouloutheo , {1096 ginomai } , 1811 exakouloutheo , 1872 epakouloutheo , 2614 katadioko , 2628 {katakouloutheo} , 3326 meta ,

katakouloutheo 1811 exakouloutheo * followed , 0190 akouloutheo , 1096 ginomai , {1811 exakouloutheo } , 1872 epakouloutheo , 2614 katadioko , 2628 {katakouloutheo} , 3326 meta ,

katakouloutheo 1872 epakouloutheo * followed , 0190 akouloutheo , 1096 ginomai , 1811 exakouloutheo , {1872 epakouloutheo } , 2614 katadioko , 2628 {katakouloutheo} , 3326 meta ,

katakouloutheo 2614 katadioko * followed , 0190 akouloutheo , 1096 ginomai , 1811 exakouloutheo , 1872 epakouloutheo , {2614 katadioko } , 2628 {katakouloutheo} , 3326 meta ,

katakouloutheo 2628 katakouloutheo * followed , 0190 akouloutheo , 1096 ginomai , 1811 exakouloutheo , 1872 epakouloutheo , 2614 katadioko , {2628 {katakouloutheo} } , 3326 meta ,

katakouloutheo 2628 {katakouloutheo} * followed , 0190 akouloutheo , 1096 ginomai , 1811 exakouloutheo , 1872 epakouloutheo , 2614 katadioko , {2628 katakouloutheo } , 3326 meta ,

katakouloutheo 3326 meta * followed , 0190 akouloutheo , 1096 ginomai , 1811 exakouloutheo , 1872 epakouloutheo , 2614 katadioko , 2628 {katakouloutheo} , {3326 meta } ,

loutron 0909 baptismos * washing , {0909 baptismos } , 3067 {loutron} ,

loutron 3067 loutron * washing , 0909 baptismos , {3067 {loutron} } ,

loutron 3067 {loutron} * washing , 0909 baptismos , {3067 loutron } ,

mouth 3056 logos * {mouth} , {3056 logos } , 4750 stoma ,

mouth 4750 stoma * {mouth} , 3056 logos , {4750 stoma } ,

mouths 1993 epistomizo * {mouths} , {1993 epistomizo } , 4750 stoma ,

mouths 4750 stoma * {mouths} , 1993 epistomizo , {4750 stoma } ,

nouthesia 3559 nouthesia * admonition , {3559 {nouthesia} } ,

nouthesia 3559 {nouthesia} * admonition , {3559 nouthesia } ,

noutheteo 3560 noutheteo * admonish , {3560 {noutheteo} } ,

noutheteo 3560 noutheteo * admonishing , {3560 {noutheteo} } ,

noutheteo 3560 noutheteo * warn , {3560 {noutheteo} } ,

noutheteo 3560 noutheteo * warning , {3560 {noutheteo} } ,

noutheteo 3560 {noutheteo} * admonish , {3560 noutheteo } ,

noutheteo 3560 {noutheteo} * admonishing , {3560 noutheteo } ,

noutheteo 3560 {noutheteo} * warn , {3560 noutheteo } ,

noutheteo 3560 {noutheteo} * warning , {3560 noutheteo } ,

oute 0114 atheteo * nothing , {0114 atheteo } , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 {oute} , 5100 tis ,

oute 0208 akuroo * none , {0208 akuroo } , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 0209 akolutos * no , {0209 akolutos } , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 0269 amachos * no , 0209 akolutos , {0269 amachos } , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 0677 aproskopos * none , 0208 akuroo , {0677 aproskopos } , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 0790 astateo * no , 0209 akolutos , 0269 amachos , {0790 astateo } , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 0848 hautou * nothing , 0114 atheteo , {0848 hautou } , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 {oute} , 5100 tis ,

oute 1063 gar * no , 0209 akolutos , 0269 amachos , 0790 astateo , {1063 gar } , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 1487 ei * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , {1487 ei } , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 2228 e * neither , {2228 e } , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 {oute} , 3861 paradoxos ,

oute 2228 e * nor , {2228 e } , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 {oute} ,

oute 2532 kai * nor , 2228 e , {2532 kai } , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 {oute} ,

oute 2673 katargeo * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , {2673 katargeo } , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 2673 katargeo * none , 0208 akuroo , 0677 aproskopos , {2673 katargeo } , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 2758 kenoo * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , {2758 kenoo } , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 3361 me * neither , 2228 e , {3361 me } , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 {oute} , 3861 paradoxos ,

oute 3361 me * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , {3361 me } , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3361 me * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , {3361 me } , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 3361 me * nor , 2228 e , 2532 kai , {3361 me } , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 {oute} ,

oute 3364 ou me * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , {3364 ou me } , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3364 ou me * nor , 2228 e , 2532 kai , 3361 me , {3364 ou me } , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 {oute} ,

oute 3366 mede * neither , 2228 e , 3361 me , {3366 mede } , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 {oute} , 3861 paradoxos ,

oute 3366 mede * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , {3366 mede } , 3383 mete , 3756 ou , 3761 oude , 3777 {oute} ,

oute 3367 medeis * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , {3367 medeis } , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3367 medeis * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , {3367 medeis } , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 3367 medeis * nothing , 0114 atheteo , 0848 hautou , {3367 medeis } , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 {oute} , 5100 tis ,

oute 3370 Medos * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , {3370 Medos } , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3383 mete * neither , 2228 e , 3361 me , 3366 mede , {3383 mete } , 3756 ou , 3761 oude , 3762 oudeis , 3777 {oute} , 3861 paradoxos ,

oute 3383 mete * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , {3383 mete } , 3756 ou , 3761 oude , 3777 {oute} ,

oute 3385 meti * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , {3385 meti } , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 {oute} , 5100 tis ,

oute 3387 metis * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , {3387 metis } , 3756 ou , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 3756 ou * neither , 2228 e , 3361 me , 3366 mede , 3383 mete , {3756 ou } , 3761 oude , 3762 oudeis , 3777 {oute} , 3861 paradoxos ,

oute 3756 ou * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , {3756 ou } , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3756 ou * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , {3756 ou } , 3762 oudeis , 3777 {oute} , 5100 tis ,

oute 3756 ou * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , {3756 ou } , 3761 oude , 3777 {oute} ,

oute 3756 ou * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , {3756 ou } , 3762 oudeis , 3763 oudepote , 3777 {oute} , 5100 tis ,

oute 3761 oude * neither , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , {3761 oude } , 3762 oudeis , 3777 {oute} , 3861 paradoxos ,

oute 3761 oude * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , {3761 oude } , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3761 oude * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , {3761 oude } , 3777 {oute} ,

oute 3762 oudeis * neither , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , {3762 oudeis } , 3777 {oute} , 3861 paradoxos ,

oute 3762 oudeis * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , {3762 oudeis } , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3762 oudeis * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , {3762 oudeis } , 3777 {oute} , 5100 tis ,

oute 3762 oudeis * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , {3762 oudeis } , 3763 oudepote , 3777 {oute} , 5100 tis ,

oute 3763 oudepote * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , {3763 oudepote } , 3777 {oute} , 5100 tis ,

oute 3764 oudepo * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , {3764 oudepo } , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3765 ouketi * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , {3765 ouketi } , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3768 oupo * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , {3768 oupo } , 3777 {oute} , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3777 oude * neither , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , {3777 {oute} } , 3861 paradoxos ,

oute 3777 oude * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , {3777 {oute} } , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3777 oude * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , {3777 {oute} } , 5100 tis ,

oute 3777 oude * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , {3777 {oute} } ,

oute 3777 oude * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763

oudepote , {3777 {oute} } , 5100 tis ,

oute 3777 {oute} * neither , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , {3777 oute } , 3861 paradoxos ,

oute 3777 {oute} * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , {3777 oute } , 3843 pantos , 3956 pas , 5013 tapeinoo ,

oute 3777 {oute} * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , {3777 oute } , 5100 tis ,

oute 3777 {oute} * nor , 2228 e , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , {3777 oute } ,

oute 3777 {oute} * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , {3777 oute } , 5100 tis ,

oute 3843 pantos * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , {3843 pantos } , 3956 pas , 5013 tapeinoo ,

oute 3861 paradoxos * neither , 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 {oute} , {3861 paradoxos } ,

oute 3956 pas * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , {3956 pas } , 5013 tapeinoo ,

oute 5013 tapeinoo * no , 0209 akolutos , 0269 amachos , 0790 astateo , 1063 gar , 1487 ei , 2673 katargeo , 3361 me , 3364 ou me , 3367 medeis , 3370 Medos , 3756 ou , 3761 oude , 3762 oudeis , 3764 oudepo , 3765 ouketi , 3768 oupo , 3777 {oute} , 3843 pantos , 3956 pas , {5013 tapeinoo } ,

oute 5100 tis * none , 0208 akuroo , 0677 aproskopos , 2673 katargeo , 2758 kenoo , 3361 me , 3367 medeis , 3387 metis , 3756 ou , 3762 oudeis , 3777 {oute} , {5100 tis } ,

oute 5100 tis * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 {oute} , {5100 tis } ,

outer 1857 exoteros * {outer} , {1857 exoteros } ,

outrun 5032 tachion * {outrun} , {5032 tachion } ,

outside 1623 hektos * {outside} , {1623 hektos } , 1855 exothen ,

outside 1855 exothen * {outside} , 1623 hektos , {1855 exothen } ,

outward 1854 exo * {outward} , {1854 exo } , 1855 exothen , 4383 prosopon , 5318 phaneros ,

outward 1855 exothen * {outward} , 1854 exo , {1855 exothen } , 4383 prosopon , 5318 phaneros ,

outward 4383 prosopon * {outward} , 1854 exo , 1855 exothen , {4383 prosopon } , 5318 phaneros ,

outward 5318 phaneros * {outward} , 1854 exo , 1855 exothen , 4383 prosopon , {5318 phaneros } ,

outwardly 1855 exothen * {outwardly} , {1855 exothen } , 5318 phaneros ,

outwardly 5318 phaneros * {outwardly} , 1855 exothen , {5318 phaneros } ,

outwent 4281 proerchomai * {outwent} , {4281 proerchomai } ,

parakoloutheo 0190 akoloutheo * follow , {0190 akoloutheo } , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 0319 anagnorizomai * known , {0319 anagnorizomai } , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 {parakoloutheo} , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 1097 ginosko * known , 0319 anagnorizomai , {1097 ginosko } , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 {parakoloutheo} , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 1107 gnorizo * known , 0319 anagnorizomai , 1097 ginosko , {1107 gnorizo } , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 {parakoloutheo} , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 1110 gnostos * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , {1110 gnostos } , 1492 eido , 1921 epiginosko , 3877 {parakoloutheo} , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 1377 dioko * follow , 0190 akoloutheo , {1377 dioko } , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 1492 eido * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , {1492 eido } , 1921 epiginosko , 3877 {parakoloutheo} , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 1811 exakoloutheo * follow , 0190 akoloutheo , 1377 dioko , {1811 exakoloutheo } , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 1872 epakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , {1872 epakoloutheo } , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 1921 epiginosko * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , {1921 epiginosko } , 3877 {parakoloutheo} , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 2517 kathexes * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , {2517 kathexes } , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 2983 lambano * attained , {2983 lambano } , 3877 {parakoloutheo} , 5348 phthano ,

parakoloutheo 3401 mimeomai * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , {3401 mimeomai } , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 3694 opiso * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 {parakoloutheo} , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 3877 parakoloutheo * attained , 2983 lambano , {3877 {parakoloutheo} } , 5348 phthano ,

parakoloutheo 3877 parakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 {parakoloutheo} } , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 3877 parakoloutheo * fully , {3877 {parakoloutheo} } , 4135 plerophoreo , 4845 sumpleroo ,

parakoloutheo 3877 parakoloutheo * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 {parakoloutheo} } , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 3877 {parakoloutheo} * attained , 2983 lambano , {3877 parakoloutheo } , 5348 phthano ,

parakoloutheo 3877 {parakoloutheo} * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 parakoloutheo } , 4870 sunakoloutheo , 5023 tauta ,

parakoloutheo 3877 {parakoloutheo} * fully , {3877 parakoloutheo } , 4135 plerophoreo , 4845 sumpleroo ,

parakoloutheo 3877 {parakoloutheo} * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , {3877 parakoloutheo } , 4135 plerophoreo , 5318 phaneros ,

parakoloutheo 4135 plerophoreo * fully , 3877 {parakoloutheo} , {4135 plerophoreo } , 4845 sumpleroo ,

parakoloutheo 4135 plerophoreo * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 {parakoloutheo} , {4135 plerophoreo } , 5318 phaneros ,

parakoloutheo 4845 sumpleroo * fully , 3877 {parakoloutheo} , 4135 plerophoreo , {4845 sumpleroo } ,

parakoloutheo 4870 sunakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , {4870 sunakoloutheo } , 5023 tauta ,

parakoloutheo 5023 tauta * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 {parakoloutheo} , 4870 sunakoloutheo , {5023 tauta } ,

parakoloutheo 5318 phaneros * known , 0319 anagnorizomai , 1097 ginosko , 1107 gnorizo , 1110 gnostos , 1492 eido , 1921 epiginosko , 3877 {parakoloutheo} , 4135 plerophoreo , {5318 phaneros } ,

parakoloutheo 5348 phthano * attained , 2983 lambano , 3877 {parakoloutheo} , {5348 phthano } ,

plouteo 0208 akuroo * made , {0208 akuroo } , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 0272 ameleo * made , 0208 akuroo , {0272 ameleo } , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 0319 anagnorizomai * made , 0208 akuroo , 0272 ameleo , {0319 anagnorizomai } , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 0591 apodidomi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , {0591 apodidomi } , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 0626 apologeomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , {0626 apologeomai } , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 0805 asphalizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , {0805 asphalizo } , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo ,

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plouteo 0837 auzano * increased , {0837 auzano } , 1743 endunamoo , 4052 perisseuo , 4147 {plouteo} ,

plouteo 0871 aphomoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , {0871 aphomoioo } , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 0886 acheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , {0886 acheiropoietos } , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1080 gennao * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , {1080 gennao } , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1096 ginomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , {1096 ginomai } , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulooo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

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plouteo 1096 ginomai * waxed , {1096 ginomai } , 3955 parrhesiazomai , 3975 pachuno , 4147 {plouteo} ,

plouteo 1107 gnorizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , {1107 gnorizo } , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1165 deigmatizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , {1165 deigmatizo } , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1215 demexoreo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , {1215 demexoreo } , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1239 diadidomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , {1239 diadidomai } , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

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plouteo 1295 diasozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , {1295 diasozo } , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1303 diatithemai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , {1303 diatithemai } , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1392 doxazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , {1392 doxazo } , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1402 douloo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , {1402 douloo } , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

pluteo 1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {pluteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

pluteo 1517 eirenopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , {1517 eirenopoieo } , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {pluteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

pluteo 1586 eklegomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , {1586 eklegomai } , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {pluteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

pluteo 1642 elattoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , {1642 elattoo } , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {pluteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

pluteo 1659 eleutheroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626

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plouteo 1743 endunamoo * increased , 0837 auzano , {1743 endunamoo } , 4052 perisseuo , 4147 {plouteo} ,

plouteo 1743 endunamoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , {1743 endunamoo } , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 1861 epaggello * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , {1861 epaggello } , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2005 epiteleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , {2005 epiteleo } , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2049 eremoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107

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plouteo 2090 hetoimazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , {2090 hetoimazo } , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2092 hetoimos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , {2092 hetoimos } , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2134 eunouchizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , {2134 eunouchizo } , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2227 zoopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134

eunouchizo , {2227 zoopoieo } , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2301 theatrizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , {2301 theatrizo } , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2390 iaomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , {2390 iaomai } , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2427 hikanoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , {2427 hikanoo } , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2525 kathistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , {2525 kathistemi } , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489

nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2559 kakoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , {2559 kakoo } , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2673 katargeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , {2673 katargeo } , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2680 kataskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , {2680 kataskeuazo } , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2721 katephistemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , {2721 katephistemi } , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293

hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2722 katecho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , {2722 katecho } , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2749 keimai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai } , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 2758 kenoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , {2758 kenoo } , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3021 leukaino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , {3021 leukaino } , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3076 lupeo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626

apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , {3076 lupeo } , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3182 methusko * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , {3182 methusko } , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3421 mnemoneuo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , {3421 mnemoneuo } , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3447 moschopoieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , {3447 moschopoieo } , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3471 moraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743

endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , {3471 moraino } , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3489 nauageo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , {3489 nauageo } , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3666 homoioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , {3666 homoioo } , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3822 palaioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , {3822 palaioo } , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3903 paraskeuazo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021

leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , {3903 paraskeuazo } , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 3955 parrhesiazomai * waxed , 1096 ginomai , {3955 parrhesiazomai } , 3975 pachuno , 4147 {plouteo} ,

plouteo 3975 pachuno * waxed , 1096 ginomai , 3955 parrhesiazomai , {3975 pachuno } , 4147 {plouteo} ,

plouteo 3982 peitho * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , {3982 peitho } , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4052 perisseuo * increased , 0837 auzano , 1743 endunamoo , {4052 perisseuo } , 4147 {plouteo} ,

plouteo 4087 pikraino * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , {4087 pikraino } , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4146 plousios * rich , {4146 plousios } , 4147 {plouteo} , 4148 ploutizo ,

plouteo 4147 plouteo * goods , {4147 {plouteo} } , 4632 skeuos , 5223 huparxis , 5224 huparchonta ,

plouteo 4147 plouteo * increased , 0837 auzano , 1743 endunamoo , 4052 perisseuo , {4147 {plouteo} } ,

plouteo 4147 plouteo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 {plouteo} } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832

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plouteo 4147 plouteo * rich , 4146 plousios , {4147 {plouteo} } , 4148 ploutizo ,

plouteo 4147 plouteo * waxed , 1096 ginomai , 3955 parrhesiazomai , 3975 pachuno , {4147 {plouteo} } ,

plouteo 4147 {plouteo} * goods , {4147 plouteo } , 4632 skeuos , 5223 huparxis , 5224 huparchonta ,

plouteo 4147 {plouteo} * increased , 0837 auzano , 1743 endunamoo , 4052 perisseuo , {4147 plouteo } ,

plouteo 4147 {plouteo} * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , {4147 plouteo } , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4147 {plouteo} * rich , 4146 plousios , {4147 plouteo } , 4148 ploutizo ,

plouteo 4147 {plouteo} * waxed , 1096 ginomai , 3955 parrhesiazomai , 3975 pachuno , {4147 plouteo } ,

plouteo 4148 ploutizo * rich , 4146 plousios , 4147 {plouteo} , {4148 ploutizo } ,

plouteo 4160 poieo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , {4160 poieo } , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4161 poiema * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , {4161 poiema } , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4198 poreuomai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , {4198 poreuomai} , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4222 potizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , {4222 potizo} , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4483 rheo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , {4483 rheo} , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4632 skeuos * goods , 4147 {plouteo} , {4632 skeuos} , 5223 huparxis , 5224 huparchonta ,

plouteo 4732 stereoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , {4732 stereoo} , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4776 sugkathizo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , {4776 sugkathizo} , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4832 summorphos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , {4832 summorphos} , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4955 sustasiastes * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , {4955 sustasiastes} , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 4982 sozo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , {4982 sozo} , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5014 tapeinosis * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392

doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , {5014 tapeinosis } , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5048 teleioo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , {5048 teleioo } , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5055 teleo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , {5055 teleo } , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5087 tithemi * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulou , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , {5087 tithemi } , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5223 huparxis * goods , 4147 {plouteo} , 4632 skeuos , {5223 huparxis } , 5224 huparchonta ,

plouteo 5224 huparchonta * goods , 4147 {plouteo} , 4632 skeuos , 5223 huparxis , {5224 huparchonta } ,

plouteo 5293 hupotasso * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107

gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , {5293 hupotasso } , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5319 phaneroo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , {5319 phaneroo } , 5487 charitoo , 5499 cheiropoietos ,

plouteo 5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , {5487 charitoo } , 5499 cheiropoietos ,

plouteo 5499 cheiropoietos * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049 eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 {plouteo} , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , {5499 cheiropoietos } ,

ploutizo 0208 akuroo * making , {0208 akuroo } , 1189 deomai , 1252 diakrino , 2350 thorubeo , 4148 {ploutizo} , 4160 poieo , 5567 psallo ,

ploutizo 1189 deomai * making , 0208 akuroo , {1189 deomai } , 1252 diakrino , 2350 thorubeo , 4148 {ploutizo} , 4160 poieo , 5567 psallo ,

ploutizo 1252 diakrino * making , 0208 akuroo , 1189 deomai , {1252 diakrino } , 2350 thorubeo , 4148 {ploutizo} , 4160 poieo , 5567 psallo ,

ploutizo 2350 thorubeo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , {2350 thorubeo } , 4148 {ploutizo} , 4160 poieo , 5567 psallo ,

ploutizo 4146 plousios * rich , {4146 plousios } , 4147 plouteo , 4148 {ploutizo} ,

ploutizo 4147 plouteo * rich , 4146 plousios , {4147 plouteo } , 4148 {ploutizo} ,

ploutizo 4148 ploutizo * enriched , {4148 {ploutizo} } ,

ploutizo 4148 ploutizo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , {4148 {ploutizo} } , 4160 poieo , 5567 psallo ,

ploutizo 4148 ploutizo * rich , 4146 plousios , 4147 plouteo , {4148 {ploutizo} } ,

ploutizo 4148 {ploutizo} * enriched , {4148 ploutizo } ,

ploutizo 4148 {ploutizo} * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , {4148 ploutizo } , 4160 poieo , 5567 psallo ,

ploutizo 4148 {ploutizo} * rich , 4146 plousios , 4147 plouteo , {4148 ploutizo } ,

ploutizo 4160 poieo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , 4148 {ploutizo} , {4160 poieo } , 5567 psallo ,

ploutizo 5567 psallo * making , 0208 akuroo , 1189 deomai , 1252 diakrino , 2350 thorubeo , 4148 {ploutizo} , 4160 poieo , {5567 psallo } ,

ploutos 4149 ploutos * riches , {4149 {ploutos} } , 5536 chrema ,

ploutos 4149 {ploutos} * riches , {4149 ploutos } , 5536 chrema ,

ploutos 5536 chrema * riches , 4149 {ploutos} , {5536 chrema } ,

shout 2019 epiphoneo * {shout} , {2019 epiphoneo } , 2752 keleuma ,

shout 2752 keleuma * {shout} , 2019 epiphoneo , {2752 keleuma } ,

south 3047 lips * {south} , {3047 lips } , 3314 mesembria , 3558 notos ,

south 3314 mesembria * {south} , 3047 lips , {3314 mesembria } , 3558 notos ,

south 3558 notos * {south} , 3047 lips , 3314 mesembria , {3558 notos } ,

strouthion 4765 strouthion * sparrows , {4765 {strouthion} } ,

strouthion 4765 {strouthion} * sparrows , {4765 strouthion } ,

sunakoloutheo 0190 akoloutheo * follow , {0190 akoloutheo } , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 1377 dioko * follow , 0190 akoloutheo , {1377 dioko } , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 1811 exakoloutheo * follow , 0190 akoloutheo , 1377 dioko , {1811 exakoloutheo } , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 1872 epakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , {1872 epakoloutheo } , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 2517 kathexes * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , {2517 kathexes } , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 3401 mimeomai * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , {3401 mimeomai } , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 3694 opiso * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , {3694 opiso } , 3877 parakoloutheo , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 3877 parakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , {3877 parakoloutheo } , 4870 {sunakoloutheo} , 5023 tauta ,

sunakoloutheo 4870 sunakoloutheo * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , {4870 {sunakoloutheo} } , 5023 tauta ,

sunakoloutheo 4870 {sunakoloutheo} * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , {4870 sunakoloutheo } , 5023 tauta ,

sunakoloutheo 5023 tauta * follow , 0190 akoloutheo , 1377 dioko , 1811 exakoloutheo , 1872 epakoloutheo , 2517 kathexes , 3401 mimeomai , 3694 opiso , 3877 parakoloutheo , 4870 {sunakoloutheo} , {5023 tauta } ,

telikoutos 0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 0972 biaios * mighty , {0972 biaios } , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 1161 de * so , 0686 ara , {1161 de } , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 1411 dunamis * mighty , 0972 biaios , {1411 dunamis } , 1414 dunateo , 1415 dunatos , 1754 energo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 1414 dunateo * mighty , 0972 biaios , 1411 dunamis , {1414 dunateo } , 1415 dunatos , 1754 energo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 1415 dunatos * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , {1415 dunatos } , 1754 energieo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 1437 ean * so , 0686 ara , 1161 de , {1437 ean } , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 1519 eis * so , 0686 ara , 1161 de , 1437 ean , {1519 eis } , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 1754 energieo * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , {1754 energieo } , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 2245 helikos * great , {2245 helikos } , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 2425 hikanos * great , 2245 helikos , {2425 hikanos } , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 2443 hina * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , {2443 hina } , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 2478 ischuros * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energieo , {2478 ischuros } , 2479 ischus , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 2479 ischus * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energieo , 2478 ischuros , {2479 ischus } , 2900 krataios , 3173 megas , 5082 {telikoutos} ,

telikoutos 2504 kago * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , {2504 kago } , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , {2532 kai } , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 2900 krataios * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energieo , 2478 ischuros , 2479 ischus , {2900 krataios } , 3173 megas , 5082 {telikoutos} ,

telikoutos 3029 lian * great , 2245 helikos , 2425 hikanos , {3029 lian } , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3123 mallon * great , 2245 helikos , 2425 hikanos , 3029 lian , {3123 mallon } , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3166 megalaucheo * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , {3166 megalaucheo } , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3171 megalos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , {3171 megalos } , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3173 megas * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , {3173 megas } , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3173 megas * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energeo , 2478 ischuros , 2479 ischus , 2900 krataios , {3173 megas } , 5082 {telikoutos} ,

telikoutos 3175 megistanes * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , {3175 megistanes } , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3176 megistos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , {3176 megistos } , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3303 men * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , {3303 men } , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3365 medamos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , {3365 medamos } , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3366 mede * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , {3366 mede } , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3383 mete * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , {3383 mete } , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3634 hoios * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , {3634 hoios } , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3745 hosos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , {3745 hosos } , 3827 pampolus , 4080 pelikos ,

4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 3761 oude * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , {3761 oude } , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3767 oun * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , {3767 oun } , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3779 houto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 houto } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 3827 pampolus * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , {3827 pampolus } , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4080 pelikos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , {4080 pelikos } , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4118 pleistos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , {4118 pleistos } , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4183 polus * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , {4183 polus } , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4185 poluteles * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , {4185 poluteles } , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4186 polutimos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , {4186 polutimos } , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4214 posos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , {4214 posos } , 5082 {telikoutos} , 5118 tosoutos , 5246 huperogkos ,

telikoutos 4819 sumbaino * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , {4819 sumbaino } , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 5023 tauta * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , {5023 tauta } , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 5037 te * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , {5037 te } , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 5082 telikoutos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , {5082 {telikoutos} } , 5118 tosoutos , 5246 huperogkos ,

telikoutos 5082 telikoutos * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energieo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , {5082 {telikoutos} } ,

telikoutos 5082 telikoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , {5082 {telikoutos} } , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 5082 {telikoutos} * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , {5082 telikoutos } , 5118 tosoutos , 5246 huperogkos ,

telikoutos 5082 {telikoutos} * mighty , 0972 biaios , 1411 dunamis , 1414 dunateo , 1415 dunatos , 1754 energieo , 2478 ischuros , 2479 ischus , 2900 krataios , 3173 megas , {5082 telikoutos } ,

telikoutos 5082 {telikoutos} * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , {5082 telikoutos } , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 5118 tosoutos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , {5118 tosoutos } , 5246 huperogkos ,

telikoutos 5118 tosoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , {5118 tosoutos } , 5124 touto , 5613 hos , 5620 hoste ,

telikoutos 5124 touto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , {5124 touto } , 5613 hos , 5620 hoste ,

telikoutos 5246 huperogkos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 {telikoutos} , 5118 tosoutos , {5246 huperogkos } ,

telikoutos 5613 hos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , {5613 hos } , 5620 hoste ,

telikoutos 5620 hoste * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 {telikoutos} , 5118 tosoutos , 5124 touto , 5613 hos , {5620 hoste } ,

throughout 1223 dia * {throughout} , {1223 dia } , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

throughout 1330 dierchomai * {throughout} , 1223 dia , {1330 dierchomai } , 1519 eis , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

throughout 1519 eis * {throughout} , 1223 dia , 1330 dierchomai , {1519 eis } , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

throughout 1722 en * {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , {1722 en } , 1909 epi , 2596 kata , 3650 holos ,

throughout 1909 epi * {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , {1909 epi } , 2596 kata , 3650 holos ,

throughout 2596 kata * {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , {2596 kata } , 3650 holos ,

throughout 3650 holos * {throughout} , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , 2596 kata , {3650 holos } ,

toioutos 0407 andrizomai * like , {0407 andrizomai } , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 0499 antitupon * like , 0407 andrizomai , {0499 antitupon } , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 0871 aphomoioo * like , 0407 andrizomai , 0499 antitupon , {0871 aphomoioo } , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 1381 dokimazo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , {1381 dokimazo } , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 1503 eiko * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , {1503 eiko

}, 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 2470 isos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , {2470 isos } , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 2472 isotimos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , {2472 isotimos } , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 2504 kago * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , {2504 kago } , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 2532 kai * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , {2532 kai } , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 3663 homoiopathes * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , {3663 homoiopathes } , 3664 homoiios , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3664 homoiios * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , {3664 homoiios } , 3665 homoiotes , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3665 homoiotes * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , {3665 homoiotes } , 3666 homoiioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3666 homoiioo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , {3666 homoiioo } , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3667 homoioma * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes ,

3666 homoioo , {3667 homoioma } , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 3779 houto * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , {3779 houto } , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3945 paromoiazo * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , {3945 paromoiazo } , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 3946 paromoios * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , {3946 paromoios } , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 4832 summorphos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , {4832 summorphos } , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 5024 tauta * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , {5024 tauta } , 5108 {toioutos} , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 {toioutos} , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 5108 toioutos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , {5108 {toioutos} } , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 {toioutos} } , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 5108 {toioutos} * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoiios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , {5108 toioutos } , 5613 hos , 5615 hosautos , 5616 hosei ,

toioutos 5108 {toioutos} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 toutous , 5130 touton ,

toioutos 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , {5125 toutois} , 5128 toutous , 5130 touton ,

toioutos 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , {5128 toutous} , 5130 touton ,

toioutos 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 {toioutos} , 5125 toutois , 5128 toutous , {5130 touton} ,

toioutos 5613 hos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , {5613 hos} , 5615 hosautos , 5616 hosei ,

toioutos 5615 hosautos * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , {5615 hosautos} , 5616 hosei ,

toioutos 5616 hosei * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 {toioutos} , 5613 hos , 5615 hosautos , {5616 hosei} ,

tosoutos 0023 aganakteo * much , {0023 aganakteo} , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 0686 ara * so , {0686 ara} , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 1161 de * so , 0686 ara , {1161 de} , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 1437 ean * so , 0686 ara , 1161 de , {1437 ean} , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 1519 eis * so , 0686 ara , 1161 de , 1437 ean , {1519 eis} , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 1909 epi * long , {1909 epi} , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 1971 epipotheo * long , 1909 epi , {1971 epipotheo} , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 2118 euthutes * long , 1909 epi , 1971 epipotheo , {2118 euthutes} , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus ,

4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 2193 heos * long , 1909 epi , 1971 epipotheo , 2118 euthutes , {2193 heos } , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 2245 helikos * great , {2245 helikos } , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 2425 hikanos * great , 2245 helikos , {2425 hikanos } , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 2425 hikanos * large , {2425 hikanos } , 3173 megas , 4080 pelikos , 5118 {tosoutos} ,

tosoutos 2425 hikanos * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , {2425 hikanos } , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 2425 hikanos * many , {2425 hikanos } , 3745 hosos , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 2425 hikanos * much , 0023 aganakteo , {2425 hikanos } , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 2443 hina * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , {2443 hina } , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 2504 kago * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , {2504 kago } , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , {2532 kai } , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 2579 kan * much , 0023 aganakteo , 2425 hikanos , {2579 kan } , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 2863 komao * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , {2863 komao } , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 3029 lian * great , 2245 helikos , 2425 hikanos , {3029 lian } , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3114 makrothumeo * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos ,

2863 komao , {3114 makrothumeo } , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 3117 makros * long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , {3117 makros } , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 3123 mallon * great , 2245 helikos , 2425 hikanos , 3029 lian , {3123 mallon } , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3123 mallon * much , 0023 aganakteo , 2425 hikanos , 2579 kan , {3123 mallon } , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3166 megalaucheo * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , {3166 megalaucheo } , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3171 megalos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , {3171 megalos } , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3173 megas * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , {3173 megas } , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3173 megas * large , 2425 hikanos , {3173 megas } , 4080 pelikos , 5118 {tosoutos} ,

tosoutos 3175 megistanes * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , {3175 megistanes } , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3176 megistos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , {3176 megistos } , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3303 men * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , {3303 men } , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3365 medamos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , {3365 medamos } , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3366 mede * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , {3366 mede } , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3366 mede * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , {3366 mede } , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3383 mete * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , {3383 mete } , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3383 mete * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , {3383 mete } , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3386 metige * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , {3386 metige } , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3433 molis * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , {3433 molis } , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3588 ho * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , {3588 ho } , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3634 hoios * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , {3634 hoios } , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3641 oligos * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , {3641 oligos } , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 3745 hosos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , {3745 hosos } , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 3745 hosos * many , 2425 hikanos , {3745 hosos } , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3745 hosos * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , {3745 hosos } , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3752 hotan * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , {3752 hotan } , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 3761 oude * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , {3761 oude } , 4056 perissoteros , 4173 politarches ,

4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 3761 oude * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , {3761 oude } , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3767 oun * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , {3767 oun } , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3779 houto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 houto } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 3819 palai * long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , {3819 palai } , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 3827 pampolus * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , {3827 pampolus } , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4056 perissoteros * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , {4056 perissoteros } , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 4080 pelikos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , {4080 pelikos } , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4080 pelikos * large , 2425 hikanos , 3173 megas , {4080 pelikos } , 5118 {tosoutos} ,

tosoutos 4118 pleistos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , {4118 pleistos } , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4119 pleion * long , 1909 epi , 1971 epipotho , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , {4119 pleion } , 4183 polus , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 4119 pleion * many , 2425 hikanos , 3745 hosos , {4119 pleion } , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 4173 politarches * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , {4173 politarches } , 4180 polulogia , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 4180 polulogia * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , {4180 polulogia } , 4183 polus , 4214 posos , 5118 {tosoutos} ,

tosoutos 4183 polus * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171

megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , {4183 polus } , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4183 polus * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , {4183 polus } , 4214 posos , 5118 {tosoutos} , 5550 chronos ,

tosoutos 4183 polus * many , 2425 hikanos , 3745 hosos , 4119 pleion , {4183 polus } , 4214 posos , 5118 {tosoutos} ,

tosoutos 4183 polus * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , {4183 polus } , 4214 posos , 5118 {tosoutos} ,

tosoutos 4185 poluteles * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , {4185 poluteles } , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4186 polutimos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , {4186 polutimos } , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4214 posos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , {4214 posos } , 5082 telikoutos , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 4214 posos * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , {4214 posos } , 5118 {tosoutos} , 5550 chronos ,

tosoutos 4214 posos * many , 2425 hikanos , 3745 hosos , 4119 pleion , 4183 polus , {4214 posos } , 5118 {tosoutos} ,

tosoutos 4214 posos * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , {4214 posos } , 5118 {tosoutos} ,

tosoutos 4819 sumbaino * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , {4819 sumbaino } , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 5023 tauta * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , {5023 tauta } , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 5037 te * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , {5037 te } , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 5082 telikoutos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , {5082 telikoutos } , 5118 {tosoutos} , 5246 huperogkos ,

tosoutos 5082 telikoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , {5082 telikoutos } , 5118 {tosoutos} , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 5118 tosoutos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , {5118 {tosoutos} } , 5246 huperogkos ,

tosoutos 5118 tosoutos * large , 2425 hikanos , 3173 megas , 4080 pelikos , {5118 {tosoutos} } ,

tosoutos 5118 tosoutos * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , {5118 {tosoutos} } , 5550 chronos ,

tosoutos 5118 tosoutos * many , 2425 hikanos , 3745 hosos , 4119 pleion , 4183 polus , 4214 posos , {5118 {tosoutos} } ,

tosoutos 5118 tosoutos * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , {5118 {tosoutos} } ,

tosoutos 5118 tosoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 {tosoutos} } , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 5118 {tosoutos} * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , {5118 tosoutos } , 5246 huperogkos ,

tosoutos 5118 {tosoutos} * large , 2425 hikanos , 3173 megas , 4080 pelikos , {5118 tosoutos } ,

tosoutos 5118 {tosoutos} * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } , 5550 chronos ,

tosoutos 5118 {tosoutos} * many , 2425 hikanos , 3745 hosos , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } ,

tosoutos 5118 {tosoutos} * much , 0023 aganakteo , 2425 hikanos , 2579 kan , 3123 mallon , 3366 mede , 3383 mete , 3386 metige , 3433 molis , 3588 ho , 3745 hosos , 3761 oude , 4056 perissoteros , 4173 politarches , 4180 polulogia , 4183 polus , 4214 posos , {5118 tosoutos } ,

tosoutos 5118 {tosoutos} * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 tosoutos } , 5124 touto , 5613 hos , 5620 hoste ,

tosoutos 5124 touto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , {5124 touto } , 5613 hos , 5620 hoste ,

tosoutos 5246 huperogkos * great , 2245 helikos , 2425 hikanos , 3029 lian , 3123 mallon , 3166 megalaucheo , 3171 megalos , 3173 megas , 3175 megistanes , 3176 megistos , 3745 hosos , 3827 pampolus , 4080 pelikos , 4118 pleistos , 4183 polus , 4185 poluteles , 4186 polutimos , 4214 posos , 5082 telikoutos , 5118 {tosoutos} , {5246 huperogkos} ,

tosoutos 5550 chronos * long , 1909 epi , 1971 epipotheo , 2118 euthutes , 2193 heos , 2425 hikanos , 2863 komao , 3114 makrothumeo , 3117 makros , 3641 oligos , 3752 hotan , 3819 palai , 4119 pleion , 4183 polus , 4214 posos , 5118 {tosoutos} , {5550 chronos} ,

tosoutos 5613 hos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , {5613 hos } , 5620 hoste ,

tosoutos 5620 hoste * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 {tosoutos} , 5124 touto , 5613 hos , {5620 hoste } ,

touto 0156 aitia * cause , {0156 aitia } , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 0158 aition * cause , 0156 aitia , {0158 aition } , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 0235 alla * therefore , {0235 alla } , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 0686 ara * therefore , 0235 alla , {0686 ara } , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 0686 ara * wherefore , {0686 ara } , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 0846 autos * cause , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615

hosautos ,

touto 0846 autos * selfsame , {0846 autos } , 1565 ekeinos , 5124 {touto} ,

touto 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 0873 aphorizo * cause , 0156 aitia , 0158 aition , 0846 autos , {0873 aphorizo } , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1063 gar * therefore , 0235 alla , 0686 ara , {1063 gar } , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1065 ge * wherefore , 0686 ara , {1065 ge } , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1160 dapane * therefore , 0235 alla , 0686 ara , 1063 gar , {1160 dapane } , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1161 de * so , 0686 ara , {1161 de } , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 1161 de * wherefore , 0686 ara , 1065 ge , {1161 de } , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1211 de * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , {1211 de } , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1223 dia * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , {1223 dia } , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1302 diati * wherefore , 0686 ara , 1065 ge , 1161 de , {1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1352 dio * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , {1352 dio } , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1352 dio * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , {1352 dio } , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1352 dio * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , {1352 dio } , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1355 dioper * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , {1355 dioper } , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1360 dioti * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , {1360 dioti } , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1432 dorean * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , {1432

dorean } , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1437 ean * so , 0686 ara , 1161 de , {1437 ean } , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 1500 eike * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , {1500 eike } , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1519 eis * so , 0686 ara , 1161 de , 1437 ean , {1519 eis } , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 1565 ekeinos * selfsame , 0846 autos , {1565 ekeinos } , 5124 {touto} ,

touto 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 1752 heneka * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , {1752 heneka } , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1752 heneka * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , {1752 heneka } , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 2289 thanatoo * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , {2289 thanatoo } , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 2443 hina * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , {2443 hina } , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 2504 kago * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , {2504 kago } , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , {2532 kai } , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 2532 kai * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , {2532 kai } , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 2532 kai * thus , {2532 kai } , 3592 hode , 3779 houto , 5023 tauta , 5124 {touto} ,

touto 2596 kata * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , {2596 kata } , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3056 logos * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , {3056 logos } , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3303 men * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , {3303 men } , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3365 medamos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , {3365 medamos } , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3366 mede * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , {3366 mede } , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3383 mete * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , {3383 mete } , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3592 hode * thus , 2532 kai , {3592 hode } , 3779 houto , 5023 tauta , 5124 {touto} ,

touto 3606 hothen * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 hothen } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 3634 hoios * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , {3634 hoios } , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3739 hos * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , {3739 hos } , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3761 oude * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , {3761 oude } , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3767 oun * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , {3767 oun } , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3767 oun * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , {3767 oun } , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 3767 oun * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , {3767 oun } , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3779 houto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 houto } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute ,

5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3779 houto * thus , 2532 kai , 3592 hode , {3779 houto } , 5023 tauta , 5124 {touto} ,

touto 4160 poieo * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , {4160 poieo } , 5124 {touto} , 5484 charin ,

touto 4334 proserchomai * thereunto , {4334 proserchomai } , 5124 {touto} ,

touto 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 4819 sumbaino * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , {4819 sumbaino } , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5023 tauta * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , {5023 tauta } , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5023 tauta * thus , 2532 kai , 3592 hode , 3779 houto , {5023 tauta } , 5124 {touto} ,

touto 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5037 te * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , {5037 te } , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5082 telikoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , {5082 telikoutos } , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5101 tis * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka ,

3606 hothen , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 5105 toigaroun * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , {5105 toigaroun } , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 5105 toigaroun * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , {5105 toigaroun } , 5124 {touto} , 5620 hoste ,

touto 5106 toinun * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , {5106 toinun } , 5124 {touto} , 5620 hoste ,

touto 5118 tosoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 tosoutos } , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5124 touto * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , {5124 {touto} } , 5484 charin ,

touto 5124 touto * hereby , {5124 {touto} } , 5129 toutoi ,

touto 5124 touto * hereunto , {5124 {touto} } ,

touto 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 {touto} } , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5124 touto * selfsame , 0846 autos , 1565 ekeinos , {5124 {touto} } ,

touto 5124 touto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , {5124 {touto} } , 5613 hos , 5620 hoste ,

touto 5124 touto * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , {5124 {touto} } , 5620 hoste ,

touto 5124 touto * thereunto , 4334 proserchomai , {5124 {touto} } ,

touto 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 {touto} } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5124 touto * thus , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , {5124 {touto} } ,

touto 5124 touto * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , {5124 {touto} } , 5620 hoste ,

touto 5124 {touto} * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , {5124 touto } , 5484 charin ,

touto 5124 {touto} * hereby , {5124 touto } , 5129 toutoi ,

touto 5124 {touto} * hereunto , {5124 touto } ,

touto 5124 {touto} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5124 {touto} * selfsame , 0846 autos , 1565 ekeinos , {5124 touto } ,

touto 5124 {touto} * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , {5124 touto } , 5613 hos , 5620 hoste ,

touto 5124 {touto} * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , {5124 touto } , 5620 hoste ,

touto 5124 {touto} * thereunto , 4334 proserchomai , {5124 touto } ,

touto 5124 {touto} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5124 {touto} * thus , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , {5124 touto } ,

touto 5124 {touto} * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , {5124 touto } , 5620 hoste ,

touto 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , {5126 touton } , 5129 toutoi , 5615 hosautos ,

touto 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5129 toutoi * hereby , 5124 {touto} , {5129 toutoi } ,

touto 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , {5129 toutoi } , 5615 hosautos ,

touto 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

touto 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

touto 5484 charin * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , {5484 charin } ,

touto 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

touto 5613 hos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , {5613 hos } , 5620 hoste ,

touto 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , {5615 hosautos } ,

touto 5620 hoste * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , {5620 hoste } ,

touto 5620 hoste * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , {5620 hoste } ,

touto 5620 hoste * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , {5620 hoste } ,

toutoi 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 0846 autos * therein , {0846 autos } , 3639 olethros , 5125 toutois , 5129 {toutoi} ,

toutoi 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3639 olethros * therein , 0846 autos , {3639 olethros } , 5125 toutois , 5129 {toutoi} ,

toutoi 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5124 touto * hereby , {5124 touto } , 5129 {toutoi} ,

toutoi 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5125 toutois * therein , 0846 autos , 3639 olethros , {5125 toutois } , 5129 {toutoi} ,

toutoi 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5129 {toutoi} , 5615 hosautos ,

toutoi 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5129 toutoi * hereby , 5124 touto , {5129 {toutoi} } ,

toutoi 5129 toutoi * herein , {5129 {toutoi} } ,

toutoi 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5129 {toutoi} } , 5615 hosautos ,

toutoi 5129 toutoi * therein , 0846 autos , 3639 olethros , 5125 toutois , {5129 {toutoi} } ,

toutoi 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 {toutoi} } , 5130 touton , 5602 hode ,

toutoi 5129 {toutoi} * hereby , 5124 touto , {5129 toutoi } ,

toutoi 5129 {toutoi} * herein , {5129 toutoi } ,

toutoi 5129 {toutoi} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5129 toutoi } , 5615 hosautos ,

toutoi 5129 {toutoi} * therein , 0846 autos , 3639 olethros , 5125 toutois , {5129 toutoi } ,

toutoi 5129 {toutoi} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

toutoi 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , {5130 touton } , 5602 hode ,

toutoi 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , {5602 hode } ,

toutoi 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , {5615 hosautos } ,

toutois 0846 autos * therein , {0846 autos } , 3639 olethros , 5125 {toutois} , 5129 toutoi ,

toutois 0846 autos * therewith , {0846 autos } , 5125 {toutois} ,

toutois 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 1565 ekeinos * those , 0846 autos , {1565 ekeinos } , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 1566 ekeise * those , 0846 autos , 1565 ekeinos , {1566 ekeise } , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise , {3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3639 olethros * therein , 0846 autos , {3639 olethros } , 5125 {toutois} , 5129 toutoi ,

toutois 3745 hosos * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , {3745 hosos } , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , {5023 tauta } , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5023 tauta * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , {5023 tauta } , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5025 tautais * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , {5025 tautais } , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 5026 taute * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , {5026 taute } , 5125 {toutois} , 5130 touton ,

toutois 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 {toutois} } , 5128 toutous , 5130 touton ,

toutois 5125 toutois * therein , 0846 autos , 3639 olethros , {5125 {toutois} } , 5129 toutoi ,

toutois 5125 toutois * therewith , 0846 autos , {5125 {toutois} } ,

toutois 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 {toutois} } , 5128 toutous , 5130 touton ,

toutois 5125 toutois * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , {5125 {toutois} } , 5130 touton ,

toutois 5125 {toutois} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois} , 5128 toutous , 5130 touton ,

toutois 5125 {toutois} * therein , 0846 autos , 3639 olethros , {5125 toutois} , 5129 toutoi ,

toutois 5125 {toutois} * therewith , 0846 autos , {5125 toutois} ,

toutois 5125 {toutois} * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 toutois} , 5128 toutous , 5130 touton ,

toutois 5125 {toutois} * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , {5125 toutois} , 5130 touton ,

toutois 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , {5128 toutous} , 5130 touton ,

toutois 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , {5128 toutous} , 5130 touton ,

toutois 5129 toutoi * therein , 0846 autos , 3639 olethros , 5125 {toutois} , {5129 toutoi} ,

toutois 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , {5130 touton} ,

toutois 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , {5130 touton} ,

toutois 5130 touton * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , {5130 touton} ,

touton 0737 arti * this , {0737 arti} , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 0737 arti * this , {0737 arti} , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 0846 autos * same , {0846 autos} , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 1565 ekeinos * those , 0846 autos , {1565 ekeinos } , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 1566 ekeise * those , 0846 autos , 1565 ekeinos , {1566 ekeise } , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise , {3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3745 hosos * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , {3745 hosos } , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , {5023 tauta } , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5023 tauta * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , {5023 tauta } , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5025 tautais * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , {5025 tautais } , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5026 taute * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , {5026 taute } , 5125 toutois , 5130 {touton} ,

touton 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 toutous , 5130 {touton} ,

touton 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 toutois } , 5128 toutous , 5130 {touton} ,

touton 5125 toutois * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , {5125 toutois } , 5130 {touton} ,

touton 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 {touton} } , 5129 toutoi , 5615 hosautos ,

touton 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 {touton} } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5126 {touton} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5129 toutoi , 5615 hosautos ,

touton 5126 {touton} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } , 5130 {touton} ,

touton 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , {5128 toutous } , 5130 {touton} ,

touton 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , {5129 toutoi } , 5615 hosautos ,

touton 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 {touton} , 5602 hode ,

touton 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

touton 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , {5130 {touton} } ,

touton 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , {5130 {touton} } ,

touton 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 {touton} } , 5602 hode ,

touton 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

touton 5130 touton * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , {5130 {touton} } ,

touton 5130 {touton} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , {5130 touton } ,

touton 5130 {touton} * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , {5130 touton } ,

touton 5130 {touton} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

touton 5130 {touton} * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , {5130 touton } ,

touton 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , {5602 hode } ,

touton 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode} ,

touton 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , {5615 hosautos} ,

toutou 0737 arti * this , {0737 arti} , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 0846 autos * this , 0737 arti , {0846 autos} , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos} , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 2089 eti * thenceforth , {2089 eti} , 5127 {toutou} ,

toutou 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede} , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos} , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen} , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun} , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho} , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode} , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos} , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos} , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568

nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5127 toutou * thenceforth , 2089 eti , {5127 {toutou} } ,

toutou 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 {toutou} } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5127 {toutou} * thenceforth , 2089 eti , {5127 toutou } ,

toutou 5127 {toutou} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

toutou 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

toutou 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

toutous 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute ,

5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , {5023 tauta } , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 {toutous} , 5130 touton ,

toutous 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 toutois } , 5128 {toutous} , 5130 touton ,

toutous 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 {toutous} } , 5130 touton ,

toutous 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , {5128 {toutous} } , 5130 touton ,

toutous 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 {toutous} } , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5128 {toutous} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } , 5130 touton ,

toutous 5128 {toutous} * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , {5128 toutous } , 5130 touton ,

toutous 5128 {toutous} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , {5129 toutoi } , 5130 touton , 5602 hode ,

toutous 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , {5130 touton } ,

toutous 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , {5130 touton } ,

toutous 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , {5130 touton } , 5602 hode ,

toutous 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , {5602 hode } ,

without 0035 agenealogetos * {without} , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,

0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0077 adapanos * {without} , 0035 agenealogetos , {0077 adapanos } , 0088 adialeiptos , 0089
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0088 adialeiptos * {without} , 0035 agenealogetos , 0077 adapanos , {0088 adialeiptos } , 0089
adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0089 adialeiptos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , {0089
adialeiptos } , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,
0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0112 atheos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos ,
{0112 atheos } , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280
ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0175 akarpos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos
, 0112 atheos , {0175 akarpos } , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280
ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895
apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo ,
3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0186 aklines * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos ,
0112 atheos , 0175 akarpos , {0186 aklines } , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280
ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos ,
0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos ,
0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895

apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieio , 5565 choris ,

without 0194 akratos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , {0194 akratos } , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguos , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieio , 5565 choris ,

without 0267 amarturos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , {0267 amarturos } , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguos , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieio , 5565 choris ,

without 0275 amerimnos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , {0275 amerimnos } , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguos , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieio , 5565 choris ,

without 0280 ametros * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguos , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieio , 5565 choris ,

without 0282 ameter * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , {0282 ameter } , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguos , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieio , 5565 choris ,

without 0298 amometos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , {0298 amometos } , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguos , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen

, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0299 amomos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , {0299 amomos } , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0361 anamartetos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0369 anantirrhotos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhotos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0379 anapologetos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , {0379 anapologetos } , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0427 aneu * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , {0427 aneu } , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0448 anileos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0459 anomos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0460 anomos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0504 anudros * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0505 anupokritos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos } , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0563 aperispastos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0677 aproskopos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , {0677 aproskopos } , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0678 aprosopoleptos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0729 arrhaphos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , {0729 arrhaphos } , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0784 aspilos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , {0784 aspilos } , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0794 astorgos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0801 asunetos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos } , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0820 atimos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0866 aphilarguros * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089

adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0870 aphobos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0880 aphonos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0886 acheiropoietos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 0895 apsuchos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , {0895 apsuchos } , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1432 dorean * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exother , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1500 eike * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros ,

0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1618 ektenes * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1622 ektos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1854 exo * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo } , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 1855 exothen * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855 exothen } , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 2673 katargeo * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 3326 meta * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos ,

0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta } , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 3361 me * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , {3361 me } , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

without 3672 homologoumenos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

without 3924 parektos * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos } , 4160 poieo , 5565 choris ,

without 4160 poieo * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo } , 5565 choris ,

without 5565 choris * {without} , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , {5565 choris } ,

youth 3503 neotes * {youth} , {3503 neotes } ,

youthful 3512 neoterikos * {youthful} , {3512 neoterikos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- about , 0235 , 0247 , 0413 , 0854 , 1157 , 1980 , 2076 , 2559 , 3803 , 4524 , 5027 , 5048 , 5362 , 5437 , 5439 , 5440 , 5473 , 5503 , 5921 , 5922 , 6213 , 7751 ,

* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

* devout , 2126 , 2152 , 4576 ,

- out , 4480 , 7451 ,

- shout , 1959 , 6030 , 6670 , 6681 , 7321 , 7442 , 7768 , 8643 ,

* shout , 2019 , 2752 ,

- snout , 0639 ,

- sprout , 2498 ,

- stout , 1433 , 2388 , 7229 ,

- thereout , 8033 ,

* throughout , 1223 , 1330 , 1519 , 1722 , 1909 , 2596 , 3650 ,

- throughout , 5921 ,

- whereabouts , 0834 ,

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

- without , 0268 , 0369 , 0657 , 1097 , 1107 , 1115 , 1372 , 2351 , 2435 , 2600 , 2963 , 3808 , 3809 , 4682 , 5493 , 6635 , 7387 , 8267 , 8414 , 8549 ,

English Synonyms with Greek Strong's Number.

about - 1330 {about}, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where,

about - 1909 {about}, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

about - 1994 {about}, again, convert, converted, converteth, go, return, returned, turn, turned, turning,

about - 2021 {about}, took, went,

about - 2212 {about}, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went,

about - 2596 {about}, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

about - 2943 {about}, round,

about - 2944 {about}, came, compassed, round, stood,

about - 2945 {about},

about - 3163 {about}, fightings, strifes, strivings,

about - 3195 {about}, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,

about - 3329 {about}, turn, turned,

about - 3840 {about}, round,

about - 3936 {about}, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood,

about - 3985 {about}, assayed, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try,

about - 4012 {about}, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,

about - 4013 {about}, compass, lead, went,

about - 4015 {about}, round, shined, shone,

about - 4016 {about}, arrayed, cast, clothed, on, put,

about - 4017 {about}, looked, round,

about - 4019 {about}, bound,

about - 4022 {about}, compass, vagabond, wandered, wandering,

about - 4024 {about}, girded, girt,

about - 4029 {about}, bound, compassed, hanged,

about - 4034 {about}, round, shining,

about - 4038 {about}, round,

about - 4043 {about}, go, occupied, walk, walked, walkedst, walkest, walketh, walking,

about - 4060 {about}, bestow, hedged, on, put, set,

about - 4064 {about}, bearing, carried, carry,

about - 4066 {about}, country, region, round,

about - 4225 {about}, certain,

about - 4314 {about}, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, within,

about - 5418 {about}, hedge, partition,

about - 5613 {about}, according, after, even, how, like, since, so, when, while, wit,

about - 5616 {about}, like,

devout - 2126 {devout},

devout - 2152 {devout}, godly,

devout - 4576 {devout}, religious, worship, worshipped, worshippeth,

mouth - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, {mouth}, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

mouth - 4750 edge, face, {mouth}, mouths,

mouths - 1993 {mouths}, stopped,

mouths - 4750 edge, face, mouth, {mouths},

outer - 1857 {outer},

outrun - 5032 {outrun}, quickly, shortly, sooner,

outside - 1623 {outside}, poured, sixth,

outside - 1855 {outside}, outward, outwardly, without,

outward - 1854 away, forth, {outward}, strange, without,

outward - 1855 outside, {outward}, outwardly, without,

outward - 4383 appearance, before, countenance, face, faces, fashion, {outward}, person, persons, presence,

outward - 5318 abroad, known, manifest, openly, {outward}, outwardly, spread,

outwardly - 1855 outside, outward, {outwardly}, without,

outwardly - 5318 abroad, known, manifest, openly, outward, {outwardly}, spread,

outwent - 4281 before, farther, forward, go, going, {outwent}, passed, went,

shout - 2019 against, cried, {shout},

shout - 2752 {shout},

south - 3047 {south}, west,

south - 3314 noon, {south},

south - 3558 {south}, which,

throughout - 1223 after, among, at, avoid, because, cause, occasion, reason, though, through, {throughout}, within,

throughout - 1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, {throughout}, travelled, walketh, went, where,

throughout - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, {throughout}, till, took, toward, until,

throughout - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, {throughout}, toward, under, used, way, wholly, within,

throughout - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, {throughout}, time, touching, toward, under,

throughout - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, {throughout}, touching, toward, yet,

throughout - 3650 all, altogether, every, {throughout}, whit, whole,

without

without - 0035 descent, {without},

without - 0077 charge, {without},

without - 0088 ceasing, {without},

without - 0089 ceasing, {without},

without - 0112 god, {without},

without - 0175 fruit, unfruitful, {without},

without - 0186 wavering, {without},

without - 0194 mixture, {without},

without - 0267 {without}, witness,

without - 0275 carefulness, secure, {without},

without - 0280 measure, {without},

without - 0282 mother, {without},

without - 0298 blameless, rebuke, {without},

without - 0299 blame, blemish, fault, faultless, spot, unblameable, {without},

without - 0361 sin, {without},

without - 0369 gainsaying, spoken, {without},

without - 0379 excuse, inexcusable, {without},

without - 0427 {without},

without - 0448 mercy, {without},

without - 0459 law, lawless, transgressors, unlawful, wicked, {without},

without - 0460 law, {without},

without - 0504 dry, water, {without},

without - 0505 hypocrisy, unfeigned, {without},

without - 0563 distraction, {without},

without - 0677 none, offence, void, {without},

without - 0678 persons, respect, {without},

without - 0729 seam, {without},

without - 0784 spot, unspotted, {without},

without - 0794 affection, {without},

without - 0801 foolish, understanding, {without},

without - 0820 despised, honour, honourable, less, {without},

without - 0866 covetous, covetousness, greedy, lucre, {without},

without - 0870 fear, {without},

without - 0880 dumb, signification, {without},

without - 0886 hands, made, {without},

without - 0895 life, {without},

without - 1432 cause, freely, nought, vain, {without},

without - 1500 cause, vain, vainly, {without},

without - 1618 ceasing, fervent, {without},

without - 1622 excepted, other, unless, {without},

without - 1854 away, forth, outward, strange, {without},

without - 1855 outside, outward, outwardly, {without},

without - 2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, {without},

without - 3326 after, against, among, between, followed, setting, since, when, {without},

without - 3361 cannot, forbear, lest, means, neither, never, no, none, nor, one, or, {without},

without - 3672 controversy, {without},

without - 3924 saving, {without},

without - 5565 beside, itself, {without},

youth - 3503 {youth},

youthful - 3512 {youthful},



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English Concordance to the KJV Bible.

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JOB_41_14 ,

about , PSA_03_06 , PSA_07_07 , PSA_17_09 , PSA_18_05 , PSA_18_11 , PSA_27_06 , PSA_32_07 ,
PSA_32_10 , PSA_34_07 , PSA_40_12 , PSA_44_13 , PSA_48_12 , PSA_48_12 , PSA_49_05 , PSA_50_03 ,
PSA_55_10 , PSA_59_06 , PSA_59_14 , PSA_73_06 , PSA_76_11 , PSA_78_28 , PSA_79_03 , PSA_79_04 ,
PSA_88_17 , PSA_88_17 , PSA_89_07 , PSA_89_08 , PSA_97_02 , PSA_97_03 , PSA_109_03 , PSA_118_10 ,
PSA_118_11 , PSA_118_11 , PSA_118_12 , PSA_125_02 , PSA_125_02 , PSA_128_03 , PSA_139_11 ,
PSA_140_09 , PSA_142_07 ,

about , PRO_01_09 , PRO_03_03 , PRO_06_21 , PRO_20_19 ,

about , ECC_01_06 , ECC_01_06 , ECC_02_20 , ECC_12_05 ,

about , SON_03_02 , SON_03_03 , SON_03_07 , SON_05_07 , SON_07_02 ,

about , ISA_03_18 , ISA_15_08 , ISA_23_16 , ISA_26_20 , ISA_28_26 , ISA_29_03 , ISA_42_25 , ISA_49_18
ISA_50_11 , ISA_60_04 ,

about , JER_01_15 , JER_02_36 , JER_04_17 , JER_06_03 , JER_12_09 , JER_14_18 , JER_17_26 ,
JER_21_14 , JER_25_09 , JER_31_22 , JER_31_39 , JER_32_44 , JER_33_13 , JER_41_14 , JER_46_05 ,
JER_46_14 , JER_48_17 , JER_48_39 , JER_49_05 , JER_50_14 , JER_50_15 , JER_50_29 , JER_50_32 ,
JER_51_02 , JER_52_04 , JER_52_07 , JER_52_14 , JER_52_22 , JER_52_23 ,

about , LAM_01_17 , LAM_02_03 , LAM_02_22 , LAM_03_07 ,

about , EZE_01_04 , EZE_01_18 , EZE_01_27 , EZE_01_27 , EZE_01_28 , EZE_04_02 , EZE_05_02 ,
EZE_05_05 , EZE_05_06 , EZE_05_07 , EZE_05_07 , EZE_05_12 , EZE_05_14 , EZE_05_15 , EZE_06_05 ,
EZE_06_13 , EZE_08_10 , EZE_08_16 , EZE_10_12 , EZE_11_12 , EZE_12_14 , EZE_16_10 , EZE_16_37 ,
EZE_16_57 , EZE_16_57 , EZE_23_24 , EZE_27_11 , EZE_27_11 , EZE_28_24 , EZE_28_26 , EZE_31_04 ,
EZE_32_22 , EZE_32_23 , EZE_32_24 , EZE_32_25 , EZE_32_26 , EZE_34_26 , EZE_36_04 , EZE_36_07 ,
EZE_36_36 , EZE_37_02 , EZE_40_05 , EZE_40_14 , EZE_40_16 , EZE_40_16 , EZE_40_17 , EZE_40_25 ,
EZE_40_29 , EZE_40_30 , EZE_40_33 , EZE_40_36 , EZE_40_43 , EZE_41_05 , EZE_41_06 , EZE_41_07 ,
EZE_41_07 , EZE_41_07 , EZE_41_08 , EZE_41_10 , EZE_41_11 , EZE_41_12 , EZE_41_16 , EZE_41_16 ,
EZE_41_17 , EZE_41_19 , EZE_42_15 , EZE_42_16 , EZE_42_17 , EZE_42_19 , EZE_42_20 , EZE_43_12 ,
EZE_43_13 , EZE_43_17 , EZE_43_17 , EZE_43_20 , EZE_45_01 , EZE_45_02 , EZE_45_02 , EZE_46_23 ,
EZE_46_23 , EZE_46_23 , EZE_47_02 , EZE_48_35 ,

about , DAN_05_07 , DAN_05_16 , DAN_05_29 , DAN_05_31 , DAN_09_16 , DAN_09_21 ,

about , HOS_07_02 , HOS_11_12 ,

about , JOE_03_11 , JOE_03_12 ,

about , AMO_03_11 ,

about , JON_02_03 , JON_02_05 , JON_02_05 , JON_02_05 , JON_02_06 ,

about , NAH_03_08 ,

about , HAB_01_04 ,

about , ZEC_02_05 , ZEC_07_07 , ZEC_09_08 , ZEC_12_02 , ZEC_12_06 , ZEC_14_14 ,

about , MAT_01_11 , MAT_03_04 , MAT_03_05 , MAT_04_23 , MAT_08_18 , MAT_09_22 , MAT_09_35 ,
MAT_14_21 , MAT_14_35 , MAT_18_06 , MAT_20_03 , MAT_20_05 , MAT_20_06 , MAT_20_09 ,
MAT_21_33 , MAT_27_46 ,

about , MAR_01_06 , MAR_01_28 , MAR_02_02 , MAR_03_05 , MAR_03_08 , MAR_03_32 , MAR_03_34 ,
MAR_03_34 , MAR_04_10 , MAR_05_13 , MAR_05_30 , MAR_05_32 , MAR_06_06 , MAR_06_36 ,
MAR_06_44 , MAR_06_48 , MAR_06_55 , MAR_06_55 , MAR_08_09 , MAR_08_33 , MAR_09_08 ,
MAR_09_14 , MAR_09_42 , MAR_10_23 , MAR_11_11 , MAR_12_01 , MAR_14_51 , MAR_15_17 ,

about , LUK_01_56 , LUK_01_65 , LUK_02_09 , LUK_02_37 , LUK_02_49 , LUK_03_03 , LUK_03_23 ,
LUK_04_14 , LUK_04_37 , LUK_06_10 , LUK_07_09 , LUK_07_17 , LUK_08_37 , LUK_08_42 ,
LUK_09_12 , LUK_09_14 , LUK_09_28 , LUK_10_40 , LUK_10_41 , LUK_12_35 , LUK_13_08 ,
LUK_17_02 , LUK_19_43 , LUK_22_41 , LUK_22_49 , LUK_22_59 , LUK_23_44 , LUK_24_13 ,

about , JOH_01_39 , JOH_03_25 , JOH_04_06 , JOH_06_10 , JOH_06_19 , JOH_07_14 , JOH_07_19 ,
JOH_07_20 , JOH_10_24 , JOH_11_18 , JOH_11_44 , JOH_19_14 , JOH_19_39 , JOH_20_07 , JOH_21_20 ,

about , ACT_01_15 , ACT_02_10 , ACT_02_41 , ACT_03_03 , ACT_04_04 , ACT_05_07 , ACT_05_16 ,
ACT_05_36 , ACT_09_03 , ACT_09_29 , ACT_10_03 , ACT_10_09 , ACT_10_38 , ACT_11_19 ,
ACT_12_01 , ACT_12_08 , ACT_13_11 , ACT_13_18 , ACT_13_20 , ACT_14_06 , ACT_14_20 ,
ACT_15_02 , ACT_18_14 , ACT_19_07 , ACT_19_23 , ACT_19_34 , ACT_20_03 , ACT_21_31 ,

ACT_22_06 , ACT_22_06 , ACT_24_06 , ACT_25_07 , ACT_25_15 , ACT_25_24 , ACT_26_13 ,
ACT_26_21 , ACT_27_27 , ACT_27_30,

about , ROM_04_19 , ROM_10_03 , ROM_15_19,

about , 1CO_09_05 , 1CO_09_13,

about , 2CO_04_10,

about , EPH_04_14 , EPH_06_14,

about , 1TI_05_13 , 1TI_06_04 ,

about , 2TI_02_14,

about , TIT_03_09 ,

about , HEB_08_05 , HEB_09_04 , HEB_11_30 , HEB_11_37 , HEB_12_01 , HEB_13_09 ,

about , JAM_03_03 , JAM_03_04 ,

about , 1PE_05_08 ,

about , JDE_01_07 , JDE_01_09 , JDE_01_12,

about , REV_01_13 , REV_04_03 , REV_04_04 , REV_04_06 , REV_04_08 , REV_05_11 , REV_07_11 ,
REV_07_11 , REV_08_01 , REV_10_04 , REV_16_21 , REV_20_09 ,

clouded , JOS_09_05 ,

clouds , JER_38_11 , JER_38_12,

devout , LUK_02_25,

devout , ACT_02_05 , ACT_08_02 , ACT_10_02 , ACT_10_07 , ACT_13_50 , ACT_17_04 , ACT_17_17 ,
ACT_22_12,

mouth , GEN_04_11 , GEN_08_11 , GEN_24_57 , GEN_29_02 , GEN_29_03 , GEN_29_03 , GEN_29_08 ,
GEN_29_10 , GEN_42_27 , GEN_43_12 , GEN_43_21 , GEN_44_01 , GEN_44_02 , GEN_45_12,

mouth , EXO_04_11 , EXO_04_12 , EXO_04_15 , EXO_04_15 , EXO_04_15 , EXO_04_16 , EXO_13_09 ,
EXO_23_13,

mouth , NUM_12_08 , NUM_12_08 , NUM_16_30 , NUM_16_32 , NUM_22_28 , NUM_22_38 , NUM_23_05
, NUM_23_12 , NUM_23_16 , NUM_26_10 , NUM_30_02 , NUM_32_24 , NUM_35_30,

mouth , DEU_08_03 , DEU_11_06 , DEU_17_06 , DEU_17_06 , DEU_18_18 , DEU_19_15 , DEU_19_15 ,
DEU_23_23 , DEU_30_14 , DEU_32_01 ,

mouth , JOS_01_08 , JOS_06_10 , JOS_09_14 , JOS_10_18 , JOS_10_22 , JOS_10_27,

mouth , JUD_07_06 , JUD_09_38 , JUD_11_35 , JUD_11_36 , JUD_11_36 , JUD_18_19,

mouth , 1SA_01_12 , 1SA_02_01 , 1SA_02_03 , 1SA_14_26 , 1SA_14_27 , 1SA_17_35,

mouth , 2SA_01_16 , 2SA_14_03 , 2SA_14_19 , 2SA_17_19 , 2SA_18_25 , 2SA_22_09 ,

mouth , 1KI_07_31 , 1KI_07_31 , 1KI_07_31 , 1KI_08_15 , 1KI_08_24 , 1KI_13_21 , 1KI_17_24 ,
1KI_19_18 , 1KI_22_13 , 1KI_22_22 , 1KI_22_23,

mouth , 2KI_04_34 , 2KI_04_34,

mouth , 1CH_16_12,

mouth , 2CH_06_04 , 2CH_06_15 , 2CH_18_21 , 2CH_18_22 , 2CH_35_22 , 2CH_36_12 , 2CH_36_21 ,
2CH_36_22,

mouth , EZR_01_01 ,

mouth , NEH_09_20,

mouth , EST_07_08 ,

mouth , JOB_03_01 , JOB_05_15 , JOB_05_16 , JOB_07_11 , JOB_08_02 , JOB_08_21 , JOB_09_20 ,
JOB_12_11 , JOB_15_05 , JOB_15_06 , JOB_15_13 , JOB_15_30 , JOB_16_05 , JOB_16_10 , JOB_19_16 ,
JOB_20_12 , JOB_20_13 , JOB_21_05 , JOB_22_22 , JOB_23_04 , JOB_23_12 , JOB_29_09 , JOB_29_10 ,
JOB_29_23 , JOB_31_27 , JOB_31_30 , JOB_32_05 , JOB_33_02 , JOB_33_02 , JOB_34_03 , JOB_35_16 ,
JOB_37_02 , JOB_40_04 , JOB_40_23 , JOB_41_19 , JOB_41_21,

mouth , PSA_05_09 , PSA_08_02 , PSA_10_07 , PSA_17_03 , PSA_17_10 , PSA_18_08 , PSA_19_14 ,
PSA_22_21 , PSA_32_09 , PSA_33_06 , PSA_34_01 , PSA_35_21 , PSA_36_03 , PSA_37_30 , PSA_38_13 ,
PSA_38_14 , PSA_39_01 , PSA_39_09 , PSA_40_03 , PSA_49_03 , PSA_50_16 , PSA_50_19 , PSA_51_15 ,
PSA_54_02 , PSA_55_21 , PSA_58_06 , PSA_59_07 , PSA_59_12 , PSA_62_04 , PSA_63_05 , PSA_63_11 ,
PSA_66_14 , PSA_66_17 , PSA_69_15 , PSA_71_08 , PSA_71_15 , PSA_73_09 , PSA_78_01 , PSA_78_02 ,
PSA_78_36 , PSA_81_10 , PSA_89_01 , PSA_103_05 , PSA_105_05 , PSA_107_42 , PSA_109_02 ,
PSA_109_02 , PSA_109_30 , PSA_119_13 , PSA_119_43 , PSA_119_72 , PSA_119_08_8 , PSA_119_103 ,
PSA_119_108 , PSA_119_131 , PSA_126_02 , PSA_137_06 , PSA_138_04 , PSA_141_03 , PSA_141_07 ,
PSA_144_08 , PSA_144_11 , PSA_145_21 , PSA_149_06 ,

mouth , PRO_02_06 , PRO_04_05 , PRO_04_24 , PRO_05_03 , PRO_05_07 , PRO_06_02 , PRO_06_02 ,
PRO_06_12 , PRO_07_24 , PRO_08_07 , PRO_08_08 , PRO_08_13 , PRO_10_06 , PRO_10_11 ,
PRO_10_11 , PRO_10_14 , PRO_10_31 , PRO_10_32 , PRO_11_09 , PRO_11_11 , PRO_12_06 , PRO_12_14
, PRO_13_02 , PRO_13_03 , PRO_14_03 , PRO_15_02 , PRO_15_14 , PRO_15_23 , PRO_15_28 ,
PRO_16_10 , PRO_16_23 , PRO_16_26 , PRO_18_04 , PRO_18_06 , PRO_18_07 , PRO_18_20 ,
PRO_19_24 , PRO_19_28 , PRO_20_17 , PRO_21_23 , PRO_22_14 , PRO_24_07 , PRO_26_07 ,
PRO_26_09 , PRO_26_15 , PRO_26_28 , PRO_27_02 , PRO_30_20 , PRO_30_32 , PRO_31_08 ,
PRO_31_09 , PRO_31_26,

mouth , ECC_05_02 , ECC_05_06 , ECC_06_07 , ECC_10_12 , ECC_10_13,

mouth , SON_01_02 , SON_05_16 , SON_07_09 ,

mouth , ISA_01_20 , ISA_05_14 , ISA_06_07 , ISA_09_12 , ISA_09_17 , ISA_10_14 , ISA_11_04 ,
ISA_19_07 , ISA_29_13 , ISA_30_02 , ISA_34_16 , ISA_40_05 , ISA_45_23 , ISA_48_03 , ISA_49_02 ,

ISA_51_16 , ISA_53_07 , ISA_53_07 , ISA_53_09 , ISA_55_11 , ISA_57_04 , ISA_58_14 , ISA_59_21 ,
ISA_59_21 , ISA_59_21 , ISA_59_21 , ISA_62_02 ,

mouth , JER_01_09 , JER_01_09 , JER_05_14 , JER_07_28 , JER_09_08 , JER_09_12 , JER_09_20 ,
JER_12_02 , JER_15_19 , JER_23_16 , JER_32_04 , JER_32_04 , JER_34_03 , JER_34_03 , JER_36_04 ,
JER_36_06 , JER_36_17 , JER_36_18 , JER_36_27 , JER_36_32 , JER_44_17 , JER_44_26 , JER_45_01 ,
JER_48_28 , JER_51_44,

mouth , LAM_02_16 , LAM_03_29 , LAM_03_38 , LAM_04_04 ,

mouth , EZE_02_08 , EZE_03_02 , EZE_03_03 , EZE_03_17 , EZE_03_26 , EZE_03_27 , EZE_04_14 ,
EZE_16_56 , EZE_16_63 , EZE_21_22 , EZE_24_27 , EZE_29_21 , EZE_33_07 , EZE_33_22 , EZE_33_22 ,
EZE_33_31 , EZE_34_10 , EZE_35_13,

mouth , DAN_03_26 , DAN_04_31 , DAN_06_17 , DAN_07_05 , DAN_07_08 , DAN_07_20 , DAN_10_03 ,
DAN_10_16,

mouth , HOS_02_17 , HOS_06_05 , HOS_08_01 ,

mouth , JOE_01_05 ,

mouth , AMO_03_12,

mouth , MIC_04_04 , MIC_06_12 , MIC_07_05 , MIC_07_16,

mouth , NAH_03_12,

mouth , ZEP_03_13,

mouth , ZEC_05_08 , ZEC_08_09 , ZEC_09_07 , ZEC_14_12,

mouth , MAL_02_06 , MAL_02_07 ,

mouth , MAT_04_04 , MAT_05_02 , MAT_12_34 , MAT_13_35 , MAT_15_08 , MAT_15_11 , MAT_15_11 ,
MAT_15_17 , MAT_15_18 , MAT_17_27 , MAT_18_16 , MAT_21_16,

mouth , LUK_01_64 , LUK_01_70 , LUK_04_22 , LUK_06_45 , LUK_11_54 , LUK_19_22 , LUK_21_15 ,
LUK_22_71,

mouth , JOH_19_29,

mouth , ACT_01_16 , ACT_03_18 , ACT_03_21 , ACT_04_25 , ACT_08_32 , ACT_08_35 , ACT_10_34 ,
ACT_11_08 , ACT_15_07 , ACT_15_27 , ACT_18_14 , ACT_22_14 , ACT_23_02 ,

mouth , ROM_03_14 , ROM_03_19 , ROM_10_08 , ROM_10_09 , ROM_10_10 , ROM_15_06 ,

mouth , 1CO_09_09 ,

mouth , 2CO_06_11 , 2CO_13_01 ,

mouth , EPH_04_29 , EPH_06_19,

mouth , COL_03_08 ,

mouth , 2TH_02_08 ,

mouth , 2TI_04_17,

mouth , JAM_03_10,

mouth , 1PE_02_22,

mouth , JDE_01_16,

mouth , REV_01_16 , REV_02_16 , REV_03_16 , REV_09_19 , REV_10_09 , REV_10_10 , REV_11_05 ,
REV_12_15 , REV_12_16 , REV_12_16 , REV_13_02 , REV_13_02 , REV_13_05 , REV_13_06 ,
REV_14_05 , REV_16_13 , REV_16_13 , REV_16_13 , REV_19_15 , REV_19_21,

mouths , GEN_44_08 ,

mouths , DEU_31_19 , DEU_31_21,

mouths , PSA_22_13 , PSA_78_30 , PSA_115_05 , PSA_135_16 , PSA_135_17,

mouths , ISA_52_15,

mouths , JER_44_25,

mouths , LAM_03_46,

mouths , DAN_06_22,

mouths , MIC_03_05 ,

mouths , TIT_01_11,

mouths , HEB_11_33,

mouths , JAM_03_03 ,

mouths , REV_09_17 , REV_09_18,

out , GEN_02_09 , GEN_02_10 , GEN_02_19 , GEN_02_23 , GEN_03_19 , GEN_03_24 , GEN_04_14 ,
GEN_04_16 , GEN_08_10 , GEN_08_19 , GEN_09_10 , GEN_10_11 , GEN_12_01 , GEN_12_04 ,
GEN_13_01 , GEN_14_08 , GEN_14_17 , GEN_15_04 , GEN_15_07 , GEN_15_14 , GEN_17_06 ,
GEN_19_05 , GEN_19_06 , GEN_19_08 , GEN_19_12 , GEN_19_14 , GEN_19_14 , GEN_19_24 ,
GEN_19_29 , GEN_19_30 , GEN_21_10 , GEN_21_17 , GEN_21_21 , GEN_22_11 , GEN_22_15 ,
GEN_23_04 , GEN_23_08 , GEN_24_11 , GEN_24_13 , GEN_24_15 , GEN_24_29 , GEN_24_44 ,
GEN_24_63 , GEN_25_25 , GEN_25_26 , GEN_26_08 , GEN_27_03 , GEN_27_30 , GEN_28_10 ,
GEN_28_16 , GEN_29_02 , GEN_30_16 , GEN_30_16 , GEN_31_13 , GEN_31_33 , GEN_32_25 ,
GEN_34_01 , GEN_34_06 , GEN_34_07 , GEN_34_24 , GEN_34_24 , GEN_34_26 , GEN_34_26 ,
GEN_35_09 , GEN_35_11 , GEN_37_14 , GEN_37_21 , GEN_37_22 , GEN_37_23 , GEN_37_28 ,
GEN_38_28 , GEN_38_28 , GEN_38_29 , GEN_38_30 , GEN_39_12 , GEN_39_15 , GEN_39_18 ,
GEN_40_14 , GEN_40_15 , GEN_40_17 , GEN_41_02 , GEN_41_03 , GEN_41_14 , GEN_41_18 ,

GEN_41_33 , GEN_41_45 , GEN_41_46 , GEN_43_02 , GEN_43_23 , GEN_43_31 , GEN_44_04 ,
GEN_44_08 , GEN_44_08 , GEN_44_16 , GEN_44_28 , GEN_45_01 , GEN_45_19 , GEN_45_24 ,
GEN_45_25 , GEN_46_26 , GEN_47_01 , GEN_47_10 , GEN_47_30 , GEN_48_12 , GE_48_14 ,
GEN_48_22 , GEN_49_20 , GEN_50_24,

out , EXO_01_05 , EXO_01_10 , EXO_01_10 , EXO_02_10 , EXO_02_11 , EXO_02_13 , EXO_02_19 ,
EXO_03_02 , EXO_03_04 , EXO_03_08 , EXO_03_08 , EXO_03_10 , EXO_03_11 , EXO_03_12 ,
EXO_03_17 , EXO_03_20 , EXO_04_06 , EXO_04_07 , EXO_04_09 , EXO_05_10 , EXO_06_01 ,
EXO_06_06 , EXO_06_06 , EXO_06_06 , EXO_06_07 , EXO_06_11 , EXO_06_13 , EXO_06_26 ,
EXO_06_27 , EXO_07_02 , EXO_07_04 , EXO_07_05 , EXO_07_15 , EXO_07_19 , EXO_08_06 ,
EXO_08_12 , EXO_08_13 , EXO_08_13 , EXO_08_13 , EXO_08_16 , EXO_08_17 , EXO_08_29 ,
EXO_08_30 , EXO_09_15 , EXO_09_29 , EXO_09_33 , EXO_10_05 , EXO_10_06 , EXO_10_11 ,
EXO_10_12 , EXO_10_18 , EXO_10_21 , EXO_11_01 , EXO_11_04 , EXO_11_08 , EXO_11_08 ,
EXO_11_08 , EXO_11_10 , EXO_12_05 , EXO_12_15 , EXO_12_17 , EXO_12_21 , EXO_12_22 ,
EXO_12_33 , EXO_12_39 , EXO_12_39 , EXO_12_41 , EXO_12_42 , EXO_12_46 , EXO_12_51 ,
EXO_13_03 , EXO_13_03 , EXO_13_03 , EXO_13_04 , EXO_13_08 , EXO_13_09 , EXO_13_14 ,
EXO_13_16 , EXO_13_18 , EXO_14_08 , EXO_14_10 , EXO_14_11 , EXO_14_16 , EXO_14_21 ,
EXO_14_26 , EXO_14_30 , EXO_15_12 , EXO_15_20 , EXO_15_22 , EXO_16_01 , EXO_16_04 ,
EXO_16_06 , EXO_16_27 , EXO_16_29 , EXO_17_03 , EXO_17_06 , EXO_17_09 , EXO_17_09 ,
EXO_17_14 , EXO_18_01 , EXO_18_07 , EXO_18_09 , EXO_18_10 , EXO_18_10 , EXO_18_21 ,
EXO_18_25 , EXO_19_01 , EXO_19_03 , EXO_19_17 , EXO_20_02 , EXO_20_02 , EXO_21_02 ,
EXO_21_03 , EXO_21_03 , EXO_21_04 , EXO_21_05 , EXO_21_07 , EXO_21_11 , EXO_21_27 ,
EXO_22_06 , EXO_22_07 , EXO_23_13 , EXO_23_15 , EXO_23_16 , EXO_23_28 , EXO_23_29 ,
EXO_23_30 , EXO_23_31 , EXO_24_16 , EXO_25_32 , EXO_25_32 , EXO_25_32 , EXO_25_33 ,
EXO_25_35 , EXO_28_35 , EXO_29_23 , EXO_29_46 , EXO_32_01 , EXO_32_01 , EXO_32_04 ,
EXO_32_07 , EXO_32_08 , EXO_32_08 , EXO_32_11 , EXO_32_12 , EXO_32_19 , EXO_32_23 ,
EXO_32_24 , EXO_32_27 , EXO_32_32 , EXO_32_33 , EXO_33_01 , EXO_33_02 , EXO_33_07 ,
EXO_33_08 , EXO_33_11 , EXO_34_11 , EXO_34_18 , EXO_34_24 , EXO_34_34 , EXO_34_34 ,
EXO_37_7 , EXO_37_08 , EXO_37_09 , EXO_37_18 , EXO_37_18 , EXO_37_18 , EXO_37_19 ,
EXO_37_21,

out , LEV_01_01 , LEV_01_15 , LEV_02_14 , LEV_04_12 , LEV_04_12 , LEV_04_18 , LEV_04_25 ,
LEV_04_30 , LEV_04_34 , LEV_05_09 , LEV_05_15 , LEV_05_18 , LEV_06_06 , LEV_06_12 , LEV_06_13
, LEV_07_14 , LEV_07_35 , LEV_08_26 , LEV_08_33 , LEV_09_09 , LEV_09_23 , LEV_09_24 ,
LEV_10_02 , LEV_10_04 , LEV_10_05 , LEV_10_07 , LEV_10_14 , LEV_11_45 , LEV_13_12 , LEV_13_20
, LEV_13_25 , LEV_13_56 , LEV_13_56 , LEV_13_56 , LEV_13_56 , LEV_14_03 , LEV_14_08 ,
LEV_14_38 , LEV_14_41 , LEV_14_43 , LEV_14_45 , LEV_14_53 , LEV_15_02 , LEV_15_16 , LEV_15_25
, LEV_16_17 , LEV_16_18 , LEV_17_03 , LEV_17_13 , LEV_18_24 , LEV_18_25 , LEV_18_27 ,
LEV_18_27 , LEV_19_36 , LEV_20_22 , LEV_20_23 , LEV_21_12 , LEV_22_32 , LEV_23_17 ,
LEV_23_43 , LEV_24_10 , LEV_24_23 , LEV_25_12 , LEV_25_28 , LEV_25_30 , LEV_25_31 , LEV_25_33
, LEV_25_38 , LEV_25_42 , LEV_25_51 , LEV_25_54 , LEV_25_55 , LEV_26_06 , LEV_26_13 ,
LEV_26_33 , LEV_26_45 , LEV_27_21,

out , NUM_01_01 , NUM_03_09 , NUM_05_02 , NUM_05_03 , NUM_05_04 , NUM_05_23 , NUM_05_25 ,
NUM_06_19 , NUM_09_01 , NUM_10_12 , NUM_10_33 , NUM_10_34 , NUM_11_15 , NUM_11_20 ,
NUM_11_20 , NUM_11_24 , NUM_11_26 , NUM_12_04 , NUM_12_04 , NUM_12_12 , NUM_12_14 ,
NUM_12_15 , NUM_13_16 , NUM_13_17 , NUM_14_44 , NUM_15_41 , NUM_16_13 , NUM_16_14 ,
NUM_16_27 , NUM_16_35 , NUM_16_37 , NUM_16_46 , NUM_17_09 , NUM_18_29 , NUM_18_29 ,
NUM_20_05 , NUM_20_08 , NUM_20_10 , NUM_20_11 , NUM_20_16 , NUM_20_18 , NUM_20_20 ,
NUM_21_05 , NUM_21_13 , NUM_21_23 , NUM_21_26 , NUM_21_28 , NUM_21_32 , NUM_21_32 ,
NUM_21_33 , NUM_22_05 , NUM_22_06 , NU_22_11 , NUM_22_11 , NUM_22_23 , NUM_22_32 ,
NUM_22_36 , NUM_23_07 , NUM_23_22 , NUM_24_07 , NUM_24_08 , NUM_24_17 , NUM_24_17 ,

NUM_24_19 , NUM_26_04 , NUM_27_17 , NUM_27_17 , NUM_27_21 , NUM_28_26 , NUM_30_02 ,
NUM_30_06 , NUM_30_12 , NUM_31_05 , NUM_31_27 , NUM_31_28 , NUM_31_36 , NUM_32_11 ,
NUM_32_21 , NUM_32_23 , NUM_32_24 , NUM_33_01 , NUM_33_02 , NUM_33_02 , NUM_33_03 ,
NUM_33_12 , NUM_33_38 , NUM_33_52 , NUM_33_55 , NUM_34_05 , NUM_34_07 , NUM_34_08 ,
NUM_34_09 , NUM_34_10 , NUM_34_12 , NUM_35_25,

out , DEU_01_22 , DEU_01_24 , DEU_01_27 , DEU_01_33 , DEU_01_44 , DEU_02_14 , DEU_02_23 ,
DEU_02_26 , DEU_02_32 , DEU_03_01 , DEU_03_08 , DEU_04_12 , DEU_04_15 , DEU_04_20 ,
DEU_04_20 , DEU_04_33 , DEU_04_34 , DEU_04_36 , DEU_04_36 , DEU_04_37 , DEU_04_37 ,
DEU_04_38 , DEU_04_45 , DEU_04_46 , DEU_05_04 , DEU_05_06 , DEU_05_15 , DEU_05_15 ,
DEU_05_22 , DEU_05_23 , DEU_05_24 , DEU_05_26 , DEU_06_12 , DEU_06_19 , DEU_06_21 ,
DEU_06_23 , DEU_07_01 , DEU_07_08 , DEU_07_08 , DEU_07_19 , DEU_07_19 , DEU_07_22 ,
DEU_08_03 , DEU_08_07 , DEU_08_09 , DEU_08_14 , DEU_08_15 , DEU_09_03 , DEU_09_04 ,
DEU_09_04 , DEU_09_05 , DEU_09_07 , DEU_09_10 , DEU_09_12 , DEU_09_12 , DEU_09_14 ,
DEU_09_16 , DEU_09_17 , DEU_09_21 , DEU_09_26 , DEU_09_28 , DEU_09_28 , DEU_09_29 , DEU_09_29
, DEU_10_04 , DEU_11_02 , DEU_11_10 , DEU_11_23 , DEU_11_28 , DEU_12_03 , DEU_12_05 ,
DEU_12_27 , DEU_13_05 , DEU_13_05 , DEU_13_05 , DEU_13_10 , DEU_13_13 , DEU_15_11 ,
DEU_15_13 , DEU_15_14 , DEU_15_14 , DEU_15_14 , DEU_16_01 , DEU_16_03 , DEU_16_03 ,
DEU_16_06 , DEU_17_18 , DEU_18_05 , DEU_18_06 , DEU_18_12 , DEU_20_01 , DEU_20_01 ,
DEU_21_19 , DEU_22_21 , DEU_22_24 , DEU_23_04 , DEU_23_10 , DEU_23_23 , DEU_24_01 ,
DEU_24_02 , DEU_24_03 , DEU_24_05 , DEU_24_09 , DEU_24_11 , DEU_25_04 , DEU_25_06 ,
DEU_25_11 , DEU_25_17 , DEU_25_19 , DEU_26_04 , DEU_26_08 , DEU_26_13 , DEU_27_18 ,
DEU_28_06 , DEU_28_07 , DEU_28_19 , DEU_28_25 , DEU_28_38 , DEU_28_57 , DEU_29_07 ,
DEU_29_20 , DEU_29_21 , DEU_29_25 , DEU_29_28 , DEU_30_04 , DEU_31_02 , DEU_31_21 ,
DEU_32_13 , DEU_32_13 , DEU_32_39 , DEU_33_18 , DEU_33_27,

out , JOS_01_08 , JOS_02_01 , JOS_02_02 , JOS_02_03 , JOS_02_05 , JOS_02_07 , JOS_02_10 ,
JOS_02_19 , JOS_03_10 , JOS_03_12 , JOS_03_12 , JOS_04_02 , JOS_04_02 , JOS_04_03 , JOS_04_03 ,
JOS_04_04 , JOS_04_08 , JOS_04_16 , JOS_04_17 , JOS_04_18 , JOS_04_19 , JOS_04_20 , JOS_05_04 ,
JOS_05_04 , JOS_05_05 , JOS_05_05 , JOS_05_06 , JOS_06_01 , JOS_06_10 , JOS_06_22 , JOS_06_22 ,
JOS_06_23 , JOS_06_23 , JOS_06_25 , JOS_07_23 , JOS_07_23 , JOS_08_03 , JOS_08_05 , JOS_08_06 ,
JOS_08_14 , JOS_08_17 , JOS_08_18 , JOS_08_18 , JOS_08_19 , JOS_08_19 , JOS_08_22 , JOS_08_26 ,
JOS_09_12 , JOS_09_26 , JOS_10_22 , JOS_10_22 , JOS_10_23 , JOS_10_24 , JOS_11_04 , JOS_13_06 ,
JOS_13_12 , JOS_14_07 , JOS_14_11 , JOS_14_12 , JOS_15_03 , JOS_15_04 , JOS_15_04 , JOS_15_07 ,
JOS_15_09 , JOS_15_11 , JOS_15_11 , JOS_15_11 , JOS_15_63 , JOS_16_02 , JOS_16_03 , JOS_16_06 ,
JOS_16_07 , JOS_16_08 , JOS_16_08 , JOS_16_10 , JOS_17_12 , JOS_17_13 , JOS_17_18 , JOS_18_04 ,
JOS_18_12 , JOS_18_14 , JOS_18_15 , JOS_18_15 , JOS_19_09 , JOS_19_12 , JOS_19_13 , JOS_19_17 ,
JOS_19_24 , JOS_19_27 , JOS_19_32 , JOS_19_34 , JOS_19_40 , JOS_19_47 , JOS_20_02 , JOS_20_08 ,
JOS_20_08 , JOS_20_08 , JOS_21_03 , JOS_21_04 , JOS_21_04 , JOS_21_04 , JOS_21_04 , JOS_21_05 ,
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JOS_21_07 , JOS_21_09 , JOS_21_09 , JOS_21_16 , JOS_21_17 , JOS_21_20 , JOS_21_23 , JOS_21_25 ,
JOS_21_27 , JOS_21_28 , JOS_21_30 , JOS_21_32 , JOS_21_34 , JOS_21_36 , JOS_21_38 , JOS_22_09 ,
JOS_22_31 , JOS_22_32 , JOS_23_05 , JOS_23_09 , JOS_23_13 , JOS_24_05 , JOS_24_06 , JOS_24_10 ,
JOS_24_12 , JOS_24_17 , JOS_24_18 , JOS_24_32,

out , JUD_01_16 , JUD_01_19 , JUD_01_19 , JUD_01_21 , JUD_01_24 , JUD_01_27 , JUD_01_28 ,
JUD_01_29 , JUD_01_30 , JUD_01_31 , JUD_01_32 , JUD_01_33 , JUD_02_01 , JUD_02_03 , JUD_02_12 ,
JUD_02_15 , JUD_02_16 , JUD_02_17 , JUD_02_18 , JUD_02_21 , JUD_02_23 , JUD_03_10 , JUD_03_19 ,
JUD_03_20 , JUD_03_22 , JUD_03_22 , JUD_03_24 , JUD_04_06 , JUD_04_14 , JUD_04_18 , JUD_04_22 ,
JUD_05_04 , JUD_05_04 , JUD_05_14 , JUD_05_14 , JUD_05_14 , JUD_05_28 , JUD_06_08 , JUD_06_09 ,
JUD_06_09 , JUD_06_09 , JUD_06_19 , JUD_06_20 , JUD_06_21 , JUD_06_21 , JUD_06_30 , JUD_06_38 ,
JUD_07_23 , JUD_07_23 , JUD_07_23 , JUD_08_34 , JUD_09_04 , JUD_09_15 , JUD_09_17 , JUD_09_20 ,

JUD_09_20 , JUD_09_27 , JUD_09_29 , JUD_09_33 , JUD_09_35 , JUD_09_38 , JUD_09_39 , JUD_09_41 ,
JUD_09_42 , JUD_09_43 , JUD_10_12 , JUD_11_02 , JUD_11_03 , JUD_11_05 , JUD_11_07 , JUD_11_13 ,
JUD_11_24 , JUD_11_34 , JUD_11_36 , JUD_12_02 , JUD_13_05 , JUD_14_09 , JUD_14_12 , JUD_14_14 ,
JUD_14_14 , JUD_14_18 , JUD_15_17 , JUD_16_14 , JUD_16_20 , JUD_16_20 , JUD_16_21 , JUD_16_25 ,
JUD_17_07 , JUD_17_08 , JUD_18_02 , JUD_18_11 , JUD_18_11 , JUD_18_14 , JUD_18_17 , JUD_19_01 ,
JUD_19_16 , JUD_19_23 , JUD_19_24 , JUD_19_27 , JUD_19_30 , JUD_20_01 , JUD_20_10 , JUD_20_14 ,
JUD_20_14 , JUD_20_15 , JUD_20_20 , JUD_20_21 , JUD_20_25 , JUD_20_28 , JUD_20_31 , JUD_20_33 ,
JUD_20_33 , JUD_20_33 , JUD_20_34 , JUD_20_38 , JUD_20_40 , JUD_20_42 , JUD_21_16 , JUD_21_17 ,
JUD_21_21 , JUD_21_21 , JUD_21_24 ,

out , RUT_01_07 , RUT_01_13 , RUT_01_21 , RUT_01_22 , RUT_02_06 , RUT_02_17 , RUT_02_22 ,
RUT_04_03 ,

out , 1SA_01_03 , 1SA_01_15 , 1SA_01_16 , 1SA_02_03 , 1SA_02_05 , 1SA_02_08 , 1SA_02_10 , 1SA_02_28
, 1SA_03_03 , 1SA_04_01 , 1SA_04_03 , 1SA_04_03 , 1SA_04_08 , 1SA_04_12 , 1SA_04_13 , 1SA_04_16 ,
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1SA_30_16 ,

out , 2SA_01_02 , 2SA_01_03 , 2SA_02_12 , 2SA_02_13 , 2SA_02_23 , 2SA_03_18 , 2SA_03_18 , 2SA_03_25
, 2SA_03_26 , 2SA_04_04 , 2SA_04_09 , 2SA_05_02 , 2SA_05_13 , 2SA_05_24 , 2SA_06_03 , 2SA_06_04 ,
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out , 1KI_01_29 , 1KI_01_39 , 1KI_02_27 , 1KI_02_37 , 1KI_02_42 , 1KI_02_46 , 1KI_03_07 , 1KI_04_23 ,
1KI_04_33 , 1KI_05_06 , 1KI_05_13 , 1KI_06_01 , 1KI_06_08 , 1KI_07_13 , 1KI_07_47 , 1KI_08_01 ,
1KI_08_08 , 1KI_08_08 , 1KI_08_09 , 1KI_08_10 , 1KI_08_16 , 1KI_08_16 , 1KI_08_19 , 1KI_08_21 ,
1KI_08_41 , 1KI_08_42 , 1KI_08_44 , 1KI_08_51 , 1KI_08_53 , 1KI_09_07 , 1KI_09_07 , 1KI_09_09 ,
1KI_09_12 , 1KI_09_24 , 1KI_10_28 , 1KI_10_29 , 1KI_10_29 , 1KI_11_12 , 1KI_11_18 , 1KI_11_18 ,
1KI_11_29 , 1KI_11_31 , 1KI_11_32 , 1KI_11_34 , 1KI_11_35 , 1KI_12_25 , 1KI_12_28 , 1KI_13_01 ,
1KI_13_03 , 1KI_13_05 , 1KI_14_15 , 1KI_14_21 , 1KI_14_24 , 1KI_15_12 , 1KI_15_17 , 1KI_16_02 ,
1KI_17_19 , 1KI_17_23 , 1KI_18_28 , 1KI_18_44 , 1KI_19_13 , 1KI_20_16 , 1KI_20_17 , 1KI_20_17 ,
1KI_20_17 , 1KI_20_18 , 1KI_20_18 , 1KI_20_19 , 1KI_20_21 , 1KI_20_24 , 1KI_20_31 , 1KI_20_39 ,
1KI_20_42 , 1KI_21_10 , 1KI_21_13 , 1KI_21_26 , 1KI_22_03 , 1KI_22_32 , 1KI_22_34 , 1KI_22_35 ,
1KI_22_46 ,

out , 2KI_02_23 , 2KI_02_24 , 2KI_03_06 , 2KI_04_04 , 2KI_04_05 , 2KI_04_18 , 2KI_04_21 , 2KI_04_37 ,

2KI_04_39 , 2KI_04_40 , 2KI_04_40 , 2KI_04_41 , 2KI_05_02 , 2KI_05_02 , 2KI_05_11 , 2KI_05_27 ,
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2KI_09_02 , 2KI_09_15 , 2KI_09_19 , 2KI_09_21 , 2KI_09_21 , 2KI_09_24 , 2KI_09_30 , 2KI_09_32 ,
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2KI_17_07 , 2KI_17_08 , 2KI_17_18 , 2KI_17_20 , 2KI_17_23 , 2KI_17_23 , 2KI_17_36 , 2KI_17_36 ,
2KI_17_39 , 2KI_18_18 , 2KI_18_29 , 2KI_18_31 , 2KI_18_33 , 2KI_18_34 , 2KI_18_35 , 2KI_18_35 ,
2KI_19_09 , 2KI_19_19 , 2KI_19_27 , 2KI_19_31 , 2KI_19_31 , 2KI_19_35 , 2KI_20_04 , 2KI_20_06 ,
2KI_21_02 , 2KI_21_07 , 2KI_21_08 , 2KI_21_15 , 2KI_23_04 , 2KI_23_06 , 2KI_23_08 , 2KI_23_16 ,
2KI_23_18 , 2KI_23_27 , 2KI_24_03 , 2KI_24_07 , 2KI_24_12 , 2KI_24_13 , 2KI_24_20 , 2KI_25_07 ,
2KI_25_19 , 2KI_25_21 , 2KI_25_27 ,

out , 1CH_05_18 , 1CH_06_60 , 1CH_06_61 , 1CH_06_61 , 1CH_06_62 , 1CH_06_62 , 1CH_06_62 ,
1CH_06_62 , 1CH_06_63 , 1CH_06_63 , 1CH_06_63 , 1CH_06_65 , 1CH_06_65 , 1CH_06_65 , 1CH_06_66 ,
1CH_06_70 , 1CH_06_71 , 1CH_06_72 , 1CH_06_74 , 1CH_06_76 , 1CH_06_77 , 1CH_06_78 , 1CH_06_80 ,
1CH_07_11 , 1CH_09_28 , 1CH_11_02 , 1CH_11_18 , 1CH_11_18 , 1CH_11_23 , 1CH_12_02 , 1CH_12_17 ,
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1CH_28_18 ,

out , 2CH_01_10 , 2CH_01_16 , 2CH_01_17 , 2CH_01_17 , 2CH_02_02 , 2CH_02_08 , 2CH_02_14 ,
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2CH_35_24 ,

out , EZR_01_07 , EZR_02_01 , EZR_03_08 , EZR_05_14 , EZR_05_14 , EZR_06_04 , EZR_06_05 ,
EZR_06_21 , EZR_07_20 , EZR_07_28 , EZR_08_35 , EZR_09_05 , EZR_10_01 ,

out , NEH_01_09 , NEH_02_13 , NEH_03_25 , NEH_03_26 , NEH_03_27 , NEH_04_02 , NEH_04_05 ,
NEH_05_13 , NEH_05_13 , NEH_06_08 , NEH_07_06 , NEH_08_17 , NEH_09_07 , NEH_09_15 ,
NEH_09_18 , NEH_09_27 , NEH_12_27 , NEH_12_28 , NEH_12_29 , NEH_12_44 , NEH_13_08 ,
NEH_13_14 ,

out , EST_02_09 , EST_02_13 , EST_02_23 , EST_03_15 , EST_04_01 , EST_04_11 , EST_05_02 ,
EST_07_08 , EST_07_08 , EST_08_04 , EST_08_14 , EST_08_15 , EST_09_04 ,

out , JOB_01_17 , JOB_01_21 , JOB_03_11 , JOB_03_24 , JOB_05_05 , JOB_05_06 , JOB_06_17 ,
JOB_08_10 , JOB_08_19 , JOB_09_06 , JOB_09_08 , JOB_09_10 , JOB_09_14 , JOB_10_07 , JOB_10_10 ,
JOB_10_18 , JOB_11_07 , JOB_11_07 , JOB_11_13 , JOB_12_15 , JOB_12_22 , JOB_12_22 , JOB_13_09 ,
JOB_14_04 , JOB_14_12 , JOB_14_18 , JOB_14_19 , JOB_15_13 , JOB_15_22 , JOB_15_25 , JOB_15_30 ,

JOB_16_13 , JOB_16_20 , JOB_18_04 , JOB_18_05 , JOB_18_06 , JOB_18_14 , JOB_18_18 , JOB_19_07 ,
JOB_20_15 , JOB_20_25 , JOB_20_25 , JOB_21_17 , JOB_22_16 , JOB_24_04 , JOB_24_12 , JOB_24_12 ,
JOB_24_24 , JOB_26_07 , JOB_27_21 , JOB_27_22 , JOB_27_23 , JOB_28_02 , JOB_28_02 , JOB_28_03 ,
JOB_28_04 , JOB_28_05 , JOB_28_10 , JOB_28_27 , JOB_29_06 , JOB_29_07 , JOB_29_16 , JOB_29_17 ,
JOB_29_19 , JOB_29_25 , JOB_30_16 , JOB_30_24 , JOB_31_07 , JOB_31_08 , JOB_31_12 , JOB_31_34 ,
JOB_32_11 , JOB_32_13 , JOB_33_06 , JOB_33_21 , JOB_35_09 , JOB_36_16 , JOB_36_26 , JOB_37_01 ,
JOB_37_02 , JOB_37_09 , JOB_37_09 , JOB_37_18 , JOB_37_22 , JOB_37_23 , JOB_38_01 , JOB_38_08 ,
JOB_38_13 , JOB_38_29 , JOB_39_03 , JOB_39_05 , JOB_40_06 , JOB_41_01 , JOB_41_19 , JOB_41_19 ,
JOB_41_02_0 , JOB_41_20 , JOB_41_21 ,

out , PSA_03_04 , PSA_05_10 , PSA_08_02 , PSA_09_05 , PSA_10_05 , PSA_10_15 , PSA_10_16 ,
PSA_14_07 , PSA_15_05 , PSA_17_01 , PSA_18_06 , PSA_18_08 , PSA_18_08 , PSA_18_14 , PSA_18_14 ,
PSA_18_16 , PSA_18_42 , PSA_18_45 , PSA_19_04 , PSA_19_05 , PSA_20_02 , PSA_21_08 , PSA_21_08 ,
PSA_22_07 , PSA_22_09 , PSA_22_14 , PSA_22_14 , PSA_25_15 , PSA_25_17 , PSA_25_22 , PSA_27_12 ,
PSA_31_04 , PSA_31_12 , PSA_34_06 , PSA_34_17 , PSA_34_19 , PSA_35_03 , PSA_37_14 , PSA_40_02 ,
PSA_40_02 , PSA_42_04 , PSA_43_03 , PSA_44_02 , PSA_44_02 , PSA_44_20 , PSA_44_21 , PSA_45_08 ,
PSA_50_02 , PSA_50_09 , PSA_50_09 , PSA_51_01 , PSA_51_09 , PSA_52_05 , PSA_52_05 , PSA_53_06 ,
PSA_54_07 , PSA_55_23 , PSA_58_06 , PSA_59_07 , PSA_60_06 , PSA_60_08 , PSA_60_10 , PSA_62_08 ,
PSA_64_06 , PSA_66_12 , PSA_68_06 , PSA_68_31 , PSA_68_31 , PSA_68_33 , PSA_68_35 , PSA_69_14 ,
PSA_69_14 , PSA_69_24 , PSA_69_28 , PSA_71_04 , PSA_71_04 , PSA_71_06 , PSA_73_07 , PSA_73_10 ,
PSA_74_11 , PSA_75_08 , PSA_75_08 , PSA_77_17 , PSA_77_17 , PSA_78_15 , PSA_78_16 , PSA_78_20 ,
PSA_78_55 , PSA_78_65 , PSA_79_06 , PSA_80_08 , PSA_80_08 , PSA_80_11 , PSA_80_13 , PSA_81_05 ,
PSA_81_10 , PSA_81_16 , PSA_82_04 , PSA_82_05 , PSA_84_02 , PSA_85_05 , PSA_85_11 , PSA_88_09 ,
PSA_89_19 , PSA_89_34 , PSA_94_12 , PSA_97_10 , PSA_102_01 , PSA_104_02 , PSA_104_14 ,
PSA_104_35 , PSA_105_41 , PSA_107_03 , PSA_107_06 , PSA_107_13 , PSA_107_14 , PSA_107_19 ,
PSA_107_28 , PSA_108_07 , PSA_108_09 , PSA_109_10 , PSA_109_13 , PSA_109_14 , PSA_110_02 ,
PSA_111_02 , PSA_113_07 , PSA_113_07 , PSA_114_01 , PSA_118_26 , PSA_119_18 , PSA_119_43 ,
PSA_121_08 , PSA_124_07 , PSA_128_05 , PSA_130_01 , PSA_132_05 , PSA_134_03 , PSA_135_07 ,
PSA_135_21 , PSA_136_06 , PSA_136_11 , PSA_136_12 , PSA_142_02 , PSA_142_07 , PSA_143_11 ,
PSA_144_06 , PSA_144_07 , PSA_144_14 , PSA_147_18 ,

out , PRO_01_23 , PRO_01_24 , PRO_02_06 , PRO_02_22 , PRO_03_10 , PRO_04_23 , PRO_05_15 ,
PRO_05_15 , PRO_06_09 , PRO_08_12 , PRO_09_01 , PRO_10_31 , PRO_11_08 , PRO_12_13 ,
PRO_13_09 , PRO_15_02 , PRO_15_28 , PRO_17_14 , PRO_17_23 , PRO_20_05 , PRO_20_20 ,
PRO_21_16 , PRO_22_10 , PRO_22_10 , PRO_24_20 , PRO_25_01 , PRO_25_02 , PRO_25_19 ,
PRO_26_20 , PRO_28_11 , PRO_30_17 , PRO_31_18 , PRO_31_20 ,

out , ECC_01_13 , ECC_03_11 , ECC_04_14 , ECC_07_24 , ECC_07_25 , ECC_07_27 , ECC_07_29 ,
ECC_08_03 , ECC_08_17 , ECC_08_17 , ECC_12_03 , ECC_12_09 , ECC_12_10 ,

out , SON_03_06 , SON_04_16 , SON_08_11 ,

out , ISA_02_03 , ISA_05_02 , ISA_05_25 , ISA_08_08 , ISA_09_12 , ISA_09_17 , ISA_09_21 , ISA_10_04 ,
ISA_11_01 , ISA_11_01 , ISA_11_16 , ISA_12_03 , ISA_12_06 , ISA_13_09 , ISA_13_13 , ISA_14_19 ,
ISA_14_26 , ISA_14_27 , ISA_14_29 , ISA_15_04 , ISA_15_05 , ISA_16_02 , ISA_16_04 , ISA_16_08 ,
ISA_16_10 , ISA_16_10 , ISA_18_02 , ISA_18_07 , ISA_19_23 , ISA_21_11 , ISA_22_16 , ISA_22_16 ,
ISA_23_11 , ISA_24_18 , ISA_26_16 , ISA_26_17 , ISA_26_19 , ISA_26_21 , ISA_28_06 , ISA_28_06 ,
ISA_28_26 , ISA_29_04 , ISA_29_04 , ISA_29_04 , ISA_29_04 , ISA_29_09 , ISA_29_10 , ISA_29_18 , IS
A_29_18 , ISA_30_11 , ISA_30_11 , ISA_30_13 , ISA_30_14 , ISA_31_03 , ISA_34_03 , ISA_34_03 ,
ISA_34_11 , ISA_34_16 , ISA_35_06 , ISA_36_16 , ISA_36_18 , ISA_36_19 , ISA_36_20 , ISA_36_20 ,
ISA_37_28 , ISA_37_32 , ISA_37_32 , ISA_38_06 , ISA_40_12 , ISA_40_22 , ISA_40_22 , ISA_40_26 ,
ISA_42_05 , ISA_42_05 , ISA_42_07 , ISA_42_07 , ISA_43_13 , ISA_43_25 , ISA_44_13 , ISA_44_13 ,

ISA_44_13 , ISA_44_22 , ISA_45_12 , ISA_45_23 , ISA_46_06 , ISA_46_07 , ISA_48_01 , ISA_48_03 ,
ISA_48_21 , ISA_48_21 , ISA_51_17 , ISA_51_22 , ISA_52_11 , ISA_52_11 , ISA_52_12 , ISA_53_02 ,
ISA_53_08 , ISA_53_12 , ISA_55_11 , ISA_55_12 , ISA_57_04 , ISA_57_14 , ISA_58_07 , ISA_58_10 ,
ISA_59_05 , ISA_59_21 , ISA_59_21 , ISA_59_21 , ISA_62_10 , ISA_62_12 , ISA_63_11 , ISA_65_02 ,
ISA_65_09 , ISA_65_09 , ISA_66_05 , ISA_66_11 , ISA_66_20 ,

out , JER_01_05 , JER_01_10 , JER_01_14 , JER_02_06 , JER_02_13 , JER_03_18 , JER_04_01 ,
JER_04_16 , JER_05_06 , JER_05_06 , JER_06_01 , JER_06_01 , JER_06_04 , JER_06_07 , JER_06_07 ,
JER_06_11 , JER_06_12 , JER_07_15 , JER_07_15 , JER_07_18 , JER_07_20 , JER_07_22 , JER_07_25 ,
JER_08_01 , JER_08_01 , JER_09_08 , JER_09_18 , JER_09_19 , JER_09_19 , JER_10_03 , JER_10_12 ,
JER_10_13 , JER_10_17 , JER_10_18 , JER_10_22 , JER_10_25 , JER_11_04 , JER_11_07 , JER_12_03 ,
JER_12_08 , JER_12_14 , JER_12_14 , JER_12_15 , JER_14_16 , JER_15_01 , JER_15_06 , JER_15_21 ,
JER_15_21 , JER_16_09 , JER_16_13 , JER_16_14 , JER_16_16 , JER_17_08 , JER_17_16 , JER_17_19 ,
JER_17_22 , JER_18_21 , JER_18_23 , JER_19_13 , JER_20_03 , JER_20_08 , JER_20_18 , JER_21_09 ,
JER_21_12 , JER_21_12 , JER_22_03 , JER_22_11 , JER_22_14 , JER_22_26 , JER_22_28 , JER_23_03 ,
JER_23_07 , JER_23_08 , JER_23_16 , JER_23_39 , JER_24_05 , JER_26_23 , JER_27_10 , JER_27_15 ,
JER_30_07 , JER_30_19 , JER_31_32 , JER_31_37 , JER_32_04 , JER_32_17 , JER_32_21 , JER_32_21 ,
JER_32_29 , JER_32_37 , JER_34_03 , JER_34_13 , JER_34_13 , JER_36_06 , JER_36_11 , JER_36_21 ,
JER_36_30 , JER_37_04 , JER_37_05 , JER_37_12 , JER_37_17 , JER_37_21 , JER_38_08 , JER_38_10 ,
JER_38_13 , JER_38_18 , JER_38_23 , JER_38_23 , JER_39_04 , JER_39_04 , JER_39_07 , JER_39_14 ,
JER_40_12 , JER_44_07 , JER_44_17 , JER_44_17 , JER_44_18 , JER_44_19 , JER_44_19 , JER_44_25 ,
JER_44_28 , JER_46_20 , JER_47_02 , JER_48_15 , JER_48_31 , JER_48_44 , JER_48_45 , JER_49_05 ,
JER_49_20 , JER_50_03 , JER_50_08 , JER_50_08 , JER_50_28 , JER_50_45 , JER_51_06 , JER_51_15 ,
JER_51_16 , JER_51_25 , JER_51_34 , JER_51_44 , JER_51_45 , JER_51_55 , JER_52_03 , JER_52_07 ,
JER_52_11 , JER_52_25 , JER_52_27 , JER_52_31 ,

out , LAM_01_10 , LAM_02_04 , LAM_02_08 , LAM_02_12 , LAM_02_19 , LAM_02_19 , LAM_03_07 ,
LAM_03_08 , LAM_03_38 , LAM_03_55 , LAM_04_01 , LAM_04_03 , LAM_04_11 , LAM_05_08 ,

out , EZE_01_04 , EZE_01_04 , EZE_01_04 , EZE_01_05 , EZE_01_13 , EZE_03_25 , EZE_04_12 ,
EZE_05_02 , EZE_05_12 , EZE_06_14 , EZE_07_08 , EZE_09_08 , EZE_10_07 , EZE_10_19 , EZE_11_07 ,
EZE_11_09 , EZE_11_17 , EZE_11_19 , EZE_12_05 , EZE_12_12 , EZE_12_14 , EZE_13_02 , EZE_13_17 ,
EZE_13_21 , EZE_13_23 , EZE_14_09 , EZE_14_13 , EZE_14_19 , EZE_15_07 , EZE_16_05 , EZE_16_15 ,
EZE_16_27 , EZE_16_36 , EZE_19_14 , EZE_20_08 , EZE_20_09 , EZE_20_10 , EZE_20_13 , EZE_20_14 ,
EZE_20_21 , EZE_20_28 , EZE_20_33 , EZE_20_33 , EZE_20_34 , EZE_20_34 , EZE_20_34 , EZE_20_34 ,
EZE_20_38 , EZE_20_38 , EZE_20_41 , EZE_20_41 , EZE_21_03 , EZE_21_04 , EZE_21_05 , EZE_21_19 ,
EZE_21_31 , EZE_22_15 , EZE_22_22 , EZE_22_31 , EZE_23_26 , EZE_23_34 , EZE_23_48 , EZE_24_06 ,
EZE_24_06 , EZE_24_12 , EZE_25_07 , EZE_25_07 , EZE_25_13 , EZE_25_16 , EZE_27_06 , EZE_27_33 ,
EZE_28_16 , EZE_29_04 , EZE_29_08 , EZE_30_13 , EZE_30_22 , EZE_30_25 , EZE_31_04 , EZE_31_11 ,
EZE_32_03 , EZE_32_07 , EZE_32_21 , EZE_33_21 , EZE_34_11 , EZE_34_12 , EZE_34_12 , EZE_34_12 ,
EZE_34_13 , EZE_34_25 , EZE_34_27 , EZE_35_03 , EZE_35_07 , EZE_35_11 , EZE_36_05 , EZE_36_20 ,
EZE_36_24 , EZE_36_26 , EZE_37_01 , EZE_37_12 , EZE_37_13 , EZE_37_23 , EZE_38_08 ,
EZE_38_08 , EZE_38_12 , EZE_38_15 , EZE_39_03 , EZE_39_03 , EZE_39_10 , EZE_39_10 , EZE_39_14 ,
EZE_39_27 , EZE_39_29 , EZE_42_11 , EZE_42_14 , EZE_43_06 , EZE_43_11 , EZE_43_23 , EZE_43_25 ,
EZE_44_03 , EZE_45_14 , EZE_45_15 , EZE_45_15 , EZE_45_15 , EZE_46_09 , EZE_46_18 , EZE_46_18 ,
EZE_46_20 , EZE_47_01 , EZE_47_02 , EZE_47_02 , EZE_47_08 , EZE_47_12 , EZE_48_19 , EZE_48_30 ,

out , DAN_02_34 , DAN_02_45 , DAN_03_15 , DAN_03_17 , DAN_05_02 , DAN_05_03 , DAN_05_13 ,
DAN_06_23 , DAN_06_23 , DAN_07_17 , DAN_07_24 , DAN_07_25 , DAN_08_04 , DAN_08_07 ,
DAN_08_09 , DAN_08_22 , DAN_09_15 , DAN_11_07 , DAN_11_41 , DAN_11_44 , DAN_11_44 ,

out , HOS_01_11 , HOS_02_02 , HOS_02_10 , HOS_02_15 , HOS_02_17 , HOS_02_18 , HOS_04_02 ,

HOS_05_10 , HOS_07_05 , HOS_09_15 , HOS_10_11 , HOS_11_01 , HOS_11_11 , HOS_11_11 , HOS_12_08 , HOS_12_13 , HOS_13_03 , HOS_13_03 ,

out , JOE_02_16 , JOE_02_28 , JOE_02_29 , JOE_03_07 , JOE_03_16,

out , AMO_03_04 , AMO_03_12 , AMO_03_12 , AMO_04_03 , AMO_04_11 , AMO_05_03 , AMO_05_06 , AMO_05_08 , AMO_06_04 , AMO_06_04 , AMO_06_10 , AMO_06_10 , AMO_07_11 , AMO_08_08 , AMO_09_03 , AMO_09_06 , AMO_09_07 , AMO_09_15,

out , OBA_01_06 , OBA_01_08 , OBA_01_08 ,

out , JON_01_04 , JON_02_01 , JON_02_02 , JON_02_04 , JON_02_10 , JON_04_05 ,

out , MIC_01_03 , MIC_02_09 , MIC_02_13 , MIC_04_06 , MIC_04_09 , MIC_04_10 , MIC_05_02 , MIC_05_10 , MIC_05_12 , MIC_05_13 , MIC_05_14 , MIC_06_04 , MIC_06_04 , MIC_07_02 , MIC_07_15 , MIC_07_17,

out , NAH_01_06 , NAH_01_11 , NAH_01_14 , NAH_02_02 , NAH_02_09 ,

out , HAB_01_02 , HAB_02_11 , HAB_02_11 , HAB_03_04 , HAB_03_13 , HAB_03_14,

out , HAG_02_05 , HAG_02_16 , HAG_02_16,

out , ZEC_01_21 , ZEC_02_03 , ZEC_02_13 , ZEC_03_02 , ZEC_04_01 , ZEC_04_12 , ZEC_05_09 , ZEC_06_01 , ZEC_06_12 , ZEC_08_10 , ZEC_08_23 , ZEC_09_04 , ZEC_09_07 , ZEC_09_11 , ZEC_10_04 , ZEC_10_04 , ZEC_10_04 , ZEC_10_10 , ZEC_10_10 , ZEC_11_06 , ZEC_13_02 , ZEC_13_02 , ZEC_14_08 ,

out , MAL_02_08 , MAL_02_12 , MAL_02_13 , MAL_03_10,

out , MAT_02_06 , MAT_02_15 , MAT_03_05 , MAT_03_16 , MAT_04_04 , MAT_05_13 , MAT_05_26 , MAT_05_29 , MAT_07_04 , MAT_07_04 , MAT_07_05 , MAT_07_05 , MAT_07_05 , MAT_07_05 , MAT_07_22 , MAT_08_12 , MAT_08_16 , MAT_08_28 , MAT_08_29 , MAT_08_31 , MAT_08_32 , MAT_08_34 , MAT_08_34 , MAT_09_17 , MAT_09_32 , MAT_09_33 , MAT_09_34 , MAT_10_01 , MAT_10_08 , MAT_10_14 , MAT_11_07 , MAT_11_08 , MAT_11_09 , MAT_12_11 , MAT_12_14 , MAT_12_24 , MAT_12_26 , MAT_12_27 , MAT_12_27 , MAT_12_28 , MAT_12_34 , MAT_12_35 , MAT_12_35 , MAT_12_43 , MAT_12_44 , MAT_13_01 , MAT_13_41 , MAT_13_52 , MAT_14_13 , MAT_14_26 , MAT_14_29 , MAT_14_35 , MAT_15_11 , MAT_15_17 , MAT_15_18 , MAT_15_19 , MAT_15_22 , MAT_17_05 , MAT_17_18 , MAT_17_19 , MAT_17_21 , MAT_18_09 , MAT_18_28 , MAT_20_01 , MAT_20_03 , MAT_20_05 , MAT_20_06 , MAT_20_30 , MAT_21_12 , MAT_21_16 , MAT_21_17 , MAT_21_33 , MAT_21_39 , MAT_21_41 , MAT_22_10 , MAT_22_16 , MAT_24_01 , MAT_24_17 , MAT_24_27 , MAT_25_06 , MAT_25_08 , MAT_26_30 , MAT_26_51 , MAT_26_55 , MAT_26_71 , MAT_26_75 , MAT_27_23 , MAT_27_32 , MAT_27_53 , MAT_27_60,

out , MAR_01_05 , MAR_01_10 , MAR_01_23 , MAR_01_25 , MAR_01_26 , MAR_01_29 , MAR_01_34 , MAR_01_35 , MAR_01_39 , MAR_01_45 , MAR_03_05 , MAR_03_15 , MAR_03_21 , MAR_03_22 , MAR_03_23 , MAR_04_03 , MAR_04_32 , MAR_05_02 , MAR_05_02 , MAR_05_08 , MAR_05_10 , MAR_05_13 , MAR_05_14 , MAR_05_17 , MAR_05_30 , MAR_05_40 , MAR_06_01 , MAR_06_12 , MAR_06_13 , MAR_06_33 , MAR_06_34 , MAR_06_49 , MAR_06_54 , MAR_07_15 , MAR_07_19 , MAR_07_20 , MAR_07_21 , MAR_07_26 , MAR_07_29 , MAR_07_30 , MAR_08_23 , MAR_08_27 , MAR_09_07 , MAR_09_18 , MAR_09_24 , MAR_09_25 , MAR_09_26 , MAR_09_28 , MAR_09_38 , MAR_09_47 , MAR_10_26 , MAR_10_46 , MAR_10_47 , MAR_11_11 , MAR_11_15 , MAR_11_19 ,

MAR_12_01 , MAR_12_08 , MAR_13_01 , MAR_13_15 , MAR_14_26 , MAR_14_48 , MAR_14_68 ,
MAR_15_13 , MAR_15_14 , MAR_15_20 , MAR_15_21 , MAR_15_39 , MAR_15_46 , MAR_16_08 ,
MAR_16_09 , MAR_16_17 ,

out , LUK_01_22 , LUK_01_42 , LUK_01_74 , LUK_02_01 , LUK_02_04 , LUK_04_14 , LUK_04_22 ,
LUK_04_29 , LUK_04_33 , LUK_04_35 , LUK_04_35 , LUK_04_36 , LUK_04_37 , LUK_04_38 ,
LUK_04_41 , LUK_04_41 , LUK_05_02 , LUK_05_03 , LUK_05_03 , LUK_05_04 , LUK_05_17 ,
LUK_05_36 , LUK_06_12 , LUK_06_17 , LUK_06_19 , LUK_06_22 , LUK_06_42 , LUK_06_42 ,
LUK_06_42 , LUK_06_42 , LUK_06_45 , LUK_06_45 , LUK_07_12 , LUK_07_24 , LUK_07_25 ,
LUK_07_26 , LUK_08_02 , LUK_08_04 , LUK_08_05 , LUK_08_12 , LUK_08_27 , LUK_08_28 ,
LUK_08_29 , LUK_08_31 , LUK_08_33 , LUK_08_35 , LUK_08_35 , LUK_08_38 , LUK_08_46 ,
LUK_08_54 , LUK_09_05 , LUK_09_35 , LUK_09_38 , LUK_09_39 , LUK_09_40 , LUK_09_49 ,
LUK_10_10 , LUK_10_35 , LUK_11_14 , LUK_11_14 , LUK_11_15 , LUK_11_18 , LUK_11_19 ,
LUK_11_19 , LUK_11_20 , LUK_11_24 , LUK_11_24 , LUK_11_54 , LUK_12_54 , LUK_13_28 ,
LUK_13_31 , LUK_13_32 , LUK_13_33 , LUK_14_05 , LUK_14_07 , LUK_14_21 , LUK_14_23 ,
LUK_14_35 , LUK_15_28 , LUK_16_04 , LUK_17_24 , LUK_17_29 , LUK_19_22 , LUK_19_40 ,
LUK_19_45 , LUK_20_12 , LUK_20_15 , LUK_21_21 , LUK_21_37 , LUK_22_39 , LUK_22_52 ,
LUK_22_62 , LUK_23_18 , LUK_23_26 , LUK_24_31 , LUK_24_50 ,

out , JOH_01_46 , JOH_02_08 , JOH_02_15 , JOH_02_15 , JOH_04_30 , JOH_04_47 , JOH_04_54 ,
JOH_06_37 , JOH_07_38 , JOH_07_41 , JOH_07_42 , JOH_07_52 , JOH_08_09 , JOH_08_59 , JOH_09_22
, JOH_09_34 , JOH_09_35 , JOH_10_03 , JOH_10_09 , JOH_10_28 , JOH_10_29 , JOH_10_39 ,
JOH_11_11 , JOH_11_31 , JOH_11_55 , JOH_12_17 , JOH_12_31 , JOH_12_34 , JOH_12_42 , JOH_13_01
, JOH_13_30 , JOH_13_31 , JOH_15_19 , JOH_16_02 , JOH_16_27 , JOH_17_06 , JOH_17_08 ,
JOH_17_15 , JOH_18_16 , JOH_18_29 , JOH_18_38 , JOH_19_06 , JOH_19_12 , JOH_19_15 , JOH_19_34
, JOH_20_02 ,

out , ACT_01_09 , ACT_01_18 , ACT_01_21 , ACT_02_05 , ACT_02_17 , ACT_02_18 , ACT_03_19 ,
ACT_04_15 , ACT_05_06 , ACT_05_09 , ACT_05_16 , ACT_06_03 , ACT_07_03 , ACT_07_04 ,
ACT_07_10 , ACT_07_12 , ACT_07_19 , ACT_07_21 , ACT_07_36 , ACT_07_40 , ACT_07_45 ,
ACT_07_57 , ACT_07_58 , ACT_08_07 , ACT_08_09 , ACT_08_39 , ACT_09_01 , ACT_09_28 ,
ACT_10_45 , ACT_12_09 , ACT_12_10 , ACT_12_11 , ACT_12_17 , ACT_13_17 , ACT_13_42 ,
ACT_13_50 , ACT_14_14 , ACT_14_19 , ACT_15_14 , ACT_15_24 , ACT_16_13 , ACT_16_18 ,
ACT_16_18 , ACT_16_27 , ACT_16_27 , ACT_16_30 , ACT_16_37 , ACT_16_37 , ACT_16_39 ,
ACT_16_39 , ACT_16_40 , ACT_17_02 , ACT_17_05 , ACT_19_12 , ACT_19_16 , ACT_19_28 ,
ACT_19_33 , ACT_19_34 , ACT_21_05 , ACT_21_28 , ACT_21_30 , ACT_21_38 , ACT_22_18 ,
ACT_22_23 , ACT_23_06 , ACT_24_07 , ACT_27_19 , ACT_27_29 , ACT_27_30 , ACT_27_30 ,
ACT_27_38 , ACT_27_42 , ACT_28_03 , ACT_28_21 , ACT_28_23 , ACT_28_23 ,

out , ROM_02_18 , ROM_03_12 , ROM_11_24 , ROM_11_26 , ROM_11_33 , ROM_13_11 ,

out , 1CO_05_07 , 1CO_05_10 , 1CO_09_09 , 1CO_14_36 , 1CO_15_08 ,

out , 2CO_01_08 , 2CO_01_16 , 2CO_02_04 , 2CO_04_06 , 2CO_06_17 , 2CO_08_11 , 2CO_12_02 ,
2CO_12_03 ,

out , GAL_02_04 , GAL_04_15 , GAL_04_30 ,

out , EPH_04_29 ,

out , PHP_01_12 , PHP_02_12 ,

out , COL_02_14 , COL_02_14 , COL_03_08 ,

out , 1TH_01_08 ,

out , 2TH_02_07 ,

out , 1TI_01_04 , 1TI_05_18 , 1TI_06_07 ,

out , 2TI_01_17 , 2TI_02_22 , 2TI_02_26 , 2TI_03_11 , 2TI_04_02 , 2TI_04_17 ,

out , HEB_03_16 , HEB_05_02 , HEB_07_05 , HEB_07_14 , HEB_08_09 , HEB_11_08 , HEB_11_08 ,
HEB_11_15 , HEB_11_34 , HEB_12_13 ,

out , JAM_02_25 , JAM_03_10 , JAM_03_13 ,

out , 1PE_02_09 ,

out , 2PE_02_09 , 2PE_03_05 ,

out , 1JO_02_19 , 1JO_02_19 , 1JO_04_01 , 1JO_04_18 ,

out , 3JO_01_10 ,

out , JDE_01_05 , JDE_01_13 , JDE_01_23 ,

out , REV_01_16 , REV_02_05 , REV_03_05 , REV_03_05 , REV_03_12 , REV_03_12 , REV_03_16 ,
REV_04_05 , REV_05_07 , REV_05_09 , REV_06_04 , REV_06_14 , REV_07_14 , REV_08_04 ,
REV_09_02 , REV_09_03 , REV_09_17 , REV_09_18 , REV_10_10 , REV_11_02 , REV_11_05 ,
REV_11_07 , REV_12_09 , REV_12_09 , REV_12_09 , REV_12_15 , REV_12_16 , REV_13_01 ,
REV_13_11 , REV_14_10 , REV_14_15 , REV_14_17 , REV_14_18 , REV_14_20 , REV_15_06 ,
REV_16_01 , REV_16_01 , REV_16_02 , REV_16_03 , REV_16_04 , REV_16_07 , REV_16_08 ,
REV_16_10 , REV_16_12 , REV_16_13 , REV_16_13 , REV_16_13 , REV_16_17 , REV_16_17 ,
REV_16_21 , REV_17_08 , REV_18_04 , REV_19_05 , REV_19_15 , REV_19_21 , REV_20_07 ,
REV_20_08 , REV_20_09 , REV_20_12 , REV_21_02 , REV_21_03 , REV_21_10 , REV_22_01 ,
REV_22_19 , REV_22_19 ,

out ,

outcast , JER_30_17 ,

outcasts , PSA_147_02 ,

outcasts , ISA_11_12 , ISA_16_03 , ISA_16_04 , ISA_27_13 , ISA_56_08 ,

outcasts , JER_49_36 ,

outer , EZE_10_05 ,

outer , MAT_08_12 , MAT_22_13 , MAT_25_30 ,

outgoings , JOS_17_09 , JOS_17_18 , JOS_18_19 , JOS_19_14 , JOS_19_22 , JOS_19_29 , JOS_19_33 ,

outgoings , PSA_65_08 ,
outlandish , NEH_13_26,
outlived , JUD_02_07 ,
outmost , EXO_26_10,
outmost , NUM_34_03 ,
outmost , DEU_30_04 ,
outmost , ISA_17_06 ,
outrageous , PRO_27_04 ,
outrun , JOH_20_04 ,
outside , JUD_07_11 , JUD_07_17 , JUD_07_19,
outside , 1KI_07_09 ,
outside , EZE_40_05 ,
outside , MAT_23_25 , MAT_23_26,
outside , LUK_11_39,
outstretched , DEU_26_08 ,
outstretched , JER_21_05 , JER_27_05 ,
outward , NUM_35_04 ,
outward , 1SA_16_07 ,
outward , 1CH_26_29,
outward , NEH_11_16,
outward , EST_06_04 ,
outward , EZE_40_17 , EZE_40_20 , EZE_40_34 , EZE_44_01 ,
outward , MAT_23_27,
outward , ROM_02_28,
outward , 2CO_04_16 , 2CO_10_07 ,
outward , 1PE_03_03 ,

outwardly , MAT_23_28,

outwardly , ROM_02_28,

outwent , MAR_06_33,

shout , EXO_32_18,

shout , NUM_23_21,

shout , JOS_06_05 , JOS_06_05 , JOS_06_10 , JOS_06_10 , JOS_06_10 , JOS_06_16 , JOS_06_20,

shout , 1SA_04_05 , 1SA_04_06 , 1SA_04_06 ,

shout , 2CH_13_15,

shout , EZR_03_11 , EZR_03_13 , EZR_03_13,

shout , PSA_05_11 , PSA_32_11 , PSA_35_27 , PSA_47_01 , PSA_47_05 , PSA_65_13 , PSA_132_09 ,
PSA_132_16,

shout , ISA_12_06 , ISA_42_11 , ISA_44_23,

shout , JER_25_30 , JER_31_07 , JER_50_15 , JER_51_14,

shout , LAM_03_08 ,

shout , ZEC_09_09 ,

shout , ACT_12_22,

shout , 1TH_04_16,

shouted , EXO_32_17,

shouted , LEV_09_24,

shouted , JOS_06_20 , JOS_06_20,

shouted , JUD_15_14,

shouted , 1SA_04_05 , 1SA_10_24 , 1SA_17_20 , 1SA_17_52,

shouted , 2CH_13_15,

shouted , EZR_03_11 , EZR_03_12 , EZR_03_13,

shouted , JOB_38_07 ,

shouteth , PSA_78_65,

shouting , 2SA_06_15,

shouting , 1CH_15_28,

shouting , 2CH_15_14,

shouting , JOB_39_25,

shouting , PRO_11_10,

shouting , ISA_16_09 , ISA_16_10 , ISA_16_10,

shouting , JER_20_16 , JER_48_33 , JER_48_33 , JER_48_33,

shouting , EZE_21_22,

shouting , AMO_01_14 , AMO_02_02 ,

shoutings , ZEC_04_07 ,

snout , PRO_11_22,

south , GEN_12_09 , GEN_13_01 , GEN_13_03 , GEN_20_01 , GEN_24_62 , GEN_28_14,

south , EXO_26_18 , EXO_26_35 , EXO_27_09 , EXO_36_23 , EXO_38_09 ,

south , NUM_02_10 , NUM_10_06 , NUM_13_22 , NUM_13_29 , NUM_21_01 , NUM_33_40 , NUM_34_03 ,
NUM_34_03 , NUM_34_04 , NUM_34_04 , NUM_35_05 ,

south , DEU_01_07 , DEU_33_23 , DEU_34_03 ,

south , JOS_10_40 , JOS_11_02 , JOS_11_16 , JOS_12_03 , JOS_12_08 , JOS_13_04 , JOS_15_01 ,
JOS_15_02 , JOS_15_03 , JOS_15_03 , JOS_15_04 , JOS_15_07 , JOS_15_08 , JOS_15_19 , JOS_18_05 ,
JOS_18_13 , JOS_18_15 , JOS_18_16 , JOS_18_19 , JOS_18_19 , JOS_19_08 , JOS_19_34,

south , JUD_01_09 , JUD_01_15 , JUD_01_16 , JUD_21_19,

south , 1SA_20_41 , 1SA_23_19 , 1SA_23_24 , 1SA_27_10 , 1SA_27_10 , 1SA_27_10 , 1SA_30_01 ,
1SA_30_14 , 1SA_30_14 , 1SA_30_27,

south , 2SA_24_07 ,

south , 1KI_07_25 , 1KI_07_39,

south , 1CH_09_24,

south , 2CH_04_04 , 2CH_04_10 , 2CH_28_18,

south , JOB_09_09 , JOB_37_09 , JOB_37_17 , JOB_39_26,

south , PSA_75_06 , PSA_78_26 , PSA_89_12 , PSA_107_03 , PSA_126_04 ,

south , ECC_01_06 , ECC_11_03 ,

south , SON_04_16,

south , ISA_21_01 , ISA_30_06 , ISA_43_06 ,

south , JER_13_19 , JER_17_26 , JER_32_44 , JER_33_13,

south , EZE_20_46 , EZE_20_46 , EZE_20_46 , EZE_20_47 , EZE_20_47 , EZE_21_04 , EZE_40_02 ,
EZE_40_24 , EZE_40_24 , EZE_40_27 , EZE_40_27 , EZE_40_28 , EZE_40_28 , EZE_40_44 , EZE_40_45 ,
EZE_41_11 , EZE_42_12 , EZE_42_13 , EZE_42_18 , EZE_46_09 , EZE_46_09 , EZE_47_01 , EZE_47_19 ,
EZE_47_19 , EZE_48_10 , EZE_48_16 , EZE_48_17 , EZE_48_28 , EZE_48_33,

south , DAN_08_09 , DAN_11_05 , DAN_11_06 , DAN_11_09 , DAN_11_11 , DAN_11_14 , DAN_11_15 ,
DAN_11_25 , DAN_11_25 , DAN_11_29 , DAN_11_40,

south , OBA_01_19 , OBA_01_20,

south , ZEC_06_06 , ZEC_07_07 , ZEC_09_14 , ZEC_14_04 , ZEC_14_10,

south , MAT_12_42,

south , LUK_11_31 , LUK_12_55 , LUK_13_29,

south , ACT_08_26 , ACT_27_12 , ACT_27_13 , ACT_28_13,

south , REV_21_13,

southward , GEN_13_14,

southward , EXO_26_18 , EXO_27_09 , EXO_36_23 , EXO_38_09 , EXO_40_24,

southward , NUM_03_29 , NUM_13_17,

southward , DEU_03_27,

southward , JOS_15_01 , JOS_15_02 , JOS_15_21 , JOS_17_09 , JOS_17_10 , JOS_18_13 , JOS_18_14 ,
JOS_18_14,

southward , 1SA_14_05 ,

southward , 1CH_26_15 , 1CH_26_17,

southward , EZE_47_19 , EZE_47_19 , EZE_48_28,

southward , DAN_08_04 ,

sprout , JOB_14_07 ,

stout , JOB_04_11,

stout , ISA_10_12,

stout , DAN_07_20,

stout , MAL_03_13,

stouthearted , PSA_76_05 ,

stouthearted , ISA_46_12,

stoutness , ISA_09_09 ,

throughout , GEN_41_29 , GEN_41_46 , GEN_45_08 ,

throughout , EXO_05_12 , EXO_07_19 , EXO_07_21 , EXO_08_16 , EXO_08_17 , EXO_09_09 ,
EXO_09_16 , EXO_09_22 , EXO_09_25 , EXO_11_06 , EXO_12_14 , EXO_29_42 , EXO_30_08 ,
EXO_30_10 , EXO_30_21 , EXO_30_31 , EXO_31_13 , EXO_31_16 , EXO_32_27 , EXO_34_03 ,
EXO_35_03 , EXO_36_06 , EXO_37_19 , EXO_40_15 , EXO_40_38,

throughout , LEV_03_17 , LEV_07_36 , LEV_10_09 , LEV_17_07 , LEV_23_14 , LEV_23_21 , LEV_23_31
, LEV_25_09 , LEV_25_10 , LEV_25_30,

throughout , NUM_01_42 , NUM_01_52 , NUM_02_03 , NUM_02_09 , NUM_02_16 , NUM_02_24 ,
NUM_02_32 , NUM_03_39 , NUM_04_22 , NUM_04_38 , NUM_04_40 , NUM_04_42 , NUM_10_08 ,
NUM_10_25 , NUM_11_10 , NUM_15_38 , NUM_18_23 , NUM_26_02 , NUM_28_14 , NUM_28_21 ,
NUM_28_24 , NUM_28_29 , NUM_29_04 , NUM_29_10 , NUM_31_04 , NUM_35_29,

throughout , DEU_16_18 , DEU_28_40 , DEU_28_52 , DEU_28_52,

throughout , JOS_02_22 , JOS_06_27 , JOS_16_01 , JOS_22_14 , JOS_24_03 ,

throughout , JUD_06_35 , JUD_07_22 , JUD_07_24 , JUD_20_06 , JUD_20_10,

throughout , 1SA_05_11 , 1SA_11_07 , 1SA_13_03 , 1SA_13_19 , 1SA_23_23,

throughout , 2SA_08_14 , 2SA_15_10 , 2SA_19_09 ,

throughout , 1KI_01_03 , 1KI_06_38 , 1KI_15_22 , 1KI_18_06 , 1KI_22_36,

throughout , 2KI_17_05 ,

throughout , 1CH_05_10 , 1CH_06_54 , 1CH_06_60 , 1CH_06_62 , 1CH_06_63 , 1CH_07_40 , 1CH_09_34 ,
1CH_12_30 , 1CH_21_04 , 1CH_21_12 , 1CH_22_05 , 1CH_26_06 , 1CH_27_01 ,

throughout , 2CH_08_06 , 2CH_11_23 , 2CH_16_09 , 2CH_17_09 , 2CH_17_19 , 2CH_19_05 , 2CH_20_03 ,
2CH_25_05 , 2CH_26_14 , 2CH_30_05 , 2CH_30_06 , 2CH_30_22 , 2CH_31_20 , 2CH_34_07 , 2CH_36_22,

throughout , EZR_01_01 , EZR_10_07 ,

throughout , EST_01_20 , EST_03_06 , EST_09_02 , EST_09_04 , EST_09_28,

throughout , PSA_72_05 , PSA_102_24 , PSA_135_13 , PSA_145_13,

throughout , JER_17_03 ,

throughout , EZE_38_21,

throughout , MAT_04_24,

throughout , MAR_01_28 , MAR_01_39 , MAR_14_09 ,

throughout , LUK_01_65 , LUK_04_25 , LUK_07_17 , LUK_07_17 , LUK_08_01 , LUK_08_39 ,
LUK_23_05 ,

throughout , JOH_19_23,

throughout , ACT_08_01 , ACT_09_31 , ACT_09_32 , ACT_09_42 , ACT_10_37 , ACT_11_28 , ACT_13_49
, ACT_14_24 , ACT_16_06 , ACT_19_26 , ACT_24_05 , ACT_26_20,

throughout , ROM_01_08 , ROM_09_17,

throughout , 2CO_08_18,

throughout , EPH_03_21,

throughout , 1PE_01_01 ,

waterspouts , PSA_42_07 ,

whereabout , 1SA_21_02 ,

without , GEN_01_02 , GEN_06_14 , GEN_09_22 , GEN_19_16 , GEN_24_11 , GEN_24_31 , GEN_37_33 ,
GEN_41_44 , GEN_41_49,

without , EXO_12_05 , EXO_21_11 , EXO_25_11 , EXO_26_35 , EXO_27_21 , EXO_29_01 , EXO_29_14 ,
EXO_33_07 , EXO_33_07 , EXO_37_02 , EXO_40_22,

without , LEV_01_03 , LEV_01_10 , LEV_03_01 , LEV_03_06 , LEV_04_03 , LEV_04_12 , LEV_04_21 ,
LEV_04_23 , LEV_04_28 , LEV_04_32 , LEV_05_15 , LEV_05_18 , LEV_06_06 , LEV_06_11 , LEV_08_17
, LEV_09_02 , LEV_09_03 , LEV_09_11 , LEV_10_12 , LEV_13_46 , LEV_13_55 , LEV_14_10 ,
LEV_14_10 , LEV_14_40 , LEV_14_41 , LEV_16_27 , LEV_22_19 , LEV_23_12 , LEV_23_18 , LEV_24_03
, LEV_24_14 , LEV_26_43,

without , NUM_05_03 , NUM_05_04 , NUM_06_14 , NUM_06_14 , NUM_06_14 , NUM_15_24 ,
NUM_15_35 , NUM_15_36 , NUM_19_02 , NUM_19_03 , NUM_19_09 , NUM_20_19 , NUM_28_03 ,
NUM_28_09 , NUM_28_11 , NUM_28_19 , NUM_28_31 , NUM_29_02 , NUM_29_08 , NUM_29_13 ,
NUM_29_17 , NUM_29_20 , NUM_29_23 , NUM_29_26 , NUM_29_29 , NUM_29_32 , NUM_29_36 ,
NUM_31_13 , NUM_31_19 , NUM_35_05 , NUM_35_22 , NUM_35_22 , NUM_35_26 , NUM_35_27,

without , DEU_08_09 , DEU_23_12 , DEU_25_05 , DEU_32_04 , DEU_32_25,

without , JOS_03_10 , JOS_06_23,

without , JUD_02_23 , JUD_06_05 , JUD_07_12 , JUD_11_30,

without , RUT_04_14,

without , 1SA_19_05 , 1SA_30_08 ,

without , 2SA_23_04 ,

without , 1KI_06_06 , 1KI_06_29 , 1KI_06_30 , 1KI_07_09 , 1KI_08_08 , 1KI_22_01 ,

without , 1CH_02_30 , 1CH_02_32 , 1CH_21_24 , 1CH_22_03 , 1CH_22_14,

without , 2CH_05_09 , 2CH_12_03 , 2CH_15_03 , 2CH_15_03 , 2CH_15_03 , 2CH_21_20 , 2CH_24_08 ,
2CH_32_03 , 2CH_32_05 , 2CH_33_14,

without , EZR_06_09 , EZR_07_22 , EZR_10_13,

without , NEH_13_20,

without , JOB_02_03 , JOB_04_20 , JOB_04_21 , JOB_05_09 , JOB_06_06 , JOB_07_06 , JOB_08_11 ,
JOB_08_11 , JOB_09_10 , JOB_09_17 , JOB_10_22 , JOB_11_15 , JOB_12_25 , JOB_24_07 , JOB_24_10 ,
JOB_26_02 , JOB_30_28 , JOB_31_19 , JOB_31_39 , JOB_33_09 , JOB_34_06 , JOB_34_20 , JOB_34_24 ,
JOB_34_35 , JOB_34_35 , JOB_35_16 , JOB_36_12 , JOB_38_02 , JOB_39_16 , JOB_41_33 , JOB_42_03 ,

without , PSA_07_04 , PSA_25_03 , PSA_31_11 , PSA_35_07 , PSA_35_07 , PSA_35_19 , PSA_59_04 ,
PSA_69_04 , PSA_105_34 , PSA_109_03 , PSA_119_78 , PSA_119_161,

without , PRO_01_11 , PRO_01_20 , PRO_03_30 , PRO_05_23 , PRO_06_15 , PRO_07_12 , PRO_11_22 ,
PRO_15_22 , PRO_16_08 , PRO_19_02 , PRO_22_13 , PRO_23_29 , PRO_24_27 , PRO_24_28 ,
PRO_25_14 , PRO_25_28 , PRO_29_01 ,

without , ECC_10_11,

without , SON_06_08 , SON_08_01 ,

without , ISA_05_09 , ISA_05_14 , ISA_06_11 , ISA_06_11 , ISA_10_04 , ISA_33_07 , ISA_36_10 ,
ISA_45_17 , ISA_52_03 , ISA_52_04 , ISA_55_01 , ISA_55_01 ,

without , JER_02_15 , JER_02_32 , JER_04_07 , JER_04_23 , JER_05_21 , JER_09_11 , JER_09_21 ,
JER_15_13 , JER_21_04 , JER_22_13 , JER_26_09 , JER_32_43 , JER_33_10 , JER_33_10 , JER_33_10 ,
JER_33_10 , JER_33_12 , JER_33_12 , JER_34_22 , JER_44_19 , JER_44_22 , JER_46_19 ,
JER_48_09 , JER_49_31 , JER_51_29 , JER_51_37 , JER_52_20,

without , LAM_01_06 , LAM_03_49 , LAM_03_52,

without , EZE_02_10 , EZE_07_15 , EZE_14_23 , EZE_17_09 , EZE_33_15 , EZE_38_11 , EZE_40_19 ,
EZE_40_40 , EZE_40_44 , EZE_41_09 , EZE_41_17 , EZE_41_17 , EZE_41_25 , EZE_42_07 , EZE_43_21 ,
EZE_43_22 , EZE_43_23 , EZE_43_23 , EZE_43_25 , EZE_45_18 , EZE_45_23 , EZE_46_02 , EZE_46_04 ,
EZE_46_04 , EZE_46_06 , EZE_46_06 , EZE_46_13 , EZE_47_02 ,

without , DAN_02_34 , DAN_02_45 , DAN_08_25 , DAN_11_18,

without , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_03_04 , HOS_07_01 ,
HOS_07_11,

without , JOE_01_06 ,

without , ZEC_02_04 ,

without , MAT_05_22 , MAT_10_29 , MAT_12_46 , MAT_12_47 , MAT_13_34 , MAT_13_57 , MAT_15_16 ,
MAT_26_69,

without , MAR_01_45 , MAR_03_31 , MAR_03_32 , MAR_04_11 , MAR_04_34 , MAR_06_04 ,
MAR_07_15 , MAR_07_18 , MAR_07_18 , MAR_11_04 , MAR_14_58,

without , LUK_01_10 , LUK_01_74 , LUK_06_49 , LUK_08_20 , LUK_11_40 , LUK_13_25 , LUK_20_28 ,
LUK_20_29 , LUK_22_35,

without , JOH_01_03 , JOH_08_07 , JOH_15_05 , JOH_15_25 , JOH_18_16 , JOH_19_23 , JOH_20_11,

without , ACT_05_23 , ACT_05_26 , ACT_09_09 , ACT_10_29 , ACT_12_05 , ACT_14_17 , ACT_25_17,

without , ROM_01_09 , ROM_01_20 , ROM_01_31 , ROM_01_31 , ROM_02_12 , ROM_02_12 ,
ROM_03_03 , ROM_03_21 , ROM_03_28 , ROM_04_06 , ROM_05_06 , ROM_07_08 , ROM_07_09 ,
ROM_10_14 , ROM_11_29 , ROM_12_09 ,

without , 1CO_04_08 , 1CO_05_12 , 1CO_05_13 , 1CO_06_18 , 1CO_07_32 , 1CO_07_35 , 1CO_09_18 ,
1CO_09_21 , 1CO_09_21 , 1CO_09_21 , 1CO_09_21 , 1CO_11_11 , 1CO_11_11 , 1CO_14_07 , 1CO_14_10 ,
1CO_16_10,

without , 2CO_07_05 , 2CO_10_13 , 2CO_10_15 , 2CO_11_28,

without , EPH_01_04 , EPH_02_12 , EPH_02_12 , EPH_03_21 , EPH_05_27,

without , PHP_01_10 , PHP_01_14 , PHP_02_14 , PHP_02_15,

without , COL_02_11 , COL_04_05 ,

without , 1TH_01_03 , 1TH_02_13 , 1TH_04_12 , 1TH_05_17,

without , 1TI_02_08 , 1TI_03_07 , 1TI_03_16 , 1TI_05_21 , 1TI_06_14,

without , 2TI_01_03 , 2TI_03_03 ,

without , PHM_01_14,

without , HEB_04_15 , HEB_07_03 , HEB_07_03 , HEB_07_03 , HEB_07_07 , HEB_07_20 , HEB_07_21 ,
HEB_09_07 , HEB_09_14 , HEB_09_18 , HEB_09_22 , HEB_09_28 , HEB_10_23 , HEB_10_28 ,
HEB_11_06 , HEB_11_40 , HEB_12_08 , HEB_12_14 , HEB_13_05 , HEB_13_11 , HEB_13_12 ,
HEB_13_13,

without , JAM_02_13 , JAM_02_18 , JAM_02_20 , JAM_02_26 , JAM_02_26 , JAM_03_17 , JAM_03_17,

without , 1PE_01_17 , 1PE_01_19 , 1PE_01_19 , 1PE_03_01 , 1PE_04_09 ,

without , 2PE_02_17 , 2PE_03_14,

without , JDE_01_12 , JDE_01_12 , JDE_01_12,

without , REV_11_02 , REV_14_05 , REV_14_10 , REV_14_20 , REV_22_15,

youth , GEN_08_21 , GEN_43_33 , GEN_46_34,

youth , LEV_22_13,

youth , NUM_30_03 , NUM_30_16,

youth , JUD_08_20 , JUD_08_20,

youth , 1SA_17_33 , 1SA_17_33 , 1SA_17_42 , 1SA_17_55,

youth , 2SA_19_07 ,

youth , 1KI_18_12,

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One Word English Phrase Index to the KJV Bible.

about 1Ch_04_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

about 1Ch_06_55 # And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

about 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

about 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

about 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

about 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

about 1Co_09_05 # Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about 1Co_09_13 # Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

about 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

about 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

about 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

about 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

about 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

about 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

about 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

about 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about 1Ki_07_15 # For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

about 1Ki_07_18 # And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about 1Ki_07_20 # And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

about 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

about 1Ki_08_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all

the congregation of Israel stood;]

about 1Ki_18_32 # And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

about 1Ki_18_35 # And the water ran round about the altar; and he filled the trench also with water.

about 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

about 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

about 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

about 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

about 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

about 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

about 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the

Philistines: for I have looked upon my people, because their cry is come unto me.

about 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

about 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about 1Sa_13_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

about 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

about 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

about 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

about 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

about 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

about 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

about 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

about 1Sa_25_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

about 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

about 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

about 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

about 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about 2Ch_02_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

about 2Ch_04_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

about 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

about 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about 2Ch_14_14 # And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

about 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

about 2Ch_17_10 # And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

about 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

about 2Ch_20_30 # So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

about 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

about 2Ch_26_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

about 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about 2Ch_34_06 # And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

about 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about 2Ki_01_08 # And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

about 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

About 2Ki_04_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

about 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

about 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

about 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

about 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

about 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

about 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

about 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round about.

about 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

about 2Ki_25_10 # And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.

about 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

about 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

about 2Sa_04_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about 2Sa_05_09 # So David dwelt in the fort, and called it the city of David. And David built round about

from Millo and inward.

about 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

about 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about 2Sa_18_15 # And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

about 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

about 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

about 2Sa_22_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

about 2Sa_24_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

about 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

about Act_01_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

about Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

about Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

about Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

about Act_04_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

about Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

about Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

about Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

about Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in

to him, and saying unto him, Cornelius.

about Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

about Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

about Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about Act_12_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

about Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

about Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

about Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

about Act_13_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

about Act_14_06 # They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

about Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

about Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about Act_19_07 # And all the men were about twelve.

about Act_19_23 # And the same time there arose no small stir about that way.

about Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

about Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

about Act_21_31 # And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

about Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

About Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

about Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

about Act_26_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

about Act_26_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

about Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

about Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

about Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

about Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about Dan_05_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

about Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

about Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

about Deu_06_14 # Ye shall not go after other gods, of the gods of the people which [are] round about you;

about Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth

you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

about Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

about Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

about Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

about Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

about Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Ecc_02_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

about Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

about Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about Eph_06_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

about Exo_07_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

about Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

About Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

about Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

about Exo_13_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about Exo_16_13 # And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

about Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

about Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

about Exo_25_24 # And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

about Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

about Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

about Exo_27_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about Exo_28_32 # And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about Exo_28_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

about Exo_29_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

about Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

about Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_32_28 # And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

about Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

about Exo_37_11 # And he overlaid it with pure gold, and made thereunto a crown of gold round about.

about Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about Exo_38_16 # All the hangings of the court round about [were] of fine twined linen.

about Exo_38_20 # And all the pins of the tabernacle, and of the court round about, [were of] brass.

about Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

about Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

about Exo_39_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.

about Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

about Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it

were the appearance of fire, and it had brightness round about.

about Eze_01_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

about Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

about Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

about Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

about Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about Eze_06_05 # And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

about Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

about Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the

wheels, [were] full of eyes round about, [even] the wheels that they four had.

about Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

about Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

about Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

about Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

about Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

about Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

about Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

about Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

about Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

about Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

about Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

about Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

about Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

about Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

about Eze_40_25 # And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_40_29 # And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_30 # And the arches round about [were] five and twenty cubits long, and five cubits broad.

about Eze_40_33 # And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it

was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_36 # The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

about Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

about Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

about Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

about Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

about Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

about Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

about Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

about Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

about Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

about Eze_42_16 # He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

about Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

about Eze_42_19 # He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

about Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

about Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

about Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

about Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

about Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

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about Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about Eze_48_35 # [It was] round about eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

about Eze_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about Eze_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

about Gen_23_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

about Gen_35_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

about Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

about Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

about Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh.

about Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

about Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

about Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about Hab_01_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

about Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the

covenant;

about Heb_11_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

about Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

about Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

about Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

about Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

about Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

about Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

about Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

about Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

about Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

about Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

about Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

about Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

about Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

about Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about Jer_21_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

about Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about Jer_31_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

about Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take

witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

about Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

about Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

about Jer_48_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

about Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

about Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

about Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

about Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

about Jer_52_14 # And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.

about Jer_52_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits,

with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about Jer_52_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

about Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

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about Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

about Job_10_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

about Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

about Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

about Job_20_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

about Job_29_05 # When the Almighty [was] yet with me, [when] my children [were] about me;

about Job_30_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

about Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

about Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

about Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

about Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

about Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

about Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

about Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

about Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

about Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about Joh_07_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

about Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

about Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

about Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

about Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

about Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

about Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

about Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

about Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

about Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

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the weeds were wrapped about my head.

about Jon_02_06 # I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

About Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

about Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came into the camp, and lodged in the camp.

about Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about Jos_07_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.

about Jos_07_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

about Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about Jos_15_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

about Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

about Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

about Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

about Jos_21_44 # And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

about Jud_02_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

about Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

about Jud_03_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

about Jud_08_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

about Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

about Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

about Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about Jud_20_29 # And Israel set liers in wait round about Gibeah.

about Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

about Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

about Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

about Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

about Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

about Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

about Lev_03_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

about Lev_03_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

about Lev_03_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

about Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about Lev_07_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

about Lev_08_15 # And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar

round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about Lev_08_19 # And he killed [it]; and Moses sprinkled the blood upon the altar round about.

about Lev_08_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

about Lev_09_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

about Lev_09_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

about Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

about Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

about Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

about Luk_01_56 # And Mary abode with her about three months, and returned to her own house.

about Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

about Luk_02_09 # And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

about Luk_02_37 # And she [was] a widow of about fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

about Luk_02_49 # And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

about Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

about Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

about Luk_04_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

about Luk_04_37 # And the fame of him went out into every place of the country round about.

about Luk_06_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about Luk_07_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

about Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about Luk_08_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

about Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

about Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

about Luk_12_35 # Let your loins be girded about, and [your] lights burning;

about Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

about Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

about Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

about Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

about Luk_22_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

about Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

about Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

about Mar_01_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

about Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

about Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

about Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

about Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

about Mar_05_32 # And he looked round about to see her that had done this thing.

about Mar_06_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

about Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

about Mar_06_44 # And they that did eat of the loaves were about five thousand men.

about Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

about Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

about Mar_09_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

about Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

about Mar_10_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

about Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about Mar_14_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

about Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

about Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

about Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

about Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

about Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

about Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

about Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

about Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

about Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

about Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

about Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

about Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

about Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

about Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

about Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

about Num_01_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

about Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

about Num_03_37 # And the pillars of the court round about, and their sockets, and their pins, and their cords.

about Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

about Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about Num_11_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

about Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

about Num_11_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

about Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

about Num_16_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

about Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

about Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

about Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

about Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

about Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

about Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

about Pro_06_21 # Bind them continually upon thine heart, [and] tie them about thy neck.

about Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about Psa_03_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

about Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

about Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

about Psa_118_10 # All nations compassed me about: but in the name of the LORD will I destroy them.

about Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about Psa_118_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

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about Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

about Psa_139_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

about Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

about Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

about Psa_17_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

about Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

about Psa_18_11 # He made darkness his secret place; his pavilion round about him [were] dark waters

[and] thick clouds of the skies.

about Psa_27_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about Psa_32_07 # Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

about Psa_32_10 # Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

about Psa_34_07 # The angel of the LORD encampeth round about them that fear him, and delivereth them.

about Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about Psa_44_13 # Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

about Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

about Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

about Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about Psa_59_06 # They return at evening: they make a noise like a dog, and go round about the city.

about Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

about Psa_73_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

about Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

about Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

about Psa_79_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

about Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

about Psa_88_17 # They came round about me daily like water; they compassed me about together.

about Psa_88_17 # They came round about me daily like water; they compassed me about together.

about Psa_89_07 # God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

about Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

about Psa_97_02 # Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

about Psa_97_03 # A fire goeth before him, and burneth up his enemies round about.

about Rev_01_13 # And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

about Rev_04_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

about Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

about Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

about Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

about Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

about Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

about Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

about Rut_01_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

about Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

about Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

about Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

about Son_03_07 # Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.

about Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

about Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

about Zec_02_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

about Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

about Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about Zec_12_02 # Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

about Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

clouted Jos_09_05 # And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

clouts Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

clouts Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so.

devout Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

devout Act_08_02 # And devout men carried Stephen [to his burial], and made great lamentation over him.

devout Act_10_02 # [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

devout Act_10_07 # And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

devout Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

devout Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

devout Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

devout Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

devout Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

mouth 1Ch_16_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

mouth 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

mouth 1Ki_07_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

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mouth 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto

David my father, and hath with his hand fulfilled [it], saying,

mouth 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth 1Ki_17_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

mouth 1Ki_19_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

mouth 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth 1Ki_22_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth 1Pe_02_22 # Who did no sin, neither was guile found in his mouth:

mouth 1Sa_01_12 # And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

mouth 1Sa_02_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

mouth 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

mouth 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

mouth 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his mouth to my father David, saying,

mouth 2Ch_06_15 # Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

mouth 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

mouth 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

mouth 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth 2Co_06_11 # O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

mouth 2Co_13_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

mouth 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

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mouth 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

mouth 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

mouth 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

mouth 2Sa_17_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

mouth 2Sa_18_25 # And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

mouth 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth 2Th_02_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

mouth 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the

preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

mouth Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

mouth Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

mouth Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

mouth Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

mouth Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

mouth Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

mouth Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

mouth Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

mouth Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

mouth Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

mouth Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

mouth Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O

king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth Dan_06_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

mouth Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

mouth Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

mouth Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

mouth Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

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mouth Deu_23_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

mouth Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mouth Deu_32_01 # Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

mouth Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth Ecc_06_07 # All the labour of man [is] for his mouth, and yet the appetite is not filled.

mouth Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

mouth Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

mouth Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

mouth Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

mouth Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

mouth Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

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mouth Exo_04_16 # And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

mouth Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

mouth Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

mouth Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

mouth Eze_03_02 # So I opened my mouth, and he caused me to eat that roll.

mouth Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

mouth Eze_03_17 # Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

mouth Eze_03_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a rebellious house.

mouth Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

mouth Eze_16_56 # For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

mouth Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth Eze_29_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

mouth Eze_33_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

mouth Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

mouth Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

mouth Eze_35_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

mouth Gen_08_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth Gen_24_57 # And they said, We will call the damsel, and inquire at her mouth.

mouth Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

mouth Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

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mouth Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

mouth Gen_29_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

mouth Gen_42_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

mouth Gen_43_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

mouth Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

mouth Gen_44_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth Gen_45_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

mouth Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

mouth Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

mouth Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth Isa_01_20 # But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

mouth Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

mouth Isa_11_04 # But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

mouth Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth Isa_30_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

mouth Isa_40_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

mouth Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

mouth Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a

lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

mouth Isa_55_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

mouth Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

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mouth Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth Isa_62_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

mouth Jam_03_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

mouth Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

mouth Jer_09_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

mouth Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth Jer_09_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

mouth Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

mouth Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

mouth Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

mouth Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

mouth Jer_36_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

mouth Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

mouth Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah

had burned in the fire: and there were added besides unto them many like words.

mouth Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

mouth Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth Job_03_01 # After this opened Job his mouth, and cursed his day.

mouth Job_05_15 # But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

mouth Job_05_16 # So the poor hath hope, and iniquity stoppeth her mouth.

mouth Job_07_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

mouth Job_08_21 # Till he fill thy mouth with laughing, and thy lips with rejoicing.

mouth Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth Job_12_11 # Doth not the ear try words? and the mouth taste his meat?

mouth Job_15_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth Job_15_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

mouth Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

mouth Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

mouth Job_16_05 # [But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

mouth Job_16_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek

reproachfully; they have gathered themselves together against me.

mouth Job_19_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

mouth Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

mouth Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

mouth Job_21_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

mouth Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

mouth Job_23_04 # I would order [my] cause before him, and fill my mouth with arguments.

mouth Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

mouth Job_29_09 # The princes refrained talking, and laid [their] hand on their mouth.

mouth Job_29_10 # The nobles held their peace, and their tongue cleaved to the roof of their mouth.

mouth Job_29_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

mouth Job_31_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

mouth Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

mouth Job_32_05 # When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

mouth Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth Job_34_03 # For the ear trieth words, as the mouth tasteth meat.

mouth Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

mouth Job_37_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

mouth Job_40_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

mouth Job_40_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

mouth Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

mouth Job_41_21 # His breath kindleth coals, and a flame goeth out of his mouth.

mouth Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

mouth Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

mouth Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

mouth Jos_09_14 # And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

mouth Jos_10_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

mouth Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

mouth Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

mouth Jud_07_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

mouth Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud_18_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth Lam_03_29 # He putteth his mouth in the dust; if so be there may be hope.

mouth Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

mouth Lam_04_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth Luk_01_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth Luk_01_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

mouth Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

mouth Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

mouth Luk_11_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

mouth Luk_19_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth Luk_22_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

mouth Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

mouth Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

mouth Mat_05_02 # And he opened his mouth, and taught them, saying,

mouth Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

mouth Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

mouth Mat_15_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

mouth Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

mouth Mat_15_18 # But those things which proceed out of the mouth come forth from the heart; and they

defile the man.

mouth Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

mouth Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

mouth Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

mouth Mic_06_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

mouth Mic_07_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

mouth Mic_07_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

mouth Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

mouth Neh_09_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

mouth Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

mouth Num_23_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

mouth Num_23_12 # And he answered and said, Must I not take heed to speak that which the LORD hath

put in my mouth?

mouth Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

mouth Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

mouth Num_32_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

mouth Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

mouth Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

mouth Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

mouth Pro_05_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

mouth Pro_05_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

mouth Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth Pro_06_12 # A naughty person, a wicked man, walketh with a froward mouth.

mouth Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

mouth Pro_08_07 # For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

mouth Pro_08_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

mouth Pro_08_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

mouth Pro_10_06 # Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

mouth Pro_10_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth Pro_10_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the

wicked.

mouth Pro_10_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

mouth Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

mouth Pro_11_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth Pro_11_11 # By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

mouth Pro_12_06 # The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

mouth Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.

mouth Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

mouth Pro_13_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth Pro_14_03 # In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

mouth Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

mouth Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

mouth Pro_15_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

mouth Pro_16_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

mouth Pro_16_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.

mouth Pro_16_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

mouth Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

mouth Pro_18_07 # A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

mouth Pro_18_20 # A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

mouth Pro_19_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

mouth Pro_19_28 # An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

mouth Pro_20_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

mouth Pro_21_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

mouth Pro_22_14 # The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

mouth Pro_26_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

mouth Pro_26_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

mouth Pro_26_15 # The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

mouth Pro_26_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

mouth Pro_27_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

mouth Pro_30_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

mouth Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

mouth Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

mouth Pro_31_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

mouth Pro_31_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

mouth Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

mouth Psa_105_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

mouth Psa_107_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

mouth Psa_109_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa_109_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa_109_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

mouth Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth Psa_119_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

mouth Psa_119_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

mouth Psa_119_13 # With my lips have I declared all the judgments of thy mouth.

mouth Psa_119_131 # I opened my mouth, and panted: for I longed for thy commandments.

mouth Psa_119_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

mouth Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

mouth Psa_119_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

mouth Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

mouth Psa_138_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

mouth Psa_141_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

mouth Psa_141_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

mouth Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth Psa_145_21 # My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth Psa_149_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

mouth Psa_17_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

mouth Psa_17_10 # They are enclosed in their own fat: with their mouth they speak proudly.

mouth Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth Psa_22_21 # Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

mouth Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

mouth Psa_33_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

mouth Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

mouth Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth Psa_37_30 # The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth Psa_38_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

mouth Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

mouth Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

mouth Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

mouth Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth Psa_50_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

mouth Psa_50_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.

mouth Psa_51_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.

mouth Psa_54_02 # Hear my prayer, O God; give ear to the words of my mouth.

mouth Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth Psa_58_06 # Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

mouth Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

mouth Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth Psa_62_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

mouth Psa_63_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

mouth Psa_63_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

mouth Psa_66_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

mouth Psa_66_17 # I cried unto him with my mouth, and he was extolled with my tongue.

mouth Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

mouth Psa_71_08 # Let my mouth be filled [with] thy praise [and with] thy honour all the day.

mouth Psa_71_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

mouth Psa_73_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

mouth Psa_78_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

mouth Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

mouth Psa_78_36 # Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

mouth Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

mouth Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

mouth Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth Rev_02_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

mouth Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

mouth Rev_09_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth Rev_10_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

mouth Rev_10_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth Rev_12_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

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mouth Rev_13_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

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mouth Rev_13_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth Rev_13_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth Rev_14_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

mouth Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

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mouth Rev_19_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

mouth Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

mouth Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

mouth Rom_10_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

mouth Rom_10_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth Rom_10_10 # For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

mouth Rom_15_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mouth Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

mouth Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth Son_07_09 # And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth Zec_05_08 # And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

mouth Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

mouth Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

mouths Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

mouths Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I

sware.

mouths Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

mouths Heb_11_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

mouths Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

mouths Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths Lam_03_46 # All our enemies have opened their mouths against us.

mouths Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

mouths Psa_115_05 # They have mouths, but they speak not: eyes have they, but they see not:

mouths Psa_135_16 # They have mouths, but they speak not; eyes have they, but they see not;

mouths Psa_135_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

mouths Psa_22_13 # They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

mouths Psa_78_30 # They were not estranged from their lust. But while their meat [was] yet in their mouths,

mouths Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

mouths Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

mouths Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

out 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

out 1Ch_06_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

out 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

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out 1Ch_06_62 # And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out 1Ch_06_62 # And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

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out 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

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out 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

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out 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

out 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

out 1Ch_06_71 # Unto the sons of Gershom [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

out 1Ch_06_72 # And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

out 1Ch_06_74 # And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

out 1Ch_06_76 # And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

out 1Ch_06_77 # Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

out 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

out 1Ch_06_80 # And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

out 1Ch_07_11 # All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

out 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

out 1Ch_11_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

out 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

out 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

out 1Ch_11_23 # And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

out 1Ch_12_02 # [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

out 1Ch_12_17 # And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

out 1Ch_13_07 # And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

out 1Ch_14_08 # And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

out 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

out 1Ch_14_17 # And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

out 1Ch_15_25 # So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obbededom with joy.

out 1Ch_15_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David,

that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

out 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

out 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

out 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

out 1Ch_18_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

out 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

out 1Ch_19_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

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out 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

out 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

out 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

out 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

out 1Ch_20_03 # And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

out 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

out 1Ch_21_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

out 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

Out 1Ch_26_27 # Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

out 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

out 1Ch_28_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

out 1Co_05_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

out 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

out 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

out 1Co_14_36 # What? came the word of God out from you? or came it unto you only?

out 1Co_15_08 # And last of all he was seen of me also, as of one born out of due time.

out 1Jo_02_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

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out 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

out 1Jo_04_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

out 1Ki_01_29 # And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

out 1Ki_01_39 # And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

out 1Ki_02_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

out 1Ki_02_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

out 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

out 1Ki_02_46 # So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

out 1Ki_03_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

out 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

out 1Ki_04_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

out 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

out 1Ki_05_13 # And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

out 1Ki_06_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

out 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

out 1Ki_07_13 # And king Solomon sent and fetched Hiram out of Tyre.

out 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

out 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

out 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

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out 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

out 1Ki_08_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

out 1Ki_08_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my

people Israel.

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out 1Ki_08_19 # Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

out 1Ki_08_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

out 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

out 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

out 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

out 1Ki_08_51 # For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

out 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

out 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

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out 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

out 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

out 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

out 1Ki_10_28 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

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horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

out 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

out 1Ki_11_18 # And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out 1Ki_11_18 # And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

out 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

out 1Ki_11_32 # [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]

out 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

out 1Ki_11_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

out 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

out 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

out 1Ki_13_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

out 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

out 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

out 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

out 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out 1Ki_14_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

out 1Ki_15_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

out 1Ki_15_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

out 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

out 1Ki_17_19 # And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

out 1Ki_17_23 # And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

out 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

out 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

out 1Ki_19_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

out 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

out 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

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out 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

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out 1Ki_20_19 # So these young men of the princes of the provinces came out of the city, and the army which followed them.

out 1Ki_20_21 # And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

out 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

out 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

out 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

out 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

out 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

out 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

out 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

out 1Ki_22_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

out 1Ki_22_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

out 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

out 1Ki_22_35 # And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

out 1Ki_22_46 # And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

out 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

out 1Sa_01_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

out 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

out 1Sa_01_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

out 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

out 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

out 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

out 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

out 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

out 1Sa_03_03 # And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

out 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

out 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

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out 1Sa_04_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

out 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

out 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

out 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

out 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

out 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

out 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

out 1Sa_07_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the

children of Israel in Mizpeh.

out 1Sa_07_08 # And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

out 1Sa_07_11 # And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

out 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

out 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

out 1Sa_08_18 # And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

out 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

out 1Sa_09_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

out 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

out 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

out 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

out 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

out 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

out 1Sa_11_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

out 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

out 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

out 1Sa_12_06 # And Samuel said unto the people, [It is] the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

out 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

out 1Sa_12_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

out 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

out 1Sa_13_10 # And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

out 1Sa_13_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

out 1Sa_13_23 # And the garrison of the Philistines went out to the passage of Michmash.

out 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

out 1Sa_14_48 # And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

out 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

out 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

out 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

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out 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

out 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

out 1Sa_17_34 # And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

out 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

out 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

out 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

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out 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

out 1Sa_17_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

out 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

out 1Sa_18_06 # And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

out 1Sa_18_11 # And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.

out 1Sa_18_13 # Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

out 1Sa_18_16 # But all Israel and Judah loved David, because he went out and came in before them.

out 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

out 1Sa_19_08 # And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

out 1Sa_19_10 # And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

out 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

out 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

out 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

out 1Sa_20_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

out 1Sa_20_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

out 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

out 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

out 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

out 1Sa_23_15 # And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.

out 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

out 1Sa_24_02 # Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

out 1Sa_24_07 # So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

out 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

out 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

out 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

out 1Sa_24_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

out 1Sa_25_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

out 1Sa_25_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

out 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

out 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

out 1Sa_25_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

out 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

out 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

out 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

out 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

out 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

out 1Sa_28_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

out 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

out 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

out 1Sa_28_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto

Saul, I saw gods ascending out of the earth.

out 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

out 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

out 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

out 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

out 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

out 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

out 1Ti_05_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

out 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

out 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

out 2Ch_01_16 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

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out 2Ch_02_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

out 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

out 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him,

with thy cunning men, and with the cunning men of my lord David thy father.

out 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

out 2Ch_04_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

out 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

out 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

out 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

out 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

out 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

out 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

out 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

out 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

out 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

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out 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

out 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

out 2Ch_09_28 # And they brought unto Solomon horses out of Egypt, and out of all lands.

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out 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

out 2Ch_11_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

out 2Ch_11_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

out 2Ch_12_03 # With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

out 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

out 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

out 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

out 2Ch_14_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

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out 2Ch_14_09 # And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

out 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

out 2Ch_15_02 # And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

out 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

out 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

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out 2Ch_15_09 # And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

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out 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

out 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

out 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

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out 2Ch_16_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

out 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

out 2Ch_18_20 # Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

out 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

out 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

out 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

out 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

out 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from

before the LORD.

out 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

out 2Ch_19_04 # And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

out 2Ch_20_04 # And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

out 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

out 2Ch_20_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

out 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

out 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

out 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

out 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

out 2Ch_21_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

out 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

out 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

out 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

out 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

out 2Ch_23_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

out 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host,

and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

out 2Ch_24_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

out 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out 2Ch_25_06 # He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

out 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

out 2Ch_25_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

out 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

out 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

out 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

out 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

out 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

out 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

out 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

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the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out 2Ch_29_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

out 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

out 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

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out 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

out 2Ch_30_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

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out 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

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out 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

out 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

out 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

out 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

out 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of

the hand of my fathers: how much less shall your God deliver you out of mine hand?

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out 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

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out 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

out 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

out 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

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out 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

out 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

out 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

out 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

out 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

out 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

out 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

out 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

out 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

out 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

out 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

out 2Co_08_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

out 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

out 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

out 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

out 2Ki_02_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

out 2Ki_03_06 # And king Jehoram went out of Samaria the same time, and numbered all Israel.

out 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

out 2Ki_04_05 # So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

out 2Ki_04_18 # And when the child was grown, it fell on a day, that he went out to his father to the reapers.

out 2Ki_04_21 # And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

out 2Ki_04_37 # Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

out 2Ki_04_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

out 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not

eat [thereof].

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out 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

out 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

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out 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

out 2Ki_05_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

out 2Ki_06_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

out 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

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out 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

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out 2Ki_07_16 # And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

out 2Ki_07_20 # And so it fell out unto him: for the people trode upon him in the gate, and he died.

out 2Ki_08_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

out 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

out 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

out 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

out 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

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out 2Ki_09_24 # And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

out 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

out 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

out 2Ki_10_03 # Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

out 2Ki_10_09 # And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

out 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

out 2Ki_10_26 # And they brought forth the images out of the house of Baal, and burned them.

out 2Ki_10_28 # Thus Jehu destroyed Baal out of Israel.

out 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

out 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

out 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

out 2Ki_12_12 # And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].

out 2Ki_13_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

out 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash

beat him, and recovered the cities of Israel.

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out 2Ki_14_27 # And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

out 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

out 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

out 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

out 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

out 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

out 2Ki_17_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

out 2Ki_17_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

out 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

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out 2Ki_17_36 # But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

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out 2Ki_17_39 # But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

out 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

out 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

out 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

out 2Ki_18_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

out 2Ki_18_34 # Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

out 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

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out 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

out 2Ki_19_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

out 2Ki_19_27 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

out 2Ki_19_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

out 2Ki_19_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

out 2Ki_19_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

out 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

out 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

out 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

out 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

out 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

out 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

out 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and

the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

out 2Ki_23_06 # And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

out 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

out 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

out 2Ki_23_18 # And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

out 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

out 2Ki_24_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

out 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

out 2Ki_24_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

out 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

out 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

out 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

out 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

out 2Ki_25_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

out 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

out 2Pe_02_09 # The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

out 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

out 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

Out 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

out 2Sa_02_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

out 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

out 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

out 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

out 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

out 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

out 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

out 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

out 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

out 2Sa_05_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

out 2Sa_05_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

out 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

out 2Sa_06_03 # And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

out 2Sa_06_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

out 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

out 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

out 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

out 2Sa_07_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

out 2Sa_08_01 # And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

out 2Sa_09_05 # Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

out 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

out 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

out 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

out 2Sa_11_08 # And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

out 2Sa_11_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

out 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

out 2Sa_11_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

out 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

out 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

out 2Sa_13_09 # And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

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out 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

out 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

out 2Sa_14_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

out 2Sa_14_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

out 2Sa_15_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

out 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

out 2Sa_15_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

out 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

out 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

out 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

out 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

out 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

out 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

out 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

out 2Sa_18_06 # So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

out 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

out 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

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out 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

out 2Sa_20_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

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out 2Sa_20_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

out 2Sa_20_10 # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

out 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

out 2Sa_20_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

out 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

out 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

out 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

out 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

out 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

out 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

out 2Sa_22_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

out 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out 2Sa_22_15 # And he sent out arrows, and scattered them; lightning, and discomfited them.

out 2Sa_22_17 # He sent from above, he took me; he drew me out of many waters;

out 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

out 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

out 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

out 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

out 2Sa_23_21 # And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

out 2Sa_23_29 # Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

out 2Sa_24_04 # Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

out 2Sa_24_07 # And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

out 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

out 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

out 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

out 2Ti_01_17 # But, when he was in Rome, he sought me out very diligently, and found [me].

out 2Ti_02_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

out 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

out 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

out 2Ti_04_02 # Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

out 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

out 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

out Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

out Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

out Act_01_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

out Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

out Act_02_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

out Act_02_18 # And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

out Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

out Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

out Act_05_06 # And the young men arose, wound him up, and carried [him] out, and buried [him].

out Act_05_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

out Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

out Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

out Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

out Act_07_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

out Act_07_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

out Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

out Act_07_21 # And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

out Act_07_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

out Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

out Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

out Act_07_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

out Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

out Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

out Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

out Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

out Act_09_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

out Act_09_28 # And he was with them coming in and going out at Jerusalem.

out Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

out Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

out Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

out Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

out Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

out Act_13_17 # The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

out Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

out Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

out Act_14_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

out Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

out Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

out Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

out Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

out Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

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out Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

out Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

out Act_16_30 # And brought them out, and said, Sirs, what must I do to be saved?

out Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and

have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

out Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

out Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

out Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

out Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

out Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

out Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

out Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

out Act_19_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

out Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

out Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

out Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

out Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

out Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

out Act_21_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

out Act_21_38 # Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

out Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

out Act_22_23 # And as they cried out, and cast off [their] clothes, and threw dust into the air,

out Act_23_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

out Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

out Act_27_19 # And the third [day] we cast out with our own hands the tackling of the ship.

out Act_27_29 # Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

out Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

out Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

out Act_27_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

out Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

out Act_28_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

out Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

out Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

out Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

out Amo_03_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

out Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out Amo_04_03 # And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

out Amo_04_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were

as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

out Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

out Amo_05_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

out Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

out Amo_06_04 # That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

out Amo_06_04 # That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

out Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

out Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

out Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

out Amo_09_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

out Amo_09_07 # [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

out Amo_09_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

out Col_02_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

out Col_02_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

out Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

out Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

out Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

out Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

out Dan_03_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

out Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

out Dan_05_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

out Dan_05_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

out Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

out Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

out Dan_07_17 # These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.

out Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

out Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

out Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

out Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

out Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the

south, and toward the east, and toward the pleasant [land].

out Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

out Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

out Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

out Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

out Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

out Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

out Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

out Deu_01_24 # And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

out Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

out Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

out Deu_01_44 # And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.

out Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

out Deu_02_23 # And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.]

out Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

out Deu_02_32 # Then Sihon came out against us, he and all his people, to fight at Jahaz.

out Deu_03_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

out Deu_03_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

out Deu_04_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

out Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

out Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out Deu_04_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

out Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

Out Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

out Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

out Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

out Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

out Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

out Deu_04_45 # These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

out Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

out Deu_05_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

out Deu_05_06 # I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

out Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the

fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

out Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

out Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

out Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

out Deu_06_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

out Deu_06_19 # To cast out all thine enemies from before thee, as the LORD hath spoken.

out Deu_06_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

out Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

out Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

out Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

out Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

out Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

out Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

out Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

out Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

out Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

out Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

out Deu_08_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

out Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

out Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

out Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

out Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

out Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

out Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

out Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

out Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

out Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

out Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

out Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

out Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

out Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook

that descended out of the mount.

out Deu_09_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

out Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

out Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

out Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

out Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

out Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

out Deu_11_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

out Deu_11_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

out Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

out Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

out Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

out Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

out Deu_12_27 # And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

out Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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out Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

out Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

out Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

out Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

out Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out Deu_16_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

out Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

out Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

out Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

out Deu_17_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

out Deu_18_05 # For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

out Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

out Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

out Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

out Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

out Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

out Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

out Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

out Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

out Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

out Deu_23_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

out Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

out Deu_24_02 # And when she is departed out of his house, she may go and be another man's [wife].

out Deu_24_03 # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

out Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

out Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

out Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

out Deu_25_04 # Thou shalt not muzzle the ox when he treadeth out [the corn].

out Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

out Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

out Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

out Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

out Deu_26_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

out Deu_26_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

out Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

out Deu_27_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

out Deu_28_06 # Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest out.

out Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

out Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

out Deu_28_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

out Deu_28_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

out Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

out Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

out Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

out Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

out Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

out Deu_29_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

out Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

out Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

out Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

out Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

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out Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

out Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

out Deu_33_18 # And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

out Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

out Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

out Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

out Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

out Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

out Ecc_07_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

out Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

out Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

out Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

out Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out Ecc_12_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

out Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

out Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

out Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

out Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

out Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

out Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

out Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

out Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

out Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

out Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

out Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

out Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

out Est_08_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

out Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

out Est_08_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

out Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

out Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

out Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

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out Exo_02_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

out Exo_02_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

out Exo_02_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

out Exo_02_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

out Exo_03_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

out Exo_03_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

out Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

out Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

out Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

out Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

out Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

out Exo_03_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

out Exo_03_20 # And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

out Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

out Exo_04_07 # And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

out Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

out Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

out Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

out Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

out Exo_06_11 # Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

out Exo_06_13 # And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

out Exo_06_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

out Exo_06_27 # These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

out Exo_07_02 # Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

out Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring

forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

out Exo_07_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

out Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

out Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

out Exo_08_06 # And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

out Exo_08_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

out Exo_08_13 # And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

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out Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

out Exo_08_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

out Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

out Exo_08_30 # And Moses went out from Pharaoh, and entreated the LORD.

out Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

out Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

out Exo_09_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

out Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

out Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

out Exo_10_11 # Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

out Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

out Exo_10_18 # And he went out from Pharaoh, and entreated the LORD.

out Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

out Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

out Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

out Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out Exo_11_10 # And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

out Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

out Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

out Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

out Exo_12_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

out Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at

the door of his house until the morning.

out Exo_12_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

out Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

out Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

out Exo_12_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

out Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

out Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

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out Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out Exo_13_04 # This day came ye out in the month Abib.

out Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

out Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

out Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

out Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

out Exo_13_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

out Exo_14_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

out Exo_14_10 # And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

out Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

out Exo_14_16 # But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

out Exo_14_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

out Exo_14_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

out Exo_14_30 # Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

out Exo_15_12 # Thou stretchedst out thy right hand, the earth swallowed them.

out Exo_15_20 # And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

out Exo_15_22 # So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

out Exo_16_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

out Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

out Exo_16_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

out Exo_16_27 # And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

out Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

out Exo_17_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

out Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

out Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

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out Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

out Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

out Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

out Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

out Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

out Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

out Exo_19_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

out Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

out Exo_19_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

out Exo_20_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

out Exo_20_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

out Exo_21_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

out Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

out Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

out Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

out Exo_21_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

out Exo_21_07 # And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

out Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

out Exo_21_27 # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

out Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

out Exo_22_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

out Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

out Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

out Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

out Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

out Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

out Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

out Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

out Exo_24_16 # And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

out Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

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out Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

out Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

out Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

out Exo_28_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

out Exo_29_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

out Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

out Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

out Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

out Exo_32_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

out Exo_32_07 # And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

out Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

out Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

out Exo_32_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

out Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

out Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the

dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

out Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

out Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

out Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

out Exo_32_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

out Exo_32_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

out Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

out Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

out Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

out Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

out Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

out Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

out Exo_34_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

out Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

out Exo_34_34 # But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

out Exo_34_34 # But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

out Exo_37_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

out Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

out Exo_37_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

out Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

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out Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

out Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

out Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

out Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

out Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

out Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

out Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

out Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

out Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

out Eze_04_12 # And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

out Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

out Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part

into all the winds, and I will draw out a sword after them.

out Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

out Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

out Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

out Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

out Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

out Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

out Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

out Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

out Eze_11_19 # And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

out Eze_12_05 # Dig thou through the wall in their sight, and carry out thereby.

out Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

out Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

out Eze_13_02 # Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

out Eze_13_17 # Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

out Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

out Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

out Eze_14_09 # And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people

Israel.

out Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

out Eze_14_19 # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

out Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

out Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

out Eze_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

out Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

out Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

out Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

out Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

out Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

out Eze_20_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

out Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

out Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

out Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

out Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

out Eze_20_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

out Eze_20_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

out Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

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out Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

out Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

out Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

out Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

out Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

out Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

out Eze_22_22 # As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

out Eze_22_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

out Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

out Eze_23_34 # Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

out Eze_23_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

out Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

out Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

out Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

out Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

out Eze_25_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

out Eze_27_06 # [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

out Eze_27_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

out Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

out Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

out Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

out Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

out Eze_30_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

out Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

out Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

out Eze_31_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

out Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

out Eze_32_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

out Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

out Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

out Eze_34_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

out Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

out Eze_34_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

out Eze_34_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

out Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

out Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

out Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

out Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

out Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

out Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

out Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

out Eze_37_01 # The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

out Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

out Eze_37_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

out Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

out Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

out Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

out Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

out Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

out Eze_39_03 # And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

out Eze_39_03 # And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy

right hand.

out Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out Eze_39_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

out Eze_39_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

out Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

out Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

out Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

out Eze_43_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

out Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

out Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

out Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

out Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

out Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

out Eze_45_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

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out Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

out Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

out Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

out Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

out Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

out Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

out Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

out Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

out Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

out Eze_48_19 # And they that serve the city shall serve it out of all the tribes of Israel.

out Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

out Eze_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

out Eze_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

out Eze_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their

brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

out Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out Ezr_06_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

out Ezr_06_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

out Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

out Ezr_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

out Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

out Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

out Ezr_09_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

out Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

out Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

out Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

out Gal_04_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

out Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

out Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

out Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

out Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

out Gen_03_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

out Gen_03_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

out Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

out Gen_04_16 # And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

out Gen_08_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

out Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

out Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

Out Gen_10_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

out Gen_10_14 # And Pathrusim, and Casluhim, [out of whom came Philistim,] and Caphtorim.

out Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

out Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

out Gen_13_01 # And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

out Gen_14_08 # And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

out Gen_14_17 # And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

out Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

out Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

out Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

out Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

out Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

out Gen_19_06 # And Lot went out at the door unto them, and shut the door after him,

out Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

out Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

out Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out Gen_19_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

out Gen_19_29 # And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

out Gen_19_30 # And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

out Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

out Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

out Gen_21_21 # And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

out Gen_22_11 # And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

out Gen_22_15 # And the angel of the LORD called unto Abraham out of heaven the second time,

out Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with

you, that I may bury my dead out of my sight.

out Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

out Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

out Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

out Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

out Gen_24_29 # And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

out Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

out Gen_24_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

out Gen_25_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

out Gen_25_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

out Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

out Gen_27_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

out Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

out Gen_28_10 # And Jacob went out from Beersheba, and went toward Haran.

out Gen_28_16 # And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

out Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

out Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out Gen_31_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a

vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

out Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

out Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

out Gen_34_01 # And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

out Gen_34_06 # And Hamor the father of Shechem went out unto Jacob to commune with him.

out Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

out Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

out Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

out Gen_34_26 # And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

out Gen_34_26 # And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

out Gen_35_09 # And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

out Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

out Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

out Gen_37_21 # And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

out Gen_37_22 # And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

out Gen_37_23 # And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

out Gen_37_28 # Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

out Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

out Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife

took and bound upon his hand a scarlet thread, saying, This came out first.

out Gen_38_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

out Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

out Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

out Gen_39_15 # And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

out Gen_39_18 # And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

out Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

out Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

out Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

out Gen_41_02 # And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

out Gen_41_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

out Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

out Gen_41_18 # And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

out Gen_41_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

out Gen_41_45 # And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

out Gen_41_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

out Gen_43_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

out Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

out Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

out Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

out Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

out Gen_44_28 # And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

out Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

out Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

out Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

out Gen_45_25 # And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

out Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

out Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

out Gen_47_10 # And Jacob blessed Pharaoh, and went out from before Pharaoh.

out Gen_47_30 # But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

out Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

out Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

out Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Out Gen_49_20 # Out of Asher his bread [shall be] fat, and he shall yield royal dainties.

out Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

out Hab_01_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

out Hab_02_11 # For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

out Hab_02_11 # For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

out Hab_03_04 # And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

out Hab_03_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

out Hab_03_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

out Hag_02_05 # [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

out Hag_02_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

out Hag_02_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

out Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

out Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

out Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

out Heb_07_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

out Heb_08_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

out Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

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out Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

out Heb_11_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

out Heb_12_13 # And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

out Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

out Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

out Hos_02_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

out Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

out Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

out Hos_02_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

out Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

out Hos_05_10 # The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.

out Hos_07_05 # In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

out Hos_09_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.

out Hos_10_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

out Hos_11_01 # When Israel [was] a child, then I loved him, and called my son out of Egypt.

out Hos_11_11 # They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

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out Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

out Hos_12_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

out Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

out Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

out Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

out Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

out Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

out Isa_08_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

out Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

out Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

out Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

out Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

out Isa_11_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

out Isa_11_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

out Isa_11_16 # And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

out Isa_12_03 # Therefore with joy shall ye draw water out of the wells of salvation.

out Isa_12_06 # Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

out Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

out Isa_13_13 # Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

out Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

out Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

out Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

out Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

out Isa_15_04 # And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

out Isa_15_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

out Isa_16_02 # For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

out Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

out Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

out Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

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out Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

out Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

out Isa_19_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

out Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

out Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

out Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

out Isa_26_16 # LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

out Isa_26_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

out Isa_26_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

out Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

out Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

out Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

out Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

out Isa_29_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

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out Isa_29_09 # Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

out Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your

eyes: the prophets and your rulers, the seers hath he covered.

out Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

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out Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

out Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

out Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

out Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

out Isa_31_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

out Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

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out Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

out Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

out Isa_35_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

out Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

out Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

out Isa_36_19 # Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

out Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

out Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

out Isa_37_28 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

out Isa_37_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

out Isa_37_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

out Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

out Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

out Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

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out Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

out Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

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out Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

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out Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

out Isa_43_25 # I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

out Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

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planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

out Isa_45_12 # I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.

out Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

out Isa_46_06 # They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

out Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

out Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

out Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

out Isa_48_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

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out Isa_51_17 # Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

out Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

out Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

out Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

out Isa_52_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

out Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

out Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

out Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the

strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

out Isa_55_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

out Isa_55_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

out Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

out Isa_57_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

out Isa_58_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

out Isa_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

out Isa_59_05 # They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

out Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

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out Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

out Isa_62_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

out Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

out Isa_65_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

out Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out Isa_66_05 # Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

out Isa_66_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

out Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

out Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

Out Jam_03_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

out Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

out Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

out Jde_01_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

out Jde_01_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

out Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

out Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Out Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

out Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

out Jer_02_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

out Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

out Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

out Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

out Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

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out Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

out Jer_06_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out Jer_06_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

out Jer_06_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

out Jer_07_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

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out Jer_07_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

out Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

out Jer_07_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

out Jer_07_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

out Jer_08_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the

inhabitants of Jerusalem, out of their graves:

out Jer_08_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

out Jer_09_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

out Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

out Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

out Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

out Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

out Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

out Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

out Jer_10_17 # Gather up thy wares out of the land, O inhabitant of the fortress.

out Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

out Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

out Jer_10_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

out Jer_11_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

out Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

out Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

out Jer_12_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

out Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house

of Judah from among them.

out Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

out Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

out Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

out Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

out Jer_15_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

out Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

out Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

out Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

out Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

out Jer_16_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

out Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

out Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

out Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

out Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

out Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

out Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

out Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

out Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

out Jer_20_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

out Jer_20_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

out Jer_20_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

out Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

out Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

out Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

out Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

out Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

out Jer_22_14 # That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

out Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

out Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

out Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

out Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

out Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

out Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

out Jer_23_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

out Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

out Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

out Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

out Jer_27_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

out Jer_30_07 # Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

out Jer_30_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

out Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

out Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

out Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

out Jer_32_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

out Jer_32_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

out Jer_32_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

out Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

out Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

out Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

out Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

out Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

out Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

out Jer_36_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

out Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

out Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

out Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

out Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

out Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

out Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

out Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

out Jer_38_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

out Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

out Jer_38_13 # So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

out Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

out Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

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out Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

out Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

out Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

out Jer_39_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

out Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

out Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

out Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out Jer_44_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

out Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

out Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

out Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

out Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

out Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

out Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

out Jer_48_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

out Jer_48_31 # Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

out Jer_48_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

out Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

out Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

out Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

out Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

out Jer_50_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

out Jer_50_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

out Jer_50_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

out Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

out Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

out Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

out Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

out Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

out Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

out Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

out Jer_51_45 # My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

out Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

out Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

out Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

out Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

out Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

out Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

out Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

out Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

out Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

out Job_03_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

out Job_03_24 # For my sighing cometh before I eat, and my roarings are poured out like the waters.

out Job_05_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

out Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

out Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

out Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

out Job_08_19 # Behold, this [is] the joy of his way, and out of the earth shall others grow.

out Job_09_06 # Which shaketh the earth out of her place, and the pillars thereof tremble.

out Job_09_08 # Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

out Job_09_10 # Which doeth great things past finding out; yea, and wonders without number.

out Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

out Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

out Job_10_10 # Hast thou not poured me out as milk, and curdled me like cheese?

out Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

out Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

out Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

out Job_11_13 # If thou prepare thine heart, and stretch out thine hands toward him;

out Job_12_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

out Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

out Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

out Job_13_09 # Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

out Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

out Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

out Job_14_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

out Job_14_19 # The waters wear the stones: thou wastest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

out Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

out Job_15_22 # He believeth not that he shall return out of darkness, and he is waited for of the sword.

out Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the

Almighty.

out Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

out Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

out Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

out Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

out Job_18_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

out Job_18_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

out Job_18_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

out Job_18_18 # He shall be driven from light into darkness, and chased out of the world.

out Job_19_07 # Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

out Job_20_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

out Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

out Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

out Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

out Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

out Job_24_04 # They turn the needy out of the way: the poor of the earth hide themselves together.

out Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

out Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

out Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

out Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

out Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

out Job_27_22 # For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

out Job_27_23 # [Men] shall clap their hands at him, and shall hiss him out of his place.

out Job_28_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.

out Job_28_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.

out Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

out Job_28_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

out Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

out Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

out Job_28_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

out Job_29_06 # When I washed my steps with butter, and the rock poured me out rivers of oil;

out Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

out Job_29_16 # I [was] a father to the poor: and the cause [which] I knew not I searched out.

out Job_29_17 # And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

out Job_29_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

out Job_29_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

out Job_30_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

out Job_30_24 # Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

out Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

out Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

out Job_31_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

out Job_31_34 # Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

out Job_32_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

out Job_32_13 # Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

out Job_33_06 # Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

out Job_33_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

out Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

out Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

out Job_36_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

out Job_37_01 # At this also my heart trembleth, and is moved out of his place.

out Job_37_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

Out Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

out Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

out Job_37_18 # Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?

out Job_37_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

out Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

out Job_38_01 # Then the LORD answered Job out of the whirlwind, and said,

out Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

out Job_38_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

Out Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

out Job_39_03 # They bow themselves, they bring forth their young ones, they cast out their sorrows.

out Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

out Job_40_06 # Then answered the LORD unto Job out of the whirlwind, and said,

out Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Out Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

out Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

Out Job_41_20 # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

out Job_41_20 # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

out Job_41_21 # His breath kindleth coals, and a flame goeth out of his mouth.

out Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

out Joe_02_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

out Joe_02_29 # And also upon the servants and upon the handmaids in those days will I pour out my spirit.

out Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

out Joe_03_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

out Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

out Joh_02_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

out Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

out Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

out Joh_04_30 # Then they went out of the city, and came unto him.

out Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

out Joh_04_54 # This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

out Joh_06_37 # All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

out Joh_07_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

out Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

out Joh_07_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

out Joh_07_52 # They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

out Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

out Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

out Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

out Joh_09_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

out Joh_09_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

out Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

out Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

out Joh_10_28 # And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

out Joh_10_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

out Joh_10_39 # Therefore they sought again to take him: but he escaped out of their hand,

out Joh_11_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

out Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

out Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

out Joh_12_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

out Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

out Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

out Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

out Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

out Joh_13_30 # He then having received the sop went immediately out: and it was night.

out Joh_13_31 # Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

out Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

out Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

out Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

out Joh_17_06 # I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

out Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

out Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

out Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

out Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

out Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault [at all].

out Joh_19_06 # When the chief priests therefore and officers saw him, they cried out, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

out Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

out Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

out Joh_19_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

out Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

out Jon_01_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

out Jon_02_01 # Then Jonah prayed unto the LORD his God out of the fish's belly,

out Jon_02_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

out Jon_02_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

out Jon_02_10 # And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].

out Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

out Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day

and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

out Jos_02_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

out Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

out Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

out Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

out Jos_02_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

out Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

out Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

out Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

out Jos_03_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

out Jos_03_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

out Jos_04_02 # Take you twelve men out of the people, out of every tribe a man,

out Jos_04_02 # Take you twelve men out of the people, out of every tribe a man,

out Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

out Jos_04_08 # And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

out Jos_04_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

out Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

out Jos_04_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

out Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

out Jos_04_20 # And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

out Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

out Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

out Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

out Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

out Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

out Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

out Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

out Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

out Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

out Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

out Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

out Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

out Jos_07_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

out Jos_07_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

out Jos_08_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

out Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

out Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

out Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

out Jos_08_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

out Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

out Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

out Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

out Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

out Jos_09_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

out Jos_09_26 # And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

out Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

out Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

out Jos_10_23 # And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

out Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

out Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

out Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

out Jos_13_12 # All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

out Jos_14_07 # Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espie out the land; and I brought him word again as [it was] in mine heart.

out Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

out Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

out Jos_15_03 # And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

out Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

out Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

out Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

out Jos_15_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

out Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

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out Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive

them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

out Jos_16_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

out Jos_16_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

out Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

out Jos_16_07 # And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

out Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

out Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

out Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

out Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

out Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

out Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

out Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

out Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

out Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

Out Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

out Jos_19_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor,

and then goeth out to Daberath, and goeth up to Japhia.

out Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

out Jos_19_17 # [And] the fourth lot came out to Issachar, for the children of Issachar according to their families.

out Jos_19_24 # And the fifth lot came out for the tribe of the children of Asher according to their families.

out Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

out Jos_19_32 # The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families.

out Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

out Jos_19_40 # [And] the seventh lot came out for the tribe of the children of Dan according to their families.

out Jos_19_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

out Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

out Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out Jos_21_03 # And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

out Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

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out Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

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out Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

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out Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

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out Jos_21_09 # And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out Jos_21_09 # And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out Jos_21_16 # And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.

out Jos_21_17 # And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

out Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

out Jos_21_23 # And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

out Jos_21_25 # And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

out Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

out Jos_21_28 # And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

out Jos_21_30 # And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

out Jos_21_32 # And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

out Jos_21_34 # And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

out Jos_21_36 # And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

out Jos_21_38 # And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

out Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

out Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

out Jos_22_32 # And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

out Jos_23_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

out Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

out Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

out Jos_24_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

out Jos_24_06 # And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

out Jos_24_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

out Jos_24_12 # And I sent the hornet before you, which drove them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

out Jos_24_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

out Jos_24_18 # And the LORD drove out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

out Jos_24_32 # And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

out Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

out Jud_01_19 # And the LORD was with Judah; and he drove out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

out Jud_01_19 # And the LORD was with Judah; and he drove out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

out Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

out Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

out Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

out Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

out Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

out Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

out Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

out Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

out Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

out Jud_02_01 # And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up

out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

out Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

out Jud_02_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

out Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

out Jud_02_16 # Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

out Jud_02_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

out Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

out Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

out Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

out Jud_03_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

out Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

out Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

out Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

out Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

out Jud_03_24 # When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

out Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

out Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and

ten thousand men after him.

out Jud_04_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

out Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

out Jud_05_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out Jud_05_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

Out Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

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out Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

out Jud_06_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

out Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

out Jud_06_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

out Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

out Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

out Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

out Jud_06_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

out Jud_07_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

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out Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

out Jud_09_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

out Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

out Jud_09_17 # [For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

out Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

out Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

out Jud_09_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

out Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

out Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

out Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

out Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

out Jud_09_39 # And Gaal went out before the men of Shechem, and fought with Abimelech.

out Jud_09_41 # And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

out Jud_09_42 # And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

out Jud_09_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

out Jud_10_12 # The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

out Jud_11_02 # And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

out Jud_11_03 # Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

out Jud_11_05 # And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

out Jud_11_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

out Jud_11_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

out Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

out Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

out Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

out Jud_12_02 # And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

out Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

out Jud_14_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

out Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

Out Jud_14_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

out Jud_14_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

out Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

out Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

out Jud_16_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

out Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

out Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

out Jud_17_07 # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

out Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

out Jud_18_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

out Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

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out Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

out Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

out Jud_19_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

out Jud_19_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

out Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

out Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

out Jud_19_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

out Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

out Jud_20_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

out Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

out Jud_20_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

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out Jud_20_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

out Jud_20_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

out Jud_20_21 # And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

out Jud_20_25 # And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

out Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

out Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one

goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

out Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

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out Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

out Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

out Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

out Jud_20_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

out Jud_21_16 # Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

out Jud_21_17 # And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

out Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

out Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

out Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

out Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

out Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

out Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

out Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

Out Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

out Lam_03_55 # I called upon thy name, O LORD, out of the low dungeon.

out Lam_04_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

out Lam_04_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

out Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

out Lam_05_08 # Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

out Lev_01_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

out Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

out Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

out Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

out Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

out Lev_04_18 # And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

out Lev_04_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

out Lev_04_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

out Lev_04_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

out Lev_05_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

out Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

out Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

out Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

out Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

out Lev_06_13 # The fire shall ever be burning upon the altar; it shall never go out.

out Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

out Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

out Lev_08_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

out Lev_08_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

out Lev_09_09 # And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

out Lev_09_23 # And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

out Lev_09_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

out Lev_10_02 # And there went out fire from the LORD, and devoured them, and they died before the LORD.

out Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

out Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

out Lev_10_07 # And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

out Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

out Lev_11_45 # For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

out Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

out Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

out Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

out Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

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out Lev_14_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

out Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

out Lev_14_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

out Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

out Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

out Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

out Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

out Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

out Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

out Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

out Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

out Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

out Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] out of the camp,

out Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

out Lev_18_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

out Lev_18_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

out Lev_18_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

out Lev_18_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

out Lev_19_36 # Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.

out Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

out Lev_20_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

out Lev_21_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

out Lev_22_33 # That brought you out of the land of Egypt, to be your God: I [am] the LORD.

out Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of

fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

out Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

out Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

out Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

out Lev_25_12 # For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

out Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

out Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

out Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

out Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

out Lev_25_38 # I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

out Lev_25_42 # For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

out Lev_25_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

out Lev_25_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

out Lev_25_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

out Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

out Lev_26_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

out Lev_26_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

out Lev_26_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth

out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

out Lev_27_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

out Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

out Luk_01_42 # And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

out Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

out Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

out Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

out Luk_04_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

out Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

out Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

out Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

out Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

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out Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

out Luk_04_37 # And the fame of him went out into every place of the country round about.

out Luk_04_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

out Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

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out Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

out Luk_05_03 # And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

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out Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

out Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

out Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

out Luk_06_12 # And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

out Luk_06_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

out Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

out Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

out Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

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out Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

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out Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out,

the only son of his mother, and she was a widow: and much people of the city was with her.

out Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

out Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously appavelled, and live delicately, are in kings' courts.

out Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

out Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

out Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

out Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

out Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

out Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

out Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

out Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

out Luk_08_31 # And they besought him that he would not command them to go out into the deep.

out Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

out Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

out Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

out Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

out Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

out Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

out Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

out Luk_09_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

out Luk_09_40 # And I besought thy disciples to cast him out; and they could not.

out Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

out Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

out Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

out Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

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out Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

out Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

out Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

out Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

out Luk_11_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

out Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

out Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

out Luk_11_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

out Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

out Luk_13_28 # There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

out Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

out Luk_13_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

out Luk_13_33 # Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

out Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

out Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

out Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

out Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

out Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

out Luk_15_28 # And he was angry, and would not go in: therefore came his father out, and entreated him.

out Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

out Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out Luk_17_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

Out Luk_19_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

out Luk_19_40 # And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

out Luk_19_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;

out Luk_20_12 # And again he sent a third: and they wounded him also, and cast [him] out.

out Luk_20_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

out Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in the

midst of it depart out; and let not them that are in the countries enter therein.

out Luk_21_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

out Luk_22_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

out Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

out Luk_22_62 # And Peter went out, and wept bitterly.

out Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

out Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

out Luk_24_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

out Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

out Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

out Mal_02_12 # The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

out Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

out Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

out Mar_01_05 # And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

out Mar_01_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

out Mar_01_23 # And there was in their synagogue a man with an unclean spirit; and he cried out,

out Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

out Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

out Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

out Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

out Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

out Mar_01_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

out Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

out Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

out Mar_03_15 # And to have power to heal sicknesses, and to cast out devils:

out Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

out Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

out Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

out Mar_04_03 # Hearken; Behold, there went out a sower to sow:

out Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

out Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

out Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

out Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

out Mar_05_10 # And he besought him much that he would not send them away out of the country.

out Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

out Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

out Mar_05_17 # And they began to pray him to depart out of their coasts.

out Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

out Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

out Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

out Mar_06_12 # And they went out, and preached that men should repent.

out Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

out Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

out Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

out Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

out Mar_06_54 # And when they were come out of the ship, straightway they knew him,

out Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

out Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

out Mar_07_20 # And he said, That which cometh out of the man, that defileth the man.

out Mar_07_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

out Mar_07_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

out Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

out Mar_07_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

out Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

out Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

out Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

out Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

out Mar_09_24 # And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

out Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

out Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

out Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

out Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

out Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

out Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

out Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

out Mar_10_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

out Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

out Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

out Mar_11_19 # And when even was come, he went out of the city.

out Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

out Mar_12_08 # And they took him, and killed [him], and cast [him] out of the vineyard.

out Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

out Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

out Mar_14_26 # And when they had sung an hymn, they went out into the mount of Olives.

out Mar_14_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

out Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

out Mar_15_13 # And they cried out again, Crucify him.

out Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

out Mar_15_20 # And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

out Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

out Mar_15_39 # And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

out Mar_15_46 # And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

out Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

out Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

out Mar_16_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

out Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Out Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

out Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

out Mat_03_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

out Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

out Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

out Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

out Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

out Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

out Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

out Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

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out Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

out Mat_08_12 # But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

out Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

out Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

out Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

out Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

out Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

out Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

out Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

out Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

out Mat_09_32 # As they went out, behold, they brought to him a dumb man possessed with a devil.

out Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

out Mat_09_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

out Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

out Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

out Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

out Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

out Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

out Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

out Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

out Mat_12_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.

out Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

out Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

out Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

out Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

out Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

out Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

out Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

out Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

out Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

out Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

out Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

out Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

out Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

out Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

out Mat_14_26 # And when the disciples saw him walking on the sea, they were troubled, saying, It is a

spirit; and they cried out for fear.

out Mat_14_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

out Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

out Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

out Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

out Mat_15_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

out Mat_15_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

out Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

out Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

out Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

out Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

out Mat_17_21 # Howbeit this kind goeth not out but by prayer and fasting.

out Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

out Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

out Mat_20_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

out Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

out Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

out Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

out Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

out Mat_21_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

Out Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

out Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

out Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

out Mat_21_39 # And they caught him, and cast [him] out of the vineyard, and slew [him].

out Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

out Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

out Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

out Mat_24_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

out Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

out Mat_24_27 # For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

out Mat_25_06 # And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

out Mat_25_08 # And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

out Mat_26_30 # And when they had sung an hymn, they went out into the mount of Olives.

out Mat_26_51 # And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

out Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

out Mat_26_71 # And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

out Mat_26_75 # And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

out Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

out Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

out Mat_27_53 # And came out of the graves after his resurrection, and went into the holy city, and

appeared unto many.

out Mat_27_60 # And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

out Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

out Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

out Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

out Mic_04_06 # In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

out Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

out Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

out Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

out Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

out Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

out Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

out Mic_05_14 # And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

out Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

out Mic_07_15 # According to the days of thy coming out of the land of Egypt will I show unto him marvellous [things].

out Mic_07_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

out Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger?

his fury is poured out like fire, and the rocks are thrown down by him.

out Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

out Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

out Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

out Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

out Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

out Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

out Neh_03_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

out Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

out Neh_03_27 # After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

out Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

out Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

out Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

out Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

out Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths,

and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

out Neh_09_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

out Neh_09_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

out Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

out Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

out Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

out Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

out Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

out Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

out Neh_13_08 # And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

out Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

out Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

out Num_03_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

out Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

out Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

out Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

out Num_05_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

out Num_05_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

out Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

out Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

out Num_10_12 # And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

out Num_10_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

out Num_10_34 # And the cloud of the LORD [was] upon them by day, when they went out of the camp.

out Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

out Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

out Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

out Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

out Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

out Num_12_04 # And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

out Num_12_04 # And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

out Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

out Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

out Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

out Num_13_16 # These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

out Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

out Num_14_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

out Num_15_41 # I [am] the LORD your God, which brought you out of the land of Egypt, to be your God: I [am] the LORD your God.

out Num_16_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

out Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

out Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

out Num_16_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

out Num_16_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

out Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

out Num_17_09 # And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

Out Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

out Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

out Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out Num_20_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

out Num_20_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

out Num_20_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water

came out abundantly, and the congregation drank, and their beasts [also].

out Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

out Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

out Num_20_20 # And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

out Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

out Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

out Num_21_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

out Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

out Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

out Num_21_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

out Num_21_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

out Num_21_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

out Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

out Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

out Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

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out Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

out Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

out Num_22_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

out Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

out Num_23_22 # God brought them out of Egypt; he hath as it were the strength of an unicorn.

out Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

out Num_24_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

out Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

out Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Out Num_24_19 # Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

out Num_26_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

out Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

out Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

out Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

out Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

out Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not

stand: her husband hath made them void; and the LORD shall forgive her.

out Num_31_05 # So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

out Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

out Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

out Num_31_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

out Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

out Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

out Num_32_23 # But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

out Num_32_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

out Num_33_01 # These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

out Num_33_02 # And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

out Num_33_02 # And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

out Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

out Num_33_12 # And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

out Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

out Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

out Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

out Num_34_05 # And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

out Num_34_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

out Num_34_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

out Num_34_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

out Num_34_10 # And ye shall point out your east border from Hazarenan to Shepham:

out Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

out Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

out Oba_01_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!

out Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

out Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

out Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

out Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

out Pro_01_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

out Pro_01_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

out Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

out Pro_02_22 # But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

out Pro_03_10 # So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

out Pro_04_23 # Keep thy heart with all diligence; for out of it [are] the issues of life.

out Pro_05_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

out Pro_05_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

out Pro_06_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

out Pro_08_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

out Pro_09_01 # Wisdom hath builded her house, she hath hewn out her seven pillars:

out Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

out Pro_11_08 # The righteous is delivered out of trouble, and the wicked cometh in his stead.

out Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

out Pro_13_09 # The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

out Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

out Pro_15_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

out Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

out Pro_17_23 # A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

out Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

out Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

out Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

out Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

out Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

out Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

out Pro_25_01 # These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

out Pro_25_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

out Pro_25_19 # Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

out Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

out Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

out Pro_30_17 # The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

out Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

out Pro_31_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

out Psa_03_04 # I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

out Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

Out Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

out Psa_09_05 # Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

out Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

out Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

out Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

out Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

out Psa_105_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

out Psa_107_03 # And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

out Psa_107_06 # Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

out Psa_107_13 # Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

out Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

out Psa_107_19 # Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

out Psa_107_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

out Psa_108_07 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

out Psa_108_09 # Moab [is] my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

out Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

out Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

out Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

out Psa_10_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

out Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

out Psa_10_16 # The LORD [is] King for ever and ever: the heathen are perished out of his land.

out Psa_110_02 # The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

out Psa_111_02 # The works of the LORD [are] great, sought out of all them that have pleasure therein.

out Psa_113_07 # He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

out Psa_113_07 # He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

out Psa_114_01 # When Israel went out of Egypt, the house of Jacob from a people of strange language;

out Psa_118_26 # Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

out Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

out Psa_119_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

out Psa_121_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

out Psa_124_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

out Psa_128_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Out Psa_130_01 # A Song of degrees. Out of the depths have I cried unto thee, O LORD.

out Psa_132_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

out Psa_134_03 # The LORD that made heaven and earth bless thee out of Zion.

out Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.

out Psa_135_21 # Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

out Psa_136_06 # To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

out Psa_136_11 # And brought out Israel from among them: for his mercy [endureth] for ever:

out Psa_136_12 # With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

out Psa_142_02 # I poured out my complaint before him; I showed before him my trouble.

out Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

out Psa_143_11 # Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

out Psa_144_06 # Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

out Psa_144_07 # Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

out Psa_144_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

out Psa_147_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

out Psa_14_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out Psa_15_05 # [He that] putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

out Psa_17_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

out Psa_18_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.

out Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out Psa_18_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

out Psa_18_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

out Psa_18_16 # He sent from above, he took me, he drew me out of many waters.

out Psa_18_42 # Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

out Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

out Psa_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In

them hath he set a tabernacle for the sun,

out Psa_19_05 # Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

out Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

out Psa_21_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

out Psa_21_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

out Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

out Psa_22_09 # But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.

out Psa_22_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

out Psa_22_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

out Psa_25_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

out Psa_25_17 # The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

out Psa_25_22 # Redeem Israel, O God, out of all his troubles.

out Psa_27_12 # Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

out Psa_31_04 # Pull me out of the net that they have laid privily for me: for thou [art] my strength.

out Psa_31_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.

out Psa_34_06 # This poor man cried, and the LORD heard [him], and saved him out of all his troubles.

out Psa_34_17 # [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.

out Psa_34_19 # Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

out Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

out Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

out Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

out Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

out Psa_42_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

out Psa_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

out Psa_44_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

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out Psa_44_20 # If we have forgotten the name of our God, or stretched out our hands to a strange god;

out Psa_44_21 # Shall not God search this out? for he knoweth the secrets of the heart.

out Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

Out Psa_50_02 # Out of Zion, the perfection of beauty, God hath shined.

out Psa_50_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

out Psa_50_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

out Psa_51_09 # Hide thy face from my sins, and blot out all mine iniquities.

out Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

out Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

out Psa_53_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

out Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

out Psa_58_06 # Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

out Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

out Psa_60_06 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

out Psa_60_08 # Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

out Psa_60_10 # [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?

out Psa_62_08 # Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

out Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

out Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

out Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

out Psa_68_31 # Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

out Psa_68_31 # Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

out Psa_68_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

out Psa_68_35 # O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

out Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

out Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

out Psa_69_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

out Psa_69_28 # Let them be blotted out of the book of the living, and not be written with the righteous.

out Psa_71_04 # Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

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out Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

out Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

out Psa_73_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

out Psa_74_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

out Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

out Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

out Psa_77_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

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out Psa_78_15 # He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.

out Psa_78_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

out Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

out Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

out Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

out Psa_79_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

out Psa_80_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

out Psa_80_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

out Psa_80_11 # She sent out her boughs unto the sea, and her branches unto the river.

out Psa_80_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

out Psa_81_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

out Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

out Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

out Psa_82_04 # Deliver the poor and needy: rid [them] out of the hand of the wicked.

out Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

out Psa_84_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

out Psa_85_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

out Psa_85_11 # Truth shall spring out of the earth; and righteousness shall look down from heaven.

out Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

out Psa_89_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

out Psa_89_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

out Psa_94_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

out Psa_97_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

out Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

out Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

out Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

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out Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

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out Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

out Rev_04_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

out Rev_05_07 # And he came and took the book out of the right hand of him that sat upon the throne.

out Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

out Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

out Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

out Rev_07_14 # And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

out Rev_08_04 # And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

out Rev_09_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

out Rev_09_03 # And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

out Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

out Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

out Rev_10_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

out Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

out Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

out Rev_11_07 # And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

out Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

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out Rev_12_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

out Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

out Rev_13_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

out Rev_13_11 # And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

out Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

out Rev_14_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

out Rev_14_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.

out Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

out Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

out Rev_15_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

out Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

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out Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

out Rev_16_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

out Rev_16_04 # And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

out Rev_16_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

out Rev_16_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

out Rev_16_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

out Rev_16_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

out Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

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out Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

out Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

out Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

out Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

out Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

out Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

out Rev_19_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

out Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

out Rev_20_07 # And when the thousand years are expired, Satan shall be loosed out of his prison,

out Rev_20_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

out Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

out Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

out Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

out Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

out Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

out Rev_22_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

out Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

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out Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed

out of the law;

out Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

out Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

out Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

out Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

out Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

out Rut_01_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

out Rut_01_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

out Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

out Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

out Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

out Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

out Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

out Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

out Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

out Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

out Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

out Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

out Zec_02_03 # And, behold, the angel that talked with me went forth, and another angel went out to meet him,

out Zec_02_13 # Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

out Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

out Zec_04_01 # And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

out Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

out Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

out Zec_06_01 # And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

out Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

out Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

out Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

out Zec_09_04 # Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

out Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

out Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

Out Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

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out Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

out Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

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out Zec_11_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

out Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

out Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

out Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

out Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

out Zep_01_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

out Zep_02_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

out Zep_02_13 # And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

out Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

out Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

out Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Outcast Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

outcasts Isa_11_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

outcasts Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

outcasts Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the

spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

outcasts Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

outcasts Isa_56_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

outcasts Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

outcasts Psa_147_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

outer Eze_10_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

outer Mat_08_12 # But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

outer Mat_22_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

outer Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

outgoings Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

outgoings Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

outgoings Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

outgoings Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

outgoings Jos_19_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

outgoings Jos_19_29 # And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

outgoings Jos_19_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

outgoings Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

outlandish Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless

even him did outlandish women cause to sin.

outlived Jud_02_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

outmost Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

outmost Exo_26_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost Isa_17_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

outmost Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

outmy Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

outrageous Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

outrun Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

outside 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

outside Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

outside Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

outside Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

outside Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

outside Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

outstretched Deu_26_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

outstretched Jer_21_05 # And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

outstretched Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

outward 1Ch_26_29 # Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

outward 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

outward 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

outward 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

outward Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

outward Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

outward Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

outward Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outwardly Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of

hypocrisy and iniquity.

outwardly Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outwent Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

shout 1Sa_04_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

shout 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

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shout 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

shout 2Ch_13_15 # Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shout Act_12_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

shout Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

shout Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

shout Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

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shout Isa_12_06 # Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

shout Isa_42_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

shout Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

shout Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

shout Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the

nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

Shout Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

shout Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

shout Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

shout Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

shout Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

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Shout Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

shout Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shout Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

shout Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

shout Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

shout Psa_132_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

shout Psa_132_16 # I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

shout Psa_32_11 # Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.

shout Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

shout Psa_47_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

shout Psa_47_05 # God is gone up with a shout, the LORD with the sound of a trumpet.

shout Psa_65_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

shout Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

shout Zep_03_14 # Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

shouted 1Sa_04_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

shouted 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

shouted 1Sa_17_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

shouted 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

shouted 2Ch_13_15 # Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shouted Exo_32_17 # And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

shouted Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

shouted Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

shouted Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

shouted Job_38_07 # When the morning stars sang together, and all the sons of God shouted for joy?

shouted Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

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fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouted Jud_15_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

shouted Lev_09_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

shouteth Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

shouting 1Ch_15_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

shouting 2Ch_15_14 # And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

shouting 2Sa_06_15 # So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

shouting Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

shouting Amo_02_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

shouting Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

shouting Isa_16_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

shouting Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

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shouting Jer_20_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

shouting Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

shouting Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

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and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

shouting Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

shouting Pro_11_10 # When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

shoutings Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

snout Pro_11_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

south 1Ch_09_24 # In four quarters were the porters, toward the east, west, north, and south.

south 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

south 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

south 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

south 1Sa_23_24 # And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.

south 1Sa_27_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

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south 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

south 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

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south 1Sa_30_27 # To [them] which [were] in Bethel, and to [them] which [were] in south Ramoth, and to [them] which [were] in Jattir,

south 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the

west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

south 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

south 2Sa_24_07 # And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

south Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

south Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

south Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

south Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

south Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

south Dan_11_05 # And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

south Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

south Dan_11_09 # So the king of the south shall come into [his] kingdom, and shall return into his own land.

south Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

south Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

south Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

south Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great

army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

south Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

south Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

south Deu_33_23 # And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

south Deu_34_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

south Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

south Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

south Exo_26_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

south Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

south Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

south Exo_36_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

south Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

south Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

south Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

south Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

south Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

south Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

south Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

south Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

south Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

south Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

south Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

south Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

south Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

south Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

south Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

south Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

south Eze_42_18 # He measured the south side, five hundred reeds, with the measuring reed.

south Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

south Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

south Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

south Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

south Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

south Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

south Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

south Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

south Gen_12_09 # And Abram journeyed, going on still toward the south.

south Gen_13_01 # And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

south Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

south Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

south Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

south Gen_28_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

south Isa_21_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

south Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

south Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

south Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

south Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

south Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

south Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

south Job_09_09 # Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

south Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

south Job_37_17 # How thy garments [are] warm, when he quieteth the earth by the south [wind]?

south Job_39_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

south Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

south Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

south Jos_11_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

south Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

south Jos_12_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

south Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

south Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

south Jos_15_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:

south Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and

ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south Jos_15_03 # And it went out to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

south Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

south Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

south Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

south Jos_18_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

south Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

south Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

south Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

south Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

south Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

south Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

south Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

south Jud_01_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

south Jud_01_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

south Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm

trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

south Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

south Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south Luk_12_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

south Luk_13_29 # And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

south Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

south Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

south Num_13_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

south Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

south Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

south Num_33_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

south Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

south Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

south Num_34_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south Num_34_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two

thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

south Oba_01_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines; and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

south Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

south Psa_107_03 # And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

south Psa_126_04 # Turn again our captivity, O LORD, as the streams in the south.

south Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

south Psa_78_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

south Psa_89_12 # The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

south Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

south Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

south Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

south Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

south Zec_09_14 # And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

south Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

south Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

southward 1Ch_26_15 # To Obbedom southward; and to his sons the house of Asuppim.

southward 1Ch_26_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

southward 1Sa_14_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

southward Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

southward Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

southward Exo_26_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

southward Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward Exo_36_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

southward Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

southward Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

southward Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

southward Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

southward Jos_15_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:

southward Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

southward Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

Southward Jos_17_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

southward Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

southward Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Num_03_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

southward Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

sprout Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

stout Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

stout Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

stout Job_04_11 # The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

stout Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stouthearted Isa_46_12 # Hearken unto me, ye stouthearted, that [are] far from righteousness:

stouthearted Psa_76_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stoutness Isa_09_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

thereabout Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

thereout Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

thereout Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

throughout 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

throughout 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout 1Ch_06_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

throughout 1Ch_06_62 # And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

throughout 1Ch_12_30 # And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

throughout 1Ch_21_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

throughout 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout 1Ch_26_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

throughout 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

throughout 1Ki_01_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout 1Ki_06_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

throughout 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout 1Pe_01_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

throughout 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

throughout 1Sa_13_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

throughout 2Ch_08_06 # And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

throughout 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

throughout 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

throughout 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

throughout 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

throughout 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout 2Ch_26_14 # And Uzziah prepared for them throughout all the host shields, and spears, and

helmets, and habergeons, and bows, and slings [to cast] stones.

throughout 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

throughout 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

throughout 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

throughout 2Co_08_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

throughout 2Ki_17_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

throughout 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout Act_08_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

throughout Act_09_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout Act_09_32 # And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

throughout Act_09_42 # And it was known throughout all Joppa; and many believed in the Lord.

throughout Act_10_37 # That word, [I say], ye know, which was published throughout all Judaea, and

began from Galilee, after the baptism which John preached;

throughout Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

throughout Act_13_49 # And the word of the Lord was published throughout all the region.

throughout Act_14_24 # And after they had passed throughout Pisidia, they came to Pamphylia.

throughout Act_16_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

throughout Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

throughout Deu_28_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

throughout Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

throughout Est_01_20 # And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

throughout Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

throughout Est_09_28 # And [that] these days [should be] remembered and kept throughout every

generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

throughout Exo_05_12 # So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

throughout Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout Exo_07_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

throughout Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

throughout Exo_08_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

throughout Exo_09_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

throughout Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

throughout Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

throughout Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

throughout Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout Exo_30_08 # And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

throughout Exo_30_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

throughout Exo_30_21 # So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

throughout Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy

anointing oil unto me throughout your generations.

throughout Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

throughout Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

throughout Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

throughout Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

throughout Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

throughout Exo_40_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

throughout Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

throughout Eze_38_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout Eze_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

throughout Eze_10_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout Gen_41_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

throughout Gen_41_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

throughout Gen_45_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

throughout Jer_17_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

throughout Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made

four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

throughout Jos_02_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

throughout Jos_06_27 # So the LORD was with Joshua; and his fame was [noised] throughout all the country.

throughout Jos_16_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

throughout Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout Jud_06_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout Jud_20_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

throughout Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

throughout Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

throughout Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

throughout Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout

your generations.

throughout Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout Lev_25_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

throughout Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

throughout Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

throughout Luk_04_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

throughout Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout Luk_08_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

throughout Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

throughout Mar_01_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

throughout Mar_01_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

throughout Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

throughout Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

throughout Num_02_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

throughout Num_02_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

throughout Num_02_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout Num_03_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout Num_04_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

throughout Num_04_38 # And those that were numbered of the sons of Gershon, throughout their families, and by the house of their fathers,

throughout Num_04_40 # Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout Num_04_42 # And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

throughout Num_10_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

throughout Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout Num_15_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

throughout Num_26_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

throughout Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

throughout Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

throughout Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout Num_28_29 # A several tenth deal unto one lamb, throughout the seven lambs;

throughout Num_29_04 # And one tenth deal for one lamb, throughout the seven lambs:

throughout Num_29_10 # A several tenth deal for one lamb, throughout the seven lambs:

throughout Num_31_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

throughout Num_35_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

throughout Psa_102_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

throughout Psa_135_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

throughout Psa_145_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

throughout Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

throughout Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

throughout Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

waterspouts Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

whereabout 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

without 1Ch_02_30 # And the sons of Nadab; Seled, and Appaim: but Seled died without children.

without 1Ch_02_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

without 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

without 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

without 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

without 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

without 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

without 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

without 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

without 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

without 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

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without 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

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without 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

without 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

without 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

without 1Ki_06_30 # And the floor of the house he overlaid with gold, within and without.

without 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

without 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

without 1Ki_22_01 # And they continued three years without war between Syria and Israel.

without 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

without 1Pe_04_09 # Use hospitality one to another without grudging.

without 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

without 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

without 1Th_01_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

without 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

without 1Th_05_17 # Pray without ceasing.

without 1Ti_02_08 # I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

without 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

without 1Ti_03_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

without 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

without 2Ch_12_03 # With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

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without 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

without 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

without 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

without 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

without 2Co_10_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without 2Co_10_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all

the churches.

without 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

without 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without 2Ki_23_06 # And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without 2Ki_25_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

without 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

without 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

Without 2Ti_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

without Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

without Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

without Act_09_09 # And he was three days without sight, and neither did eat nor drink.

without Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without Act_12_05 # Peter therefore was kept in prison: but prayer was made without ceasing of the church

unto God for him.

without Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without Col_04_05 # Walk in wisdom toward them that are without, redeeming the time.

without Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

without Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

without Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

without Deu_25_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without Deu_32_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

without Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without Ecc_10_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

without Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

without Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

without Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

without Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

without Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

without Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without Exo_29_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

without Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

without Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

without Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

without Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

without Eze_07_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

without Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

without Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes

of life, without committing iniquity; he shall surely live, he shall not die.

without Eze_38_11 # And thou shalt say, I will go up to the land of unwallled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

without Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

without Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

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without Eze_41_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

without Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

without Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

without Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

without Eze_45_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the

evening.

without Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

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without Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

without Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

without Ezr_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

without Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without Gen_01_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without Gen_06_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

without Gen_09_22 # And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

without Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

without Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

without Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

without Gen_41_44 # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

without Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

without Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

Without Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

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without Heb_07_07 # And without all contradiction the less is blessed of the better.

without Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

without Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

without Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

without Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

without Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

without Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

without Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

without Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

without Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

without Heb_11_06 # But without faith [it is] impossible to please [him]; for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

without Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

without Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

without Heb_12_14 # Follow peace with all [men], and holiness, without which no man shall see the Lord:

without Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

without Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

without Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

without Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

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without Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

without Hos_07_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

without Isa_05_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

without Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

without Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

Without Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

without Isa_33_07 # Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

without Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be

ashamed nor confounded world without end.

without Isa_52_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

without Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

without Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without Jam_02_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

without Jam_02_20 # But wilt thou know, O vain man, that faith without works is dead?

without Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

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without Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

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without Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

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without Jer_02_15 # The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

without Jer_02_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

without Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

without Jer_04_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they

[had] no light.

without Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

without Jer_09_11 # And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

without Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

without Jer_15_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

without Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

without Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

without Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

without Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

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without Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

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without Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

without Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

without Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

without Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

without Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

without Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

without Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

without Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

without Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

without Job_04_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

without Job_04_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

without Job_05_09 # Which doeth great things and unsearchable; marvellous things without number:

without Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

without Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

without Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without Job_09_10 # Which doeth great things past finding out; yea, and wonders without number.

without Job_09_17 # For he breaketh me with a tempest, and multiplieth my wounds without cause.

without Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any

order, and [where] the light [is] as darkness.

without Job_11_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

without Job_12_25 # They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

without Job_24_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.

without Job_24_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

without Job_26_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

without Job_30_28 # I went mourning without the sun: I stood up, [and] I cried in the congregation.

without Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

without Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

without Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

without Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

without Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

without Job_34_24 # He shall break in pieces mighty men without number, and set others in their stead.

without Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

without Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

without Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

without Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

without Job_41_33 # Upon earth there is not his like, who is made without fear.

without Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

without Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

without Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

without Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

without Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

without Joh_20_11 # But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

without Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

without Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

without Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

without Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

without Jud_11_30 # And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

without Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

without Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

without Lam_03_52 # Mine enemies chased me sore, like a bird, without cause.

without Lev_01_03 # If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without Lev_01_10 # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt

sacrifice; he shall bring it a male without blemish.

without Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

without Lev_03_06 # And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

without Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

without Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

without Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

without Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

without Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

without Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

without Lev_09_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

without Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

without Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

without Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

without Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

without Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

without Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

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without Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

without Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

without Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without Lev_22_19 # [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

without Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

without Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

Without Lev_24_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

without Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Luk_01_10 # And the whole multitude of the people were praying without at the time of incense.

without Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

without Luk_06_49 # But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

without Luk_11_40 # [Ye] fools, did not he that made that which is without make that which is within also?

without Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

without Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

without Luk_22_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

without Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

without Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

without Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

without Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

without Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

without Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

without Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without Mat_10_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

without Mat_12_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

without Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

without Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

without Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

without Mat_15_16 # And Jesus said, Are ye also yet without understanding?

without Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without Neh_13_20 # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

without Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

without Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

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without Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

without Num_15_36 # And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and]

upon which never came yoke:

without Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

without Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

without Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

without Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

without Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

without Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

without Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

without Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

without Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

without Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

without Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

without Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

without Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

without Num_31_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

without Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

without Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

without Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

without Php_02_14 # Do all things without murmurings and disputings:

without Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

without Pro_01_20 # Wisdom crieth without; she uttereth her voice in the streets:

without Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

without Pro_05_23 # He shall die without instruction; and in the greatness of his folly he shall go astray.

without Pro_06_15 # Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

without Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

without Pro_11_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

Without Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

without Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

without Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without Pro_22_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

without Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

without Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

without Pro_24_28 # Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

without Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

without Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

without Pro_29_01 # He, that being often reproved hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

without Psa_07_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

without Psa_105_34 # He spake, and the locusts came, and caterpillars, and that without number,

without Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

without Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

without Psa_119_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

without Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

without Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

without Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them

wink with the eye that hate me without a cause.

without Psa_59_04 # They run and prepare themselves without [my] fault: awake to help me, and behold.

without Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without Rev_14_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

without Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

without Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

Without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

without Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

without Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

without Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

without Rom_05_06 # For when we were yet without strength, in due time Christ died for the ungodly.

without Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

without Rom_07_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.

without Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

without Rom_11_29 # For the gifts and calling of God [are] without repentance.

without Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

without Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

without Son_06_08 # There are threescore queens, and fourscore concubines, and virgins without number.

without Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

without Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

youth 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

youth 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

youth 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

youth 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

youth 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

youth 1Ti_04_12 # Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

youth 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

youth Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

youth Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these

[things] God will bring thee into judgment.

youth Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

youth Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

youth Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

youth Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

youth Eze_16_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

youth Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth Eze_16_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

youth Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

youth Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

youth Eze_23_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

youth Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

youth Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

youth Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

youth Gen_43_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

youth Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

youth Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

youth Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

youth Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

youth Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

youth Isa_54_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

youth Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

youth Jer_03_04 # Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

youth Jer_03_24 # For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

youth Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

youth Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

youth Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

youth Jer_32_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

youth Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

youth Job_13_26 # For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

youth Job_20_11 # His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

youth Job_29_04 # As I was in the days of my youth, when the secret of God [was] upon my tabernacle;

youth Job_30_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

youth Job_31_18 # [For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;]

youth Job_33_25 # His flesh shall be fresher than a child's: he shall return to the days of his youth:

youth Job_36_14 # They die in youth, and their life [is] among the unclean.

youth Joe_01_08 # Lament like a virgin girded with sackcloth for the husband of her youth.

youth Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

youth Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

youth Lam_03_27 # [It is] good for a man that he bear the yoke in his youth.

youth Lev_22_13 # But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

youth Luk_18_21 # And he said, All these have I kept from my youth up.

youth Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

youth Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

youth Mar_10_20 # And he answered and said unto him, Master, all these have I observed from my youth.

youth Mat_19_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

youth Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

youth Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

youth Pro_02_17 # Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

youth Pro_05_18 # Let thy fountain be blessed: and rejoice with the wife of thy youth.

youth Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

youth Psa_110_03 # Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

youth Psa_127_04 # As arrows [are] in the hand of a mighty man; so [are] children of the youth.

youth Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now

say:

youth Psa_129_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.

youth Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

youth Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

youth Psa_71_05 # For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.

youth Psa_71_17 # O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

youth Psa_88_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

youth Psa_89_45 # The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

youth Zec_13_05 # But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

youthful 2Ti_02_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

youths Isa_40_30 # Even the youths shall faint and be weary, and the young men shall utterly fall:

youths Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Three Word English Phrase Index to the KJV Bible.

about a sister 1Co_09_05 # Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about a stone's Luk_22_41 # And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

about a thousand Jud_09_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

about a whole Jos_10_13 # And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

about according to Jos_15_12 # And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round about according to their families.

about according to Jos_18_20 # And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

about according to Jos_21_44 # And the LORD gave them rest round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about after Hannah 1Sa_01_20 # Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about against the 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about against thee Eze_16_37 # Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about all Galilee Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about all Israel 2Sa_03_12 # And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring about all Israel unto thee.

about all of 2Ki_25_17 # The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work.

about all of Jer_52_22 # And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about all that Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about all the Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about all thy Jon_02_03 # For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me.

about all ye Jer_50_14 # Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about also with Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

about an eight Luk_09_28 # And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about an ephah Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

about an hundred Act_01_15 # And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]

about an hundred Joh_19_39 # And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight].

about an hundred Rom_04_19 # And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

about and against Jer_01_15 # For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

about and beat Jud_19_22 # [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about and began Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about and behold Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about and behold Isa_49_18 # Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about and blessed 1Ki_08_14 # And the king turned his face about, and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

about and brought Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

about and chased Jud_20_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about and digged Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about and fifty Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about and from Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about and gathered Num_11_08 # [And] the people went about, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about and hang Exo_40_08 # And thou shalt set up the court round about, and hang up the hanging at the court gate.

about and his 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about and his Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about and I Eze_23_24 # And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments.

about and in Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about and into Mar_06_36 # Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

about and is 1Ki_02_15 # And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD.

about and Joab 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about and laid Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

about and likewise Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about and lodge Luk_09_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get

victuals: for we are here in a desert place.

about and looked Mar_08_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about and made Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about and made Gen_37_07 # For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.

about and passed 1Sa_15_12 # And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal.

about and returned Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

about and said Luk_07_09 # When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about and saith Mar_10_23 # And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about and saw 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about and see Isa_60_04 # Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about and smote 2Sa_18_15 # And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

about and the 2Ki_08_21 # So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

about and the 2Ki_25_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

about and the Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about and the Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about and the Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about and the Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about and the Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

about and the Num_03_26 # And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

about and the Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

about and their Num_03_37 # And the pillars of the court round about, and their sockets, and their pins, and their cords.

about and their Num_04_26 # And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about and their Num_04_32 # And the pillars of the court round about, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about and they Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

about and they Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

about and thou Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

about and upon Eze_40_43 # And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.

about and when Mat_09_22 # But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about and will Isa_29_03 # And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.

about and will Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about and will Zec_02_05 # For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

about and your Luk_12_35 # Let your loins be girded about, and [your] lights burning;

about are against Jer_12_09 # Mine heritage [is] unto me [as] a speckled bird, the birds round about [are] against her; come ye, assemble all the beasts of the field, come to devour.

about as a Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about as a Psa_73_06 # Therefore pride compasseth them about as a chain; violence covereth them [as] a garment.

about as the Job_30_18 # By the great force [of my disease] is my garment changed: it bindeth me about as the collar of my coat.

about Ashdod and 2Ch_26_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

about because she Jer_04_17 # As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD.

about behind them 2Ch_13_13 # But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

about besought him Luk_08_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about between the Exo_39_25 # And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

about both of 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about but in Psa_118_10 # All nations compassed me about: but in the name of the LORD will I destroy them.

about but in Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about by his Job_37_12 # And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about cattle from Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about continually and Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Cyrene and Act_02_10 # Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

about David 2Sa_20_26 # And Ira also the Jairite was a chief ruler about David.

about doing good Act_10_38 # How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

about eastward unto Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about eighteen thousand Eze_48_35 # [It was] round about eighteen thousand [measures]: and the name of

the city from [that] day [shall be], The LORD [is] there.

about Elisha 2Ki_06_17 # And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.

about even from 1Ch_11_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

about even now Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

about even the Eze_10_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

about even they 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about even to Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about every city Gen_41_48 # And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round about every city, laid he up in the same.

about every man 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about every man 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about fifteen furlongs Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

about fifteen thousand Jud_08_10 # Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, about fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about five and Eze_08_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about five and Joh_06_19 # So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about five hundred Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about five thousand Act_04_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

about five thousand Joh_06_10 # And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

about five thousand Jos_08_12 # And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about five thousand Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about five thousand Mar_06_44 # And they that did eat of the loaves were about five thousand men.

about five thousand Mat_14_21 # And they that had eaten were about five thousand men, beside women and children.

about for his 1Ch_22_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about for the Eze_45_02 # Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round about for the suburbs thereof.

about for their Psa_07_07 # So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.

about for thou Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

About forty thousand Jos_04_13 # About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about four hundred 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about four hundred 1Sa_22_02 # And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

about four hundred 1Sa_25_13 # And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

about four hundred Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about four thousand 1Sa_04_02 # And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

about four thousand Mar_08_09 # And they that had eaten were about four thousand: and he sent them away.

about fourscore and Luk_02_37 # And she [was] a widow of about fourscore and four years, which

departed not from the temple, but served [God] with fastings and prayers night and day.

about from all 2Sa_07_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;

about from house 1Ti_05_13 # And withal they learn [to be] idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about from Millo 2Sa_05_09 # So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

about from them Gen_42_24 # And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about Galilee Mar_01_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

about Gerar for 2Ch_14_14 # And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about Gibeah Jud_20_29 # And Israel set liers in wait round about Gibeah.

about he cleaveth Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about he instructed Deu_32_10 # He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

about her for Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

about her grave Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about her grave Eze_32_24 # There [is] Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about her tell Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about her the Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

about her when Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

about her Eze_05_05 # Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round about her.

about him a Act_09_03 # And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

about him all Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

about him all Eze_32_25 # They have set her a bed in the midst of the slain with all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about him all Eze_32_26 # There [is] Meshech, Tubal, and all her multitude: her graves [are] round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about him and Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about him and Joh_10_24 # Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about him and Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about him and Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about him and Rev_04_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about him bemoan Jer_48_17 # All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about him bring Psa_76_11 # Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

about him dark 2Sa_22_12 # And he made darkness pavilions round about him, dark waters, [and] thick clouds of the skies.

about him he Act_14_20 # Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about him he Mat_08_18 # Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

about him Hear 1Sa_22_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about him Jerusalem Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

about him on 1Ki_05_03 # Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet.

about him righteousness Psa_97_02 # Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.

about him saw Luk_22_49 # When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about him that Deu_21_02 # Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round about him that is slain:

about him to 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about him to Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

about him Turn 1Sa_22_17 # And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about him were Psa_18_11 # He made darkness his secret place; his pavilion round about him [were] dark waters [and] thick clouds of the skies.

about him with Mar_04_10 # And when he was alone, they that were about him with the twelve asked of him the parable.

about him 1Ki_04_24 # For he had dominion over all [the region] on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

about him 1Sa_22_06 # When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]

about him 1Sa_26_05 # And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round about him.

about him 1Sa_26_07 # So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.

about him Jer_48_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

about him Jer_50_32 # And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

about him Psa_50_03 # Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

about him Psa_89_07 # God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] about him.

about his head Joh_20_07 # And the napkin, that was about his head, not lying with the linen clothes, but

wrapped together in a place by itself.

about his head Mar_15_17 # And they clothed him with purple, and platted a crown of thorns, and put it about his [head],

about his house Job_01_10 # Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about his loins 1Ki_02_05 # Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.

about his loins 2Ki_01_08 # And they answered him, [He was] an hairy man, and girt with a girdle of leather about his loins. And he said, It [is] Elijah the Tishbite.

about his loins Mar_01_06 # And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

about his loins Mat_03_04 # And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

about his naked Mar_14_51 # And there followed him a certain young man, having a linen cloth cast about [his] naked [body]; and the young men laid hold on him:

about his neck Dan_05_07 # The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold about his neck, and shall be the third ruler in the kingdom.

about his neck Dan_05_29 # Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about his neck Gen_41_42 # And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

about his neck Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

about his neck Mar_09_42 # And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

about his neck Mat_18_06 # But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and [that] he were drowned in the depth of the sea.

about his people Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about his plants Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

about holy things 1Co_09_13 # Do ye not know that they which minister about holy things live [of the

things] of the temple? and they which wait at the altar are partakers with the altar?

about in beds Mar_06_55 # And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

about in Judah 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about in sheepskins Heb_11_37 # They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

about in the 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about in the Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about in the Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

about in them Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about into a Jer_14_18 # If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not.

about inward and Eze_40_16 # And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about it and 2Ki_03_25 # And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.

about it and Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about it and Luk_13_08 # And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:

about it and Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about it even Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about it of Son_03_07 # Behold his bed, which [is] Solomon's; threescore valiant men [are] about it, of the valiant of Israel.

about it once Jos_06_11 # So the ark of the LORD compassed the city, going about [it] once: and they came

into the camp, and lodged in the camp.

about it shall Eze_43_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about it upon Psa_55_10 # Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about it was Eze_40_29 # And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

about it was Eze_40_33 # And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round about: [it was] fifty cubits long, and five and twenty cubits broad.

about it whose Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about it with Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about it 1Ch_06_55 # And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

about it Jer_21_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

about it Jos_21_11 # And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round about it.

about Jerusalem and Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about Jerusalem and Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about Jerusalem and Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about Jerusalem and Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

about Jerusalem and Psa_79_03 # Their blood have they shed like water round about Jerusalem; and [there was] none to bury [them].

about Jerusalem so Psa_125_02 # As the mountains [are] round about Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about Jerusalem them 2Ki_23_05 # And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about Jerusalem Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

about Jordan preaching Luk_03_03 # And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

about Jordan Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

about Judah so 2Ch_17_10 # And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.

about let none Jer_50_29 # Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about let the Psa_140_09 # [As for] the head of those that compass me about, let the mischief of their own lips cover them.

about like bees Psa_118_12 # They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about like those Eze_40_25 # And [there were] windows in it and in the arches thereof round about, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about many things Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

about me and Act_26_13 # At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

about me daily Psa_88_17 # They came round about me daily like water; they compassed me about together.

about me for Jon_02_06 # I went down to the bottoms of the mountains; the earth with her bars [was] about me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about me therefore Psa_27_06 # And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about me Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about me Deu_17_14 # When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] about me;

about me Job_29_05 # When the Almighty [was] yet with me, [when] my children [were] about me;

about me Psa_139_11 # If I say, Surely the darkness shall cover me; even the night shall be light about me.

about midnight the Act_27_27 # But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

About midnight will Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

about mine house Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about mine iniquities Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about much serving Luk_10_40 # But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about my Father's Luk_02_49 # And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

about my head Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about my hill Eze_34_26 # And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about my tabernacle Job_19_12 # His troops come together, and raise up their way against me, and encamp round about my tabernacle.

about noon suddenly Act_22_06 # And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

about O thou Jer_31_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about of the 1Ch_28_12 # And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

about of the Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about of winds Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about on the Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about on their Eze_41_16 # The door posts, and the narrow windows, and the galleries round about on their

three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about on them Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about on them Mar_03_34 # And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

about Ophel and 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about purifying Joh_03_25 # Then there arose a question between [some] of John's disciples and the Jews about purifying.

about questions and 1Ti_06_04 # He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about saith the Jer_46_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

about saying Take Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about seeking some Act_13_11 # And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

about seeking whom 1Pe_05_08 # Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

about seeth the Joh_21_20 # Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about seven days Heb_11_30 # By faith the walls of Jericho fell down, after they were compassed about seven days.

about shall be Eze_43_12 # This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

about shall be Eze_43_13 # And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about [shall be] a span: and this [shall be] the higher place of the altar.

about shall be Zec_14_14 # And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

about she hath Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about six hundred 1Sa_13_15 # And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, about six hundred men.

about six hundred 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

about six hundred 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about six hundred Exo_12_37 # And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot [that were] men, beside children.

about so much Jer_02_36 # Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about so that Deu_12_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

about so that Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

about so that Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about Stephen travelled Act_11_19 # Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about still upward Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ten days 1Sa_25_38 # And it came to pass about ten days [after], that the LORD smote Nabal, that he died.

about ten in 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about ten thousand Jud_03_29 # And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about ten years Rut_01_04 # And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there about ten years.

about that I Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

about that Job Job_01_05 # And it was so, when the days of [their] feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about that Joshua Jos_23_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

about that the 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

about that they Eze_41_06 # And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

about that time Act_12_01 # Now about that time Herod the king stretched forth [his] hands to vex certain of the church.

about that way Act_19_23 # And the same time there arose no small stir about that way.

about the altar 1Ki_18_32 # And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

about the altar 1Ki_18_35 # And the water ran round about the altar; and he filled the trench also with water.

about the ark 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

about the body Jde_01_09 # Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about the borders Isa_15_08 # For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beereлим.

about the camp Jud_07_21 # And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

about the camp Num_11_31 # And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.

about the camp Num_11_32 # And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round about the camp.

about the city Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about the city Jos_06_03 # And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days.

about the city Psa_59_06 # They return at evening: they make a noise like a dog, and go round about the city.

about the city Psa_59_14 # And at evening let them return; [and] let them make a noise like a dog, and go round about the city.

about the city Son_03_02 # I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about the city Son_03_03 # The watchmen that go about the city found me: [to whom I said], Saw ye him whom my soul loveth?

about the city Son_05_07 # The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about the court Exo_27_17 # All the pillars round about the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about the dawning Jos_06_15 # And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about the door Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

about the elders Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about the eleventh Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about the eleventh Mat_20_09 # And when they came that [were hired] about the eleventh hour, they received every man a penny.

about the foundations Eze_41_08 # I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.

about the fourth Mar_06_48 # And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about the gate Eze_40_14 # He made also posts of threescore cubits, even unto the post of the court round about the gate.

about the going 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

about the hand 1Sa_05_09 # And it was [so], that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about the heap Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

about the heat 2Sa_04_05 # And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about the hem Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about the hem Exo_39_26 # A bell and a pomegranate, a bell and a pomegranate, round about the hem of

the robe to minister [in]; as the LORD commanded Moses.

about the hole Exo_28_32 # And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

about the hole Exo_39_23 # And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.

about the host Exo_16_13 # And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

about the house 1Ch_09_27 # And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about the house Eze_41_05 # After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round about the house on every side.

about the house Eze_41_07 # And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about the house Eze_41_10 # And between the chambers [was] the wideness of twenty cubits round about the house on every side.

about the king 1Ch_18_17 # And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief about the king.

about the king 2Ki_11_07 # And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.

about the king 2Ki_11_11 # And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about the knops 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about the land Amo_03_11 # Therefore thus saith the Lord GOD; An adversary [there shall be] even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about the law Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

about the length Eze_40_36 # The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length [was] fifty cubits, and the breadth five and twenty cubits.

about the matter Num_16_49 # Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

about the midst Joh_07_14 # Now about the midst of the feast Jesus went up into the temple, and taught.

about the most Num_04_04 # This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [about] the most holy things:

about the mount Exo_19_23 # And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

about the ninth Act_10_03 # He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

about the ninth Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about the paps Rev_01_13 # And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

about the righteous Hab_01_04 # Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

about the river Exo_07_24 # And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

about the same 1Ch_04_33 # And all their villages that [were] round about the same cities, unto Baal. These [were] their habitations, and their genealogy.

about the sixth Act_10_09 # On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

about the sixth Joh_04_06 # Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.

about the sixth Joh_19_14 # And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

about the sixth Luk_23_44 # And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

about the sixth Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

about the snares 2Sa_22_06 # The sorrows of hell compassed me about; the snares of death prevented me;

about the snares Psa_18_05 # The sorrows of hell compassed me about: the snares of death prevented me.

about the song 1Ch_15_22 # And Chenaniah, chief of the Levites, [was] for song: he instructed about the song, because he [was] skilful.

about the space Act_05_07 # And it was about the space of three hours after, when his wife, not knowing what was done, came in.

about the space Act_13_20 # And after that he gave [unto them] judges about the space of four hundred and fifty years, until Samuel the prophet.

about the space Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

about the space Luk_22_59 # And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about the space Rev_08_01 # And when he had opened the seventh seal, there was silence in heaven about

the space of half an hour.

about the spring 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about the streets Ecc_12_05 # Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

about the tabernacle Exo_40_33 # And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about the tabernacle Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

about the tabernacle Num_01_53 # But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about the tabernacle Num_02_02 # Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch.

about the tabernacle Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

about the tabernacle Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

about the tenth Joh_01_39 # He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

about the third Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

about the throne Rev_04_03 # And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.

about the throne Rev_04_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about the throne Rev_04_06 # And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, [were] four beasts full of eyes before and behind.

about the throne Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

about the throne Rev_07_11 # And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about the time 1Sa_04_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about the time 2Ch_18_34 # And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and about the time of the sun going down he died.

about the time Act_13_18 # And about the time of forty years suffered he their manners in the wilderness.

about the time Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

about the time Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about the time Mat_01_11 # And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

about the villages Mar_06_06 # And he marvelled because of their unbelief. And he went round about the villages, teaching.

about the wall Neh_13_21 # Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about the way Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about the weeds Jon_02_05 # The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about the weight Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about thee and Act_12_08 # And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

about thee and Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about thee and Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about thee and Job_11_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

about thee and Job_22_10 # Therefore snares [are] round about thee, and sudden fear troubleth thee;

about thee and Luk_19_43 # For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

about thee hide Isa_26_20 # Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

about thee in Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are]

round about thee, in the sight of all that pass by.

about thee when Eze_05_15 # So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about thee Jer_46_14 # Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

about thee Psa_89_08 # O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round about thee?

about their altars Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about their camels' Jud_08_26 # And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] about their camels' necks.

about their feet Isa_03_18 # In that day the Lord will take away the bravery of [their] tinkling ornaments [about their feet], and [their] cauls, and [their] round tires like the moon,

about their habitations Psa_78_28 # And he let [it] fall in the midst of their camp, round about their habitations.

about their whole Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

about them and Eze_28_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

about them and Gen_35_05 # And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.

about them and Jud_02_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

about them and Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

about them and Luk_02_09 # And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

about them and Mar_09_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.

about them and Rut_01_19 # So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?

about them concerning 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged

them, that they should not do like them.

about them fled Num_16_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about them four Eze_01_18 # As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round about them four.

about them four Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about them in Jde_01_07 # Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about them shall Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about them strengthened Ezr_01_06 # And all they that [were] about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about them that Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

about them that Psa_34_07 # The angel of the LORD encampeth round about them that fear him, and delivereth them.

about them thus Jos_21_42 # These cities were every one with their suburbs round about them: thus [were] all these cities.

about them walls 2Ch_14_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about them Num_35_02 # Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round about them.

about there were 1Ki_07_24 # And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about these cities Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about these three 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about they are Hos_07_02 # And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them about; they are before my face.

about they have Eze_27_11 # The men of Arvad with thine army [were] upon thy walls round about, and

the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about they saw Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

about they shall Jer_06_03 # The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round about; they shall feed every one in his place.

about thirty and Jos_07_05 # And the men of Ai smote of them about thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about thirty chambers Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

about thirty men Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

about thirty persons 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

about thirty persons Jud_20_39 # And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about thirty years Luk_03_23 # And Jesus himself began to be about thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

about this form 2Sa_14_20 # To fetch about this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about this matter Ezr_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

about this question Act_15_02 # When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

About this season 2Ki_04_16 # And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

about this time 1Ki_19_02 # Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow about this time.

about this time 1Ki_20_06 # Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about this time 1Sa_09_13 # As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

about this time 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

about this time 2Ki_07_01 # Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about this time 2Ki_07_18 # And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

about this time Exo_09_18 # Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

about this time Gen_39_11 # And it came to pass about this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about this time Jos_11_06 # And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about This was Eze_01_28 # As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about thither cause Joe_03_11 # Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

about thither 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about three months Gen_38_24 # And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about three months Luk_01_56 # And Mary abode with her about three months, and returned to her own house.

about three thousand Act_02_41 # Then they that gladly received his word were baptized: and the same day there were added [unto them] about three thousand souls.

about three thousand Exo_32_28 # And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

about three thousand Jos_07_04 # So there went up thither of the people about three thousand men: and they fled before the men of Ai.

about three thousand Jud_16_27 # Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.

about threescore and Dan_05_31 # And Darius the Median took the kingdom, [being] about threescore and two years old.

about threescore furlongs Luk_24_13 # And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.

about through the Exo_13_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about throughout all 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

about thus shalt Eze_43_20 # And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

about thy neck Dan_05_16 # And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

about thy neck Pro_01_09 # For they [shall be] an ornament of grace unto thy head, and chains about thy neck.

about thy neck Pro_03_03 # Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

about thy neck Pro_06_21 # Bind them continually upon thine heart, [and] tie them about thy neck.

about thy table Psa_128_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

about to build 2Ch_02_09 # Even to prepare me timber in abundance: for the house which I am about to build [shall be] wonderful great.

about to carry 1Ch_10_09 # And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

about to cause Ecc_02_20 # Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

about to do Gen_41_25 # And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] about to do.

about to do Gen_41_28 # This [is] the thing which I have spoken unto Pharaoh: What God [is] about to do he sheweth unto Pharaoh.

about to establish Rom_10_03 # For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about to fill Job_20_23 # [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about to flee Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about to go 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

about to go Act_03_03 # Who seeing Peter and John about to go into the temple asked an alms.

about to Goath Jer_31_39 # And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

about to kill Act_21_31 # And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about to kill Act_26_21 # For these causes the Jews caught me in the temple, and went about to kill [me].

about to kill Joh_07_19 # Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?

about to kill Joh_07_20 # The people answered and said, Thou hast a devil: who goeth about to kill thee?

about to make Heb_08_05 # Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about to morrow 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about to open Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about to profane Act_24_06 # Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.

about to publish 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

about to sail Act_20_03 # And [there] abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

about to see Mar_05_32 # And he looked round about to see her that had done this thing.

about to slay Act_09_29 # And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him.

about to take 1Sa_23_26 # And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

about to the Eze_42_19 # He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

about to write Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about to Zidon 2Sa_24_06 # Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and about to Zidon,

about together Psa_88_17 # They came round about me daily like water; they compassed me about together.

about twelve years Luk_08_42 # For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

about twelve Act_19_07 # And all the men were about twelve.

about twenty men 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about two or Jos_07_03 # And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about Two rows 2Ch_04_03 # And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about two thousand Jos_03_04 # Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

about two thousand Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

about Tyre and Mar_03_08 # And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about unto Gath 1Sa_05_08 # They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about [thither].

about unto Illyricum Rom_15_19 # Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

about unto Jerusalem Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about unto the Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about upon all Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

about upon me Jud_20_05 # And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about upon the 1Ki_07_18 # And he made the pillars, and two rows round about upon the one network, to cover the chapters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about upon the 1Ki_07_20 # And the chapters upon the two pillars [had pomegranates] also above, over

against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapter.

about upon the Exo_29_16 # And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.

about upon the Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about upon the Lev_01_05 # And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.

about upon the Lev_01_11 # And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

about upon the Lev_03_08 # And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

about upon the Lev_07_02 # In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

about upon the Lev_09_12 # And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

about upon them Luk_06_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about us as Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about us saw Neh_06_16 # And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] about us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about us Dan_09_16 # O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.

about us Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

about us Psa_44_13 # Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

about us Psa_79_04 # We are become a reproach to our neighbours, a scorn and derision to them that are round about us.

about was with 1Ki_07_12 # And the great court round about [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about were five Eze_40_30 # And the arches round about [were] five and twenty cubits long, and five cubits

broad.

about were made Gen_23_17 # And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure

about were of Exo_38_16 # All the hangings of the court round about [were] of fine twined linen.

about were of Exo_38_20 # And all the pins of the tabernacle, and of the court round about, [were of] brass.

about when they Zec_12_02 # Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah [and] against Jerusalem.

about which he Lev_06_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about which thou Jud_17_02 # And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about whom all Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

About whom when Act_25_15 # About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

about with a Jam_03_04 # Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

about with a Joh_11_44 # And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

about with carved 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

about with divers Heb_13_09 # Be not carried about with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about with every Eph_04_14 # That we [henceforth] be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about with fine Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

about with gold Heb_09_04 # Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

about with his Lev_08_15 # And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about with lies Hos_11_12 # Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about with lilies Son_07_02 # Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set about with lilies.

about with so Heb_12_01 # Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about with songs Psa_32_07 # Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

about with sparks Isa_50_11 # Behold, all ye that kindle a fire, that compass [yourselves] about with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about with truth Eph_06_14 # Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

about within and Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

about within it Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about words to 2Ti_02_14 # Of these things put [them] in remembrance, charging [them] before the Lord that they strive not about words to no profit, [but] to the subverting of the hearers.

about yea they Psa_118_11 # They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them.

about yet he Isa_42_25 # Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

about yet thou Job_10_08 # Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

about you and Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about you nigh Deu_13_07 # [Namely], of the gods of the people which [are] round about you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about you of Lev_25_44 # Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

about you shall Eze_36_36 # Then the heathen that are left round about you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about you they Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the

heathen that [are] about you, they shall bear their shame.

about you Deu_06_14 # Ye shall not go after other gods, of the gods of the people which [are] round about you;

about you Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about you Eze_11_12 # And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round about you.

about your altars Eze_06_05 # And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

about Zion and Psa_48_12 # Walk about Zion, and go round about her: tell the towers thereof.

about 1Ki_03_01 # And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

about 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

about 1Ki_06_05 # And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_07_15 # For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.

about 1Ki_07_23 # And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_36 # For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

about 2Ch_04_02 # Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about.

about 2Ch_15_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

about 2Ch_20_30 # So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

about 2Ch_23_10 # And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.

about 2Ch_34_06 # And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

about 2Ki_06_14 # Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about.

about 2Ki_25_01 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and

pitched against it: and they built forts against it round about.

about 2Ki_25_10 # And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round about.

about Act_14_06 # They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

about Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

about Exo_25_24 # And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

about Exo_25_25 # And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

about Exo_28_33 # And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:

about Exo_28_34 # A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

about Exo_29_20 # Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

about Exo_30_03 # And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

about Exo_37_11 # And he overlaid it with pure gold, and made thereunto a crown of gold round about.

about Exo_37_12 # Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

about Exo_37_26 # And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

about Exo_38_31 # And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Eze_01_27 # And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about Eze_04_02 # And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round about.

about Eze_08_10 # So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

about Eze_16_57 # Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters

of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round about.

about Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

about Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

about Eze_41_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

about Eze_42_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

about Eze_42_16 # He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

about Eze_42_17 # He measured the north side, five hundred reeds, with the measuring reed round about.

about Eze_45_01 # Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.

about Eze_46_23 # And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round about.

about Jer_51_02 # And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about.

about Jer_52_04 # And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

about Jer_52_14 # And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round about.

about Jer_52_23 # And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.

about Job_40_22 # The shady trees cover him [with] their shadow; the willows of the brook compass him about.

about Job_41_14 # Who can open the doors of his face? his teeth [are] terrible round about.

about Joe_03_12 # Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

about Lam_02_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.

about Lev_03_02 # And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

about Lev_03_13 # And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

about Lev_08_19 # And he killed [it]; and Moses sprinkled the blood upon the altar round about.

about Lev_08_24 # And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

about Lev_09_18 # He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

about Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

about Luk_04_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

about Luk_04_37 # And the fame of him went out into every place of the country round about.

about Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

about Num_32_33 # And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round about.

about Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

about Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

about Psa_03_06 # I will not be afraid of ten thousands of people, that have set [themselves] against me round about.

about Psa_17_09 # From the wicked that oppress me, [from] my deadly enemies, [who] compass me about.

about Psa_32_10 # Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

about Psa_49_05 # Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me about?

about Psa_97_03 # A fire goeth before him, and burneth up his enemies round about.

clouted upon their Jos_09_05 # And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

clouds and old Jer_38_11 # So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouds and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

clouds and rotten Jer_38_12 # And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast clouds and rotten rags under thine armholes under the cords. And Jeremiah did so.

devout and honourable Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

devout Greeks a Act_17_04 # And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.

devout man according Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

devout man and Act_10_02 # [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

devout men carried Act_08_02 # And devout men carried Stephen [to his burial], and made great lamentation over him.

devout men out Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

devout persons and Act_17_17 # Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

devout soldier of Act_10_07 # And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

devout waiting for Luk_02_25 # And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

mouth a stranger Pro_27_02 # Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

mouth again Pro_19_24 # A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his mouth again.

mouth against the Psa_73_09 # They set their mouth against the heavens, and their tongue walketh through the earth.

mouth against thee Lam_02_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth and a Pro_15_23 # A man hath joy by the answer of his mouth: and a word [spoken] in due season, how good [is it]!

mouth and a Psa_149_06 # [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;

mouth and addeth Pro_16_23 # The heart of the wise teacheth his mouth, and addeth learning to his lips.

mouth and all Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

mouth and began Act_08_35 # Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

mouth and cursed Job_03_01 # After this opened Job his mouth, and cursed his day.

mouth and devoureth Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth and draw Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth and eat Eze_02_08 # But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

mouth and far Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

mouth and from Job_05_15 # But he saveth the poor from the sword, from their mouth, and from the hand of the mighty.

mouth and gavest Neh_09_20 # Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

mouth and give Eze_03_17 # Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

mouth and go Jud_18_19 # And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth and hast 1Ki_08_24 # Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth and hast 2Ch_06_15 # Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth And he 2Sa_18_25 # And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.

mouth and he Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

mouth and he Eze_03_02 # So I opened my mouth, and he caused me to eat that roll.

mouth and he Psa_66_17 # I cried unto him with my mouth, and he was extolled with my tongue.

mouth and his 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

mouth and his 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth and his Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth and his Pro_21_23 # Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

mouth and his Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth and honoureth Mat_15_08 # This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me.

mouth and I Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth and I Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

mouth and I Isa_51_16 # And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth and I Jer_36_18 # Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote [them] with ink in the book.

mouth and in Deu_30_14 # But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

mouth and in Rev_09_19 # For their power is in their mouth, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth and in Rom_10_08 # But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach;

mouth and iniquity Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth and lay Job_22_22 # Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

mouth and let Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth and panted Psa_119_131 # I opened my mouth, and panted: for I longed for thy commandments.

mouth and perverse Pro_04_24 # Put away from thee a froward mouth, and perverse lips put far from thee.

mouth and said Act_10_34 # Then Peter opened [his] mouth, and said, Of a truth I perceive that God is no respecter of persons:

mouth and said Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth and said Num_23_05 # And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak.

mouth and said Num_23_16 # And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

mouth and saith Pro_30_20 # Such [is] the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

mouth and shall 2Th_02_08 # And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

mouth and spake Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth and spread 2Sa_17_19 # And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known.

mouth and swallow Num_16_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth and swallowed Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth and swallowed Num_16_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth and swallowed Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth and swallowed Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

mouth and taught Mat_05_02 # And he opened his mouth, and taught them, saying,

mouth and teach Exo_04_12 # Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

mouth and teach Jer_09_20 # Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation.

mouth And the Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth and the Job_16_05 # [But] I would strengthen you with my mouth, and the moving of my lips should assuage [your grief].

mouth and the Pro_12_14 # A man shall be satisfied with good by the fruit of [his] mouth: and the

recompense of a man's hands shall be rendered unto him.

mouth and the Psa_19_14 # Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth and the Psa_59_12 # [For] the sin of their mouth [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth and they Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

mouth And they Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

mouth and they Psa_78_36 # Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

mouth and thou Exo_04_16 # And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

mouth and thou Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth and thou Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth and thy Hos_06_05 # Therefore have I hewed [them] by the prophets; I have slain them by the words of my mouth: and thy judgments [are as] the light [that] goeth forth.

mouth and warn Eze_33_07 # So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

mouth and watered Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth and watered Gen_29_10 # And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

mouth and when 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth and will Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth and wisdom Luk_21_15 # For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth and with Exo_04_15 # And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth and with Isa_11_04 # But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips

shall he slay the wicked.

mouth and with Isa_29_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth and with Pro_18_20 # A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.

mouth and yet Ecc_06_07 # All the labour of man [is] for his mouth, and yet the appetite is not filled.

mouth any more Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth are as Pro_18_04 # The words of a man's mouth [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth are gracious Ecc_10_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

mouth are in Pro_08_08 # All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.

mouth are iniquity Psa_36_03 # The words of his mouth [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth are no Psa_38_14 # Thus I was as a man that heareth not, and in whose mouth [are] no reproofs.

mouth as honey Eze_03_03 # And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

mouth as the Rev_13_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth as when Psa_141_07 # Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.

mouth be filled Psa_71_08 # Let my mouth be filled [with] thy praise [and with] thy honour all the day.

mouth be like Job_08_02 # How long wilt thou speak these [things]? and [how long shall] the words of thy mouth [be like] a strong wind?

mouth be opened Eze_24_27 # In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth because thou Psa_39_09 # I was dumb, I opened not my mouth; because thou didst [it].

mouth boldly to Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

mouth break out Psa_58_06 # Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

mouth but in Jer_09_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

mouth but that Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth but the Pro_13_02 # A man shall eat good by the fruit of [his] mouth: but the soul of the transgressors [shall eat] violence.

mouth but they Psa_62_04 # They only consult to cast [him] down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

mouth but thou Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth calleth for Pro_18_06 # A fool's lips enter into contention, and his mouth calleth for strokes.

mouth come forth Mat_15_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

mouth cometh knowledge Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

mouth condemneth thee Job_15_06 # Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee.

mouth confession is Rom_10_10 # For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

mouth craveth it Pro_16_26 # He that laboureth laboureth for himself; for his mouth craveth it of him.

mouth defileth a Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth destroyeth his Pro_11_09 # An hypocrite with [his] mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth devoured coals 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth devoured coals Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

mouth do I Pro_08_13 # The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

mouth even apparently Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth even praise Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth filled with Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth fire and Jer_05_14 # Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

mouth For all Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth for he Mal_02_07 # For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.

mouth for I Psa_119_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

mouth for the 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth for the 1Sa_14_26 # And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

mouth for the Pro_31_08 # Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

mouth for they Zep_03_13 # The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make [them] afraid.

mouth for thirst Lam_04_04 # The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth for thou Psa_22_21 # Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

mouth for thy Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

mouth for with Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

mouth forasmuch as Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth from her Mic_07_05 # Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

mouth Gallio said Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth glorify God Rom_15_06 # That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

mouth go burning Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

mouth goeth a Rev_19_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth goeth into Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

mouth hath kissed Job_31_27 # And my heart hath been secretly enticed, or my mouth hath kissed my hand:

mouth hath spoken Psa_66_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

mouth hath testified 2Sa_01_16 # And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.

mouth he is Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth He shall Hos_08_01 # [Set] the trumpet to thy mouth. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth I will Job_07_11 # Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth if I Psa_137_06 # If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.

mouth in a Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

mouth in blasphemy Rev_13_06 # And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth in his Gen_29_03 # And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth in parables Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

mouth in righteousness Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth in the Eze_16_56 # For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,

mouth in the Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth in the Eze_29_21 # In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I [am] the LORD.

mouth in the Lam_03_29 # He putteth his mouth in the dust; if so be there may be hope.

mouth in the Pro_24_07 # Wisdom [is] too high for a fool: he openeth not his mouth in the gate.

mouth in vain Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

mouth is better Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

mouth is enlarged 1Sa_02_01 # And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

mouth is foolishness Ecc_10_13 # The beginning of the words of his mouth [is] foolishness: and the end of his talk [is] mischievous madness.

mouth is full Psa_10_07 # His mouth is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth is full Rom_03_14 # Whose mouth [is] full of cursing and bitterness:

mouth is his Pro_18_07 # A fool's mouth [is] his destruction, and his lips [are] the snare of his soul.

mouth is most Son_05_16 # His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth is open 2Co_06_11 # O [ye] Corinthians, our mouth is open unto you, our heart is enlarged.

mouth is smoother Pro_05_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

mouth is truth 1Ki_17_24 # And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy mouth [is] truth.

mouth it hath Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

mouth it shall Isa_55_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth judge righteously Pro_31_09 # Open thy mouth, judge righteously, and plead the cause of the poor and needy.

mouth keep the Psa_141_03 # Set a watch, O LORD, before my mouth; keep the door of my lips.

mouth keepeth his Pro_13_03 # He that keepeth his mouth keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth let them Jer_15_19 # Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

mouth let thy 1Ki_22_13 # And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth like a Isa_49_02 # And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth like the Son_07_09 # And the roof of thy mouth like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth may be Rom_03_19 # Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

mouth more than Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

mouth must be Psa_32_09 # Be ye not as the horse, [or] as the mule, [which] have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

mouth my tongue Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth neither did Dan_10_03 # I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth nor out Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth O LORD Psa_119_108 # Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.

mouth of a Pro_10_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth of a Rev_13_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth of all 1Ki_22_22 # And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth of all 1Ki_22_23 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth of all 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth of all Act_03_18 # But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth of all Act_03_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

mouth of any Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth of babes Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

mouth of babes Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth of David Act_01_16 # Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

mouth of fools Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

mouth of fools Pro_15_14 # The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

mouth of fools Pro_26_07 # The legs of the lame are not equal: so [is] a parable in the mouth of fools.

mouth of fools Pro_26_09 # [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.

mouth of God 2Ch_35_22 # Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

mouth of God Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

mouth of his Gen_43_21 # And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

mouth of his Luk_01_70 # As he spake by the mouth of his holy prophets, which have been since the world began:

mouth of it 1Ki_07_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth of it 1Ki_07_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth of it Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth of Jeremiah 2Ch_36_21 # To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth of Jeremiah 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth of Jeremiah Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth of Jeremiah Jer_36_04 # Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth of Jeremiah Jer_36_27 # Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

mouth of Jeremiah Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth of Jeremiah Jer_45_01 # The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth of one Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth of strange Pro_22_14 # The mouth of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth of the 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

mouth of the 1Ki_13_21 # And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth of the 2Ch_36_12 # And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the mouth of the LORD.

mouth of the 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

mouth of the Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth of the Dan_03_26 # Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth of the Dan_06_17 # And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth of the Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

mouth of the Gen_44_02 # And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth of the Isa_01_20 # But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it].

mouth of the Isa_19_07 # The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth of the Isa_40_05 # And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].

mouth of the Isa_58_14 # Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].

mouth of the Isa_62_02 # And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

mouth of the Jer_09_12 # Who [is] the wise man, that may understand this? and [who is he] to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth of the Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

mouth of the Jos_09_14 # And the men took of their victuals, and asked not [counsel] at the mouth of the LORD.

mouth of the Jos_10_18 # And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

mouth of the Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

mouth of the Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

mouth of the Mic_04_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

mouth of the Nah_03_12 # All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

mouth of the Num_22_28 # And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth of the Pro_10_06 # Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.

mouth of the Pro_10_11 # The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth of the Pro_10_14 # Wise [men] lay up knowledge: but the mouth of the foolish [is] near destruction.

mouth of the Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth of the Pro_10_32 # The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.

mouth of the Pro_11_11 # By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

mouth of the Pro_12_06 # The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.

mouth of the Pro_14_03 # In the mouth of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth of the Pro_15_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

mouth of the Pro_19_28 # An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

mouth of the Psa_109_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth of the Psa_109_02 # For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth of the Psa_37_30 # The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth of the Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth of the Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth of the Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth of the Zec_08_09 # Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth of them Psa_63_11 # But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

mouth of these 2Ch_18_22 # Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

mouth of these Job_32_05 # When Elihu saw that [there was] no answer in the mouth of [these] three men, then his wrath was kindled.

mouth of thine 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

mouth of three Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth of thy Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth of thy Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth of thy Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth of two 2Co_13_01 # This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.

mouth of two Deu_17_06 # At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth of two Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth of two Mat_18_16 # But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

mouth of witnesses Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth of your Gen_43_12 # And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth or peeped Isa_10_14 # And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

mouth or who Exo_04_11 # And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth proceedeth blessing Jam_03_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth shall be Pro_20_17 # Bread of deceit [is] sweet to a man; but afterwards his mouth shall be filled with gravel.

mouth shall condemn Job_09_20 # If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth shall he Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

mouth shall not Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth shall not Psa_17_03 # Thou hast proved mine heart; thou hast visited [me] in the night; thou hast

tried me, [and] shalt find nothing; I am purposed [that] my mouth shall not transgress.

mouth shall praise Psa_63_05 # My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:

mouth shall show Psa_51_15 # O Lord, open thou my lips; and my mouth shall show forth thy praise.

mouth shall show Psa_71_15 # My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

mouth shall speak Pro_08_07 # For my mouth shall speak truth; and wickedness [is] an abomination to my lips.

mouth shall speak Psa_145_21 # My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth shall speak Psa_49_03 # My mouth shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth should hear Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

mouth speaketh folly Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth speaketh great Jde_01_16 # These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth speaketh vanity Psa_144_08 # Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth speaketh vanity Psa_144_11 # Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth speaketh Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

mouth speaketh Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

mouth speaking great Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

mouth speaking great Rev_13_05 # And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth sweet as Rev_10_09 # And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

mouth sweet as Rev_10_10 # And I took the little book out of the angel's hand, and ate it up; and it was in

my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth swords are Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

mouth taste his Job_12_11 # Doth not the ear try words? and the mouth taste his meat?

mouth tasteth meat Job_34_03 # For the ear trieth words, as the mouth tasteth meat.

mouth that shall Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

mouth that spake Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

mouth that speaketh Gen_45_12 # And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

mouth that they Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

mouth that they Luk_11_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

mouth that thou Eze_03_26 # And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth that which Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth the Lord Rom_10_09 # That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth the words Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth their ears Mic_07_16 # The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.

mouth their inward Psa_05_09 # For [there is] no faithfulness in their mouth; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth then we Gen_29_08 # And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.

mouth there fell Dan_04_31 # While the word [was] in the king's mouth, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth thereof was 1Ki_07_31 # And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth thereof Zec_05_08 # And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.

mouth they covered Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

mouth they have Job_16_10 # They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth they show Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

mouth they speak Psa_17_10 # They are enclosed in their own fat: with their mouth they speak proudly.

mouth this defileth Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth thou art Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth thou shalt Mat_17_27 # Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth though he Job_20_12 # Though wickedness be sweet in his mouth, [though] he hide it under his tongue;

mouth to burn Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth to cause Ecc_05_06 # Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth to evil Psa_50_19 # Thou givest thy mouth to evil, and thy tongue frameth deceit.

mouth to mouth Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

mouth to mouth Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

mouth to mouth Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth to my 2Ch_06_04 # And he said, Blessed [be] the LORD God of Israel, who hath with his hands

fulfilled [that] which he spake with his mouth to my father David, saying,

mouth to receive Gen_04_11 # And now [art] thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

mouth to sin Job_31_30 # Neither have I suffered my mouth to sin by wishing a curse to his soul.

mouth to strengthen Isa_30_02 # That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth transgresseth not Pro_16_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

mouth until he Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth until the Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

mouth unto David 1Ki_08_15 # And he said, Blessed [be] the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled [it], saying,

mouth unto the Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

mouth unto the Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth upon his 2Ki_04_34 # And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth upon me Psa_69_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

mouth uttereth thine Job_15_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth was an Gen_08_11 # And the dove came in to him in the evening; and, lo, in her mouth [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth was found Rev_14_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

mouth was opened Eze_33_22 # Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth was opened Luk_01_64 # And his mouth was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth water as Rev_12_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth went a Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth were smoother Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth were three Jud_07_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth wherewith thou Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth which hath 1Ki_19_18 # Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

mouth which remain Jos_10_27 # And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.

mouth wide against Psa_35_21 # Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth wide and Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

mouth wide as Job_29_23 # And they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

mouth will I Luk_19_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth will I Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

mouth with a Psa_39_01 # To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

mouth with arguments Job_23_04 # I would order [my] cause before him, and fill my mouth with arguments.

mouth with good Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

mouth with laughing Job_08_21 # Till he fill thy mouth with laughing, and thy lips with rejoicing.

mouth with wisdom Pro_31_26 # She openeth her mouth with wisdom; and in her tongue [is] the law of kindness.

mouth without measure Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without

measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth worketh ruin Pro_26_28 # A lying tongue hateth [those that are] afflicted by it; and a flattering mouth worketh ruin.

mouth ye have Eze_35_13 # Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth yea I Psa_109_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

mouth 1Ch_16_12 # Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;

mouth 1Pe_02_22 # Who did no sin, neither was guile found in his mouth:

mouth 1Sa_01_12 # And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

mouth 2Sa_14_03 # And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

mouth Act_08_32 # The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

mouth Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

mouth Act_15_27 # We have sent therefore Judas and Silas, who shall also tell [you] the same things by mouth.

mouth Act_22_14 # And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

mouth Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

mouth Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

mouth Deu_23_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

mouth Deu_32_01 # Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

mouth Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

mouth Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

mouth Gen_24_57 # And they said, We will call the damsel, and inquire at her mouth.

mouth Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep

lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

mouth Gen_42_27 # And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's mouth.

mouth Gen_44_01 # And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's mouth.

mouth Isa_53_07 # He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

mouth Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer_07_28 # But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

mouth Jer_36_17 # And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

mouth Jer_48_28 # O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's mouth.

mouth Job_05_16 # So the poor hath hope, and iniquity stoppeth her mouth.

mouth Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

mouth Job_19_16 # I called my servant, and he gave [me] no answer; I entreated him with my mouth.

mouth Job_20_13 # [Though] he spare it, and forsake it not; but keep it still within his mouth:

mouth Job_21_05 # Mark me, and be astonished, and lay [your] hand upon [your] mouth.

mouth Job_29_09 # The princes refrained talking, and laid [their] hand on their mouth.

mouth Job_29_10 # The nobles held their peace, and their tongue cleaved to the roof of their mouth.

mouth Job_33_02 # Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

mouth Job_37_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

mouth Job_40_04 # Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.

mouth Job_40_23 # Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his mouth.

mouth Job_41_21 # His breath kindleth coals, and a flame goeth out of his mouth.

mouth Joe_01_05 # Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.

mouth Joh_19_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and

put [it] upon hyssop, and put [it] to his mouth.

mouth Luk_22_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

mouth Mic_06_12 # For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their mouth.

mouth Num_23_12 # And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

mouth Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

mouth Num_32_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

mouth Pro_04_05 # Get wisdom, get understanding: forget [it] not; neither decline from the words of my mouth.

mouth Pro_05_07 # Hear me now therefore, O ye children, and depart not from the words of my mouth.

mouth Pro_06_02 # Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

mouth Pro_06_12 # A naughty person, a wicked man, walketh with a froward mouth.

mouth Pro_07_24 # Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

mouth Pro_26_15 # The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his mouth.

mouth Pro_30_32 # If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.

mouth Psa_105_05 # Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;

mouth Psa_107_42 # The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.

mouth Psa_119_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

mouth Psa_119_13 # With my lips have I declared all the judgments of thy mouth.

mouth Psa_119_88 # Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

mouth Psa_138_04 # All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.

mouth Psa_33_06 # By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

mouth Psa_34_01 # [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my mouth.

mouth Psa_38_13 # But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his mouth.

mouth Psa_50_16 # But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy mouth?

mouth Psa_54_02 # Hear my prayer, O God; give ear to the words of my mouth.

mouth Psa_78_01 # Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my mouth.

mouth Rev_02_16 # Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

mouth Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

mouth Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

mouth Zec_14_12 # And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

mouths against us Lam_03_46 # All our enemies have opened their mouths against us.

mouths and fulfilled Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths as a Psa_22_13 # They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.

mouths at him Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths but they Psa_115_05 # They have mouths, but they speak not: eyes have they, but they see not:

mouths but they Psa_135_16 # They have mouths, but they speak not; eyes have they, but they see not;

mouths issued fire Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

mouths must be Tit_01_11 # Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

mouths of lions Heb_11_33 # Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

mouths of their Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

mouths that they Dan_06_22 # My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths that they Jam_03_03 # Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

mouths that this Deu_31_19 # Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

mouths they even Mic_03_05 # Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

mouths we brought Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

mouths Psa_135_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

mouths Psa_78_30 # They were not estranged from their lust. But while their meat [was] yet in their mouths,

mouths Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

out a blessing Mal_03_10 # Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].

out a champion 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

out A city Isa_62_12 # And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

out a decree Luk_02_01 # And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed.

out a devil Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

out a fame Luk_04_14 # And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

out a fire Num_16_35 # And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

out a great Jon_01_04 # But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

out a line Lam_02_08 # The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

out a little Luk_05_03 # And he entered into one of the ships, which was Simon's, and prayed him that he

would thrust out a little from the land. And he sat down, and taught the people out of the ship.

out a man 1Sa_16_16 # Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

out a man 2Sa_16_05 # And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

out a man Gen_41_33 # Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

out a matter Pro_25_02 # [It is] the glory of God to conceal a thing: but the honour of kings [is] to search out a matter.

out a place Deu_01_33 # Who went in the way before you, to search you out a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

out a place Psa_132_05 # Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob.

out a prayer Isa_26_16 # LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.

out a resting Num_10_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

out a second 2Ki_09_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

out a sepulchre Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out a sepulchre Isa_22_16 # What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out a sound Psa_77_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

out a sower Mar_04_03 # Hearken; Behold, there went out a sower to sow:

out a spirit 2Ch_18_20 # Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

out a sword Eze_05_02 # Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

out a sword Eze_05_12 # A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

out a sword Lev_26_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

out Abiathar from 1Ki_02_27 # So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

out about the Mat_20_03 # And he went out about the third hour, and saw others standing idle in the marketplace,

out about the Mat_20_05 # Again he went out about the sixth and ninth hour, and did likewise.

out abroad in Lev_13_12 # And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

out abroad into 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

out abundantly and Num_20_11 # And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].

out acceptable words Ecc_12_10 # The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.

out according to Num_33_02 # And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

out after her Exo_15_20 # And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

out after him 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

out after him 2Sa_20_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

out after Israel Jos_08_17 # And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel.

out after that Act_07_36 # He brought them out, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

out after us Jos_08_06 # [For they will come out after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

out after whom 1Sa_24_14 # After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

out again Crucify Mar_15_13 # And they cried out again, Crucify him.

out again through 2Ch_19_04 # And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

out again unto Joh_18_38 # Pilate saith unto him, What is truth? And when he had said this, he went out

again unto the Jews, and saith unto them, I find in him no fault [at all].

out against him 2Ch_14_10 # Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah.

out against him 2Ch_35_20 # After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him.

out against him Num_20_20 # And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

out against Israel Jos_08_14 # And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

out against Israel Num_21_23 # And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

out against Jehu 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

out against me Jer_12_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

out against me Rut_01_13 # Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

out against the 1Sa_04_01 # And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

out against the Jud_20_31 # And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

out against thee Deu_28_07 # The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

out against thee Jud_09_33 # And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.

out against thee Num_20_18 # And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

out against them 1Ch_14_08 # And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.

out against them 1Sa_09_14 # And they went up into the city: [and] when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

out against them 2Ch_14_09 # And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

out against them 2Ch_20_17 # Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.

out against them Num_21_33 # And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei.

out against us Deu_02_32 # Then Sihon came out against us, he and all his people, to fight at Jahaz.

out against us Deu_03_01 # Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

out against us Deu_29_07 # And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

out against us Jos_08_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

out against you Deu_01_44 # And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.

out all at Luk_23_18 # And they cried out all at once, saying, Away with this [man], and release unto us Barabbas:

out all her Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

out all men 2Sa_13_09 # And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

out all mine Job_31_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

out all mine Psa_51_09 # Hide thy face from my sins, and blot out all mine iniquities.

out all perfection Job_28_03 # He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

out all the 2Ch_29_16 # And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

out all the Jos_02_03 # And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

out all the Lev_04_18 # And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

out all the Lev_04_30 # And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

out all the Lev_04_34 # And the priest shall take of the blood of the sin offering with his finger, and put [it]

upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

out all the Num_17_09 # And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

out all the Num_33_52 # Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

out all them Mat_21_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

out all these Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

out all thine Deu_06_19 # To cast out all thine enemies from before thee, as the LORD hath spoken.

out all thine Psa_21_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

out all thy Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

out all your 1Sa_11_02 # And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.

out all your Jer_07_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

out aloud is Mic_04_09 # Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

out also the Psa_35_03 # Draw out also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

out also when Lev_18_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

out among the Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

out among the Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

out among them Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

out among us Act_01_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

out among you Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

out and abode Luk_21_37 # And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called [the mount] of Olives.

out and all Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out and as 2Ki_11_08 # And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

out and at Num_27_21 # And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

out and be 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

out and be Isa_66_11 # That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

out and began Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

out and blessed Lev_09_23 # And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people.

out and blood Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

out and bolted 2Sa_13_18 # And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

out and bowed 2Sa_24_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

out and broughtest 1Ch_11_02 # And moreover in time past, even when Saul was king, thou [wast] he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

out and broughtest 2Sa_05_02 # Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

out and buried Act_05_06 # And the young men arose, wound him up, and carried [him] out, and buried [him].

out and burn Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

out and came 1Sa_18_13 # Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

out and came 1Sa_18_16 # But all Israel and Judah loved David, because he went out and came in before them.

out and cast Act_22_23 # And as they cried out, and cast off [their] clothes, and threw dust into the air,

out and cast Mat_05_29 # And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

out and cast Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

out and catch Exo_22_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

out and come 2Ch_01_10 # Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, [that is so] great?

out and come Deu_31_02 # And he said unto them, I [am] an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

out and cry Isa_29_09 # Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

out and depart Luk_13_31 # The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

out and departed Mar_01_35 # And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

out and departed Mat_24_01 # And Jesus went out, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

out and desired Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

out and destroy Deu_09_03 # Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

out and do 2Ch_18_21 # And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

out and drink Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

out and drowned Amo_08_08 # Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as [by] the flood of Egypt.

out and emptied Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out and entered Mar_05_13 # And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

out and entreated Luk_15_28 # And he was angry, and would not go in: therefore came his father out, and entreated him.

out and escape Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

out and falleth Jer_21_09 # He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

out and fell 1Ki_02_46 # So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

out and fell Luk_08_28 # When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

out and find Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

out and followed Act_12_09 # And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

out and fought 1Sa_19_08 # And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

out and fought 2Sa_11_17 # And the men of the city went out, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

out and found Mat_18_28 # But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

out and found Mat_20_06 # And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

out and gather Exo_16_04 # Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

out and gave Mar_15_39 # And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

out and have Lev_16_17 # And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

out And he Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out And he Exo_34_34 # But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

out and he Lev_25_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

out and he Zec_09_04 # Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devoured with fire.

out and held Mat_12_14 # Then the Pharisees went out, and held a council against him, how they might destroy him.

out and her Mar_07_30 # And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

out and her Mic_04_06 # In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

out and him Eze_35_07 # Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

out and his Gen_25_26 # And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

out and his Mar_03_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

out and his Mar_08_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

out and how Job_21_17 # How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

out and I Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

out and I Zep_03_19 # Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

out and in Jer_17_19 # Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

out and Issachar Deu_33_18 # And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

out and it Joh_13_30 # He then having received the sop went immediately out: and it was night.

out and it Luk_09_39 # And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

out and let Luk_21_21 # Then let them which are in Judaea flee to the mountains; and let them which are in

the midst of it depart out; and let not them that are in the countries enter thereinto.

out and marred Nah_02_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

out and measure Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

out and met 2Sa_02_13 # And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

out and none Jos_06_01 # Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

out and passed Act_12_10 # When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

out and passest 1Ki_02_37 # For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

out and preached Mar_06_12 # And they went out, and preached that men should repent.

out and put 1Ch_19_09 # And the children of Ammon came out, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

out and put 2Sa_10_08 # And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

out and refrained Gen_43_31 # And he washed his face, and went out, and refrained himself, and said, Set on bread.

out and said 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

out and said Act_16_30 # And brought them out, and said, Sirs, what must I do to be saved?

out and said Mar_09_24 # And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

out and say Mar_10_47 # And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, [thou] son of David, have mercy on me.

out and saying Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

out and set Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

out and she Gen_38_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

out and shout Isa_12_06 # Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

out and smote 1Ki_20_21 # And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

out and smote 2Ki_19_35 # And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

out and spake Exo_34_34 # But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded.

out and spake Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out and spoiled 2Ki_07_16 # And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

out and stand 1Sa_19_03 # And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

out and stone 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

out and stood 1Ki_19_13 # And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

out and stood 2Ki_10_09 # And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

out and stood Jud_09_35 # And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

out and stood Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

out and streams Isa_35_06 # Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

out and take Exo_12_21 # Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

out and that Jer_27_15 # For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.

out and the 1Sa_21_05 # And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

out and the 2Ch_18_31 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

out and the Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

out and the Job_18_05 # Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

out and the Jud_20_01 # Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

out and the Lev_06_12 # And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

out and the Mat_09_17 # Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

out and the Pro_30_17 # The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

out and the Psa_78_20 # Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

out and their Exo_05_10 # And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

out and their Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

out and they 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

out and they Job_12_15 # Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth.

out and they Luk_09_40 # And I besought thy disciples to cast him out; and they could not.

out and they Mar_09_18 # And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

out and thou Eze_23_34 # Thou shalt even drink it and suck [it] out, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

out and thy 1Sa_29_06 # Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

out and thy 2Ki_19_27 # But I know thy abode, and thy going out, and thy coming in, and thy rage against

me.

out and thy 2Sa_03_25 # Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.

out and thy Eze_16_36 # Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

out and thy Isa_37_28 # But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

out and thy Jer_22_26 # And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

out and thy Psa_121_08 # The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

out and to 2Sa_10_03 # And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

out and to Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

out and to Jos_14_11 # As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go out, and to come in.

out and to Mat_05_13 # Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

out and to Mat_10_01 # And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

out and told Num_11_24 # And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

out and took Luk_08_54 # And he put them all out, and took her by the hand, and called, saying, Maid, arise.

out and trodden Isa_18_02 # That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

out and trodden Isa_18_07 # In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

out and walkest 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

out and went 2Ki_10_25 # And it came to pass, as soon as he had made an end of offering the burnt

offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] out, and went to the city of the house of Baal.

out and went Luk_22_39 # And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

out and wept Luk_22_62 # And Peter went out, and wept bitterly.

out and wept Mat_26_75 # And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

out and when Joh_09_35 # Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

out and when Mat_12_44 # Then he saith, I will return into my house from whence I came out; and when he is come, he findeth [it] empty, swept, and garnished.

out and which Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out and who Isa_14_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?

out and ye Jer_27_10 # For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

out another horse Rev_06_04 # And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

out another way Jam_02_25 # Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?

out any from Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

out any of Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

out any war Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

out arm and Deu_04_34 # Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

out arm and Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out arm and Eze_20_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched

out arm, and with fury poured out, will I rule over you:

out arm and Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out arm and Jer_32_17 # Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, [and] there is nothing too hard for thee:

out arm and Jer_32_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

out arm for Psa_136_12 # With a strong hand, and with a stretched out arm: for his mercy [endureth] for ever.

out arm him 2Ki_17_36 # But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

out arm if 2Ch_06_32 # Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

out arm therefore Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out arm when 1Ki_08_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

out arm whereby Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

out arm Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

out arm Deu_11_02 # And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

out arrows and 2Sa_22_15 # And he sent out arrows, and scattered them; lightning, and discomfited them.

out as a Hab_03_14 # Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

out as a Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

out as a Isa_44_22 # I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

out as against Luk_22_52 # Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

out as against Mar_14_48 # And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and [with] staves to take me?

out as against Mat_26_55 # In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

out as at Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out as dust Zep_01_17 # And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

out as far Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

out as milk Job_10_10 # Hast thou not poured me out as milk, and curdled me like cheese?

out as out 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

out as the Exo_21_07 # And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

out as the Jos_14_12 # Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them out, as the LORD said.

out as the Psa_18_42 # Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

out Ashdod at Zep_02_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

out at a 1Ch_15_29 # And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

out at a 2Ki_09_30 # And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked out at a window.

out at a Gen_26_08 # And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

out at a Jud_05_28 # The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

out at his 2Ki_09_24 # And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

out at Jerusalem Act_09_28 # And he was with them coming in and going out at Jerusalem.

out at Jordan Jos_16_07 # And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan.

out at noon 1Ki_20_16 # And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

out at the 1Ch_16_33 # Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.

out at the Amo_04_03 # And ye shall go out at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

out at the Exo_12_22 # And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.

out at the Gen_19_06 # And Lot went out at the door unto them, and shut the door after him,

out at the Lev_01_15 # And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:

out at the Lev_05_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

out at your Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

out Away with Joh_19_15 # But they cried out, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

out because the 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

out before him 2Sa_13_09 # And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

out before the 1Ki_14_24 # And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast out before the children of Israel.

out before the 1Ki_21_26 # And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel.

out before the 1Sa_07_06 # And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

out before the 2Ch_20_21 # And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

out before the 2Ch_28_03 # Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

out before the 2Ch_28_09 # But a prophet of the LORD was there, whose name [was] Oded: and he went

out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

out before the 2Ch_33_02 # But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

out before the 2Ki_21_02 # And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

out before the Act_07_45 # Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

out before the Jos_07_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

out before the Jud_09_39 # And Gaal went out before the men of Shechem, and fought with Abimelech.

out before thee 2Sa_05_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

out before thee Exo_23_31 # And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

out before thee Exo_34_11 # Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

out before thee Jud_04_14 # And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

out before them Num_27_17 # Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out before us 1Sa_08_20 # That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

out before you Lev_18_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

out before you Lev_20_23 # And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

out behind him 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

out behold his Exo_04_06 # And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand [was] leprous as snow.

out behold they Mat_09_32 # As they went out, behold, they brought to him a dumb man possessed with a

devil.

out being hastened Est_03_15 # The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

out being hastened Est_08_14 # [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

out beneath I Jer_31_37 # Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

out blood and Joh_19_34 # But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

out both of 1Sa_09_26 # And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

out both of 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

out but by Mat_17_21 # Howbeit this kind goeth not out but by prayer and fasting.

out but the Jos_15_63 # As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

out by a Amo_05_03 # For thus saith the Lord GOD; The city that went out [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

out by companies 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

out by himself Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

out by himself Exo_21_04 # If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

out by hundreds 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

out by it Mic_02_13 # The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

out by night Neh_02_13 # And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

out by night Pro_31_18 # She perceiveth that her merchandise [is] good: her candle goeth not out by night.

out by reason 2Ch_21_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

out by reason 2Ch_21_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

out by reason Job_35_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

out by tale 1Ch_09_28 # And [certain] of them had the charge of the ministering vessels, that they should bring them in and out by tale.

out by the Eze_44_03 # [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go out by the way of the same.

out by the Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

out by the Gen_45_24 # So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

out by the Job_29_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

out by their 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

out by thy Deu_09_29 # Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm.

out by wisdom Ecc_01_13 # And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

out cisterns broken Jer_02_13 # For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.

out come out 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

out cruelty Psa_27_12 # Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

out devils and Luk_13_32 # And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

out devils and Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

out devils but Mat_12_24 # But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

out devils by Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

out devils by Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out?

therefore they shall be your judges.

out devils by Mat_12_28 # But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

out devils freely Mat_10_08 # Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

out devils in Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

out devils in Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

out devils no Luk_11_20 # But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

out devils they Mar_16_17 # And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

out devils through Luk_11_15 # But some of them said, He casteth out devils through Beelzebub the chief of the devils.

out devils through Luk_11_18 # If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

out devils through Mat_09_34 # But the Pharisees said, He casteth out devils through the prince of the devils.

out devils Mar_01_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

out devils Mar_03_15 # And to have power to heal sicknesses, and to cast out devils:

out devils Mar_03_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

out drink offerings Jer_07_18 # The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

out drink offerings Jer_19_13 # And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

out drink offerings Jer_32_29 # And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.

out drink offerings Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out drink offerings Jer_44_18 # But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the

famine.

out drink offerings Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

out drink offerings Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

out drink offerings Jer_44_25 # Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

out each in 2Ki_09_21 # And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

out early in Mat_20_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

out even unto Neh_03_27 # After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

out every device 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

out every man 2Sa_13_09 # And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

out every man Jer_49_05 # Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

out every man Neh_05_13 # Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out evil things Pro_15_28 # The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

out fear because 1Jo_04_18 # There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

out fifty vessels Hag_02_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

out fight with Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

out fire from Lev_10_02 # And there went out fire from the LORD, and devoured them, and they died

before the LORD.

out first and 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

out first the Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

out first Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

out followed her Joh_11_31 # The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

out foolishness Pro_15_02 # The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

out for a Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

out for all Jer_48_31 # Therefore will I howl for Moab, and I will cry out for all Moab; [mine heart] shall mourn for the men of Kirheres.

out for fear Mat_14_26 # And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

out for he Psa_44_21 # Shall not God search this out? for he knoweth the secrets of the heart.

out for his Eze_31_11 # I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness.

out for Moab Isa_15_05 # My heart shall cry out for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

out for my Gen_24_44 # And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed out for my master's son.

out for my Isa_66_05 # Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

out for peace 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

out for the 2Ki_04_40 # So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

out for the 2Ki_04_41 # But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot.

out for the 2Ki_12_12 # And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair [it].

out for the Jos_19_24 # And the fifth lot came out for the tribe of the children of Asher according to their families.

out for the Jos_19_40 # [And] the seventh lot came out for the tribe of the children of Dan according to their families.

out for the Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out for the Psa_84_02 # My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God.

out for to Luk_07_25 # But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

out for to Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

out for to Mat_11_08 # But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

out for to Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

out for war 1Ch_07_11 # All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.

out for war 1Ki_20_18 # And he said, Whether they be come out for peace, take them alive; or whether they be come out for war, take them alive.

out for you Jos_20_02 # Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

out for you Num_34_07 # And this shall be your north border: from the great sea ye shall point out for you mount Hor:

out free for Exo_21_02 # If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

out free from Deu_15_13 # And when thou sendest him out free from thee, thou shalt not let him go away empty:

out free without Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

out free Exo_21_05 # And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

out from Abimelech Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of

Millo, and devour Abimelech.

out from among 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

out from among Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

out from among Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

out from among Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out from among Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

out from Beersheba Gen_28_10 # And Jacob went out from Beersheba, and went toward Haran.

out from before 2Ki_16_03 # But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

out from before 2Ki_17_08 # And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

out from before Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

out from before Deu_09_04 # Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

out from before Deu_09_05 # Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

out from before Deu_18_12 # For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

out from before Exo_23_29 # I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

out from before Exo_23_30 # By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

out from before Gen_47_10 # And Jacob blessed Pharaoh, and went out from before Pharaoh.

out from before Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites,

and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites.

out from before Jos_13_06 # All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

out from before Jos_23_09 # For the LORD hath driven out from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

out from before Jos_24_12 # And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

out from before Jos_24_18 # And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

out from before Jud_02_03 # Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

out from before Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out from before Jud_11_24 # Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess.

out from before Lev_09_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

out from before Neh_04_05 # And cover not their iniquity, and let not their sin be blotted out from before thee: for they have provoked [thee] to anger before the builders.

out from Bethel Jos_16_02 # And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

out from between Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

out from between Gen_48_12 # And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

out from between Zec_06_01 # And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.

out from David 2Sa_03_26 # And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

out from Egypt Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out from Egypt Exo_13_14 # And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

out from Egypt Exo_23_15 # Thou shalt keep the feast of unleavened bread: [thou shalt eat unleavened

bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:]

out from Egypt Exo_34_18 # The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

out from Egypt Num_22_05 # He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

out from gate Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

out from God Joh_16_27 # For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

out from him Jud_03_19 # But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.

out from him Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

out from his 2Ki_05_27 # The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.

out from his 2Ki_24_20 # For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

out from his Jer_52_03 # For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

out from Jerusalem Zec_14_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

out from Mahanaim 2Sa_02_12 # And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon.

out from me 2Sa_13_17 # Then he called his servant that ministered unto him, and said, Put now this [woman] out from me, and bolt the door after her.

out from me Gen_44_28 # And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

out from me Gen_45_01 # Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

out from one Eze_15_07 # And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

out from Pharaoh Exo_08_12 # And Moses and Aaron went out from Pharaoh: and Moses cried unto the

LORD because of the frogs which he had brought against Pharaoh.

out from Pharaoh Exo_08_30 # And Moses went out from Pharaoh, and entreated the LORD.

out from Pharaoh Exo_10_06 # And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

out from Pharaoh Exo_10_18 # And he went out from Pharaoh, and entreated the LORD.

out from Pharaoh Exo_11_08 # And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out from Pharaoh's Exo_10_11 # Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

out from Tappuah Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out from the 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

out from the 2Sa_24_04 # Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

out from the Est_08_15 # And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

out from the Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

out from the Exo_12_41 # And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

out from the Exo_12_42 # It [is] a night to be much observed unto the LORD for bringing them out from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

out from the Exo_16_06 # And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:

out from the Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out from the Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out from the Eze_34_13 # And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

out from the Gen_04_16 # And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

out from the Gen_27_30 # And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

out from the Gen_41_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

out from the Job_28_04 # The flood breaketh out from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

out from the Jud_09_20 # But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

out from the Lev_10_07 # And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

out from the Neh_03_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

out from the Num_12_14 # And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in [again].

out from the Num_12_15 # And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in [again].

out from the Num_16_46 # And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun.

out from the Rev_14_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

out from the Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

out from the Joh_17_08 # For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

out from the Mic_02_09 # The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

out from the 1Ki_12_25 # Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

out from the 2Ch_26_20 # And Azariah the chief priest, and all the priests, looked upon him, and,

behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.

out from thence Deu_06_23 # And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

out from thence Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

out from thence Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

out from thence Jud_21_24 # And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

out from thence Mar_06_01 # And he went out from thence, and came into his own country; and his disciples follow him.

out from this Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out from this Gen_31_13 # I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

out from Tyre 1Ki_09_12 # And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.

out from under 2Ki_13_05 # [And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

out from under Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out from under Exo_06_07 # And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you out from under the burdens of the Egyptians.

out from under Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

out from us 1Jo_02_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

out from us Act_15_24 # Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

out from you 1Co_14_36 # What? came the word of God out from you? or came it unto you only?

out full and Rut_01_21 # I went out full, and the LORD hath brought me home again empty: why [then]

call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

out Gaal and Jud_09_41 # And Abimelech dwelt at Arumah: and Zebul thrust out Gaal and his brethren, that they should not dwell in Shechem.

out God canst Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

out great branches Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

out Great is Act_19_34 # But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.

out half their Psa_55_23 # But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

out hastily neither Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

out he and Jer_22_28 # [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

out he could Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

out he hath Lam_03_07 # He hath hedged me about, that I cannot get out: he hath made my chain heavy.

out he is Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

out he taketh Mar_05_40 # And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

out he that Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

out He that Luk_14_35 # It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

out heaven with Isa_40_12 # Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

out hence altogether Exo_11_01 # And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.

out her boughs Psa_80_11 # She sent out her boughs unto the sea, and her branches unto the river.

out her hand Pro_31_20 # She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

out her hands Psa_68_31 # Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

out her inhabitants Lev_18_25 # And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

out her little Eze_31_04 # The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

out her roots Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

out her seven Pro_09_01 # Wisdom hath builded her house, she hath hewn out her seven pillars:

out her waters Jer_06_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out her wickedness Jer_06_07 # As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out his arrows Psa_18_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

out his blood Lev_04_25 # And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

out his bowels 2Sa_20_10 # But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

out his brother Gen_38_30 # And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

out his complaint Psa_102_01 # A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

out his enemies Num_32_21 # And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,

out his eyes Jud_16_21 # But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

out his fierce Lam_04_11 # The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

out his flock Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out his fury Lam_02_04 # He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

out his hand 2Ki_06_07 # Therefore said he, Take [it] up to thee. And he put out his hand, and took it.

out his hand 2Sa_24_16 # And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

out his hand Exo_08_06 # And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

out his hand Exo_08_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

out his hand Exo_14_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

out his hand Gen_38_28 # And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

out his hand Hos_07_05 # In the day of our king the princes have made [him] sick with bottles of wine; he stretched out his hand with scorners.

out his hand Isa_23_11 # He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

out his hand Isa_31_03 # Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

out his hand Job_15_25 # For he stretcheth out his hand against God, and strengtheneth himself against the Almighty.

out his hand Job_30_24 # Howbeit he will not stretch out [his] hand to the grave, though they cry in his destruction.

out his hand Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out his hand Lam_01_10 # The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

out his hand Mat_26_51 # And, behold, one of them which were with Jesus stretched out [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

out his hand Zep_02_13 # And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

out his life Isa_15_04 # And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

out his manservant's Exo_21_27 # And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

out his money Psa_15_05 # [He that] putteth not out his money to usury, nor taketh reward against the

innocent. He that doeth these [things] shall never be moved.

out his name Deu_29_20 # The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

out his name Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

out his right Gen_48_14 # And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

out his rule Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out his servants Jud_03_24 # When he was gone out, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

out his soul Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

out his sword Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

out his vial Rev_16_02 # And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

out his vial Rev_16_03 # And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

out his vial Rev_16_04 # And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.

out his vial Rev_16_08 # And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.

out his vial Rev_16_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

out his vial Rev_16_12 # And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

out his vial Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

out his vineyard Mat_21_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

out his voice Psa_68_33 # To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.

out his wickedness Psa_10_15 # Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.

out his word Psa_147_18 # He sendeth out his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

out horses for 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out how are Oba_01_06 # How are [the things] of Esau searched out! [how] are his hidden things sought up!

out I cried Jer_20_08 # For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

out I pray Jud_09_38 # Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

out I will Eze_32_07 # And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

out I will Jer_12_15 # And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

out in a Isa_30_13 # Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

out in her Isa_26_17 # Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD.

out in his Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

out in obscure Pro_20_20 # Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

out in that 1Sa_08_18 # And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

out in the 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

out in the 1Sa_03_03 # And ere the lamp of God went out in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

out in the Act_23_06 # But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

out in the Exo_13_04 # This day came ye out in the month Abib.

out in the Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

out in the Eze_37_01 # The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

out in the Jer_14_16 # And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

out in the Jer_36_30 # Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.

out in the Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out in the Lam_04_01 # How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.

out in the Lev_14_43 # And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

out in the Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

out in the Lev_25_31 # But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

out in the Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

out in the Lev_25_54 # And if he be not redeemed in these [years], then he shall go out in the year of jubilee, [both] he, and his children with him.

out in the Lev_27_21 # But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

out in the Mat_27_60 # And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

out in the Psa_05_10 # Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.

out in those Act_02_18 # And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

out iniquities they Psa_64_06 # They search out iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

out inso much that Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, inso much that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

out into a Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

out into a Isa_59_05 # They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

out into a Luk_06_12 # And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

out into a Psa_66_12 # Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy [place].

out into all 1Ch_14_17 # And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

out into all 2Ki_04_04 # And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

out into all Mat_14_35 # And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

out into every Luk_04_37 # And the fame of him went out into every place of the country round about.

out into outer Mat_08_12 # But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

out into the 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

out into the 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

out into the 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

out into the 1Sa_20_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

out into the 2Ki_04_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

out into the 2Ki_20_04 # And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,

out into the 2Sa_18_06 # So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

out into the Act_21_38 # Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

out into the Deu_28_38 # Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.

out into the Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

out into the Exo_11_04 # And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

out into the Exo_15_22 # So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

out into the Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

out into the Jud_09_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

out into the Jud_09_42 # And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

out into the Luk_05_04 # Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

out into the Luk_07_24 # And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

out into the Luk_08_31 # And they besought him that he would not command them to go out into the deep.

out into the Luk_10_10 # But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

out into the Luk_14_23 # And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled.

out into the Mar_07_19 # Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

out into the Mar_14_26 # And when they had sung an hymn, they went out into the mount of Olives.

out into the Mar_14_68 # But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

out into the Mat_11_07 # And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

out into the Mat_15_17 # Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

out into the Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

out into the Mat_26_30 # And when they had sung an hymn, they went out into the mount of Olives.

out into the Mat_26_71 # And when he was gone out into the porch, another [maid] saw him, and said unto

them that were there, This [fellow] was also with Jesus of Nazareth.

out into the Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

out into their Lam_02_12 # They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

out Israel from Psa_136_11 # And brought out Israel from among them: for his mercy [endureth] for ever:

out it is Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

out it speaketh Jer_09_08 # Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

out Jaazer and Num_21_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

out Jephthah and Jud_11_02 # And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

out Jericho Jos_06_25 # And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

out Jesus said Joh_13_31 # Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

out Jonah upon Jon_02_10 # And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].

out knowledge of Pro_08_12 # I wisdom dwell with prudence, and find out knowledge of witty inventions.

out Let my Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

out leviathan with Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

out lightnings and Psa_18_14 # Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.

out like fire Amo_05_06 # Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

out like fire Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

out like fire Nah_01_06 # Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

out like sheep Jer_12_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart

toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

out like the Job_03_24 # For my sighing cometh before I eat, and my roarings are poured out like the waters.

out like water Psa_22_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

out many devils Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

out many devils Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

out many inventions Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

out many nations Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

out men and Exo_17_09 # And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

out Men of Act_21_28 # Crying out, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

out men of Eze_39_14 # And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

out mine hand Eze_14_13 # Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

out mine hand Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out mine hand Eze_25_13 # Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

out mine hand Eze_25_16 # Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

out mine hand Eze_35_03 # And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

out mine hand Jer_51_25 # Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

out mine hand Zep_01_04 # I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

out mine indignation Eze_21_31 # And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

out mine indignation Eze_22_31 # Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

out month by 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

out my complaint Psa_142_02 # I poured out my complaint before him; I showed before him my trouble.

out my fury Eze_07_08 # Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

out my fury Eze_14_19 # Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

out my fury Eze_20_08 # But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

out my fury Eze_20_13 # But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

out my fury Eze_20_21 # Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

out my fury Eze_22_22 # As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.

out my gall Job_16_13 # His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

out my good Neh_13_14 # Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

out my hand Exo_03_20 # And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

out my hand Exo_09_15 # For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

out my hand Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the

LORD.

out my hand Eze_14_09 # And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

out my hand Eze_16_27 # Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

out my hand Jer_06_12 # And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

out my hand Jer_15_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

out my hand Pro_01_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

out my hands Ezr_09_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

out my hands Isa_65_02 # I have spread out my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

out my hands Psa_88_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

out my net Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

out my prayer Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

out my riddle Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

out my sheep Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out my shoe Psa_108_09 # Moab [is] my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

out my shoe Psa_60_08 # Moab [is] my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me.

out my soul 1Sa_01_15 # And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

out my soul Psa_42_04 # When I remember these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

out my spirit Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit

upon the house of Israel, saith the Lord GOD.

out my spirit Joe_02_28 # And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

out my spirit Joe_02_29 # And also upon the servants and upon the handmaids in those days will I pour out my spirit.

out my spirit Pro_01_23 # Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

out my words Job_09_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?

out my wrath Hos_05_10 # The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.

out nations from 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

out nations from Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

out no wine Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

out nor to 2Ch_15_05 # And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

out northward 1Ch_26_14 # And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.

out not knowing Heb_11_08 # By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

out now and Joh_02_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

out now and Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

out now the 1Sa_20_36 # And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

out of a 1Ch_12_02 # [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.

out of a 1Ki_08_41 # Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;

out of a 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and

fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

out of a 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

out of a 2Ti_02_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

out of a Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

out of a Eze_19_14 # And fire is gone out of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

out of a Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

out of a Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

out of a Job_41_20 # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

out of a Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

out of a Mar_15_46 # And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

out of a Mat_12_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

out of a Num_16_13 # [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

out of all 1Ch_19_10 # Now when Joab saw that the battle was set against him before and behind, he chose out of all the choice of Israel, and put [them] in array against the Syrians.

out of all 1Ki_01_29 # And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul out of all distress,

out of all 1Ki_05_13 # And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

out of all 1Ki_08_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

out of all 1Ki_11_32 # [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]

out of all 1Ki_14_21 # And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an

Ammonitess.

out of all 1Sa_02_28 # And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

out of all 1Sa_10_19 # And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

out of all 1Sa_18_06 # And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

out of all 1Sa_24_02 # Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

out of all 1Sa_26_24 # And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.

out of all 2Ch_09_28 # And they brought unto Solomon horses out of Egypt, and out of all lands.

out of all 2Ch_11_13 # And the priests and the Levites that [were] in all Israel resorted to him out of all their coasts.

out of all 2Ch_11_16 # And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

out of all 2Ch_12_13 # So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out of all 2Ch_14_05 # Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

out of all 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

out of all 2Ch_20_04 # And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.

out of all 2Ch_23_02 # And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

out of all 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

out of all 2Ch_34_33 # And Josiah took away all the abominations out of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

out of all 2Ki_21_07 # And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

out of all 2Sa_04_09 # And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul out of all adversity,

out of all Act_07_10 # And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

out of all Deu_12_05 # But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

out of all Deu_18_05 # For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

out of all Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

out of all Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

out of all Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

out of all Exo_18_25 # And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

out of all Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out of all Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

out of all Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

out of all Eze_48_19 # And they that serve the city shall serve it out of all the tribes of Israel.

out of all Isa_66_20 # And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

out of all Jer_23_03 # And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

out of all Jer_32_37 # Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

out of all Jer_40_12 # Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

out of all Jud_07_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

out of all Jud_20_34 # And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil [was] near them.

out of all Luk_06_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

out of all Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

out of all Nah_02_09 # Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory out of all the pleasant furniture.

out of all Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

Out of all Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

out of all Psa_111_02 # The works of the LORD [are] great, sought out of all them that have pleasure therein.

out of all Psa_25_22 # Redeem Israel, O God, out of all his troubles.

out of all Psa_34_06 # This poor man cried, and the LORD heard [him], and saved him out of all his troubles.

out of all Psa_34_17 # [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.

out of all Psa_54_07 # For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.

out of all Zec_08_23 # Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

out of an Job_14_04 # Who can bring a clean [thing] out of an unclean? not one.

out of an Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

Out of Asher Gen_49_20 # Out of Asher his bread [shall be] fat, and he shall yield royal dainties.

out of Asher Jud_07_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

out of Assyria Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of

Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

out of Benjamin 2Ch_14_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

out of Benjamin Jud_21_16 # Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?

out of Bethlehemjudah Jud_17_07 # And there was a young man out of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

out of Bethlehemjudah Jud_19_01 # And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah.

out of Caphtor Deu_02_23 # And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.]

out of captivity Ezr_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

out of course Psa_82_05 # They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

out of darkness 1Pe_02_09 # But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:

out of darkness 2Co_04_06 # For God, who commanded the light to shine out of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

out of darkness Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

out of darkness Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

out of darkness Job_15_22 # He believeth not that he shall return out of darkness, and he is waited for of the sword.

out of darkness Job_15_30 # He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

out of darkness Psa_107_14 # He brought them out of darkness and the shadow of death, and brake their bands in sunder.

out of due 1Co_15_08 # And last of all he was seen of me also, as of one born out of due time.

out of Eden Gen_02_10 # And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

out of Edom Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of

Edom, and understanding out of the mount of Esau?

out of Egypt 1Ch_17_21 # And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

out of Egypt 1Ki_08_16 # Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

out of Egypt 1Ki_08_51 # For they [be] thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

out of Egypt 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

out of Egypt 1Ki_10_28 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out of Egypt 1Ki_10_29 # And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

out of Egypt 1Sa_08_08 # According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

out of Egypt 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out of Egypt 1Sa_12_08 # When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

out of Egypt 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

out of Egypt 2Ch_01_16 # And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out of Egypt 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out of Egypt 2Ch_01_17 # And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out of Egypt 2Ch_05_10 # [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.

out of Egypt 2Ch_09_28 # And they brought unto Solomon horses out of Egypt, and out of all lands.

out of Egypt 2Ch_10_02 # And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

out of Egypt 2Ch_12_03 # With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

out of Egypt 2Ki_21_15 # Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

out of Egypt 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

out of Egypt Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out of Egypt Deu_04_37 # And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

out of Egypt Deu_04_45 # These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt,

out of Egypt Deu_04_46 # On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

out of Egypt Deu_06_21 # Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

out of Egypt Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

out of Egypt Deu_09_26 # I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

out of Egypt Deu_16_01 # Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

out of Egypt Deu_16_06 # But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

out of Egypt Deu_23_04 # Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

out of Egypt Deu_24_09 # Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

out of Egypt Deu_25_17 # Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

out of Egypt Deu_26_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

out of Egypt Exo_03_10 # Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

out of Egypt Exo_03_11 # And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

out of Egypt Exo_03_12 # And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

out of Egypt Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out of Egypt Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out of Egypt Exo_13_08 # And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt.

out of Egypt Exo_13_09 # And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

out of Egypt Exo_13_16 # And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

out of Egypt Exo_14_11 # And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?

out of Egypt Exo_17_03 # And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

out of Egypt Exo_18_01 # When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel out of Egypt;

out of Egypt Gen_13_01 # And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

out of Egypt Gen_43_02 # And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

out of Egypt Gen_45_25 # And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

out of Egypt Gen_47_30 # But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

out of Egypt Hag_02_05 # [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

out of Egypt Heb_03_16 # For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

out of Egypt Hos_11_01 # When Israel [was] a child, then I loved him, and called my son out of Egypt.

out of Egypt Hos_11_11 # They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

out of Egypt Hos_12_13 # And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

out of Egypt Isa_19_23 # In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

out of Egypt Jer_26_23 # And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

out of Egypt Jer_37_05 # Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

out of Egypt Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

out of Egypt Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

out of Egypt Jos_05_04 # And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

out of Egypt Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

out of Egypt Jos_05_06 # For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not show them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey.

out of Egypt Jos_24_06 # And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

out of Egypt Jos_24_32 # And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

out of Egypt Jud_02_01 # And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

out of Egypt Jud_11_13 # And the king of the children of Ammon answered unto the messengers of

Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

Out of Egypt Mat_02_15 # And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

out of Egypt Neh_09_18 # Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations;

out of Egypt Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

out of Egypt Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out of Egypt Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out of Egypt Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

out of Egypt Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

out of Egypt Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

out of Egypt Num_23_22 # God brought them out of Egypt; he hath as it were the strength of an unicorn.

out of Egypt Num_24_08 # God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

out of Egypt Num_32_11 # Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

out of Egypt Psa_114_01 # When Israel went out of Egypt, the house of Jacob from a people of strange language;

out of Egypt Psa_68_31 # Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.

out of Egypt Psa_80_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

out of Elishama Jer_36_21 # So the king sent Jehudi to fetch the roll: and he took it out of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

out of Ephraim 2Ch_15_09 # And he gathered all Judah and Benjamin, and the strangers with them out of

Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

out of Ephraim 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

Out of Ephraim Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out of Eshtaol Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

out of every Act_02_05 # And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

out of every Jos_03_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

out of every Jos_04_02 # Take you twelve men out of the people, out of every tribe a man,

out of every Jos_04_04 # Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

out of every Luk_05_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

out of every Luk_08_04 # And when much people were gathered together, and were come to him out of every city, he spake by a parable:

out of every Rev_05_09 # And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

out of feigned Psa_17_01 # A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.

out of full Lev_02_14 # And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten out of full ears.

out of Galilee Joh_07_41 # Others said, This is the Christ. But some said, Shall Christ come out of Galilee?

out of Galilee Joh_07_52 # They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet.

out of Gibeah 2Sa_23_29 # Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai out of Gibeah of the children of Benjamin,

out of Gibeah Jud_20_21 # And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

out of Gibeah Jud_20_25 # And Benjamin went forth against them out of Gibeah the second day, and

destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

out of great Psa_144_07 # Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

out of great Rev_07_14 # And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

out of hand Num_11_15 # And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

out of Haran Gen_12_04 # So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed out of Haran.

out of heaven 1Sa_02_10 # The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

out of heaven 2Sa_21_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

Out of heaven Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

out of heaven Gen_19_24 # Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

out of heaven Gen_21_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

out of heaven Gen_22_11 # And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

out of heaven Gen_22_15 # And the angel of the LORD called unto Abraham out of heaven the second time,

out of heaven Rev_03_12 # Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

out of heaven Rev_16_21 # And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

out of heaven Rev_20_09 # And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

out of heaven Rev_21_02 # And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

out of heaven Rev_21_03 # And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them,

[and be] their God.

out of heaven Rev_21_10 # And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending out of heaven from God,

out of her 1Ki_17_19 # And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

out of her Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

out of her Eze_24_12 # She hath wearied [herself] with lies, and her great scum went not forth out of her: her scum [shall be] in the fire.

out of her Hos_02_02 # Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;

out of her Hos_02_17 # For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

out of her Isa_13_13 # Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

out of her Jer_48_15 # Moab is spoiled, and gone up [out of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

out of her Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

out of her Job_09_06 # Which shaketh the earth out of her place, and the pillars thereof tremble.

out of her Joe_02_16 # Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

out of her Mar_07_26 # The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

out of her Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

out of her Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

out of her Rev_18_04 # And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

out of Heshbon Jer_48_45 # They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

out of Heshbon Num_21_28 # For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

out of him Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

out of him Luk_04_35 # And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

out of him Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

out of him Mar_01_25 # And Jesus rebuked him, saying, Hold thy peace, and come out of him.

out of him Mar_01_26 # And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

out of him Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

out of him Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

out of him Mar_09_25 # When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

out of him Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

out of him Mat_17_18 # And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Out of him Zec_10_04 # Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

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out of his 1Ki_11_34 # Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

out of his 1Ki_11_35 # But I will take the kingdom out of his son's hand, and will give it unto thee, [even] ten tribes.

out of his 1Ki_20_24 # And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

out of his 1Sa_01_03 # And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

out of his 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

out of his 1Sa_18_11 # And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.

out of his 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

out of his 2Ki_17_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

out of his 2Ki_17_20 # And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

out of his 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

out of his 2Ki_18_29 # Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

out of his 2Ki_19_19 # Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

out of his 2Ki_24_03 # Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;

out of his 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

out of his 2Sa_22_07 # In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.

out of his 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out of his 2Sa_22_09 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out of his Act_16_27 # And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

out of his Amo_03_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

out of his Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

out of his Dan_08_07 # And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

out of his Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

out of his Deu_24_01 # When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her out of his house.

out of his Deu_24_02 # And when she is departed out of his house, she may go and be another man's [wife].

out of his Deu_24_03 # And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;

out of his Ecc_08_03 # Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

out of his Exo_04_07 # And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his [other] flesh.

out of his Exo_06_01 # Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

out of his Exo_06_11 # Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.

out of his Exo_07_02 # Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

out of his Exo_11_10 # And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

out of his Exo_16_29 # See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

out of his Exo_32_19 # And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

out of his Eze_21_03 # And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

out of his Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

out of his Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

out of his Eze_30_22 # Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

out of his Eze_36_20 # And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth out of his land.

out of his Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

out of his Gen_28_16 # And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

out of his Gen_37_23 # And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

out of his Gen_46_26 # All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

out of his Hab_03_04 # And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.

out of his Isa_08_08 # And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

out of his Isa_11_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

out of his Isa_26_21 # For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

out of his Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

out of his Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

out of his Jer_34_03 # And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

out of his Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

out of his Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

out of his Jer_52_27 # And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land.

out of his Job_14_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

out of his Job_18_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

out of his Job_18_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the

king of terrors.

out of his Job_20_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

out of his Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

out of his Job_27_21 # The east wind carrieth him away, and he departeth: and as a storm hurleth him out of his place.

out of his Job_27_22 # For [God] shall cast upon him, and not spare: he would fain flee out of his hand.

out of his Job_27_23 # [Men] shall clap their hands at him, and shall hiss him out of his place.

out of his Job_29_17 # And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

out of his Job_37_01 # At this also my heart trembleth, and is moved out of his place.

out of his Job_37_02 # Hear attentively the noise of his voice, and the sound [that] goeth out of his mouth.

Out of his Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

Out of his Job_41_20 # Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.

out of his Job_41_21 # His breath kindleth coals, and a flame goeth out of his mouth.

out of his Joh_07_38 # He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

out of his Joh_12_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

out of his Jos_24_10 # But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

out of his Jud_03_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

out of his Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

out of his Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

out of his Jud_15_17 # And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi.

out of his Jud_16_14 # And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.

out of his Jud_16_20 # And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out of his Lev_14_08 # And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

out of his Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

out of his Luk_04_22 # And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

out of his Luk_11_54 # Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

out of his Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

out of his Mat_13_41 # The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

out of his Mat_13_52 # Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth out of his treasure [things] new and old.

out of his Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

out of his Mic_01_03 # For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.

out of his Num_12_12 # Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

out of his Num_21_26 # For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon.

out of his Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

out of his Num_30_02 # If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

out of his Pro_02_06 # For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding.

out of his Psa_03_04 # I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah.

out of his Psa_10_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

out of his Psa_10_16 # The LORD [is] King for ever and ever: the heathen are perished out of his land.

out of his Psa_135_07 # He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

out of his Psa_18_06 # In my distress I called upon the LORD, and cried unto my God: he heard my voice

out of his temple, and my cry came before him, [even] into his ears.

out of his Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out of his Psa_18_08 # There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out of his Psa_19_05 # Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.

out of his Rev_01_16 # And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

out of his Rev_02_05 # Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

out of his Rev_12_15 # And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

out of his Rev_12_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

out of his Rev_19_15 # And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

out of his Rev_19_21 # And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

out of his Rev_20_07 # And when the thousand years are expired, Satan shall be loosed out of his prison,

out of his Zec_02_13 # Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

out of his Zec_04_01 # And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep,

out of his Zec_06_12 # And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

out of his Zec_09_07 # And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

out of Israel 2Ch_15_09 # And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

out of Israel 2Ch_15_17 # But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

out of Israel 2Ch_25_06 # He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver.

out of Israel 2Ch_30_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

out of Israel 2Ki_10_28 # Thus Jehu destroyed Baal out of Israel.

out of Israel Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

out of Israel Ezr_07_28 # And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.

out of Israel Ezr_10_01 # Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore.

out of Israel Jud_21_17 # And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

out of Israel Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

out of it Act_13_17 # The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

out of it Exo_17_06 # Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

out of it Exo_37_21 # And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.

out of it Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

out of it Gen_03_19 # In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

out of it Isa_13_09 # Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

out of it Isa_42_05 # Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

out of it Jer_30_07 # Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved out of it.

out of it Job_28_05 # [As for] the earth, out of it cometh bread: and under it is turned up as it were fire.

out of it Job_38_13 # That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

out of it Num_18_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

out of it Num_34_05 # And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

out of it Num_34_09 # And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

out of it Num_34_12 # And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

out of it Pro_02_22 # But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

out of it Pro_04_23 # Keep thy heart with all diligence; for out of it [are] the issues of life.

out of Jacob Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out of Jacob Num_24_17 # I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

Out of Jacob Num_24_19 # Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

out of Jericho Mar_10_46 # And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

out of Jerusalem 1Ki_11_29 # And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

out of Jerusalem 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out of Jerusalem 2Ki_19_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

out of Jerusalem 2Sa_05_13 # And David took [him] more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

out of Jerusalem 2Sa_15_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

out of Jerusalem 2Sa_19_19 # And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

out of Jerusalem 2Sa_20_07 # And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

out of Jerusalem Act_22_18 # And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

out of Jerusalem Eze_33_21 # And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

out of Jerusalem Ezr_01_07 # Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

out of Jerusalem Isa_37_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

out of Jerusalem Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

out of Jerusalem Luk_13_33 # Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish out of Jerusalem.

out of Jewry Dan_05_13 # Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought out of Jewry?

out of Jezreel 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

out of joint Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

out of joint Pro_25_19 # Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot out of joint.

out of joint Psa_22_14 # I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

out of Jordan Jos_04_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

out of Jordan Jos_04_17 # Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

out of Jordan Jos_04_19 # And the people came up out of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

out of Jordan Jos_04_20 # And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

out of Juda Heb_07_14 # For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

out of Judaea Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

out of Judaea Joh_04_47 # When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

out of Judaea Joh_04_54 # This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.

out of Judah 1Ki_13_01 # And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

out of Judah 2Ch_14_08 # And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

out of Judah 2Ch_17_06 # And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.

out of Judah 2Ch_24_06 # And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out of Judah Isa_65_09 # And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out of Judah Jer_44_07 # Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

out of Kedeshnaphtali Jud_04_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

out of Keilah 1Sa_23_13 # Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

out of Leah's Gen_31_33 # And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.

out of Lebanon 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

out of Lebanon 2Ch_02_08 # Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

out of Lebanon 2Ch_02_16 # And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

out of Macedonia 2Co_01_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

out of Machir Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out of man Eze_04_12 # And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

out of Man Gen_02_23 # And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

out of many 2Sa_22_17 # He sent from above, he took me; he drew me out of many waters;

out of many Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

out of many Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

out of many Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

out of many Psa_18_16 # He sent from above, he took me, he drew me out of many waters.

out of me Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

out of measure 2Co_01_08 # For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

out of measure Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

out of Mesopotamia 1Ch_19_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

out of Midian 1Ki_11_18 # And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out of mind Psa_31_12 # I am forgotten as a dead man out of mind: I am like a broken vessel.

out of mine 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

out of mine 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

out of mine 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

out of mine 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out of mine 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out of mine 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

out of mine 2Ch_32_17 # He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

out of mine 2Ki_18_34 # Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?

out of mine 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

out of mine 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

out of mine Deu_26_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

out of mine Hos_02_10 # And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

out of mine Hos_09_15 # All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes [are] revolvers.

out of Mizpeh 1Sa_07_11 # And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

out of mount 2Ki_19_31 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

out of mount Isa_37_32 # For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

out of much 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

out of my 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

out of my 1Sa_24_21 # Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.

out of my 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

out of my 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

out of my 2Ki_23_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

out of my Act_02_17 # And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

out of my Dan_03_15 # Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands?

out of my Deu_09_17 # And I took the two tables, and cast them out of my two hands, and brake them before your eyes.

out of my Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

out of my Exo_32_33 # And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

out of my Gen_23_04 # I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight.

out of my Gen_23_08 # And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

out of my Isa_36_19 # Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria out of my hand?

out of my Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

out of my Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

out of my Isa_43_13 # Yea, before the day [was] I [am] he; and [there is] none that can deliver out of my hand: I will work, and who shall let it?

out of my Isa_45_23 # I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

out of my Isa_48_03 # I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

out of my Isa_55_11 # So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

out of my Jer_04_01 # If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

out of my Jer_07_15 # And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

out of my Jer_15_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

out of my Jer_17_16 # As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.

out of my Jer_23_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

out of my Job_01_21 # And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

out of my Joh_10_28 # And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

out of my Joh_10_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

out of my Jud_11_07 # And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?

out of my Psa_119_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

out of my Psa_25_17 # The troubles of my heart are enlarged: [O] bring thou me out of my distresses.

out of my Psa_71_06 # By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise [shall be] continually of thee.

out of my Psa_89_34 # My covenant will I not break, nor alter the thing that is gone out of my lips.

out of my Rev_03_16 # So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

out of Nabal 1Sa_25_37 # But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

out of Naphtali Jud_07_23 # And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

out of Nazareth Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

out of Noph Eze_30_13 # Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

out of obscurity Isa_29_18 # And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

out of one Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

out of one Exo_37_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

out of one Eze_21_19 # Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.

out of our Act_24_07 # But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,

out of our Jer_44_17 # But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out of our Jos_09_12 # This our bread we took hot [for] our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

out of Padanaram Gen_35_09 # And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.

out of Paran 1Ki_11_18 # And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out of prison 2Ki_25_27 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

out of prison Ecc_04_14 # For out of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

out of prison Jer_52_31 # And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

out of prison Psa_142_07 # Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

out of Samaria 1Ki_20_17 # And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

out of Samaria 2Ki_03_06 # And king Jehoram went out of Samaria the same time, and numbered all Israel.

out of Samaria 2Ki_23_18 # And he said, Let him alone; let no man move his bones. So they let his bones

alone, with the bones of the prophet that came out of Samaria.

out of Saul's 1Sa_19_10 # And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

out of season 2Ti_04_02 # Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

out of Seir Isa_21_11 # The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?

out of Seir Jud_05_04 # LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out of Shechem's Gen_34_26 # And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

out of Shiloh 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

out of Shiloh Jos_22_09 # And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

out of Shittim Jos_02_01 # And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

out of Simeon 2Ch_15_09 # And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

out of Sion Rom_11_26 # And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

out of sleep Joh_11_11 # These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

out of sleep Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

out of sleep Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

out of Sodom Luk_17_29 # But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

out of Syriamaachah 1Ch_19_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

out of temptations 2Pe_02_09 # The Lord knoweth how to deliver the godly out of temptations, and to

reserve the unjust unto the day of judgment to be punished:

out of ten Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

out of that 2Ch_35_24 # His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

out of that 2Co_08_11 # Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also out of that which ye have.

out of that Act_19_16 # And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

out of that Deu_12_03 # And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

out of that Deu_17_18 # And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:

out of that Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Out of that Gen_10_11 # Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

out of that Gen_29_02 # And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.

out of that Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

out of that Luk_09_05 # And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

out of that Mat_10_14 # And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

out of the 1Ch_06_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

out of the 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

out of the 1Ch_06_61 # And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

out of the 1Ch_06_62 # And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out of the 1Ch_06_62 # And to the sons of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out of the 1Ch_06_62 # And to the sons of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out of the 1Ch_06_62 # And to the sons of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out of the 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out of the 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out of the 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out of the 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

out of the 1Ch_06_65 # And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

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out of the 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

out of the 1Ch_06_70 # And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

out of the 1Ch_06_71 # Unto the sons of Gershon [were given] out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

out of the 1Ch_06_72 # And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

out of the 1Ch_06_74 # And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

out of the 1Ch_06_76 # And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

out of the 1Ch_06_77 # Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

out of the 1Ch_06_78 # And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

out of the 1Ch_06_80 # And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

out of the 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

out of the 1Ch_11_23 # And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

out of the 1Ch_13_07 # And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.

out of the 1Ch_15_25 # So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

out of the 1Ch_18_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

out of the 1Ch_20_02 # And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.

out of the 1Ch_21_21 # And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with [his] face to the ground.

Out of the 1Ch_26_27 # Out of the spoils won in battles did they dedicate to maintain the house of the LORD.

out of the 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

out of the 1Ki_01_39 # And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

out of the 1Ki_04_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

out of the 1Ki_04_33 # And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

out of the 1Ki_06_01 # And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

out of the 1Ki_06_08 # The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.

out of the 1Ki_08_01 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

out of the 1Ki_08_09 # [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.

out of the 1Ki_08_10 # And it came to pass, when the priests were come out of the holy [place], that the cloud filled the house of the LORD,

out of the 1Ki_08_21 # And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt.

out of the 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

out of the 1Ki_09_09 # And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

out of the 1Ki_09_24 # But Pharaoh's daughter came up out of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

out of the 1Ki_11_12 # Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.

out of the 1Ki_11_31 # And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

out of the 1Ki_12_28 # Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

out of the 1Ki_15_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

out of the 1Ki_16_02 # Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

out of the 1Ki_17_23 # And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

out of the 1Ki_18_44 # And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

out of the 1Ki_20_19 # So these young men of the princes of the provinces came out of the city, and the army which followed them.

out of the 1Ki_21_13 # And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

out of the 1Ki_22_03 # And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is]

ours, and we [be] still, [and] take it not out of the hand of the king of Syria?

out of the 1Ki_22_34 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

out of the 1Ki_22_35 # And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

out of the 1Ki_22_46 # And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

out of the 1Sa_01_16 # Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

out of the 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

out of the 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

out of the 1Sa_04_08 # Woe unto us! who shall deliver us out of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

out of the 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

out of the 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

out of the 1Sa_04_16 # And the man said unto Eli, I [am] he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

out of the 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

out of the 1Sa_07_08 # And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

out of the 1Sa_07_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

out of the 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out of the 1Sa_09_16 # To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out of the 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought

up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out of the 1Sa_10_18 # And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out of the 1Sa_11_05 # And, behold, Saul came after the herd out of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

out of the 1Sa_12_06 # And Samuel said unto the people, [It is] the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt.

out of the 1Sa_12_10 # And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.

out of the 1Sa_12_11 # And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelled safe.

out of the 1Sa_13_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

out of the 1Sa_14_11 # And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

out of the 1Sa_14_48 # And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

out of the 1Sa_17_04 # And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

out of the 1Sa_17_23 # And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard [them].

out of the 1Sa_17_34 # And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

out of the 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out of the 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out of the 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out of the 1Sa_17_40 # And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

out of the 1Sa_17_51 # Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

out of the 1Sa_24_07 # So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on [his] way.

out of the 1Sa_24_08 # David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

out of the 1Sa_25_14 # But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.

out of the 1Sa_25_29 # Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.

out of the 1Sa_28_03 # Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

out of the 1Sa_28_09 # And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

out of the 1Sa_28_13 # And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

out of the 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

out of the 1Sa_30_16 # And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

out of the 2Ch_05_02 # Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which [is] Zion.

out of the 2Ch_05_11 # And it came to pass, when the priests were come out of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

out of the 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

out of the 2Ch_07_22 # And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

out of the 2Ch_08_11 # And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

out of the 2Ch_15_08 # And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

out of the 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

out of the 2Ch_18_33 # And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

out of the 2Ch_19_03 # Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.

out of the 2Ch_20_10 # And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

out of the 2Ch_26_18 # And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

out of the 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out of the 2Ch_28_21 # For Ahaz took away a portion [out] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out of the 2Ch_29_05 # And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy [place].

out of the 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

out of the 2Ch_30_25 # And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

out of the 2Ch_32_11 # Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?

out of the 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out of the 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

out of the 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and

all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

out of the 2Ch_33_15 # And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

out of the 2Co_12_02 # I knew a man in Christ above fourteen years ago, [whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

out of the 2Co_12_03 # And I knew such a man, [whether in the body, or out of the body, I cannot tell: God knoweth;]

out of the 2Ki_02_23 # And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

out of the 2Ki_02_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

out of the 2Ki_05_02 # And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

out of the 2Ki_06_27 # And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

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out of the 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

out of the 2Ki_07_12 # And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

out of the 2Ki_08_03 # And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

out of the 2Ki_09_15 # But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.] And Jehu said, If it be your minds, [then] let none go forth [nor] escape out of the city to go to tell [it] in Jezreel.

out of the 2Ki_10_26 # And they brought forth the images out of the house of Baal, and burned them.

out of the 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

out of the 2Ki_13_25 # And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

out of the 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

out of the 2Ki_16_07 # So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

out of the 2Ki_17_07 # For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

out of the 2Ki_17_36 # But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

out of the 2Ki_17_39 # But the LORD your God ye shall fear; and he shall deliver you out of the hand of all your enemies.

out of the 2Ki_18_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

out of the 2Ki_20_06 # And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

out of the 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

out of the 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

out of the 2Ki_23_08 # And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

out of the 2Ki_23_16 # And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

out of the 2Ki_25_19 # And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

out of the 2Pe_03_05 # For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

out of the 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

Out of the 2Sa_01_03 # And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped.

out of the 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

out of the 2Sa_03_18 # Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies.

out of the 2Sa_06_03 # And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

out of the 2Sa_06_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

out of the 2Sa_08_01 # And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

out of the 2Sa_09_05 # Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

out of the 2Sa_11_08 # And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess [of meat] from the king.

out of the 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

out of the 2Sa_14_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

out of the 2Sa_14_16 # For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

out of the 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

out of the 2Sa_15_35 # And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

out of the 2Sa_17_21 # And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

out of the 2Sa_18_03 # But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us out of the city.

out of the 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

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out of the 2Sa_20_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

out of the 2Sa_20_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

out of the 2Sa_20_16 # Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

out of the 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

out of the 2Sa_22_01 # And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:

out of the 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

out of the 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

out of the 2Sa_23_21 # And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

out of the 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

out of the 2Ti_02_26 # And [that] they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

out of the 2Ti_04_17 # Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the mouth of the lion.

out of the 3Jo_01_10 # Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] out of the church.

out of the Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

out of the Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out of the Act_05_16 # There came also a multitude [out] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out of the Act_07_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

out of the Act_07_40 # Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

out of the Act_07_58 # And cast [him] out of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

out of the Act_08_39 # And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

out of the Act_12_11 # And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and [from] all the expectation of the people of the Jews.

out of the Act_12_17 # But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

out of the Act_13_42 # And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

out of the Act_14_19 # And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] out of the city, supposing he had been dead.

out of the Act_16_13 # And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

out of the Act_16_39 # And they came and besought them, and brought [them] out, and desired [them] to depart out of the city.

out of the Act_16_40 # And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

out of the Act_17_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

out of the Act_19_33 # And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

out of the Act_21_05 # And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] out of the city: and we kneeled down on the shore, and prayed.

out of the Act_21_30 # And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

out of the Act_27_29 # Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

out of the Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

out of the Act_27_30 # And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

out of the Act_28_03 # And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper out of the heat, and fastened on his hand.

out of the Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

out of the Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

out of the Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out of the Amo_04_11 # I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

out of the Amo_06_04 # That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

out of the Amo_06_04 # That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

out of the Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out of the Amo_09_07 # [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

out of the Col_02_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

out of the Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

out of the Dan_05_02 # Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

out of the Dan_05_03 # Then they brought the golden vessels that were taken out of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

out of the Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

out of the Dan_06_23 # Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

out of the Dan_07_17 # These great beasts, which are four, [are] four kings, [which] shall arise out of the earth.

out of the Dan_08_22 # Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

out of the Dan_09_15 # And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

out of the Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

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out of the Deu_01_27 # And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

out of the Deu_02_26 # And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

out of the Deu_03_08 # And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

out of the Deu_04_12 # And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

out of the Deu_04_15 # Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb out of the midst of the fire:

out of the Deu_04_20 # But the LORD hath taken you, and brought you forth out of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out of the Deu_04_33 # Did [ever] people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

out of the Deu_04_36 # Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

out of the Deu_05_04 # The LORD talked with you face to face in the mount out of the midst of the fire,

out of the Deu_05_06 # I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

out of the Deu_05_22 # These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote

them in two tables of stone, and delivered them unto me.

out of the Deu_05_23 # And it came to pass, when ye heard the voice out of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

out of the Deu_05_24 # And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

out of the Deu_05_26 # For who [is there of] all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we [have], and lived?

out of the Deu_06_12 # [Then] beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

out of the Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

out of the Deu_08_03 # And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.

out of the Deu_08_14 # Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

out of the Deu_08_15 # Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water out of the rock of flint;

out of the Deu_09_07 # Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

out of the Deu_09_10 # And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.

out of the Deu_09_12 # And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

out of the Deu_09_16 # And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you.

out of the Deu_09_21 # And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.

out of the Deu_10_04 # And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

out of the Deu_11_28 # And a curse, if ye will not obey the commandments of the LORD your God, but turn

aside out of the way which I command you this day, to go after other gods, which ye have not known.

out of the Deu_13_05 # And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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out of the Deu_13_10 # And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

out of the Deu_15_11 # For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

out of the Deu_16_03 # Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

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out of the Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

out of the Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

out of the Deu_25_11 # When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

out of the Deu_27_18 # Cursed [be] he that maketh the blind to wander out of the way. And all the people shall say, Amen.

out of the Deu_29_25 # Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

out of the Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

out of the Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of

the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

out of the Deu_32_13 # He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

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out of the Ecc_12_03 # In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

out of the Est_02_09 # And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, out of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

out of the Est_02_13 # Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

out of the Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

out of the Est_07_08 # Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

out of the Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

out of the Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

out of the Exo_02_10 # And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

out of the Exo_02_19 # And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

out of the Exo_03_02 # And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

out of the Exo_03_04 # And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

out of the Exo_03_08 # And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

out of the Exo_03_17 # And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

out of the Exo_04_09 # And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].

out of the Exo_06_13 # And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.

out of the Exo_07_04 # But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.

out of the Exo_08_13 # And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

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out of the Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

out of the Exo_09_33 # And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

out of the Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

out of the Exo_12_17 # And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

out of the Exo_12_33 # And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].

out of the Exo_12_46 # In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

out of the Exo_12_51 # And it came to pass the selfsame day, [that] the LORD did bring the children of Israel out of the land of Egypt by their armies.

out of the Exo_13_03 # And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out of the Exo_13_18 # But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

out of the Exo_14_30 # Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

out of the Exo_16_01 # And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

out of the Exo_18_09 # And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians.

out of the Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out of the Exo_18_10 # And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out of the Exo_19_01 # In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they [into] the wilderness of Sinai.

out of the Exo_19_03 # And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

out of the Exo_19_17 # And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

out of the Exo_20_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

out of the Exo_20_02 # I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

out of the Exo_22_07 # If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

out of the Exo_23_16 # And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours out of the field.

out of the Exo_24_16 # And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

out of the Exo_25_32 # And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

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out of the Exo_25_33 # Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come out of the candlestick.

out of the Exo_25_35 # And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that

proceed out of the candlestick.

out of the Exo_29_23 # And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that [is] before the LORD:

out of the Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

out of the Exo_32_01 # And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

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out of the Exo_32_04 # And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt.

out of the Exo_32_07 # And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]:

out of the Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

out of the Exo_32_08 # They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

out of the Exo_32_11 # And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

out of the Exo_32_23 # For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

out of the Exo_33_01 # And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

out of the Exo_33_11 # And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

out of the Exo_37_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

out of the Exo_37_18 # And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

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out of the Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

out of the Eze_01_04 # And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

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out of the Eze_01_05 # Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

out of the Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

out of the Eze_11_07 # Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth out of the midst of it.

out of the Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

out of the Eze_11_17 # Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

out of the Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

out of the Eze_20_10 # Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

out of the Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out of the Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out of the Eze_20_41 # I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out of the Eze_23_48 # Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

out of the Eze_25_07 # Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out of the Eze_27_06 # [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

out of the Eze_27_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

out of the Eze_28_16 # By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

out of the Eze_29_04 # But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

out of the Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

out of the Eze_34_25 # And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

out of the Eze_34_27 # And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

out of the Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

out of the Eze_38_12 # To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

out of the Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

out of the Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out of the Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out of the Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

out of the Eze_43_06 # And I heard [him] speaking unto me out of the house; and the man stood by me.

out of the Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

out of the Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

out of the Eze_45_14 # Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath out of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

out of the Eze_45_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out of the Eze_45_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out of the Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

out of the Eze_47_12 # And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

out of the Eze_48_30 # And these [are] the goings out of the city on the north side, four thousand and five hundred measures.

out of the Ezr_02_01 # Now these [are] the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

out of the Ezr_03_08 # Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

out of the Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out of the Ezr_05_14 # And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out of the Ezr_06_04 # [With] three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house:

out of the Ezr_06_05 # And also let the golden and silver vessels of the house of God, which

Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

out of the Ezr_07_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

out of the Ezr_08_35 # [Also] the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

out of the Gen_02_09 # And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

out of the Gen_02_19 # And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

out of the Gen_08_10 # And he stayed yet other seven days; and again he sent forth the dove out of the ark;

out of the Gen_08_19 # Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.

out of the Gen_09_10 # And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

out of the Gen_19_29 # And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

out of the Gen_21_21 # And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt.

out of the Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out of the Gen_34_07 # And the sons of Jacob came out of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

out of the Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

out of the Gen_34_24 # And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

out of the Gen_37_14 # And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

out of the Gen_37_28 # Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

out of the Gen_40_15 # For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

out of the Gen_40_17 # And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

out of the Gen_41_02 # And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

out of the Gen_41_03 # And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

out of the Gen_41_14 # Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

out of the Gen_41_18 # And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

out of the Gen_44_04 # [And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

out of the Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out of the Gen_45_19 # Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

out of the Gen_47_01 # Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they [are] in the land of Goshen.

out of the Gen_48_22 # Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

out of the Hab_02_11 # For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

out of the Hab_02_11 # For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

out of the Hab_03_13 # Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

out of the Hag_02_16 # Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] out of the press, there were [but] twenty.

out of the Heb_05_02 # Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

out of the Heb_07_05 # And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though

they come out of the loins of Abraham:

out of the Heb_08_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

out of the Heb_12_13 # And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

out of the Hos_01_11 # Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.

out of the Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

out of the Hos_02_18 # And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

out of the Hos_11_11 # They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

out of the Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

out of the Hos_13_03 # Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

out of the Isa_11_01 # And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

out of the Isa_11_16 # And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

out of the Isa_12_03 # Therefore with joy shall ye draw water out of the wells of salvation.

out of the Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

out of the Isa_16_02 # For it shall be, [that], as a wandering bird cast out of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

out of the Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

out of the Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

out of the Isa_24_18 # And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

out of the Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

out of the Isa_28_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

out of the Isa_29_04 # And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

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out of the Isa_30_11 # Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

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out of the Isa_30_14 # And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] out of the pit.

out of the Isa_34_16 # Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

out of the Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

out of the Isa_38_06 # And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.

out of the Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

out of the Isa_46_06 # They lavish gold out of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

out of the Isa_48_01 # Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

out of the Isa_48_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

out of the Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

out of the Isa_53_08 # He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

out of the Isa_57_14 # And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

out of the Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out of the Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out of the Isa_63_11 # Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

Out of the Jam_03_10 # Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

out of the Jde_01_05 # I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

out of the Jde_01_23 # And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

out of the Jer_01_05 # Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

Out of the Jer_01_14 # Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

out of the Jer_02_06 # Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

out of the Jer_03_18 # In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

out of the Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out of the Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

out of the Jer_06_01 # O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

out of the Jer_07_22 # For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:

out of the Jer_07_25 # Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

out of the Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

out of the Jer_10_17 # Gather up thy wares out of the land, O inhabitant of the fortress.

out of the Jer_10_22 # Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, [and] a den of dragons.

out of the Jer_11_04 # Which I commanded your fathers in the day [that] I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

out of the Jer_11_07 # For I earnestly protested unto your fathers in the day [that] I brought them up out of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

out of the Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

out of the Jer_15_21 # And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

out of the Jer_16_14 # Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;

out of the Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

out of the Jer_20_03 # And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

out of the Jer_20_18 # Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

out of the Jer_21_12 # O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

out of the Jer_22_03 # Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

out of the Jer_23_07 # Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

out of the Jer_23_08 # But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

out of the Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

out of the Jer_31_32 # Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

out of the Jer_32_04 # And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

out of the Jer_32_21 # And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

out of the Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

out of the Jer_34_13 # Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,

out of the Jer_36_11 # When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,

out of the Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

out of the Jer_38_08 # Ebedmelech went forth out of the king's house, and spake to the king, saying,

out of the Jer_38_10 # Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.

out of the Jer_38_13 # So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

out of the Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

out of the Jer_39_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

out of the Jer_44_28 # Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

out of the Jer_46_20 # Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh out of the north.

out of the Jer_47_02 # Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

out of the Jer_48_44 # He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

out of the Jer_50_03 # For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

out of the Jer_50_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

out of the Jer_50_08 # Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

out of the Jer_50_28 # The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

out of the Jer_51_06 # Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

out of the Jer_51_45 # My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

out of the Jer_52_07 # Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

out of the Jer_52_25 # He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

out of the Job_03_11 # Why died I not from the womb? [why] did I [not] give up the ghost when I came out of the belly?

out of the Job_05_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

out of the Job_05_06 # Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;

out of the Job_08_19 # Behold, this [is] the joy of his way, and out of the earth shall others grow.

out of the Job_10_18 # Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!

out of the Job_14_19 # The waters wear the stones: thou wastest away the things which grow [out] of the dust of the earth; and thou destroyest the hope of man.

out of the Job_18_18 # He shall be driven from light into darkness, and chased out of the world.

out of the Job_20_25 # It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

out of the Job_24_04 # They turn the needy out of the way: the poor of the earth hide themselves together.

out of the Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

out of the Job_24_24 # They are exalted for a little while, but are gone and brought low; they are taken out of the way as all [other], and cut off as the tops of the ears of corn.

out of the Job_28_02 # Iron is taken out of the earth, and brass [is] molten [out of] the stone.

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out of the Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

out of the Job_31_34 # Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not out of the door?

out of the Job_33_06 # Behold, I [am] according to thy wish in God's stead: I also am formed out of the clay.

out of the Job_36_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

Out of the Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

out of the Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

out of the Job_37_22 # Fair weather cometh out of the north: with God [is] terrible majesty.

out of the Job_38_01 # Then the LORD answered Job out of the whirlwind, and said,

out of the Job_38_08 # Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued out of the womb?

out of the Job_40_06 # Then answered the LORD unto Job out of the whirlwind, and said,

out of the Joe_03_07 # Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:

out of the Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

out of the Joh_04_30 # Then they went out of the city, and came unto him.

out of the Joh_07_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

out of the Joh_08_59 # Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

out of the Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

out of the Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

out of the Joh_12_34 # The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

out of the Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

out of the Joh_15_19 # If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

out of the Joh_16_02 # They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

out of the Joh_17_06 # I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

out of the Joh_17_15 # I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

out of the Joh_20_02 # Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

out of the Jon_02_01 # Then Jonah prayed unto the LORD his God out of the fish's belly,

out of the Jon_02_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

out of the Jon_04_05 # So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

out of the Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

out of the Jos_03_12 # Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

out of the Jos_04_02 # Take you twelve men out of the people, out of every tribe a man,

out of the Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out of the Jos_04_03 # And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out of the Jos_04_08 # And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

out of the Jos_04_18 # And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

out of the Jos_07_23 # And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

out of the Jos_08_22 # And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

out of the Jos_09_26 # And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

out of the Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

out of the Jos_10_23 # And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

out of the Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

Out of the Jos_19_09 # Out of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

out of the Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out of the Jos_20_08 # And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

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out of the Jos_21_04 # And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

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out of the Jos_21_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

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out of the Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out of the Jos_21_06 # And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

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out of the Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

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out of the Jos_21_07 # The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out of the Jos_21_09 # And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out of the Jos_21_09 # And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out of the Jos_21_17 # And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

out of the Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

out of the Jos_21_23 # And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

out of the Jos_21_25 # And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

out of the Jos_21_27 # And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

out of the Jos_21_28 # And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

out of the Jos_21_30 # And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

out of the Jos_21_32 # And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

out of the Jos_21_34 # And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

out of the Jos_21_36 # And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

out of the Jos_21_38 # And out of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

out of the Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

out of the Jos_22_32 # And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

out of the Jos_24_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

out of the Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

out of the Jud_01_24 # And the spies saw a man come forth out of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

out of the Jud_02_12 # And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

out of the Jud_02_16 # Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

out of the Jud_02_17 # And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

out of the Jud_02_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

out of the Jud_05_04 # LORD, when thou wentest out of Seir, when thou marchest out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out of the Jud_06_08 # That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

out of the Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out of the Jud_06_09 # And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out of the Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

out of the Jud_06_38 # And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

out of the Jud_08_34 # And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

out of the Jud_09_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

out of the Jud_09_15 # And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

out of the Jud_09_17 # [For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:

out of the Jud_09_43 # And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth out of the city; and he rose up against them, and smote them.

out of the Jud_11_05 # And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:

out of the Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

out of the Jud_14_09 # And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

out of the Jud_14_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

Out of the Jud_14_14 # And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

out of the Jud_16_25 # And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

out of the Jud_17_08 # And the man departed out of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

out of the Jud_19_16 # And, behold, there came an old man from his work out of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

out of the Jud_19_30 # And it was so, that all that saw it said, There was no such deed done nor seen from

the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

out of the Jud_20_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

out of the Jud_20_15 # And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

out of the Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

out of the Jud_20_38 # Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

out of the Jud_20_40 # But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

out of the Jud_20_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

out of the Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

Out of the Lam_03_38 # Out of the mouth of the most High proceedeth not evil and good?

out of the Lam_03_55 # I called upon thy name, O LORD, out of the low dungeon.

out of the Lev_01_01 # And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

out of the Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

out of the Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

out of the Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

out of the Lev_07_14 # And of it he shall offer one out of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

out of the Lev_07_35 # This [is the portion] of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

out of the Lev_08_26 # And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right

shoulder:

out of the Lev_08_33 # And ye shall not go out of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

out of the Lev_10_04 # And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

out of the Lev_10_05 # So they went near, and carried them in their coats out of the camp; as Moses had said.

out of the Lev_10_14 # And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel.

out of the Lev_11_45 # For I [am] the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

out of the Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

out of the Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

out of the Lev_13_56 # And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

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out of the Lev_14_03 # And the priest shall go forth out of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

out of the Lev_14_38 # Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

out of the Lev_14_45 # And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth out of the city into an unclean place.

out of the Lev_14_53 # But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

out of the Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

out of the Lev_17_03 # What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or

goat, in the camp, or that killeth [it] out of the camp,

out of the Lev_19_36 # Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you out of the land of Egypt.

out of the Lev_21_12 # Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

out of the Lev_22_33 # That brought you out of the land of Egypt, to be your God: I [am] the LORD.

out of the Lev_23_43 # That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I [am] the LORD your God.

out of the Lev_24_23 # And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

out of the Lev_25_12 # For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

out of the Lev_25_38 # I [am] the LORD your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, [and] to be your God.

out of the Lev_25_42 # For they [are] my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

out of the Lev_25_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

out of the Lev_25_55 # For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth out of the land of Egypt: I [am] the LORD your God.

out of the Lev_26_06 # And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

out of the Lev_26_13 # I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

out of the Lev_26_45 # But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

out of the Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

out of the Luk_02_04 # And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

out of the Luk_04_29 # And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

out of the Luk_04_38 # And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

out of the Luk_05_03 # And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

out of the Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

out of the Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

out of the Luk_06_45 # A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

out of the Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

out of the Luk_08_29 # [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

out of the Luk_08_33 # Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

out of the Luk_09_35 # And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

out of the Luk_12_54 # And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

out of the Luk_16_04 # I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

out of the Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out of the Luk_17_24 # For as the lightning, that lighteneth out of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out of the Luk_20_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

out of the Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

out of the Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

out of the Mal_02_12 # The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

out of the Mar_01_10 # And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

out of the Mar_01_29 # And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

out of the Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

out of the Mar_05_02 # And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

out of the Mar_05_08 # For he said unto him, Come out of the man, [thou] unclean spirit.

out of the Mar_05_10 # And he besought him much that he would not send them away out of the country.

out of the Mar_06_54 # And when they were come out of the ship, straightway they knew him,

out of the Mar_07_20 # And he said, That which cometh out of the man, that defileth the man.

out of the Mar_07_21 # For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

out of the Mar_08_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

out of the Mar_09_07 # And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

out of the Mar_11_19 # And when even was come, he went out of the city.

out of the Mar_12_08 # And they took him, and killed [him], and cast [him] out of the vineyard.

out of the Mar_13_01 # And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

out of the Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

out of the Mat_03_16 # And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

out of the Mat_04_04 # But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

out of the Mat_08_28 # And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

out of the Mat_12_34 # O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

out of the Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

out of the Mat_12_35 # A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

out of the Mat_13_01 # The same day went Jesus out of the house, and sat by the sea side.

out of the Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and

when the people had heard [thereof], they followed him on foot out of the cities.

out of the Mat_14_29 # And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

out of the Mat_15_11 # Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

out of the Mat_15_18 # But those things which proceed out of the mouth come forth from the heart; and they defile the man.

out of the Mat_15_19 # For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

out of the Mat_15_22 # And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

out of the Mat_17_05 # While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Out of the Mat_21_16 # And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

out of the Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

out of the Mat_21_39 # And they caught him, and cast [him] out of the vineyard, and slew [him].

out of the Mat_24_27 # For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

out of the Mat_27_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

out of the Mic_04_10 # Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

out of the Mic_05_10 # And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

out of the Mic_05_13 # Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

out of the Mic_05_14 # And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

out of the Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out of the Mic_06_04 # For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out of the Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

out of the Mic_07_15 # According to the days of thy coming out of the land of Egypt will I show unto him

marvellous [things].

out of the Nah_01_14 # And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

out of the Neh_04_02 # And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?

out of the Neh_07_06 # These [are] the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

out of the Neh_08_17 # And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

out of the Neh_09_15 # And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

out of the Neh_09_27 # Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies.

out of the Neh_12_28 # And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;

out of the Neh_12_29 # Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

out of the Neh_12_44 # And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

out of the Neh_13_08 # And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

out of the Num_01_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,

out of the Num_03_09 # And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him out of the children of Israel.

out of the Num_05_02 # Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

out of the Num_05_25 # Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

out of the Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the

hair of] his separation is shaven:

out of the Num_09_01 # And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

out of the Num_10_12 # And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

out of the Num_10_34 # And the cloud of the LORD [was] upon them by day, when they went out of the camp.

out of the Num_14_44 # But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

out of the Num_15_41 # I [am] the LORD your God, which brought you out of the land of Egypt, to be your God: I [am] the LORD your God.

out of the Num_16_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

out of the Num_20_08 # Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

out of the Num_21_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

out of the Num_22_06 # Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

out of the Num_22_23 # And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

out of the Num_23_07 # And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

out of the Num_26_04 # [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt.

out of the Num_31_05 # So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

out of the Num_33_01 # These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron.

out of the Num_33_12 # And they took their journey out of the wilderness of Sin, and encamped in Dophkah.

out of the Num_33_38 # And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first [day] of the fifth month.

out of the Num_35_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

out of the Oba_01_08 # Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau?

out of the Pro_17_23 # A wicked [man] taketh a gift out of the bosom to pervert the ways of judgment.

out of the Pro_21_16 # The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Out of the Psa_08_02 # Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

out of the Psa_104_14 # He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;

out of the Psa_104_35 # Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

out of the Psa_107_03 # And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

out of the Psa_113_07 # He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

out of the Psa_113_07 # He raiseth up the poor out of the dust, [and] lifteth the needy out of the dunghill;

out of the Psa_118_26 # Blessed [be] he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

out of the Psa_124_07 # Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

Out of the Psa_130_01 # A Song of degrees. Out of the depths have I cried unto thee, O LORD.

out of the Psa_22_09 # But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.

out of the Psa_25_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

out of the Psa_31_04 # Pull me out of the net that they have laid privily for me: for thou [art] my strength.

out of the Psa_40_02 # He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

out of the Psa_45_08 # All thy garments [smell] of myrrh, and aloes, [and] cassia, out of the ivory palaces, whereby they have made thee glad.

out of the Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

out of the Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

out of the Psa_69_14 # Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

out of the Psa_69_28 # Let them be blotted out of the book of the living, and not be written with the righteous.

out of the Psa_71_04 # Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

out of the Psa_71_04 # Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

out of the Psa_75_08 # For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

out of the Psa_78_15 # He clave the rocks in the wilderness, and gave [them] drink as [out of] the great depths.

out of the Psa_78_16 # He brought streams also out of the rock, and caused waters to run down like rivers.

out of the Psa_80_13 # The boar out of the wood doth waste it, and the wild beast of the field doth devour it.

out of the Psa_81_10 # I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

out of the Psa_81_16 # He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.

out of the Psa_82_04 # Deliver the poor and needy: rid [them] out of the hand of the wicked.

out of the Psa_85_11 # Truth shall spring out of the earth; and righteousness shall look down from heaven.

out of the Psa_89_19 # Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.

out of the Psa_97_10 # Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

out of the Rev_03_05 # He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

out of the Rev_04_05 # And out of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

out of the Rev_05_07 # And he came and took the book out of the right hand of him that sat upon the throne.

out of the Rev_08_04 # And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand.

out of the Rev_09_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

out of the Rev_09_03 # And there came out of the smoke locusts upon the earth: and unto them was given

power, as the scorpions of the earth have power.

out of the Rev_10_10 # And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

out of the Rev_11_07 # And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

out of the Rev_13_01 # And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

out of the Rev_13_11 # And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

out of the Rev_14_15 # And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

out of the Rev_14_17 # And another angel came out of the temple which is in heaven, he also having a sharp sickle.

out of the Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

out of the Rev_15_06 # And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

out of the Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

out of the Rev_16_07 # And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

out of the Rev_16_13 # And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

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out of the Rev_16_17 # And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

out of the Rev_17_08 # The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

out of the Rev_19_05 # And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

out of the Rev_22_01 # And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

out of the Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

out of the Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

out of the Rom_02_18 # And knowest [his] will, and approvest the things that are more excellent, being instructed out of the law;

out of the Rom_03_12 # They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

out of the Rom_11_24 # For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

out of the Rut_01_07 # Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

out of the Rut_01_22 # So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

out of the Rut_02_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

out of the Rut_04_03 # And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

out of the Son_03_06 # Who [is] this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

out of the Zec_03_02 # And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

out of the Zec_09_11 # As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water.

out of the Zec_10_10 # I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

out of the Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

out of the Zec_13_02 # And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

out of the Zep_03_11 # In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

out of thee Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

out of thee Eze_29_08 # Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.

out of thee Gen_17_06 # And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

out of thee Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

out of thee Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

out of thee Nah_01_11 # There is [one] come out of thee, that imagineth evil against the LORD, a wicked counsellor.

out of their 2Ki_17_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

out of their 2Ki_25_21 # And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.

out of their 2Sa_22_46 # Strangers shall fade away, and they shall be afraid out of their close places.

out of their Act_01_09 # And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

out of their Act_13_50 # But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

out of their Amo_07_11 # For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

out of their Amo_09_15 # And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

out of their Deu_29_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

out of their Exo_06_06 # Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out of their Eze_11_19 # And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

out of their Eze_13_02 # Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;

out of their Eze_13_17 # Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,

out of their Eze_39_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

out of their Eze_46_18 # Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

out of their Gen_37_21 # And Reuben heard [it], and he delivered him out of their hands; and said, Let us not kill him.

out of their Gen_37_22 # And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

out of their Isa_34_03 # Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood.

out of their Jer_08_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

out of their Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

out of their Jer_36_06 # Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

out of their Jer_38_18 # But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.

out of their Jer_38_23 # So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

out of their Job_06_17 # What time they wax warm, they vanish: when it is hot, they are consumed out of their place.

out of their Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

out of their Job_14_12 # So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised out of their sleep.

out of their Joh_10_39 # Therefore they sought again to take him: but he escaped out of their hand,

out of their Jos_08_19 # And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out of their Jos_21_03 # And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

out of their Jud_10_12 # The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and

ye cried to me, and I delivered you out of their hand.

out of their Jud_12_02 # And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

out of their Jud_20_33 # And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

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out of their Lam_05_08 # Servants have ruled over us: [there is] none that doth deliver [us] out of their hand.

out of their Luk_08_12 # Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

out of their Luk_24_31 # And their eyes were opened, and they knew him; and he vanished out of their sight.

out of their Mar_05_17 # And they began to pray him to depart out of their coasts.

out of their Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

out of their Mic_07_17 # They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

out of their Psa_107_06 # Then they cried unto the LORD in their trouble, [and] he delivered them out of their distresses.

out of their Psa_107_13 # Then they cried unto the LORD in their trouble, [and] he saved them out of their distresses.

out of their Psa_107_19 # Then they cry unto the LORD in their trouble, [and] he saveth them out of their distresses.

out of their Psa_107_28 # Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses.

out of their Psa_109_10 # Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.

out of their Psa_18_45 # The strangers shall fade away, and be afraid out of their close places.

out of their Rev_06_14 # And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

out of their Rev_09_17 # And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

out of their Rev_09_18 # By these three was the third part of men killed, by the fire, and by the smoke, and

by the brimstone, which issued out of their mouths.

out of their Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

out of their Zec_11_06 # For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver [them].

out of them 2Ti_03_11 # Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of [them] all the Lord delivered me.

out of them Act_15_14 # Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

out of them Act_19_12 # So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

out of them Jer_30_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

out of them Luk_05_02 # And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.

out of them Psa_34_19 # Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

out of themselves Zec_04_12 # And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?

out of thine 1Sa_24_15 # The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

out of thine 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

out of thine 2Ch_16_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

out of thine 2Ch_25_15 # Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

out of thine 2Sa_12_11 # Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

out of thine Dan_03_17 # If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king.

out of thine Deu_26_04 # And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

out of thine Gen_15_04 # And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

out of thine Isa_51_22 # Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

out of thine Job_10_07 # Thou knowest that I am not wicked; and [there is] none that can deliver out of thine hand.

out of thine Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Out of thine Luk_19_22 # And he saith unto him, Out of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

out of thine Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

out of thine Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out of thine Mic_05_12 # And I will cut off witchcrafts out of thine hand; and thou shalt have no [more] soothsayers:

out of thine Neh_06_08 # Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

out of thine Pro_05_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

out of thine Pro_05_15 # Drink waters out of thine own cistern, and running waters out of thine own well.

out of this 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

out of this Dan_07_24 # And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

out of this Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

out of this Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out of this Gen_40_14 # But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

out of this Gen_50_24 # And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

out of this Jer_16_09 # For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

out of this Jer_16_13 # Therefore will I cast you out of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

out of this Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

out of this Jer_24_05 # Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for [their] good.

out of this Joh_13_01 # Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

out of this Num_20_10 # And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

out of those Jos_21_16 # And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.

out of those Rev_20_12 # And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.

out of thy 1Ki_08_19 # Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name.

out of thy 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

out of thy 2Ch_06_09 # Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name.

out of thy 2Ch_20_11 # Behold, [I say, how] they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

out of thy 2Sa_07_09 # And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

out of thy 2Sa_07_12 # And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

out of thy Act_07_03 # And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall show thee.

out of thy Deu_15_14 # Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

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out of thy Deu_23_23 # That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

out of thy Exo_23_13 # And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

out of thy Exo_32_32 # Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, out of thy book which thou hast written.

out of thy Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

out of thy Eze_23_26 # They shall also strip thee out of thy clothes, and take away thy fair jewels.

out of thy Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

out of thy Eze_39_03 # And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

out of thy Eze_39_03 # And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

out of thy Gen_12_01 # Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

out of thy Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

out of thy Gen_44_08 # Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out of thy Isa_14_19 # But thou art cast out of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

out of thy Isa_59_21 # As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out of thy Job_15_13 # That thou turnest thy spirit against God, and lettest [such] words go out of thy mouth?

out of thy Jon_02_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

out of thy Jos_01_08 # This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou

shalt make thy way prosperous, and then thou shalt have good success.

out of thy Jud_11_36 # And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

out of thy Mar_07_29 # And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

out of thy Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out of thy Pro_06_09 # How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

out of thy Psa_119_18 # Open thou mine eyes, that I may behold wondrous things out of thy law.

out of thy Psa_50_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

out of thy Psa_50_09 # I will take no bullock out of thy house, [nor] he goats out of thy folds.

out of thy Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

out of thy Psa_68_35 # O God, [thou art] terrible out of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

out of thy Psa_74_11 # Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.

out of thy Psa_94_12 # Blessed [is] the man whom thou chastenest, O LORD, and teachest him out of thy law;

out of time Job_22_16 # Which were cut down out of time, whose foundation was overflown with a flood:

out of trouble Pro_11_08 # The righteous is delivered out of trouble, and the wicked cometh in his stead.

out of trouble Pro_12_13 # The wicked is snared by the transgression of [his] lips: but the just shall come out of trouble.

out of trouble Psa_143_11 # Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.

out of two Eze_45_15 # And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out of Tyre 1Ki_07_13 # And king Solomon sent and fetched Hiram out of Tyre.

out of Ur Gen_15_07 # And he said unto him, I [am] the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

out of Ur Neh_09_07 # Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

out of valleys Deu_08_07 # For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

out of weakness Heb_11_34 # Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

out of whom Gen_10_14 # And Pathrusim, and Casluhim, [out of whom came Philistim,] and Caphtorim.

out of whom Luk_08_02 # And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

out of whom Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out of whom Luk_08_38 # Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

out of whom Mar_16_09 # Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

out of whose Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

Out of whose Job_38_29 # Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

out of wrong Job_19_07 # Behold, I cry out of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

out of your 1Sa_02_03 # Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

out of your Col_03_08 # But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

out of your Eph_04_29 # Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

out of your Exo_12_15 # Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

out of your Eze_13_21 # Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

out of your Eze_13_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

out of your Eze_36_26 # A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

out of your Eze_37_12 # Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

out of your Eze_37_13 # And ye shall know that I [am] the LORD, when I have opened your graves, O my

people, and brought you up out of your graves,

out of your Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

out of your Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

out of your Jos_23_05 # And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

out of your Lev_23_17 # Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

out of your Num_32_24 # Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.

out of Zebulun Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out of Zion Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

out of Zion Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

out of Zion Joe_03_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

out of Zion Psa_110_02 # The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

out of Zion Psa_128_05 # The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

out of Zion Psa_134_03 # The LORD that made heaven and earth bless thee out of Zion.

out of Zion Psa_135_21 # Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

out of Zion Psa_14_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out of Zion Psa_20_02 # Send thee help from the sanctuary, and strengthen thee out of Zion;

Out of Zion Psa_50_02 # Out of Zion, the perfection of beauty, God hath shined.

out of Zion Psa_53_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out of Zoar Gen_19_30 # And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters

with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

out of Zobah 1Ch_19_06 # And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah.

out of Zorah Jud_18_11 # And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

out on the 2Ch_23_08 # So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [out] on the sabbath: for Jehoiada the priest dismissed not the courses.

out on the 2Ki_11_09 # And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

out on the Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

out on the Luk_14_05 # And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

out one by Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

out one way Deu_28_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

out or as Job_13_09 # Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?

out or came Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

out or come 1Ki_03_07 # And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go out or come in.

out or come 1Ki_15_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

out or come 2Ch_16_01 # In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

out our fathers Act_07_12 # But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

out our hands Psa_44_20 # If we have forgotten the name of our God, or stretched out our hands to a strange god;

out our liberty Gal_02_04 # And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:

out over all Gen_41_45 # And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over [all] the land of Egypt.

out over Jerusalem 1Ch_21_16 # And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

out Pharaoh's daughter Act_07_21 # And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

out piece by Eze_24_06 # Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.

out privily nay Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

out quickly and Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

out quickly into Luk_14_21 # So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

out Rahab and Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

out rather unto Php_01_12 # But I would ye should understand, brethren, that the things [which happened] unto me have fallen out rather unto the furtherance of the gospel;

out red all Gen_25_25 # And the first came out red, all over like an hairy garment; and they called his name Esau.

out rivers among Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

out rivers of Job_29_06 # When I washed my steps with butter, and the rock poured me out rivers of oil;

out Satan he Mat_12_26 # And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

out Satan Mar_03_23 # And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

out saw much Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

out say Because Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

out saying Crucify Joh_19_06 # When the chief priests therefore and officers saw him, they cried out,

saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

out saying Great Act_19_28 # And when they heard [these sayings], they were full of wrath, and cried out, saying, Great [is] Diana of the Ephesians.

out saying Have Mat_20_30 # And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.

out saying If Joh_19_12 # And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

out saying Master Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

out saying They 1Sa_05_10 # Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

out saying What Mat_08_29 # And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

out shall he Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

out silver and 2Ch_16_02 # Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

out so shall Deu_07_19 # The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

out so where Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

out some of Exo_16_27 # And it came to pass, [that] there went out [some] of the people on the seventh day for to gather, and they found none.

out spies and 1Sa_26_04 # David therefore sent out spies, and understood that Saul was come in very deed.

out still Isa_05_25 # Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.

out still Isa_09_12 # The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched out still.

out still Isa_09_17 # Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

out still Isa_09_21 # Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.

out still Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

out substance in Hos_12_08 # And Ephraim said, Yet I am become rich, I have found me out substance: [in] all my labours they shall find none iniquity in me that [were] sin.

out suffer us Mat_08_31 # So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

out surely he Jer_49_20 # Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

out surely he Jer_50_45 # Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make [their] habitation desolate with them.

out tears unto Job_16_20 # My friends scorn me: [but] mine eye poureth out [tears] unto God.

out ten young 1Sa_25_05 # And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

out that dwell Amo_03_12 # Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out that he Exo_28_35 # And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.

out that himself Act_08_09 # But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

out that old Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

out that other Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

out that she Rut_02_17 # So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

out that there Psa_144_14 # [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.

out that they 1Jo_02_19 # They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

out the account Ecc_07_27 # Behold, this have I found, saith the preacher, [counting] one by one, to find out the account:

out the Almighty Job_11_07 # Canst thou by searching find out God? canst thou find out the Almighty unto perfection?

out the Amorites Num_21_32 # And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

out the arrows 1Sa_20_21 # And, behold, I will send a lad, [saying], Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

out the beam Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out the best 2Ki_10_03 # Look even out the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

out the blood Lev_09_09 # And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:

out the blood Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

out the bondwoman Gal_04_30 # Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

out the bones Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out the bones Jer_08_01 # At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

out the breast Lam_04_03 # Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

out the broth Jud_06_20 # And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.

out the Canaanite Exo_33_02 # And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

out the Canaanites Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

out the Canaanites Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

out the Canaanites Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

out the captains 2Ch_23_14 # Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

out the changers' Joh_02_15 # And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

out the chief Luk_14_07 # And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

out the children Exo_06_26 # These [are] that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies.

out the children Exo_06_27 # These [are] they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these [are] that Moses and Aaron.

out the children Exo_07_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

out the corn 1Co_09_09 # For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

out the corn 1Ti_05_18 # For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer [is] worthy of his reward.

out the corn Deu_25_04 # Thou shalt not muzzle the ox when he treadeth out [the corn].

out the corn Hos_10_11 # And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

out the country Jos_02_02 # And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country.

out the country Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

out the country Jud_18_14 # Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

out the damsel Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

out the dead Isa_26_19 # Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.

out the dumb Luk_11_14 # And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

out the dumb Mat_09_33 # And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

out the dust Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

out the earth Psa_136_06 # To him that stretched out the earth above the waters: for his mercy [endureth] for ever.

out the enemy Deu_33_27 # The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy [them].

out the eyes 2Ki_25_07 # And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

out the eyes Jer_52_11 # Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

out the eyes Num_16_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

out the gift Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

out the golden Est_04_11 # All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

out the golden Est_08_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

out the great Psa_58_06 # Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD.

out the grove 2Ki_23_06 # And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

out the hand Jud_02_15 # Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

out the handwriting Col_02_14 # Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

out the heathen Psa_44_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

out the heathen Psa_78_55 # He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

out the heathen Psa_80_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

out the heaven Jer_51_15 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

out the heavens Isa_40_22 # [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

out the heavens Isa_45_12 # I have made the earth, and created man upon it: I, [even] my hands, have

stretched out the heavens, and all their host have I commanded.

out the heavens Jer_10_12 # He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

out the heavens Job_09_08 # Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.

out the heavens Psa_104_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

out the Hivite Exo_23_28 # And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

out the horns Zec_01_21 # Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

out the house Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

out the inhabitants 2Ch_20_07 # [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

out the inhabitants Jer_10_18 # For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find [it so].

out the inhabitants Jos_17_12 # Yet the children of Manasseh could not drive out [the inhabitants of] those cities; but the Canaanites would dwell in that land.

out the inhabitants Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

out the inhabitants Jud_01_19 # And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

out the inhabitants Jud_01_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

out the inhabitants Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

out the inhabitants Jud_01_31 # Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

out the inhabitants Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

out the inhabitants Num_33_55 # But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

out the iniquity Gen_44_16 # And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

out the Jebusites Jud_01_21 # And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

out the king Gen_14_08 # And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

out the king's 2Ch_23_11 # Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

out the lamps 2Ch_29_07 # Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

out the land 1Ch_19_03 # But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?

out the land Deu_01_22 # And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

out the land Jos_14_07 # Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as [it was] in mine heart.

out the land Jud_18_02 # And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

out the land Jud_18_17 # And the five men that went to spy out the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

out the land Num_13_16 # These [are] the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

out the land Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

out the lip Psa_22_07 # All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],

out the man Gen_03_24 # So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

out the money 2Ch_34_14 # And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

out the more Mar_15_14 # Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

out the more Mat_27_23 # And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

out the mote Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

out the mote Luk_06_42 # Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

out the mote Mat_07_04 # Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam [is] in thine own eye?

out the mote Mat_07_05 # Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out the name 2Ki_14_27 # And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

out the nations Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

out the nations Lev_18_28 # That the land spue not you out also, when ye defile it, as it spued out the nations that [were] before you.

out the north Job_26_07 # He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.

out the only Luk_07_12 # Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

out the people 1Ch_20_03 # And he brought out the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

out the pledge Deu_24_11 # Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

out the priests 2Ch_13_09 # Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

out the prisoners Isa_42_07 # To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness out of the prison house.

out the remembrance Deu_25_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

out the remembrance Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

out the saints Dan_07_25 # And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

out the same Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

out the scorner Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

out the second Exo_02_13 # And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

out the sky Job_37_18 # Hast thou with him spread out the sky, [which is] strong, [and] as a molten looking glass?

out the spear Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

out the spear Jos_08_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

out the spear Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

out the spirits Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

out the staves 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

out the staves 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

out the stones Isa_05_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

out the stones Isa_62_10 # Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

out the sword Eze_12_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

out the sword Psa_37_14 # The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

out the Syrians 2Sa_10_16 # And Hadarezer sent, and brought out the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

out the tongue Isa_57_04 # Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

out the valley Psa_108_07 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

out the valley Psa_60_06 # God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

out the vials Rev_16_01 # And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

out the vineyard Son_08_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

out the way Jer_39_04 # And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

out the wheat Act_27_38 # And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

out the wheels Eze_10_19 # And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

out the wild Job_39_05 # Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?

out the word 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

out the work Ecc_03_11 # He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

out the work Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out their blood Jer_18_21 # Therefore deliver up their children to the famine, and pour out their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

out their host Isa_40_26 # Lift up your eyes on high, and behold who hath created these [things], that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

out their name Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

out their name Psa_09_05 # Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

out their own Jde_01_13 # Raging waves of the sea, foaming out their own shame; wandering stars, to

whom is reserved the blackness of darkness for ever.

out their sin Jer_18_23 # Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

out their sorrows Job_39_03 # They bow themselves, they bring forth their young ones, they cast out their sorrows.

out their voice Jer_04_16 # Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give out their voice against the cities of Judah.

out their way Job_29_25 # I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

out their wings 1Ch_28_18 # And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out [their wings], and covered the ark of the covenant of the LORD.

out their wings Exo_37_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

out their young Act_07_19 # The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

out them that Luk_19_45 # And he went into the temple, and began to cast out them that sold therein, and them that bought;

out them that Mar_11_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

out themselves for 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

out then I Jud_14_12 # And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] out, then I will give you thirty sheets and thirty change of garments:

out thence all 2Ki_24_13 # And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

out thence and Amo_09_03 # And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

out thence shall Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out thence the Jos_06_22 # But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

out thence through Deu_05_15 # And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out thence till Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

out there Jehu 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

out there their Eze_20_28 # [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.

out thereby he Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

out thereby Eze_12_05 # Dig thou through the wall in their sight, and carry out thereby.

out therefore shall Luk_11_19 # And if I by Beelzebub cast out devils, by whom do your sons cast [them] out? therefore shall they be your judges.

out therefore the 1Co_05_07 # Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

out therefore they Est_02_23 # And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

out therefore they Mat_12_27 # And if I by Beelzebub cast out devils, by whom do your children cast [them] out? therefore they shall be your judges.

out thereof and Eze_43_11 # And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

out thereof are Jos_16_03 # And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea.

out thereof were Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

out thereof were Jos_16_08 # The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out thereof were Jos_18_12 # And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven.

out thereof were Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

out they and Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

out they are Isa_16_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

out they found Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

out they might Heb_11_15 # And truly, if they had been mindful of that [country] from whence they came out, they might have had opportunity to have returned.

out they ran Psa_105_41 # He opened the rock, and the waters gushed out; they ran in the dry places [like] a river.

out they shut Jos_02_07 # And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.

out they went Mat_08_32 # And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

out thine anger Psa_85_05 # Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

out thine arrows Psa_144_06 # Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

out thine enemy Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

out thine hand Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

out thine hand Exo_10_12 # And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

out thine hand Exo_10_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

out thine hand Exo_14_16 # But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

out thine hand Exo_14_26 # And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

out thine hands Job_11_13 # If thou prepare thine heart, and stretch out thine hands toward him;

out thine heart Lam_02_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out thine indignation Psa_69_24 # Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

out thirty thousand Jos_08_03 # So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night.

out this bondwoman Gen_21_10 # Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

out this calf Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

out this day 1Sa_26_19 # Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

out this day Gen_04_14 # Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

out those five Jos_10_22 # Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

out those kings Jos_10_24 # And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

out those nations Deu_07_22 # And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

out those that Psa_21_08 # Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

out those which Psa_68_06 # God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry [land].

out thou bloody 2Sa_16_07 # And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:

out threatenings and Act_09_01 # And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

out three bands Job_01_17 # While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

out threescore and 2Ch_02_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

out through all Psalms_19_04 # Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

out through the Psalms_81_05 # This he ordained in Joseph [for] a testimony, when he went out through the land of Egypt: [where] I heard a language [that] I understood not.

out throughout all 1Samuel_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

out throughout all Esther_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

out thy fornications Ezekiel_16_15 # But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

out thy fury Jeremiah_10_25 # Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

out thy light Psalms_43_03 # O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

out thy right Exodus_15_12 # Thou stretchedst out thy right hand, the earth swallowed them.

out thy rod Exodus_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

out thy son Jud_06_30 # Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

out thy soul Isaiah_58_10 # And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

out thy transgressions Isaiah_43_25 # I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

out thy wrath Psalms_79_06 # Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

out to battle 1Ch_14_15 # And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

out to battle 1Ch_20_01 # And it came to pass, that after the year was expired, at the time that kings go out [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

out to battle 1Ki_08_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

out to battle Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which

brought thee up out of the land of Egypt.

out to battle Jud_20_14 # But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.

out to battle Jud_20_20 # And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

out to battle Jud_20_28 # And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,] saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

out to battle Num_31_27 # And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:

out to battle Num_31_28 # And levy a tribute unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

out to Cabul Jos_19_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

out to crucify Mar_15_20 # And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

out to Daberath Jos_19_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia.

out to dance Jud_21_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out to deceive Rev_20_08 # And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

out to draw 1Sa_09_11 # [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

out to draw Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

out to draw Gen_24_13 # Behold, I stand [here] by the well of water; and the daughters of the men of the city come out to draw water:

out to Esther Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

out to fight 2Ki_19_09 # And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,

out to go Jud_19_27 # And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

out to him 2Ki_09_32 # And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.

out to him Mat_03_05 # Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

out to his 2Ki_04_18 # And when the child was grown, it fell on a day, that he went out to his father to the reapers.

out to husbandmen Mar_12_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

out to husbandmen Mat_21_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

out to Issachar Jos_19_17 # [And] the fourth lot came out to Issachar, for the children of Issachar according to their families.

out to Joab 2Sa_20_22 # Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

out to lay Mar_03_21 # And when his friends heard [of it], they went out to lay hold on him: for they said, He is beside himself.

out to lie 2Sa_11_13 # And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

out to light Job_12_22 # He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

out to me 2Ki_05_11 # But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

out to me 2Ki_18_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

out to me Isa_36_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

out to meditate Gen_24_63 # And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

out to meet 1Ch_12_17 # And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

out to meet 1Sa_13_10 # And it came to pass, that as soon as he had made an end of offering the burnt

offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

out to meet 2Ch_15_02 # And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

out to meet 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

out to meet 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

out to meet Exo_18_07 # And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

out to meet Gen_14_17 # And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

out to meet Gen_30_16 # And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out to meet Jud_04_18 # And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

out to meet Jud_04_22 # And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

out to meet Jud_11_34 # And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

out to meet Mat_08_34 # And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

out to meet Mat_25_06 # And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

out to meet Num_22_36 # And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

out to meet Zec_02_03 # And, behold, the angel that talked with me went forth, and another angel went out to meet him,

out to Remmonmethoar Jos_19_13 # And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

out to see Gen_34_01 # And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

out to see Luk_08_35 # Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they

were afraid.

out to see Mar_05_14 # And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.

out to seek 1Sa_23_15 # And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.

out to seek 1Sa_26_20 # Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.

out to set 1Sa_17_08 # And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

out to slay Deu_09_28 # Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

out to slay Exo_32_12 # Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

out to sow Luk_08_05 # A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

out to the 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

out to the 1Ch_11_18 # And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

out to the 1Ki_20_31 # And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.

out to the 1Sa_13_23 # And the garrison of the Philistines went out to the passage of Michmash.

out to the 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

out to the 2Ki_12_11 # And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,

out to the 2Ki_24_12 # And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

out to the 2Sa_24_07 # And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

out to the Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

out to the Gen_27_03 # Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison;

out to the Job_29_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

out to the Jos_15_03 # And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

out to the Jos_15_09 # And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

out to the Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

out to the Jos_19_32 # The sixth lot came out to the children of Naphtali, [even] for the children of Naphtali according to their families.

out to thee 1Sa_11_03 # And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come out to thee.

out to them 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

out to them Psa_73_10 # Therefore his people return hither: and waters of a full [cup] are wrung out to them.

out to thy Isa_58_07 # [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

out to war 2Ch_06_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

out to war 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

out to war Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

out to war Jud_03_10 # And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

out to war Num_31_36 # And the half, [which was] the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

out to withstand Num_22_32 # And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me:

out too little Jos_19_47 # And the coast of the children of Dan went out [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

out toward the Eze_47_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

out toward the Jos_16_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

out twelve thousand 2Sa_17_01 # Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

out two pence Luk_10_35 # And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

out two women Zec_05_09 # Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

out unto Bethany Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

out unto him 2Ki_07_20 # And so it fell out unto him: for the people trode upon him in the gate, and he died.

out unto him Jud_06_19 # And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] out unto him under the oak, and presented [it].

out unto him Mar_01_05 # And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

out unto him Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

out unto his Exo_02_11 # And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

out unto Jabneel Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

out unto Jacob Gen_34_06 # And Hamor the father of Shechem went out unto Jacob to commune with him.

out unto the 2Ch_24_05 # And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

out unto the 2Sa_23_16 # And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

out unto the Deu_21_19 # Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

out unto the Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

out unto the Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

out unto the Exo_07_15 # Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

out unto the Exo_14_10 # And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.

out unto the Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

out unto the Exo_33_08 # And it came to pass, when Moses went out unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

out unto the Gen_24_29 # And Rebekah had a brother, and his name [was] Laban: and Laban ran out unto the man, unto the well.

out unto the Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

out unto the Jos_15_11 # And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

out unto the Lev_16_18 # And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

out unto the Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

out unto the Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that

were written, but went not out unto the tabernacle: and they prophesied in the camp.

out unto thee Hab_01_02 # O LORD, how long shall I cry, and thou wilt not hear! [even] cry out unto thee [of] violence, and thou wilt not save!

out unto them Gen_43_23 # And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

out unto them Joh_18_29 # Pilate then went out unto them, and said, What accusation bring ye against this man?

out unto them Jud_19_23 # And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

out unto us 2Sa_11_23 # And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

out unto us Gen_19_05 # And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them out unto us, that we may know them.

out unto you 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

out unto you Gen_19_08 # Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

out upon all Isa_14_26 # This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.

out upon it Isa_34_11 # But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

out upon Jerusalem 2Ch_12_07 # And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

out upon me Job_30_16 # And now my soul is poured out upon me; the days of affliction have taken hold upon me.

out upon the Amo_05_08 # [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

out upon the Amo_09_06 # [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.

out upon the Deu_12_27 # And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.

out upon the Eze_30_25 # But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh

shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

out upon the Jer_06_11 # Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

out upon them 1Ki_18_28 # And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.

out upon this 2Ch_34_25 # Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

out upon this Jer_07_20 # Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

out upon us 2Ch_34_21 # Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

out upon you Isa_29_10 # For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

out very diligently 2Ti_01_17 # But, when he was in Rome, he sought me out very diligently, and found [me].

out water the Psa_77_17 # The clouds poured out water: the skies sent out a sound: thine arrows also went abroad.

out water therefore Pro_17_14 # The beginning of strife [is as] when one letteth out water: therefore leave off contention, before it be meddled with.

out waters on Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

out were both Eze_42_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

out were circumcised Jos_05_05 # Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

out what to Job_32_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

out when the Act_03_19 # Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

out where thou Deu_11_10 # For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of

herbs:

out whither the Jos_02_05 # And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

out whithersoever Saul 1Sa_18_05 # And David went out whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

out who was Gen_24_15 # And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

out will I Eze_20_33 # [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:

out windows and Jer_22_14 # That saith, I will build me a wide house and large chambers, and cutteth him out windows; and [it is] ceiled with cedar, and painted with vermilion.

out wisdom and Ecc_07_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

out wisdom God Job_32_13 # Lest ye should say, We have found out wisdom: God thrusteth him down, not man.

out with a Act_07_57 # Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

out with a Deu_07_08 # But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

out with a Isa_28_27 # For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

out with a Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out with a Luk_01_42 # And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

out with a Luk_04_33 # And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

out with an Exo_14_08 # And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.

out with an Num_33_03 # And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

out with fatness Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

out with great Gen_15_14 # And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

out with haste Isa_52_12 # For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

out with him Exo_21_03 # If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

out with him Job_18_06 # The light shall be dark in his tabernacle, and his candle shall be put out with him.

out with him Jud_11_03 # Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

out with him Rev_12_09 # And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

out with his Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

out with Jehoram 2Ch_22_07 # And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

out with joy Isa_55_12 # For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

out with me 1Sa_28_01 # And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

out with new Pro_03_10 # So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

out with one 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

out with our Act_27_19 # And the third [day] we cast out with our own hands the tackling of the ship.

out with our Psa_60_10 # [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go out with our armies?

out with the Isa_44_13 # The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out with the Num_05_23 # And the priest shall write these curses in a book, and he shall blot [them] out with the bitter water:

out with their Psa_59_07 # Behold, they belch out with their mouth: swords [are] in their lips: for who, [say they], doth hear?

out with us 2Sa_21_17 # But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

out with waters Jer_09_18 # And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

out without hands Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

out without mixture Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

out without the Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

out without the Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

out ye shall Num_28_26 # Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be out], ye shall have an holy convocation; ye shall do no servile work:

out ye three Num_12_04 # And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

out yea and Job_09_10 # Which doeth great things past finding out; yea, and wonders without number.

out yea strife Pro_22_10 # Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

out yet God Job_24_12 # Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

out yet he Ecc_08_17 # Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out your border Num_34_08 # From mount Hor ye shall point out [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

out your east Num_34_10 # And ye shall point out your east border from Hazarenan to Shepham:

out your heart Psa_62_08 # Trust in him at all times; [ye] people, pour out your heart before him: God [is] a refuge for us. Selah.

out your name Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

out your own Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

out your own Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

out Zedekiah's eyes Jer_39_07 # Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

out 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

out 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

out 1Ki_22_32 # And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out.

out 1Sa_04_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

out 1Ti_06_07 # For we brought nothing into [this] world, [and it is] certain we can carry nothing out.

out 2Ch_04_18 # Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out.

out 2Ch_23_07 # And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

out 2Ki_04_05 # So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.

out 2Ki_04_21 # And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.

out 2Ki_04_37 # Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

out 2Sa_20_08 # When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.

out Act_01_18 # Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

out Act_05_09 # Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.

out Act_14_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

out Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

out Deu_01_24 # And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

out Deu_28_06 # Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest out.

out Deu_28_19 # Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest out.

out Ecc_07_24 # That which is far off, and exceeding deep, who can find it out?

out Eze_10_07 # And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went out.

out Eze_20_14 # But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

out Eze_20_34 # And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out Eze_34_11 # For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.

out Gen_34_26 # And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

out Gen_39_12 # And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.

out Gen_39_15 # And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.

out Gen_39_18 # And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

out Isa_48_21 # And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

out Isa_51_17 # Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

out Jer_06_04 # Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

out Jer_09_19 # For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

out Jer_51_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

out Job_28_27 # Then did he see it, and declare it; he prepared it, yea, and searched it out.

out Job_29_16 # I [was] a father to the poor: and the cause [which] I knew not I searched out.

out Job_31_08 # [Then] let me sow, and let another eat; yea, let my offspring be rooted out.

out Job_33_21 # His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.

out Job_36_26 # Behold, God [is] great, and we know [him] not, neither can the number of his years be searched out.

out Job_41_19 # Out of his mouth go burning lamps, [and] sparks of fire leap out.

out Joh_06_37 # All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

out Joh_09_34 # They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

out Joh_10_03 # To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

out Joh_12_31 # Now is the judgment of this world: now shall the prince of this world be cast out.

out Jos_13_12 # All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

out Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

out Jos_24_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

out Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

out Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

out Jud_03_22 # And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.

out Jud_09_29 # And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out.

out Lev_06_13 # The fire shall ever be burning upon the altar; it shall never go out.

out Lev_20_22 # Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out.

out Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

out Luk_11_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

out Luk_13_28 # There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.

out Luk_19_40 # And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

out Luk_20_12 # And again he sent a third: and they wounded him also, and cast [him] out.

out Mar_01_23 # And there was in their synagogue a man with an unclean spirit; and he cried out,

out Mar_06_49 # But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

out Mar_09_28 # And when he was come into the house, his disciples asked him privately, Why could not we cast him out?

out Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

out Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

out Mat_25_08 # And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

out Neh_03_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

out Num_12_04 # And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

out Num_22_11 # Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

out Num_32_23 # But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you out.

out Num_33_02 # And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

out Pro_10_31 # The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

out Pro_13_09 # The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

out Pro_20_05 # Counsel in the heart of man [is like] deep water; but a man of understanding will draw it out.

out Pro_24_20 # For there shall be no reward to the evil [man]; the candle of the wicked shall be put out.

out Pro_25_01 # These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

out Pro_28_11 # The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him out.

out Psa_109_13 # Let his posterity be cut off; [and] in the generation following let their name be blotted out.

out Psa_109_14 # Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

out Psa_44_02 # [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

out Rom_11_33 # O the depth of the riches both of the wisdom and knowledge of God! how unsearchable [are] his judgments, and his ways past finding out!

Outcast saying This Jer_30_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

outcasts bewray not Isa_16_03 # Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

outcasts dwell with Isa_16_04 # Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

outcasts in the Isa_27_13 # And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

outcasts of Elam Jer_49_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

outcasts of Israel Isa_11_12 # And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

outcasts of Israel Isa_56_08 # The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

outcasts of Israel Psa_147_02 # The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.

outer court as Eze_10_05 # And the sound of the cherubims' wings was heard [even] to the outer court, as the voice of the Almighty God when he speaketh.

outer darkness there Mat_08_12 # But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

outer darkness there Mat_22_13 # Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth.

outer darkness there Mat_25_30 # And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

outgoings of it Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

outgoings of it Jos_17_18 # But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

outgoings of the Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

outgoings of the Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

outgoings of their Jos_19_22 # And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

outgoings thereof are Jos_19_14 # And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

outgoings thereof are Jos_19_29 # And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

outgoings thereof were Jos_19_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

outlandish women cause Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

outlived Joshua who Jud_02_07 # And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.

outmost coast of Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

outmost fruitful branches Isa_17_06 # Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.

outmost in the Exo_26_10 # And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost parts of Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

outmy transgressions Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.

outrageous but who Pro_27_04 # Wrath [is] cruel, and anger [is] outrageous; but who [is] able to stand before envy?

outrun Peter and Joh_20_04 # So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

outside of the Eze_40_05 # And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside of the Jud_07_11 # And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that [were] in the host.

outside of the Jud_07_17 # And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be [that], as I do, so shall ye do.

outside of the Jud_07_19 # So Gideon, and the hundred men that [were] with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside of the Luk_11_39 # And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

outside of the Mat_23_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

outside of them Mat_23_26 # [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

outside toward the 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

outstretched arm and Deu_26_08 # And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

outstretched arm and Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

outstretched hand and Jer_21_05 # And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

outward a thousand Num_35_04 # And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round about.

outward adorning of 1Pe_03_03 # Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward appearance but 1Sa_16_07 # But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

outward appearance If 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward business of Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

outward business over 1Ch_26_29 # Of the Izharites, Chenaniah and his sons [were] for the outward business over Israel, for officers and judges.

outward but are Mat_23_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

outward court and Eze_40_17 # Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward court and Eze_40_34 # And the arches thereof [were] toward the outward court; and palm trees

[were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward court of Est_06_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward court that Eze_40_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward in the Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outward man perish 2Co_04_16 # For which cause we faint not; but though our outward man perish, yet the inward [man] is renewed day by day.

outward sanctuary which Eze_44_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

outwardly appear righteous Mat_23_28 # Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly neither is Rom_02_28 # For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is outward in the flesh:

outwent them and Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

Shout against her Jer_50_15 # Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

shout against thee Jer_51_14 # The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a shout against thee.

shout aloud for Psa_132_16 # I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

shout among the Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

shout and as 2Ch_13_15 # Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shout and the Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

shout and the Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

shout as they Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

shout for joy Psa_05_11 # But let all those that put their trust in thee rejoice: let them ever shout for joy,

because thou defendest them: let them also that love thy name be joyful in thee.

shout for joy Psa_132_09 # Let thy priests be clothed with righteousness; and let thy saints shout for joy.

shout for joy Psa_32_11 # Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.

shout for joy Psa_35_27 # Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

shout for joy Psa_65_13 # The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

shout for mastery Exo_32_18 # And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

Shout for the Jos_06_16 # And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

shout from the Isa_42_11 # Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

shout he shutteth Lam_03_08 # Also when I cry and shout, he shutteth out my prayer.

shout in the 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

shout nor make Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

shout O daughter Zec_09_09 # Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

shout O Israel Zep_03_14 # Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

shout of a Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

shout of joy Ezz_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

shout saying It Act_12_22 # And the people gave a shout, [saying, It is] the voice of a god, and not of a man.

shout so that 1Sa_04_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

shout that the Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shout the LORD Psa_47_05 # God is gone up with a shout, the LORD with the sound of a trumpet.

shout then shall Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

shout they said 1Sa_04_06 # And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

shout thou inhabitant Isa_12_06 # Cry out and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

shout unto God Psa_47_01 # To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

shout when they Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

shout with a Jos_06_05 # And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

shout with the 1Th_04_16 # For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

shout ye lower Isa_44_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

shout Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

shouted against him Jud_15_14 # [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

shouted aloud for Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

shouted and fell Lev_09_24 # And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

shouted and pursued 1Sa_17_52 # And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

shouted and said 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

shouted for joy Job_38_07 # When the morning stars sang together, and all the sons of God shouted for

joy?

shouted for the 1Sa_17_20 # And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

shouted he said Exo_32_17 # And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp.

shouted it came 2Ch_13_15 # Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shouted when the Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouted with a 1Sa_04_05 # And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

shouted with a Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

shouted with a Ezr_03_13 # So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

shouted with a Jos_06_20 # So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouteth by reason Psa_78_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

shouting and with 1Ch_15_28 # Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

shouting and with 2Ch_15_14 # And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.

shouting and with 2Sa_06_15 # So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

shouting and with Amo_02_02 # But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:

shouting at noontide Jer_20_16 # And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

shouting for thy Isa_16_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

shouting in the Amo_01_14 # But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

shouting shall be Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

shouting the treaders Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

shouting their shouting Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

shouting to appoint Eze_21_22 # At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

shouting to cease Isa_16_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

shouting Jer_48_33 # And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no shouting.

shouting Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

shouting Pro_11_10 # When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.

shoutings crying Grace Zec_04_07 # Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] shoutings, [crying], Grace, grace unto it.

snout so is Pro_11_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

south all the Jos_13_04 # From the south, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

south also the Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

south an hundred Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

south and behold Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

south and by Deu_01_07 # Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side,

to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

south and came Num_13_22 # And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

south and descended Jos_18_16 # And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,

south and drop Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south and fell 1Sa_20_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

south and he Eze_40_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

south and he Eze_40_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

south and in Gen_28_14 # And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

south and in Jer_33_13 # In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

south and in Jud_01_09 # And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

south and of Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

south and prophesy Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south and shall Luk_13_29 # And they shall come from the east, and [from] the west, and from the north, and [from] the south, and shall sit down in the kingdom of God.

south and the Deu_34_03 # And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

south and the Eze_41_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

south and the Jos_18_05 # And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

south and the Num_13_29 # The Amalekites dwell in the land of the south: and the Hittites, and the

Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

south and the Zec_07_07 # [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the south and the plain?

south and thou Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

south and three 1Ki_07_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south and three 2Ch_04_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south and toward Dan_08_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

south and turneth Ecc_01_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

south and Ziklag 1Sa_30_01 # And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

south blow upon Son_04_16 # Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

south border shall Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

south border was Jos_15_02 # And their south border was from the shore of the salt sea, from the bay that looketh southward:

south bringing burnt Jer_17_26 # And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

south but it Dan_11_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

south chambers which Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

south coast Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

south coast Jos_15_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

south coast Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

south cometh the Job_37_09 # Out of the south cometh the whirlwind: and cold out of the north.

south country and Gen_20_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

south country and Jos_11_16 # So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

south country the Jos_12_08 # In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

south country Gen_24_62 # And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.

south country Zec_06_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

south end of Jos_18_19 # And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

south even to Gen_13_03 # And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

south field Eze_20_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south five and Eze_48_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

south for I Jer_32_44 # Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

south gate according Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

south gate and Eze_40_28 # And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;

south gate and Eze_46_09 # But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south gate shall Eze_46_09 # But when the people of the land shall come before the LORD in the solemn

feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south Hear the Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

south heard tell Num_21_01 # And [when] king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

south in the Num_33_40 # And king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.

south into the Isa_30_06 # The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

south is for Eze_40_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

south Keep not Isa_43_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

south land give Jos_15_19 # Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.

south land give Jud_01_15 # And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

south of Arad Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

south of Caleb 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

south of Chinneroth Jos_11_02 # And to the kings that [were] on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

south of Jerusalem Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

south of Jeshimon 1Sa_23_19 # Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the south of Jeshimon?

south of Jeshimon 1Sa_23_24 # And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the south of Jeshimon.

south of Judah 1Sa_27_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

south of Judah 2Ch_28_18 # The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

south of Judah 2Sa_24_07 # And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, [even] to Beersheba.

south of Lebonah Jud_21_19 # Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah.

south of the 1Sa_27_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

south of the 1Sa_27_10 # And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

south of the 1Sa_30_14 # We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

south one at Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

south or toward Ecc_11_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

south pass through Isa_21_01 # The burden of the desert of the sea. As whirlwinds in the south pass through; [so] it cometh from the desert, from a terrible land.

south push at Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

south quarter shall Num_34_03 # Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

south quarter was Jos_18_15 # And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

south Ramoth and 1Sa_30_27 # To [them] which [were] in Bethel, and to [them] which [were] in south Ramoth, and to [them] which [were] in Jattir,

south shall be Dan_11_05 # And the king of the south shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

south shall be Dan_11_11 # And the king of the south shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

south shall be Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south shall be Jer_13_19 # The cities of the south shall be shut up, and none shall open [them]: Judah shall

be carried away captive all of it, it shall be wholly carried away captive.

south shall come Dan_11_06 # And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

south shall come Dan_11_09 # So the king of the south shall come into [his] kingdom, and shall return into his own land.

south shall not Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

south shall possess Oba_01_19 # And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

south shall rise Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south shall rise Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south side and Jos_19_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

south side five Eze_42_18 # He measured the south side, five hundred reeds, with the measuring reed.

south side four Eze_48_16 # And these [shall be] the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

south side four Eze_48_33 # And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

south side of Eze_47_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

south side of Jos_15_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

south side of Jos_15_08 # And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

south side of Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

south side shall Num_02_10 # On the south side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

south side shall Num_10_06 # When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

south side southward Exo_26_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

south side southward Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

south side southward Exo_36_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

south side southward Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

south side southward Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

south side southward Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

south side southward Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

south side to Jos_15_03 # And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south side two Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

south side unto Jos_15_03 # And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south This is Jos_19_08 # And all the villages that [were] round about these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

south thou hast Psa_89_12 # The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

south three gates Rev_21_13 # On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

south to Kadeshbarnea Num_34_04 # And your border shall turn from the south to the ascent of Akrabim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south to the Eze_20_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

south to the Eze_21_04 # Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

south to the Num_34_04 # And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south two hundred Eze_48_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

south under Ashdothpisgah Jos_12_03 # And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

south unto the Act_08_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

south was a Eze_42_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

south west and Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

south wind blew Act_27_13 # And when the south wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

south wind blew Act_28_13 # And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

south wind blow Luk_12_55 # And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.

south wind Job_37_17 # How thy garments [are] warm, when he quieteth the earth by the south [wind]?

south wind Psa_78_26 # He caused an east wind to blow in the heaven: and by his power he brought in the south wind.

south with a Dan_11_25 # And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south 1Ch_09_24 # In four quarters were the porters, toward the east, west, north, and south.

south 1Ki_07_39 # And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.

south 2Ch_04_10 # And he set the sea on the right side of the east end, over against the south.

south Deu_33_23 # And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

south Eze_40_02 # In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.

south Gen_12_09 # And Abram journeyed, going on still toward the south.

south Gen_13_01 # And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

south Job_09_09 # Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

south Job_39_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

south Oba_01_20 # And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south.

south Psa_107_03 # And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

south Psa_126_04 # Turn again our captivity, O LORD, as the streams in the south.

south Psa_75_06 # For promotion [cometh] neither from the east, nor from the west, nor from the south.

south Zec_09_14 # And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

south Zec_14_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

southward and eastward Deu_03_27 # Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

southward and eastward Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

southward and go Num_13_17 # And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

southward and the Jos_18_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

southward and the Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward and to 1Ch_26_15 # To Obededom southward; and to his sons the house of Asuphim.

southward four a 1Ch_26_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

southward from Tamar Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward from the Jos_18_14 # And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Southward it was Jos_17_10 # Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

southward of the Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

southward over against 1Sa_14_05 # The forefront of the one [was] situate northward over against Michmash, and the other southward over against Gibeah.

southward so that Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

southward the border Eze_48_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward the hangings Exo_38_09 # And he made the court: on the south side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

southward there shall Exo_27_09 # And thou shalt make the court of the tabernacle: for the south side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward was the Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

southward were Kabzeel Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

southward Exo_26_18 # And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

southward Exo_36_23 # And he made boards for the tabernacle; twenty boards for the south side southward:

southward Exo_40_24 # And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

southward Eze_47_19 # And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward Jos_15_02 # And their south border was from the shore of the salt sea, from the bay that looketh

southward:

southward Num_03_29 # The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

sprout again and Job_14_07 # For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

stout against me Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stout heart of Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

stout lion's whelps Job_04_11 # The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

stout than his Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

stouthearted are spoiled Psa_76_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stouthearted that are Isa_46_12 # Hearken unto me, ye stouthearted, that [are] far from righteousness:

stoutness of heart Isa_09_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

thereabout behold two Luk_24_04 # And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

thereout and when Jud_15_19 # But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

thereout his handful Lev_02_02 # And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

throughout all ages Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

throughout all Asia Act_19_26 # Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout all countries 1Ch_22_05 # And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory throughout all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout all Edom 2Sa_08_14 # And he put garrisons in Edom; throughout all Edom put he garrisons,

and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout all Galilee Mar_01_39 # And he preached in their synagogues throughout all Galilee, and cast out devils.

throughout all generations Psa_102_24 # I said, O my God, take me not away in the midst of my days: thy years [are] throughout all generations.

throughout all generations Psa_135_13 # Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, throughout all generations.

throughout all generations Psa_145_13 # Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] throughout all generations.

throughout all generations Psa_72_05 # They shall fear thee as long as the sun and moon endure, throughout all generations.

throughout all his 2Ch_36_22 # Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

throughout all his Est_01_20 # And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

throughout all his Ezr_01_01 # Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

throughout all Israel 1Ch_21_04 # Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

throughout all Israel 2Ch_30_05 # So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout all Israel 2Ch_30_06 # So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout all Jewry Luk_23_05 # And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

throughout all Joppa Act_09_42 # And it was known throughout all Joppa; and many believed in the Lord.

throughout all Judaea Act_09_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout all Judaea Act_10_37 # That word, [I say], ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

throughout all Judaea Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout all Judah 1Ki_15_22 # Then king Asa made a proclamation throughout all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout all Judah 2Ch_17_19 # These waited on the king, beside [those] whom the king put in the fenced cities throughout all Judah.

throughout all Judah 2Ch_20_03 # And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

throughout all Judah 2Ch_25_05 # Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout all Judah 2Ch_31_20 # And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout all Manasseh Jud_06_35 # And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout all mount Jud_07_24 # And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout all my Eze_38_21 # And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout all quarters Act_09_32 # And it came to pass, as Peter passed throughout all [quarters], he came down also to the saints which dwelt at Lydda.

throughout all Syria Mat_04_24 # And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout all the 1Ch_05_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

throughout all the 1Ch_21_12 # Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout all the 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

throughout all the 1Ki_01_03 # So they sought for a fair damsel throughout all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout all the 1Ki_06_38 # And in the eleventh year, in the month Bul, which [is] the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven

years in building it.

throughout all the 1Sa_05_11 # So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

throughout all the 1Sa_11_07 # And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout all the 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

throughout all the 1Sa_13_19 # Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout all the 1Sa_23_23 # See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

throughout all the 2Ch_08_06 # And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.

throughout all the 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout all the 2Ch_17_09 # And they taught in Judah, and [had] the book of the law of the LORD with them, and went about throughout all the cities of Judah, and taught the people.

throughout all the 2Ch_19_05 # And he set judges in the land throughout all the fenced cities of Judah, city by city,

throughout all the 2Ch_26_14 # And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout all the 2Ch_34_07 # And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

throughout all the 2Co_08_18 # And we have sent with him the brother, whose praise [is] in the gospel throughout all the churches;

throughout all the 2Ki_17_05 # Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

throughout all the 2Sa_15_10 # But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout all the 2Sa_19_09 # And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout all the Act_11_28 # And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

throughout all the Act_13_49 # And the word of the Lord was published throughout all the region.

throughout all the Act_26_20 # But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout all the Est_09_02 # The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout all the Est_09_04 # For Mordecai [was] great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

throughout all the Exo_05_12 # So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

throughout all the Exo_07_19 # And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout all the Exo_07_21 # And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

throughout all the Exo_08_16 # And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

throughout all the Exo_08_17 # And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

throughout all the Exo_09_09 # And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.

throughout all the Exo_09_16 # And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared throughout all the earth.

throughout all the Exo_09_25 # And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout all the Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout all the Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

throughout all the Gen_41_29 # Behold, there come seven years of great plenty throughout all the land of Egypt:

throughout all the Gen_41_46 # And Joseph [was] thirty years old when he stood before Pharaoh king of

Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

throughout all the Gen_45_08 # So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

throughout all the Jos_02_22 # And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] throughout all the way, but found [them] not.

throughout all the Jos_06_27 # So the LORD was with Joshua; and his fame was [noised] throughout all the country.

throughout all the Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout all the Jos_24_03 # And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout all the Jud_07_22 # And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout all the Jud_20_06 # And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout all the Jud_20_10 # And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout all the Lev_25_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout all the Luk_01_65 # And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

throughout all the Luk_04_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

throughout all the Luk_07_17 # And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

throughout all the Mar_01_28 # And immediately his fame spread abroad throughout all the region round about Galilee.

throughout all the Num_31_04 # Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.

throughout all the Rom_09_17 # For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.

throughout all their Exo_40_38 # For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

throughout all thy Deu_28_40 # Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

throughout all thy Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout all thy Deu_28_52 # And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout all thy Jer_17_03 # O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, throughout all thy borders.

throughout all your Lev_03_17 # [It shall be] a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

throughout all your Lev_25_09 # Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

throughout every city Luk_08_01 # And it came to pass afterward, that he went throughout every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout every generation Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

throughout his generations Lev_25_30 # And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.

throughout it Ahab 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout Judah and Ezr_10_07 # And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout mount Bethel Jos_16_01 # And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel.

throughout Phrygia and Act_16_06 # Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout Pisidia they Act_14_24 # And after they had passed throughout Pisidia, they came to Pamphylia.

throughout Pontus Galatia 1Pe_01_01 # Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout the camp Exo_32_27 # And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout the camp Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout the feast 2Ch_30_22 # And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

throughout the genealogy 1Ch_07_40 # All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout the host 1Ki_22_36 # And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout the house 1Ch_12_30 # And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.

throughout the house 1Ch_26_06 # Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they [were] mighty men of valour.

throughout the houses Num_04_22 # Take also the sum of the sons of Gershon, throughout the houses of their fathers, by their families;

throughout the land Exo_09_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

throughout the months Num_28_14 # And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month throughout the months of the year.

throughout the regions Act_08_01 # And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

throughout the seven Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

throughout the seven Num_28_24 # After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout the seven Num_28_29 # A several tenth deal unto one lamb, throughout the seven lambs;

throughout the seven Num_29_04 # And one tenth deal for one lamb, throughout the seven lambs:

throughout the seven Num_29_10 # A several tenth deal for one lamb, throughout the seven lambs:

throughout the six Exo_37_19 # Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

throughout the whole 2Ch_16_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done

foolishly: therefore from henceforth thou shalt have wars.

throughout the whole Est_03_06 # And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout the whole Luk_08_39 # Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

throughout the whole Mar_14_09 # Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout the whole Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

throughout the world Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

throughout their armies Num_02_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout their armies Num_02_09 # All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.

throughout their armies Num_02_16 # All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.

throughout their armies Num_02_24 # All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.

throughout their castles 1Ch_06_54 # Now these [are] their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout their families 1Ch_06_60 # And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

throughout their families 1Ch_06_62 # And to the sons of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout their families 1Ch_06_63 # Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout their families Num_03_39 # All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout their families Num_04_38 # And those that were numbered of the sons of Gershon, throughout

their families, and by the house of their fathers,

throughout their families Num_04_40 # Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout their families Num_04_42 # And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,

throughout their families Num_11_10 # Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout their fathers' Num_26_02 # Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

throughout their generations 1Ch_09_34 # These chief fathers of the Levites [were] chief throughout their generations; these dwelt at Jerusalem.

throughout their generations Exo_30_21 # So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.

throughout their generations Exo_31_16 # Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant.

throughout their generations Exo_40_15 # And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

throughout their generations Lev_07_36 # Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.

throughout their generations Lev_17_07 # And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

throughout their generations Num_01_42 # Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout their generations Num_15_38 # Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout their hosts Num_01_52 # And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts.

throughout their hosts Num_02_32 # These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout their hosts Num_10_25 # And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps throughout their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout thy tribes Deu_16_18 # Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment.

throughout your generations Exo_12_14 # And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

throughout your generations Exo_29_42 # [This shall be] a continual burnt offering throughout your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout your generations Exo_30_08 # And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

throughout your generations Exo_30_10 # And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

throughout your generations Exo_30_31 # And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations.

throughout your generations Exo_31_13 # Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

throughout your generations Lev_10_09 # Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever throughout your generations:

throughout your generations Lev_23_14 # And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout your generations Lev_23_21 # And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings throughout your generations.

throughout your generations Lev_23_31 # Ye shall do no manner of work: [it shall be] a statute for ever throughout your generations in all your dwellings.

throughout your generations Num_10_08 # And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

throughout your generations Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

throughout your generations Num_35_29 # So these [things] shall be for a statute of judgment unto you throughout your generations in all your dwellings.

throughout your habitations Exo_35_03 # Ye shall kindle no fire throughout your habitations upon the sabbath day.

throughout Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

waterspouts all thy Psa_42_07 # Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

whereabout I send 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

without a cause 1Sa_19_05 # For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause?

without a cause Joh_15_25 # But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me without a cause.

without a cause Mat_05_22 # But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without a cause Psa_109_03 # They compassed me about also with words of hatred; and fought against me without a cause.

without a cause Psa_119_161 # SCHIN. Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

without a cause Psa_119_78 # Let the proud be ashamed; for they dealt perversely with me without a cause: [but] I will meditate in thy precepts.

without a cause Psa_35_19 # Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me without a cause.

without a cause Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without a foundation Luk_06_49 # But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without a king Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without a kinsman Rut_04_14 # And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

without a man Mar_07_15 # There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without a parable Mar_04_34 # But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without a parable Mat_13_34 # All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

without a preacher Rom_10_14 # How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

without a prince Hos_03_04 # For the children of Israel shall abide many days without a king, and without

a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without a sacrifice Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without a teaching 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without all contradiction Heb_07_07 # And without all contradiction the less is blessed of the better.

without all these Mar_04_11 # And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables:

without an ephod Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without an hundred Eze_40_19 # Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.

without an image Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without an inhabitant Jer_04_07 # The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, without an inhabitant.

without an inhabitant Jer_09_11 # And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

without an inhabitant Jer_26_09 # Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without an inhabitant Jer_34_22 # Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant.

without an inhabitant Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

without an inhabitant Jer_46_19 # O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

without an inhabitant Jer_51_29 # And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant.

without an inhabitant Jer_51_37 # And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, without an inhabitant.

without an oath Heb_07_20 # And inasmuch as not without an oath [he was made priest]:

without an oath Heb_07_21 # [For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of

Melchisedec:]

without and by Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

without and made Exo_37_02 # And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

without and make Pro_24_27 # Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

without and repaired 2Ch_32_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

without and said 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without and shall Eze_46_02 # And the prince shall enter by the way of the porch of [that] gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

without and terror Deu_32_25 # The sword without, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without and that 1Th_04_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

without and the Eze_07_15 # The sword [is] without, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without and the Jer_09_21 # For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.

without and there 1Ki_08_08 # And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

without And there 2Ch_05_09 # And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

without and there Eze_02_10 # And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

without and to Luk_13_25 # When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without any delay Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without any intermission Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

without any order Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without

any order, and [where] the light [is] as darkness.

without any regarding Job_04_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

without any to Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

without are dogs Rev_22_15 # For without [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without as one Eze_40_40 # And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without at the 2Ch_24_08 # And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD.

without at the Joh_20_11 # But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without at the Luk_01_10 # And the whole multitude of the people were praying without at the time of incense.

without beast and Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without beast even Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without beast Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without before the Act_05_23 # Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

without being desired 2Ch_21_20 # Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without blame before Eph_01_04 # According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

without blemish a Exo_12_05 # Your lamb shall be without blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without blemish and 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without blemish and Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without blemish and Eze_45_18 # Thus saith the Lord GOD; In the first [month], in the first [day] of the

month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:

without blemish and Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

without blemish and Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without blemish and Lev_09_02 # And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer [them] before the LORD.

without blemish and Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without blemish and Lev_14_10 # And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without blemish and Num_28_31 # Ye shall offer [them] beside the continual burnt offering, and his meat offering, [they shall be unto you without blemish] and their drink offerings.

without blemish before Lev_03_01 # And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it without blemish before the LORD.

without blemish daily Eze_45_23 # And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without blemish for Eze_43_22 # And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without blemish for Lev_04_28 # Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.

without blemish for Lev_09_03 # And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, without blemish, for a burnt offering;

without blemish for Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without blemish for Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without blemish for Num_06_14 # And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without blemish he Lev_01_03 # If his offering [be] a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without blemish of Lev_22_19 # [Ye shall offer] at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

without blemish of Lev_23_12 # And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.

without blemish of Lev_23_18 # And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

without blemish out Lev_05_15 # If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without blemish out Lev_05_18 # And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without blemish out Lev_06_06 # And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without blemish thou Eze_46_13 # Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year without blemish: thou shalt prepare it every morning.

without blemish unto Lev_04_03 # If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.

without blemish Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

without blemish Exo_29_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

without blemish Eze_43_23 # When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

without blemish Eze_43_25 # Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

without blemish Eze_46_04 # And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram without blemish.

without blemish Eze_46_06 # And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

without blemish Lev_01_10 # And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

without blemish Lev_03_06 # And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it without blemish.

without blemish Lev_04_23 # Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

without blemish Lev_04_32 # And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

without blemish Num_28_19 # But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

without blemish Num_29_02 # And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year without blemish:

without blemish Num_29_08 # But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you without blemish:

without blemish Num_29_13 # And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:

without blemish Num_29_20 # And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;

without blemish Num_29_23 # And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without blemish Num_29_29 # And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without blemish Num_29_32 # And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:

without blemish Num_29_36 # But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

without blood which Heb_09_07 # But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:

without blood Heb_09_18 # Whereupon neither the first [testament] was dedicated without blood.

without by measure Eze_41_17 # To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure.

without care saith Jer_49_31 # Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without carefulness He 1Co_07_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without cause all Eze_14_23 # And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.

without cause and Pro_24_28 # Be not a witness against thy neighbour without cause; and deceive [not] with thy lips.

without cause have Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without cause if Pro_03_30 # Strive not with a man without cause, if he have done thee no harm.

without cause is Psa_07_04 # If I have rewarded evil unto him that was at peace with me; [yea, I have delivered him that without cause is mine enemy:]

without cause they Psa_35_07 # For without cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without cause who Pro_23_29 # Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

without cause Isa_52_04 # For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

without cause Job_02_03 # And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

without cause Job_09_17 # For he breaketh me with a tempest, and multiplieth my wounds without cause.

without cause Lam_03_52 # Mine enemies chased me sore, like a bird, without cause.

without cause Pro_01_11 # If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

without cause Psa_25_03 # Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

without ceasing because 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

without ceasing I 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

without ceasing I Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

without ceasing of Act_12_05 # Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

without ceasing your 1Th_01_03 # Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without ceasing 1Th_05_17 # Pray without ceasing.

without charge that 1Co_09_18 # What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

without chastisement whereof Heb_12_08 # But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

without children that Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

without children 1Ch_02_30 # And the sons of Nadab; Seled, and Appaim: but Seled died without children.

without children 1Ch_02_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

without children Luk_20_29 # There were therefore seven brethren: and the first took a wife, and died without children.

without Christ being Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without clothing and Job_24_10 # They cause [him] to go naked without clothing, and they take away the sheaf [from] the hungry;

without clothing that Job_24_07 # They cause the naked to lodge without clothing, that [they have] no covering in the cold.

without clouds as 2Sa_23_04 # And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without committing iniquity Eze_33_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

without controversy great 1Ti_03_16 # And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without cost 1Ch_21_24 # And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings without cost.

Without counsel purposes Pro_15_22 # Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

without covering Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

without covetousness and Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without descent having Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without desiring to Luk_08_20 # And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.

without desiring to Mat_12_46 # While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him.

without desiring to Mat_12_47 # Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

without discretion Pro_11_22 # [As] a jewel of gold in a swine's snout, [so is] a fair woman which is without discretion.

without dissimulation Abhor Rom_12_09 # [Let] love be without dissimulation. Abhor that which is evil; cleave to that which is good.

without distraction 1Co_07_35 # And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

without do not 1Co_05_12 # For what have I to do to judge them also that are without? do not ye judge them that are within?

without doing any Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

without doubt rent Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

without driving them Jud_02_23 # Therefore the LORD left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

without effect Rom_03_03 # For what if some did not believe? shall their unbelief make the faith of God without effect?

without enchantment and Ecc_10_11 # Surely the serpent will bite without enchantment; and a babbler is no better.

without end Amen Eph_03_21 # Unto him [be] glory in the church by Christ Jesus throughout all ages, world without end. Amen.

without end Isa_45_17 # [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

without enmity or Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without entereth into Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without even from 1Ki_07_09 # All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

without excuse Rom_01_20 # For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:

without fail deliver Jud_11_30 # And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,

without fail drive Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

without fail recover 1Sa_30_08 # And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and without fail recover [all].

without fail Ezr_06_09 # And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day without fail:

without faith it Heb_11_06 # But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Without father without Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without fault before Rev_14_05 # And in their mouth was found no guile: for they are without fault before the throne of God.

without fear clouds Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without fear for 1Co_16_10 # Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

without fear Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

without fear Job_41_33 # Upon earth there is not his like, who is made without fear.

without fear Luk_01_74 # That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

without fear Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

without fled from Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

without for I Gen_24_31 # And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.

without form and Gen_01_02 # And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without form and Jer_04_23 # I beheld the earth, and, lo, [it was] without form, and void; and the heavens, and they [had] no light.

without fruit twice Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without gainsaying as Act_10_29 # Therefore came I [unto you] without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without God in Eph_02_12 # That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without God judgeth 1Co_05_13 # But them that are without God judgeth. Therefore put away from

among yourselves that wicked person.

without great power Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

without grudging 1Pe_04_09 # Use hospitality one to another without grudging.

without hand Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

without hand Job_34_20 # In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand.

without hands and Dan_02_45 # Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without hands in Col_02_11 # In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without hands which Dan_02_34 # Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without hands Mar_14_58 # We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

without heart they Hos_07_11 # Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

without him was Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

without his own Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

without honour but Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

without honour save Mat_13_57 # And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

without hope Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

without hypocrisy Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

without I shall Pro_22_13 # The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.

without I would Son_08_01 # O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee without, I would kiss thee; yea, I should not be despised.

without in a Mar_11_04 # And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

without in desert Mar_01_45 # But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

without in the 1Ki_06_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without in the Mat_26_69 # Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without inhabitant and Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

without inhabitant and Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without inhabitant Isa_05_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

without inhabitant Jer_02_15 # The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.

without iniquity just Deu_32_04 # [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

without instruction and Pro_05_23 # He shall die without instruction; and in the greatness of his folly he shall go astray.

without Jerusalem in 2Ki_23_04 # And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without Jerusalem once Neh_13_20 # So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

without Jerusalem unto 2Ki_23_06 # And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without knowledge and Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without knowledge it Pro_19_02 # Also, [that] the soul [be] without knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without knowledge therefore Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without knowledge Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without

knowledge.

without knowledge Job_36_12 # But if they obey not, they shall perish by the sword, and they shall die without knowledge.

without knowledge Job_38_02 # Who [is] this that darkeneth counsel by words without knowledge?

without law and Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without law as 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law being 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law shall Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without law to 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law 1Co_09_21 # To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without law 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without laying of Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

without leaven beside Lev_10_12 # And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy:

without lest he 1Ti_03_07 # Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

without life giving 1Co_14_07 # And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without light and Job_12_25 # They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].

without make that Luk_11_40 # [Ye] fools, did not he that made that which is without make that which is within also?

without man and Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

without man and Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without man and Jer_33_10 # Thus saith the LORD; Again there shall be heard in this place, which ye say

[shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without man and Jer_33_12 # Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without man or Jer_32_43 # And fields shall be bought in this land, whereof ye say, [It is] desolate without man or beast; it is given into the hand of the Chaldeans.

Without me they Isa_10_04 # Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

without me ye Joh_15_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

without measure and Isa_05_14 # Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without mercy that Jam_02_13 # For he shall have judgment without mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without mercy under Heb_10_28 # He that despised Moses' law died without mercy under two or three witnesses:

without mire can Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without mixture into Rev_14_10 # The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without money and Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without money or Job_31_39 # If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:

without money Exo_21_11 # And if he do not these three unto her, then shall she go out free without money.

without money Isa_52_03 # For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

without mother without Heb_07_03 # Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without murmurings and Php_02_14 # Do all things without murmurings and disputings:

without my fault Psa_59_04 # They run and prepare themselves without [my] fault: awake to help me, and behold.

Without natural affection 2Ti_03_03 # Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

without natural affection Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without neither is Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without now in Pro_07_12 # Now [is she] without, now in the streets, and lieth in wait at every corner.]

without number and Job_34_24 # He shall break in pieces mighty men without number, and set others in their stead.

without number and Jud_06_05 # For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were without number: and they entered into the land to destroy it.

without number as Jud_07_12 # And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.

without number that 2Ch_12_03 # With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without number whose Joe_01_06 # For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without number Gen_41_49 # And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] without number.

without number Jer_02_32 # Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days without number.

without number Job_05_09 # Which doeth great things and unsearchable; marvellous things without number:

without number Job_09_10 # Which doeth great things past finding out; yea, and wonders without number.

without number Psa_105_34 # He spake, and the locusts came, and caterpillars, and that without number,

without number Son_06_08 # There are threescore queens, and fourscore concubines, and virgins without number.

without offence till Php_01_10 # That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;

without our measure 2Co_10_13 # But we will not boast of things without [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without our measure 2Co_10_15 # Not boasting of things without [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without our men Jer_44_19 # And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

without over against Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without partiality and Jam_03_17 # But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

without power how Job_26_02 # How hast thou helped [him that is] without power? [how] savest thou the arm [that hath] no strength?

without preferring one 1Ti_05_21 # I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

without prescribing how Eze_07_22 # Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing [how much].

without price and Jer_15_13 # Thy substance and thy treasures will I give to the spoil without price, and [that] for all thy sins, even in all thy borders.

without price Isa_55_01 # Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

without purse and Luk_22_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without rain Pro_25_14 # Whoso boasteth himself of a false gift [is like] clouds and wind without rain.

without rebuke in Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without redeeming the Col_04_05 # Walk in wisdom toward them that are without, redeeming the time.

without remedy Pro_06_15 # Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.

without remedy Pro_29_01 # He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that without remedy.

without repentance Rom_11_29 # For the gifts and calling of God [are] without repentance.

without respect of 1Pe_01_17 # And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without right Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

without salt or Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

without scarceness thou Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without seam woven Joh_19_23 # Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout.

without seek for Mar_03_32 # And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

without sent unto Mar_03_31 # There came then his brethren and his mother, and, standing without, sent unto him, calling him.

without shalt thou Exo_25_11 # And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

without she uttereth Pro_01_20 # Wisdom crieth without; she uttereth her voice in the streets:

without shedding of Heb_09_22 # And almost all things are by the law purged with blood; and without shedding of blood is no remission.

without sight and Act_09_09 # And he was three days without sight, and neither did eat nor drink.

without signification 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

without sin among Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

without sin unto Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

without sin Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

without spot and 2Pe_03_14 # Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

without spot and Num_28_09 # And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without spot day Num_28_03 # And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.

without spot to Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

without spot unrebukeable 1Ti_06_14 # That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without spot wherein Num_19_02 # This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:

without spot yea Job_11_15 # For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

without spot 1Pe_01_19 # But with the precious blood of Christ, as of a lamb without blemish and without spot:

without spot Num_28_11 # And in the beginnings of your months ye shall offer a burnt offering unto the

LORD; two young bullocks, and one ram, seven lambs of the first year without spot;

without spot Num_29_17 # And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:

without spot Num_29_26 # And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:

without strength before Lam_01_06 # And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone without strength before the pursuer.

without strength in Rom_05_06 # For when we were yet without strength, in due time Christ died for the ungodly.

without teraphim Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without that which 2Co_11_28 # Beside those things that are without, that which cometh upon me daily, the care of all the churches.

without the ambassadors Isa_33_07 # Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.

without the body 1Co_06_18 # Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

without the border Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

without the borders Num_35_27 # And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without the camp Deu_23_12 # Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

without the camp Exo_29_14 # But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire without the camp: it [is] a sin offering.

without the camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without the camp Exo_33_07 # And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without the camp Heb_13_11 # For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

without the camp Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

without the camp Jos_06_23 # And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

without the camp Lev_04_12 # Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without the camp Lev_04_21 # And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without the camp Lev_06_11 # And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

without the camp Lev_08_17 # But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses.

without the camp Lev_09_11 # And the flesh and the hide he burnt with fire without the camp.

without the camp Lev_13_46 # All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].

without the camp Lev_16_27 # And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without the camp Lev_24_14 # Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without the camp Num_05_03 # Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without the camp Num_05_04 # And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel.

without the camp Num_15_35 # And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

without the camp Num_15_36 # And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without the camp Num_19_03 # And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and [one] shall slay her before his face:

without the camp Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without the camp Num_31_13 # And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.

without the camp Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without the city 2Ch_32_03 # He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] without the city: and they did help him.

without the city 2Ch_33_14 # Now after this he built a wall without the city of David, on the west side of

Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without the city Gen_19_16 # And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.

without the city Gen_24_11 # And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without the city Lev_14_40 # Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place without the city:

without the city Lev_14_41 # And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

without the city Num_35_05 # And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without the city Rev_14_20 # And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without the deeds Rom_03_28 # Therefore we conclude that a man is justified by faith without the deeds of the law.

without the gate Heb_13_12 # Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

without the inner Eze_40_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without the knowledge Num_15_24 # Then it shall be, if [ought] be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without the law Rom_03_21 # But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

without the law Rom_07_08 # But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin [was] dead.

without the law Rom_07_09 # For I was alive without the law once: but when the commandment came, sin revived, and I died.

without the LORD 2Ki_18_25 # Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without the LORD Isa_36_10 # And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without the man 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman

without the man, in the Lord.

without the ranges 2Ki_11_15 # But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without the sanctuary Eze_43_21 # Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

without the spirit Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

without the sun Job_30_28 # I went mourning without the sun: I stood up, [and] I cried in the congregation.

without the temple Rev_11_02 # But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without the true 2Ch_15_03 # Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.

without the veil Exo_26_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without the veil Exo_27_21 # In the tabernacle of the congregation without the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without the veil Exo_40_22 # And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.

Without the veil Lev_24_03 # Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

without the walls Jer_21_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

without the woman 1Co_11_11 # Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

without the word 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

without thee shall Gen_41_44 # And Pharaoh said unto Joseph, I [am] Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

without them and Lev_26_43 # The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Then went Joh_18_16 # But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without thy mind Phm_01_14 # But without thy mind would I do nothing; that thy benefit should not be as

it were of necessity, but willingly.

without thy works Jam_02_18 # Yea, a man may say, Thou hast faith, and I have works: show me thy faith without thy works, and I will show thee my faith by my works.

without transgression I Job_33_09 # I am clean without transgression, I [am] innocent; neither [is there] iniquity in me.

without transgression Job_34_06 # Should I lie against my right? my wound [is] incurable without transgression.

without turned he 2Ki_16_18 # And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.

without understanding also Mar_07_18 # And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

Without understanding covenantbreakers Rom_01_31 # Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without understanding which Jer_05_21 # Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

without understanding Mat_15_16 # And Jesus said, Are ye also yet without understanding?

without unto a Deu_25_05 # If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without unto the Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without us and 1Co_04_08 # Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

without us should Heb_11_40 # God having provided some better thing for us, that they without us should not be made perfect.

without violence for Act_05_26 # Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

without wages and Jer_22_13 # Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;

without walls and Eze_38_11 # And thou shalt say, I will go up to the land of unwall'd villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

without walls for Zec_02_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

without walls Pro_25_28 # He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] without walls.

without war between 1Ki_22_01 # And they continued three years without war between Syria and Israel.

without was five Eze_41_09 # The thickness of the wall, which [was] for the side chamber without, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without water carried Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without water clouds 2Pe_02_17 # These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without water Job_08_11 # Can the rush grow up without mire? can the flag grow without water?

without wavering for Heb_10_23 # Let us hold fast the profession of [our] faith without wavering; [for he [is] faithful that promised;]

without weight for 1Ch_22_14 # Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without weight 1Ch_22_03 # And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

without weight 2Ki_25_16 # The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

without weight Jer_52_20 # The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.

without were fightings 2Co_07_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.

without which no Heb_12_14 # Follow peace with all [men], and holiness, without which no man shall see the Lord:

without wisdom Job_04_21 # Doth not their excellency [which is] in them go away? they die, even without wisdom.

without wisdom Job_34_35 # Job hath spoken without knowledge, and his words [were] without wisdom.

without with pitch Gen_06_14 # Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

without witness in Act_14_17 # Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without works is Jam_02_20 # But wilt thou know, O vain man, that faith without works is dead?

without works is Jam_02_26 # For as the body without the spirit is dead, so faith without works is dead also.

without works Rom_04_06 # Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

without wrath and 1Ti_02_08 # I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

without your Father Mat_10_29 # Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

without 1Ki_06_29 # And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.

without 1Ki_06_30 # And the floor of the house he overlaid with gold, within and without.

without Eze_41_25 # And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.

without Gen_09_22 # And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

without Hos_07_01 # When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.

without Lev_13_55 # And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.

youth against whom Mal_02_14 # Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

youth And Abner 1Sa_17_55 # And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this youth? And Abner said, [As] thy soul liveth, O king, I cannot tell.

youth and as Hos_02_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

youth and forgetteth Pro_02_17 # Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

youth and he 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

youth and he Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

youth and hitherto Psa_71_17 # O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.

youth and I Eze_16_60 # Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

youth and let Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all

these [things] God will bring thee into judgment.

youth and ruddy 1Sa_17_42 # And when the Philistine looked about, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

youth and shalt Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

youth and the Gen_43_33 # And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.

youth and their Job_36_14 # They die in youth, and their life [is] among the unclean.

youth and walk Ecc_11_09 # Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

youth are vanity Ecc_11_10 # Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth [are] vanity.

youth but be 1Ti_04_12 # Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

youth but hast Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth but hast Eze_16_43 # Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth drew not Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

youth even until Gen_46_34 # That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

youth even unto Jer_03_25 # We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.

youth for the Jer_32_30 # For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

youth hast thou Psa_89_45 # The days of his youth hast thou shortened: thou hast covered him with shame. Selah.

youth he was Job_31_18 # [For from my youth he was brought up with me, as [with] a father, and I have guided her from my mother's womb;]

youth if so Isa_47_12 # Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest

prevail.

youth in bruising Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

youth in her Num_30_16 # These [are] the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, [being yet] in her youth in her father's house.

youth is renewed Psa_103_05 # Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.

youth may Israel Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

youth neither will Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

youth nor my Psa_25_07 # Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

youth she shall Lev_22_13 # But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

youth that our Psa_144_12 # That our sons [may be] as plants grown up in their youth; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

youth that thou Jer_22_21 # I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy youth, that thou obeyedst not my voice.

youth the love Jer_02_02 # Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

youth their flocks Jer_03_24 # For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.

youth there were Eze_23_03 # And they committed whoredoms in Egypt; they committed whoredoms in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

youth they lay Eze_23_08 # Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

youth they push Job_30_12 # Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

youth they shall Isa_47_15 # Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

youth until now 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

youth up even Eze_04_14 # Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from

my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

youth up what Mat_19_20 # The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

youth up while Psa_88_15 # I [am] afflicted and ready to die from [my] youth up: [while] I suffer thy terrors I am distracted.

youth up Luk_18_21 # And he said, All these have I kept from my youth up.

youth when the Job_29_04 # As I was in the days of my youth, when the secret of God [was] upon my tabernacle;

youth when thou Eze_16_22 # And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.

youth when thou Isa_54_06 # For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

youth wherein she Eze_23_19 # Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt.

youth which shall Job_20_11 # His bones are full [of the sin] of his youth, which shall lie down with him in the dust.

youth which was Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

youth while the Ecc_12_01 # Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

youth yet they Psa_129_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.

youth 1Ki_18_12 # And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.

youth 1Sa_17_33 # And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his youth.

youth Eze_23_21 # Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy youth.

youth Jer_03_04 # Wilt thou not from this time cry unto me, My father, thou [art] the guide of my youth?

youth Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

youth Job_13_26 # For thou writest bitter things against me, and makest me to possess the iniquities of my youth.

youth Job_33_25 # His flesh shall be fresher than a child's: he shall return to the days of his youth:

youth Joe_01_08 # Lament like a virgin girded with sackcloth for the husband of her youth.

youth Jud_08_20 # And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a youth.

youth Lam_03_27 # [It is] good for a man that he bear the yoke in his youth.

youth Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

youth Mar_10_20 # And he answered and said unto him, Master, all these have I observed from my youth.

youth Num_30_03 # If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her youth;

youth Pro_05_18 # Let thy fountain be blessed: and rejoice with the wife of thy youth.

youth Psa_110_03 # Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

youth Psa_127_04 # As arrows [are] in the hand of a mighty man; so [are] children of the youth.

youth Psa_71_05 # For thou [art] my hope, O Lord GOD: [thou art] my trust from my youth.

youth Zec_13_05 # But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.

youthful lusts but 2Ti_02_22 # Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

youths a young Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

youths shall faint Isa_40_30 # Even the youths shall faint and be weary, and the young men shall utterly fall:

Bible Phrases for Individual word studies

about all Job_01_10

about an hundred pound Joh_19_39

about fifteen furlongs off Joh_11_18

about fifteen thousand Jud_08_10

about five Eze_08_16

about forty thousand prepared for war passed over before Jos_04_13

about four hundred Act_05_36

about four hundred men 1Ki_22_06

about fourscore Luk_02_37

about him Eze_12_14

about him Eze_32_22

about him Psa_89_07

about his house Job_01_10

about it Eze_01_04

about it Son_03_07

about me Deu_17_14

about me Job_29_05

about me for ever Jon_02_06

about midnight Act_27_27

about midnight will Exo_11_04

about six hundred 1Sa_23_13

about six hundred men 1Sa_13_15

about six hundred men 1Sa_14_02

about six hundred thousand on foot Exo_12_37

about thee Job_11_18

about their camels jug Jud_08_26

about their feet Isa_03_18

about them strengthened their hands with vessels Ezr_01_06

about thirty persons 1Sa_09_22

about this season 2Ki_04_16

about three thousand souls Act_02_41

about threescore Dan_05_31

about twelve years Luk_08_42

about two thousand cubits by measure Jos_03_04

about us Neh_05_17

about us saw Neh_06_16

about which he hath sworn falsely Lev_06_05

about which thou cursedst Jud_17_02

about whom Act_25_15

about whom all Act_25_24

about with sparks Isa_50_11

about you Eze_36_07

clouted upon their feet Jos_09_05

devout greeks Act_17_04

devout man according Act_22_12

devout men Act_02_05

devout men carried stephen Act_08_02

devout persons Act_17_17

devout soldier Act_10_07

mouth come forth from Mat_15_18

mouth confession is made unto salvation Rom_10_10

mouth defileth Mat_15_11

mouth destroyeth his neighbour Pro_11_09

mouth goeth into Mat_15_17

mouth speaketh Mat_12_34

mouth speaking great thin Dan_07_08

mouth speaking great things Rev_13_05

mouth taste his meat Job_12_11

mouth tasteth meat Job_34_03

mouth thereof 1Ki_07_31

mouth thereof Zec_05_08

out among us Act_01_21

out another way Jam_02_25

out before 1Sa_07_06

out before him 2Sa_13_09

out by tale 1Ch_09_28

out by their means 1Ki_10_29

out from Exo_12_05

out from gate Exo_32_27

out from me 2Sa_13_17

out unto him under Jud_06_19

out with Num_05_23

outer court Eze_10_05

outgoings thereof are Jos_19_14

outgoings thereof are at Jos_19_29

outgoings thereof were at jordan Jos_19_33

outlived joshua Jud_02_07

outmost coast Num_34_03

outmost fruitful branches thereof Isa_17_06

outside toward 1Ki_07_09

outward appearance 1Sa_16_07

outward appearance 2Co_10_07

outward business Neh_11_16

outward business over israel 1Ch_26_29

outward court Est_06_04

outward court Eze_40_17

outward court Eze_40_20

outward court Eze_40_34

outward sanctuary which looketh toward Eze_44_01

outwent them Mar_06_33

shout against her round about Jer_50_15

shout against thee Jer_51_14

shout among Jer_31_07

shout for joy Psa_32_11

shout for mastery Exo_32_18

shout unto god with Psa_47_01

shouted for 1Sa_17_20

shouteth by reason Psa_78_65

shouting at noontide Jer_20_16

shouting for thy summer fruits Isa_16_09

south an hundred cubits Eze_40_27

south chambers Eze_42_13

south coast Jos_15_01

south coast Jos_18_19

south cometh Job_37_09

south country Gen_20_01

south country Gen_24_62

south country Jos_11_16

south country Jos_12_08

south country Zec_06_06

south end Jos_18_19

south even Gen_13_03

south field Eze_20_46

south five Eze_48_10

south gate Eze_40_28

south gate Eze_46_09

south gate according Eze_40_28

south gate shall go fo Eze_46_09

south land Jos_15_19

south land Jud_01_15

south pass through Isa_21_01

south push at him Dan_11_40

south quarter Jos_18_15

south ramoth 1Sa_30_27

south shall be moved with choler Dan_11_11

south shall be shut up Jer_13_19

south shall be stirred up Dan_11_25

south shall be strong Dan_11_05

south shall come Dan_11_06

south shall come into Dan_11_09

south shall not withstand Dan_11_15

south shall possess Oba_01_19

south shall rise up Luk_11_31

south shall rise up Mat_12_42

south side Eze_42_18

south side Jos_15_03

south side Jos_15_07

south side Jos_15_08

south side Jos_18_13

south side Jos_19_34

south side Num_02_10

south side four thousand Eze_48_16

south side four thousand Eze_48_33

south side shall take their journey Num_10_06

south side southward Exo_26_18

south side southward Exo_27_09

south side southward Exo_36_23

south side southward Exo_38_09

south side southward Eze_47_19

south side southward Eze_47_19

south side southward Eze_48_28

south side two thousand cubits Num_35_05

south side unto kadeshbarnea Jos_15_03

south thou hast created them Psa_89_12

south three gates Rev_21_13

south two hundred Eze_48_17

south unto Act_08_26

south west Act_27_12

south wind Psa_78_26

south wind blew Act_28_13

south wind blew softly Act_27_13

south wind blow Luk_12_55

south with Dan_11_25

southward four 1Ch_26_17

stout heart Isa_10_12

stout lion's whelps are scattered abroad Job_04_11

without all contradiction Heb_07_07

without an ephod Hos_03_04

without an image Hos_03_04

without an inhabitant Jer_04_07

without an inhabitant Jer_44_22

without an inhabitant Jer_51_37

without an inhabitant Jer_09_11

without any Jer_48_09

without any delay on Act_25_17

without any intermission Lam_03_49

without any order Job_10_22

without beast Jer_33_10

without beast Jer_33_12

without blame before him Eph_01_04

without blemish Eph_05_27

without blemish Eze_43_25

without blemish Lev_09_02

without blemish Lev_09_03

without cause Lam_03_52

without cause is mine enemy Psa_07_04

without cause they have digged for my soul Psa_35_07

without ceasing 2Ti_01_03

without ceasing Rom_01_09

without committing iniquity Eze_33_15

without controversy great is 1Ti_03_16

without counsel purposes are disappointed Pro_15_22

without covetousness Heb_13_05

without descent Heb_07_03

without driving them out hastily Jud_02_23

without fail recover 1Sa_30_08

without father Heb_07_03

without form Jer_04_23

without fruit Jde_01_12

without gainsaying Act_10_29

without god Eph_02_12

without him was not any thing made Joh_01_03

without his own reproach he shall cause Dan_11_18

without hypocrisy Jam_03_17

without inhabitan Jer_33_10

without inhabitant Isa_05_09

without iniquity Deu_32_04

without jerusalem 2Ki_23_06

without knowledge Pro_19_02

without law 2Ch_15_03

without man Jer_33_10

without me they shall bow down under Isa_10_04

without mother Heb_07_03

without natural affection 2Ti_03_03

without natural affection Rom_01_31

without number 2Ch_12_03

without number Gen_41_49

without number Joe_01_06

without number Jud_07_12

without number Psa_105_34

without offence till Php_01_10

without our men Jer_44_19

without over against Eze_42_07

without partiality Jam_03_17

without power Job_26_02

without price Isa_55_01

without rebuke PHP1 -:45

without remedy Pro_29_01

without repentance Rom_11_29

without shalt thou overlay it Exo_25_11

without shedding Heb_09_22

without signification 1Co_14_10

without sin Heb_04_15

without spot 1Pe_01_19

without spot 2Pe_03_14

without thee shall no man lift up his hand or foot Gen_41_44

without understanding Jer_05_21

without understanding Rom_01_31

without walls Pro_25_28

without water Jde_01_12

without which no man shall see Heb_12_14

without wisdom Job_34_35

without with pitch Gen_06_14

without wrath 1Ti_02_08

youth drew not his sword Jud_08_20

youth up Psa_88_15

youths shall faint Isa_40_30

about GEN 023 017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [was] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [was] before <06440 +paniym > Mamre <04471 +Mamre> > , the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +>aher > [was] therein , and all <03605 +kol > the trees <06086 + that [were] in the field <07704 +sadeh > , that [were] in all <03605 +kol > the borders <01366 +g@buwl > round <05439 +cabiyl > {about} , were made sure <06965 +quwm > about GEN 035 005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was upon the cities <05892 + that [were] round <05439 +cabiyl > {about} them , and they did not pursue <07291 +radaph > after <00310 +>achar > the sons <01121 +ben > of Jacob <03290 +Ya . about GEN 037 007 For , behold <02009 +hinneh > , we [were] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > upright ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > {about} , and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . about GEN 038 024 . And it came <01961 +hayah > to pass {about} three <07969 +shalowsh > months <02320 +chodesh > after , that it was told <05046 +nagad > Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Tamar <08559 +Tamar > thy daughter <03618 +kallah > in law <03618 +kallah > hath played the harlot <02181 +zanah > ; and also <01571 +gam > , behold <02009 +hinneh > , she [is] with child <02030 +hareh > by whoredom <02183 +zanuwn > . And Judah <03063 +Y@huwdah > said <00559 +>amar > , Bring <03318 +yatsa> > her forth <03318 +yatsa> > , and let her be burnt <08313 +saraph > . about GEN 039 011 And it came <01961 +hayah > to pass {about} this <02088 +zeh > time <03117 +yowm > , that [Joseph] went <00935 +bow> > into the house <01004 +bayith > to do <06213 + his business <04399 +m@la>kah > ; and [there was] none <00369 +>ayin > of the men <00582 +>enowsh > of the house <01004 +bayith > there <08033 +sham > within <01004 +bayith > . about GEN 041 025 And Joseph <03130 +Yowceph > said <00559 +>amar > unto Pharaoh <06547 +Par , The dream <02472 +chalowm > of Pharaoh <06547 +Par [is] one <00259 +>echad > : God <00430 +>elohiym > hath shewed <05046 +nagad > Pharaoh <06547 +Par what he [is] {about} to do <06213 + . about GEN 041 028 This [is] the thing <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par : What <00834 +>aher > God <00430 +>elohiym > [is] {about} to do <06213 + he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par . about GEN 041 042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it upon Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 +shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyl > {about} <05921 + his neck <06677 +tsavva>r > ; about GEN 041 048 And he gathered <06908 +qabats > up all <03605 +kol > the food <00400 +>okel > of the seven <07651 +sheba< > years <08141 +shaneh > , which <00834 +>aher > were in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid <05414 +nathan > up the food <00400 +>okel > in the cities <05892 + : the food <00400 +>okel > of the field <07704 +sadeh > , which <00834 +>aher > [was] round <05439 +cabiyl > {about} every city <05892 + , laid <05414 +nathan > he up in the same . about GEN 042 024 And he turned <05437 +cabab > himself {about} from them , and wept <01058 +bakah > ; and returned <07725 +shuwb > to them again <07725 +shuwb > , and communed <01696 +dabar > with them , and took <03947 +laqach > from them Simeon <08095 +Shim , and bound <00631 +>acar > him before their eyes <05869 + . about GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > {about} cattle <04735 +miqneh > from our youth <05271 +na even until <05704 + now <06258 + , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . about EXO 007 024 And all <03605 +kol > the Egyptians <04714 +Mitsrayim > digged <02658 +chaphar> round <05439 +cabiyl > {about} the river <02975 +y@ for water <04325 +mayim > to drink <08354 +shathah > ; for they could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ . about EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > {about} this time <06256 + I will cause it to rain <04305 +matar > a very <03966 +m@ grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 + now <06258 + . About EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , {About} midnight will I go <03318 +yatsa> > out into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : about EXO 012 037 . And the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486 +Ra to Succoth <05523 +Cukkowth > , {about} six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on foot <07273 +ragliyl > [that were] men <01397

+geber > , beside <00905 +bad > children <02945 +taph > . about EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + {about} <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . about EXO 016 013 . And it came <01961 +hayah > to pass , that at even <06153 + the quails <07958 +s@lav > came <05927 + up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <01242 +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiyl > {about} the host <04264 +machaneh > . about EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyl > {about} , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : about EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyl > {about} . about EXO 025 024 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and make <06213 + thereto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyl > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyl > about , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyl > {about} . about EXO 025 025 And thou shalt make <06213 + unto it a border <04526 +micgereth > of an hand <02948 +tophach > breadth <02948 +tophach > round <05439 +cabiyl > {about} , and thou shalt make <06213 + a golden <02091 +zahab > crown <02213 +zer > to the border <04526 +micgereth > thereof round <05439 +cabiyl > about . about EXO 027 017 All <03605 +kol > the pillars <05982 + round <05439 +cabiyl > {about} the court <02691 +chatser > [shall be] filleted <02836 +chashaq > with silver <03701 +keceph > ; their hooks <02053 +vav > [shall be of] silver <03701 +keceph > , and their sockets <00134 +>eden > [of] brass <05178 +n@chosheth > . about EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyl > {about} the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> , that it be not rent <07167 +qara< > . about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyl > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyl > {about} : about EXO 028 033 And [beneath] upon the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [of] blue <08504 +t@keleth > , and [of] purple <00713 +>argaman > , and [of] scarlet , round <05439 +cabiyl > {about} the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyl > about : about EXO 028 034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the robe <04598 +m@ round <05439 +cabiyl > {about} . about EXO 029 016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [it] round <05439 +cabiyl > {about} upon the altar <04196 +mizbeach > . about EXO 029 020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [it] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyl > {about} . about EXO 030 003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top <01406 +gag > thereof , and the sides <07023 +qiyr > thereof round <05439 +cabiyl > about , and the horns <07161 +qeren > thereof ; and thou shalt make <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439

+cabiyl > about . about EXO 032 028 And the children <01121 +ben > of Levi <03878 +Leviy > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 + that day <03117 +yowm > {about} three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > . about EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and without <02351 +chuwt > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiyl > {about} . about EXO 037 011 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , and made <06213 + thereunto a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyl > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyl > about ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyl > {about} . about EXO 037 012 Also he made <06213 + thereunto a border <04526 +micgereth > of an handbreadth <02948 +tophach > round <05439 +cabiyl > {about} ; and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > for the border <04526 +micgereth > thereof round <05439 +cabiyl > about . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyl > about , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyl > {about} . about EXO 037 026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [both] the top <01406 +gag > of it , and the sides <07023 +qiyr > thereof round <05439 +cabiyl > {about} , and the horns <07161 +qeren > of it : also he made <06213 + unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyl > about . about EXO 038 016 All <03605 +kol > the hangings <07050 +qela > of the court <02691 +chatser > round <05439 +cabiyl > {about} [were] of fine twined <07806 +shazar > linen <08336 +shesh > . about EXO 038 020 And all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and of the court <02691 +chatser > round <05439 +cabiyl > {about} , [were of] brass <05178 +n@chosheth > . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyl > about , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha > , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyl > {about} . about EXO 038 031 And the sockets <00134 +>eden > of the court <02691 +chatser > round <05439 +cabiyl > {about} , and the sockets <00134 +>eden > of the court <02691 +chatser > gate <08179 +sha > , and all <03605 +kol > the pins <03489 +yathed > of the tabernacle <04908 +mishkan > , and all <03605 +kol > the pins <03489 +yathed > of the court <02691 +chatser > round <05439 +cabiyl > about . about EXO 039 023 And [there was] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 +m@ > , as the hole <06310 +peh > of an habergeon <08473 +tachara > , [with] a band <08193 +saphah > round <05439 +cabiyl > {about} the hole <06310 +peh > , that it should not rend . about EXO 039 025 And they made <06213 + bells <06472 +pa [of] pure <02889 +tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates <07416 +rimmown > upon the hem <07757 +shuwl > of the robe <04598 +m@ > , round <05439 +cabiyl > {about} between <08432 +tavek > the pomegranates <07416 +rimmown > ; about EXO 039 026 A bell <06472 +pa and a pomegranate <07416 +rimmown > , a bell <06472 +pa and a pomegranate <07416 +rimmown > , round <05439 +cabiyl > {about} the hem <07757 +shuwl > of the robe <04598 +m@ to minister <08334 +sharath > [in] ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . about EXO 040 008 And thou shalt set <07760 +suwm > up the court <02691 +chatser > round <05439 +cabiyl > {about} , and hang <05414 +nathan > up the hanging <04539 +macak > at the court <02691 +chatser > gate <08179 +sha > . about EXO 040 033 And he reared <06965 +quwm > up the court <02691 +chatser > round <05439 +cabiyl > {about} the tabernacle <04908 +mishkan > and the altar <04196 +mizbeach > , and set <05414 +nathan > up the hanging <04539 +macak > of the court <02691 +chatser > gate <08179 +sha > . So Moses <04872 +Mosheh > finished <03615 +kalah > the work <04399 +m@la>kah > . about LEV 001 005 And he shall kill <07819 +shachat > the bullock before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyl > {about} upon the altar <04196 +mizbeach > that [is by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . about LEV 001 011 And he shall kill <07819 +shachat > it on <05921 + the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before <06440 +paniym > the LORD <03068 +Y@hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyl > {about} upon the altar <04196 +mizbeach > . about LEV 003 002 And

he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 003 008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 003 013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +>Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 006 005 Or <00176 +>ow > all <03605 +kol > that {about} <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiyy > part more <03254 +yacaph > thereto <05921 + , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . about LEV 007 002 In the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 008 015 And he slew <07819 +shachat > [it] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} with his finger <00676 +>etsba< > , and purified <02398 +chata> > the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > upon it . about LEV 008 019 And he killed <07819 +shachat > [it] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 008 024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 009 012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyy > {about} upon the altar <04196 +mizbeach > . about LEV 009 018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [for] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [was] for the people <05971 + : and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa> > unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > upon the altar <04196 +mizbeach > round <05439 +cabiyy > {about} , about LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiyy > {about} , and they shall pour <08210 +shaphak > out the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : about LEV 016 018 And he shall go <03318 +yatsa> > out unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyy > {about} . about LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > {about} them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > out in the jubile <03104 +yowbel > . about LEV 025 044 Both thy bondmen <05650 + , and thy bondmaids <00519 +>amah > , which <00834 +>aher > thou shalt have <01961 +hayah > , [shall be] of the heathen <01471 +gowy > that are round <05439 +cabiyy > {about} you ; of them shall ye buy <07069 +qanah > bondmen <05650 + and

bondmaids <00519 +>amah > . about NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall bear <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyyb > {about} the tabernacle <04908 +mishkan > . about NUM 001 053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 +cabiyyb > {about} the tabernacle <04908 +mishkan > of testimony <5715> , that there be no <03808 +lo> > wrath <07110 +qetseph > upon the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . about NUM 002 002 Every man <00376 +>iysh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > by his own standard <01714 +degel > , with the ensign <00226 +>owth > of their father s <1> house <01004 +bayith > : far <05048 +neged > off {about} <05439 +cabiyyb > the tabernacle <00168 +>ohel > of the congregation <04150 +mow shall they pitch <02583 +chanah > . about NUM 003 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the curtain <04539 +macak > for the door <06607 +pethach > of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > , and by the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} , and the cords <04340 +meythar > of it for all <03605 +kol > the service <05656 + thereof . about NUM 003 037 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyyb > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > . about NUM 004 004 This <02063 +zo>th > [shall be] the service <05656 + of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , [{about}] the most <06944 +qodesh > holy <06944 +qodesh > things : about NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > {about} <05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . about NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyyb > {about} , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 + . about NUM 004 032 And the pillars <05982 + of the court <02691 +chatser > round <05439 +cabiyyb > {about} , and their sockets <00134 +>eden > , and their pins <03489 +yathed > , and their cords <04340 +meythar > , with all <03605 +kol > their instruments <03627 +k@liy > , and with all <03605 +kol > their service <05656 + : and by name <08034 +shem > ye shall reckon <06485 +paqad > the instruments <03627 +k@liy > of the charge <04931 +mishmereth > of their burden <04853 +massa> > . about NUM 011 008 [And] the people <05971 + went <07751 +shuwt > {about} <07751 +shuwt > , and gathered <03950 +laqat > [it] , and ground <02912 +tachan > [it] in mills <07347 +recheh > , or <00176 +>ow > beat <01743 +duwk > [it] in a mortar <04085 +m@dokah > , and baked <01310 +bashal > [it] in pans <06517 +paruwr > , and made <06213 + cakes <05692 + of it : and the taste <02940 +ta of it was as the taste <02940 +ta of fresh <03955 +l@shad > oil <08081 +shemen > . about NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyyb > {about} the tabernacle <00168 +>ohel > . about NUM 011 031 . And there went <05265 +naca< > forth <05265 +naca< > a wind <07307 +ruwach >from the LORD <03068 +Y@hovah > , and brought <01468 +guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [them] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh > , and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyyb > {about} the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [high] upon the face <06440 +paniym > of the earth <00776 +>erets > . about NUM 011 032 And the people <05971 + stood <06965 +quwm > up all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [that] night <03915 +layil > , and all <03605 +kol > the next <04283 +mochorath > day <03117 +yowm > , and they gathered <00622 +>acaph > the quails

<07958 +s@lav > : he that gathered <00622 +>acaph > least <04591 +ma gathered <00622 +>acaph > ten
 <06235 + homers <02563 +chomer > : and they spread <07849 +shatach > [them] all <03605 +kol > abroad
 <07849 +shatach > for themselves <01992 +hem > round <05439 +cabiyl > {about} the camp <04264
 +machaneh > . about NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559
 +>amar > , Get <05927 + you up from {about} <05439 +cabiyl > the tabernacle <04908 +mishkan > of Korah
 <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> . about NUM 016 034 And all <03605 +kol >
 Israel <03478 +Yisra>el > that [were] round <05439 +cabiyl > {about} them fled <05127 +nuwc > at the cry
 <06963 +qowl > of them : for they said <00559 +>amar > , Lest <06435 +pen > the earth <00776 +>erets >
 swallow <01104 +bala< > us up [also] . about NUM 016 049 Now they that died <04191 +muwth > in the
 plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred
 <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > {about} <05921 + the matter
 <01697 +dabar > of Korah <07141 +Qorach > . about NUM 022 004 And Moab <04124 +Mow>ab > said
 <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this
 company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyl >
 {about} us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field
 <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was]
 king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . about NUM 032 033 And
 Moses <04872 +Mosheh > gave <05414 +nathan > unto them , [even] to the children <01121 +ben > of Gad
 <01410 +Gad > , and to the children <01121 +ben > of Reuben <07205 +R@>uwben > , and unto half <02677
 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@>nashsheh > the son <01121 +ben > of Joseph
 <03130 +Yowceph > , the kingdom <04467 +mamlakah > of Sihon <05511 +Ciychown > king <04428 +melek >
 of the Amorites <00567 +>Emoriy > , and the kingdom <04467 +mamlakah > of Og <05747 + king <04428
 +melek > of Bashan <01316 +Bashan > , the land <00776 +>erets > , with the cities <05892 + thereof in the
 coasts <01367 +g@>buwlah > , [even] the cities <05892 + of the country <00776 +>erets > round <05439
 +cabiyl > {about} . about NUM 034 012 And the border <01366 +g@>buwl > shall go <03381 +yarad > down
 <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > out of it shall be at the salt
 <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the
 coasts <01367 +g@>buwlah > thereof round <05439 +cabiyl > {about} . about NUM 035 002 Command <06680
 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they give <05414 +nathan > unto the
 Levites <03881 +Leviyl > of the inheritance <05159 +nachalah > of their possession <00272 +>achuzzah >
 cities <05892 + to dwell <03427 +yashab > in ; and ye shall give <05414 +nathan > [also] unto the Levites
 <03881 +Leviyl > suburbs <04054 +migrash > for the cities <05892 + round <05439 +cabiyl > {about} them .
 about NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye
 shall give <05414 +nathan > unto the Levites <03881 +Leviyl > , [shall reach] from the wall <07023 +qiyr > of
 the city <05892 + and outward <02435 +chiytsown > a thousand <00505 +>eleph > cubits <00520 +>ammah >
 round <05439 +cabiyl > {about} . about DEU 006 014 Ye shall not go <03212 +yalak > after <00310 +>achar >
 other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 +
 which <00834 +>aher > [are] round <05439 +cabiyl > {about} you ; about DEU 012 010 But [when] ye go
 <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets >
 which <00834 +>aher > the LORD <03068 +Y@>hovah > your God <00430 +>elohiym > giveth you to inherit
 <05157 +nachal > , and [when] he giveth you rest <05117 +nuwach > from all <03605 +kol > your enemies
 <00341 +>oyeb > round <05439 +cabiyl > {about} , so that ye dwell <03427 +yashab > in safety <00983
 +betach > ; about DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of the people <05971 + which
 <00834 +>aher > [are] round <05439 +cabiyl > {about} you , nigh <07126 +qarab > unto thee , or <00176
 +>ow > far <07350 +rachowq > off from thee , from the [one] end <07097 +qatseh > of the earth <00776
 +>erets > even unto the [other] end <07097 +qatseh > of the earth <00776 +>erets > ; about DEU 017 014 .
 When <03588 +kiy > thou art come <00935 +bow> > unto the land <00776 +>erets > which <00834 +>aher > the
 LORD <03068 +Y@>hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , and shalt possess
 <03423 +yarash > it , and shalt dwell <03427 +yashab > therein , and shalt say <00559 +>amar > , I will set
 <07760 +suwm > a king <04428 +melek > over <05921 + me , like as all <03605 +kol > the nations <01471
 +gowy > that [are] {about} <05439 +cabiyl > me ; about DEU 021 002 Then thy elders <02205 +zaqen > and
 thy judges <08199 +shaphat > shall come <03318 +yatsa> > forth <03318 +yatsa> > , and they shall measure
 <04058 +madad > unto the cities <05892 + which <00834 +>aher > [are] round <05439 +cabiyl > {about} him
 that is slain <02491 +chalal > : about DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@>hovah >
 thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all <03605 +kol > thine enemies

<00341 +>oyeb > round <05439 +cabiyb > {about} , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . about DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyv > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + {about} <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . about DEU 032 010 He found <04672 +matsa> > him in a desert <04057 +midbar > land <00776 +>erets > , and in the waste <08414 +tohuw > howling <03214 +y@lel > wilderness <03452 +y@shiyimown > ; he led <05437 +cabab > him {about} <05437 +cabab > , he instructed <00995 +biyn > him , he kept <05341 +natsar > him as the apple <00380 +>iyshown > of his eye <05869 + . mouth GEN 004 011 And now <06258 + [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her {mouth} <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ; mouth GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 + ; and , lo <02009 +hinneh > , in her {mouth} <06310 +peh > [was] an olive <02132 +zayith > leaf <05929 + pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the earth <00776 +>erets > . mouth GEN 024 057 And they said <00559 +>amar > , We will call <07121 +qara> > the damsel <05291 +na , and enquire <07592 +sha>al > at her {mouth} <06310 +peh > . mouth GEN 029 002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it ; for out of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadawl > stone <68> [was] upon the well s <00875 +@>er > {mouth} <06310 +peh > . mouth GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > {mouth} <06310 +peh > in his place <04725 +maqom > . mouth GEN 029 003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +>acaph > : and they rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > {mouth} <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > upon the well s <00875 +@>er > mouth <06310 +peh > in his place <04725 +maqom > . mouth GEN 029 008 And they said <00559 +>amar > , We cannot , until <05704 + all <03605 +kol > the flocks <05739 + be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the well s <00875 +@>er > {mouth} <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . mouth GEN 029 010 And it came <01961 +hayah > to pass , when <00834 +>aher > Jacob <03290 +Ya saw <07200 +ra>ah > Rachel <07354 +Rachel > the daughter <01323 +bath > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , and the sheep <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > , that Jacob <03290 +Ya went <05066 +nagash > near <05066 +nagash > , and rolled <01556 +galal > the stone <68> from the well s <00875 +@>er > {mouth} <06310 +peh > , and watered <08248 +shaqah > the flock <06629 +tso>n > of Laban <03837 +Laban > his mother s <00517 +>em > brother <00251 +>ach > . mouth GEN 042 027 And as one <00259 +>echad > of them opened <06605 +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > {mouth} <06310 +peh > . mouth GEN 043 012 And take <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in your hand <03027 +yad > ; and the money <03701 +keceph > that was brought <07725 +shuwb > again <07725 +shuwb > in the {mouth} <06310 +peh > of your sacks <00572 +>amtachath > , carry <07725 +shuwb > [it] again <07725 +shuwb > in your hand <03027 +yad > ; peradventure <00194 +>uwlay > it [was] an oversight <04870 +mishgeh > : mouth GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <06605 +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man

s <00376 +>iysh > money <03701 +keceph > [was] in the {mouth} <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > . mouth GEN 044 001 . And he commanded <06680 +tsavah > the steward <05921 + of his house <01004 +bayith > , saying <00559 +>amar > , Fill <04390 +male> > the men s <00582 +>enowsh > sacks <00572 +>amtachath > [with] food <00400 +>okel > , as much <00834 +>aher > as they can <03201 +yakol > carry <05375 +nasa> > , and put <07760 +suwm > every man s <00376 +>iysh > money <03701 +keceph > in his sack s <00572 +>amtachath > {mouth} <06310 +peh > . mouth GEN 044 002 And put <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > , in the sack s <00572 +>amtachath > {mouth} <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 + according to the word <01697 +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > . mouth GEN 045 012 And , behold <02009 +hinneh > , your eyes <05869 + see <07200 +ra>ah > , and the eyes <05869 + of my brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , that [it is] my {mouth} <06310 +peh > that speaketh <01696 +dabar > unto you . mouth EXO 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <00120 +>adam > {mouth} <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD <03068 +Y@hovah > ? mouth EXO 004 012 Now <06258 + therefore go <03212 +yalak > , and I will be with thy {mouth} <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > . mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his {mouth} <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his mouth <06310 +peh > : and I will be with thy {mouth} <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . mouth EXO 004 015 And thou shalt speak <01696 +dabar > unto him , and put <07760 +suwm > words <01697 +dabar > in his {mouth} <06310 +peh > : and I will be with thy mouth <06310 +peh > , and with his mouth <06310 +peh > , and will teach <03384 +yarah > you what ye shall do <06213 + . mouth EXO 004 016 And he shall be thy spokesman <01696 +dabar > unto the people <05971 + : and he shall be , [even] he shall be to thee instead of a {mouth} <06310 +peh > , and thou shalt be to him instead of God <00430 +>elohiym > . mouth EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy {mouth} <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714 +Mitsrayim > . mouth EXO 023 013 And in all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > let it be heard <08085 +shama< > out of thy {mouth} <06310 +peh > . mouth NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to {mouth} <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? mouth NUM 012 008 With him will I speak <01696 +dabar > {mouth} <06310 +peh > to mouth <06310 +peh > , even apparently <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? mouth NUM 016 030 But if <00518 +>im > the LORD <03068 +Y@hovah > make <01254 +bara> > a new <01278 +b@riy>ah > thing , and the earth <00127 +>adamah > open <06475 +patsah > her {mouth} <06310 +peh > , and swallow <01104 +bala< > them up , with all <03605 +kol > that [appertain] unto them , and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl > ; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . mouth NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her {mouth} <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] goods <07399 +r@kuwsh > . mouth NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605 +pathach >

the {mouth} <06310 +peh> of the ass <00860 +>athown> , and she said <00559 +>amar> unto Balaam <01109 +Bil> , What <04100 +mah> have I done <06213 +>unto thee> , that thou hast smitten <05221 +nakah> me these <02088 +zeh> three <07969 +shalowsh> times ? mouth NUM 022 038 And Balaam <01109 +Bil> said <00559 +>amar> unto Balak <01111 +Balaq> , Lo <02009 +hinneh> , I am come <00935 +bow> > unto thee : have I now <06258 +>any power <03201 +yakol> at all to say <01696 +dabar> any thing <03972 +m@uwmah> ? the word <01697 +dabar> that God <00430 +>elohiym> putteth <07760 +suwm> in my {mouth} <06310 +peh> , that shall I speak <01696 +dabar> . mouth NUM 023 005 And the LORD <03068 +Y@hovah> put <07760 +suwm> a word <01697 +dabar> in Balaam s <01109 +Bil> {mouth} <06310 +peh> , and said <00559 +>amar> , Return <07725 +shuwb> unto Balak <01111 +Balaq> , and thus <03541 +koh> thou shalt speak <01696 +dabar> . mouth NUM 023 012 And he answered <06030 +>and said <00559 +>amar> , Must I not take heed <08104 +shamar> to speak <01696 +dabar> that which <00834 +>aher> the LORD <03068 +Y@hovah> hath put <07760 +suwm> in my {mouth} <06310 +peh> ? mouth NUM 023 016 And the LORD <03068 +Y@hovah> met <07136 +qarah> Balaam <01109 +Bil> , and put <07760 +suwm> a word <01697 +dabar> in his {mouth} <06310 +peh> , and said <00559 +>amar> , Go <07725 +shuwb> again <07725 +shuwb> unto Balak <01111 +Balaq> , and say <01696 +dabar> thus <03541 +koh> . mouth NUM 026 010 And the earth <00776 +>erets> opened <06605 +pathach> her {mouth} <06310 +peh> , and swallowed <01104 +bala<> them up together with Korah <07141 +Qorach> , when that company <05712 +>died <04194 +maveth> , what time the fire <00784 +>esh> devoured <00398 +>akal> two hundred <03967 +me>ah> and fifty <02572 +chamishshiym> men <00376 +>iysh> : and they became <01961 +hayah> a sign <05251 +nec> . mouth NUM 030 002 If <03588 +kiy> a man <00376 +>iysh> vow <05087 +nadar> a vow <05088 +neder> unto the LORD <03068 +Y@hovah> , or <00176 +>ow> swear <07650 +shaba<> an oath <07621 +sh@buw> to bind <00631 +>acar> his soul <05315 +nephesh> with a bond <00632 +>ecar> ; he shall not break <02490 +chalal> his word <01697 +dabar> , he shall do <06213 +>according to all <03605 +kol> that proceedeth <03318 +yatsa> > out of his {mouth} <06310 +peh> . mouth NUM 032 024 Build <01129 +banah> you cities <05892 +>for your little <02945 +taph> ones , and folds <01448 +g@derah> for your sheep <06792 +tsone> > ; and do <06213 +>that which hath proceeded <03318 +yatsa> > out of your {mouth} <06310 +peh> . mouth NUM 035 030 Whoso <03605 +kol> killeth <05221 +nakah> any person <05315 +nephesh> , the murderer <07523 +ratsach> shall be put to death <07523 +ratsach> by the {mouth} <06310 +peh> of witnesses <05707 +> : but one <00259 +>echad> witness <05707 +> shall not testify <06030 +>against any person <05315 +nephesh> [to cause him] to die <04191 +muwth> . mouth DEU 008 003 And he humbled <06031 +>thee , and suffered thee to hunger <07456 +ra> , and fed <00398 +>akal> thee with manna <04478 +man> , which <00834 +>aher> thou knewest <03045 +yada<> not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada<> ; that he might make thee know <03045 +yada<> that man <00120 +>adam> doth not live <02421 +chayah> by bread <03899 +lechem> only <00905 +bad> , but by every <03605 +kol> [word] that proceedeth <04161 +mowtsa> > out of the {mouth} <06310 +peh> of the LORD <03068 +Y@hovah> doth man <00120 +>adam> live <02421 +chayah> . mouth DEU 011 006 And what <00834 +>aher> he did <06213 +>unto Dathan <01885 +Dathan> and Abiram <48> , the sons <01121 +ben> of Eliab <00446 +>Eliy>ab> , the son <01121 +ben> of Reuben <07205 +R@>uwben> : how <00834 +>aher> the earth <00776 +>erets> opened <06475 +patsah> her {mouth} <06310 +peh> , and swallowed <01104 +bala<> them up , and their households <01004 +bayith> , and their tents <00168 +>ohel> , and all <03605 +kol> the substance <03351 +y@quwm> that [was] in their possession <07272 +regel> , in the midst <07130 +qereb> of all <03605 +kol> Israel <03478 +Yisra>el> : mouth DEU 017 006 At <05921 +>the mouth <06310 +peh> of two <08147 +sh@nayim> witnesses <05707 +> , or <00176 +>ow> three <07969 +shalowsh> witnesses <05707 +> , shall he that is worthy of death <04191 +muwth> be put to death <04191 +muwth> ; [but] at <05921 +>the {mouth} <06310 +peh> of one <00259 +>echad> witness <05707 +> he shall not be put to death <04191 +muwth> . mouth DEU 017 006 At <05921 +>the {mouth} <06310 +peh> of two <08147 +sh@nayim> witnesses <05707 +> , or <00176 +>ow> three <07969 +shalowsh> witnesses <05707 +> , shall he that is worthy of death <04191 +muwth> be put to death <04191 +muwth> ; [but] at <05921 +>the mouth <06310 +peh> of one <00259 +>echad> witness <05707 +> he shall not be put to death <04191 +muwth> . mouth DEU 018 018 I will raise <06965 +quwm> them up a Prophet <05030 +nabiy> > from among <07130 +qereb> their brethren <00251 +>ach> , like <03644 +k@mow> unto thee , and will put <05414 +nathan> my words <01697 +dabar> in his {mouth} <06310 +peh> ; and he shall speak <01696 +dabar> unto them all <03605 +kol> that I shall command <06680 +tsavah> him . mouth DEU 019 015 One <00259 +>echad> witness <05707 +> shall not rise <06965 +quwm> up against a man <00376 +>iysh> for any <03605 +kol> iniquity <05771 +> , or for any <03605 +kol> sin <02403 +chatta>ah> , in any <03605 +kol> sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 +>the mouth <06310 +peh> of two <08147 +sh@nayim>

witnesses <05707 + , or at <05921 + the {mouth} <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the {mouth} <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . mouth DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > out of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [even] a freewill <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy {mouth} <06310 +peh > . mouth DEU 030 014 But the word <01697 +dabar > [is] very <03966 +m@ nigh <07126 +qarab > unto thee , in thy {mouth} <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 + it . mouth DEU 032 001 . Give ear <00238 +>azan > , O ye heavens <08064 +shamayim > , and I will speak <01696 +dabar > ; and hear <08085 +shama< > , O earth <00776 +>erets > , the words <00561 +>emer > of my {mouth} <06310 +peh > . mouths GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > {mouths} <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? mouths DEU 031 019 Now <06258 + therefore write <03789 +kathab > ye this <02063 +zo>th > song <07892 +shiyf > for you , and teach <03925 +lamad > it the children <01121 +ben > of Israel <03478 +Yisra>el > : put <07760 +suwm > it in their {mouths} <06310 +peh > , that this <02063 +zo>th > song <07892 +shiyf > may be a witness <05707 + for me against the children <01121 +ben > of Israel <03478 +Yisra>el > . mouths DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the {mouths} <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . out GEN 002 009 And {out} of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . out GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > {out} of Eden <05731 +to water <08248 +shaqah > the garden <01588 +gan > ; and from thence <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . out GEN 002 019 And {out} of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [was] the name <08034 +shem > thereof . out GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > {out} of Man <00376 +>iysh > . out GEN 003 019 In the sweat <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 + thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for {out} of it wast thou taken <03947 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . out GEN 003 024 So he drove <01644 +garash > {out} the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 + of life <02416 +chay > . out GEN 004 014 Behold <02005 +hen > , thou hast driven <01644 +garash > me {out} this day <03117 +yowm > from the face <06440 +paniym > of the earth

<00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026 +harag > me . out GEN 004 016 . And Cain <07014 +Qayin > went <03318 +yatsa> > {out} from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Nod <05113 +Nowd > , on the east <06926 +qidmah > of Eden <05731 + . out GEN 008 010 And he stayed <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > {out} of the ark <08392 +tebah > ; out GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing , and every <03605 +kol > fowl <05775 + , [and] whatsoever <03605 +kol > creepeth <07430 +ramas > upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the ark <08392 +tebah > . out GEN 009 010 And with every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that [is] with you , of the fowl <05775 + , of the cattle <00929 +b@hemah > , and of every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > with you ; from all <03605 +kol > that go <03318 +yatsa> > {out} of the ark <08392 +tebah > , to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > . Out GEN 010 011 {Out} of that land <00776 +>erets > went <03318 +yatsa> > forth <03318 +yatsa> > Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210 +Niyn@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , out GEN 010 014 And Pathrusim <06625 +Pathruciy > , and Casluhim <03695 +Kacluchiym > , ({out} of whom <00834 +>aher > came <03318 +yatsa> > Philistim <06430 +P@lishtiy > ,) and Caphtorim <03732 +Kaphtoriy > . out GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get <03212 +yalak > thee {out} of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah > thee : out GEN 012 004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87> [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he departed <03318 +yatsa> > {out} of Haran <02771 +Charan > . out GEN 013 001 . And Abram <87> went <05927 + up {out} of Egypt <04714 +Mitsrayim > , he , and his wife <00802 +>ishshah > , and all <03605 +kol > that he had , and Lot <03876 +Lowt > with him , into the south <05045 +negeb > . out GEN 014 008 And there went <03318 +yatsa> > {out} the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428 +melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > (the same <01931 +huw> > [is] Zoar <06820 +Tso ;) and they joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; out GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > {out} of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . out GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee {out} of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . out GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > {out} with great <01419 +gadawl > substance <07399 +r@kuwsh > . out GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > {out} of thee . out GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them {out} unto us , that we may know <03045 +yada< > them . out GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > {out} at the door <06607 +pethach > unto them , and shut <05462 +cagar > the door <01817 +deleth > after <00310 +>achar > him , out GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them {out} unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . out GEN 019 012 . And the men <00582 +>enowsh >

said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] {out} of this place <04725 +maqowm > : out GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you {out} of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . out GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > {out} , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . out GEN 019 024 . Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 +brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > {out} of heaven <08064 +shamayim > ; out GEN 019 029 And it came <01961 +hayah > to pass , when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > {out} of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . out GEN 019 030 . And Lot <03876 +Lowt > went <05927 + up {out} of Zoar <06820 +Tso , and dwelt <03427 +yashab > in the mountain <02022 +har > , and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him ; for he feared <03372 +yare> > to dwell <03418 +yereq > in Zoar <06820 +Tso : and he dwelt <03427 +yashab > in a cave <04631 +m@ , he and his two <08147 +sh@nayim > daughters <01363 +gobahh > . out GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > {out} this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . out GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > {out} of heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . out GEN 021 021 And he dwelt <03427 +yashab > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : and his mother <00517 +>em > took <03947 +laqach > him a wife <00802 +>ishshah > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 022 011 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto him {out} of heaven <08064 +shamayim > , and said <00559 +>amar > , Abraham <85> , Abraham <85> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I . out GEN 022 015 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto Abraham <85> {out} of heaven <08064 +shamayim > the second <08145 +sheniy > time <06256 + , out GEN 023 004 I [am] a stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead <04191 +muwth > {out} of my sight <06440 +paniym > . out GEN 023 008 And he communed <01696 +dabar > with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar > my dead <04191 +muwth > {out} of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , out GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > {out} to draw <07579 +sha>ab > [water] . out GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the well <05869 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city <05892 + come <03318 +yatsa> > {out} to draw <07579 +sha>ab > water <04325 +mayim > : out GEN 024 015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > {out} , who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah

<04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s
 <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . out GEN
 024 029 . And Rebekah <07259 +Ribqah > had a brother <00251 +>ach > , and his name <08034 +shem > [was]
 Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > {out} unto the man <00376 +>iysh
 > , unto the well <05869 + . out GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim >
 drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581
 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the
 LORD <03068 +Y@hovah > hath appointed <03198 +yakach > {out} for my master s <00113 +>adown > son
 <01121 +ben > . out GEN 024 063 And Isaac <03327 +Yitschaq > went <03318 +yatsa> > {out} to meditate in
 the field <07704 +sadeh > at the eventide : and he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200
 +ra>ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [were] coming <00935 +bow> > . out
 GEN 025 025 And the first <07223 +ri>shown > came <03318 +yatsa> > {out} red <00132 +>admoniy > , all
 <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> >
 his name <08034 +shem > Esau <06215 + . out GEN 025 026 And after <00310 +>achar > that came <03318
 +yatsa> > his brother <00251 +>ach > {out} , and his hand <03027 +yad > took hold <00270 +>achaz > on Esau
 s <06215 + heel <06119 + ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya : and
 Isaac <03327 +Yitschaq > [was] threescore <08346 +shishshiyim > years <08141 +shaneh > old <01121 +ben >
 when she bare <03205 +yalad > them . out GEN 026 008 And it came <01961 +hayah > to pass , when <03588
 +kiy > he had been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40>
 king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > {out} at <01157 +b@ a
 window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327
 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > .
 out GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons
 <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > {out}
 to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ; out GEN 027
 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an
 end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet
 <00389 +>ak > scarce gone <03318 +yatsa> > {out} from the presence <06440 +paniym > of Isaac <03327
 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his
 hunting <06718 +tsayid > . out GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > {out} from
 Beersheba <00884 +B@>er Sheba< > , and went <03212 +yalak > toward Haran <02771 +Charan > . out GEN
 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > {out} of his sleep <08142 +shehah > , and he said
 <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > place
 <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . out GEN 029 002 And he looked <07200 +ra>ah >
 , and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh >
 , there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying
 <07257 +rabats > by it ; for {out} of that well <00875 +@>er > they watered <08248 +shaqah > the flocks
 <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s <00875 +@>er > mouth <06310
 +peh > . out GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > in the
 evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > {out} to meet <07125 +qir>ah > him ,
 and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I have hired <07936 +sakar
 > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that
 night <03915 +layil > . out GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > {out} of the field
 <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet
 <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I
 have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay
 <07901 +shakab > with her that night <03915 +layil > . out GEN 031 013 I [am] the God <00410 +>el > of
 Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676
 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me :
 now <06258 + arise <06965 +quwm > , get <03318 +yatsa> > thee {out} from this <02063 +zo>th > land <00776
 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > .
 out GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168
 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim >
 maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went
 <03318 +yatsa> > he {out} of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into

Rachel s <07354 +Rachel > tent <00168 +>ohel > . out GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he touched <05060 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was {out} of joint <03363 +yaqa< > , as he wrestled <79> with him . out GEN 034 001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 +Ya , went <03318 +yatsa> > {out} to see <07200 +ra>ah > the daughters <01363 +gobahh > of the land <00776 +>erets > . out GEN 034 006 . And Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > went <03318 +yatsa> > {out} unto Jacob <03290 +Ya to commune <01696 +dabar > with him . out GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > {out} of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . out GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > {out} of the gate <08179 +sha of his city <05892 + . out GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > {out} of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + . out GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the edge <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diynah > out of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa> > {out} . out GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the edge <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diynah > {out} of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa> > out . out GEN 035 009 And God <00430 +>elohiym > appeared <07200 +ra>ah > unto Jacob <03290 +Ya again <05750 + , when he came <00935 +bow> > {out} of Padanaram <06307 +Paddan > , and blessed <01288 +barak > him . out GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [am] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee , and kings <04428 +melek > shall come <03318 +yatsa> > {out} of thy loins <02504 +chalats > ; out GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him {out} of the vale <06010 + of Hebron <02275 +Chebrowm > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . out GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him {out} of their hands <03027 +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him . out GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him {out} of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . out GEN 037 023 . And it came <01961 +hayah > to pass , when <00834 +>aher > Joseph <03130 +Yowceph > was come <00935 +bow> > unto his brethren <00251 +>ach > , that they stript <06584 +pashat > Joseph <03130 +Yowceph > {out} of his coat <03801 +k@thoneth > , [his] coat <03801 +k@thoneth > of [many] colours <06446 +pac > that [was] on <05921 + him ; out GEN 037 028 Then there passed <05674 + by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > {out} of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . out GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027

+yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > {out} first <07223 +ri>shown > . out GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > {out} [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . out GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwab > back <07725 +shuwab > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > {out} : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . out GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > {out} his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . out GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him {out} . out GEN 039 015 And it came <01961 +hayah > to pass , when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <05800 + his garment <00899 +beged > with me , and fled <05127 +nuwc > , and got <03318 +yatsa> > him {out} . out GEN 039 018 And it came <01961 +hayah > to pass , as I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <05800 + his garment <00899 +beged > with me , and fled <05127 +nuwc > {out} . out GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me {out} of this <02088 +zeh > house <01004 +bayith > : out GEN 040 015 For indeed I was stolen <01589 +ganab > away {out} of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . out GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them {out} of the basket <05536 +cal > upon my head <07218 +ro>sh > . out GEN 041 002 And , behold <02009 +hinneh > , there came <05927 + up {out} of the river <02975 +y@ seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow <00260 +>achuw > . out GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them {out} of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . out GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > {out} of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [himself] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . out GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up {out} of the river <02975 +y@ seven <07651 +sheba< > kine <06510 +parah > , fatfleshed <01277 +bariy> > and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : out GEN 041 033 . Now <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > {out} a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 041 045 And Pharaoh <06547 +Par called <07121 +qara> > Joseph s <03130 +Yowceph > name <08034 +shem > Zaphnathpaaneah ; and he gave <05414 +nathan > him to wife <00802 +>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > {out} over <05921 + [all] the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > when he stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > {out} from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > {out} of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar >

unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . out GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim {out} unto them . out GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <3318yatsa> > {out} , and refrained <00662 +>aphaq > himself , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . out GEN 044 004 [And] when they were gone <03318 +yatsa> > {out} of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? out GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > {out} of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? out GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee {out} of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? out GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > {out} the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . out GEN 044 028 And the one <00259 +>echad > went <03318 +yatsa> > {out} from me , and I said <00559 +>amar > , Surely <00389 +>ak > he is torn <02963 +taraph > in pieces ; and I saw <07200 +ra>ah > him not since <02008 +hennah > : out GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > {out} from me . And there stood <05975 + no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . out GEN 045 019 Now thou art commanded <06680 +tsavah > , this <02063 +zo>th > do <06213 + ye ; take <03947 +laqach > you wagons <05699 + {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for your little <02945 +taph > ones , and for your wives <00802 +>ishshah > , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . out GEN 045 024 So he sent <07971 +shalach > his brethren <00251 +>ach > away , and they departed <03212 +yalak > : and he said <00559 +>amar > unto them , See that ye fall <07264 +ragaz > not {out} by the way <01870 +derek > . out GEN 045 025 . And they went <05927 + up {out} of Egypt <04714 +Mitsrayim > , and came <00935 +bow> > into the land <00776 +>erets > of Canaan <03667 +K@na unto Jacob <03290 +Ya their father <1> , out GEN 046 026 All <03605 +kol > the souls <05315 +nephesh > that came <00935 +bow> > with Jacob <03290 +Ya into Egypt <04714 +Mitsrayim > , which came <03318 +yatsa> > {out} of his loins <03409 +yarek > , besides <00905 +bad > Jacob s <03290 +Ya sons <01121 +ben > wives <00802 +>ishshah > , all <03605 +kol > the souls <05315 +nephesh > [were] threescore <08346 +shishshiym > and six <08337 +shesh > ; out GEN 047 001 . Then Joseph <03130 +Yowceph > came <00935 +bow> > and told <05046 +nagad > Pharaoh <06547 +Par , and said <00559 +>amar > , My father <1> and my brethren <00251 +>ach > , and their flocks <06629 +tso>n > , and their herds <01241 +baqar > , and all <03605 +kol > that they have , are come <00935 +bow> > {out} of the land <00776 +>erets > of Canaan <03667 +K@na ; and , behold <02009 +hinneh > , they [are] in the land <00776 +>erets > of Goshen <01657 +Goshen > . out GEN 047 010 And Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par , and went <03318 +yatsa> > {out} from before <06440 +paniym > Pharaoh <06547 +Par . out GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt carry <05375 +nasa> > me {out} of Egypt <04714 +Mitsrayim > , and bury <06912 +qabar > me in their buryingplace <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 + as thou hast said <01697 +dabar > . out GEN 048 012 And Joseph <03130 +Yowceph > brought <03318 +yatsa> > them {out} from between <05973 + his knees <01290 +berek > , and he

bowed <07812 +shachah > himself with his face <00639 +>aph > to the earth <00776 +>erets > . out GEN 048
 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > {out} his right <03225 +yamiyn > hand <03225
 +yamiyn > , and laid <07896 +shiyth > [it] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who
 <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl >
 upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly
 <07919 +sakal > ; for Manasseh <04519 +M@nashsheh > [was] the firstborn <01060 +b@kowr > . out GEN
 048 022 Moreover I have given <05414 +nathan > to thee one <00259 +>echad > portion <07926 +sh@kem >
 above <05921 + thy brethren <00251 +>ach > , which <00834 +>aher > I took <03947 +laqach > {out} of the
 hand <03027 +yad > of the Amorite <00567 +>Emoriy > with my sword <02719 +chereb > and with my bow
 <07198 +qesheth > . Out GEN 049 020 {Out} of Asher <00836 +>Asher > his bread <03899 +lechem > [shall be
] fat <08082 +shamen > , and he shall yield <05414 +nathan > royal <04428 +melek > dainties <04574 +ma . out
 GEN 050 024 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his brethren <00251 +>ach > , I die
 <04191 +muwth > : and God <00430 +>elohiym > will surely visit <06485 +paqad > you , and bring <05927 +
 you {out} of this <02063 +zo>th > land <00776 +>erets > unto the land <00776 +>erets > which <00834 +>aher
 > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya . out
 EXO 001 005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa> > {out} of the loins
 <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130
 +Yowceph > was in Egypt <04714 +Mitsrayim > [already] . out EXO 001 010 Come <03051 +yahab > on , let
 us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come
 <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out any war <04421
 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight
 <03898 +lacham > against us , and [so] get <05927 + them up {out} of the land <00776 +>erets > . out EXO 001
 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they
 multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth
 <07122 +qara> > {out} any war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto
 our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of
 the land <00776 +>erets > . out EXO 002 010 And the child <03206 +yeled > grew <01431 +gadal > , and she
 brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath > , and he became <01961
 +hayah > her son <01121 +ben > . And she called <07121 +qara> > his name <08034 +shem > Moses <04872
 +Mosheh > : and she said <00559 +>amar > , Because <03588 +kiy > I drew <04871 +mashah > him {out} of the
 water <04325 +mayim > . out EXO 002 011 . And it came <01961 +hayah > to pass in those <01992 +hem > days
 <03117 +yowm > , when Moses <04872 +Mosheh > was grown <01431 +gadal > , that he went <03318 +yatsa>
 > {out} unto his brethren <00251 +>ach > , and looked <07200 +ra>ah > on their burdens <05450 +c@balah > :
 and he spied <07200 +ra>ah > an Egyptian <04713 +Mitsriy > smiting <05221 +nakah > an Hebrew <05680 + ,
 one of his brethren <00251 +>ach > . out EXO 002 013 And when he went <03318 +yatsa> > {out} the second
 <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582
 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him
 that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow
 <07453 +rea< > ? out EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered
 <05337 +natsal > us {out} of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam >
 drew <01802 +dalah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . out
 EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah >
 unto him in a flame <03827 +labbah > of fire <00784 +>esh > {out} of the midst <08432 +tavek > of a bush
 <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah
 > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398
 +>akal > . out EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned
 <05493 +cuwr > aside to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him
 {out} of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872
 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . out
 EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of
 the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up {out} of that
 land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a
 land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ;
 unto the place <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and
 the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > ,

and the Jebusites <02983 +Yebuwciy> . out EXO 003 008 And I am come <03381 +yarad> down <03381 +yarad> to deliver <05337 +natsal> them {out} of the hand <03027 +yad> of the Egyptians <04714 +Mitsrayim> , and to bring <05927 + them up out of that land <00776 +>erets> unto a good <02896 +towb> land <00776 +>erets> and a large <07342 +rachab> , unto a land <00776 +>erets> flowing <02100 +zuwb> with milk <02461 +chalab> and honey <01706 +d@bash> ; unto the place <04725 +maqowm> of the Canaanites <03669 +K@na> , and the Hittites <02850 +Chittiy> , and the Amorites <00567 +>Emoriy> , and the Perizzites <06522 +P@rizziy> , and the Hivites <02340 +Chivviy> , and the Jebusites <02983 +Yebuwciy> . out EXO 003 010 Come <03212 +yalak> now <06258 + therefore> , and I will send <07971 +shalach> thee unto Pharaoh <06547 +Par> , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121 +ben> of Israel <03478 +Yisra>el> {out} of Egypt <04714 +Mitsrayim> . out EXO 003 011 . And Moses <04872 +Mosheh> said <00559 +>amar> unto God <00430 +>elohiym> , Who <04310 +miy> [am] I , that I should go <03212 +yalak> unto Pharaoh <06547 +Par> , and that I should bring <03318 +yatsa> > forth <03318 +yatsa> > the children <01121 +ben> of Israel <03478 +Yisra>el> {out} of Egypt <04714 +Mitsrayim> ? out EXO 003 012 And he said <00559 +>amar> , Certainly <03588 +kiy> I will be with thee ; and this [shall be] a token <00226 +>owth> unto thee , that I have sent <07971 +shalach> thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + {out} of Egypt <04714 +Mitsrayim> , ye shall serve <05647 + God <00430 +>elohiym> upon this mountain <02022 +har> . out EXO 003 017 And I have said <00559 +>amar> , I will bring <05927 + you up {out} of the affliction <06040 + of Egypt <04714 +Mitsrayim> unto the land <00776 +>erets> of the Canaanites <03669 +K@na> , and the Hittites <02850 +Chittiy> , and the Amorites <00567 +>Emoriy> , and the Perizzites <06522 +P@rizziy> , and the Hivites <02340 +Chivviy> , and the Jebusites <02983 +Yebuwciy> , unto a land <00776 +>erets> flowing <02100 +zuwb> with milk <02461 +chalab> and honey <01706 +d@bash> . out EXO 003 020 And I will stretch <07971 +shalach> {out} my hand <03027 +yad> , and smite <05221 +nakah> Egypt <04714 +Mitsrayim> with all <03605 +kol> my wonders <06381 +pala> > which <00834 +>aher> I will do <06213 + in the midst <07130 +qereb> thereof : and after <00310 +>achar> that he will let you go <07971 +shalach> . out EXO 004 006 And the LORD <03068 +Y@hovah> said <00559 +>amar> furthermore <05750 + unto him , Put <00935 +bow> > now <04994 +na> > thine hand <03027 +yad> into thy bosom <02436 +cheyq> . And he put <00935 +bow> > his hand <03027 +yad> into his bosom <02436 +cheyq> : and when he took <03318 +yatsa> > it {out} , behold <02009 +hinneh> , his hand <03027 +yad> [was] leprous <06879 +tsara> > as snow <07950 +sheleg> . out EXO 004 007 And he said <00559 +>amar> , Put <07725 +shuwb> thine hand <03027 +yad> into <00413 +>el> thy bosom <02436 +cheyq> again <07725 +shuwb> . And he put <07725 +shuwb> his hand <03027 +yad> into <00413 +>el> his bosom <02436 +cheyq> again <07725 +shuwb> ; and plucked <03318 +yatsa> > it {out} of his bosom <02436 +cheyq> , and , behold <02009 +hinneh> , it was turned <07725 +shuwb> again <07725 +shuwb> as his [other] flesh <01320 +basar> . out EXO 004 009 And it shall come <01961 +hayah> to pass , if <00518 +>im> they will not believe <00539 +>aman> also <01571 +gam> these <00428 +>el - leh> two <08147 +sh@nayim> signs <00226 +>owth> , neither <03808 +lo> > hearken <08085 +shama> > unto thy voice <06963 +qowl> , that thou shalt take <03947 +laqach> of the water <04325 +mayim> of the river <02975 +y@> , and pour <08210 +shaphak> > [it] upon the dry <03004 +yabbashah> [land] : and the water <04325 +mayim> which <00834 +>aher> thou takest <03947 +laqach> {out} of the river <02975 +y@> shall become <01961 +hayah> blood <01818 +dam> upon the dry <03006 +yabbesheth> [land] . out EXO 005 010 . And the taskmasters <05065 +nagas> of the people <05971 + went <03318 +yatsa> > {out} , and their officers <07860 +shoter> , and they spake <00559 +>amar> to the people <05971 + , saying <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> Pharaoh <06547 +Par> , I will not give <05414 +nathan> you straw <08401 +teben> . out EXO 006 001 . Then the LORD <03068 +Y@hovah> said <00559 +>amar> unto Moses <04872 +Mosheh> , Now <06258 + shalt thou see <07200 +ra>ah> what I will do <06213 + to Pharaoh <06547 +Par> : for with a strong <02389 +chazaq> hand <03027 +yad> shall he let them go <07971 +shalach> , and with a strong <02389 +chazaq> hand <03027 +yad> shall he drive <01644 +garash> them {out} of his land <00776 +>erets> . out EXO 006 006 Wherefore <03651 +ken> say <00559 +>amar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , I [am] the LORD <03068 +Y@hovah> , and I will bring <03318 +yatsa> > you out from under <08478 +tachath> the burdens <05450 +c@balah> of the Egyptians <04714 +Mitsrayim> , and I will rid <05337 +natsal> you out of their bondage <05656 + , and I will redeem <01350 +ga>al> you with a stretched <05186 +natah> {out} arm <02220 +z@rowa> > , and with great <01419 +gadawl> judgments <08201 +shepheth> : out EXO 006 006 Wherefore <03651 +ken> say <00559 +>amar> unto the children <01121 +ben> of Israel <03478 +Yisra>el> , I [am] the LORD <03068 +Y@hovah> , and I will bring <03318 +yatsa> > you out from under <08478 +tachath> the burdens <05450 +c@balah> of the Egyptians <04714 +Mitsrayim> , and I

will rid <05337 +natsal > you {out} of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shepheth > : out EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you {out} from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shepheth > : out EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you {out} from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . out EXO 006 011 Go <00935 +bow> > in , speak <01696 +dabar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , that he let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > {out} of his land <00776 +>erets > . out EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a charge <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 006 026 These <01931 +huw> > [are] that Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , to whom <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , Bring <03318 +yatsa> > {out} the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies <06635 +tsaba> > . out EXO 006 027 These <01992 +hem > [are] they which spake <01696 +dabar > to Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <03318 +yatsa> > {out} the children <01121 +ben > of Israel <03478 +Yisra>el > from Egypt <04714 +Mitsrayim > : these [are] that Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . out EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > thee : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he send <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of his land <00776 +>erets > . out EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadawl > judgments <08201 +shepheth > . out EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > {out} the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . out EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > {out} unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . out EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > {out} thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . out EXO 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > {out} his hand <03027 +yad > over <05921 + the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 + up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > {out} from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > because of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . out EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 +

according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and {out} of the fields <07704 +sadeh > . out EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , {out} of the villages <02691 +chatser > , and out of the fields <07704 +sadeh > . out EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > {out} of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the fields <07704 +sadeh > . out EXO 008 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > {out} thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > {out} his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > {out} from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . out EXO 008 030 And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} from Pharaoh <06547 +Par , and intreated <06279 + the LORD <03068 +Y@hovah > . out EXO 009 015 For now <06258 + I will stretch <07971 +shalach > {out} my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . out EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > {out} of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . out EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . out EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you {out} of the field <07704 +sadeh > : out EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > {out} from Pharaoh <06547 +Par . out EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > now <04994 +na> > ye [that are] men <01397 +geber > , and serve <05647 + the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash > {out} from Pharaoh s <06547 +Par presence <05869 + . out EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {out} thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604

+sha>ar > . out EXO 010 018 And he went <03318 +yatsa> > {out} from Pharaoh <06547 +Par , and intreated <06279 + the LORD <03068 +Y@hovah > . out EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {out} thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . out EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you {out} hence <02088 +zeh > altogether <03617 +kalah > . out EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , About midnight will I go <03318 +yatsa> > {out} into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : out EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > {out} from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . out EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > {out} . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . out EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee {out} , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . out EXO 011 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > hardened <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > {out} of his land <00776 +>erets > . out EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] {out} from the sheep <03532 +kebes > , or from the goats <05795 + : out EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > {out} of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . out EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . out EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > {out} and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . out EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > {out} at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . out EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might send <07971 +shalach > them {out} of the land <00776 +>erets > in haste <04116 +mahar > ;

for they said <00559 +>amar > , We [be] all <03605 +kol > dead <04191 +muwth > [men] . out EXO 012 039
 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217
 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714
 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644
 +garash > {out} of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > ,
 neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . out EXO 012
 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217
 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt
 <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust
 <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > ,
 neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . out EXO 012
 041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the four <00702 +>arba< > hundred
 <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , even the selfsame day <03117
 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD
 <03068 +Y@hovah > went <03318 +yatsa> > {out} from the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > . out EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto
 the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them {out} from the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068
 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel
 <03478 +Yisra>el > in their generations <01755 +dowr > . out EXO 012 046 In one <00259 +>echad > house
 <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa>
 > ought of the flesh <01320 +basar > abroad <02351 +chuwts > {out} of the house <01004 +bayith > ; neither
 <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . out EXO 012 051 And it came <01961
 +hayah > to pass the selfsame day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > did bring <03318
 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > by their armies <06635 +tsaba> > . out EXO 013 003 And Moses <04872 +Mosheh > said
 <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117
 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of
 the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > you {out} from this <02088 +zeh > [place] : there shall
 no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . out EXO 013 003 And Moses
 <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088
 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714
 +Mitsrayim > , {out} of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of
 hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh
 > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . out
 EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember
 <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa>
 > {out} from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by
 strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> >
 you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be
 eaten <00398 +>akal > . out EXO 013 004 This day <03117 +yowm > came <03318 +yatsa> > ye {out} in the
 month <02320 +chodesh > Abib <24> . out EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121
 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [This is done] because <03588 +kiy > of that [
 which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318
 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out EXO 013 009 And it shall be for a sign <00226 +>owth >
 unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn >
 thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310
 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought
 <03318 +yatsa> > thee {out} of Egypt <04714 +Mitsrayim > . out EXO 013 014 And it shall be when <03588
 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar
 > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559
 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah >
 brought <03318 +yatsa> > us {out} from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of
 bondage <05650 + : out EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad

> , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength
 <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth
 <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out EXO 013 018 But God <00430 +>elohiym > led
 <05437 +cabab > the people <05971 + about <05437 +cabab > , [through] the way <01870 +derek > of the
 wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben >
 of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > {out} of the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > . out EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388
 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim
 > , and he pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478
 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} with an
 high <07311 +ruwm > hand <03027 +yad > . out EXO 014 010 . And when Pharaoh <06547 +Par drew nigh
 <07126 +qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa> > up their eyes
 <05869 + , and , behold <02009 +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after
 <00310 +>achar > them ; and they were sore <03966 +m@ afraid <03372 +yare> > : and the children <01121
 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa {out} unto the LORD <03068 +Y@hovah > . out EXO
 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were
] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach
 > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 +
 thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt <04714
 +Mitsrayim > ? out EXO 014 016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch
 <05186 +natah > {out} thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234
 +baqa< > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow> > on dry
 <03004 +yabbashah > [ground] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > .
 out EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > {out} his hand <03027 +yad >
 over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to
 go <03212 +yalak > [back] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605
 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [
 land] , and the waters <04325 +mayim > were divided <01234 +baqa< > . out EXO 014 026 And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {out}
 thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come
 <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393
 +rekeb > , and upon their horsemen <06571 +parash > . out EXO 014 030 Thus the LORD <03068 +Y@hovah >
 saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > {out} of the hand <03027 +yad >
 of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians
 <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . out EXO
 015 012 Thou stretchedst <05186 +natah > {out} thy right <03225 +yamiyn > hand <03225 +yamiyn > , the earth
 <00776 +>erets > swallowed <01104 +bala< > them . out EXO 015 020 And Miriam <04813 +Miryam > the
 prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947
 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802
 +>ishshah > went <03318 +yatsa> > {out} after <00310 +>achar > her with timbrels <08596 +toph > and with
 dances <04246 +m@chowlah > . out EXO 015 022 . So Moses <04872 +Mosheh > brought <05265 +naca< >
 Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> >
 {out} into <00413 +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212
 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found
 <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > . out EXO 016 001 . And they took their journey
 <05265 +naca< > from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the
 children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057
 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] between <00996 +beyn > Elim <00362
 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145
 +sheniy > month <02320 +chodesh > after their departing <03318 +yatsa> > {out} of the land <00776 +>erets >
 of Egypt <04714 +Mitsrayim > . out EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah >
 unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem >
 from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > {out} and gather
 <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove
 <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808

+lo> > . out EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , then ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you {out} from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : out EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > {out} [some] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <03808 +lo> > . out EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > {out} of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . out EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [is] this <02088 +zeh > [that] thou hast brought <05927 + us up {out} of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miqneh > with thirst <06772 +tsama> > ? out EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > {out} of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . out EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > {out} , fight <03898 +lacham > with Amalek <06002 + : to tomorrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . out EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us {out} men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 + : to tomorrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . out EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > {out} the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . out EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > ; out EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . out EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . out EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and {out} of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . out EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714

+Mitsrayim > . out EXO 018 021 Moreover thou shalt provide <02372 +chazah > {out} of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + : out EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > {out} of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiym > , and rulers <08269 +sar > of tens <06235 + . out EXO 019 001 . In the third <07992 +sh@liyshi > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [into] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . out EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him {out} of the mountain <02022 +har > , saying <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya , and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; out EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + {out} of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . out EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > {out} of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > . out EXO 023 013 And in all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > let it be heard <08085 +shama< > {out} of thy mouth <06310 +peh > . out EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > {out} from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) out EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyp > , [which is] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma {out} of the field <07704 +sadeh > . out EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > {out} the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chitti > , from before <06440 +paniym > thee . out EXO 023 029 I will not drive <01644 +garash > them {out} from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . out EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash > them {out} from before <06440 +paniym > thee , until <05704 + thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > . out EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishti > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them {out} before <06440 +paniym > thee . out EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > {out} of the midst <08432 +tavek > of the cloud <06051 + . out EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> >

out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick
 <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh >
 branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the other <08145 +sheniy > side
 <06654 +tsad > : out EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318
 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the
 candlestick <04501 +m@nowrah > {out} of the one <00259 +>echad > side <06654 +tsad > , and three <07969
 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145
 +sheniy > side <06654 +tsad > : out EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall
 come <03318 +yatsa> > {out} of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070
 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and
 three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other
 <08145 +sheniy > side <06654 +tsad > : out EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya<
 > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach >
 in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya<
 > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop
 <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches
 <07070 +qaneh > that come <03318 +yatsa> > {out} of the candlestick <04501 +m@nowrah > . out EXO 025
 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim >
 branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147
 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath >
 two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh >
 branches <07070 +qaneh > that proceed <03318 +yatsa> > {out} of the candlestick <04501 +m@nowrah > . out
 EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound
 <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944
 +qodesh > [place] before <06440 +paniym > the LORD <03068 +Y@hovah > , and when he cometh <03318
 +yatsa> > {out} , that he die <04191 +muwth > not . out EXO 029 023 And one <00259 +>echad > loaf <03603
 +kikkar > of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081
 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > {out} of the basket <05536 +cal > of the
 unleavened <04682 +matstsah > bread that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > : out
 EXO 029 046 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God
 <00430 +>elohiym > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [
 am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . out EXO 032 001 . And when the people
 <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381
 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal
 > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make
 <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440
 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that
 brought <05927 + us up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045
 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . out EXO 032 001 . And when the people
 <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381
 +yarad > down <03381 +yarad > {out} of the mount <02022 +har > , the people <05971 + gathered <06950
 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up ,
 make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440
 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that
 brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045
 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . out EXO 032 004 And he received
 <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving
 <02747 +cheret > tool , after he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they
 said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478
 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up {out} of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > . out EXO 032 007 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto
 Moses <04872 +Mosheh > , Go <03212 +yalak > , get <03381 +yarad > thee down <03381 +yarad > ; for thy
 people <05971 + , which <00834 +>aher > thou broughtest <05927 + {out} of the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [themselves] : out EXO 032 008 They have

turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher >
 I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf
 <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and
 said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478
 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up {out} of the land <00776 +>erets > of
 Egypt <04714 +Mitsrayim > . out EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher
 > {out} of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have
 made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it ,
 and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be]
 thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 +
 thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 032 011 And Moses <04872
 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said
 <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot
 <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> >
 forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419
 +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? out EXO 032
 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say
 <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them {out} , to slay <02026
 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440
 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath
 <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . out
 EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh
 <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the
 dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734
 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > {out} of his hands <03027 +yad > , and
 brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . out EXO 032 023 For they
 said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go
 <03212 +yalak > before <06440 +paniym > us : for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the
 man <00376 +>iysh > that brought <05927 + us up {out} of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . out EXO
 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > ,
 let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak >
 it into the fire <00784 +>esh > , and there came <03318 +yatsa> > {out} this calf <05695 + . out EXO 032 027
 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376
 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and {out} from gate
 <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every
 man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453
 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . out EXO 032 032 Yet <05750 +
 now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if
 <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , {out} of thy book <05612 +cepher
 > which <00834 +>aher > thou hast written <03789 +kathab > . out EXO 032 033 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Whosoever hath sinned <02398 +chata> >
 against me , him will I blot <04229 +machah > {out} of my book <05612 +cepher > . out EXO 033 001 . And the
 LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [
 and] go <05927 + up hence <02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast
 brought <05927 + up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776
 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > ,
 and to Jacob <03290 +Ya, saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan
 > it : out EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym >
 thee ; and I will drive <01644 +garash > {out} the Canaanite <03669 +K@na, the Amorite <00567 +>Emoriy > ,
 and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and
 the Jebusite <02983 +Yebuwcij > : out EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach >
 the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264
 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it

the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > {out} unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . out EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > {out} unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . out EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not {out} of the tabernacle <00168 +>ohel > . out EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > {out} before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . out EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > {out} from Egypt <04714 +Mitsrayim > . out EXO 034 024 For I will cast <03423 +yarash > {out} the nations <01471 +gowy > before <06440 +paniym > thee , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . out EXO 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to speak <01696 +dabar > with him , he took <05493 +cuwr > the vail <04533 +macveh > off , until <05704 + he came <03318 +yatsa> > out . And he came <03318 +yatsa> > {out} , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > [that] which <00834 +>aher > he was commanded <06680 +tsavah > . out EXO 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to speak <01696 +dabar > with him , he took <05493 +cuwr > the vail <04533 +macveh > off , until <05704 + he came <03318 +yatsa> > {out} . And he came <03318 +yatsa> > out , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > [that] which <00834 +>aher > he was commanded <06680 +tsavah > . out EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > {out} of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; out EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : {out} of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . out EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > {out} [their] wings <03671 +kanaph > on high <04605 +ma , [and] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat , with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . out EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the other <08145 +sheniy > side <06654 +tsad > thereof : out EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : out EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > {out}

of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick
<04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches
<07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad
> thereof : out EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of
almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a
flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246
+shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower
<06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going
<03318 +yatsa> > {out} of the candlestick <04501 +m@nowrah > . out EXO 037 021 And a knop <03730
+kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a
knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the
same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070
+qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> >
{out} of it . out LEV 001 001 . And the LORD <03068 +Y@hovah > called <07121 +qara> > unto Moses <04872
+Mosheh > , and spake <01696 +dabar > unto him {out} of the tabernacle <00168 +>ohel > of the congregation
<04150 +mow , saying <00559 +>amar > , out LEV 001 015 And the priest <03548 +kohen > shall bring <07126
+qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and
burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be
wring <04680 +matsah > {out} at <05921 + the side <07023 +qiyr > of the altar <04196 +mizbeach > : out LEV
002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits
<01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat
offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah >
by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > {out} of full <03759 +karmel
> ears <03759 +karmel > . out LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318
+yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean
<02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured
<08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784
+>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > {out} shall he be burnt
<08313 +saraph > . out LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> >
forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr
> place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek >
{out} , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where
<05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > .
out LEV 004 018 And he shall put <05414 +nathan > [some] of the blood <01818 +dam > upon the horns
<07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the
LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow ,
and shall pour <08210 +shaphak > {out} all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the
bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834
+>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150
+mow . out LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818
+dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [
it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour
<08210 +shaphak > {out} his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar
<04196 +mizbeach > of burnt <05930 + offering . out LEV 004 030 And the priest <03548 +kohen > shall take
<03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414
+nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering ,
and shall pour <08210 +shaphak > {out} all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el >
the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . out LEV 004 034 And the priest <03548
+kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with
his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar
<04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > {out} all <03605 +kol > the
blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach >
: out LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403
+chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604
+sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > {out} at <00413 +>el > the bottom

<03247 +y@cowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering . out LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > {out} of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : out LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > {out} of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . out LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > {out} of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : out LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > {out} : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . out LEV 006 013 The fire <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > {out} . out LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > {out} of the whole <03605 +kol > oblation <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [and] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . out LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , {out} of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; out LEV 008 026 And {out} of the basket <05536 +cal > of unleavened <04682 +matstsah > bread , that [was] before <06440 +paniym > the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : out LEV 008 033 And ye shall not go <03318 +yatsa> > {out} of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . out LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq > {out} the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : out LEV 009 023 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and came <03318 +yatsa> > {out} , and blessed <01288 +barak > the people <05971 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto all <03605 +kol > the people <05971 + . out LEV 009 024 And there came <03318 +yatsa> > a fire <00784 +>esh > {out} from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . out LEV 010 002 And there went <03318 +yatsa> > {out} fire <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > . out LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come

<00935 +bow> > near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before
 <06440 +paniym > the sanctuary <06944 +qodesh > {out} of the camp <04264 +machaneh > . out LEV 010 005
 So they went <07126 +qarab > near <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801
 +k@thoneth > {out} of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar >
 . out LEV 010 007 And ye shall not go <03318 +yatsa> > {out} from the door <06607 +pethach > of the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <06435 +pen > ye die <04191 +muwth > :
 for the anointing <04888 +mishchah > oil <08081 +shemen > of the LORD <03068 +Y@hovah > [is] upon you .
 And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . out LEV 010 014
 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder
 <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou ,
 and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq >
 , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > {out} of the sacrifices
 <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478
 +Yisra>el > . out LEV 011 045 For I [am] the LORD <03068 +Y@hovah > that bringeth <05927 + you up {out}
 of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to be your God <00430 +>elohiym > : ye shall
 therefore be holy <06918 +qadowsh > , for I [am] holy <06918 +qadowsh > . out LEV 013 012 And if <00518
 +>im > a leprosy <06883 +tsara break <06524 +parach > {out} abroad <06524 +parach > in the skin <05785 + ,
 and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that hath]
 the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever
 <03605 +kol > the priest <03548 +kohen > looketh ; out LEV 013 020 And if , when the priest <03548 +kohen >
 seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal
 > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ;
 the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of
 leprosy <06883 +tsara broken <06524 +parach > {out} of the boil <07822 +sh@chiyn > . out LEV 013 025 Then
 the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair
 <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white
 <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785
 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > {out} of the burning <04348 +mikvah > : wherefore
 the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< >
 of leprosy <06883 +tsara . out LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and ,
 behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh
 > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the
 garment <00899 +began > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp
 <08359 +sh@thiy > , or <00176 +>ow > {out} of the woof <06154 + : out LEV 013 056 And if the priest <03548
 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat
 <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he
 shall rend <07167 +qara< > it out of the garment <00899 +began > , or <00176 +>ow > out of the skin <05785 + ,
 or <00176 +>ow > {out} of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : out
 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the
 plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the
 washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +began > , or
 <00176 +>ow > {out} of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176
 +>ow > out of the woof <06154 + : out LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > ,
 and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544
 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it
 {out} of the garment <00899 +began > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of
 the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : out LEV 014 003 And the priest
 <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > {out} of the camp <04264 +machaneh > ;
 and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague
 <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< > ; out LEV
 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +began >
 , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in
 water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come
 <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad
 <02351 +chuwts > {out} of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . out LEV

014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > {out} of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : out LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya > about , and they shall pour <08210 +shaphak > {out} the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwt > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqom > : out LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuw > again <07725 +shuw > , and break <06524 +parach > {out} in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; out LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > {out} of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqom > . out LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippowr > {out} of the city <05892 + into <00413 +>el > the open <06440 +paniyim > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +taher > . out LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > {out} of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . out LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > {out} from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . out LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > {out} of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . out LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > {out} , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . out LEV 016 018 And he shall go <03318 +yatsa> > {out} unto the altar <04196 +mizbeach > that [is] before <06440 +paniyim > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiya > about . out LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] {out} of the camp <04264 +machaneh > , out LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > {out} the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . out LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > {out} before <06440 +paniyim > you : out LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > itself vomiteth <06958 +qow> > {out} her inhabitants <03427 +yashab > . out LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you out also , when ye defile <02930 +tame> > it , as it spued <06958 +qow> > {out} the nations <01471 +gowy > that [were] before <06440 +paniyim > you . out LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you {out} also , when ye defile <02930

+tame> > it , as it spued <06958 +qow> > out the nations <01471 +gowy> that [were] before <06440 +paniym> > you . out LEV 019 036 Just <06664 +tsedeq> balances <03976 +mo>zen> , just <06664 +tsedeq> weights <68> , a just <06664 +tsedeq> ephah <00374 +>eyphah> , and a just <06664 +tsedeq> hin <01969 +hiyn> , shall ye have <01961 +hayah> : I [am] the LORD <03068 +Y@hovah> your God <00430 +>elohiym> , which <00834 +>aher> brought <03318 +yatsa> > you {out} of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> . out LEV 020 022 . Ye shall therefore keep <08104 +shamar> all <03605 +kol> my statutes <02708 +chuqqah> , and all <03605 +kol> my judgments <04941 +mishpat> , and do <06213 + them : that the land <00776 +>erets> , whither I bring <00935 +bow> > you to dwell <03427 +yashab> therein , spue <06958 +qow> > you not {out} . out LEV 020 023 And ye shall not walk <03212 +yalak> in the manners <02708 +chuqqah> of the nation <01471 +gowy> , which <00834 +>aher> I cast <07971 +shalach> {out} before <06440 +paniym> you : for they committed <06213 + all <03605 +kol> these <00428 +>el - leh> things , and therefore I abhorred <06973 +quwts> them . out LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > {out} of the sanctuary <04720 +miqdash> , nor <03808 +lo> > profane <02490 +chalal> the sanctuary <04720 +miqdash> of his God <00430 +>elohiym> ; for the crown <05145 +nezer> of the anointing <04888 +mishchah> oil <08081 +shemen> of his God <00430 +>elohiym> [is] upon him : I [am] the LORD <03068 +Y@hovah> . out LEV 022 033 That brought <03318 +yatsa> > you {out} of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , to be your God <00430 +>elohiym> : I [am] the LORD <03068 +Y@hovah> . out LEV 023 017 Ye shall bring <00935 +bow> > {out} of your habitations <04186 +mowshab> two<08147 +sh@nayim> wave <08573 +t@nuwphah> loaves <03899 +lechem> of two <08147 +sh@nayim> tenth <06241 + deals : they shall be of fine flour <05560 +coleth> ; they shall be baked <00644 +>aphah> with leaven <02557 +chametz> ; [they are] the firstfruits <01061 +bikkuwr> unto the LORD <03068 +Y@hovah> . out LEV 023 043 That your generations <01755 +dowr> may know <03045 +yada> that I made the children <01121 +ben> of Israel <03478 +Yisra>el> to dwell <03427 +yashab> in booths <05521 +cukkah> , when I brought <03318 +yatsa> > them {out} of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> : I [am] the LORD <03068 +Y@hovah> your God <00430 +>elohiym> . out LEV 024 010 . And the son <01121 +ben> of an Israelitish <03482 +Yisr@>eliyth> woman <00802 +>ishshah> , whose father <01121 +ben> [was] an Egyptian <04713 +Mitsriy> , went <03318 +yatsa> > {out} among <08432 +tavek> the children <01121 +ben> of Israel <03481 +Yisr@>eliy> : and this son <01121 +ben> of the Israelitish <03482 +Yisr@>eliyth> [woman] and a man <00376 +>iysh> of Israel <03478 +Yisra>el> strove <05327 +natsah> together in the camp <04264 +machaneh> ; out LEV 024 023 And Moses <04872 +Mosheh> spake <01696 +dabar> to the children <01121 +ben> of Israel <03478 +Yisra>el> , that they should bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal> {out} of the camp <04264 +machaneh> , and stone <07275 +ragam> him with stones <68> . And the children <01121 +ben> of Israel <03478 +Yisra>el> did <06213 + as the LORD <03068 +Y@hovah> commanded <06680 +tsavah> Moses <04872 +Mosheh> . out LEV 025 012 For it [is] the jubile <03104 +yowbel> ; it shall be holy <06944 +qodesh> unto you : ye shall eat <00398 +>akal> the increase <08393 +t@buw>ah> thereof {out} of the field <07704 +sadeh> . out LEV 025 028 But if <00518 +>im> he be not able to restore <07725 +shuwb> [it] to him , then that which is sold <04465 +mimkar> shall remain <01961 +hayah> in the hand <03027 +yad> of him that hath bought <07069 +qanah> it until <05704 + the year <08141 +shaneh> of jubile <03104 +yowbel> : and in the jubile <03104 +yowbel> it shall go <03318 +yatsa> > {out} , and he shall return <07725 +shuwb> unto his possession <00272 +>achuzzah> . out LEV 025 030 And if <00518 +>im> it be not redeemed <01350 +ga>al> within <05704 + the space <04390 +male> > of a full <08549 +tamiym> year <08141 +shaneh> , then the house <01004 +bayith> that [is] in the walled <02346 +chowmah> city <05892 + shall be established <06965 +quwm> for ever <06783 +ts@miythuth> to him that bought <07069 +qanah> it throughout his generations <01755 +dowr> : it shall not go <03318 +yatsa> > {out} in the jubile <03104 +yowbel> . out LEV 025 031 But the houses <01004 +bayith> of the villages <02691 +chatser> which <00834 +>aher> have no <00369 +>ayin> wall <02346 +chowmah> round <05439 +cabiyy> about them shall be counted <02803 +chashab> as the fields <07704 +sadeh> of the country <00776 +>erets> : they may be redeemed <01353 +g@ullah> , and they shall go <03318 +yatsa> > {out} in the jubile <03104 +yowbel> . out LEV 025 033 And if <00834 +>aher> a man purchase <01350 +ga>al> of the Levites <03881 +Leviyy> , then the house <01004 +bayith> that was sold <04465 +mimkar> , and the city <05892 + of his possession <00272 +>achuzzah> , shall go <03318 +yatsa> > {out} in [the year of] jubile <03104 +yowbel> : for the houses <01004 +bayith> of the cities <05892 + of the Levites <03881 +Leviyy> [are] their possession <00272 +>achuzzah> among <08432 +tavek> the children <01121 +ben> of Israel <03478 +Yisra>el> . out LEV 025 038 I [am] the LORD <03068 +Y@hovah> your God <00430 +>elohiym> , which <00834 +>aher> brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the land <00776 +>erets> of Egypt <04714

+Mitsrayim > , to give <05414 +nathan > you the land <00776 +>erets > of Canaan <03667 +K@na , [and] to be your God <00430 +>elohiym > . out LEV 025 042 For they [are] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen <05650 + . out LEV 025 051 If <00518 +>im > [there be] yet <05750 + many <07227 +rab > years <08141 +shaneh > [behind] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > {out} of the money <03701 +keceph > that he was bought <04736 +miqnah > for . out LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > {out} in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him . out LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [are] servants <05650 + ; they [are] my servants <05650 + whom I brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . out LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > {out} of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . out LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . out LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > {out} a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . out LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . out LEV 027 021 But the field <07704 +sadeh > , when it goeth <03318 +yatsa> > {out} in the jubile <03104 +yowbel > , shall be holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , as a field <07704 +sadeh > devoted <02764 +cherem > ; the possession <00272 +>achuzzah > thereof shall be the priest s <03548 +kohen > . out NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , out NUM 003 009 And thou shalt give <05414 +nathan > the Levites <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [are] wholly given <05414 +nathan > unto him {out} of the children <01121 +ben > of Israel <03478 +Yisra>el > . out NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > {out} of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : out NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > {out} , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . out NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971 +shalach > them {out} without <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . out NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229 +machah > [them] {out} with the bitter <04751 +mar > water <04325 +mayim > : out NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > {out} of the woman s <00802 +>ishshah >

hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : out NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > {out} of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : out NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , out NUM 010 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journeys <04550 +macca< > {out} of the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > ; and the cloud <06051 +rested >07931 +shakan > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . out NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > {out} a resting <04496 +m@nuwchah > place for them . out NUM 010 034 And the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon them by day <03119 +yowmam > , when they went <05265 +naca< > {out} of the camp <04264 +machaneh > . out NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , {out} of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . out NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ? out NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > {out} at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? out NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiyyb > about the tabernacle <00168 +>ohel > . out NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [of the] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not {out} unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . out NUM 012 004 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > suddenly <06597 +pith>owm > unto Moses <04872 +Mosheh > , and unto Aaron <00175 +>Aharown > , and unto Miriam <04813 +Miryam > , Come <03318 +yatsa> > out ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow . And they three <07969 +shalowsh > came <03318 +yatsa> > {out} . out NUM 012 004 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > suddenly <06597 +pith>owm > unto Moses <04872 +Mosheh > , and unto Aaron <00175 +>Aharown > , and unto Miriam <04813 +Miryam > , Come <03318 +yatsa> > {out} ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150

+mow . And they three <07969 +shalowsh > came <03318 +yatsa> > out . out NUM 012 012 Let her not be as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > {out} of his mother s <00517 +>em > womb <07358 +rechem > . out NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm > ? let her be shut <05462 +cagar > {out} from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . out NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > {out} from the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed <05265 +naca< > not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb >] . out NUM 013 016 These <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach > to spy <08446 +tuwr > {out} the land <00776 +>erets > . And Moses <04872 +Mosheh > called <07121 +qara> > Oshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091 +Y@howshuwa< > . out NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > {out} the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [way] southward <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : out NUM 014 044 But they presumed <06075 + to go <05927 + up unto the hill <02022 +har > top <07218 +ro>sh > : nevertheless the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and Moses <04872 +Mosheh > , departed <04185 +muwsh > not {out} of the camp <04264 +machaneh > . out NUM 015 041 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to be your God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . out NUM 016 013 [Is it] a small <04592 +m@ thing that thou hast brought <05927 + us up {out} of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether <01571 +gam > a prince <08323 +sarar > over <05921 + us ? out NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365 +naqar > {out} the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come <05927 + up . out NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyy > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > {out} , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . out NUM 016 035 . And there came <03318 +yatsa> > {out} a fire <00784 +>esh > from the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > men <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toresh > . out NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289 +machtah > {out} of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . out NUM 016 046 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 + from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toresh > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > {out} from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . out NUM 017 009 And Moses <04872 +Mosheh > brought <03318 +yatsa> > {out} all <03605 +kol > the rods <04294 +matteh > from before <06440 +paniym > the LORD <03068 +Y@hovah > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > : and they looked <07200 +ra>ah > , and took

<03947 +laqach > every man <00376 +>iysh > his rod <04294 +matteh > . out NUM 018 029 Out of all
 <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave
 <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , of all <03605
 +kol > the best <02459 +cheleb > thereof , [even <00853 +>eth >] the hallowed <04720 +miqdash > part
 thereof {out} of it . Out NUM 018 029 {Out} of all <03605 +kol > your gifts <04979 +mattanah > ye shall
 offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah >
 of the LORD <03068 +Y@hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof , [even
 <00853 +>eth >] the hallowed <04720 +miqdash > part thereof out of it . out NUM 020 005 And
 wherefore <04100 +mah > have ye made us to come <05927 + up {out} of Egypt <04714 +Mitsrayim > , to
 bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [
 is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > ,
 or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is]
 there any water <04325 +mayim > to drink <08354 +shathah > . out NUM 020 008 Take <03947 +laqach >
 the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and
 Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock
 <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325
 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim
 > {out} of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165
 +b@ drink <08248 +shaqah > . out NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock
 <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> >
 , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > {out} of this
 <02088 +zeh > rock <05553 +cela< > ? out NUM 020 011 And Moses <04872 +Mosheh > lifted <07311
 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the
 rock <05553 +cela< > twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa> > {out}
 abundantly <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts
 <01165 +b@ [also] . out NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068
 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an
 angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt
 <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city
 <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : out NUM 020 018 And
 Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + by me , lest
 <06435 +pen > I come <03318 +yatsa> > {out} against <07125 +qir>ah > thee with the sword <02719
 +chereb > . out NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 + through <05674
 + . And Edom <00123 +>Edom > came <03318 +yatsa> > {out} against <07125 +qir>ah > him with much
 <03515 +kated > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . out NUM
 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against
 Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up {out} of Egypt
 <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no
 <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <04325 +mayim
 > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899
 +lechem > . out NUM 021 013 From thence <08033 +sham > they removed <05265 +naca< > , and pitched
 <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnawn > , which <00834
 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > {out} of the coasts
 <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnawn > [is] the border
 <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab >
 and the Amorites <00567 +>Emoriy > . out NUM 021 023 And Sihon <05511 +Ciychown > would not
 suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g@buwl
 > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 +
 together , and went <03318 +yatsa> > {out} against <07125 +qir>ah > Israel <03478 +Yisra>el > into the
 wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought
 <03898 +lacham > against Israel <03478 +Yisra>el > . out NUM 021 026 For Heshbon <02809
 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the
 Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former

<07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach >
 all <03605 +kol > his land <00776 +>erets > {out} of his hand <03027 +yad > , even unto Arnon <00769
 +>Arnown > . out NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > {out} of
 Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon
 <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [
 and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . out NUM
 021 032 And Moses <04872 +Mosheh > sent <07971 +shalach > to spy <07270 +ragal > out Jaazer <03270
 +Ya, and they took <03920 +lakad > the villages <01323 +bath > thereof , and drove <03423 +yarash >
 {out} the Amorites <00567 +>Emoriy > that [were] there <08033 +sham > . out NUM 021 032 And
 Moses <04872 +Mosheh > sent <07971 +shalach > to spy <07270 +ragal > {out} Jaazer <03270 +Ya, and
 they took <03920 +lakad > the villages <01323 +bath > thereof , and drove <03423 +yarash > out the
 Amorites <00567 +>Emoriy > that [were] there <08033 +sham > . out NUM 021 033 And they turned
 <06437 +panah > and went <05927 + up by the way <01870 +derek > of Bashan <01316 +Bashan > : and
 Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > {out}
 against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421
 +milchamah > at Edrei <00154 +>edre . out NUM 022 005 He sent <07971 +shalach > messengers <04397
 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor
 <06604 +P@thowr > , which <00834 +>aher > [is] by the river <05104 +nahar > of the land <00776
 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying
 <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > {out}
 from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face
 <05869 + of the earth <00776 +>erets > , and they abide <03427 +yashab > over against <04136 +muwl >
 me : out NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse
 <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me :
 peradventure <00194 +>uwlay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah >
 them , and [that] I may drive <01644 +garash > them {out} of the land <00776 +>erets > : for I wot
 <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288
 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . out
 NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of
 Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776
 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure <00194
 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644
 +garash > them {out} . out NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come
 <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face
 <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab >
 me them ; peradventure <00194 +>uwlay > I shall be able <03201 +yakol > to overcome <03898 +lacham
 > them , and drive <01644 +garash > them out . out NUM 022 023 And the ass <00860 +>athown > saw
 <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324
 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his
 hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah >
 {out} of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and
 Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her
 into the way <01870 +derek > . out NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221
 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold
 <02009 +hinneh > , I went <03318 +yatsa> > {out} to withstand <07854 +satan > thee , because <03588
 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : out NUM
 022 036 . And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come
 <00935 +bow> > , he went <03318 +yatsa> > {out} to meet <07125 +qir>ah > him unto a city <05892 + of
 Moab <04124 +Mow>ab > , which <00834 +>aher > [is] in the border <01366 +g@buwl > of Arnon
 <00769 +>Arnown > , which <00834 +>aher > [is] in the utmost <07097 +qatseh > coast <01366
 +g@buwl > . out NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said
 <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath
 brought <05148 +nachah > me from Aram <00758 +>Aram > , {out} of the mountains <02042 +harar > of

the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . out NUM 023 022 God <00410 +>el > brought <03318 +yatsa> > them {out} of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > . out NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > {out} of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . out NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa> > {out} of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [them] through with his arrows <02671 +chets > . out NUM 024 017 I shall see <07200 +ra>ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > {out} of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . out NUM 024 017 I shall see <07200 +ra>ah > him , but not now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > {out} of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . Out NUM 024 019 {Out} of Jacob <03290 +Ya shall come <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him that remaineth <08300 +sariyd > of the city <05892 + . out NUM 026 004 [Take the sum of the people] , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them {out} , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . out NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > {out} before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . out NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > {out} , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . out NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkuwr > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa< > [be {out}] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : out NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > {out} of his mouth <06310 +peh > . out NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought {out} of

her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; out NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > {out} of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . out NUM 031 005 So there were delivered <04560 +macar > {out} of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , a thousand <00505 +>eleph > of [every] tribe <04294 +matteh > , twelve thousand <00505 +>eleph > armed <02502 +chalats > for war <06635 +tsaba> > . out NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > {out} to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : out NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > {out} to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : out NUM 031 036 And the half <04275 +mechetsah > , [which was] the portion <02506 +cheleq > of them that went <03318 +yatsa> > {out} to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : out NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up {out} of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma > , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : out NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 +Y@hovah > , until <05704 + he hath driven <03423 +yarash > {out} his enemies <00341 +>oyeb > from before <06440 +paniym > him , out NUM 032 023 But if <00518 +>im > ye will not do <06213 + so <03651 +ken > , behold <02009 +hinneh > , ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and be sure <03045 +yada< > your sin <02403 +chatta>ah > will find <04672 +matsa> > you {out} . out NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones , and folds <01448 +g@derah > for your sheep <06792 +tsone> > ; and do <06213 + that which hath proceeded <03318 +yatsa> > {out} of your mouth <06310 +peh > . out NUM 033 001 . These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . out NUM 033 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > out according to their journeys <04550 +macca< > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <04161 +mowtsa> > {out} . out NUM 033 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > {out} according to their journeys <04550 +macca< > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <04161 +mowtsa> > out . out NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . out NUM 033 012 And they took <05265 +naca< > their journey <05265 +naca< > {out} of the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , and encamped <02583 +chanah > in Dophkah

<01850 +Dophqah > . out NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . out NUM 033 052 Then ye shall drive <03423 +yarash > {out} all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : out NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > > {out} the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . out NUM 034 005 And the border <01366 +g@buwl > shall fetch a compass <05437 +cabab > from Azmon <06111 + unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , and the goings <08444 +towtsa>ah > {out} of it shall be at <05921 + the sea <03220 +yam > . out NUM 034 007 And this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadawl > sea <03220 +yam > ye shall point <08376 +ta>ah > {out} for you mount <02022 +har > Hor <02023 +Hor > : out NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > {out} [your border] unto the entrance <00935 +bow> > of Hamath <02574 +Chamath > ; and the goings <08444 +towtsa>ah > forth <08444 +towtsa>ah > of the border <01366 +g@buwl > shall be to Zedad <06657 +Ts@dad > : out NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > {out} of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . out NUM 034 010 And ye shall point <00184 +>avah > {out} your east <06924 +qedem > border <01366 +g@buwl > from Hazarenan <02704 +Chatsar to Shepham <08221 +Sh@pham > : out NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down <03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > {out} of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyy > about . out NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > {out} of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . out DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chapfar > us {out} the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . out DEU 001 024 And they turned <06437 +panah > and went <05927 + up into the mountain <02022 +har > , and came <00935 +bow> > unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and searched <07270 +ragal > it {out} . out DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . out DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you {out} a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . out DEU 001 044 And the Amorites

<00567 +>Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa> > {out} against <07125 +qir>ah > you , and chased <07291 +radaph > you , as bees <01682 +d@bowrah > do <06213 + , and destroyed <03807 +kathath > you in Seir <08165 +Se , [even] unto Hormah <02767 +Chormah > . out DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > {out} from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto them . out DEU 002 023 And the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriyim > , [even] unto Azzah <05804 + , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > .) out DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > {out} of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm > , saying <00559 +>amar > , out DEU 002 032 Then Sihon <05511 +Ciychown > came <03318 +yatsa> > {out} against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to fight <04421 +milchamah > at Jahaz <03096 +Yahats > . out DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > {out} against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . out DEU 003 008 And we took <03947 +laqach > at that time <06256 + {out} of the hand <03027yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ; out DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you {out} of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > . out DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > : out DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] {out} of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . out DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . out DEU 004 033 Did [ever] people <05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiyim > speaking <01696 +dabar > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , as thou hast heard <08085 +shama< > , and live <02421 +chayah > ? out DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiyim > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > {out} arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? out DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest

<08085 +shama< > his words <01697 +dabar > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > . Out DEU 004 036 {Out} of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . out DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > {out} of Egypt <04714 +Mitsrayim > ; out DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee {out} in his sight <06440 +paniym > with his mighty <01419 +gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; out DEU 004 038 To drive <03423 +yarash > {out} nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . out DEU 004 045 These <00428 +>el - leh > [are] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , after they came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , out DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > : out DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , out DEU 005 006 . I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > thee {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . out DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > {out} arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . out DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee {out} thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . out DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . out DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > {out} of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; out DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his

greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . out DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? out DEU 006 012 [Then] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . out DEU 006 019 To cast <01920 +Hadaph > {out} all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . out DEU 006 021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {out} of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : out DEU 006 023 And he brought <03318 +yatsa> > us {out} from thence <08033 +sham > , that he might bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . out DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > {out} many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; out DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you {out} of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . out DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you {out} with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . out DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee {out} : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . out DEU 007 019 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > {out} arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . out DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > {out} those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . out DEU 008

003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > {out} of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

out DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > {out} of valleys <01237 +biq and hills <02022 +har > ; out DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and {out} of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . out DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; out DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > {out} of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; out DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them {out} , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . out DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them {out} from before <06440 +paniym > thee . out DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them {out} from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . out DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them {out} from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . out DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . out DEU 009 010 And

the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables
 <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God
 <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words
 <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with
 you in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > in the day
 <03117 +yowm > of the assembly <06951 +qahal > . out DEU 009 012 And the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381
 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834
 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim >
 have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493
 +cuwr > aside {out} of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah >
 them ; they have made <06213 + them a molten <04541 +maccekah > image . out DEU 009 012 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad
 > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people
 <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of
 Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118
 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I
 commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image
 . out DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot
 <04229 +machah > {out} their name <08034 +shem > from under <08478 +tachath > heaven <08064
 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater
 <07227 +rab > than they . out DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh
 > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym
 > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493
 +cuwr > aside quickly <04118 +maher > {out} of the way <01870 +derek > which <00834 +>aher > the
 LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . out DEU 009 017 And I took
 <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak >
 them {out} of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them
 before your eyes <05869 + . out DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah >
 , the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313
 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan
 > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854
 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the
 brook <05158 +nachal > that descended <03381 +yarad > {out} of the mount <02022 +har > . out DEU 009
 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > ,
 O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people
 <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299
 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318
 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq >
 hand <03027 +yad > . out DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou
 broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068
 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land
 <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy
 > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them {out} to slay <04191 +muwth
 > them in the wilderness <04057 +midbar > . out DEU 009 028 Lest <06435 +pen > the land <00776
 +>erets > whence thou broughtest <03318 +yatsa> > us {out} say <00559 +>amar > , Because <03588 +kiy
 > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into
 <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them ,
 and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out
 to slay <04191 +muwth > them in the wilderness <04057 +midbar > . out DEU 009 029 Yet they [are] thy
 people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest
 <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched
 <05186 +natah > {out} arm <02220 +z@rowa< > . out DEU 009 029 Yet they [are] thy people <05971 +
 and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> >

{out} by thy mighty <01419 +gadowl > power <03581 +koach > and by thy stretched <05186 +natah > out
 arm <02220 +z@rowa< > . out DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables
 <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235
 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake
 <01696 +dabar > unto you in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire
 <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068
 +Y@hovah > gave <05414 +nathan > them unto me . out DEU 011 002 And know <03045 +yada< > ye
 this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher >
 have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the
 chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his
 greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186
 +natah > {out} arm <02220 +z@rowa< > , out DEU 011 010 For the land <00776 +>erets > , whither thou
 goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > {out} , where <00834 +>aher > thou
 sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [it] with thy foot
 <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : out DEU 011 023 Then will the
 LORD <03068 +Y@hovah > drive <03423 +yarash > {out} all <03605 +kol> these <00428 +>el - leh >
 nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash >
 greater <01419 +gadowl > nations <01471 +gowy > and mightier <06099 + than yourselves . out DEU 011
 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,
 but turn <05493 +cuwr > aside {out} of the way <01870 +derek > which <00834 +>aher > I command
 <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other
 <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada<
 > . out DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and
 break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves
 <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada<
 > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names
 <08034 +shem > of them {out} of that place <04725 +maqowm > . out DEU 012 005 . But unto the place
 <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > shall choose <00977 +bachar > {out} of all <03605 +kol > your tribes <07626 +shebet > to
 put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation
 <07933 +sheken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935
 +bow> > : out DEU 012 027 And thou shalt offer <06213 + thy burnt <05930 + offerings , the flesh <01320
 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices <02077
 +zebach > shall be poured <08210 +shaphak > {out} upon the altar <04196 +mizbeach > of the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +>akal > the flesh <01320
 +basar > . out DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492
 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy
 > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house
 <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee {out} of the way <01870 +derek
 > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded
 <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< >
 away <01197 +ba from the midst <07130 +qereb > of thee . out DEU 013 005 And that prophet <05030
 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be
 put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627
 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which
 brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and
 redeemed <06299 +padah > you {out} of the house <01004 +bayith > of bondage <05650 + , to thrust
 <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak >

in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb
 > of thee . out DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492
 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy
 > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you {out} of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house
 <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded
 <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< >
 away <01197 +ba from the midst <07130 +qereb > of thee . out DEU 013 010 And thou shalt stone <05619
 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought
 <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , which brought <03318 +yatsa> > thee {out} of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . out DEU 013 013 [
 Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone
 <03318 +yatsa> > {out} from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the
 inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak
 > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have
 not known <03045 +yada< > ; out DEU 015 011 For the poor <34> shall never <03808 +lo> > cease
 <02308 +chadal > {out} of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee ,
 saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605
 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land
 <00776 +>erets > . out DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him {out}
 free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387
 +reyqam > : out DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629
 +tso>n > , and out of thy floor <01637 +goren > , and {out} of thy winepress <03342 +yeqeb > : [of that]
 wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed
 <01288 +barak > thee thou shalt give <05414 +nathan > unto him . out DEU 015 014 Thou shalt furnish
 <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and {out} of thy floor <01637 +goren
 > , and out of thy winepress <03342 +yeqeb > : [of that] wherewith <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee thou shalt give <05414
 +nathan > unto him . out DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + {out} of thy
 flock <06629 +tso>n > , and out of thy floor <01637 +goren > , and out of thy winepress <03342 +yeqeb > :
 [of that] wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath
 blessed <01288 +barak > thee thou shalt give <05414 +nathan > unto him . out DEU 016 001 . Observe
 <08104 +shamar > the month <02320 +chodesh > of Abib <24> , and keep <06213 + the passover <06453
 +pecach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for in the month <02320
 +chodesh > of Abib <24> the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318
 +yatsa> > thee forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > by night <03915 +layil > . out
 DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz > bread with
 it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal > unleavened <04682
 +matstsah > bread therewith <05921 + , [even] the bread <03899 +lechem > of affliction <06040 + ; for
 thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember <02142 +zakar > the day
 <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117 +yowm > of thy life <02416
 +chay > . out DEU 016 003 Thou shalt eat <00398 +>akal > no <03808 +lo> > leavened <02557 +chametz
 > bread with it ; seven <07651 +sheba< > days <03117 +yowm > shalt thou eat <00398 +>akal >
 unleavened <04682 +matstsah > bread therewith <05921 + , [even] the bread <03899 +lechem > of
 affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > in haste <02649 +chippazown > : that thou mayest remember
 <02142 +zakar > the day <03117 +yowm > when thou camest <03318 +yatsa> > forth <03318 +yatsa> >
 out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > the days <03117
 +yowm > of thy life <02416 +chay > . out DEU 016 006 But at <00413 +>el > the place <04724 +miqvah >

which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose
 <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > in , there <08033 +sham > thou
 shalt sacrifice <02076 +zabach > the passover <06453 +pecach > at even <06153 + , at the going <00935
 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > , at the season <04150 +mow that thou
 camest <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out DEU 017 018
 And it shall be , when he sitteth <03427 +yashab > upon the throne <03678 +kicce> > of his kingdom
 <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this
 <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > {out} of [that which is] before
 <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : out DEU 018 005 For the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him {out} of all
 <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 + to minister <08334 +sharath > in the name
 <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . out DEU
 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from any <00259
 +>echad > of thy gates <08179 +sha {out} of all <03605 +kol > Israel <03478 +Yisra>el > , where he
 sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah
 > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD
 <03068 +Y@hovah > shall choose <00977 +bachar > ; out DEU 018 012 For all <03605 +kol > that do
 <06213 + these <00428 +>el - leh > things [are] an abomination <08441 +tow unto the LORD <03068
 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <08441 +tow the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them {out} from
 before <06440 +paniym > thee . out DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out
 to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200
 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227
 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up {out} of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > . out DEU 020 001 . When <03588 +kiy > thou goest
 <03318 +yatsa> > {out} to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb >
 , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people
 <05971 + more <07227 +rab > than thou , be not afraid <03372 +yare> > of them : for the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 +
 thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out DEU 021 019 Then shall his
 father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> >
 him {out} unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his
 place <04725 +maqowm > ; out DEU 022 021 Then they shall bring <03318 +yatsa> > {out} the damsel
 <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men
 <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die
 <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel
 <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so
 shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . out
 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > {out} unto the gate
 <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they
 die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city
 <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453
 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< >
 from among <07130 +qereb > you . out DEU 023 004 Because they met <06923 +qadam > you not with
 bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came
 <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy
 > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor
 <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse
 <07043 +qalal > thee . out DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > ,
 that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745
 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts >
 {out} of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the
 camp <04264 +machaneh > : out DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> >

{out} of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [even] a
 freewill <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy
 mouth <06310 +peh > . out DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken
 <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah >
 to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + ,
 because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in
 her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748
 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach
 > her {out} of his house <01004 +bayith > . out DEU 024 002 And when she is departed <03318 +yatsa> >
 {out} of his house <01004 +bayith > , she may go <01980 +halak > and be another <00312 +>acher > man
 s <00376 +>iysh > [wife] . out DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376
 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of
 divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and
 sendeth <07971 +shalach > her {out} of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy >
 the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher >
 took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ; out DEU 024 005 . When <03588 +kiy >
 a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > ,
 he shall not go <03318 +yatsa> > {out} to war <06635 +tsaba> > , neither <03808 +lo> > shall he be
 charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at
 home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach
 > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . out DEU 024
 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did
 <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318
 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out DEU 024 011 Thou shalt
 stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou
 dost lend <05383 +nashah > shall bring <03318 +yatsa> > {out} the pledge <05667 + abroad <02351
 +chuwts > unto thee . out DEU 025 004 Thou shalt not muzzle <02629 +chacam > the ox <07794 +showr >
 when he treadeth <01758 +duwsh > {out} [the corn] . out DEU 025 006 And it shall be , [that] the
 firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the
 name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name
 <08034 +shem > be not put <04229 +machah > {out} of Israel <03478 +Yisra>el > . out DEU 025 011
 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one
 <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one
 <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376
 +>iysh > {out} of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971
 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the
 secrets <04016 +mabush > : out DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did
 <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318
 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ; out DEU 025 019 Therefore it shall be , when the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all
 <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiya > about , in the land <00776 +>erets
 > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt
 blot <04229 +machah > {out} the remembrance <02143 +zeker > of Amalek <06002 + from under <08478
 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . out DEU 026 004
 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > {out} of thine
 hand <03027 +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196
 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . out DEU 026 008 And the
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt <04714
 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186
 +natah > arm <02220 +z@rowa> > , and with great <01419 +gadawl > terribleness <04172 +mowra> > ,
 and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : out DEU 026 013 Then thou
 shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things {out}
 of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the
 Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > ,
 and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687
 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed
 <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911
 +shakach > [them] : out DEU 027 018 Cursed <00779 +>arar > [be] he that maketh the blind <05787 +
 to wander <07686 +shagah > {out} of the way <01870 +derek > . And all <03605 +kol > the people
 <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . out DEU 028 006 Blessed <01288
 +barak > [shalt] thou [be] when thou comest <00935 +bow> > in , and blessed <01288 +barak > [shalt]
 thou [be] when thou goest <03318 +yatsa> > {out} . out DEU 028 007 The LORD <03068 +Y@hovah >
 shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against
 <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > {out}
 against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc >
 before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . out DEU 028 019 Cursed
 <00779 +>arar > [shalt] thou [be] when thou comest <00935 +bow> > in , and cursed <00779 +>arar > [
 shalt] thou [be] when thou goest <03318 +yatsa> > {out} . out DEU 028 025 The LORD <03068
 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym
 > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > {out} one <00259 +>echad > way
 <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways
 <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol
 > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . out DEU 028 038 Thou shalt carry
 <03318 +yatsa> > much <07227 +rab > seed <02233 +zera< > {out} into the field <07704 +sadeh > , and
 shalt gather <00622 +>acaph > [but] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall
 consume <02628 +chacal > it . out DEU 028 057 And toward her young <07988 +shilyah > one that cometh
 <03318 +yatsa> > {out} from between <00996 +beyn > her feet <07272 +regel > , and toward her children
 <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal >
 them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege
 <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341
 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . out DEU 029 007 And when ye
 came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown >
 the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek
 > of Bashan <01316 +Bashan > , came <03318 +yatsa> > {out} against <07125 +qir>ah > us unto battle
 <04421 +milchamah > , and we smote <05221 +nakah > them : out DEU 029 020 The LORD <03068
 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of
 the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that
 man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab
 > in this <02088 +zeh > book <05612 +cepher > shall lie <07257 +rabats > upon him , and the LORD
 <03068 +Y@hovah > shall blot <04229 +machah > {out} his name <08034 +shem > from under <08478
 +tachath > heaven <08064 +shamayim > . out DEU 029 021 And the LORD <03068 +Y@hovah > shall
 separate <00914 +badal > him unto evil <07451 +ra< > {out} of all <03605 +kol > the tribes <07626
 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the
 covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612
 +cepher > of the law <08451 +towrah > : out DEU 029 025 Then men shall say <00559 +>amar > ,
 Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
 God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with
 them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets >
 of Egypt <04714 +Mitsrayim > : out DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428
 +nathash > them {out} of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534
 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak >
 them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] this <02088 +zeh >
 day <03117 +yowm > . out DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach >
 {out} unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033
 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee

, and from thence <08033 +sham > will he fetch <03947 +laqach > thee : out DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > {out} and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . out DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyf > shall testify <06030 + against <06440 +paniyf > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > {out} of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . out DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > {out} of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; out DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > {out} of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; out DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that can deliver <05337 +natsal > {out} of my hand <03027 +yad > . out DEU 033 018 . And of Zebulun <02074 +Z@buwluwn > he said <00559 +>amar > , Rejoice <08055 +samach > , Zebulun <02074 +Z@buwluwn > , in thy going <03318 +yatsa> > {out} ; and , Issachar <03485 +Yissaskar > , in thy tents <00168 +>ohel > . out DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and underneath <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he shall thrust <01644 +garash > {out} the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . outmost EXO 026 010 And thou shalt make <06213 + fifty <02572 +chamishshiyf > loops <06924 +qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy [that is] {outmost} <07020 +qiysown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiyf > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . outmost NUM 034 003 Then your south <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g@buwl > shall be the {outmost} <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : outmost DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > out unto the {outmost} <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : outstretched DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an {outstretched} <05186 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadowl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : outward NUM 035 004 And the suburbs <04054 +migrash > of the cities <05892 + , which <00834 +>aher > ye shall give <05414 +nathan > unto the Levites <03881 +Leviyiy > , [shall reach] from the wall <07023 +qiyr > of the city <05892 + and {outward} <02435 +chiysown > a thousand <00505 +>eleph > cubits <00520 +>ammah > round <05439 +cabiyy > about . shout EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 +qowl > of [them that] {shout} <06030 + for mastery <01369 +g@buwrah > , neither <00369 +>ayin > [is it] the voice <06963 +qowl > of [them that] cry <06030 + for being overcome <02476 +chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 + do I

hear <08085 +shama< > . shout NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205
 +>aven > in Jacob <03290 +Ya, neither <03808 +lo> > hath he seen <07200 +ra>ah > perverseness
 <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [is
] with him , and the {shout} <08643 +t@ruw of a king <04428 +melek > [is] among them . shouted EXO
 032 017 And when Joshua <03091 +Y@howshuwa< > heard <08085 +shama< > the noise <06963 +qowl >
 of the people <05971 + as they {shouted} <07452 +rea< > , he said <00559 +>amar > unto Moses <04872
 +Mosheh > , [There is] a noise <06963 +qowl > of war <04421 +milchamah > in the camp <04264
 +machaneh > . shouted LEV 009 024 And there came <03318 +yatsa> > a fire <00784 +>esh > out from
 before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar
 <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605
 +kol > the people <05971 + saw <07200 +ra>ah > , they {shouted} <07442 +ranan > , and fell <05307
 +naphal > on <05921 + their faces <06440 +paniym > . south GEN 012 009 And Abram <87> journeyed
 <05265 +naca< > , going <01980 +halak > on still <05265 +naca< > toward the {south} <05045 +negeb > .
 south GEN 013 001 . And Abram <87> went <05927 + up out of Egypt <04714 +Mitsrayim > , he , and his
 wife <00802 +>ishshah > , and all <03605 +kol > that he had , and Lot <03876 +Lowt > with him , into the
 {south} <05045 +negeb > . south GEN 013 003 And he went <03212 +yalak > on his journeys <04550
 +macca< > from the {south} <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place
 <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the
 beginning <08462 +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857
 + ; south GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from thence <08033 +sham >
 toward the {south} <05045 +negeb > country <00776 +>erets > , and dwelled <03427 +yashab > between
 <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned <01481 +guwr >
 in Gerar <01642 +G@rar > . south GEN 024 062 . And Isaac <03327 +Yitschaq > came <00935 +bow> >
 from the way <00935 +bow> > of the well Lahairoi <00883 +B@>er la - Chay Ro>iy > ; for he dwelt
 <03427 +yashab > in the {south} <05045 +negeb > country <00776 +>erets > . south GEN 028 014 And
 thy seed <02233 +zera< > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt
 spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924
 +qedem > , and to the north <06828 +tsaphown > , and to the {south} <05045 +negeb > : and in thee and in
 thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127
 +>adamah > be blessed <01288 +barak > . south EXO 026 018 And thou shalt make <06213 + the boards
 <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on
 the {south} <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > . south EXO 026 035
 And thou shalt set <07760 +suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail
 <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227
 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908
 +mishkan > toward the {south} <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979
 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . south EXO 027 009 . And
 thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the
 {south} <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman > [there shall be] hangings
 <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh
 > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259
 +>echad > side : south EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle
 <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the {south} <05045 +negeb > side
 <06285 +pe>ah > southward <08486 +teyman > : south EXO 038 009 . And he made <06213 + the court
 <02691 +chatser > : on the {south} <05045 +negeb > side <06285 +pe>ah > southward <08486 +teyman >
 the hangings <07050 +qela< > of the court <02691 +chatser > [were of] fine twined <07806 +shazar >
 linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : south NUM 002 010
 On the {south} <08486 +teyman > side [shall be] the standard <01714 +degel > of the camp <04264
 +machaneh > of Reuben <07205 +R@>uwben > according to their armies <06635 +tsaba> > : and the
 captain <05387 +nasiy> > of the children <01121 +ben > of Reuben <07205 +R@>uwben > [shall be]
 Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . south NUM
 010 006 When ye blow <08628 +taqa< > an alarm <08643 +t@ruw the second <08145 +sheniy > time ,
 then the camps <04264 +machaneh > that lie <02583 +chanah > on the {south} <08486 +teyman > side
 shall take their journey <05265 +naca< > : they shall blow <08628 +taqa< > an alarm <08643 +t@ruw for

their journeys <04550 +macca< > . south NUM 013 022 And they ascended <05927 + by the {south}

 <05045 +negeb > , and came <00935 +bow> > unto Hebron <02275 +Chebrown > ; where <08033 +sham

 > Ahiman <00289 +>Achiyman > , Sheshai <08344 +Sheshay > , and Talmai <08526 +Talmay > , the

 children <03211 +yaliyd > of Anak <06061 + , [were] . (Now Hebron <02275 +Chebrown > was built

 <01129 +banah > seven <07651 +sheba< > years <08141 +shaneh > before <06440 +paniym > Zoan

 <06814 +Tso in Egypt <04714 +Mitsrayim > .) south NUM 013 029 The Amalekites <06003 + dwell

 <03427 +yashab > in the land <00776 +>erets > of the {south} <05045 +negeb > : and the Hittites <02850

 +Chittiy > , and the Jebusites <02983 +Yebuwciy > , and the Amorites <00567 +>Emoriy > , dwell <03427

 +yashab > in the mountains <02022 +har > : and the Canaanites <03669 +K@na dwell <03427 +yashab >

 by the sea <03220 +yam > , and by the coast <03027 +yad > of Jordan <03383 +Yarden > . south NUM 021

 001 . And [when] king <04428 +melek > Arad <06166 + the Canaanite <03669 +K@na , which dwelt

 <03427 +yashab > in the {south} <05045 +negeb > , heard <08085 +shama< > tell that Israel <03478

 +Yisra>el > came <00935 +bow> > by the way <01870 +derek > of the spies <00871 +>Athariym > ; then

 he fought <03898 +lacham > against Israel <03478 +Yisra>el > , and took [some] of them prisoners

 <07628 +sh@biy > . south NUM 033 040 And king <04428 +melek > Arad <06166 + the Canaanite

 <03669 +K@na , which <00834 +>aher > dwelt <03427 +yashab > in the {south} <05045 +negeb > in the

 land <00776 +>erets > of Canaan <03667 +K@na , heard <08085 +shama< > of the coming <00935 +bow>

 > of the children <01121 +ben > of Israel <03478 +Yisra>el > . south NUM 034 003 Then your south

 <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790

 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your {south} <05045 +negeb

 > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt

 <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : south NUM 034 003 Then your

 {south} <05045 +negeb > quarter <06285 +pe>ah > shall be from the wilderness <04057 +midbar > of Zin

 <06790 +Tsin > along by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045

 +negeb > border <01366 +g@buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the

 salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : south NUM 034 004 And your

 border <01366 +g@buwl > shall turn <05437 +cabab > from the south <05045 +negeb > to the ascent

 <04608 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444

 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the {south} <05045 +negeb > to

 Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692

 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : south NUM 034 004 And your border

 <01366 +g@buwl > shall turn <05437 +cabab > from the {south} <05045 +negeb > to the ascent <04608

 +ma of Akrabbim <06137 + , and pass <05674 + on to Zin <06790 +Tsin > : and the going <08444

 +towtsa>ah > forth <08444 +towtsa>ah > thereof shall be from the south <05045 +negeb > to

 Kadeshbarnea <06947 +Qadesh Barnea< > , and shall go <03318 +yatsa> > on to Hazaraddar <02692

 +Chatsar Addar > , and pass <05674 + on to Azmon <06111 + : south NUM 035 005 And ye shall measure

 <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side

 <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the {south} <05045

 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the

 west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ,

 and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits

 <00520 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh >

 shall be to them the suburbs <04054 +migrash > of the cities <05892 + . south DEU 001 007 Turn <06437

 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022

 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [the places] nigh <07934

 +shaken > thereunto , in the plain <06160 + , in the hills <02022 +har > , and in the vale <08219

 +sh@phelah > , and in the {south} <05045 +negeb > , and by the sea <03220 +yam > side <02348

 +chowph > , to the land <00776 +>erets > of the Canaanites <03669 +K@na , and unto Lebanon <03844

 +L@banown > , unto the great <01419 +gadawl > river <05104 +nahar > , the river <05104 +nahar >

 Euphrates <06578 +P@rath > . south DEU 033 023 And of Naphtali <05321 +Naphtaliy > he said <00559

 +>amar > , O Naphtali <05321 +Naphtaliy > , satisfied <07649 +sabea< > with favour <07522 +ratsown > ,

 and full <04392 +male> > with the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > :

 possess <03423 +yarash > thou the west <03220 +yam > and the {south} <01864 +darowm > . south DEU

 034 003 And the {south} <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +biq of

Jericho <03405 +Y@riychow > , the city <05892 + of palm <08558 +tamar > trees , unto Zoar <06820 +Tso . southward GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt > was separated <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828 +tsaphown > , and {southward} <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : southward EXO 026 018 And thou shalt make <06213 + the boards <07175 +qeresh > for the tabernacle <04908 +mishkan > , twenty <06242 + boards <07175 +qeresh > on the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > . southward EXO 027 009 . And thou shalt make <06213 + the court <02691 +chatser > of the tabernacle <04908 +mishkan > : for the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > [there shall be] hangings <07050 +qela< > for the court <02691 +chatser > [of] fine twined <07806 +shazar > linen <08336 +shesh > of an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > for one <00259 +>echad > side : southward EXO 036 023 And he made <06213 + boards <07175 +qeresh > for the tabernacle <4908mishkan > ; twenty <06242 + boards <07175 +qeresh > for the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > : southward EXO 038 009 . And he made <06213 + the court <02691 +chatser > : on the south <05045 +negeb > side <06285 +pe>ah > {southward} <08486 +teyman > the hangings <07050 +qela< > of the court <02691 +chatser > [were of] fine twined <07806 +shazar > linen <08336 +shesh > , an hundred <03967 +me>ah > cubits <00520 +>ammah > : southward EXO 040 024 And he put <07760 +suwm > the candlestick <04501 +m@nowrah > in the tent <00168 +>ohel > of the congregation <04150 +mow , over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > , on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {southward} <05045 +negeb > . southward NUM 003 029 The families <04940 +mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > shall pitch <02583 +chanah > on <05921 + the side <03409 +yarek > of the tabernacle <04908 +mishkan > {southward} <08486 +teyman > . southward NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to spy <08446 +tuwr > out the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar > unto them , Get <05927 + you up this <02088 +zeh > [way] {southward} <05045 +negeb > , and go <05927 + up into the mountain <02022 +har > : southward DEU 003 027 Get <05927 + thee up into the top <07218 +ro>sh > of Pisgah <06449 +Picgah > , and lift <05375 +nasa> > up thine eyes <05869 + westward <03220 +yam > , and northward <06828 +tsaphown > , and {southward} <08486 +teyman > , and eastward <04217 +mizrach > , and behold <07200 +ra>ah > [it] with thine eyes <05869 + : for thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . thereout LEV 002 002 And he shall bring <00935 +bow> > it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take <07061 +qamats > {thereout} <08033 +sham > his handful of the flour <05560 +coleth > thereof , and of the oil <08081 +shemen > thereof , with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it upon the altar <04196 +mizbeach > , [to be] an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : throughout GEN 041 029 Behold <02009 +hinneh > , there come <00935 +bow> > seven <07651 +sheba< > years <08141 +shaneh > of great <01419 +gadawl > plenty <07647 +saba< > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : throughout GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > when he stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout GEN 045 008 So now <06258 + [it was] not you [that] sent <07971 +shalach > me hither , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 005 012 So the people <05971 + were scattered <06327 +puwts > abroad <06527 +parat > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to gather <07197 +qashash > stubble <07179 +qash > instead of straw <08401 +teben > . throughout EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take

<03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . throughout EXO 007 021 And the fish <01710 +dagah > that [was] in the river <02975 +y@ died <04191 +muwth > ; and the river <02975 +y@ stank <00887 +ba>ash > , and the Egyptians <04714 +Mitsrayim > could <03201 +yakol > not drink <08354 +shathah > of the water <04325 +mayim > of the river <02975 +y@ ; and there was blood <01818 +dam > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 008 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > out thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > lice <03654 +ken > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 + thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > {throughout} all <03605 +kol > the earth <00776 +>erets > . throughout EXO 009 022 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , {throughout} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . throughout EXO 009 025 And the hail <01259 +barad > smote <05221 +nakah > {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > all <03605 +kol > that [was] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 + of the field <07704 +sadeh > . throughout EXO 011 006 And there shall be a great <01419 +gadawl > cry <06818 +tsa {throughout} all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > . throughout EXO 012 014 And this <02088 +zeh > day <03117 +yowm > shall be unto you for a memorial <02146 +zikrown > ; and ye shall keep <02287 +chagag > it a feast <02282 +chag > to the LORD <03068 +Y@hovah > {throughout} your generations <01755 +dowr > ; ye shall keep <02287 +chagag > it a feast <02287 +chagag > by an ordinance <02708 +chuqqah > for ever <05769 + . throughout EXO 029 042 [This shall be] a continual <08548 +tamiyd > burnt <05930 + offering {throughout} your generations <01755 +dowr > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > : where I will meet <03259 +ya you , to speak <01696 +dabar > there <08033 +sham > unto thee . throughout EXO 030 008 And when Aaron <00175 +>Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > upon it , a perpetual <08548 +tamiyd > incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > {throughout} your generations <01755 +dowr > . throughout EXO 030 010 And Aaron <00175 +>Aharown > shall make an

atonement <03722 +kaphar > upon the horns <07161 +qeren > of it once <00259 +>echad > in a year
 <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements
 <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement
 <03722 +kaphar > upon it {throughout} your generations <01755 +dowr > : it [is] most <06944 +qodesh >
 holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > . throughout EXO 030 021 So they shall
 wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191
 +muwth > not : and it shall be a statute <02706 +choq > for ever <05769 + to them , [even] to him and to
 his seed <02233 +zera< > {throughout} their generations <01755 +dowr > . throughout EXO 030 031 And
 thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying
 <00559 +>amar > , This <02088 +zeh > shall be an holy <06944 +qodesh > anointing <04888 +mishchah >
 oil <08081 +shemen > unto me {throughout} your generations <01755 +dowr > . throughout EXO 031 013
 Speak <01696 +dabar > thou also unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying
 <00559 +>amar > , Verily <00389 +>ak > my sabbaths <07676 +shabbath > ye shall keep <08104 +shamar
 > : for it [is] a sign <00226 +>owth > between <00996 +beyn > me and you {throughout} your generations
 <01755 +dowr > ; that [ye] may know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that
 doth sanctify <06942 +qadash > you . throughout EXO 031 016 Wherefore the children <01121 +ben > of
 Israel <03478 +Yisra>el > shall keep <08104 +shamar > the sabbath <07676 +shabbath > , to observe
 <06213 + the sabbath <07676 +shabbath > {throughout} their generations <01755 +dowr > , [for] a
 perpetual <05769 + covenant <01285 +b@riyth > . throughout EXO 032 027 And he said <00559 +>amar >
 unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword
 <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and out from gate <08179 +sha to
 gate <08179 +sha {throughout} the camp <04264 +machaneh > , and slay <02026 +harag > every man
 <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453
 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . throughout EXO 034 003
 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let
 any man <00376 +>iysh > be seen <07200 +ra>ah > {throughout} all <03605 +kol > the mount <02022
 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar >
 feed <07462 +ra before that mount <02022 +har > . throughout EXO 035 003 Ye shall kindle <01197 +ba
 no <03808 +lo> > fire <00784 +>esh > {throughout} your habitations <04186 +mowshab > upon the
 sabbath <07676 +shabbath > day <03117 +yowm > . throughout EXO 036 006 And Moses <04872
 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 +
 {throughout} the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man
 <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more
 <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944
 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > .
 throughout EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of
 almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor >
 and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like
 almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730
 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > {throughout} the six <08337 +shesh >
 branches <07070 +qaneh > going <03318 +yatsa> > out of the candlestick <04501 +m@nowrah > .
 throughout EXO 040 015 And thou shalt anoint <04886 +mashach > them , as thou didst anoint <04886
 +mashach > their father <1> , that they may minister unto me in the priest s <03547 +kahan > office : for
 their anointing <04888 +mishchah > shall surely be an everlasting <05769 + priesthood <03550
 +k@hunnah > {throughout} their generations <01755 +dowr > . throughout EXO 040 038 For the cloud
 <06051 + of the LORD <03068 +Y@hovah > [was] upon the tabernacle <04908 +mishkan > by day
 <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil > , in the sight <05869 +
 of all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , {throughout} all <03605
 +kol > their journeys <04550 +macca< > . throughout LEV 003 017 [It shall be] a perpetual <05769 +
 statute <02708 +chuqqah > for your generations <01755 +dowr > {throughout} all <03605 +kol > your
 dwellings <04186 +mowshab > , that ye eat <00398 +>akal > neither <03808 +lo> > fat <02459 +cheleb >
 nor blood <01818 +dam > . throughout LEV 007 036 Which <00834 +>aher > the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121

+ben > of Israel <03478 +Yisra>el > , in the day <03119 +yowmam > that he anointed <04886 +mashach > them , [by] a statute <02708 +chuqqah > for ever <05769 + {throughout} their generations <01755 +dowr > . throughout LEV 010 009 Do not drink <08354 +shathah > wine <03196 +yayin > nor strong drink <07941 +shekar > , thou , nor thy sons <01121 +ben > with thee , when ye go <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <03808 +lo> > ye die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > : throughout LEV 017 007 And they shall no <03808 +lo> > more <05750 + offer <02076 +zabach > their sacrifices <02077 +zebach > unto devils <08163 +sa , after <00310 +>achar > whom they have gone a whoring <02181 +zanah > . This <02063 +zo>th > shall be a statute <02708 +chuqqah > for ever <05769 + unto them {throughout} their generations <01755 +dowr > . throughout LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <05704 + the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . throughout LEV 023 021 And ye shall proclaim <07121 +qara> > on the selfsame day <03117 +yowm > , [that] it may be an holy <06944 +qodesh > convocation <04744 +miqra> > unto you : ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > [therein : it shall be] a statute <02708 +chuqqah > for ever <05769 + in all <03605 +kol > your dwellings <04186 +mowshab > {throughout} your generations <01755 +dowr > . throughout LEV 023 031 Ye shall do <06213 + no <03808 +lo> > manner of work <04399 +m@la>kah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . throughout LEV 025 009 Then shalt thou cause the trumpet <07782 +showphar > of the jubile <08643 +t@ruw to sound <05674 + on the tenth <06218 + [day] of the seventh <07637 +sh@biy month <02320 +chodesh > , in the day <03117 +yowm > of atonement <03725 +kippur > shall ye make the trumpet <07782 +showphar > sound <05674 + {throughout} all <03605 +kol > your land <00776 +>erets > . throughout LEV 025 010 And ye shall hallow <06942 +qadash > the fiftieth <02572 +chamishshiyim > year <08141 +shaneh > , and proclaim <07121 +qara> > liberty <01865 +d@rowr > {throughout} [all <03605 +kol >] the land <00776 +>erets > unto all <03605 +kol > the inhabitants <03427 +yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > , and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . throughout LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it {throughout} his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > . throughout NUM 001 042 Of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , {throughout} their generations <08435 +towl@dah > , after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , all <03605 +kol > that were able <03318 +yatsa> > to go <03318 +yatsa> > forth <03318 +yatsa> > to war <06635 +tsaba> > ; throughout NUM 001 052 And the children <01121 +ben > of Israel <03478 +Yisra>el > shall pitch <02583 +chanah > their tents , every man <00376 +>iysh > by his own camp <04264 +machaneh > , and every man <00376 +>iysh > by his own standard <01714 +degel > , {throughout} their hosts <06635 +tsaba> > . throughout NUM 002 003 . And on the east <06924 +qedem > side <06924 +qedem > toward the rising <04217 +mizrach > of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > {throughout} their armies <06635 +tsaba> > : and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab <05992 + [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > . throughout NUM 002 009 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > and six <08337 +shesh > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > , {throughout} their armies <06635 +tsaba> > . These shall first <07223 +ri>shown > set <05265 +naca< > forth <05265 +naca< > . throughout NUM 002

016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiyim > and one <00259 +>echad > thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , {throughout} their armies <06635 +tsaba> > . And they shall set <05265 +naca< > forth <05265 +naca< > in the second <08145 +sheniy > rank . throughout NUM 002 024 All <03605 +kol > that were numbered <06485 +paqad > of the camp <04264 +machaneh > of Ephraim <00669 +>Ephrayim > [were] an hundred <03967 +me>ah > thousand <00505 +>eleph > and eight <08083 +sh@>moneh > thousand <00505 +>eleph > and an hundred <03967 +me>ah > , {throughout} their armies <06635 +tsaba> > . And they shall go <05265 +naca< > forward <05265 +naca< > in the third <07992 +sh@>liyshiy > rank . throughout NUM 002 032 These <00428 +>el - leh > [are] those which were numbered <06485 +paqad > of the children <01121 +ben > of Israel <03478 +Yisra>el > by the house <01004 +bayith > of their fathers <1> : all <03605 +kol > those that were numbered <06485 +paqad > of the camps <04264 +machaneh > {throughout} their hosts <06635 +tsaba> > [were] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and three <07969 +shalowsh > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > . throughout NUM 003 039 All <03605 +kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > numbered <06485 +paqad > at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@>hovah > , {throughout} their families <04940 +mishpachah > , all <03605 +kol > the males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma , [were] twenty <06242 + and two <08147 +sh@>nayim > thousand <00505 +>eleph > . throughout NUM 004 022 Take <05375 +nasa> > also <01571 +gam > the sum <07218 +ro>sh > of the sons <01121 +ben > of Gershon <01647 +Ger@>shom > , {throughout} the houses <01004 +bayith > of their fathers <1> , by their families <04940 +mishpachah > ; throughout NUM 004 038 And those that were numbered <06485 +paqad > of the sons <01121 +ben > of Gershon <01647 +Ger@>shom > , {throughout} their families <04940 +mishpachah > , and by the house <01004 +bayith > of their fathers <1> , throughout NUM 004 040 Even those that were numbered <06485 +paqad > of them , {throughout} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , were two thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > and thirty <07970 +sh@>lowshiyim > . throughout NUM 004 042 And those that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Merari <04847 +M@>rariy > , {throughout} their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , throughout NUM 010 008 And the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > , shall blow <08628 +taqa< > with the trumpets <02689 +chatsots@>rah > ; and they shall be to you for an ordinance <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > . throughout NUM 010 025 And the standard <01714 +degel > of the camp <04264 +machaneh > of the children <01121 +ben > of Dan <01835 +Dan > set <05265 +naca< > forward <05265 +naca< > , [which was] the rereward <00622 +>acaph > of all <03605 +kol > the camps <04264 +machaneh > {throughout} their hosts <06635 +tsaba> > : and over <05921 + his host <06635 +tsaba> > [was] Ahiezer <00295 +>Achiy the son <01121 +ben > of Ammishaddai <05996 + . throughout NUM 011 010 Then Moses <04872 +Mosheh > heard <08085 +shama< > the people <05971 + weep <01058 +bakah > {throughout} their families <04940 +mishpachah > , every man <00376 +>iysh > in the door <06607 +pethach > of his tent <00168 +>ohel > : and the anger <00639 +>aph > of the LORD <03068 +Y@>hovah > was kindled <02734 +charah > greatly <03966 +m@> ; Moses <04872 +Mosheh > also was displeased . throughout NUM 015 038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +begeg > {throughout} their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyel > of blue <08504 +t@>keleth > : throughout NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall bear <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + {throughout} your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . throughout NUM 026 002 Take <05375 +nasa> > the sum <07218 +ro>sh > of all <03605 +kol > the

congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , {throughout} their fathers <1> house <01004 +bayith > , all <03605 +kol > that are able <03318 +yatsa> > to go <03318 +yatsa> > to war <06635 +tsaba> > in Israel <03478 +Yisra>el > . throughout NUM 028 014 And their drink <05262 +necek > offerings shall be half <02677 +chetsiy > an hin <01969 +hiyn > of wine <03196 +yayin > unto a bullock <06499 +par > , and the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > unto a ram <00352 +>ayil > , and a fourth <07243 +r@biy [part] of an hin <01969 +hiyn > unto a lamb <03532 +kebes > : this <02063 +zo>th > [is] the burnt <05930 + offering of every month <02320 +chodesh > {throughout} the months <02320 +chodesh > of the year <08141 +shaneh > . throughout NUM 028 021 A several tenth <06241 + deal shalt thou offer <06213 + for every lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > : throughout NUM 028 024 After this <00428 +>el - leh > manner ye shall offer <06213 + daily <03117 +yowm > , {throughout} the seven <07651 +sheba< > days <03117 +yowm > , the meat <03899 +lechem > of the sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : it shall be offered <06213 + beside <05921 + the continual <08548 +tamiyd > burnt <05930 + offering , and his drink <05262 +necek > offering . throughout NUM 028 029 A several tenth <06241 + deal unto one <00259 +>echad > lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > ; throughout NUM 029 004 And one <00259 +>echad > tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > : throughout NUM 029 010 A several tenth <06241 + deal for one <00259 +>echad > lamb <03532 +kebes > , {throughout} the seven <07651 +sheba< > lambs <03532 +kebes > : throughout NUM 031 004 Of every tribe <04294 +matteh > a thousand <00505 +>eleph > , {throughout} all <03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > , shall ye send <07971 +shalach > to the war <06635 +tsaba> > . throughout NUM 035 029 So these <00428 +>el - leh > [things] shall be for a statute <02708 +chuqqah > of judgment <04941 +mishpat > unto you {throughout} your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > . throughout DEU 016 018 . Judges <08199 +shaphat > and officers <07860 +shoter > shalt thou make <05414 +nathan > thee in all <03605 +kol > thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , {throughout} thy tribes <07626 +shebet > : and they shall judge <08199 +shaphat > the people <05971 + with just <06664 +tsedeq > judgment <04941 +mishpat > . throughout DEU 028 040 Thou shalt have <01961 +hayah > olive <02132 +zayith > trees {throughout} all <03605 +kol > thy coasts <01366 +g@buwl > , but thou shalt not anoint <05480 +cuwk > [thyself] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [his fruit] . throughout DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha {throughout} all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . throughout DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha , until <05704 + thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , {throughout} all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given <05414 +nathan > thee . without GEN 001 002 And the earth <00776 +>erets > was {without} <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [was] upon the face <06440 +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <07363> upon the face <06440 +paniym > of the waters <04325 +mayim > . without GEN 006 014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; rooms <07064 +qen > shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and {without} <02351 +chuwts > with pitch <03724 +kopher > . without GEN 009 022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 +K@na , saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046 +nagad > his two <08147 +sh@nayim > brethren <00251 +>ach > {without}

<02351 +chuwts > . without GEN 019 016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y@hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa> > , and set <03240 +yanach > him {without} <02351 +chuwts > the city <05892 + . without GEN 024 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > {without} <02351 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > out to draw <07579 +sha>ab > [water] . without GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 + thou {without} <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . without GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is {without} <02963 +taraph > doubt rent <02963 +taraph > in pieces . without GEN 041 044 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , I [am] Pharaoh <06547 +Par , and {without} <01107 +bil thee shall no <03808 +lo> > man <00376 +>iysh > lift <07311 +ruwm > up his hand <03027 +yad > or foot <07272 +regel > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . without GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@ much <07235 +rabah > , until <05704 + he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] {without} <00369 +>ayin > number <04557 +micpar > . without EXO 012 005 Your lamb <07716 +seh > shall be {without} <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] out from the sheep <03532 +kebes > , or from the goats <05795 + : without EXO 025 011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , within <01004 +bayith > and {without} <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + upon it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyyb > about . without EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan > {without} <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > toward the south <08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north <06828 +tsaphown > side <06763 +tsela< > . without EXO 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow {without} <02351 +chuwts > the vail <06532 +poreketh > , which <00834 +>aher > [is] before <05921 + the testimony <05715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 + it from evening <06153 + to morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto their generations <01755 +dowr > on <05921 + the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > . without EXO 029 001 . And this <02088 +zeh > [is] the thing <01697 +dabar > that thou shalt do <06213 + unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > , without EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <05785 + , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] {without} <02351 +chuwts > the camp <04264 +machaneh > . without EXO 033 007 . And Moses <04872 +Mosheh > took <03947

+laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it {without} <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . without EXO 037 002 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > within <01004 +bayith > and {without} <02351 +chuwts > , and made <06213 + a crown <02213 +zer > of gold <02091 +zahab > to it round <05439 +cabiya > about . without EXO 040 022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow , upon the side <03409 +yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , {without} <02351 +chuwts > the vail <06532 +poreketh > . without LEV 001 003 . If <00518 +>im > his offering <07133 +qorban > [be] a burnt <05930 + sacrifice of the herd <01241 +baqar > , let him offer <07126 +qarab > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : he shall offer <07126 +qarab > it of his own voluntary <07522 +ratsown > will <07522 +ratsown > at <00413 +>el > the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 001 010 . And if <00518 +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <00176 +>ow > of the goats <05795 + , for a burnt <05930 + sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 003 001 . And if <00518 +>im > his oblation <07133 +qorban > [be] a sacrifice <02077 +zebach > of peace <08002 +shelem > offering , if <00518 +>im > he offer <07126 +qarab > [it] of the herd <01241 +baqar > ; whether <00518 +>im > [it be] a male <02145 +zakar > or female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 003 006 . And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , he shall offer <07126 +qarab > it {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 004 003 If <00518 +>im > the priest <03548 +kohen > that is anointed <04899 +mashiyach > do sin <02398 +chata> > according to the sin <00819 +>ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , a young bullock <06499 +par > {without} <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y@hovah > for a sin <02403 +chatta>ah > offering . without LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqom > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . without LEV 004 021 And he shall carry <03318 +yatsa> > forth <03318 +yatsa> > the bullock <06499 +par > {without} <02351 +chuwts > the camp <04264 +machaneh > , and burn <08313 +saraph > him as he burned <08313 +saraph > the first <07223 +ri>shown > bullock <06499 +par > : it [is] a sin <02403 +chatta>ah > offering for the congregation <06951 +qahal > . without LEV 004 023 Or <00176 +>ow > if his sin <02403 +chatta>ah > , wherein <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > ; he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08163 +sa of the goats <05795 + , a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym > : without LEV 004 028 Or <00176 +>ow > if <00176 +>ow > his sin <02403 +chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata> > , come <03045 +yada< > to his knowledge <03045 +yada< > : then he shall bring <00935 +bow> > his offering <07133 +qorban > , a kid <08166 +s@ of the goats <05795 + , a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > . without LEV 004 032 And if <00518 +>im > he bring <00935 +bow> > a lamb <03532 +kebes > for a sin <02403 +chatta>ah > offering <07133 +qorban > , he shall bring <00935 +bow> > it a female <05347 +n@qebah > {without} <08549 +tamiym > blemish <08549 +tamiym > . without LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh >

commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : without LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . without LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > out of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : without LEV 006 011 And he shall put <06584 +pashat > off his garments <00899 +begeg > , and put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and carry <03318 +yatsa> > forth <03318 +yatsa> > the ashes <01880 +deshen > {without} <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > . without LEV 008 017 But the bullock <06499 +par > , and his hide <05785 + , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . without LEV 009 002 And he said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thee a young calf <05695 + for a sin <02403 +chatta>ah > offering , and a ram <00352 +>ayil > for a burnt <05930 + offering , {without} <08549 +tamiym > blemish <08549 +tamiym > , and offer <07126 +qarab > [them] before <06440 +paniym > the LORD <03068 +Y@hovah > . without LEV 009 003 And unto the children <01121 +ben > of Israel <03478 +Yisra>el > thou shalt speak <01696 +dabar > , saying <00559 +>amar > , Take <03947 +laqach > ye a kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering ; and a calf <05695 + and a lamb <03532 +kebes > , [both] of the first <01121 +ben > year <08141 +shaneh > , {without} <08549 +tamiym > blemish <08549 +tamiym > , for a burnt <05930 + offering ; without LEV 009 011 And the flesh <01320 +basar > and the hide <05785 + he burnt <08313 +saraph > with fire <00784 +>esh > {without} <02351 +chuwts > the camp <04264 +machaneh > . without LEV 010 012 . And Moses <04872 +Mosheh > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +>Iythamar > , his sons <01121 +ben > that were left <03498 +yathar > , Take <03947 +laqach > the meat offering <04503 +minchah > that remaineth <03498 +yathar > of the offerings of the LORD <03068 +Y@hovah > made by fire , and eat <00398 +>akal > it {without} <04682 +matstsah > leaven <04682 +matstsah > beside <00681 +>etsel > the altar <04196 +mizbeach > : for it [is] most <06944 +qodesh > holy <06944 +qodesh > : without LEV 013 046 All <03605 +kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [shall be] in him he shall be defiled <02930 +tame> > ; he [is] unclean <02931 +tame> > : he shall dwell <03427 +yashab > alone <00909 +badad > ; {without} <02351 +chuwts > the camp <04264 +machaneh > [shall] his habitation <04186 +mowshab > [be] . without LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > {without} <01372 +gabbachath > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log <03849 +log > of oil

<08081 +shemen > . without LEV 014 010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm
 > he shall take <03947 +laqach > two <08147 +sh@nayim > he lambs <03532 +kebes > {without} <08549
 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535
 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549
 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [for] a
 meat offering , mingled <01101 +balal > with oil <08081 +shemen > , and one <00259 +>echad > log
 <03849 +log > of oil <08081 +shemen > . without LEV 014 040 Then the priest <03548 +kohen > shall
 command <06680 +tsavah > that they take <02502 +chalats > away the stones <68> in which <00834
 +>aher > the plague <05061 +nega< > [is] , and they shall cast <07993 +shalak > them into <00413 +>el >
 an unclean <02931 +tame> > place <04725 +maqowm > {without} <02351 +chuwts > the city <05892 + :
 without LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< >
 within <01004 +bayith > round <05439 +cabiyb > about , and they shall pour <08210 +shaphak > out the
 dust <06083 + that they scrape <07096 +qatsah > off {without} <02351 +chuwts > the city <05892 + into
 <00413 +>el > an unclean <02931 +tame> > place <04725 +maqowm > : without LEV 016 027 And the
 bullock <06499 +par > [for] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa [for] the sin
 <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow>
 > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , shall [one] carry
 <03318 +yatsa> > forth <03318 +yatsa> > {without} <02351 +chuwts > the camp <04264 +machaneh > ;
 and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 + , and their flesh
 <01320 +basar > , and their dung <06569 +peresh > . without LEV 022 019 [Ye shall offer] at your own
 will <07522 +ratsown > a male <02145 +zakar > {without} <08549 +tamiym > blemish <08549 +tamiym >
 , of the beeves <01241 +baqar > , of the sheep <03775 +keseb > , or of the goats <05795 + . without LEV
 023 012 And ye shall offer <06213 + that day <03117 +yowm > when ye wave <05130 +nuwph > the sheaf
 <06016 + an he lamb <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym > of the
 first <01121 +ben > year <08141 +shaneh > for a burnt <05930 + offering unto the LORD <03068
 +Y@hovah > . without LEV 023 018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem >
 seven <07651 +sheba< > lambs <03532 +kebes > {without} <08549 +tamiym > blemish <08549 +tamiym
 > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499
 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > : they shall be [for] a burnt <05930 +
 offering unto the LORD <03068 +Y@hovah > , with their meat offering <04503 +minchah > , and their
 drink <05262 +necek > offerings , [even] an offering made by fire , of sweet <05207 +nichowach > savour
 <07381 +reyach > unto the LORD <03068 +Y@hovah > . Without LEV 024 003 {Without} <02351
 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , shall Aaron <00175 +>Aharown > order <06186 + it from the evening
 <06153 + unto the morning <01242 +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah >
 continually <08548 +tamiyd > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + in your
 generations <01755 +dowr > . without LEV 024 014 Bring <03318 +yatsa> > forth <03318 +yatsa> > him
 that hath cursed <07043 +qalal > {without} <02351 +chuwts > the camp <04264 +machaneh > ; and let all
 <03605 +kol > that heard <08085 +shama< > [him] lay <05564 +camak > their hands <03027 +yad >
 upon his head <07218 +ro>sh > , and let all <03605 +kol > the congregation <05712 + stone <07275
 +ragam > him . without LEV 026 043 The land <00776 +>erets > also shall be left <05800 + of them , and
 shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem
 > {without} them : and they shall accept <07521 +ratsah > of the punishment <05771 + of their iniquity
 <05771 + : because <03282 +ya , even because <03282 +ya they despised <03988 +ma>ac > my judgments
 <04941 +mishpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga my statutes <02708
 +chuqqah > . without NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye
 put <07971 +shalach > out , {without} <02351 +chuwts > the camp <04264 +machaneh > shall ye put
 <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the
 midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . without NUM 005 004 And
 the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971
 +shalach > them out {without} <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068
 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the
 children <01121 +ben > of Israel <03478 +Yisra>el > . without NUM 006 014 And he shall offer <07126
 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he

lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym >
 blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe <03535
 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549
 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259 +>echad >
 ram <00352 +>ayil > {without} <08549 +tamiym > blemish <08549 +tamiym > for peace <08002 +shelem
 > offerings , without NUM 006 014 And he shall offer <07126 +qarab > his offering <07133 +qorban >
 unto theLORD <03068 +Y@hovah > , one <00259 +>echad > he lamb <03532 +kebes > of the first <01121
 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > for a burnt <05930
 + offering , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323
 +bath > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403
 +chatta>ah > offering , and one <00259 +>echad > ram <00352 +>ayil > without <08549 +tamiym >
 blemish <08549 +tamiym > for peace <08002 +shelem > offerings , without NUM 006 014 And he shall
 offer <07126 +qarab > his offering <07133 +qorban > unto theLORD <03068 +Y@hovah > , one <00259
 +>echad > he lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549
 +tamiym > blemish <08549 +tamiym > for a burnt <05930 + offering , and one <00259 +>echad > ewe
 <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without
 <08549 +tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering , and one <00259
 +>echad > ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > for peace <08002
 +shelem > offerings , without NUM 015 024 Then it shall be , if <00518 +>im > [ought] be committed
 <06213 + by ignorance <07684 +sh@gagah > {without} the knowledge <05869 + of the congregation
 <05712 + , that all <03605 +kol > the congregation <05712 + shall offer <06213 + one <00259 +>echad >
 young bullock <06499 +par > for a burnt <05930 + offering , for a sweet <05207 +nichowach > savour
 <07381 +reyach > unto the LORD <03068 +Y@hovah > , with his meat offering <04503 +minchah > , and
 his drink <05262 +necek > offering , according to the manner <04941 +mishpat > , and one <00259
 +>echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering . without NUM
 015 035 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , The
 man <00376 +>iysh > shall be surely put to death <04191 +muwth > : all <03605 +kol > the congregation
 shall stone <07275 +ragam > him with stones <68> {without} <02351 +chuwts > the camp <04264
 +machaneh > . without NUM 015 036 And all <03605 +kol > the congregation <05712 + brought <03318
 +yatsa> > him {without} <02351 +chuwts > the camp <04264 +machaneh > , and stoned <07275 +ragam >
 him with stones <68> , and he died <04191 +muwth > ; as the LORD <03068 +Y@hovah > commanded
 <06680 +tsavah > Moses <04872 +Mosheh > . without NUM 019 002 This <02063 +zo>th > [is] the
 ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +>aher > the LORD <03068
 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto
 the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee a red
 <00122 +>adom > heifer <06510 +parah > {without} <08549 +tamiym > spot <08549 +tamiym > , wherein
 <00834 +>aher > [is] no <00369 +>ayin > blemish <03971 +m>uwm > , [and] upon which <00834
 +>aher > never <03808 +lo> > came <05927 + yoke <05923 +

: without NUM 019 003 And ye shall give <05414 +nathan > her unto Eleazar <00499 +>El the priest
 <03548 +kohen > , that he may bring <03318 +yatsa> > her forth <03318 +yatsa> > {without}
 <02351 +chuwts > the camp <04264 +machaneh > , and [one] shall slay <07819 +shachat > her
 before <06440 +paniym > his face : without NUM 019 009 And a man <00376 +>iysh > [that is]
 clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer
 <06510 +parah > , and lay <03241 +Yaniym > [them] up {without} <02351 +chuwts > the camp
 <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept
 <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel
 <03478 +Yisra>el > for a water <04325 +mayim > of separation <05079 +niddah > : it [is] a
 purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . without NUM 020 019 And the
 children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go
 <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735
 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will
 only <07535 +raq > , {without} <00369 +>ayin > [doing] any thing [else] , go <05674 + through
 <05674 + on my feet <07272 +regel > . without NUM 028 003 And thou shalt say <00559 +>amar >
 unto them , This [is] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab

> unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day <03117 +yowm > , [for] a continual <08548 +tamiyd > burnt <05930 + offering . without NUM 028 009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > , and two <08147 +sh@nayim > tenth <06241 + deals of flour <05560 +coleth > [for] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : without NUM 028 011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > ; without NUM 028 019 But ye shall offer <07126 +qarab > a sacrifice made by fire [for] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > ; two <08147 +sh@nayim > young bullocks <06499 +par > , and one <00259 +>echad > ram <00352 +>ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 028 031 Ye shall offer <06213 + [them] beside <00905 +bad > the continual <08548 +tamiyd > burnt <05930 + offering , and his meat offering <04503 +minchah > , (they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym >) and their drink <05262 +necek > offerings . without NUM 029 002 And ye shall offer <06213 + a burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 008 But ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > [for] a sweet <05207 +nichowach > savour <07381 +reyach > ; one <00259 +>echad > young bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , [and] seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be unto you {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 013 And ye shall offer <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; thirteen young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; they shall be {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 017 And on the second <08145 +shenyi > day <03117 +yowm > [ye shall offer] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > ; without NUM 029 023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > spot <08549 +tamiym > : without NUM 029 029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@moneh > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba< > bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +>ayil > , [and] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh >

{without} <08549 +tamiym > blemish <08549 +tamiym > : without NUM 029 036 But ye shall offer
 <07126 +qarab > a burnt <05930 + offering , a sacrifice made by fire , of a sweet <05207
 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > : one <00259
 +>echad > bullock <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651
 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > {without}
 <08549 +tamiym > blemish <08549 +tamiym > : without NUM 031 013 . And Moses <04872
 +Mosheh > , and Eleazar <00499 +>El the priest <03548 +kohen > , and all <03605 +kol > the
 princes <05387 +nasiy> > of the congregation <05712 + , went <03318 +yatsa> > forth <03318
 +yatsa> > to meet <07125 +qir>ah > them {without} <02351 +chuwts > the camp <04264
 +machaneh > . without NUM 031 019 And do <06213 + ye abide <02583 +chanah > {without}
 <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > :
 whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and
 whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify
 <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992
 +sh@liyshiyy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > .
 without NUM 035 005 And ye shall measure <04058 +madad > from {without} <02351 +chuwts >
 the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505
 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two
 thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side
 <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north
 <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520
 +>ammah > ; and the city <05892 + [shall be] in the midst <08432 +tavek > : this <02088 +zeh >
 shall be to them the suburbs <04054 +migrash > of the cities <05892 + . without NUM 035 022 But if
 <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo>
 > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing <03627
 +k@liy > {without} <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035 022 But
 if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > {without} <03808
 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him any <03605 +kol > thing
 <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , without NUM 035
 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at any time come <03318 +yatsa> >
 {without} the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > ,
 whither he was fled <05127 +nuwc > ; without NUM 035 027 And the revenger <01350 +ga>al > of
 blood <01818 +dam > find <04672 +matsa> > him {without} <02351 +chuwts > the borders <01366
 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al >
 of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty
 of blood <01818 +dam > : without DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher >
 thou shalt eat <00398 +>akal > bread <03899 +lechem > {without} <03808 +lo> > scarceness
 <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a
 land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out
 of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > .
 without DEU 023 012 Thou shalt have <01961 +hayah > a place <04725 +maqowm > also {without}
 <02351 +chuwts > the camp <04264 +machaneh > , whither <08033 +sham > thou shalt go <03318
 +yatsa> > forth <03318 +yatsa> > abroad <02351 +chuwts > : without DEU 025 005 . If <03588
 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one
 <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben
 > , the wife <00802 +>ishshah > of the dead <04191 +muwth > shall not marry {without} <02351
 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go
 <00935 +bow> > in unto her , and take <03947 +laqach > her to him to wife <00802 +>ishshah > ,
 and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . without
 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work <06467 +po [is] perfect <08549
 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [are] judgment <04941 +mishpat > : a
 God <00410 +>el > of truth <00530 +>emuwnah > and {without} <00369 +>ayin > iniquity <05766
 + , just <06662 +tsaddiyq > and right <03477 +yashar > [is] he . without DEU 032 025 The sword
 <02719 +chereb > {without} <02351 +chuwts > , and terror <00367 +>eymah > within <02315

+cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man
 and the virgin <01330 +b@thuwlah > , the suckling <03243 +yanaq > [also] with the man <00376
 +>iysh > of gray <07872 +seybah > hairs . youth GEN 008 021 And the LORD <03068 +Y@hovah >
 smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD
 <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254
 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for
 man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120
 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his {youth} <05271 +na ; neither will I
 again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol >
 thing living <02416 +chay > , as I have done <06213 + . youth GEN 043 033 And they sat <03427
 +yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his
 birthright <01062 +b@kowrah > , and the youngest <06810 +tsa according to his {youth} <06812
 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at
 <00413 +>el > another <07453 +rea< > . youth GEN 046 034 That ye shall say <00559 +>amar > ,
 Thy servants <05650 + trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735
 +miqneh > from our {youth} <05271 +na even until <05704 + now <06258 + , both <01571 +gam >
 we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land
 <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an
 abomination <08441 +tow unto the Egyptians <04714 +Mitsrayim > . youth LEV 022 013 But if
 <03588 +kiy > the priest s <03548 +kohen > daughter <01323 +bath > be a widow <00490
 +>almanah > , or divorced <01644 +garash > , and have no <00369 +>ayin > child <02233 +zera< >
 , and is returned <07725 +shuwb > unto her father s <1> house <01004 +bayith > , as in her {youth}
 <05271 +na , she shall eat <00398 +>akal > of her father s <1> meat <03899 +lechem > : but there
 shall no <03808 +lo> > stranger <02114 +zuwr > eat <00398 +>akal > thereof . youth NUM 030 003
 . If a woman <00802 +>ishshah > also vow <05087 +nadar > a vow <05088 +neder > unto the LORD
 <03068 +Y@hovah > , and bind <00631 +>acar > herself by a bond <00632 +>ecar > , [being] in
 her father s <1> house <01004 +bayith > in her {youth} <05271 +na ; youth NUM 030 016 These
 <00428 +>el - leh > [are] the statutes <02706 +choq > , which <00834 +>aher > the LORD <03068
 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > , between <00996 +beyn > a
 man <00376 +>iysh > and his wife <00802 +>ishshah > , between <00996 +beyn > the father <1>
 and his daughter <01323 +bath > , [being yet] in her {youth} <05271 +na in her father s <1> house
 <01004 +bayith > .

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about ^ Psa_32_10 / about / ^

about ^ Psa_49_05 / about / ^

about ^ Psa_97_03 / about / ^

about ^ 1Co_09_05 / about / ^a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about ^ Luk_22_41 / about / ^a stone's cast, and kneeled down, and prayed,

about ^ Jud_09_49 / about / ^a thousand men and women.

about ^ Jos_10_13 / about / ^a whole day.

about ^ Jos_21_44 / about / ^according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about ^ Jos_15_12 / about / ^according to their families.

about ^ Jos_18_20 / about / ^according to their families.

about ^ 1Sa_01_20 / about / ^after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about ^ Eze_16_37 / about / ^against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about ^ 1Ki_06_05 / about / ^against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about ^ Mat_04_23 / about / ^all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about ^ 2Sa_03_12 / about / ^all Israel unto thee.

about ^ 2Ki_25_17 / about / ^all of brass: and like unto these had the second pillar with wreathen work.

about ^ Job_01_10 / about / ^all that he hath on every side? thou hast blessed the work of his hands, and his

substance is increased in the land.

about ^ Mat_09_35 / about / ^all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about ^ Jon_02_03 / about / ^all thy billows and thy waves passed over me.

about ^ Jer_50_14 / about / ^all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about ^ Jer_52_22 / about / ^all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about ^ Psa_109_03 / about / ^also with words of hatred; and fought against me without a cause.

about ^ Luk_09_28 / about / ^an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about ^ Rut_02_17 / about / ^an ephah of barley.

about ^ Act_01_15 / about / ^an hundred and twenty,]

about ^ Joh_19_39 / about / ^an hundred pound [weight].

about ^ Rom_04_19 / about / ^an hundred years old, neither yet the deadness of Sarah's womb:

about ^ Jer_01_15 / about / ^and against all the cities of Judah.

about ^ Mar_06_55 / about / ^and began to carry about in beds those that were sick, where they heard he was.

about ^ Isa_49_18 / about / ^and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about ^ 1Ki_08_14 / about / ^and blessed all the congregation of Israel: [and all the congregation of Israel stood;]

about ^ Mat_14_35 / about / ^and brought unto him all that were diseased;

about ^ Mat_21_33 / about / ^and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about ^ Eze_45_02 / about / ^and fifty cubits round about for the suburbs thereof.

about ^ Eze_41_16 / about / ^and from the ground up to the windows, and the windows [were] covered;

about ^ Num_11_08 / about / ^and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about ^ Exo_40_08 / about / ^and hang up the hanging at the court gate.

about ^ 1Ki_07_23 / about / ^and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about ^ Eze_43_17 / about / ^and his stairs shall look toward the east.

about ^ Eze_23_24 / about / ^and I will set judgment before them, and they shall judge thee according to their judgments.

about ^ Eze_40_05 / about / ^and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about ^ Mar_06_36 / about / ^and into the villages, and buy themselves bread: for they have nothing to eat.

about ^ 1Ki_02_15 / about / ^and is become my brother's: for it was his from the LORD.

about ^ 1Ch_11_08 / about / ^and Joab repaired the rest of the city.

about ^ Act_25_07 / about / ^and laid many and grievous complaints against Paul, which they could not prove.

about ^ Eze_40_16 / about / ^and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about ^ Luk_09_12 / about / ^and lodge, and get victuals: for we are here in a desert place.

about ^ Mar_08_33 / about / ^and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about ^ Exo_37_12 / about / ^and made a crown of gold for the border thereof round about.

about ^ Gen_37_07 / about / ^and made obeisance to my sheaf.

about ^ 1Sa_15_12 / about / ^and passed on, and gone down to Gilgal.

about ^ Jer_41_14 / about / ^and returned, and went unto Johanan the son of Kareah.

about ^ Luk_07_09 / about / ^and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about ^ Mar_10_23 / about / ^and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about ^ 1Sa_17_42 / about / ^and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about ^ Isa_60_04 / about / ^and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about ^ 2Sa_18_15 / about / ^and smote Absalom, and slew him.

about ^ Rev_20_09 / about / ^and the beloved city: and fire came down from God out of heaven, and devoured them.

about ^ 2Ki_08_21 / about / ^and the captains of the chariots: and the people fled into their tents.

about ^ Num_03_26 / about / ^and the cords of it for all the service thereof.

about ^ Eze_27_11 / about / ^and the Gammadims were in thy towers: they hanged their shields upon thy

walls round about; they have made thy beauty perfect.

about ^ Exo_37_26 / about / ^and the horns of it: also he made unto it a crown of gold round about.

about ^ Exo_30_03 / about / ^and the horns thereof; and thou shalt make unto it a crown of gold round about.

about ^ Eze_41_12 / about / ^and the length thereof ninety cubits.

about ^ Exo_38_31 / about / ^and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about ^ Num_04_26 / about / ^and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about ^ Num_04_32 / about / ^and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about ^ Num_03_37 / about / ^and their sockets, and their pins, and their cords.

about ^ Lev_14_41 / about / ^and they shall pour out the dust that they scrape off without the city into an unclean place:

about ^ Jer_52_07 / about / ^and they went by the way of the plain.

about ^ Exo_25_25 / about / ^and thou shalt make a golden crown to the border thereof round about.

about ^ Eze_40_43 / about / ^and upon the tables [was] the flesh of the offering.

about ^ Mat_09_22 / about / ^and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about ^ Zec_02_05 / about / ^and will be the glory in the midst of her.

about ^ Isa_29_03 / about / ^and will lay siege against thee with a mount, and I will raise forts against thee.

about ^ Jer_25_09 / about / ^and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about ^ 2Ki_25_04 / about / ^and [the king] went the way toward the plain.

about ^ Luk_12_35 / about / ^and [your] lights burning;

about ^ Eze_37_02 / about / ^and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about ^ Jud_19_22 / about / ^and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about ^ Jud_20_43 / about / ^and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about ^ Jer_12_09 / about / ^are] against her; come ye, assemble all the beasts of the field, come to devour.

about ^ Psa_73_06 / about / ^as a chain; violence covereth them [as] a garment.

about ^ Job_30_18 / about / ^as the collar of my coat.

about ^ 2Ch_26_06 / about / ^Ashdod, and among the Philistines.

about ^ Pro_20_19 / about / ^as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about ^ Jer_04_17 / about / ^because she hath been rebellious against me, saith the LORD.

about ^ 2Ch_13_13 / about / ^behind them: so they were before Judah, and the ambushment [was] behind them.

about ^ Luk_08_37 / about / ^besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about ^ Exo_39_25 / about / ^between the pomegranates;

about ^ 1Ki_06_05 / about / ^both] of the temple and of the oracle: and he made chambers round about:

about ^ Psa_118_11 / about / ^but in the name of the LORD I will destroy them.

about ^ Psa_118_10 / about / ^but in the name of the LORD will I destroy them.

about ^ Job_37_12 / about / ^by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about ^ Gen_46_34 / about / ^cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about ^ Ecc_01_06 / about / ^continually, and the wind returneth again according to his circuits.

about ^ Act_02_10 / about / ^Cyrene, and strangers of Rome, Jews and proselytes,

about ^ 2Sa_20_26 / about / ^David.

about ^ Act_10_38 / about / ^doing good, and healing all that were oppressed of the devil; for God was with him.

about ^ Jos_16_06 / about / ^eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about ^ Eze_48_35 / about / ^eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

about ^ 2Ki_06_17 / about / ^Elisha.

about ^ 1Ch_11_08 / about / ^even from Millo round about: and Joab repaired the rest of the city.

about ^ Deu_31_21 / about / ^even now, before I have brought them into the land which I sware.

about ^ 1Sa_14_21 / about / ^even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about ^ Eze_10_12 / about / ^even] the wheels that they four had.

about ^ Jon_02_05 / about / ^even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about ^ Gen_41_48 / about / ^every city, laid he up in the same.

about ^ 2Ki_11_08 / about / ^every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about ^ 2Ch_23_07 / about / ^every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about ^ Joh_11_18 / about / ^fifteen furlongs off:

about ^ Jud_08_10 / about / ^fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about ^ Eze_08_16 / about / ^five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about ^ Joh_06_19 / about / ^five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about ^ Eze_42_20 / about / ^five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about ^ Jos_08_12 / about / ^five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about ^ Mat_14_21 / about / ^five thousand men, beside women and children.

about ^ Mar_06_44 / about / ^five thousand men.

about ^ Luk_09_14 / about / ^five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about ^ Act_04_04 / about / ^five thousand.

about ^ Joh_06_10 / about / ^five thousand.

about ^ 1Ch_22_09 / about / ^for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about ^ Eze_45_02 / about / ^for the suburbs thereof.

about ^ Psa_07_07 / about / ^for their sakes therefore return thou on high.

about ^ Psa_142_07 / about / ^for thou shalt deal bountifully with me.

About ^ Jos_04_13 / About / ^forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

about ^ 1Ki_22_06 / about / ^four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about ^ 1Sa_22_02 / about / ^four hundred men.

about ^ 1Sa_25_13 / about / ^four hundred men; and two hundred abode by the stuff.

about ^ Act_05_36 / about / ^four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about ^ 1Sa_04_02 / about / ^four thousand men.

about ^ Mar_08_09 / about / ^four thousand: and he sent them away.

about ^ Luk_02_37 / about / ^fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

about ^ 2Sa_07_01 / about / ^from all his enemies;

about ^ 1Ti_05_13 / about / ^from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about ^ 2Sa_05_09 / about / ^from Millo and inward.

about ^ Gen_42_24 / about / ^from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

about ^ Mar_01_28 / about / ^Galilee.

about ^ 2Ch_14_14 / about / ^Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about ^ Jud_20_29 / about / ^Gibeah.

about ^ Job_16_13 / about / ^he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about ^ Deu_32_10 / about / ^he instructed him, he kept him as the apple of his eye.

about ^ Eze_32_24 / about / ^her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about ^ Eze_32_23 / about / ^her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about ^ Eze_16_57 / about / ^her, the daughters of the Philistines, which despise thee round about.

about ^ Zec_07_07 / about / ^her, when [men] inhabited the south and the plain?

about ^ Eze_05_05 / about / ^her.

about ^ Eze_05_06 / about / ^her: for they have refused my judgments and my statutes, they have not walked in them.

about ^ Psa_48_12 / about / ^her: tell the towers thereof.

about ^ Act_09_03 / about / ^him a light from heaven:

about ^ Psa_76_11 / about /^him bring presents unto him that ought to be feared.

about ^ 1Ki_05_03 / about /^him on every side, until the LORD put them under the soles of his feet.

about ^ Luk_22_49 / about /^him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about ^ Deu_21_02 / about /^him that is slain:

about ^ 2Ch_18_31 / about /^him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about ^ Eze_12_14 / about /^him to help him, and all his bands; and I will draw out the sword after them.

about ^ Mar_04_10 / about /^him with the twelve asked of him the parable.

about ^ Psa_18_11 / about /^him [were] dark waters [and] thick clouds of the skies.

about ^ Job_01_10 / about /^him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about ^ Joh_10_24 / about /^him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about ^ Mar_03_34 / about /^him, and said, Behold my mother and my brethren!

about ^ Mar_03_32 / about /^him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about ^ Jer_48_17 / about /^him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about ^ 2Sa_22_12 / about /^him, dark waters, [and] thick clouds of the skies.

about ^ Mat_08_18 / about /^him, he gave commandment to depart unto the other side.

about ^ Act_14_20 / about /^him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about ^ 1Sa_22_07 / about /^him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about ^ 1Sa_22_17 / about /^him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about ^ 1Ki_04_24 / about /^him.

about ^ 1Sa_26_05 / about /^him.

about ^ 1Sa_26_07 / about /^him.

about ^ Jer_48_39 / about /^him.

about ^ Jer_50_32 / about /^him.

about ^ Psa_50_03 / about /^him.

about ^ Psa_89_07 / about /^him.

about ^ Eze_32_22 / about /^him: all of them slain, fallen by the sword:

about ^ Eze_32_26 / about /^him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about ^ Eze_32_25 / about /^him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about ^ Lam_01_17 / about /^him: Jerusalem is as a menstruous woman among them.

about ^ Psa_97_02 / about /^him: righteousness and judgment [are] the habitation of his throne.

about ^ 1Sa_22_06 / about /^him;]

about ^ Rev_04_08 / about /^him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about ^ Joh_20_07 / about /^his head, not lying with the linen clothes, but wrapped together in a place by itself.

about ^ Job_01_10 / about /^his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about ^ 1Ki_02_05 / about /^his loins, and in his shoes that [were] on his feet.

about ^ 2Ki_01_08 / about /^his loins. And he said, It [is] Elijah the Tishbite.

about ^ Mar_01_06 / about /^his loins; and he did eat locusts and wild honey;

about ^ Mat_03_04 / about /^his loins; and his meat was locusts and wild honey.

about ^ Luk_17_02 / about /^his neck, and he cast into the sea, than that he should offend one of these little ones.

about ^ Mar_09_42 / about /^his neck, and he were cast into the sea.

about ^ Dan_05_29 / about /^his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about ^ Dan_05_07 / about /^his neck, and shall be the third ruler in the kingdom.

about ^ Mat_18_06 / about /^his neck, and [that] he were drowned in the depth of the sea.

about ^ Gen_41_42 / about /^his neck;

about ^ Psa_125_02 / about /^his people from henceforth even for ever.

about ^ Eze_31_04 / about /^his plants, and sent out her little rivers unto all the trees of the field.

about ^ Mar_15_17 / about / ^his [head],

about ^ Mar_14_51 / about / ^his] naked [body]; and the young men laid hold on him:

about ^ 1Co_09_13 / about / ^holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

about ^ Mar_06_55 / about / ^in beds those that were sick, where they heard he was.

about ^ 2Ch_23_02 / about / ^in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about ^ Heb_11_37 / about / ^in sheepskins and goatskins; being destitute, afflicted, tormented;

about ^ 2Co_04_10 / about / ^in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about ^ Deu_25_19 / about / ^in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about ^ Mar_05_30 / about / ^in the press, and said, Who touched my clothes?

about ^ Eze_46_23 / about / ^in them, round about them four, and [it was] made with boiling places under the rows round about.

about ^ Jer_14_18 / about / ^into a land that they know not.

about ^ Eze_40_16 / about / ^inward: and upon [each] post [were] palm trees.

about ^ Psa_55_10 / about / ^it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about ^ Eze_40_29 / about / ^it was] fifty cubits long, and five and twenty cubits broad.

about ^ Eze_40_33 / about / ^it was] fifty cubits long, and five and twenty cubits broad.

about ^ Eze_05_02 / about / ^it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about ^ Eze_43_17 / about / ^it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about ^ Luk_13_08 / about / ^it, and dung [it]:

about ^ Eze_01_04 / about / ^it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about ^ Son_03_07 / about / ^it, of the valiant of Israel.

about ^ Nah_03_08 / about / ^it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about ^ Num_04_14 / about / ^it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about ^ 1Ch_06_55 / about / ^it.

about ^ Jer_21_14 / about / ^it.

about ^ Jos_21_11 / about / ^it.

about ^ Jos_06_11 / about / ^it] once: and they came into the camp, and lodged in the camp.

about ^ Mar_12_01 / about / ^it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about ^ 2Ki_03_25 / about / ^it], and smote it.

about ^ Jer_17_26 / about / ^Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about ^ Neh_12_28 / about / ^Jerusalem, and from the villages of Netophathi;

about ^ Jer_32_44 / about / ^Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.

about ^ Jer_33_13 / about / ^Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about ^ Psa_125_02 / about / ^Jerusalem, so the LORD [is] round about his people from henceforth even for ever.

about ^ Neh_12_29 / about / ^Jerusalem.

about ^ Psa_79_03 / about / ^Jerusalem; and [there was] none to bury [them].

about ^ 2Ki_23_05 / about / ^Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about ^ Mat_03_05 / about / ^Jordan,

about ^ Luk_03_03 / about / ^Jordan, preaching the baptism of repentance for the remission of sins;

about ^ 2Ch_17_10 / about / ^Judah, so that they made no war against Jehoshaphat.

about ^ Jer_50_29 / about / ^let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about ^ Psa_140_09 / about / ^let the mischief of their own lips cover them.

about ^ Psa_118_12 / about / ^like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about ^ Eze_40_25 / about / ^like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about ^ Luk_10_41 / about / ^many things:

about ^ Act_26_13 / about / ^me and them which journeyed with me.

about ^ Psa_88_17 / about / ^me daily like water; they compassed me about together.

about ^ Jon_02_06 / about / ^me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about ^ Act_22_06 / about / ^me.

about ^ Psa_139_11 / about / ^me.

about ^ Psa_27_06 / about / ^me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about ^ Deu_17_14 / about / ^me;

about ^ Job_29_05 / about / ^me;

about ^ Act_27_27 / about / ^midnight the shipmen deemed that they drew near to some country;

About ^ Exo_11_04 / About / ^midnight will I go out into the midst of Egypt:

about ^ Zec_09_08 / about / ^mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about ^ Psa_40_12 / about / ^mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about ^ Luk_10_40 / about / ^much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about ^ Luk_02_49 / about / ^my Father's business?

about ^ Jon_02_05 / about / ^my head.

about ^ Eze_34_26 / about / ^my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about ^ Job_19_12 / about / ^my tabernacle.

about ^ Act_22_06 / about / ^noon, suddenly there shone from heaven a great light round about me.

about ^ Jer_31_22 / about / ^O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about ^ Eze_41_07 / about / ^of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ^ 1Ch_28_12 / about / ^of the treasures of the house of God, and of the treasures of the dedicated things:

about ^ Jde_01_12 / about / ^of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about ^ Zec_12_06 / about / ^on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about ^ Eze_41_16 / about / ^on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about ^ Mar_03_34 / about / ^on them which sat about him, and said, Behold my mother and my brethren!

about ^ Mar_03_05 / about / ^on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about ^ 2Ch_33_14 / about / ^Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about ^ Joh_03_25 / about / ^purifying.

about ^ 1Ti_06_04 / about / ^questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about ^ Jer_46_05 / about / ^saith the LORD.

about ^ Exo_19_12 / about / ^saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

about ^ Act_13_11 / about / ^seeking some to lead him by the hand.

about ^ 1Pe_05_08 / about / ^seeking whom he may devour:

about ^ Joh_21_20 / about / ^seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about ^ Heb_11_30 / about / ^seven days.

about ^ Zec_14_14 / about / ^shall be gathered together, gold, and silver, and apparel, in great abundance.

about ^ Eze_43_13 / about / ^shall be] a span: and this [shall be] the higher place of the altar.

about ^ Eze_43_12 / about / ^shall be] most holy. Behold, this [is] the law of the house.

about ^ Jer_50_15 / about / ^she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about ^ 1Sa_13_15 / about / ^six hundred men.

about ^ 1Sa_14_02 / about / ^six hundred men;

about ^ Exo_12_37 / about / ^six hundred thousand on foot [that were] men, beside children.

about ^ 1Sa_23_13 / about / ^six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about ^ Jer_02_36 / about / ^so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about ^ Lam_02_22 / about / ^so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about ^ Jud_02_14 / about / ^so that they could not any longer stand before their enemies.

about ^ Deu_12_10 / about / ^so that ye dwell in safety;

about ^ Act_11_19 / about / ^Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about ^ Eze_41_07 / about / ^still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ^ 1Sa_25_38 / about / ^ten days [after], that the LORD smote Nabal, that he died.

about ^ 2Ch_04_03 / about / ^ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about ^ Jud_03_29 / about / ^ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about ^ Rut_01_04 / about / ^ten years.

about ^ Lam_03_07 / about / ^that I cannot get out: he hath made my chain heavy.

about ^ Job_01_05 / about / ^that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about ^ Jos_23_01 / about / ^that Joshua waxed old [and] stricken in age.

about ^ Eze_41_06 / about / ^that they might have hold, but they had not hold in the wall of the house.

about ^ Act_12_01 / about / ^that time Herod the king stretched forth [his] hands to vex certain of the church.

about ^ Act_19_23 / about / ^that way.

about ^ 1Ki_06_06 / about / ^that [the beams] should not be fastened in the walls of the house.

about ^ 1Ki_18_32 / about / ^the altar, as great as would contain two measures of seed.

about ^ 1Ki_18_35 / about / ^the altar; and he filled the trench also with water.

about ^ 1Sa_05_10 / about / ^the ark of the God of Israel to us, to slay us and our people.

about ^ Jde_01_09 / about / ^the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about ^ Isa_15_08 / about / ^the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about ^ Num_11_31 / about / ^the camp, and as it were two cubits [high] upon the face of the earth.

about ^ Num_11_32 / about / ^the camp.

about ^ Jud_07_21 / about / ^the camp: and all the host ran, and cried, and fled.

about ^ Son_05_07 / about / ^the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about ^ Son_03_03 / about / ^the city found me: [to whom I said], Saw ye him whom my soul loveth?

about ^ Son_03_02 / about / ^the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about ^ Jos_06_03 / about / ^the city once. Thus shalt thou do six days.

about ^ Isa_23_16 / about / ^the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about ^ Psa_59_06 / about / ^the city.

about ^ Psa_59_14 / about / ^the city.

about ^ Exo_27_17 / about / ^the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about ^ Jos_06_15 / about / ^the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about ^ Mar_02_02 / about / ^the door: and he preached the word unto them.

about ^ Rev_07_11 / about / ^the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about ^ Mat_20_06 / about / ^the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about ^ Mat_20_09 / about / ^the eleventh hour, they received every man a penny.

about ^ Eze_41_08 / about / ^the foundations of the side chambers [were] a full reed of six great cubits.

about ^ Mar_06_48 / about / ^the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about ^ Eze_40_14 / about / ^the gate.

about ^ 1Ki_22_36 / about / ^the going down of the sun, saying, Every man to his city, and every man to his own country.

about ^ 1Sa_05_09 / about / ^the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about ^ Job_08_17 / about / ^the heap, [and] seeth the place of stones.

about ^ 2Sa_04_05 / about / ^the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about ^ Exo_39_26 / about / ^the hem of the robe to minister [in]; as the LORD commanded Moses.

about ^ Exo_28_33 / about / ^the hem thereof; and bells of gold between them round about:

about ^ Exo_28_32 / about / ^the hole of it, as it were the hole of an habergeon, that it be not rent.

about ^ Exo_39_23 / about / ^the hole, that it should not rend.

about ^ Exo_16_13 / about / ^the host.

about ^ 1Ch_09_27 / about / ^the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about ^ Eze_41_05 / about / ^the house on every side.

about ^ Eze_41_10 / about / ^the house on every side.

about ^ Eze_41_07 / about / ^the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about ^ 2Ki_11_11 / about / ^the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about ^ 1Ch_18_17 / about / ^the king.

about ^ 2Ki_11_07 / about / ^the king.

about ^ 1Ki_07_24 / about / ^the knops [were] cast in two rows, when it was cast.

about ^ Amo_03_11 / about / ^the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about ^ Tit_03_09 / about / ^the law; for they are unprofitable and vain.

about ^ Eze_40_36 / about / ^the length [was] fifty cubits, and the breadth five and twenty cubits.

about ^ Num_16_49 / about / ^the matter of Korah.

about ^ Joh_07_14 / about / ^the midst of the feast Jesus went up into the temple, and taught.

about ^ Num_04_04 / about / ^the most holy things:

about ^ Exo_19_23 / about / ^the mount, and sanctify it.

about ^ Mat_27_46 / about / ^the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about ^ Act_10_03 / about / ^the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

about ^ Rev_01_13 / about / ^the paps with a golden girdle.

about ^ Hab_01_04 / about / ^the righteous; therefore wrong judgment proceedeth.

about ^ Exo_07_24 / about / ^the river for water to drink; for they could not drink of the water of the river.

about ^ 1Ch_04_33 / about / ^the same cities, unto Baal. These [were] their habitations, and their genealogy.

about ^ Mat_20_05 / about / ^the sixth and ninth hour, and did likewise.

about ^ Luk_23_44 / about / ^the sixth hour, and there was a darkness over all the earth until the ninth hour.

about ^ Joh_04_06 / about / ^the sixth hour.

about ^ Act_10_09 / about / ^the sixth hour:

about ^ Joh_19_14 / about / ^the sixth hour: and he saith unto the Jews, Behold your King!

about ^ Psa_18_05 / about / ^the snares of death prevented me.

about ^ 2Sa_22_06 / about / ^the snares of death prevented me;

about ^ 1Ch_15_22 / about / ^the song, because he [was] skilful.

about ^ Act_13_20 / about / ^the space of four hundred and fifty years, until Samuel the prophet.

about ^ Rev_08_01 / about / ^the space of half an hour.

about ^ Luk_22_59 / about / ^the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about ^ Act_05_07 / about / ^the space of three hours after, when his wife, not knowing what was done, came in.

about ^ Act_19_34 / about / ^the space of two hours cried out, Great [is] Diana of the Ephesians.

about ^ 1Sa_09_26 / about / ^the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about ^ Ecc_12_05 / about / ^the streets:

about ^ Exo_40_33 / about / ^the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about ^ Num_16_24 / about / ^the tabernacle of Korah, Dathan, and Abiram.

about ^ Num_01_53 / about / ^the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about ^ Num_02_02 / about / ^the tabernacle of the congregation shall they pitch.

about ^ Num_01_50 / about / ^the tabernacle.

about ^ Num_11_24 / about / ^the tabernacle.

about ^ Joh_01_39 / about / ^the tenth hour.

about ^ Mat_20_03 / about / ^the third hour, and saw others standing idle in the marketplace,

about ^ Rev_05_11 / about / ^the throne and the beasts and the elders: and the number of them was ten

thousand times ten thousand, and thousands of thousands;

about ^ Rev_04_04 / about / ^the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about ^ Rev_07_11 / about / ^the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about ^ Rev_04_03 / about / ^the throne, in sight like unto an emerald.

about ^ Rev_04_06 / about / ^the throne, [were] four beasts full of eyes before and behind.

about ^ Act_13_18 / about / ^the time of forty years suffered he their manners in the wilderness.

about ^ 1Sa_04_20 / about / ^the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about ^ Dan_09_21 / about / ^the time of the evening oblation.

about ^ 2Ch_18_34 / about / ^the time of the sun going down he died.

about ^ Mat_01_11 / about / ^the time they were carried away to Babylon:

about ^ Jos_02_05 / about / ^the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about ^ Mar_06_06 / about / ^the villages, teaching.

about ^ Neh_13_21 / about / ^the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about ^ Eze_47_02 / about / ^the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about ^ Jon_02_05 / about / ^the weeds were wrapped about my head.

about ^ Rev_16_21 / about / ^the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about ^ Luk_19_43 / about / ^thee, and compass thee round, and keep thee in on every side,

about ^ Act_12_08 / about / ^thee, and follow me.

about ^ Job_22_10 / about / ^thee, and sudden fear troubleth thee;

about ^ Job_11_18 / about / ^thee, and] thou shalt take thy rest in safety.

about ^ Eze_05_14 / about / ^thee, in the sight of all that pass by.

about ^ Eze_05_15 / about / ^thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about ^ Jer_46_14 / about / ^thee.

about ^ Isa_26_20 / about / ^thee: hide thyself as it were for a little moment, until the indignation be

overpast.

about ^ Eze_05_12 / about / ^thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about ^ Jer_49_05 / about / ^thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about ^ Psa_89_08 / about / ^thee?

about ^ Eze_06_13 / about / ^their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about ^ Jud_08_26 / about / ^their camels' necks.

about ^ Isa_03_18 / about / ^their feet], and [their] cauls, and [their] round tires like the moon,

about ^ Psa_78_28 / about / ^their habitations.

about ^ Jam_03_03 / about / ^their whole body.

about ^ Num_16_34 / about / ^them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about ^ Eze_46_23 / about / ^them four, and [it was] made with boiling places under the rows round about.

about ^ Eze_01_18 / about / ^them four.

about ^ Jde_01_07 / about / ^them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about ^ Lev_25_31 / about / ^them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about ^ Ezr_01_06 / about / ^them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about ^ Psa_34_07 / about / ^them that fear him, and delivereth them.

about ^ Jud_02_12 / about / ^them, and bowed themselves unto them, and provoked the LORD to anger.

about ^ Mar_09_14 / about / ^them, and the scribes questioning with them.

about ^ Gen_35_05 / about / ^them, and they did not pursue after the sons of Jacob.

about ^ Rut_01_19 / about / ^them, and they said, [Is] this Naomi?

about ^ Eze_28_24 / about / ^them, that despised them; and they shall know that I [am] the Lord GOD.

about ^ 2Ki_17_15 / about / ^them, [concerning] whom the LORD had charged them, that they should not do like them.

about ^ Num_35_02 / about / ^them.

about ^ Luk_01_65 / about / ^them: and all these sayings were noised abroad throughout all the hill country

of Judaea.

about ^ Luk_02_09 / about / ^them: and they were sore afraid.

about ^ Jos_21_42 / about / ^them: thus [were] all these cities.

about ^ Eze_28_26 / about / ^them; and they shall know that I [am] the LORD their God.

about ^ 2Ch_14_07 / about / ^them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about ^ 1Ki_07_24 / about / ^there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about ^ Jos_19_08 / about / ^these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about ^ 1Sa_21_05 / about / ^these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about ^ Hos_07_02 / about / ^they are before my face.

about ^ Eze_27_11 / about / ^they have made thy beauty perfect.

about ^ Mar_09_08 / about / ^they saw no man any more, save Jesus only with themselves.

about ^ Jer_06_03 / about / ^they shall feed every one in his place.

about ^ Jos_07_05 / about / ^thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about ^ Eze_40_17 / about / ^thirty chambers [were] upon the pavement.

about ^ Jud_20_31 / about / ^thirty men of Israel.

about ^ 1Sa_09_22 / about / ^thirty persons.

about ^ Jud_20_39 / about / ^thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about ^ Luk_03_23 / about / ^thirty years of age, being [as was supposed] the son of Joseph, which was [the son] of Heli,

about ^ 2Sa_14_20 / about / ^this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about ^ Act_15_02 / about / ^this question.

About ^ 2Ki_04_16 / About / ^this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

about ^ Exo_09_18 / about / ^this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

about ^ 1Sa_09_16 / about / ^this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

about ^ 2Ki_07_18 / about / ^this time in the gate of Samaria:

about ^ Jos_11_06 / about / ^this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about ^ 1Sa_09_13 / about / ^this time ye shall find him.

about ^ 2Ki_07_01 / about / ^this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about ^ 1Ki_20_06 / about / ^this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about ^ Gen_39_11 / about / ^this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about ^ 1Ki_19_02 / about / ^this time.

about ^ Ezr_10_15 / about / ^this [matter]: and Meshullam and Shabbethai the Levite helped them.

about ^ Eze_01_28 / about / ^This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about ^ Joe_03_11 / about / ^thither cause thy mighty ones to come down, O LORD.

about ^ 1Sa_05_08 / about / ^thither].

about ^ Gen_38_24 / about / ^three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about ^ Luk_01_56 / about / ^three months, and returned to her own house.

about ^ Jud_16_27 / about / ^three thousand men and women, that beheld while Samson made sport.

about ^ Exo_32_28 / about / ^three thousand men.

about ^ Jos_07_04 / about / ^three thousand men: and they fled before the men of Ai.

about ^ Act_02_41 / about / ^three thousand souls.

about ^ Dan_05_31 / about / ^threescore and two years old.

about ^ Luk_24_13 / about / ^threescore furlongs.

about ^ 2Ch_17_09 / about / ^throughout all the cities of Judah, and taught the people.

about ^ Exo_13_18 / about / ^through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about ^ Eze_43_20 / about / ^thus shalt thou cleanse and purge it.

about ^ Dan_05_16 / about / ^thy neck, and shalt be the third ruler in the kingdom.

about ^ Pro_01_09 / about / ^thy neck.

about ^ Pro_06_21 / about / ^thy neck.

about ^ Pro_03_03 / about / ^thy neck; write them upon the table of thine heart:

about ^ Psa_128_03 / about / ^thy table.

about ^ 2Ch_02_09 / about / ^to build [shall be] wonderful great.

about ^ 1Ch_10_09 / about / ^to carry tidings unto their idols, and to the people.

about ^ Ecc_02_20 / about / ^to cause my heart to despair of all the labour which I took under the sun.

about ^ Gen_41_28 / about / ^to do he showeth unto Pharaoh.

about ^ Gen_41_25 / about / ^to do.

about ^ Rom_10_03 / about / ^to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about ^ Job_20_23 / about / ^to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about ^ Act_27_30 / about / ^to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about ^ 1Sa_15_27 / about / ^to go away, he laid hold upon the skirt of his mantle, and it rent.

about ^ Act_03_03 / about / ^to go into the temple asked an alms.

about ^ Jer_31_39 / about / ^to Goath.

about ^ Act_21_31 / about / ^to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about ^ Joh_07_19 / about / ^to kill me?

about ^ Joh_07_20 / about / ^to kill thee?

about ^ Act_26_21 / about / ^to kill [me].

about ^ Heb_08_05 / about / ^to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about ^ 1Sa_20_12 / about / ^to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about ^ Act_18_14 / about / ^to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about ^ Act_24_06 / about /[^]to profane the temple: whom we took, and would have judged according to our law.

about ^ 1Sa_31_09 / about /[^]to publish [it in] the house of their idols, and among the people.

about ^ Act_20_03 / about /[^]to sail into Syria, he purposed to return through Macedonia.

about ^ Mar_05_32 / about /[^]to see her that had done this thing.

about ^ Act_09_29 / about /[^]to slay him.

about ^ 1Sa_23_26 / about /[^]to take them.

about ^ Eze_42_19 / about /[^]to the west side, [and] measured five hundred reeds with the measuring reed.

about ^ Rev_10_04 / about /[^]to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about ^ 2Sa_24_06 / about /[^]to Zidon,

about ^ Psa_88_17 / about /[^]together.

about ^ Luk_08_42 / about /[^]twelve years of age, and she lay a dying. But as he went the people thronged him.

about ^ Act_19_07 / about /[^]twelve.

about ^ 1Sa_14_14 / about /[^]twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about ^ Jos_07_03 / about /[^]two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about ^ 2Ch_04_03 / about /[^]Two rows of oxen [were] cast, when it was cast.

about ^ Jos_03_04 / about /[^]two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

about ^ Mar_05_13 / about /[^]two thousand;] and were choked in the sea.

about ^ Mar_03_08 / about /[^]Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about ^ 1Sa_05_08 / about /[^]unto Gath. And they carried the ark of the God of Israel about [thither].

about ^ Rom_15_19 / about /[^]unto Illyricum, I have fully preached the gospel of Christ.

about ^ Act_05_16 / about /[^]unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about ^ Ecc_01_06 / about /[^]unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about ^ Mar_11_11 / about /[^]upon all things, and now the eventide was come, he went out unto Bethany

with the twelve.

about ^ Jud_20_05 / about / ^upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about ^ Lev_01_05 / about / ^upon the altar that [is by] the door of the tabernacle of the congregation.

about ^ Exo_29_16 / about / ^upon the altar.

about ^ Lev_01_11 / about / ^upon the altar.

about ^ Lev_03_08 / about / ^upon the altar.

about ^ Lev_07_02 / about / ^upon the altar.

about ^ Lev_09_12 / about / ^upon the altar.

about ^ Isa_28_27 / about / ^upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about ^ 1Ki_07_18 / about / ^upon the one network, to cover the chapters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about ^ 1Ki_07_20 / about / ^upon the other chapter.

about ^ Luk_06_10 / about / ^upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about ^ Neh_06_16 / about / ^us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about ^ Num_22_04 / about / ^us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about ^ Dan_09_16 / about / ^us.

about ^ Neh_05_17 / about / ^us.

about ^ Psa_44_13 / about / ^us.

about ^ Psa_79_04 / about / ^us.

about ^ 1Ki_07_12 / about / ^was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about ^ Gen_23_17 / about / ^were made sure

about ^ Exo_38_20 / about / ^were of] brass.

about ^ Eze_40_30 / about / ^were] five and twenty cubits long, and five cubits broad.

about ^ Exo_38_16 / about / ^were] of fine twined linen.

about ^ Zec_12_02 / about / ^when they shall be in the siege both against Judah [and] against Jerusalem.

about ^ Lev_06_05 / about / ^which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about ^ Jud_17_02 / about / ^which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about ^ Act_25_24 / about / ^whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

About ^ Act_25_15 / About / ^whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

about ^ Joh_11_44 / about / ^with a napkin. Jesus saith unto them, Loose him, and let him go.

about ^ Jam_03_04 / about / ^with a very small helm, whithersoever the governor listeth.

about ^ 1Ki_06_29 / about / ^with carved figures of cherubims and palm trees and open flowers, within and without.

about ^ Heb_13_09 / about / ^with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about ^ Eph_04_14 / about / ^with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about ^ Eze_16_10 / about / ^with fine linen, and I covered thee with silk.

about ^ Heb_09_04 / about / ^with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

about ^ Lev_08_15 / about / ^with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about ^ Hos_11_12 / about / ^with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about ^ Son_07_02 / about / ^with lilies.

about ^ Heb_12_01 / about / ^with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about ^ Psal_32_07 / about / ^with songs of deliverance. Selah.

about ^ Isa_50_11 / about / ^with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about ^ Eph_06_14 / about / ^with truth, and having on the breastplate of righteousness;

about ^ Eze_41_17 / about / ^within and without, by measure.

about ^ Eze_01_27 / about / ^within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about ^ 2Ti_02_14 / about / ^words to no profit, [but] to the subverting of the hearers.

about ^ Psa_118_11 / about / ^yea, they compassed me about: but in the name of the LORD I will destroy them.

about ^ Isa_42_25 / about / ^yet he knew not; and it burned him, yet he laid [it] not to heart.

about ^ Job_10_08 / about / ^yet thou dost destroy me.

about ^ Eze_36_36 / about / ^you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about ^ Deu_13_07 / about / ^you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about ^ Eze_36_07 / about / ^you, they shall bear their shame.

about ^ Eze_05_07 / about / ^you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

about ^ Eze_11_12 / about / ^you.

about ^ Deu_06_14 / about / ^you;

about ^ Eze_05_07 / about / ^you;

about ^ Lev_25_44 / about / ^you; of them shall ye buy bondmen and bondmaids.

about ^ Eze_06_05 / about / ^your altars.

about ^ Psa_48_12 / about / ^Zion, and go round about her: tell the towers thereof.

clouded ^ Jos_09_05 / clouded / ^upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

clouds ^ Jer_38_11 / clouds / ^and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

clouds ^ Jer_38_12 / clouds / ^and rotten rags under thine armholes under the cords. And Jeremiah did so.

devout ^ Act_13_50 / devout / ^and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

devout ^ Act_17_04 / devout / ^Greeks a great multitude, and of the chief women not a few.

devout ^ Act_22_12 / devout / ^man according to the law, having a good report of all the Jews which dwelt [there],

devout ^ Act_10_02 / devout / ^man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

devout ^ Act_08_02 / devout / ^men carried Stephen [to his burial], and made great lamentation over him.

devout ^ Act_02_05 / devout / ^men, out of every nation under heaven.

devout ^ Act_17_17 / devout / ^persons, and in the market daily with them that met with him.

devout ^ Act_10_07 / devout / ^soldier of them that waited on him continually;

devout ^ Luk_02_25 / devout / ^waiting for the consolation of Israel: and the Holy Ghost was upon him.

mouth ^ 1Ch_16_12 / mouth / ^

mouth ^ 1Pe_02_22 / mouth / ^

mouth ^ 1Sa_01_12 / mouth / ^

mouth ^ 2Sa_14_03 / mouth / ^

mouth ^ Act_08_32 / mouth / ^

mouth ^ Act_11_08 / mouth / ^

mouth ^ Act_15_27 / mouth / ^

mouth ^ Act_22_14 / mouth / ^

mouth ^ Act_23_02 / mouth / ^

mouth ^ Col_03_08 / mouth / ^

mouth ^ Deu_23_23 / mouth / ^

mouth ^ Deu_32_01 / mouth / ^

mouth ^ Exo_23_13 / mouth / ^

mouth ^ Eze_04_14 / mouth / ^

mouth ^ Gen_24_57 / mouth / ^

mouth ^ Gen_29_02 / mouth / ^

mouth ^ Gen_42_27 / mouth / ^

mouth ^ Gen_44_01 / mouth / ^

mouth ^ Isa_53_07 / mouth / ^

mouth ^ Isa_53_09 / mouth / ^

mouth ^ Jer_01_09 / mouth / ^

mouth ^ Jer_07_28 / mouth / ^

mouth ^ Jer_36_17 / mouth / ^

mouth ^ Jer_48_28 / mouth / ^

mouth ^ Job_05_16 / mouth / ^

mouth ^ Job_15_13 / mouth / ^

mouth ^ Job_19_16 / mouth / ^

mouth ^ Job_20_13 / mouth / ^

mouth ^ Job_21_05 / mouth / ^

mouth ^ Job_29_09 / mouth / ^

mouth ^ Job_29_10 / mouth / ^

mouth ^ Job_33_02 / mouth / ^

mouth ^ Job_37_02 / mouth / ^

mouth ^ Job_40_04 / mouth / ^

mouth ^ Job_40_23 / mouth / ^

mouth ^ Job_41_21 / mouth / ^

mouth ^ Joe_01_05 / mouth / ^

mouth ^ Joh_19_29 / mouth / ^

mouth ^ Luk_22_71 / mouth / ^

mouth ^ Mic_06_12 / mouth / ^

mouth ^ Num_23_12 / mouth / ^

mouth ^ Num_30_02 / mouth / ^

mouth ^ Num_32_24 / mouth / ^

mouth ^ Pro_04_05 / mouth / ^

mouth ^ Pro_05_07 / mouth / ^

mouth ^ Pro_06_02 / mouth / ^

mouth ^ Pro_06_12 / mouth / ^

mouth ^ Pro_07_24 / mouth / ^

mouth ^ Pro_26_15 / mouth / ^

mouth ^ Pro_30_32 / mouth / ^

mouth ^ Psa_105_05 / mouth / ^

mouth ^ Psa_107_42 / mouth / ^

mouth ^ Psa_119_103 / mouth /^

mouth ^ Psa_119_13 / mouth /^

mouth ^ Psa_119_88 / mouth /^

mouth ^ Psa_138_04 / mouth /^

mouth ^ Psa_33_06 / mouth /^

mouth ^ Psa_34_01 / mouth /^

mouth ^ Psa_38_13 / mouth /^

mouth ^ Psa_50_16 / mouth /^

mouth ^ Psa_54_02 / mouth /^

mouth ^ Psa_78_01 / mouth /^

mouth ^ Rev_02_16 / mouth /^

mouth ^ Rev_03_16 / mouth /^

mouth ^ Rev_12_16 / mouth /^

mouth ^ Zec_14_12 / mouth /^

mouth ^ Pro_27_02 / mouth /^a stranger, and not thine own lips.

mouth ^ Pro_19_24 / mouth /^again.

mouth ^ Psa_73_09 / mouth /^against the heavens, and their tongue walketh through the earth.

mouth ^ Lam_02_16 / mouth /^against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth ^ Psa_149_06 / mouth /^and a twoedged sword in their hand;

mouth ^ Pro_15_23 / mouth /^and a word [spoken] in due season, how good [is it]!

mouth ^ Pro_16_23 / mouth /^and addeth learning to his lips.

mouth ^ Rev_19_21 / mouth /^and all the fowls were filled with their flesh.

mouth ^ Act_08_35 / mouth /^and began at the same scripture, and preached unto him Jesus.

mouth ^ Job_03_01 / mouth /^and cursed his day.

mouth ^ Rev_11_05 / mouth /^and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth ^ Eze_02_08 / mouth /^and eat that I give thee.

mouth ^ Jer_12_02 / mouth /^and far from their reins.

mouth ^ Job_05_15 / mouth / ^and from the hand of the mighty.

mouth ^ Neh_09_20 / mouth / ^and gavest them water for their thirst.

mouth ^ Eze_03_17 / mouth / ^and give them warning from me.

mouth ^ Jud_18_19 / mouth / ^and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth ^ 1Ki_08_24 / mouth / ^and hast fulfilled [it] with thine hand, as [it is] this day.

mouth ^ 2Ch_06_15 / mouth / ^and hast fulfilled [it] with thine hand, as [it is] this day.

mouth ^ 2Sa_18_25 / mouth / ^And he came apace, and drew near.

mouth ^ Eze_03_02 / mouth / ^and he caused me to eat that roll.

mouth ^ Deu_18_18 / mouth / ^and he shall speak unto them all that I shall command him.

mouth ^ Psa_66_17 / mouth / ^and he was extolled with my tongue.

mouth ^ Zec_09_07 / mouth / ^and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth ^ Jer_32_04 / mouth / ^and his eyes shall behold his eyes;

mouth ^ 2Ki_04_34 / mouth / ^and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth ^ 1Sa_14_27 / mouth / ^and his eyes were enlightened.

mouth ^ Pro_21_23 / mouth / ^and his tongue keepeth his soul from troubles.

mouth ^ Mat_15_08 / mouth / ^and honoureth me with [their] lips; but their heart is far from me.

mouth ^ Isa_51_16 / mouth / ^and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth ^ Isa_48_03 / mouth / ^and I showed them; I did [them] suddenly, and they came to pass.

mouth ^ Exo_04_15 / mouth / ^and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth ^ Jer_36_18 / mouth / ^and I wrote [them] with ink in the book.

mouth ^ Rev_09_19 / mouth / ^and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth ^ Deu_30_14 / mouth / ^and in thy heart, that thou mayest do it.

mouth ^ Rom_10_08 / mouth / ^and in thy heart: that is, the word of faith, which we preach;

mouth ^ Mal_02_06 / mouth / ^and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth ^ Job_22_22 / mouth / ^and lay up his words in thine heart.

mouth ^ Ecc_05_02 / mouth / ^and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth ^ Psa_119_131 / mouth / ^and panted: for I longed for thy commandments.

mouth ^ Pro_04_24 / mouth / ^and perverse lips put far from thee.

mouth ^ Num_23_16 / mouth / ^and said, Go again unto Balak, and say thus.

mouth ^ Isa_06_07 / mouth / ^and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth ^ Act_10_34 / mouth / ^and said, Of a truth I perceive that God is no respecter of persons:

mouth ^ Num_23_05 / mouth / ^and said, Return unto Balak, and thus thou shalt speak.

mouth ^ Pro_30_20 / mouth / ^and saith, I have done no wickedness.

mouth ^ 2Th_02_08 / mouth / ^and shall destroy with the brightness of his coming:

mouth ^ Dan_10_16 / mouth / ^and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth ^ 2Sa_17_19 / mouth / ^and spread ground corn thereon; and the thing was not known.

mouth ^ Num_16_30 / mouth / ^and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth ^ Num_26_10 / mouth / ^and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth ^ Deu_11_06 / mouth / ^and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth ^ Num_16_32 / mouth / ^and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth ^ Rev_12_16 / mouth / ^and swallowed up the flood which the dragon cast out of his mouth.

mouth ^ Mat_05_02 / mouth / ^and taught them, saying,

mouth ^ Exo_04_12 / mouth / ^and teach thee what thou shalt say.

mouth ^ Jer_09_20 / mouth / ^and teach your daughters wailing, and every one her neighbour lamentation.

mouth ^ Jer_01_09 / mouth / ^And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth ^ Psa_19_14 / mouth / ^and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth ^ Job_16_05 / mouth / ^and the moving of my lips should assuage [your grief].

mouth ^ Pro_12_14 / mouth / ^and the recompense of a man's hands shall be rendered unto him.

mouth ^ Psa_78_36 / mouth / ^and they lied unto him with their tongues.

mouth ^ Luk_04_22 / mouth / ^And they said, Is not this Joseph's son?

mouth ^ Hos_02_17 / mouth / ^and they shall no more be remembered by their name.

mouth ^ Exo_04_16 / mouth / ^and thou shalt be to him instead of God.

mouth ^ Jer_34_03 / mouth / ^and thou shalt go to Babylon.

mouth ^ Eze_03_27 / mouth / ^and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth ^ Hos_06_05 / mouth / ^and thy judgments [are as] the light [that] goeth forth.

mouth ^ Eze_33_07 / mouth / ^and warn them from me.

mouth ^ Gen_29_10 / mouth / ^and watered the flock of Laban his mother's brother.

mouth ^ Gen_29_03 / mouth / ^and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth ^ 1Sa_17_35 / mouth / ^and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth ^ Exo_04_15 / mouth / ^and will teach you what ye shall do.

mouth ^ Luk_21_15 / mouth / ^and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth ^ Exo_04_15 / mouth / ^and with his mouth, and will teach you what ye shall do.

mouth ^ Isa_11_04 / mouth / ^and with the breath of his lips shall he slay the wicked.

mouth ^ Isa_29_13 / mouth / ^and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth ^ Ecc_06_07 / mouth / ^and yet the appetite is not filled.

mouth ^ Isa_57_04 / mouth / ^and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth ^ Psa_59_12 / mouth / ^and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth ^ Pro_18_20 / mouth / ^and] with the increase of his lips shall he be filled.

mouth ^ Eze_16_63 / mouth / ^any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth ^ Pro_18_04 / mouth / ^are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth ^ Ecc_10_12 / mouth / ^are] gracious; but the lips of a fool will swallow up himself.

mouth ^ Pro_08_08 / mouth / ^are] in righteousness; [there is] nothing froward or perverse in them.

mouth ^ Psa_36_03 / mouth / ^are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth ^ Psa_38_14 / mouth / ^are] no reproofs.

mouth ^ Eze_03_03 / mouth / ^as honey for sweetness.

mouth ^ Rev_13_02 / mouth / ^as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth ^ Psa_141_07 / mouth / ^as when one cutteth and cleaveth [wood] upon the earth.

mouth ^ Psa_71_08 / mouth / ^be filled [with] thy praise [and with] thy honour all the day.

mouth ^ Job_08_02 / mouth / ^be like] a strong wind?

mouth ^ Eze_24_27 / mouth / ^be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth ^ Psa_39_09 / mouth / ^because thou didst [it].

mouth ^ Eph_06_19 / mouth / ^boldly, to make known the mystery of the gospel,

mouth ^ Psa_58_06 / mouth / ^break out the great teeth of the young lions, O LORD.

mouth ^ Jer_09_08 / mouth / ^but in heart he layeth his wait.

mouth ^ Eph_04_29 / mouth / ^but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth ^ Pro_13_02 / mouth / ^but the soul of the transgressors [shall eat] violence.

mouth ^ Psa_62_04 / mouth / ^but they curse inwardly. Selah.

mouth ^ Jos_01_08 / mouth / ^but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth ^ Pro_18_06 / mouth / ^calleth for strokes.

mouth ^ Mat_15_18 / mouth / ^come forth from the heart; and they defile the man.

mouth ^ Pro_02_06 / mouth / ^cometh] knowledge and understanding.

mouth ^ Job_15_06 / mouth / ^condemneth thee, and not I: yea, thine own lips testify against thee.

mouth ^ Rom_10_10 / mouth / ^confession is made unto salvation.

mouth ^ Pro_16_26 / mouth / ^craveth it of him.

mouth ^ Mat_15_11 / mouth / ^defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth ^ Pro_11_09 / mouth / ^destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth ^ 2Sa_22_09 / mouth / ^devoured: coals were kindled by it.

mouth ^ Psa_18_08 / mouth / ^devoured: coals were kindled by it.

mouth ^ Pro_08_13 / mouth / ^do I hate.

mouth ^ Num_12_08 / mouth / ^even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth ^ Psa_40_03 / mouth / ^even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth ^ Psa_126_02 / mouth / ^filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth ^ Jer_05_14 / mouth / ^fire, and this people wood, and it shall devour them.

mouth ^ Isa_09_12 / mouth / ^For all this his anger is not turned away, but his hand [is] stretched out still.

mouth ^ Mal_02_07 / mouth / ^for he [is] the messenger of the LORD of hosts.

mouth ^ Psa_119_43 / mouth / ^for I have hoped in thy judgments.

mouth ^ Pro_31_08 / mouth / ^for the dumb in the cause of all such as are appointed to destruction.

mouth ^ 1Sa_02_03 / mouth / ^for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth ^ 1Sa_14_26 / mouth / ^for the people feared the oath.

mouth ^ Zep_03_13 / mouth / ^for they shall feed and lie down, and none shall make [them] afraid.

mouth ^ Lam_04_04 / mouth / ^for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth ^ Psa_22_21 / mouth / ^for thou hast heard me from the horns of the unicorns.

mouth ^ Son_01_02 / mouth / ^for thy love [is] better than wine.

mouth ^ Exo_13_09 / mouth / ^for with a strong hand hath the LORD brought thee out of Egypt.

mouth ^ Jud_11_36 / mouth / ^forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth ^ Mic_07_05 / mouth / ^from her that lieth in thy bosom.

mouth ^ Act_18_14 / mouth / ^Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth ^ Rom_15_06 / mouth / ^glorify God, even the Father of our Lord Jesus Christ.

mouth ^ Job_41_19 / mouth / ^go burning lamps, [and] sparks of fire leap out.

mouth ^ Rev_19_15 / mouth / ^goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth ^ Mat_15_17 / mouth / ^goeth into the belly, and is cast out into the draught?

mouth ^ Job_31_27 / mouth / ^hath kissed my hand:

mouth ^ Psa_66_14 / mouth / ^hath spoken, when I was in trouble.

mouth ^ 2Sa_01_16 / mouth / ^hath testified against thee, saying, I have slain the LORD'S anointed.

mouth ^ Isa_53_07 / mouth / ^he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth ^ Hos_08_01 / mouth / ^He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth ^ Job_07_11 / mouth / ^I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth ^ Psa_137_06 / mouth / ^if I prefer not Jerusalem above my chief joy.

mouth ^ Psa_78_02 / mouth / ^in a parable: I will utter dark sayings of old:

mouth ^ Rev_13_06 / mouth / ^in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth ^ Gen_29_03 / mouth / ^in his place.

mouth ^ Mat_13_35 / mouth / ^in parables; I will utter things which have been kept secret from the foundation of the world.

mouth ^ Eze_16_56 / mouth / ^in the day of thy pride,

mouth ^ Lam_03_29 / mouth / ^in the dust; if so be there may be hope.

mouth ^ Pro_24_07 / mouth / ^in the gate.

mouth ^ Eze_29_21 / mouth / ^in the midst of them; and they shall know that I [am] the LORD.

mouth ^ Eze_21_22 / mouth / ^in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth ^ Job_35_16 / mouth / ^in vain; he multiplieth words without knowledge.

mouth ^ Isa_45_23 / mouth / ^in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth ^ 1Sa_02_01 / mouth / ^is enlarged over mine enemies; because I rejoice in thy salvation.

mouth ^ Psa_10_07 / mouth / ^is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth ^ 2Co_06_11 / mouth / ^is open unto you, our heart is enlarged.

mouth ^ Psa_119_72 / mouth / ^is] better unto me than thousands of gold and silver.

mouth ^ Ecc_10_13 / mouth /[^]is] foolishness: and the end of his talk [is] mischievous madness.

mouth ^ Rom_03_14 / mouth /[^]is] full of cursing and bitterness:

mouth ^ Pro_18_07 / mouth /[^]is] his destruction, and his lips [are] the snare of his soul.

mouth ^ Son_05_16 / mouth /[^]is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth ^ Pro_05_03 / mouth /[^]is] smoother than oil:

mouth ^ 1Ki_17_24 / mouth /[^]is] truth.

mouth ^ Isa_34_16 / mouth /[^]it hath commanded, and his spirit it hath gathered them.

mouth ^ Isa_55_11 / mouth /[^]it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth ^ Pro_31_09 / mouth /[^]judge righteously, and plead the cause of the poor and needy.

mouth ^ Psa_141_03 / mouth /[^]keep the door of my lips.

mouth ^ Pro_13_03 / mouth /[^]keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth ^ Jer_15_19 / mouth /[^]let them return unto thee; but return not thou unto them.

mouth ^ 1Ki_22_13 / mouth /[^]let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth ^ Isa_49_02 / mouth /[^]like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth ^ Son_07_09 / mouth /[^]like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth ^ Rom_03_19 / mouth /[^]may be stopped, and all the world may become guilty before God.

mouth ^ Job_23_12 / mouth /[^]more than my necessary [food].

mouth ^ Psa_32_09 / mouth /[^]must be held in with bit and bridle, lest they come near unto thee.

mouth ^ Job_33_02 / mouth /[^]my tongue hath spoken in my mouth.

mouth ^ Dan_10_03 / mouth /[^]neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth ^ Isa_59_21 / mouth /[^]nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Psa_119_108 / mouth /[^]O LORD, and teach me thy judgments.

mouth ^ Rev_13_02 / mouth /[^]of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth ^ Pro_10_11 / mouth /[^]of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth ^ Act_03_21 / mouth / ^of all his holy prophets since the world began.

mouth ^ Act_03_18 / mouth / ^of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth ^ 1Ki_22_22 / mouth / ^of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth ^ 2Ch_18_21 / mouth / ^of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth ^ 1Ki_22_23 / mouth / ^of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth ^ Jer_44_26 / mouth / ^of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth ^ Psa_08_02 / mouth / ^of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth ^ Mat_21_16 / mouth / ^of babes and sucklings thou hast perfected praise?

mouth ^ Act_01_16 / mouth / ^of David spake before concerning Judas, which was guide to them that took Jesus.

mouth ^ Pro_15_14 / mouth / ^of fools feedeth on foolishness.

mouth ^ Pro_15_02 / mouth / ^of fools poureth out foolishness.

mouth ^ Pro_26_07 / mouth / ^of fools.

mouth ^ Pro_26_09 / mouth / ^of fools.

mouth ^ 2Ch_35_22 / mouth / ^of God, and came to fight in the valley of Megiddo.

mouth ^ Mat_04_04 / mouth / ^of God.

mouth ^ Luk_01_70 / mouth / ^of his holy prophets, which have been since the world began:

mouth ^ Gen_43_21 / mouth / ^of his sack, our money in full weight: and we have brought it again in our hand.

mouth ^ Dan_07_05 / mouth / ^of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth ^ 1Ki_07_31 / mouth / ^of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth ^ 1Ki_07_31 / mouth / ^of it [were] gravings with their borders, foursquare, not round.

mouth ^ Jer_36_32 / mouth / ^of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth ^ Jer_36_04 / mouth / ^of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth ^ 2Ch_36_22 / mouth / ^of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth ^ Ezr_01_01 / mouth / ^of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth ^ Jer_45_01 / mouth / ^of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth ^ Jer_36_27 / mouth / ^of Jeremiah, saying,

mouth ^ 2Ch_36_21 / mouth / ^of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth ^ Deu_17_06 / mouth / ^of one witness he shall not be put to death.

mouth ^ Pro_22_14 / mouth / ^of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth ^ Num_22_28 / mouth / ^of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth ^ Rev_16_13 / mouth / ^of the beast, and out of the mouth of the false prophet.

mouth ^ Isa_19_07 / mouth / ^of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth ^ Dan_03_26 / mouth / ^of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth ^ Jos_10_22 / mouth / ^of the cave, and bring out those five kings unto me out of the cave.

mouth ^ Jos_10_18 / mouth / ^of the cave, and set men by it for to keep them:

mouth ^ Psa_109_02 / mouth / ^of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth ^ Dan_06_17 / mouth / ^of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth ^ Rev_16_13 / mouth / ^of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth ^ Nah_03_12 / mouth / ^of the eater.

mouth ^ Rev_16_13 / mouth / ^of the false prophet.

mouth ^ Pro_14_03 / mouth / ^of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth ^ Pro_10_14 / mouth / ^of the foolish [is] near destruction.

mouth ^ Pro_10_31 / mouth / ^of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth ^ Amo_03_12 / mouth / ^of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth ^ 2Ti_04_17 / mouth / ^of the lion.

mouth ^ Deu_08_03 / mouth / ^of the LORD doth man live.

mouth ^ Isa_01_20 / mouth / ^of the LORD hath spoken [it].

mouth ^ Isa_40_05 / mouth / ^of the LORD hath spoken [it].

mouth ^ Isa_58_14 / mouth / ^of the LORD hath spoken [it].

mouth ^ Jer_09_12 / mouth / ^of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth ^ Mic_04_04 / mouth / ^of the LORD of hosts hath spoken [it].

mouth ^ Isa_62_02 / mouth / ^of the LORD shall name.

mouth ^ 1Ki_13_21 / mouth / ^of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth ^ 2Ch_36_12 / mouth / ^of the LORD.

mouth ^ Jer_23_16 / mouth / ^of the LORD.

mouth ^ Jos_09_14 / mouth / ^of the LORD.

mouth ^ Lam_03_38 / mouth / ^of the most High proceedeth not evil and good?

mouth ^ 1Co_09_09 / mouth / ^of the ox that treadeth out the corn. Doth God take care for oxen?

mouth ^ Zec_08_09 / mouth / ^of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth ^ Psa_37_30 / mouth / ^of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth ^ Pro_12_06 / mouth / ^of the upright shall deliver them.

mouth ^ Psa_109_02 / mouth / ^of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth ^ Pro_19_28 / mouth / ^of the wicked devoureth iniquity.

mouth ^ Pro_15_28 / mouth / ^of the wicked poureth out evil things.

mouth ^ Pro_10_32 / mouth / ^of the wicked [speaketh] frowardness.

mouth ^ Pro_10_06 / mouth / ^of the wicked.

mouth ^ Pro_10_11 / mouth / ^of the wicked.

mouth ^ Pro_11_11 / mouth / ^of the wicked.

mouth ^ Gen_44_02 / mouth / ^of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth ^ Psa_63_11 / mouth / ^of them that speak lies shall be stopped.

mouth ^ 2Ch_18_22 / mouth / ^of these thy prophets, and the LORD hath spoken evil against thee.

mouth ^ 2Sa_14_19 / mouth / ^of thine handmaid:

mouth ^ Deu_19_15 / mouth / ^of three witnesses, shall the matter be established.

mouth ^ Isa_59_21 / mouth / ^of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Isa_59_21 / mouth / ^of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Act_04_25 / mouth / ^of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth ^ Mat_18_16 / mouth / ^of two or three witnesses every word may be established.

mouth ^ 2Co_13_01 / mouth / ^of two or three witnesses shall every word be established.

mouth ^ Deu_19_15 / mouth / ^of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth ^ Deu_17_06 / mouth / ^of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth ^ Num_35_30 / mouth / ^of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth ^ Gen_43_12 / mouth / ^of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth ^ Job_32_05 / mouth / ^of [these] three men, then his wrath was kindled.

mouth ^ Isa_10_14 / mouth / ^or peeped.

mouth ^ Exo_04_11 / mouth / ^or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth ^ Jam_03_10 / mouth / ^proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth ^ Pro_20_17 / mouth / ^shall be filled with gravel.

mouth ^ Job_09_20 / mouth / ^shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth ^ Job_15_30 / mouth / ^shall he go away.

mouth ^ Isa_59_21 / mouth / ^shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth ^ Psa_17_03 / mouth / ^shall not transgress.

mouth ^ Psa_63_05 / mouth / ^shall praise [thee] with joyful lips:

mouth ^ Psa_51_15 / mouth / ^shall show forth thy praise.

mouth ^ Psa_71_15 / mouth / ^shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].

mouth ^ Psa_49_03 / mouth / ^shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth ^ Psa_145_21 / mouth / ^shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth ^ Pro_08_07 / mouth / ^shall speak truth; and wickedness [is] an abomination to my lips.

mouth ^ Act_15_07 / mouth / ^should hear the word of the gospel, and believe.

mouth ^ Isa_09_17 / mouth / ^speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth ^ Jde_01_16 / mouth / ^speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth ^ Psa_144_08 / mouth / ^speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth ^ Psa_144_11 / mouth / ^speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth ^ Luk_06_45 / mouth / ^speaketh.

mouth ^ Mat_12_34 / mouth / ^speaketh.

mouth ^ Rev_13_05 / mouth / ^speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth ^ Dan_07_08 / mouth / ^speaking great things.

mouth ^ Rev_10_09 / mouth / ^sweet as honey.

mouth ^ Rev_10_10 / mouth / ^sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth ^ Psa_59_07 / mouth / ^swords [are] in their lips: for who, [say they], doth hear?

mouth ^ Job_12_11 / mouth / ^taste his meat?

mouth ^ Job_34_03 / mouth / ^tasteth meat.

mouth ^ Num_22_38 / mouth / ^that shall I speak.

mouth ^ Dan_07_20 / mouth / ^that spake very great things, whose look [was] more stout than his fellows.

mouth ^ Gen_45_12 / mouth / ^that speaketh unto you.

mouth ^ Eze_34_10 / mouth / ^that they may not be meat for them.

mouth ^ Luk_11_54 / mouth / ^that they might accuse him.

mouth ^ Eze_03_26 / mouth / ^that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth ^ Jer_51_44 / mouth / ^that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth ^ Rom_10_09 / mouth / ^the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

mouth ^ Jer_36_06 / mouth / ^the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth ^ Mic_07_16 / mouth / ^their ears shall be deaf.

mouth ^ Psa_05_09 / mouth / ^their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth ^ Gen_29_08 / mouth / ^then we water the sheep.

mouth ^ Dan_04_31 / mouth / ^there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth ^ 1Ki_07_31 / mouth / ^thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth ^ Zec_05_08 / mouth / ^thereof.

mouth ^ Est_07_08 / mouth / ^they covered Haman's face.

mouth ^ Job_16_10 / mouth / ^they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth ^ Eze_33_31 / mouth / ^they show much love, [but] their heart goeth after their covetousness.

mouth ^ Psa_17_10 / mouth / ^they speak proudly.

mouth ^ Mat_15_11 / mouth / ^this defileth a man.

mouth ^ Pro_06_02 / mouth / ^thou art taken with the words of thy mouth.

mouth ^ Mat_17_27 / mouth / ^thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth ^ Job_20_12 / mouth / ^though] he hide it under his tongue;

mouth ^ Jer_44_17 / mouth / ^to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth ^ Ecc_05_06 / mouth / ^to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth ^ Psa_50_19 / mouth / ^to evil, and thy tongue frameth deceit.

mouth ^ Jer_32_04 / mouth / ^to mouth, and his eyes shall behold his eyes;

mouth ^ Jer_34_03 / mouth / ^to mouth, and thou shalt go to Babylon.

mouth ^ Num_12_08 / mouth / ^to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth ^ 2Ch_06_04 / mouth / ^to my father David, saying,

mouth ^ Gen_04_11 / mouth / ^to receive thy brother's blood from thy hand;

mouth ^ Job_31_30 / mouth / ^to sin by wishing a curse to his soul.

mouth ^ Isa_30_02 / mouth / ^to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth ^ Pro_16_10 / mouth / ^transgresseth not in judgment.

mouth ^ Eze_33_22 / mouth / ^until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth ^ Jos_06_10 / mouth / ^until the day I bid you shout; then shall ye shout.

mouth ^ 1Ki_08_15 / mouth / ^unto David my father, and hath with his hand fulfilled [it], saying,

mouth ^ Jud_11_35 / mouth / ^unto the LORD, and I cannot go back.

mouth ^ Jud_11_36 / mouth / ^unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth ^ 2Ki_04_34 / mouth / ^upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth ^ Psa_69_15 / mouth / ^upon me.

mouth ^ Job_15_05 / mouth / ^uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth ^ Rev_14_05 / mouth / ^was found no guile: for they are without fault before the throne of God.

mouth ^ Luk_01_64 / mouth / ^was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth ^ Eze_33_22 / mouth / ^was opened, and I was no more dumb.

mouth ^ Gen_08_11 / mouth / ^was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth ^ Rev_12_15 / mouth / ^water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth ^ Rev_01_16 / mouth / ^went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth ^ Psa_55_21 / mouth / ^were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth ^ Jud_07_06 / mouth / ^were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth ^ Jud_09_38 / mouth / ^wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth ^ 1Ki_19_18 / mouth / ^which hath not kissed him.

mouth ^ Jos_10_27 / mouth / ^which remain] until this very day.

mouth ^ Psa_35_21 / mouth / ^wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth ^ Job_29_23 / mouth / ^wide [as] for the latter rain.

mouth ^ Psa_81_10 / mouth / ^wide, and I will fill it.

mouth ^ Luk_19_22 / mouth / ^will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth ^ Psa_89_01 / mouth / ^will I make known thy faithfulness to all generations.

mouth ^ Psa_39_01 / mouth / ^with a bridle, while the wicked is before me.

mouth ^ Job_23_04 / mouth / ^with arguments.

mouth ^ Psa_103_05 / mouth / ^with good [things; so that] thy youth is renewed like the eagle's.

mouth ^ Job_08_21 / mouth / ^with laughing, and thy lips with rejoicing.

mouth ^ Pro_31_26 / mouth / ^with wisdom; and in her tongue [is] the law of kindness.

mouth ^ Isa_05_14 / mouth / ^without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth ^ Pro_26_28 / mouth / ^worketh ruin.

mouth ^ Eze_35_13 / mouth / ^ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth ^ Psa_109_30 / mouth / ^yea, I will praise him among the multitude.

mouths ^ Psa_135_17 / mouths / ^

mouths ^ Psa_78_30 / mouths / ^

mouths ^ Rev_09_18 / mouths / ^

mouths ^ Lam_03_46 / mouths / ^against us.

mouths ^ Jer_44_25 / mouths / ^and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths ^ Psa_22_13 / mouths / ^as] a ravening and a roaring lion.

mouths ^ Isa_52_15 / mouths / ^at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths ^ Psa_115_05 / mouths / ^but they speak not: eyes have they, but they see not:

mouths ^ Psa_135_16 / mouths / ^but they speak not; eyes have they, but they see not;

mouths ^ Rev_09_17 / mouths / ^issued fire and smoke and brimstone.

mouths ^ Tit_01_11 / mouths / ^must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

mouths ^ Heb_11_33 / mouths / ^of lions,

mouths ^ Deu_31_21 / mouths / ^of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

mouths ^ Dan_06_22 / mouths / ^that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths ^ Jam_03_03 / mouths / ^that they may obey us; and we turn about their whole body.

mouths ^ Deu_31_19 / mouths / ^that this song may be a witness for me against the children of Israel.

mouths ^ Mic_03_05 / mouths / ^they even prepare war against him.

mouths ^ Gen_44_08 / mouths / ^we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out ^ 1Ki_07_47 / out / ^

out ^ 1Ki_13_03 / out / ^

out ^ 1Ki_22_32 / out / ^

out ^ 1Sa_04_13 / out / ^

out ^ 1Ti_06_07 / out / ^

out ^ 2Ch_04_18 / out / ^

out ^ 2Ch_23_07 / out / ^

out ^ 2Ki_04_05 / out / ^

out ^ 2Ki_04_21 / out / ^

out ^ 2Ki_04_37 / out / ^

out ^ 2Sa_20_08 / out / ^

out ^ Act_01_18 / out / ^

out ^ Act_05_09 / out / ^

out ^ Act_14_14 / out / ^

out ^ Act_16_37 / out / ^

out ^ Deu_01_24 / out / ^

out ^ Deu_28_06 / out / ^

out ^ Deu_28_19 / out / ^

out ^ Ecc_07_24 / out / ^

out ^ Eze_10_07 / out / ^

out ^ Eze_20_14 / out / ^

out ^ Eze_20_34 / out / ^

out ^ Eze_34_11 / out / ^

out ^ Gen_34_26 / out / ^

out ^ Gen_39_12 / out / ^

out ^ Gen_39_15 / out / ^

out ^ Gen_39_18 / out / ^

out ^ Isa_48_21 / out / ^

out ^ Isa_51_17 / out / ^

out ^ Jer_06_04 / out / ^

out ^ Jer_09_19 / out / ^

out ^ Jer_51_34 / out / ^

out ^ Job_28_27 / out / ^

out ^ Job_29_16 / out / ^

out ^ Job_31_08 / out / ^

out ^ Job_33_21 / out / ^

out ^ Job_36_26 / out / ^

out ^ Job_41_19 / out / ^

out ^ Joh_06_37 / out / ^

out ^ Joh_09_34 / out / ^
out ^ Joh_10_03 / out / ^
out ^ Joh_12_31 / out / ^
out ^ Jos_13_12 / out / ^
out ^ Jos_17_13 / out / ^
out ^ Jos_24_05 / out / ^
out ^ Jud_01_28 / out / ^
out ^ Jud_01_32 / out / ^
out ^ Jud_03_22 / out / ^
out ^ Jud_09_29 / out / ^
out ^ Lev_06_13 / out / ^
out ^ Lev_20_22 / out / ^
out ^ Luk_04_36 / out / ^
out ^ Luk_11_24 / out / ^
out ^ Luk_13_28 / out / ^
out ^ Luk_19_40 / out / ^
out ^ Luk_20_12 / out / ^
out ^ Mar_01_23 / out / ^
out ^ Mar_06_49 / out / ^
out ^ Mar_09_28 / out / ^
out ^ Mat_12_11 / out / ^
out ^ Mat_17_19 / out / ^
out ^ Mat_25_08 / out / ^
out ^ Neh_03_26 / out / ^
out ^ Num_12_04 / out / ^
out ^ Num_22_11 / out / ^
out ^ Num_32_23 / out / ^
out ^ Num_33_02 / out / ^

out ^ Pro_10_31 / out / ^

out ^ Pro_13_09 / out / ^

out ^ Pro_20_05 / out / ^

out ^ Pro_24_20 / out / ^

out ^ Pro_25_01 / out / ^

out ^ Pro_28_11 / out / ^

out ^ Psa_109_13 / out / ^

out ^ Psa_109_14 / out / ^

out ^ Psa_44_02 / out / ^

out ^ Rom_11_33 / out / ^

out ^ Mal_03_10 / out / ^a blessing, that [there shall] not [be room] enough [to receive it].

out ^ 1Sa_17_04 / out / ^a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

out ^ Isa_62_12 / out / ^A city not forsaken.

out ^ Luk_02_01 / out / ^a decree from Caesar Augustus, that all the world should be taxed.

out ^ Luk_11_14 / out / ^a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

out ^ Luk_04_14 / out / ^a fame of him through all the region round about.

out ^ Num_16_35 / out / ^a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

out ^ Jon_01_04 / out / ^a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

out ^ Lam_02_08 / out / ^a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

out ^ Luk_05_03 / out / ^a little from the land. And he sat down, and taught the people out of the ship.

out ^ Gen_41_33 / out / ^a man discreet and wise, and set him over the land of Egypt.

out ^ 2Sa_16_05 / out / ^a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

out ^ 1Sa_16_16 / out / ^a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

out ^ Pro_25_02 / out / ^a matter.

out ^ Psa_132_05 / out /^a place for the LORD, an habitation for the mighty [God] of Jacob.

out ^ Deu_01_33 / out /^a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

out ^ Isa_26_16 / out /^a prayer [when] thy chastening [was] upon them.

out ^ Num_10_33 / out /^a resting place for them.

out ^ 2Ki_09_19 / out /^a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

out ^ Isa_22_16 / out /^a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out ^ Isa_22_16 / out /^a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out ^ Psa_77_17 / out /^a sound: thine arrows also went abroad.

out ^ Mar_04_03 / out /^a sower to sow:

out ^ 2Ch_18_20 / out /^a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

out ^ Eze_05_02 / out /^a sword after them.

out ^ Eze_05_12 / out /^a sword after them.

out ^ Lev_26_33 / out /^a sword after you: and your land shall be desolate, and your cities waste.

out ^ 1Ki_02_27 / out /^Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

out ^ Mat_20_05 / out /^about the sixth and ninth hour, and did likewise.

out ^ Mat_20_03 / out /^about the third hour, and saw others standing idle in the marketplace,

out ^ Lev_13_12 / out /^abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

out ^ 2Ch_29_16 / out /^abroad into the brook Kidron.

out ^ Num_20_11 / out /^abundantly, and the congregation drank, and their beasts [also].

out ^ Ecc_12_10 / out /^acceptable words: and [that which was] written [was] upright, [even] words of truth.

out ^ Num_33_02 / out /^according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

out ^ Exo_15_20 / out /^after her with timbrels and with dances.

out ^ 2Sa_20_07 / out /^after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.

out ^ 1Sa_17_35 / out / ^after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

out ^ Jos_08_17 / out / ^after Israel: and they left the city open, and pursued after Israel.

out ^ Act_07_36 / out / ^after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

out ^ Jos_08_06 / out / ^after us] till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

out ^ 1Sa_24_14 / out / ^after whom dost thou pursue? after a dead dog, after a flea.

out ^ 2Ch_19_04 / out / ^again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

out ^ Joh_18_38 / out / ^again unto the Jews, and saith unto them, I find in him no fault [at all].

out ^ Mar_15_13 / out / ^again, Crucify him.

out ^ Num_20_20 / out / ^against him with much people, and with a strong hand.

out ^ 2Ch_14_10 / out / ^against him, and they set the battle in array in the valley of Zephathah at Mareshah.

out ^ 2Ch_35_20 / out / ^against him.

out ^ Num_21_23 / out / ^against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

out ^ Jos_08_14 / out / ^against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

out ^ 2Ki_09_21 / out / ^against Jehu, and met him in the portion of Naboth the Jezreelite.

out ^ Rut_01_13 / out / ^against me.

out ^ Jer_12_08 / out / ^against me: therefore have I hated it.

out ^ Jud_20_31 / out / ^against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

out ^ 1Sa_04_01 / out / ^against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

out ^ Deu_28_07 / out / ^against thee one way, and flee before thee seven ways.

out ^ Num_20_18 / out / ^against thee with the sword.

out ^ Jud_09_33 / out / ^against thee, then mayest thou do to them as thou shalt find occasion.

out ^ 2Ch_14_09 / out / ^against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

out ^ 1Sa_09_14 / out / ^against them, for to go up to the high place.

out ^ Num_21_33 / out / ^against them, he, and all his people, to the battle at Edrei.

out ^ 1Ch_14_08 / out / ^against them.

out ^ 2Ch_20_17 / out / ^against them: for the LORD [will be] with you.

out ^ Deu_29_07 / out / ^against us unto battle, and we smote them:

out ^ Jos_08_05 / out / ^against us, as at the first, that we will flee before them,

out ^ Deu_03_01 / out / ^against us, he and all his people, to battle at Edrei.

out ^ Deu_02_32 / out / ^against us, he and all his people, to fight at Jahaz.

out ^ Deu_01_44 / out / ^against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.

out ^ Luk_23_18 / out / ^all at once, saying, Away with this [man], and release unto us Barabbas:

out ^ Jos_06_23 / out / ^all her kindred, and left them without the camp of Israel.

out ^ 2Sa_13_09 / out / ^all men from me. And they went out every man from him.

out ^ Job_31_12 / out / ^all mine increase.

out ^ Psa_51_09 / out / ^all mine iniquities.

out ^ Job_28_03 / out / ^all perfection: the stones of darkness, and the shadow of death.

out ^ Lev_04_18 / out / ^all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

out ^ Lev_04_30 / out / ^all the blood thereof at the bottom of the altar.

out ^ Lev_04_34 / out / ^all the blood thereof at the bottom of the altar:

out ^ Jos_02_03 / out / ^all the country.

out ^ Num_33_52 / out / ^all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

out ^ Num_17_09 / out / ^all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

out ^ 2Ch_29_16 / out / ^all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

out ^ Mat_21_12 / out / ^all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

out ^ Deu_11_23 / out / ^all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

out ^ Deu_06_19 / out / ^all thine enemies from before thee, as the LORD hath spoken.

out ^ Psa_21_08 / out / ^all thine enemies: thy right hand shall find out those that hate thee.

out ^ Jer_38_23 / out / ^all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

out ^ Jer_07_15 / out / ^all your brethren, [even] the whole seed of Ephraim.

out ^ 1Sa_11_02 / out / ^all your right eyes, and lay it [for] a reproach upon all Israel.

out ^ Mic_04_09 / out / ^aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

out ^ Psa_35_03 / out / ^also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

out ^ Lev_18_28 / out / ^also, when ye defile it, as it spued out the nations that [were] before you.

out ^ Lev_24_10 / out / ^among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

out ^ Jer_37_04 / out / ^among the people: for they had not put him into prison.

out ^ Eze_03_25 / out / ^among them:

out ^ Act_01_21 / out / ^among us,

out ^ Act_06_03 / out / ^among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

out ^ Luk_21_37 / out / ^and abode in the mount that is called [the mount] of Olives.

out ^ Exo_11_08 / out / ^and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out ^ 2Ki_11_08 / out / ^and as he cometh in.

out ^ Num_27_21 / out / ^and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

out ^ 2Ch_18_21 / out / ^and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

out ^ Isa_66_11 / out / ^and be delighted with the abundance of her glory.

out ^ Mar_01_45 / out / ^and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

out ^ Lev_09_23 / out / ^and blessed the people: and the glory of the LORD appeared unto all the people.

out ^ Hos_04_02 / out / ^and blood toucheth blood.

out ^ 2Sa_13_18 / out / ^and bolted the door after her.

out ^ 2Sa_24_20 / out / ^and bowed himself before the king on his face upon the ground.

out ^ 2Sa_05_02 / out / ^and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

out ^ 1Ch_11_02 / out / ^and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

out ^ Act_05_06 / out / ^and buried [him].

out ^ Lev_04_12 / out / ^and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

out ^ 1Sa_18_13 / out / ^and came in before the people.

out ^ 1Sa_18_16 / out / ^and came in before them.

out ^ Act_22_23 / out / ^and cast off [their] clothes, and threw dust into the air,

out ^ Mat_05_29 / out / ^and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

out ^ Mat_18_09 / out / ^and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

out ^ Exo_22_06 / out / ^and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

out ^ 2Ch_01_10 / out / ^and come in before this people: for who can judge this thy people, [that is so] great?

out ^ Deu_31_02 / out / ^and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

out ^ Isa_29_09 / out / ^and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

out ^ Luk_13_31 / out / ^and depart hence: for Herod will kill thee.

out ^ Mat_24_01 / out / ^and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

out ^ Mar_01_35 / out / ^and departed into a solitary place, and there prayed.

out ^ Act_16_39 / out / ^and desired [them] to depart out of the city.

out ^ Deu_09_03 / out / ^and destroy them quickly, as the LORD hath said unto thee.

out ^ 2Ch_18_21 / out / ^and do [even] so.

out ^ Amo_08_08 / out / ^and drowned, as [by] the flood of Egypt.

out ^ Neh_05_13 / out / ^and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out ^ Mar_05_13 / out / ^and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.

out ^ Luk_15_28 / out / ^and entreated him.

out ^ Act_27_42 / out / ^and escape.

out ^ Jer_21_09 / out / ^and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

out ^ Luk_08_28 / out / ^and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

out ^ 1Ki_02_46 / out / ^and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

out ^ Joh_10_09 / out / ^and find pasture.

out ^ Act_12_09 / out / ^and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

out ^ 2Sa_11_17 / out / ^and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

out ^ 1Sa_19_08 / out / ^and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

out ^ Mat_18_28 / out / ^and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

out ^ Mat_20_06 / out / ^and found others standing idle, and saith unto them, Why stand ye here all the day idle?

out ^ Exo_16_04 / out / ^and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

out ^ Mar_15_39 / out / ^and gave up the ghost, he said, Truly this man was the Son of God.

out ^ Lev_16_17 / out / ^and have made an atonement for himself, and for his household, and for all the congregation of Israel.

out ^ Exo_34_34 / out / ^And he came out, and spake unto the children of Israel [that] which he was commanded.

out ^ Lev_25_28 / out / ^and he shall return unto his possession.

out ^ Exo_11_08 / out / ^And he went out from Pharaoh in a great anger.

out ^ Zec_09_04 / out / ^and he will smite her power in the sea; and she shall be devoured with fire.

out ^ Mat_12_14 / out / ^and held a council against him, how they might destroy him.

out ^ Mar_07_30 / out / ^and her daughter laid upon the bed.

out ^ Mic_04_06 / out / ^and her that I have afflicted;

out ^ Eze_35_07 / out / ^and him that returneth.

out ^ Mar_08_27 / out / ^and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

out ^ Gen_25_26 / out / ^and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

out ^ Mar_03_05 / out / ^and his hand was restored whole as the other.

out ^ Zep_03_19 / out / ^and I will get them praise and fame in every land where they have been put to shame.

out ^ Rev_03_12 / out / ^and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

out ^ Jer_17_19 / out / ^and in all the gates of Jerusalem;

out ^ Luk_09_39 / out / ^and it teareth him that he foameth again, and bruising him hardly departeth from him.

out ^ Joh_13_30 / out / ^and it was night.

out ^ Luk_21_21 / out / ^and let not them that are in the countries enter thereinto.

out ^ Nah_02_02 / out / ^and marred their vine branches.

out ^ Rev_11_02 / out / ^and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

out ^ 2Sa_02_13 / out / ^and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

out ^ Jos_06_01 / out / ^and none came in.

out ^ Act_12_10 / out / ^and passed on through one street; and forthwith the angel departed from him.

out ^ 1Ki_02_37 / out / ^and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

out ^ Mar_06_12 / out / ^and preached that men should repent.

out ^ 2Sa_10_08 / out / ^and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

out ^ 1Ch_19_09 / out / ^and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

out ^ Gen_43_31 / out / ^and refrained himself, and said, Set on bread.

out ^ Mar_09_24 / out / ^and said with tears, Lord, I believe; help thou mine unbelief.

out ^ 2Ki_04_40 / out / ^and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

out ^ Act_16_30 / out / ^and said, Sirs, what must I do to be saved?

out ^ Mar_10_47 / out / ^and say, Jesus, [thou] son of David, have mercy on me.

out ^ Luk_04_41 / out / ^and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

out ^ Gen_38_29 / out / ^and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

out ^ Isa_12_06 / out / ^and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

out ^ 2Ki_19_35 / out / ^and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

out ^ 1Ki_20_21 / out / ^and smote the horses and chariots, and slew the Syrians with a great slaughter.

out ^ Gen_19_14 / out / ^and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out ^ Exo_34_34 / out / ^and spake unto the children of Israel [that] which he was commanded.

out ^ 2Ki_07_16 / out / ^and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

out ^ 1Sa_19_03 / out / ^and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

out ^ 1Ki_21_10 / out / ^and stone him, that he may die.

out ^ Num_16_27 / out / ^and stood in the door of their tents, and their wives, and their sons, and their little children.

out ^ 1Ki_19_13 / out / ^and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

out ^ Jud_09_35 / out / ^and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

out ^ 2Ki_10_09 / out / ^and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

out ^ Isa_35_06 / out / ^and streams in the desert.

out ^ Exo_12_21 / out / ^and take you a lamb according to your families, and kill the passover.

out ^ Jer_27_15 / out / ^and that ye might perish, ye, and the prophets that prophesy unto you.

out ^ Mat_09_17 / out / ^and the bottles perish: but they put new wine into new bottles, and both are preserved.

out ^ Jud_20_01 / out / ^and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

out ^ Jer_37_17 / out / ^and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

out ^ 2Ch_18_31 / out / ^and the LORD helped him; and God moved them [to depart] from him.

out ^ Lev_06_12 / out / ^and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

out ^ Job_18_05 / out / ^and the spark of his fire shall not shine.

out ^ Psa_78_20 / out / ^and the streams overflowed; can he give bread also? can he provide flesh for his people?

out ^ 1Sa_21_05 / out / ^and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

out ^ Pro_30_17 / out / ^and the young eagles shall eat it.

out ^ Exo_05_10 / out / ^and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

out ^ Isa_34_03 / out / ^and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

out ^ Luk_09_40 / out / ^and they could not.

out ^ Mar_09_18 / out / ^and they could not.

out ^ Job_12_15 / out / ^and they overturn the earth.

out ^ 1Ki_20_17 / out / ^and they told him, saying, There are men come out of Samaria.

out ^ Eze_23_34 / out / ^and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

out ^ Psa_121_08 / out / ^and thy coming in from this time forth, and even for evermore.

out ^ 1Sa_29_06 / out / ^and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

out ^ 2Ki_19_27 / out / ^and thy coming in, and thy rage against me.

out ^ Isa_37_28 / out / ^and thy coming in, and thy rage against me.

out ^ 2Sa_03_25 / out / ^and thy coming in, and to know all that thou doest.

out ^ Jer_22_26 / out / ^and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

out ^ Eze_16_36 / out / ^and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

out ^ Mat_05_13 / out / ^and to be trodden under foot of men.

out ^ Jos_14_11 / out / ^and to come in.

out ^ Mat_10_01 / out / ^and to heal all manner of sickness and all manner of disease.

out ^ 2Sa_10_03 / out / ^and to overthrow it?

out ^ Jer_01_10 / out / ^and to pull down, and to destroy, and to throw down, to build, and to plant.

out ^ Num_11_24 / out / ^and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

out ^ Luk_08_54 / out / ^and took her by the hand, and called, saying, Maid, arise.

out ^ Isa_18_02 / out / ^and trodden down, whose land the rivers have spoiled!

out ^ Isa_18_07 / out / ^and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

out ^ 1Ki_02_42 / out / ^and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

out ^ 2Ki_10_25 / out / ^and went to the city of the house of Baal.

out ^ Luk_22_39 / out / ^and went, as he was wont, to the mount of Olives; and his disciples also followed him.

out ^ Luk_22_62 / out / ^and wept bitterly.

out ^ Mat_26_75 / out / ^and wept bitterly.

out ^ Joh_09_35 / out / ^and when he had found him, he said unto him, Dost thou believe on the Son of God?

out ^ Mat_12_44 / out / ^and when he is come, he findeth [it] empty, swept, and garnished.

out ^ Num_27_17 / out / ^and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out ^ Isa_14_27 / out / ^and who shall turn it back?

out ^ Jer_27_10 / out / ^and ye should perish.

out ^ Job_21_17 / out / ^and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

out ^ Deu_33_18 / out / ^and, Issachar, in thy tents.

out ^ Psal_75_08 / out / ^and] drink [them].

out ^ Ecc_12_09 / out / ^and] set in order many proverbs.

out ^ Rev_06_04 / out / ^another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

out ^ Jam_02_25 / out / ^another way?

out ^ Jud_02_21 / out / ^any from before them of the nations which Joshua left when he died:

out ^ Jos_23_13 / out / ^any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

out ^ Exo_01_10 / out / ^any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

out ^ Deu_11_02 / out / ^arm,

out ^ Deu_04_34 / out / ^arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

out ^ Eze_20_33 / out / ^arm, and with fury poured out, will I rule over you:

out ^ Eze_20_34 / out / ^arm, and with fury poured out.

out ^ Exo_06_06 / out / ^arm, and with great judgments:

out ^ Jer_32_21 / out / ^arm, and with great terror;

out ^ 2Ki_17_36 / out / ^arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

out ^ Deu_07_19 / out / ^arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

out ^ Jer_32_17 / out / ^arm, [and] there is nothing too hard for thee:

out ^ Deu_09_29 / out / ^arm.

out ^ Psa_136_12 / out / ^arm: for his mercy [endureth] for ever.

out ^ Deu_05_15 / out / ^arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out ^ 2Ch_06_32 / out / ^arm; if they come and pray in this house;

out ^ 1Ki_08_42 / out / ^arm;] when he shall come and pray toward this house;

out ^ 2Sa_22_15 / out / ^arrows, and scattered them; lightning, and discomfited them.

out ^ Isa_40_22 / out / ^as a tent to dwell in:

out ^ Isa_44_22 / out / ^as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

out ^ Hab_03_14 / out / ^as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

out ^ Mat_26_55 / out / ^as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

out ^ Luk_22_52 / out / ^as against a thief, with swords and staves?

out ^ Mar_14_48 / out / ^as against a thief, with swords and [with] staves to take me?

out ^ Jud_16_20 / out / ^as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out ^ Zep_01_17 / out / ^as dust, and their flesh as the dung.

out ^ Luk_24_50 / out / ^as far as to Bethany, and he lifted up his hands, and blessed them.

out ^ Job_10_10 / out / ^as milk, and curdled me like cheese?

out ^ 1Sa_25_29 / out / ^as out] of the middle of a sling.

out ^ Psa_18_42 / out / ^as the dirt in the streets.

out ^ Jos_14_12 / out / ^as the LORD said.

out ^ Exo_21_07 / out / ^as the menservants do.

out ^ Zep_02_04 / out / ^Ashdod at the noon day, and Ekron shall be rooted up.

out ^ 1Ch_15_29 / out / ^at a window saw king David dancing and playing: and she despised him in her heart.

out ^ Jud_05_28 / out / ^at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

out ^ Gen_26_08 / out / ^at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

out ^ 2Ki_09_30 / out / ^at a window.

out ^ 2Ki_09_24 / out / ^at his heart, and he sunk down in his chariot.

out ^ Act_09_28 / out / ^at Jerusalem.

out ^ Jos_16_07 / out / ^at Jordan.

out ^ 1Ki_20_16 / out / ^at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

out ^ Lev_05_09 / out / ^at the bottom of the altar: it [is] a sin offering.

out ^ Amo_04_03 / out / ^at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

out ^ Exo_12_22 / out / ^at the door of his house until the morning.

out ^ Gen_19_06 / out / ^at the door unto them, and shut the door after him,

out ^ 1Ch_16_33 / out / ^at the presence of the LORD, because he cometh to judge the earth.

out ^ Lev_01_15 / out / ^at the side of the altar:

out ^ Num_11_20 / out / ^at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

out ^ Joh_19_15 / out / ^Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

out ^ 2Ch_26_20 / out / ^because the LORD had smitten him.

out ^ 2Sa_13_09 / out / ^before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

out ^ 2Ch_20_21 / out / ^before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

out ^ 1Ki_14_24 / out / ^before the children of Israel.

out ^ 1Ki_21_26 / out / ^before the children of Israel.

out ^ 2Ch_28_03 / out / ^before the children of Israel.

out ^ 2Ch_33_02 / out / ^before the children of Israel.

out ^ 2Ki_21_02 / out / ^before the children of Israel.

out ^ Act_07_45 / out / ^before the face of our fathers, unto the days of David;

out ^ 2Ch_28_09 / out / ^before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

out ^ 1Sa_07_06 / out / ^before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

out ^ Jos_07_23 / out / ^before the LORD.

out ^ Jud_09_39 / out / ^before the men of Shechem, and fought with Abimelech.

out ^ Exo_34_11 / out / ^before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

out ^ 2Sa_05_24 / out / ^before thee, to smite the host of the Philistines.

out ^ Exo_23_31 / out / ^before thee.

out ^ Jud_04_14 / out / ^before thee? So Barak went down from mount Tabor, and ten thousand men after him.

out ^ Num_27_17 / out / ^before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out ^ 1Sa_08_20 / out / ^before us, and fight our battles.

out ^ Lev_18_24 / out / ^before you:

out ^ Lev_20_23 / out / ^before you: for they committed all these things, and therefore I abhorred them.

out ^ 2Sa_02_23 / out / ^behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

out ^ Exo_04_06 / out / ^behold, his hand [was] leprous as snow.

out ^ Mat_09_32 / out / ^behold, they brought to him a dumb man possessed with a devil.

out ^ Est_08_14 / out / ^being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

out ^ Est_03_15 / out / ^being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

out ^ Jer_31_37 / out / ^beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

out ^ Joh_19_34 / out / ^blood and water.

out ^ 1Sa_20_11 / out / ^both of them into the field.

out ^ 1Sa_09_26 / out / ^both of them, he and Samuel, abroad.

out ^ Mat_17_21 / out / ^but by prayer and fasting.

out ^ Jos_15_63 / out / ^but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

out ^ 2Ki_05_02 / out / ^by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.

out ^ Exo_21_04 / out / ^by himself.

out ^ Exo_21_03 / out / ^by himself: if he were married, then his wife shall go out with him.

out ^ 2Sa_18_04 / out / ^by hundreds and by thousands.

out ^ Mic_02_13 / out / ^by it: and their king shall pass before them, and the LORD on the head of them.

out ^ Neh_02_13 / out / ^by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

out ^ Pro_31_18 / out / ^by night.

out ^ 2Ch_21_19 / out / ^by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

out ^ Job_35_09 / out / ^by reason of the arm of the mighty.

out ^ 2Ch_21_15 / out / ^by reason of the sickness day by day.

out ^ 1Ch_09_28 / out / ^by tale.

out ^ Job_29_19 / out / ^by the waters, and the dew lay all night upon my branch.

out ^ Eze_44_03 / out / ^by the way of the same.

out ^ Eze_46_09 / out / ^by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

out ^ Gen_45_24 / out / ^by the way.

out ^ 1Ki_10_29 / out / ^by their means.

out ^ Deu_09_29 / out / ^by thy mighty power and by thy stretched out arm.

out ^ Ecc_01_13 / out / ^by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

out ^ Amo_05_03 / out / ^by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

out ^ Jer_02_13 / out / ^cisterns, broken cisterns, that can hold no water.

out ^ 2Sa_16_07 / out / ^come out, thou bloody man, and thou man of Belial:

out ^ Psa_27_12 / out / ^cruelty.

out ^ Mat_12_28 / out / ^devils by the Spirit of God, then the kingdom of God is come unto you.

out ^ Mar_09_38 / out / ^devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

out ^ Luk_09_49 / out / ^devils in thy name; and we forbad him, because he followeth not with us.

out ^ Luk_11_15 / out / ^devils through Beelzebub the chief of the devils.

out ^ Luk_11_18 / out / ^devils through Beelzebub.

out ^ Mat_09_34 / out / ^devils through the prince of the devils.

out ^ Luk_13_32 / out / ^devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

out ^ Mat_12_24 / out / ^devils, but by Beelzebub the prince of the devils.

out ^ Mat_12_27 / out / ^devils, by whom do your children cast [them] out? therefore they shall be your judges.

out ^ Luk_11_19 / out / ^devils, by whom do your sons cast [them] out? therefore shall they be your judges.

out ^ Luk_11_20 / out / ^devils, no doubt the kingdom of God is come upon you.

out ^ Mar_01_39 / out / ^devils.

out ^ Mar_03_22 / out / ^devils.

out ^ Mar_03_15 / out / ^devils:

out ^ Mat_10_08 / out / ^devils: freely ye have received, freely give.

out ^ Mar_16_17 / out / ^devils; they shall speak with new tongues;

out ^ Mat_07_22 / out / ^devils? and in thy name done many wonderful works?

out ^ Jer_44_17 / out / ^drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out ^ Jer_44_19 / out / ^drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

out ^ Jer_44_18 / out / ^drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

out ^ Jer_44_19 / out / ^drink offerings unto her, without our men?

out ^ Jer_44_25 / out / ^drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

out ^ Jer_07_18 / out / ^drink offerings unto other gods, that they may provoke me to anger.

out ^ Jer_32_29 / out / ^drink offerings unto other gods, to provoke me to anger.

out ^ Jer_19_13 / out / ^drink offerings unto other gods.

out ^ 2Ki_09_21 / out / ^each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

out ^ Mat_20_01 / out / ^early in the morning to hire labourers into his vineyard.

out ^ Neh_03_27 / out / ^even unto the wall of Ophel.

out ^ 2Ch_02_14 / out / ^every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

out ^ 2Sa_13_09 / out / ^every man from him.

out ^ Neh_05_13 / out / ^every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out ^ Jer_49_05 / out / ^every man right forth; and none shall gather up him that wandereth.

out ^ Pro_15_28 / out / ^evil things.

out ^ 1Jo_04_18 / out / ^fear: because fear hath torment. He that feareth is not made perfect in love.

out ^ Hag_02_16 / out / ^fifty [vessels] out of the press, there were [but] twenty.

out ^ Exo_17_09 / out / ^fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

out ^ Lev_10_02 / out / ^fire from the LORD, and devoured them, and they died before the LORD.

out ^ Luk_06_42 / out / ^first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

out ^ Gen_38_28 / out / ^first.

out ^ 1Ki_20_17 / out / ^first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria.

out ^ Joh_11_31 / out / ^followed her, saying, She goeth unto the grave to weep there.

out ^ Pro_15_02 / out / ^foolishness.

out ^ Eze_36_05 / out / ^for a prey.

out ^ Jer_48_31 / out / ^for all Moab; [mine heart] shall mourn for the men of Kirheres.

out ^ Mat_14_26 / out / ^for fear.

out ^ Psa_44_21 / out / ^for he knoweth the secrets of the heart.

out ^ Eze_31_11 / out / ^for his wickedness.

out ^ Isa_15_05 / out / ^for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

out ^ Gen_24_44 / out / ^for my master's son.

out ^ Isa_66_05 / out / ^for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

out ^ 1Ki_20_18 / out / ^for peace, take them alive; or whether they be come out for war, take them alive.

out ^ Jos_21_04 / out / ^for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out ^ 2Ki_12_12 / out / ^for the house to repair [it].

out ^ Psa_84_02 / out / ^for the living God.

out ^ 2Ki_04_40 / out / ^for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

out ^ 2Ki_04_41 / out / ^for the people, that they may eat. And there was no harm in the pot.

out ^ Jos_19_24 / out / ^for the tribe of the children of Asher according to their families.

out ^ Jos_19_40 / out / ^for the tribe of the children of Dan according to their families.

out ^ Mat_11_08 / out / ^for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

out ^ Luk_07_25 / out / ^for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

out ^ Mat_11_09 / out / ^for to see? A prophet? yea, I say unto you, and more than a prophet.

out ^ Luk_07_26 / out / ^for to see? A prophet? Yea, I say unto you, and much more than a prophet.

out ^ 1Ch_07_11 / out / ^for war [and] battle.

out ^ 1Ki_20_18 / out / ^for war, take them alive.

out ^ Jos_20_02 / out / ^for you cities of refuge, whereof I spake unto you by the hand of Moses:

out ^ Num_34_07 / out / ^for you mount Hor:

out ^ Exo_21_02 / out / ^free for nothing.

out ^ Deu_15_13 / out / ^free from thee, thou shalt not let him go away empty:

out ^ Exo_21_11 / out / ^free without money.

out ^ Exo_21_05 / out / ^free:

out ^ Jud_09_20 / out / ^from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

out ^ Deu_02_14 / out / ^from among the host, as the LORD sware unto them.

out ^ 2Co_06_17 / out / ^from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

out ^ Eze_20_38 / out / ^from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out ^ Jos_18_04 / out / ^from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

out ^ Deu_13_13 / out / ^from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

out ^ Gen_28_10 / out / ^from Beersheba, and went toward Haran.

out ^ Gen_47_10 / out / ^from before Pharaoh.

out ^ 2Ki_17_08 / out / ^from before the children of Israel, and of the kings of Israel, which they had made.

out ^ 2Ki_16_03 / out / ^from before the children of Israel.

out ^ Jos_13_06 / out / ^from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

out ^ Lev_09_24 / out / ^from before the LORD, and consumed upon the altar the burnt offering and the

fat: [which] when all the people saw, they shouted, and fell on their faces.

out ^ Exo_23_29 / out / ^from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

out ^ Deu_09_05 / out / ^from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

out ^ Deu_09_04 / out / ^from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

out ^ Exo_23_30 / out / ^from before thee, until thou be increased, and inherit the land.

out ^ Deu_09_04 / out / ^from before thee.

out ^ Deu_18_12 / out / ^from before thee.

out ^ Neh_04_05 / out / ^from before thee: for they have provoked [thee] to anger before the builders.

out ^ Jos_24_18 / out / ^from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

out ^ Jud_11_24 / out / ^from before us, them will we possess.

out ^ Jos_23_09 / out / ^from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

out ^ Jos_03_10 / out / ^from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

out ^ Jud_06_09 / out / ^from before you, and gave you their land;

out ^ Jos_24_12 / out / ^from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

out ^ Jud_02_03 / out / ^from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

out ^ Jos_16_02 / out / ^from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

out ^ Deu_28_57 / out / ^from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

out ^ Gen_48_12 / out / ^from between his knees, and he bowed himself with his face to the earth.

out ^ Zec_06_01 / out / ^from between two mountains; and the mountains [were] mountains of brass.

out ^ 2Sa_03_26 / out / ^from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

out ^ Exo_13_14 / out / ^from Egypt, from the house of bondage:

out ^ Exo_13_03 / out / ^from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out ^ Exo_34_18 / out / ^from Egypt.

out ^ Exo_23_15 / out / ^from Egypt: and none shall appear before me empty:]

out ^ Num_22_05 / out / ^from Egypt: behold, they cover the face of the earth, and they abide over against me:

out ^ Exo_32_27 / out / ^from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

out ^ Joh_16_27 / out / ^from God.

out ^ Lev_15_16 / out / ^from him, then he shall wash all his flesh in water, and be unclean until the even.

out ^ Jud_03_19 / out / ^from him.

out ^ 2Ki_05_27 / out / ^from his presence a leper [as white] as snow.

out ^ 2Ki_24_20 / out / ^from his presence, that Zedekiah rebelled against the king of Babylon.

out ^ Jer_52_03 / out / ^from his presence, that Zedekiah rebelled against the king of Babylon.

out ^ Zec_14_08 / out / ^from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

out ^ 2Sa_02_12 / out / ^from Mahanaim to Gibeon.

out ^ 2Sa_13_17 / out / ^from me, and bolt the door after her.

out ^ Gen_44_28 / out / ^from me, and I said, Surely he is torn in pieces; and I saw him not since:

out ^ Gen_45_01 / out / ^from me. And there stood no man with him, while Joseph made himself known unto his brethren.

out ^ Exo_11_08 / out / ^from Pharaoh in a great anger.

out ^ Exo_10_11 / out / ^from Pharaoh's presence.

out ^ Exo_08_30 / out / ^from Pharaoh, and entreated the LORD.

out ^ Exo_10_18 / out / ^from Pharaoh, and entreated the LORD.

out ^ Exo_10_06 / out / ^from Pharaoh.

out ^ Exo_08_12 / out / ^from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

out ^ Jos_16_08 / out / ^from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out ^ 1Ki_13_05 / out / ^from the altar, according to the sign which the man of God had given by the word of the LORD.

out ^ Rev_14_18 / out / ^from the altar, which had power over fire; and cried with a loud cry to him that

had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

out ^ Num_12_14 / out / ^from the camp seven days, and after that let her be received in [again].

out ^ Num_12_15 / out / ^from the camp seven days: and the people journeyed not till Miriam was brought in [again].

out ^ Lev_10_07 / out / ^from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

out ^ Job_28_04 / out / ^from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

out ^ Neh_03_25 / out / ^from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

out ^ Exo_12_41 / out / ^from the land of Egypt.

out ^ Exo_16_06 / out / ^from the land of Egypt:

out ^ Exo_12_42 / out / ^from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

out ^ Num_16_46 / out / ^from the LORD; the plague is begun.

out ^ Jud_09_20 / out / ^from the men of Shechem, and from the house of Millo, and devour Abimelech.

out ^ Eze_34_13 / out / ^from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

out ^ Eze_20_41 / out / ^from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out ^ Eze_20_34 / out / ^from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out ^ Gen_27_30 / out / ^from the presence of Isaac his father, that Esau his brother came in from his hunting.

out ^ Gen_41_46 / out / ^from the presence of Pharaoh, and went throughout all the land of Egypt.

out ^ Est_08_15 / out / ^from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

out ^ 2Sa_24_04 / out / ^from the presence of the king, to number the people of Israel.

out ^ Gen_04_16 / out / ^from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

out ^ Exo_12_05 / out / ^from the sheep, or from the goats:

out ^ Exo_08_29 / out / ^from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

out ^ Joh_17_08 / out / ^from thee, and they have believed that thou didst send me.

out ^ Mic_02_09 / out / ^from their pleasant houses; from their children have ye taken away my glory for ever.

out ^ Jud_21_24 / out / ^from thence every man to his inheritance.

out ^ Jos_19_34 / out / ^from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

out ^ 1Ki_12_25 / out / ^from thence, and built Penuel.

out ^ Mar_06_01 / out / ^from thence, and came into his own country; and his disciples follow him.

out ^ Deu_06_23 / out / ^from thence, that he might bring us in, to give us the land which he sware unto our fathers.

out ^ Isa_52_11 / out / ^from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

out ^ 2Ch_26_20 / out / ^from thence; yea, himself hasted also to go out, because the LORD had smitten him.

out ^ Gen_31_13 / out / ^from this land, and return unto the land of thy kindred.

out ^ Exo_13_03 / out / ^from this [place]: there shall no leavened bread be eaten.

out ^ 1Ki_09_12 / out / ^from Tyre to see the cities which Solomon had given him; and they pleased him not.

out ^ Exo_06_06 / out / ^from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out ^ Exo_06_07 / out / ^from under the burdens of the Egyptians.

out ^ 2Ki_13_05 / out / ^from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

out ^ Eze_47_01 / out / ^from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

out ^ Act_15_24 / out / ^from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

out ^ 1Jo_02_19 / out / ^from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

out ^ 1Co_14_36 / out / ^from you? or came it unto you only?

out ^ Eze_15_07 / out / ^from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

out ^ Rut_01_21 / out / ^full, and the LORD hath brought me home again empty: why [then] call ye me

Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

out ^ Jud_09_41 / out / ^Gaal and his brethren, that they should not dwell in Shechem.

out ^ Job_11_07 / out / ^God? canst thou find out the Almighty unto perfection?

out ^ Mar_04_32 / out / ^great branches; so that the fowls of the air may lodge under the shadow of it.

out ^ Act_19_34 / out / ^Great [is] Diana of the Ephesians.

out ^ Psa_55_23 / out / ^half their days; but I will trust in thee.

out ^ Jud_02_23 / out / ^hastily; neither delivered he them into the hand of Joshua.

out ^ Jer_22_28 / out / ^he and his seed, and are cast into a land which they know not?

out ^ Luk_01_22 / out / ^he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

out ^ Lam_03_07 / out / ^he hath made my chain heavy.

out ^ Job_37_23 / out / ^he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

out ^ Mar_05_40 / out / ^he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

out ^ Luk_14_35 / out / ^He that hath ears to hear, let him hear.

out ^ Isa_42_05 / out / ^he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

out ^ Isa_40_12 / out / ^heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

out ^ Exo_11_01 / out / ^hence altogether.

out ^ Psa_80_11 / out / ^her boughs unto the sea, and her branches unto the river.

out ^ Pro_31_20 / out / ^her hand to the poor; yea, she reacheth forth her hands to the needy.

out ^ Psa_68_31 / out / ^her hands unto God.

out ^ Lev_18_25 / out / ^her inhabitants.

out ^ Eze_31_04 / out / ^her little rivers unto all the trees of the field.

out ^ Jer_17_08 / out / ^her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

out ^ Pro_09_01 / out / ^her seven pillars:

out ^ Jer_06_07 / out / ^her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out ^ Jer_06_07 / out / ^her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out ^ Psa_18_14 / out / ^his arrows, and scattered them; and he shot out lightnings, and discomfited them.

out ^ Lev_04_25 / out / ^his blood at the bottom of the altar of burnt offering.

out ^ 2Sa_20_10 / out / ^his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

out ^ Gen_38_30 / out / ^his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

out ^ Psa_102_01 / out / ^his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

out ^ Num_32_21 / out / ^his enemies from before him,

out ^ Jud_16_21 / out / ^his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

out ^ Lam_04_11 / out / ^his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

out ^ Eze_34_12 / out / ^his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out ^ Lam_02_04 / out / ^his fury like fire.

out ^ Job_15_25 / out / ^his hand against God, and strengtheneth himself against the Almighty.

out ^ Zep_02_13 / out / ^his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

out ^ Isa_23_11 / out / ^his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

out ^ Exo_14_21 / out / ^his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

out ^ Exo_08_06 / out / ^his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

out ^ Lam_01_10 / out / ^his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

out ^ 2Sa_24_16 / out / ^his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

out ^ Exo_08_17 / out / ^his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

out ^ Hos_07_05 / out / ^his hand with scorners.

out ^ 2Ki_06_07 / out / ^his hand, and took it.

out ^ Isa_31_03 / out / ^his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

out ^ Jos_08_19 / out / ^his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out ^ Isa_15_04 / out / ^his life shall be grievous unto him.

out ^ Exo_21_27 / out / ^his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

out ^ Psa_15_05 / out / ^his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

out ^ Deu_29_20 / out / ^his name from under heaven.

out ^ Rev_03_05 / out / ^his name out of the book of life, but I will confess his name before my Father, and before his angels.

out ^ Gen_48_14 / out / ^his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

out ^ Jud_03_24 / out / ^his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

out ^ Isa_53_12 / out / ^his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

out ^ Act_16_27 / out / ^his sword, and would have killed himself, supposing that the prisoners had been fled.

out ^ Rev_16_17 / out / ^his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

out ^ Rev_16_02 / out / ^his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

out ^ Rev_16_12 / out / ^his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

out ^ Rev_16_04 / out / ^his vial upon the rivers and fountains of waters; and they became blood.

out ^ Rev_16_03 / out / ^his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

out ^ Rev_16_10 / out / ^his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

out ^ Rev_16_08 / out / ^his vial upon the sun; and power was given unto him to scorch men with fire.

out ^ Psa_68_33 / out / ^his voice, [and that] a mighty voice.

out ^ Psa_10_15 / out / ^his wickedness [till] thou find none.

out ^ Psa_147_18 / out / ^his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

out ^ Job_30_24 / out / ^his] hand to the grave, though they cry in his destruction.

out ^ Mat_26_51 / out / ^his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

out ^ Gen_38_28 / out / ^his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

out ^ Isa_44_13 / out / ^his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out ^ Mat_21_41 / out / ^his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

out ^ 2Ch_01_17 / out / ^horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out ^ Jer_20_08 / out / ^I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

out ^ Jud_09_38 / out / ^I pray now, and fight with them.

out ^ Eze_32_07 / out / ^I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

out ^ Jer_12_15 / out / ^I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

out ^ Isa_30_13 / out / ^in a high wall, whose breaking cometh suddenly at an instant.

out ^ Isa_26_17 / out / ^in her pangs; so have we been in thy sight, O LORD.

out ^ Deu_04_37 / out / ^in his sight with his mighty power out of Egypt;

out ^ Pro_20_20 / out / ^in obscure darkness.

out ^ 1Sa_08_18 / out / ^in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

out ^ Act_23_06 / out / ^in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

out ^ Jer_36_30 / out / ^in the day to the heat, and in the night to the frost.

out ^ 1Ki_08_08 / out / ^in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

out ^ Lev_14_43 / out / ^in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

out ^ Lev_27_21 / out / ^in the jubilee, shall be holy unto the LORD, as a field devoted; the possession

thereof shall be the priest's.

out ^ Lev_25_30 / out / ^in the jubilee.

out ^ Lev_25_31 / out / ^in the jubilee.

out ^ Exo_13_04 / out / ^in the month Abib.

out ^ Psa_05_10 / out / ^in the multitude of their transgressions; for they have rebelled against thee.

out ^ Lam_02_19 / out / ^in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out ^ Eze_16_05 / out / ^in the open field, to the loathing of thy person, in the day that thou wast born.

out ^ Mat_27_60 / out / ^in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

out ^ Eze_37_01 / out / ^in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

out ^ Jer_14_16 / out / ^in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

out ^ 1Sa_03_03 / out / ^in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

out ^ Lam_04_01 / out / ^in the top of every street.

out ^ Lev_25_54 / out / ^in the year of jubilee, [both] he, and his children with him.

out ^ Act_02_18 / out / ^in those days of my Spirit; and they shall prophesy:

out ^ Lev_25_33 / out / ^in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

out ^ Psa_64_06 / out / ^iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

out ^ Mal_02_13 / out / ^insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

out ^ Luk_06_12 / out / ^into a mountain to pray, and continued all night in prayer to God.

out ^ Heb_11_08 / out / ^into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

out ^ Isa_59_05 / out / ^into a viper.

out ^ Psa_66_12 / out / ^into a wealthy [place].

out ^ 1Ch_14_17 / out / ^into all lands; and the LORD brought the fear of him upon all nations.

out ^ Mat_14_35 / out / ^into all that country round about, and brought unto him all that were diseased;

out ^ 2Ki_04_04 / out / ^into all those vessels, and thou shalt set aside that which is full.

out ^ Luk_04_37 / out / ^into every place of the country round about.

out ^ Mat_08_12 / out / ^into outer darkness: there shall be weeping and gnashing of teeth.

out ^ Luk_05_04 / out / ^into the deep, and let down your nets for a draught.

out ^ Luk_08_31 / out / ^into the deep.

out ^ Mar_07_19 / out / ^into the draught, purging all meats?

out ^ Mat_15_17 / out / ^into the draught?

out ^ Rev_12_09 / out / ^into the earth, and his angels were cast out with him.

out ^ 2Sa_18_06 / out / ^into the field against Israel: and the battle was in the wood of Ephraim;

out ^ 1Sa_20_35 / out / ^into the field at the time appointed with David, and a little lad with him.

out ^ 2Ki_04_39 / out / ^into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

out ^ Deu_28_38 / out / ^into the field, and shalt gather [but] little in; for the locust shall consume it.

out ^ 1Sa_20_11 / out / ^into the field. And they went out both of them into the field.

out ^ Jud_09_42 / out / ^into the field; and they told Abimelech.

out ^ Jud_09_27 / out / ^into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

out ^ Luk_14_23 / out / ^into the highways and hedges, and compel [them] to come in, that my house may be filled.

out ^ Mat_22_10 / out / ^into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

out ^ 2Ki_20_04 / out / ^into the middle court, that the word of the LORD came to him, saying,

out ^ Exo_11_04 / out / ^into the midst of Egypt:

out ^ 1Ki_20_39 / out / ^into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

out ^ Est_04_01 / out / ^into the midst of the city, and cried with a loud and a bitter cry;

out ^ Mar_14_26 / out / ^into the mount of Olives.

out ^ Mat_26_30 / out / ^into the mount of Olives.

out ^ Mat_26_71 / out / ^into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

out ^ Mar_14_68 / out / ^into the porch; and the cock crew.

out ^ Luk_10_10 / out / ^into the streets of the same, and say,

out ^ Eze_46_20 / out / ^into the utter court, to sanctify the people.

out ^ Luk_07_24 / out / ^into the wilderness for to see? A reed shaken with the wind?

out ^ Act_21_38 / out / ^into the wilderness four thousand men that were murderers?

out ^ Exo_15_22 / out / ^into the wilderness of Shur; and they went three days in the wilderness, and found no water.

out ^ Mat_11_07 / out / ^into the wilderness to see? A reed shaken with the wind?

out ^ 1Jo_04_01 / out / ^into the world.

out ^ Lam_02_12 / out / ^into their mothers' bosom.

out ^ Psa_136_11 / out / ^Israel from among them: for his mercy [endureth] for ever:

out ^ Mar_09_47 / out / ^it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

out ^ Jer_09_08 / out / ^it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

out ^ Num_21_32 / out / ^Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

out ^ Jud_11_02 / out / ^Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

out ^ Jos_06_25 / out / ^Jericho.

out ^ Joh_13_31 / out / ^Jesus said, Now is the Son of man glorified, and God is glorified in him.

out ^ Jon_02_10 / out / ^Jonah upon the dry [land].

out ^ Pro_08_12 / out / ^knowledge of witty inventions.

out ^ Son_04_16 / out / ^Let my beloved come into his garden, and eat his pleasant fruits.

out ^ Job_41_01 / out / ^leviathan with an hook? or his tongue with a cord [which] thou lettest down?

out ^ Psa_18_14 / out / ^lightnings, and discomfited them.

out ^ Amo_05_06 / out / ^like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

out ^ Jer_21_12 / out / ^like fire, and burn that none can quench [it], because of the evil of your doings.

out ^ Nah_01_06 / out / ^like fire, and the rocks are thrown down by him.

out ^ Jer_12_03 / out / ^like sheep for the slaughter, and prepare them for the day of slaughter.

out ^ Job_03_24 / out / ^like the waters.

out ^ Psa_22_14 / out / ^like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

out ^ Mar_06_13 / out / ^many devils, and anointed with oil many that were sick, and healed [them].

out ^ Mar_01_34 / out / ^many devils; and suffered not the devils to speak, because they knew him.

out ^ Ecc_07_29 / out / ^many inventions.

out ^ Deu_07_01 / out / ^many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

out ^ Eze_39_14 / out / ^men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

out ^ Act_21_28 / out / ^Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

out ^ Exo_17_09 / out / ^men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

out ^ Eze_35_03 / out / ^mine hand against thee, and I will make thee most desolate.

out ^ Eze_25_13 / out / ^mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

out ^ Eze_14_13 / out / ^mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

out ^ Zep_01_04 / out / ^mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

out ^ Eze_25_16 / out / ^mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

out ^ Jer_51_25 / out / ^mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

out ^ Eze_25_07 / out / ^mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out ^ Eze_21_31 / out / ^mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

out ^ Eze_22_31 / out / ^mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

out ^ 1Ch_27_01 / out / ^month by month throughout all the months of the year, of every course [were] twenty and four thousand.

out ^ Psa_142_02 / out / ^my complaint before him; I showed before him my trouble.

out ^ Eze_14_19 / out / ^my fury upon it in blood, to cut off from it man and beast:

out ^ Eze_07_08 / out / ^my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

out ^ Eze_20_13 / out / ^my fury upon them in the wilderness, to consume them.

out ^ Eze_20_08 / out / ^my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

out ^ Eze_20_21 / out / ^my fury upon them, to accomplish my anger against them in the wilderness.

out ^ Eze_22_22 / out / ^my fury upon you.

out ^ Job_16_13 / out / ^my gall upon the ground.

out ^ Neh_13_14 / out / ^my good deeds that I have done for the house of my God, and for the offices thereof.

out ^ Jer_15_06 / out / ^my hand against thee, and destroy thee; I am weary with repenting.

out ^ Eze_16_27 / out / ^my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

out ^ Eze_14_09 / out / ^my hand upon him, and will destroy him from the midst of my people Israel.

out ^ Jer_06_12 / out / ^my hand upon the inhabitants of the land, saith the LORD.

out ^ Eze_06_14 / out / ^my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

out ^ Pro_01_24 / out / ^my hand, and no man regarded;

out ^ Exo_03_20 / out / ^my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

out ^ Exo_09_15 / out / ^my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

out ^ Isa_65_02 / out / ^my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

out ^ Ezr_09_05 / out / ^my hands unto the LORD my God,

out ^ Psa_88_09 / out / ^my hands unto thee.

out ^ Eze_32_03 / out / ^my net over thee with a company of many people; and they shall bring thee up in my net.

out ^ Lam_03_08 / out / ^my prayer.

out ^ Jud_14_18 / out / ^my riddle.

out ^ Eze_34_12 / out / ^my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out ^ Psa_60_08 / out / ^my shoe: Philistia, triumph thou because of me.

out ^ Psa_108_09 / out / ^my shoe; over Philistia will I triumph.

out ^ 1Sa_01_15 / out / ^my soul before the LORD.

out ^ Psa_42_04 / out / ^my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

out ^ Pro_01_23 / out / ^my spirit unto you, I will make known my words unto you.

out ^ Joe_02_28 / out / ^my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

out ^ Eze_39_29 / out / ^my spirit upon the house of Israel, saith the Lord GOD.

out ^ Joe_02_29 / out / ^my spirit.

out ^ Job_09_14 / out / ^my words [to reason] with him?

out ^ Hos_05_10 / out / ^my wrath upon them like water.

out ^ Deu_04_38 / out / ^nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

out ^ 1Ch_17_21 / out / ^nations from before thy people, whom thou hast redeemed out of Egypt?

out ^ Isa_16_10 / out / ^no wine in [their] presses; I have made [their vintage] shouting to cease.

out ^ 2Ch_15_05 / out / ^nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

out ^ 1Ch_26_14 / out / ^northward.

out ^ Heb_11_08 / out / ^not knowing whither he went.

out ^ 1Sa_20_36 / out / ^now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

out ^ Joh_02_08 / out / ^now, and bear unto the governor of the feast. And they bare [it].

out ^ Jud_19_24 / out / ^now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

out ^ 1Ch_12_02 / out / ^of a bow, [even] of Saul's brethren of Benjamin.

out ^ Dan_11_07 / out / ^of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

out ^ Isa_53_02 / out / ^of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

out ^ 1Ki_08_41 / out / ^of a far country for thy name's sake;

out ^ Jam_03_13 / out / ^of a good conversation his works with meekness of wisdom.

out ^ Num_16_13 / out / ^of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

out ^ Mat_12_43 / out / ^of a man, he walketh through dry places, seeking rest, and findeth none.

out ^ Luk_11_24 / out / ^of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

out ^ 1Ti_01_05 / out / ^of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

out ^ 2Ti_02_22 / out / ^of a pure heart.

out ^ Mar_15_46 / out / ^of a rock, and rolled a stone unto the door of the sepulchre.

out ^ Eze_19_14 / out / ^of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

out ^ Job_41_20 / out / ^of a seething pot or caldron.

out ^ 2Sa_04_09 / out / ^of all adversity,

out ^ 1Sa_18_06 / out / ^of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

out ^ Mar_06_33 / out / ^of all cities, and outwent them, and came together unto him.

out ^ Jer_23_03 / out / ^of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

out ^ Eze_36_24 / out / ^of all countries, and will bring you into your own land.

out ^ Jer_32_37 / out / ^of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

out ^ 1Ki_01_29 / out / ^of all distress,

out ^ Act_07_10 / out / ^of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

out ^ Psa_25_22 / out / ^of all his troubles.

out ^ Psa_34_06 / out / ^of all his troubles.

out ^ Exo_18_25 / out / ^of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

out ^ Jud_20_34 / out / ^of all Israel, and the battle was sore: but they knew not that evil [was] near them.

out ^ 1Sa_24_02 / out / ^of all Israel, and went to seek David and his men upon the rocks of the wild goats.

out ^ Deu_18_06 / out / ^of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

out ^ 1Ki_05_13 / out / ^of all Israel; and the levy was thirty thousand men.

out ^ Luk_06_17 / out / ^of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

out ^ 2Ch_31_01 / out / ^of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

out ^ 2Ch_09_28 / out / ^of all lands.

out ^ Zec_08_23 / out / ^of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

out ^ Jud_07_23 / out / ^of all Manasseh, and pursued after the Midianites.

out ^ Isa_66_20 / out / ^of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

out ^ Eze_34_12 / out / ^of all places where they have been scattered in the cloudy and dark day.

out ^ Jer_40_12 / out / ^of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

out ^ 1Ch_19_10 / out / ^of all the choice of Israel, and put [them] in array against the Syrians.

out ^ 2Ch_14_05 / out / ^of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

out ^ 2Ch_20_04 / out / ^of all the cities of Judah they came to seek the LORD.

out ^ 2Ch_23_02 / out / ^of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

out ^ 2Ch_34_33 / out / ^of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

out ^ 2Ch_15_08 / out / ^of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

out ^ Exo_18_21 / out / ^of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

out ^ Nah_02_09 / out / ^of all the pleasant furniture.

out ^ 2Ch_11_16 / out / ^of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

out ^ 1Ki_08_16 / out / ^of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

out ^ 1Sa_02_28 / out / ^of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

out ^ Deu_29_21 / out / ^of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

out ^ 1Ki_14_21 / out / ^of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out ^ 2Ch_12_13 / out / ^of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out ^ Eze_48_19 / out / ^of all the tribes of Israel.

out ^ 1Ki_11_32 / out / ^of all the tribes of Israel:]

out ^ 2Ch_11_13 / out / ^of all their coasts.

out ^ Eze_37_23 / out / ^of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

out ^ Neh_12_27 / out / ^of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

out ^ Psa_34_17 / out / ^of all their troubles.

out ^ Psa_111_02 / out / ^of all them that have pleasure therein.

out ^ Deu_18_05 / out / ^of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

out ^ 2Ki_21_07 / out / ^of all tribes of Israel, will I put my name for ever:

out ^ 1Sa_26_24 / out / ^of all tribulation.

out ^ Psa_54_07 / out / ^of all trouble: and mine eye hath seen [his desire] upon mine enemies.

out ^ 1Sa_10_19 / out / ^of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

Out ^ Num_18_29 / Out / ^of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

out ^ Deu_12_05 / out / ^of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

out ^ Psa_40_02 / out / ^of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

out ^ Job_14_04 / out / ^of an unclean? not one.

Out ^ Gen_49_20 / Out / ^of Asher his bread [shall be] fat, and he shall yield royal dainties.

out ^ Jud_07_23 / out / ^of Asher, and out of all Manasseh, and pursued after the Midianites.

out ^ Zec_10_10 / out / ^of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

out ^ 2Ch_14_08 / out / ^of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

out ^ Jud_21_16 / out / ^of Benjamin?

out ^ Jud_17_07 / out / ^of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

out ^ Jud_19_01 / out / ^of Bethlehemjudah.

out ^ Deu_02_23 / out / ^of Caphtor, destroyed them, and dwelt in their stead.]

out ^ Ezr_06_21 / out / ^of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

out ^ Psa_82_05 / out / ^of course.

out ^ Psa_107_14 / out / ^of darkness and the shadow of death, and brake their bands in sunder.

out ^ 1Pe_02_09 / out / ^of darkness into his marvellous light:

out ^ Job_12_22 / out / ^of darkness, and bringeth out to light the shadow of death.

out ^ Job_15_22 / out / ^of darkness, and he is waited for of the sword.

out ^ 2Co_04_06 / out / ^of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

out ^ Isa_29_18 / out / ^of darkness.

out ^ Job_15_30 / out / ^of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

out ^ 1Co_15_08 / out / ^of due time.

out ^ Gen_02_10 / out / ^of Eden to water the garden; and from thence it was parted, and became into four heads.

out ^ Oba_01_08 / out / ^of Edom, and understanding out of the mount of Esau?

out ^ 2Ch_01_17 / out / ^of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out ^ 2Ch_01_17 / out / ^of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by

their means.

out ^ Heb_03_16 / out / ^of Egypt by Moses.

out ^ Deu_16_01 / out / ^of Egypt by night.

out ^ 1Sa_08_08 / out / ^of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

out ^ 1Ki_10_29 / out / ^of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

out ^ Deu_09_12 / out / ^of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Out ^ Mat_02_15 / Out / ^of Egypt have I called my son.

out ^ Isa_19_23 / out / ^of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

out ^ Num_21_05 / out / ^of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

out ^ Deu_26_08 / out / ^of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

out ^ Deu_09_26 / out / ^of Egypt with a mighty hand.

out ^ Deu_06_21 / out / ^of Egypt with a mighty hand:

out ^ Deu_04_45 / out / ^of Egypt,

out ^ Hos_11_11 / out / ^of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

out ^ Jer_26_23 / out / ^of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

out ^ Gen_47_30 / out / ^of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

out ^ Hos_12_13 / out / ^of Egypt, and by a prophet was he preserved.

out ^ Gen_45_25 / out / ^of Egypt, and came into the land of Canaan unto Jacob their father,

out ^ Exo_12_39 / out / ^of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out ^ 1Sa_10_18 / out / ^of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out ^ Neh_09_18 / out / ^of Egypt, and had wrought great provocations;

out ^ Jud_02_01 / out / ^of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

out ^ 1Ki_10_28 / out / ^of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out ^ 2Ch_01_16 / out / ^of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out ^ 1Sa_12_08 / out / ^of Egypt, and made them dwell in this place.

out ^ 2Ch_09_28 / out / ^of Egypt, and out of all lands.

out ^ Jos_24_32 / out / ^of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

out ^ 2Sa_07_06 / out / ^of Egypt, even to this day, but have walked in a tent and in a tabernacle.

out ^ 2Ki_21_15 / out / ^of Egypt, even unto this day.

out ^ Exo_12_39 / out / ^of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out ^ Jud_11_13 / out / ^of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

out ^ 1Ki_08_51 / out / ^of Egypt, from the midst of the furnace of iron:

out ^ Num_32_11 / out / ^of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

out ^ Gen_13_01 / out / ^of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

out ^ 1Ki_08_16 / out / ^of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

out ^ 1Ki_08_53 / out / ^of Egypt, O Lord GOD.

out ^ Hag_02_05 / out / ^of Egypt, so my spirit remaineth among you: fear ye not.

out ^ Psa_114_01 / out / ^of Egypt, the house of Jacob from a people of strange language;

out ^ Gen_43_02 / out / ^of Egypt, their father said unto them, Go again, buy us a little food.

out ^ Deu_04_20 / out / ^of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out ^ Num_20_05 / out / ^of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out ^ Num_20_05 / out / ^of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out ^ Exo_17_03 / out / ^of Egypt, to kill us and our children and our cattle with thirst?

out ^ Jos_05_06 / out / ^of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not show them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey.

out ^ Num_22_11 / out / ^of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

out ^ Exo_03_12 / out / ^of Egypt, ye shall serve God upon this mountain.

out ^ Jos_05_04 / out / ^of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

out ^ Jos_05_05 / out / ^of Egypt, [them] they had not circumcised.

out ^ 2Ch_05_10 / out / ^of Egypt.

out ^ 2Ch_10_02 / out / ^of Egypt.

out ^ Deu_16_06 / out / ^of Egypt.

out ^ Deu_24_09 / out / ^of Egypt.

out ^ Exo_03_10 / out / ^of Egypt.

out ^ Exo_13_08 / out / ^of Egypt.

out ^ Exo_13_09 / out / ^of Egypt.

out ^ Exo_13_16 / out / ^of Egypt.

out ^ Hos_11_01 / out / ^of Egypt.

out ^ Jos_05_04 / out / ^of Egypt.

out ^ 1Sa_15_06 / out / ^of Egypt. So the Kenites departed from among the Amalekites.

out ^ Deu_04_46 / out / ^of Egypt:

out ^ Jer_37_05 / out / ^of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

out ^ Jos_24_06 / out / ^of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

out ^ Num_20_16 / out / ^of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

out ^ Psa_80_08 / out / ^of Egypt: thou hast cast out the heathen, and planted it.

out ^ Deu_04_37 / out / ^of Egypt;

out ^ Deu_25_17 / out / ^of Egypt;

out ^ Exo_18_01 / out / ^of Egypt;

out ^ Deu_23_04 / out / ^of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

out ^ Jos_02_10 / out / ^of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

out ^ Psa_68_31 / out ^of Egypt; Ethiopia shall soon stretch out her hands unto God.

out ^ Num_23_22 / out ^of Egypt; he hath as it were the strength of an unicorn.

out ^ Num_24_08 / out ^of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

out ^ 2Ch_12_03 / out ^of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

out ^ 1Ch_17_21 / out ^of Egypt?

out ^ Exo_03_11 / out ^of Egypt?

out ^ Exo_14_11 / out ^of Egypt?

out ^ Num_11_20 / out ^of Egypt?

out ^ Jer_36_21 / out ^of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

out ^ 2Ch_15_09 / out ^of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

Out ^ Jud_05_14 / Out ^of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out ^ 2Ch_25_10 / out ^of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

out ^ Jud_18_11 / out ^of Eshtaol, six hundred men appointed with weapons of war.

out ^ Luk_08_04 / out ^of every city, he spake by a parable:

out ^ Rev_05_09 / out ^of every kindred, and tongue, and people, and nation;

out ^ Act_02_05 / out ^of every nation under heaven.

out ^ Luk_05_17 / out ^of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

out ^ Jos_04_02 / out ^of every tribe a man,

out ^ Jos_03_12 / out ^of every tribe a man.

out ^ Jos_04_04 / out ^of every tribe a man:

out ^ Psa_17_01 / out ^of feigned lips.

out ^ Lev_02_14 / out ^of full ears.

out ^ Joh_07_52 / out ^of Galilee ariseth no prophet.

out ^ Joh_07_41 / out ^of Galilee?

out ^ 2Sa_23_29 / out / ^of Gibeah of the children of Benjamin,

out ^ Jud_20_25 / out / ^of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

out ^ Jud_20_21 / out / ^of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

out ^ Rev_07_14 / out / ^of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

out ^ Psa_144_07 / out / ^of great waters, from the hand of strange children;

out ^ Num_11_15 / out / ^of hand, if I have found favour in thy sight; and let me not see my wretchedness.

out ^ Gen_12_04 / out / ^of Haran.

out ^ Rev_21_10 / out / ^of heaven from God,

out ^ Rev_03_12 / out / ^of heaven from my God: and [I will write upon him] my new name.

Out ^ Deu_04_36 / Out / ^of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

out ^ Rev_21_03 / out / ^of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

out ^ 1Sa_02_10 / out / ^of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

out ^ Gen_22_15 / out / ^of heaven the second time,

out ^ Rev_20_09 / out / ^of heaven, and devoured them.

out ^ Gen_21_17 / out / ^of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

out ^ Gen_22_11 / out / ^of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

out ^ 2Sa_21_10 / out / ^of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

out ^ Rev_21_02 / out / ^of heaven, prepared as a bride adorned for her husband.

out ^ Rev_16_21 / out / ^of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

out ^ Gen_19_24 / out / ^of heaven;

out ^ 1Ki_17_19 / out / ^of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

out ^ Joe_02_16 / out / ^of her closet.

out ^ Mar_07_26 / out / ^of her daughter.

out ^ Num_30_12 / out / ^of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

out ^ Num_30_06 / out / ^of her lips, wherewith she bound her soul;

out ^ Hos_02_17 / out / ^of her mouth, and they shall no more be remembered by their name.

out ^ Job_09_06 / out / ^of her place, and the pillars thereof tremble.

out ^ Isa_13_13 / out / ^of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

out ^ Hos_02_02 / out / ^of her sight, and her adulteries from between her breasts;

out ^ Jer_51_55 / out / ^of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

out ^ Rev_18_04 / out / ^of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

out ^ Act_16_18 / out / ^of her. And he came out the same hour.

out ^ Eze_24_12 / out / ^of her: her scum [shall be] in the fire.

out ^ Num_21_28 / out / ^of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

out ^ Jer_48_45 / out / ^of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

Out ^ Zec_10_04 / Out / ^of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

out ^ Zec_10_04 / out / ^of him every oppressor together.

out ^ Zec_10_04 / out / ^of him the battle bow, out of him every oppressor together.

out ^ Zec_10_04 / out / ^of him the nail, out of him the battle bow, out of him every oppressor together.

out ^ Mar_09_25 / out / ^of him, and enter no more into him.

out ^ Luk_06_19 / out / ^of him, and healed [them] all.

out ^ Luk_04_35 / out / ^of him, and hurt him not.

out ^ Mar_07_15 / out / ^of him, those are they that defile the man.

out ^ Mar_05_30 / out / ^of him, turned him about in the press, and said, Who touched my clothes?

out ^ Mar_01_25 / out / ^of him.

out ^ Mar_01_26 / out / ^of him.

out ^ Luk_04_35 / out / ^of him. And when the devil had thrown him in the midst, he came out of him, and

hurt him not.

out ^ Mar_09_26 / out / ^of him: and he was as one dead; insomuch that many said, He is dead.

out ^ Mat_17_18 / out / ^of him: and the child was cured from that very hour.

out ^ Joh_07_38 / out / ^of his belly shall flow rivers of living water.

out ^ Job_20_15 / out / ^of his belly.

out ^ Jud_03_22 / out / ^of his belly; and the dirt came out.

out ^ Exo_04_07 / out / ^of his bosom, and, behold, it was turned again as his [other] flesh.

out ^ Num_24_07 / out / ^of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

out ^ Psa_19_05 / out / ^of his chamber, [and] rejoiceth as a strong man to run a race.

out ^ 1Sa_01_03 / out / ^of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

out ^ Gen_37_23 / out / ^of his coat, [his] coat of [many] colours that [was] on him;

out ^ Amo_03_04 / out / ^of his den, if he have taken nothing?

out ^ Lev_15_02 / out / ^of his flesh, [because of] his issue he [is] unclean.

out ^ Job_20_25 / out / ^of his gall: terrors [are] upon him.

out ^ Joh_12_17 / out / ^of his grave, and raised him from the dead, bare record.

out ^ Jud_15_17 / out / ^of his hand, and called that place Ramathlehi.

out ^ Jer_34_03 / out / ^of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

out ^ Num_21_26 / out / ^of his hand, even unto Arnon.

out ^ 2Ki_19_19 / out / ^of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

out ^ Dan_11_41 / out / ^of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

out ^ 1Sa_27_01 / out / ^of his hand.

out ^ Dan_08_07 / out / ^of his hand.

out ^ Eze_30_22 / out / ^of his hand.

out ^ Job_27_22 / out / ^of his hand.

out ^ Jos_24_10 / out / ^of his hand.

out ^ 2Ki_18_29 / out / ^of his hand:

out ^ Hab_03_04 / out / ^of his hand: and there [was] the hiding of his power.

out ^ 1Ki_11_34 / out / ^of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

out ^ Dan_08_04 / out / ^of his hand; but he did according to his will, and became great.

out ^ Exo_32_19 / out / ^of his hands, and brake them beneath the mount.

out ^ Zec_02_13 / out / ^of his holy habitation.

out ^ Psa_03_04 / out / ^of his holy hill. Selah.

out ^ Deu_24_02 / out / ^of his house, she may go and be another man's [wife].

out ^ Deu_24_01 / out / ^of his house.

out ^ Mar_13_15 / out / ^of his house:

out ^ Mat_24_17 / out / ^of his house:

out ^ Deu_24_03 / out / ^of his house; or if the latter husband die, which took her [to be] his wife;

out ^ Mat_13_41 / out / ^of his kingdom all things that offend, and them which do iniquity;

out ^ Exo_06_01 / out / ^of his land.

out ^ Exo_06_11 / out / ^of his land.

out ^ Exo_07_02 / out / ^of his land.

out ^ Exo_11_10 / out / ^of his land.

out ^ Eze_36_20 / out / ^of his land.

out ^ Psa_10_16 / out / ^of his land.

out ^ 2Ki_24_07 / out / ^of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

out ^ Gen_46_26 / out / ^of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

out ^ Num_12_12 / out / ^of his mother's womb.

out ^ 2Sa_22_09 / out / ^of his mouth devoured: coals were kindled by it.

out ^ Psa_18_08 / out / ^of his mouth devoured: coals were kindled by it.

Out ^ Job_41_19 / Out / ^of his mouth go burning lamps, [and] sparks of fire leap out.

out ^ Rev_19_15 / out / ^of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

out ^ Jer_51_44 / out / ^of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

out ^ Rev_12_15 / out / ^of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

out ^ Rev_01_16 / out / ^of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

out ^ Pro_02_06 / out / ^of his mouth [cometh] knowledge and understanding.

out ^ Zec_09_07 / out / ^of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

out ^ Luk_11_54 / out / ^of his mouth, that they might accuse him.

out ^ Job_37_02 / out / ^of his mouth.

out ^ Job_41_21 / out / ^of his mouth.

out ^ Num_30_02 / out / ^of his mouth.

out ^ Rev_12_16 / out / ^of his mouth.

out ^ Luk_04_22 / out / ^of his mouth. And they said, Is not this Joseph's son?

out ^ Rev_19_21 / out / ^of his mouth: and all the fowls were filled with their flesh.

out ^ 1Sa_17_35 / out / ^of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

Out ^ Job_41_20 / Out / ^of his nostrils goeth smoke, as [out] of a seething pot or caldron.

out ^ 2Sa_22_09 / out / ^of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out ^ Psa_18_08 / out / ^of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out ^ Jer_52_27 / out / ^of his own land.

out ^ Eze_46_18 / out / ^of his own possession: that my people be not scattered every man from his possession.

out ^ Exo_16_29 / out / ^of his place on the seventh day.

out ^ Isa_26_21 / out / ^of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

out ^ Zec_06_12 / out / ^of his place, and he shall build the temple of the LORD:

out ^ 1Ki_20_24 / out / ^of his place, and put captains in their rooms:

out ^ Mic_01_03 / out / ^of his place, and will come down, and tread upon the high places of the earth.

out ^ Rev_02_05 / out / ^of his place, except thou repent.

out ^ Job_14_18 / out ^of his place.

out ^ Job_27_21 / out ^of his place.

out ^ Job_27_23 / out ^of his place.

out ^ Job_37_01 / out ^of his place.

out ^ Job_18_04 / out ^of his place?

out ^ 1Sa_18_11 / out ^of his presence twice.

out ^ Rev_20_07 / out ^of his prison,

out ^ Isa_11_01 / out ^of his roots:

out ^ Eze_21_04 / out ^of his sheath against all flesh from the south to the north:

out ^ Eze_21_03 / out ^of his sheath, and will cut off from thee the righteous and the wicked.

out ^ Eze_21_05 / out ^of his sheath: it shall not return any more.

out ^ 2Ki_17_23 / out ^of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

out ^ 2Ki_24_03 / out ^of his sight, for the sins of Manasseh, according to all that he did;

out ^ 2Ki_17_20 / out ^of his sight.

out ^ Jud_06_21 / out ^of his sight.

out ^ Ecc_08_03 / out ^of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

out ^ 2Ki_17_18 / out ^of his sight: there was none left but the tribe of Judah only.

out ^ Psa_10_05 / out ^of his sight: [as for] all his enemies, he puffeth at them.

out ^ Zec_04_01 / out ^of his sleep,

out ^ Gen_28_16 / out ^of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

out ^ Jud_16_20 / out ^of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out ^ Act_16_27 / out ^of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

out ^ Jud_16_14 / out ^of his sleep, and went away with the pin of the beam, and with the web.

out ^ 1Ki_11_35 / out ^of his son's hand, and will give it unto thee, [even] ten tribes.

out ^ Job_18_14 / out ^of his tabernacle, and it shall bring him to the king of terrors.

out ^ Job_29_17 / out ^of his teeth.

out ^ Psa_18_06 / out / ^of his temple, and my cry came before him, [even] into his ears.

out ^ 2Sa_22_07 / out / ^of his temple, and my cry [did enter] into his ears.

out ^ Lev_14_08 / out / ^of his tent seven days.

out ^ Mat_13_52 / out / ^of his treasure [things] new and old.

out ^ Jer_10_13 / out / ^of his treasures.

out ^ Jer_51_16 / out / ^of his treasures.

out ^ Psa_135_07 / out / ^of his treasures.

out ^ Isa_46_07 / out / ^of his trouble.

out ^ Isa_08_08 / out / ^of his wings shall fill the breadth of thy land, O Immanuel.

out ^ Ezr_10_01 / out / ^of Israel a very great congregation of men and women and children: for the people wept very sore.

out ^ Ezr_07_28 / out / ^of Israel chief men to go up with me.

out ^ 2Ch_25_06 / out / ^of Israel for an hundred talents of silver.

out ^ 2Ch_15_09 / out / ^of Israel in abundance, when they saw that the LORD his God [was] with him.

out ^ Num_24_17 / out / ^of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

out ^ 2Ch_30_25 / out / ^of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

out ^ 2Ki_10_28 / out / ^of Israel.

out ^ Deu_25_06 / out / ^of Israel.

out ^ Jud_21_17 / out / ^of Israel.

out ^ 2Ch_15_17 / out / ^of Israel: nevertheless the heart of Asa was perfect all his days.

out ^ Job_28_05 / out / ^of it cometh bread: and under it is turned up as it were fire.

out ^ Num_34_09 / out / ^of it shall be at Hazarenan: this shall be your north border.

out ^ Num_34_12 / out / ^of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

out ^ Num_34_05 / out / ^of it shall be at the sea.

out ^ Gen_03_19 / out / ^of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

out ^ Pro_04_23 / out / ^of it [are] the issues of life.

out ^ Eze_24_06 / out / ^of it! bring it out piece by piece; let no lot fall upon it.

out ^ Exo_17_06 / out / ^of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

out ^ Act_13_17 / out / ^of it.

out ^ Exo_37_21 / out / ^of it.

out ^ Isa_13_09 / out / ^of it.

out ^ Jer_30_07 / out / ^of it.

out ^ Num_18_29 / out / ^of it.

out ^ Pro_02_22 / out / ^of it.

out ^ Isa_42_05 / out / ^of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

out ^ Job_38_13 / out / ^of it?

Out ^ Num_24_19 / Out / ^of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

out ^ Num_24_17 / out / ^of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

out ^ Isa_65_09 / out / ^of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out ^ Mar_10_46 / out / ^of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

out ^ Eze_33_21 / out / ^of Jerusalem came unto me, saying, The city is smitten.

out ^ Isa_37_32 / out / ^of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

out ^ 2Ki_19_31 / out / ^of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

out ^ 2Ch_24_06 / out / ^of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out ^ Jer_37_12 / out / ^of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

out ^ 2Sa_05_13 / out / ^of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

out ^ Eze_01_07 / out / ^of Jerusalem, and had put them in the house of his gods;

out ^ 2Sa_19_19 / out / ^of Jerusalem, that the king should take it to his heart.

out ^ 1Ki_11_29 / out ^ of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

out ^ 2Sa_20_07 / out ^ of Jerusalem, to pursue after Sheba the son of Bichri.

out ^ 2Sa_15_11 / out ^ of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

out ^ Luk_13_33 / out ^ of Jerusalem.

out ^ Act_22_18 / out ^ of Jerusalem: for they will not receive thy testimony concerning me.

out ^ Dan_05_13 / out ^ of Jewry?

out ^ 2Sa_04_04 / out ^ of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

out ^ Gen_32_25 / out ^ of joint, as he wrestled with him.

out ^ Pro_25_19 / out ^ of joint.

out ^ Psa_22_14 / out ^ of joint: my heart is like wax; it is melted in the midst of my bowels.

out ^ Jos_04_19 / out ^ of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

out ^ Jos_04_20 / out ^ of Jordan, did Joshua pitch in Gilgal.

out ^ Jos_04_16 / out ^ of Jordan.

out ^ Jos_04_17 / out ^ of Jordan.

out ^ Heb_07_14 / out ^ of Juda; of which tribe Moses spake nothing concerning priesthood.

out ^ Act_28_21 / out ^ of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

out ^ Joh_04_47 / out ^ of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

out ^ Joh_04_54 / out ^ of Judaea into Galilee.

out ^ Isa_65_09 / out ^ of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out ^ 2Ch_24_06 / out ^ of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out ^ 1Ki_13_01 / out ^ of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

out ^ 2Ch_14_08 / out ^ of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

out ^ Jer_44_07 / out ^ of Judah, to leave you none to remain;

out ^ 2Ch_17_06 / out / ^of Judah.

out ^ Jud_04_06 / out / ^of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

out ^ 1Sa_23_13 / out / ^of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

out ^ Gen_31_33 / out / ^of Leah's tent, and entered into Rachel's tent.

out ^ 2Ch_02_16 / out / ^of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

out ^ 2Ch_02_08 / out / ^of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

out ^ 1Ki_05_06 / out / ^of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

out ^ 2Co_01_16 / out / ^of Macedonia unto you, and of you to be brought on my way toward Judaea.

out ^ Jud_05_14 / out / ^of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out ^ Eze_04_12 / out / ^of man, in their sight.

out ^ Gen_02_23 / out / ^of Man.

out ^ Eze_38_08 / out / ^of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

out ^ Act_08_07 / out / ^of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

out ^ Psa_18_16 / out / ^of many waters.

out ^ 2Sa_22_17 / out / ^of many waters;

out ^ Luk_04_41 / out / ^of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

out ^ Luk_08_46 / out / ^of me.

out ^ 2Co_01_08 / out / ^of measure, above strength, insomuch that we despaired even of life:

out ^ Mar_10_26 / out / ^of measure, saying among themselves, Who then can be saved?

out ^ 1Ch_19_06 / out / ^of Mesopotamia, and out of Syriamaachah, and out of Zobah.

out ^ 1Ki_11_18 / out / ^of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out ^ Psa_31_12 / out / ^of mind: I am like a broken vessel.

out ^ 2Ch_32_15 / out / ^of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out ^ 2Ch_32_17 / out / ^of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

out ^ 2Ki_18_35 / out / ^of mine hand, that the LORD should deliver Jerusalem out of mine hand?

out ^ 2Ch_32_14 / out / ^of mine hand, that your God should be able to deliver you out of mine hand?

out ^ 2Ch_32_17 / out / ^of mine hand.

out ^ Hos_02_10 / out / ^of mine hand.

out ^ 2Ch_32_13 / out / ^of mine hand?

out ^ 2Ch_32_14 / out / ^of mine hand?

out ^ 2Ch_32_15 / out / ^of mine hand?

out ^ 2Ki_18_34 / out / ^of mine hand?

out ^ 2Ki_18_35 / out / ^of mine hand?

out ^ Hos_09_15 / out / ^of mine house, I will love them no more: all their princes [are] revolvers.

out ^ 1Sa_07_11 / out / ^of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

out ^ Isa_37_32 / out / ^of mount Zion: the zeal of the LORD of hosts shall do this.

out ^ 2Ki_19_31 / out / ^of mount Zion: the zeal of the LORD [of hosts] shall do this.

out ^ 2Co_02_04 / out / ^of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

out ^ Exo_32_33 / out / ^of my book.

out ^ Psa_25_17 / out / ^of my distresses.

out ^ Joh_10_29 / out / ^of my Father's hand.

out ^ 1Sa_24_21 / out / ^of my father's house.

out ^ Jud_11_07 / out / ^of my father's house? and why are ye come unto me now when ye are in distress?

out ^ Isa_36_20 / out / ^of my hand, that the LORD should deliver Jerusalem out of my hand?

out ^ Deu_32_39 / out / ^of my hand.

out ^ Joh_10_28 / out / ^of my hand.

out ^ Isa_43_13 / out / ^of my hand: I will work, and who shall let it?

out ^ Isa_36_19 / out / ^of my hand?

out ^ Isa_36_20 / out / ^of my hand?

out ^ Dan_03_15 / out / ^of my hands?

out ^ 2Ch_07_20 / out / ^of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

out ^ Jer_17_16 / out / ^of my lips was [right] before thee.

out ^ Psa_89_34 / out / ^of my lips.

out ^ Psa_71_06 / out / ^of my mother's bowels: my praise [shall be] continually of thee.

out ^ Job_01_21 / out / ^of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

out ^ Isa_45_23 / out / ^of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

out ^ Isa_48_03 / out / ^of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

out ^ Rev_03_16 / out / ^of my mouth.

out ^ Isa_55_11 / out / ^of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

out ^ Psa_119_43 / out / ^of my mouth; for I have hoped in thy judgments.

out ^ Jer_23_39 / out / ^of my presence:

out ^ Jer_15_01 / out / ^of my sight, and let them go forth.

out ^ 2Ch_07_20 / out / ^of my sight, and will make it [to be] a proverb and a byword among all nations.

out ^ Jer_07_15 / out / ^of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

out ^ 2Ki_23_27 / out / ^of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

out ^ Jer_04_01 / out / ^of my sight, then shalt thou not remove.

out ^ Gen_23_04 / out / ^of my sight.

out ^ 1Ki_09_07 / out / ^of my sight; and Israel shall be a proverb and a byword among all people:

out ^ Gen_23_08 / out / ^of my sight; hear me, and entreat for me to Ephron the son of Zohar,

out ^ Act_02_17 / out / ^of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

out ^ Deu_09_17 / out / ^of my two hands, and brake them before your eyes.

out ^ 1Sa_25_37 / out / ^of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

out ^ Jud_07_23 / out / ^of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

out ^ Joh_01_46 / out / ^of Nazareth? Philip saith unto him, Come and see.

out ^ Eze_30_13 / out / ^of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

out ^ Isa_29_18 / out / ^of obscurity, and out of darkness.

out ^ Eze_21_19 / out / ^of one land: and choose thou a place, choose [it] at the head of the way to the city.

out ^ Dan_08_09 / out / ^of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

out ^ Exo_37_07 / out / ^of one piece made he them, on the two ends of the mercy seat;

out ^ Act_24_07 / out / ^of our hands,

out ^ Jos_09_12 / out / ^of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

out ^ Jer_44_17 / out / ^of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out ^ Gen_35_09 / out / ^of Padanaram, and blessed him.

out ^ 1Ki_11_18 / out / ^of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out ^ Ecc_04_14 / out / ^of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

out ^ Jer_52_31 / out / ^of prison,

out ^ Psa_142_07 / out / ^of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

out ^ 2Ki_25_27 / out / ^of prison;

out ^ 2Ki_03_06 / out / ^of Samaria the same time, and numbered all Israel.

out ^ 1Ki_20_17 / out / ^of Samaria.

out ^ 2Ki_23_18 / out / ^of Samaria.

out ^ 1Sa_19_10 / out / ^of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

out ^ 2Ti_04_02 / out / ^of season; reprove, rebuke, exhort with all longsuffering and doctrine.

out ^ Isa_21_11 / out / ^of Seir, Watchman, what of the night? Watchman, what of the night?

out ^ Jud_05_04 / out / ^of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out ^ Gen_34_26 / out / ^of Shechem's house, and went out.

out ^ 1Sa_04_03 / out / ^of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

out ^ Jos_22_09 / out / ^of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

out ^ Jos_02_01 / out / ^of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

out ^ 2Ch_15_09 / out / ^of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

out ^ Rom_11_26 / out / ^of Sion the Deliverer, and shall turn away ungodliness from Jacob:

out ^ Psal_78_65 / out / ^of sleep, [and] like a mighty man that shouteth by reason of wine.

out ^ Joh_11_11 / out / ^of sleep.

out ^ Rom_13_11 / out / ^of sleep: for now [is] our salvation nearer than when we believed.

out ^ Luk_17_29 / out / ^of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

out ^ 1Ch_19_06 / out / ^of Syriamaachah, and out of Zobah.

out ^ 2Pe_02_09 / out / ^of temptations, and to reserve the unjust unto the day of judgment to be punished:

out ^ Jud_20_10 / out / ^of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

out ^ 2Ch_35_24 / out / ^of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

out ^ Luk_09_05 / out / ^of that city, shake off the very dust from your feet for a testimony against them.

out ^ Jos_15_04 / out / ^of that coast were at the sea: this shall be your south coast.

out ^ Act_19_16 / out / ^of that house naked and wounded.

out ^ Mat_10_14 / out / ^of that house or city, shake off the dust of your feet.

out ^ Exo_03_08 / out / ^of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

Out ^ Gen_10_11 / Out / ^of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and

Calah,

out ^ Deu_12_03 / out / ^of that place.

out ^ Gen_29_02 / out / ^of that well they watered the flocks: and a great stone [was] upon the well's mouth.

out ^ 2Co_08_11 / out / ^of that which ye have.

out ^ 1Sa_01_16 / out / ^of the abundance of my complaint and grief have I spoken hitherto.

out ^ Mat_12_34 / out / ^of the abundance of the heart the mouth speaketh.

out ^ Exo_03_17 / out / ^of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

out ^ Rev_16_07 / out / ^of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

out ^ Rev_10_10 / out / ^of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

out ^ Rev_08_04 / out / ^of the angel's hand.

out ^ Gen_09_10 / out / ^of the ark, to every beast of the earth.

out ^ Gen_08_19 / out / ^of the ark.

out ^ Gen_08_10 / out / ^of the ark;

out ^ 1Sa_17_23 / out / ^of the armies of the Philistines, and spake according to the same words: and David heard [them].

out ^ 1Sa_04_12 / out / ^of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

out ^ 1Sa_04_16 / out / ^of the army, and I fled to day out of the army. And he said, What is there done, my son?

out ^ 1Sa_04_16 / out / ^of the army. And he said, What is there done, my son?

out ^ Isa_46_06 / out / ^of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

out ^ Jer_37_21 / out / ^of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

out ^ 2Ki_06_27 / out / ^of the barnfloor, or out of the winepress?

out ^ Exo_29_23 / out / ^of the basket of the unleavened bread that [is] before the LORD:

out ^ Lev_08_26 / out / ^of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

out ^ Gen_40_17 / out / ^of the basket upon my head.

out ^ Num_06_19 / out / ^of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

out ^ Jon_02_02 / out / ^of the belly of hell cried I, [and] thou heardest my voice.

out ^ Job_03_11 / out / ^of the belly?

out ^ 2Co_12_03 / out / ^of the body, I cannot tell: God knoweth;]

out ^ 2Co_12_02 / out / ^of the body, I cannot tell: God knoweth;] such an one caught up to the third heaven.

out ^ Job_20_25 / out / ^of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.

out ^ Lev_13_20 / out / ^of the boil.

out ^ Jer_36_11 / out / ^of the book all the words of the LORD,

out ^ Rev_22_19 / out / ^of the book of life, and out of the holy city, and [from] the things which are written in this book.

out ^ Rev_03_05 / out / ^of the book of life, but I will confess his name before my Father, and before his angels.

out ^ Psa_69_28 / out / ^of the book of the living, and not be written with the righteous.

out ^ Isa_34_16 / out / ^of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

out ^ Jos_15_11 / out / ^of the border were at the sea.

out ^ Pro_17_23 / out / ^of the bosom to pervert the ways of judgment.

out ^ Rev_11_07 / out / ^of the bottomless pit shall make war against them, and shall overcome them, and kill them.

out ^ Rev_17_08 / out / ^of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

out ^ Jud_09_15 / out / ^of the bramble, and devour the cedars of Lebanon.

out ^ 1Sa_17_40 / out / ^of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

out ^ Num_16_37 / out / ^of the burning, and scatter thou the fire yonder; for they are hallowed.

out ^ Lev_13_25 / out / ^of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

out ^ Amo_04_11 / out / ^of the burning: yet have ye not returned unto me, saith the LORD.

out ^ Num_05_02 / out / ^of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

out ^ 2Sa_01_02 / out / ^of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

Out ^ 2Sa_01_03 / Out / ^of the camp of Israel am I escaped.

out ^ 1Sa_13_17 / out / ^of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

out ^ 1Sa_17_04 / out / ^of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

out ^ 2Ki_07_12 / out / ^of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

out ^ Exo_19_17 / out / ^of the camp to meet with God; and they stood at the nether part of the mount.

out ^ Lev_17_03 / out / ^of the camp,

out ^ Lev_24_23 / out / ^of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

out ^ Deu_23_10 / out / ^of the camp, he shall not come within the camp:

out ^ Lev_10_04 / out / ^of the camp.

out ^ Num_10_34 / out / ^of the camp.

out ^ Num_14_44 / out / ^of the camp.

out ^ Lev_14_03 / out / ^of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

out ^ Lev_10_05 / out / ^of the camp; as Moses had said.

out ^ Exo_25_33 / out / ^of the candlestick.

out ^ Exo_25_35 / out / ^of the candlestick.

out ^ Exo_37_19 / out / ^of the candlestick.

out ^ Neh_08_17 / out / ^of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

out ^ Ezr_03_08 / out / ^of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

out ^ Neh_07_06 / out / ^of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

out ^ Ezr_02_01 / out / ^of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

out ^ Ezr_08_35 / out / ^of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

out ^ Jud_14_09 / out / ^of the carcase of the lion.

out ^ 1Sa_24_08 / out / ^of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

out ^ 1Sa_24_07 / out / ^of the cave, and went on [his] way.

out ^ Jos_10_23 / out / ^of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

out ^ Jos_10_22 / out / ^of the cave.

out ^ 1Ki_17_23 / out / ^of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

out ^ Neh_13_08 / out / ^of the chamber.

out ^ Num_03_09 / out / ^of the children of Israel.

out ^ Hos_13_03 / out / ^of the chimney.

out ^ 3Jo_01_10 / out / ^of the church.

out ^ 2Ki_23_08 / out / ^of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

out ^ Act_05_16 / out / ^of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out ^ Act_05_16 / out / ^of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out ^ Jud_20_42 / out / ^of the cities they destroyed in the midst of them.

out ^ Jud_20_15 / out / ^of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

out ^ Jud_20_14 / out / ^of the cities unto Gibeah, to go out to battle against the children of Israel.

out ^ 2Ch_15_08 / out / ^of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

out ^ Mat_14_13 / out / ^of the cities.

out ^ Luk_08_27 / out / ^of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

out ^ Jos_08_22 / out / ^of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

out ^ Jer_52_25 / out / ^of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

out ^ Act_16_13 / out / ^of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

out ^ Jer_52_07 / out / ^of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.

out ^ Jer_39_04 / out / ^of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

out ^ Jud_17_08 / out / ^of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

out ^ Exo_09_33 / out / ^of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

out ^ 2Ki_25_19 / out / ^of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

out ^ Lev_14_45 / out / ^of the city into an unclean place.

out ^ Mat_21_17 / out / ^of the city into Bethany; and he lodged there.

out ^ Lev_14_53 / out / ^of the city into the open fields, and make an atonement for the house: and it shall be clean.

out ^ 1Ki_09_24 / out / ^of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

out ^ 2Ch_08_11 / out / ^of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

out ^ 1Ki_08_01 / out / ^of the city of David, which [is] Zion.

out ^ 2Ch_05_02 / out / ^of the city of David, which [is] Zion.

out ^ Luk_02_04 / out / ^of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; [because he was of the house and lineage of David:]

out ^ Jud_01_16 / out / ^of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

out ^ Eze_48_30 / out / ^of the city on the north side, four thousand and five hundred measures.

out ^ 2Ki_09_15 / out / ^of the city to go to tell [it] in Jezreel.

out ^ Jud_20_40 / out / ^of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

out ^ Joh_04_30 / out / ^of the city, and came unto him.

out ^ Luk_04_29 / out / ^of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

out ^ 2Ki_02_23 / out / ^of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

out ^ Jon_04_05 / out / ^of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

out ^ 1Ki_21_13 / out / ^of the city, and stoned him with stones, that he died.

out ^ Act_07_58 / out / ^of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

out ^ 1Ki_20_19 / out / ^of the city, and the army which followed them.

out ^ Job_24_12 / out / ^of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

out ^ Jud_01_24 / out / ^of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

out ^ Mic_04_10 / out / ^of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

out ^ 2Sa_20_16 / out / ^of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

out ^ Exo_09_29 / out / ^of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

out ^ Act_14_19 / out / ^of the city, supposing he had been dead.

out ^ 2Ki_07_12 / out / ^of the city, we shall catch them alive, and get into the city.

out ^ Gen_44_04 / out / ^of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

out ^ 1Ch_20_02 / out / ^of the city.

out ^ 2Ch_33_15 / out / ^of the city.

out ^ 2Sa_15_24 / out / ^of the city.

out ^ 2Sa_18_03 / out / ^of the city.

out ^ Act_16_39 / out / ^of the city.

out ^ Jud_20_38 / out / ^of the city.

out ^ Mar_11_19 / out / ^of the city.

out ^ Act_21_05 / out / ^of the city: and we kneeled down on the shore, and prayed.

out ^ Jud_09_43 / out / ^of the city; and he rose up against them, and smote them.

out ^ Job_33_06 / out / ^of the clay.

out ^ Luk_09_35 / out / ^of the cloud, saying, This is my beloved Son: hear him.

out ^ Mar_09_07 / out / ^of the cloud, saying, This is my beloved Son: hear him.

out ^ Mat_17_05 / out / ^of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

out ^ Num_21_13 / out / ^of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

out ^ Eze_45_14 / out / ^of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

out ^ Act_04_15 / out / ^of the council, they conferred among themselves,

out ^ Eze_11_17 / out / ^of the countries where ye have been scattered, and I will give you the land of Israel.

out ^ Eze_20_34 / out / ^of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out ^ Eze_20_41 / out / ^of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out ^ Eze_25_07 / out / ^of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out ^ Rut_04_03 / out / ^of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

out ^ Rut_02_06 / out / ^of the country of Moab:

out ^ Rut_01_22 / out / ^of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

out ^ Joh_11_55 / out / ^of the country up to Jerusalem before the passover, to purify themselves.

out ^ Eze_20_38 / out / ^of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out ^ Luk_23_26 / out / ^of the country, and on him they laid the cross, that he might bear [it] after Jesus.

out ^ Mar_15_21 / out / ^of the country, the father of Alexander and Rufus, to bear his cross.

out ^ Mar_05_10 / out / ^of the country.

out ^ Jer_39_14 / out / ^of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

out ^ Psa_69_14 / out / ^of the deep waters.

out ^ Dan_06_23 / out / ^of the den, and no manner of hurt was found upon him, because he believed in his

God.

out ^ Dan_06_23 / out / ^of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

Out ^ Psa_130_01 / Out / ^of the depths have I cried unto thee, O LORD.

out ^ Lev_08_33 / out / ^of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

out ^ Job_31_34 / out / ^of the door?

out ^ Jos_02_19 / out / ^of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

out ^ Jer_38_10 / out / ^of the dungeon, before he die.

out ^ Gen_41_14 / out / ^of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

out ^ Jer_38_13 / out / ^of the dungeon: and Jeremiah remained in the court of the prison.

out ^ Psa_113_07 / out / ^of the dunghill;

out ^ Job_14_19 / out / ^of the dust of the earth; and thou destroyest the hope of man.

out ^ 1Ki_16_02 / out / ^of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

out ^ Isa_29_04 / out / ^of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

out ^ Psa_113_07 / out / ^of the dust, [and] lifteth the needy out of the dunghill;

out ^ 1Sa_02_08 / out / ^of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

out ^ Isa_29_04 / out / ^of the dust.

out ^ 2Sa_23_04 / out / ^of the earth by clear shining after rain.

out ^ Job_08_19 / out / ^of the earth shall others grow.

out ^ Job_28_02 / out / ^of the earth, and brass [is] molten [out of] the stone.

out ^ Psa_104_35 / out / ^of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

out ^ Hos_02_18 / out / ^of the earth, and will make them to lie down safely.

out ^ 1Sa_28_13 / out / ^of the earth.

out ^ Dan_07_17 / out / ^of the earth.

out ^ Mic_07_02 / out / ^of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

out ^ Psa_104_14 / out / ^of the earth;

out ^ Rev_13_11 / out / ^of the earth; and he had two horns like a lamb, and he spake as a dragon.

out ^ Psa_85_11 / out / ^of the earth; and righteousness shall look down from heaven.

out ^ Dan_11_44 / out / ^of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

out ^ Mat_24_27 / out / ^of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Out ^ Jud_14_14 / Out / ^of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

out ^ 1Ch_11_23 / out / ^of the Egyptian's hand, and slew him with his own spear.

out ^ 2Sa_23_21 / out / ^of the Egyptian's hand, and slew him with his own spear.

out ^ Mat_12_35 / out / ^of the evil treasure bringeth forth evil things.

out ^ Luk_06_45 / out / ^of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

out ^ Jos_21_05 / out / ^of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

out ^ Jos_21_06 / out / ^of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out ^ 1Ch_06_71 / out / ^of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

out ^ Eze_45_15 / out / ^of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out ^ Jud_19_16 / out / ^of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

out ^ Gen_30_16 / out / ^of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out ^ Jud_05_04 / out / ^of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out ^ Gen_34_07 / out / ^of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

out ^ Eze_39_10 / out / ^of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the

Lord GOD.

out ^ Exo_23_16 / out ^of the field.

out ^ Lev_25_12 / out ^of the field.

out ^ Exo_10_05 / out ^of the field:

out ^ 1Sa_11_05 / out ^of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

out ^ Neh_12_29 / out ^of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

out ^ Neh_12_44 / out ^of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

out ^ Exo_08_13 / out ^of the fields.

out ^ Eze_01_13 / out ^of the fire went forth lightning.

out ^ Jde_01_23 / out ^of the fire; hating even the garment spotted by the flesh.

out ^ Zec_03_02 / out ^of the fire?

out ^ Jon_02_01 / out ^of the fish's belly,

out ^ Jud_06_38 / out ^of the fleece, a bowl full of water.

out ^ Deu_32_13 / out ^of the flinty rock;

out ^ Deu_32_13 / out ^of the flinty rock;

out ^ Eze_43_23 / out ^of the flock without blemish.

out ^ Amo_06_04 / out ^of the flock, and the calves out of the midst of the stall;

out ^ Eze_45_15 / out ^of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out ^ Lev_06_06 / out ^of the flock, with thy estimation, for a trespass offering, unto the priest:

out ^ Lev_05_18 / out ^of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

out ^ Eze_43_25 / out ^of the flock, without blemish.

out ^ 1Sa_17_34 / out ^of the flock:

out ^ Lev_05_15 / out ^of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

out ^ Hos_13_03 / out ^of the floor, and as the smoke out of the chimney.

out ^ Act_27_30 / out / ^of the foreship,

out ^ Jer_05_06 / out / ^of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out ^ Jer_10_03 / out / ^of the forest, the work of the hands of the workman, with the ax.

out ^ Eze_39_10 / out / ^of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out ^ Lev_13_56 / out / ^of the garment, or out of the skin, or out of the warp, or out of the woof:

out ^ Gen_34_24 / out / ^of the gate of his city.

out ^ Gen_34_24 / out / ^of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

out ^ Luk_06_45 / out / ^of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

out ^ Mat_12_35 / out / ^of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

out ^ Mat_27_53 / out / ^of the graves after his resurrection, and went into the holy city, and appeared unto many.

out ^ Gen_02_09 / out / ^of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

out ^ Gen_02_19 / out / ^of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

out ^ Isa_29_04 / out / ^of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

out ^ Isa_29_04 / out / ^of the ground, and thy speech shall whisper out of the dust.

out ^ Job_05_06 / out / ^of the ground;

out ^ Jos_21_06 / out / ^of the half tribe of Manasseh in Bashan, thirteen cities.

out ^ Jos_21_25 / out / ^of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

out ^ Jos_21_05 / out / ^of the half tribe of Manasseh, ten cities.

out ^ 1Ch_06_70 / out / ^of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

out ^ 1Ch_06_61 / out / ^of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

out ^ 2Sa_22_01 / out / ^of the hand of all his enemies, and out of the hand of Saul:

out ^ 1Sa_10_18 / out / ^of the hand of all kingdoms, [and] of them that oppressed you:

out ^ Jud_06_09 / out / ^of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out ^ 2Sa_03_18 / out / ^of the hand of all their enemies.

out ^ 2Ki_17_39 / out / ^of the hand of all your enemies.

out ^ 2Ki_13_25 / out / ^of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

out ^ Act_12_11 / out / ^of the hand of Herod, and [from] all the expectation of the people of the Jews.

out ^ Deu_25_11 / out / ^of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

out ^ 2Ki_13_25 / out / ^of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

out ^ Jud_09_17 / out / ^of the hand of Midian:

out ^ 2Ch_32_15 / out / ^of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out ^ Luk_01_74 / out / ^of the hand of our enemies might serve him without fear,

out ^ 2Sa_19_09 / out / ^of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

out ^ 1Sa_12_10 / out / ^of the hand of our enemies, and we will serve thee.

out ^ 1Sa_04_03 / out / ^of the hand of our enemies.

out ^ Exo_18_10 / out / ^of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out ^ 2Sa_22_01 / out / ^of the hand of Saul:

out ^ 2Sa_12_07 / out / ^of the hand of Saul;

out ^ 1Ki_11_31 / out / ^of the hand of Solomon, and will give ten tribes to thee:

out ^ Gen_48_22 / out / ^of the hand of the Amorite with my sword and with my bow.

out ^ Jer_32_04 / out / ^of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

out ^ Jos_09_26 / out / ^of the hand of the children of Israel, that they slew them not.

out ^ 1Sa_10_18 / out / ^of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out ^ Jud_06_09 / out / ^of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out ^ Exo_18_10 / out / ^of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out ^ Exo_03_08 / out / ^of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

out ^ Exo_18_09 / out / ^of the hand of the Egyptians.

out ^ Exo_14_30 / out / ^of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

out ^ Isa_38_06 / out / ^of the hand of the king of Assyria: and I will defend this city.

out ^ 2Ki_20_06 / out / ^of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

out ^ 2Ch_32_11 / out / ^of the hand of the king of Assyria?

out ^ 2Ki_18_33 / out / ^of the hand of the king of Assyria?

out ^ Isa_36_18 / out / ^of the hand of the king of Assyria?

out ^ 2Ki_16_07 / out / ^of the hand of the king of Israel, which rise up against me.

out ^ 2Ki_16_07 / out / ^of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

out ^ 1Ki_22_03 / out / ^of the hand of the king of Syria?

out ^ 2Ch_30_06 / out / ^of the hand of the kings of Assyria.

out ^ Jos_22_31 / out / ^of the hand of the LORD.

out ^ 2Sa_14_16 / out / ^of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

out ^ Jer_21_12 / out / ^of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

out ^ Jer_22_03 / out / ^of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

out ^ 2Sa_03_18 / out / ^of the hand of the Philistines, and out of the hand of all their enemies.

out ^ 1Ch_18_01 / out / ^of the hand of the Philistines.

out ^ 1Sa_07_03 / out / ^of the hand of the Philistines.

out ^ 1Sa_07_08 / out / ^of the hand of the Philistines.

out ^ 2Sa_08_01 / out / ^of the hand of the Philistines.

out ^ Jud_13_05 / out / ^of the hand of the Philistines.

out ^ 1Sa_09_16 / out / ^of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out ^ 2Sa_19_09 / out / ^of the hand of the Philistines; and now he is fled out of the land for Absalom.

out ^ Num_35_25 / out / ^of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

out ^ Exo_02_19 / out / ^of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

out ^ Jer_15_21 / out / ^of the hand of the terrible.

out ^ Deu_03_08 / out / ^of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

out ^ Psa_71_04 / out / ^of the hand of the unrighteous and cruel man.

out ^ Jer_15_21 / out / ^of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

out ^ Psa_71_04 / out / ^of the hand of the wicked, out of the hand of the unrighteous and cruel man.

out ^ Psa_82_04 / out / ^of the hand of the wicked.

out ^ Psa_97_10 / out / ^of the hand of the wicked.

out ^ Jud_02_18 / out / ^of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

out ^ Neh_09_27 / out / ^of the hand of their enemies.

out ^ 1Sa_04_08 / out / ^of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

out ^ 1Sa_17_37 / out / ^of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out ^ Eze_34_27 / out / ^of the hand of those that served themselves of them.

out ^ Jud_02_16 / out / ^of the hand of those that spoiled them.

out ^ 1Ki_11_12 / out / ^of the hand of thy son.

out ^ 1Sa_12_11 / out / ^of the hand of your enemies on every side, and ye dwelled safe.

out ^ Jud_08_34 / out / ^of the hands of all their enemies on every side:

out ^ 1Sa_07_14 / out / ^of the hands of the Philistines. And there was peace between Israel and the Amorites.

out ^ 1Sa_14_48 / out / ^of the hands of them that spoiled them.

out ^ Neh_04_02 / out / ^of the heaps of the rubbish which are burned?

out ^ Mar_07_21 / out / ^of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

out ^ Mat_15_19 / out / ^of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

out ^ Act_28_03 / out / ^of the heat, and fastened on his hand.

out ^ 2Sa_20_12 / out / ^of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

out ^ 2Sa_20_13 / out / ^of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

out ^ Jer_16_16 / out / ^of the holes of the rocks.

out ^ 1Sa_14_11 / out / ^of the holes where they had hid themselves.

out ^ Rev_22_19 / out / ^of the holy city, and [from] the things which are written in this book.

out ^ Eze_42_14 / out / ^of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

out ^ 1Ki_08_10 / out / ^of the holy [place], that the cloud filled the house of the LORD,

out ^ 2Ch_29_05 / out / ^of the holy [place].

out ^ 2Ch_05_11 / out / ^of the holy [place]: [for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

out ^ 1Ki_22_34 / out / ^of the host; for I am wounded.

out ^ 2Ch_18_33 / out / ^of the host; for I am wounded.

out ^ 2Sa_06_03 / out / ^of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

out ^ 2Sa_06_04 / out / ^of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

out ^ 1Ch_13_07 / out / ^of the house of Abinadab: and Uzza and Ahio drave the cart.

out ^ 2Ki_10_26 / out / ^of the house of Baal, and burned them.

out ^ Jud_09_04 / out / ^of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

out ^ Deu_13_05 / out / ^of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

out ^ Exo_20_02 / out / ^of the house of bondage.

out ^ Jud_06_08 / out / ^of the house of bondage;

out ^ Exo_13_03 / out / ^of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out ^ Deu_07_08 / out / ^of the house of bondmen, from the hand of Pharaoh king of Egypt.

out ^ Jer_34_13 / out / ^of the house of bondmen, saying,

out ^ 2Sa_09_05 / out / ^of the house of Machir, the son of Ammiel, from Lodebar.

out ^ 1Ch_15_25 / out / ^of the house of Obbedom with joy.

out ^ Mic_06_04 / out / ^of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out ^ 2Ch_28_21 / out / ^of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out ^ 2Ch_33_15 / out / ^of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

out ^ 2Ch_28_21 / out / ^of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out ^ Psa_118_26 / out / ^of the house of the LORD.

out ^ Hab_03_13 / out / ^of the house of the wicked, by discovering the foundation unto the neck. Selah.

out ^ Est_02_13 / out / ^of the house of the women unto the king's house.

out ^ Nah_01_14 / out / ^of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

out ^ Lev_14_38 / out / ^of the house to the door of the house, and shut up the house seven days:

out ^ Mat_13_01 / out / ^of the house, and sat by the sea side.

out ^ Amo_06_10 / out / ^of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out ^ Eze_43_06 / out / ^of the house; and the man stood by me.

out ^ Exo_12_46 / out / ^of the house; neither shall ye break a bone thereof.

out ^ Exo_08_13 / out / ^of the houses, out of the villages, and out of the fields.

out ^ 2Sa_14_16 / out / ^of the inheritance of God.

out ^ Deu_04_20 / out / ^of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out ^ Eze_27_06 / out / ^of the isles of Chittim.

out ^ Psa_45_08 / out / ^of the ivory palaces, whereby they have made thee glad.

out ^ Jer_38_08 / out / ^of the king's house, and spake to the king, saying,

out ^ 2Sa_11_08 / out / ^of the king's house, and there followed him a mess [of meat] from the king.

out ^ 2Sa_15_35 / out / ^of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

out ^ Ezr_06_04 / out / ^of the king's house:

out ^ Est_02_09 / out / ^of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

out ^ Est_07_08 / out / ^of the king's mouth, they covered Haman's face.

out ^ Ezr_07_20 / out / ^of the king's treasure house.

out ^ 2Sa_19_09 / out / ^of the land for Absalom.

out ^ Exo_12_33 / out / ^of the land in haste; for they said, We [be] all dead [men].

out ^ Hos_11_11 / out / ^of the land of Assyria: and I will place them in their houses, saith the LORD.

out ^ Jer_50_28 / out / ^of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

out ^ 1Sa_09_16 / out / ^of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out ^ Gen_44_08 / out / ^of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out ^ Gen_47_01 / out / ^of the land of Canaan; and, behold, they [are] in the land of Goshen.

out ^ Deu_16_03 / out / ^of the land of Egypt all the days of thy life.

out ^ Exo_07_04 / out / ^of the land of Egypt by great judgments.

out ^ Exo_12_51 / out / ^of the land of Egypt by their armies.

out ^ Gen_45_19 / out / ^of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

out ^ 2Ch_06_05 / out / ^of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

out ^ Deu_16_03 / out / ^of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

out ^ Lev_26_45 / out / ^of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

out ^ Jer_44_28 / out / ^of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

out ^ Jer_07_25 / out / ^of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

out ^ Jud_19_30 / out / ^of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

out ^ Mic_07_15 / out / ^of the land of Egypt will I show unto him marvellous [things].

out ^ Dan_09_15 / out / ^of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

out ^ 2Ki_17_36 / out / ^of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

out ^ Exo_32_11 / out / ^of the land of Egypt with great power, and with a mighty hand?

out ^ Jer_32_21 / out / ^of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

out ^ Num_33_01 / out / ^of the land of Egypt with their armies under the hand of Moses and Aaron.

out ^ Jde_01_05 / out / ^of the land of Egypt, afterward destroyed them that believed not.

out ^ Eze_20_10 / out / ^of the land of Egypt, and brought them into the wilderness.

out ^ Jud_02_12 / out / ^of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

out ^ Zec_10_10 / out / ^of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

out ^ 1Ki_09_09 / out / ^of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

out ^ 2Ch_07_22 / out / ^of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

out ^ Mic_06_04 / out / ^of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out ^ Deu_13_05 / out / ^of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

out ^ 2Ch_20_10 / out / ^of the land of Egypt, but they turned from them, and destroyed them not;

out ^ Jer_07_22 / out / ^of the land of Egypt, concerning burnt offerings or sacrifices:

out ^ Jos_24_17 / out / ^of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

out ^ Deu_05_06 / out / ^of the land of Egypt, from the house of bondage.

out ^ Deu_06_12 / out / ^of the land of Egypt, from the house of bondage.

out ^ Deu_13_10 / out / ^of the land of Egypt, from the house of bondage.

out ^ Deu_08_14 / out / ^of the land of Egypt, from the house of bondage;

out ^ Jer_11_04 / out / ^of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

out ^ 2Ki_17_07 / out / ^of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

out ^ Exo_32_07 / out / ^of the land of Egypt, have corrupted [themselves]:

out ^ Num_33_38 / out / ^of the land of Egypt, in the first [day] of the fifth month.

out ^ 1Ki_06_01 / out / ^of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

out ^ Exo_20_02 / out / ^of the land of Egypt, out of the house of bondage.

out ^ Jer_34_13 / out / ^of the land of Egypt, out of the house of bondmen, saying,

out ^ Num_01_01 / out / ^of the land of Egypt, saying,

out ^ Num_09_01 / out / ^of the land of Egypt, saying,

out ^ Exo_29_46 / out / ^of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

out ^ Jer_02_06 / out / ^of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

out ^ Lev_26_13 / out / ^of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

out ^ Exo_19_01 / out / ^of the land of Egypt, the same day came they [into] the wilderness of Sinai.

out ^ Num_15_41 / out / ^of the land of Egypt, to be your God: I [am] the LORD your God.

out ^ Lev_22_33 / out / ^of the land of Egypt, to be your God: I [am] the LORD.

out ^ Lev_11_45 / out / ^of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

out ^ Deu_01_27 / out / ^of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

out ^ Lev_25_38 / out / ^of the land of Egypt, to give you the land of Canaan, [and] to be your God.

out ^ Deu_09_07 / out / ^of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

out ^ Exo_33_01 / out / ^of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

out ^ Act_07_40 / out / ^of the land of Egypt, we wot not what is become of him.

out ^ Exo_32_01 / out / ^of the land of Egypt, we wot not what is become of him.

out ^ Exo_32_23 / out / ^of the land of Egypt, we wot not what is become of him.

out ^ Jer_11_07 / out / ^of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

out ^ 1Ki_08_09 / out / ^of the land of Egypt.

out ^ 1Ki_08_21 / out / ^of the land of Egypt.

out ^ 1Ki_12_28 / out / ^of the land of Egypt.

out ^ 1Sa_12_06 / out / ^of the land of Egypt.

out ^ Deu_20_01 / out / ^of the land of Egypt.

out ^ Exo_06_13 / out / ^of the land of Egypt.

out ^ Exo_13_18 / out / ^of the land of Egypt.

out ^ Exo_16_01 / out / ^of the land of Egypt.

out ^ Exo_32_04 / out / ^of the land of Egypt.

out ^ Exo_32_08 / out / ^of the land of Egypt.

out ^ Eze_20_09 / out / ^of the land of Egypt.

out ^ Gen_21_21 / out / ^of the land of Egypt.

out ^ Hos_02_15 / out / ^of the land of Egypt.

out ^ Isa_11_16 / out / ^of the land of Egypt.

out ^ Lev_19_36 / out / ^of the land of Egypt.

out ^ Num_26_04 / out / ^of the land of Egypt.

out ^ Deu_29_25 / out / ^of the land of Egypt:

out ^ Lev_23_43 / out / ^of the land of Egypt: I [am] the LORD your God.

out ^ Lev_25_55 / out / ^of the land of Egypt: I [am] the LORD your God.

out ^ Psa_81_10 / out / ^of the land of Egypt: open thy mouth wide, and I will fill it.

out ^ Exo_12_17 / out / ^of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

out ^ Lev_25_42 / out / ^of the land of Egypt: they shall not be sold as bondmen.

out ^ Jer_16_14 / out / ^of the land of Egypt;

out ^ Jer_23_07 / out / ^of the land of Egypt;

out ^ Heb_08_09 / out / ^of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

out ^ Jer_31_32 / out / ^of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

out ^ Amo_09_07 / out / ^of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

out ^ Jos_22_32 / out / ^of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

out ^ 2Ki_05_02 / out / ^of the land of Israel a little maid; and she waited on Naaman's wife.

out ^ 2Ch_30_25 / out / ^of the land of Israel, and that dwelt in Judah, rejoiced.

out ^ 1Sa_30_16 / out / ^of the land of Judah.

out ^ Act_07_04 / out / ^of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

out ^ Jer_50_08 / out / ^of the land of the Chaldeans, and be as the he goats before the flocks.

out ^ Gen_40_15 / out / ^of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

out ^ Psa_52_05 / out / ^of the land of the living. Selah.

out ^ Isa_53_08 / out / ^of the land of the living: for the transgression of my people was he stricken.

out ^ Jer_03_18 / out / ^of the land of the north to the land that I have given for an inheritance unto your fathers.

out ^ 1Sa_30_16 / out / ^of the land of the Philistines, and out of the land of Judah.

out ^ 2Ki_08_03 / out / ^of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

out ^ Jud_11_05 / out / ^of the land of Tob:

out ^ 2Ki_21_08 / out / ^of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

out ^ 2Ch_33_08 / out / ^of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

out ^ 1Ki_09_07 / out / ^of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

out ^ 2Ch_19_03 / out / ^of the land, and hast prepared thine heart to seek God.

out ^ 1Ki_15_12 / out / ^of the land, and removed all the idols that his fathers had made.

out ^ Zec_13_02 / out / ^of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

out ^ Lev_26_06 / out / ^of the land, neither shall the sword go through your land.

out ^ Jer_10_17 / out / ^of the land, O inhabitant of the fortress.

out ^ Eze_23_48 / out / ^of the land, that all women may be taught not to do after your lewdness.

out ^ 1Ki_22_46 / out / ^of the land.

out ^ 1Sa_28_03 / out / ^of the land.

out ^ Exo_01_10 / out / ^of the land.

out ^ Isa_16_04 / out / ^of the land.

out ^ Zec_13_02 / out / ^of the land.

out ^ Eze_34_25 / out / ^of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

out ^ Hos_01_11 / out / ^of the land: for great [shall be] the day of Jezreel.

out ^ Num_22_06 / out / ^of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

out ^ Deu_15_11 / out / ^of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

out ^ 1Sa_28_09 / out / ^of the land: wherefore then layest thou a snare for my life, to cause me to die?

out ^ Psa_107_03 / out / ^of the lands, from the east, and from the west, from the north, and from the south.

out ^ Act_28_23 / out / ^of the law of Moses, and [out of] the prophets, from morning till evening.

out ^ Joh_12_34 / out / ^of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

out ^ Rom_02_18 / out / ^of the law;

out ^ Heb_07_05 / out / ^of the loins of Abraham:

out ^ Exo_01_05 / out / ^of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

out ^ Lam_03_55 / out / ^of the low dungeon.

out ^ Exo_22_07 / out / ^of the man's house; if the thief be found, let him pay double.

out ^ Luk_08_33 / out / ^of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

out ^ Mar_07_20 / out / ^of the man, that defileth the man.

out ^ Mar_05_08 / out / ^of the man, [thou] unclean spirit.

out ^ Luk_08_29 / out / ^of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]

out ^ Jud_20_33 / out / ^of the meadows of Gibeah.

out ^ Exo_37_08 / out / ^of the mercy seat made he the cherubims on the two ends thereof.

out ^ 1Ki_06_08 / out / ^of the middle into the third.

out ^ 1Sa_25_29 / out / ^of the middle of a sling.

out ^ Exo_03_02 / out / ^of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

out ^ Jer_51_06 / out / ^of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

out ^ Jer_50_08 / out / ^of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

out ^ Eze_32_21 / out / ^of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

out ^ Jer_51_45 / out / ^of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

out ^ Isa_52_11 / out / ^of the midst of her; be ye clean, that bear the vessels of the LORD.

out ^ Eze_11_07 / out / ^of the midst of it.

out ^ Jer_06_01 / out / ^of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

out ^ Jos_04_08 / out / ^of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

out ^ Jos_04_03 / out / ^of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out ^ Jos_04_18 / out / ^of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

out ^ Exo_03_04 / out / ^of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

out ^ Exo_24_16 / out / ^of the midst of the cloud.

out ^ Deu_05_23 / out / ^of the midst of the darkness, [for the mountain did burn with fire,] that ye came near unto me, [even] all the heads of your tribes, and your elders;

out ^ Deu_09_10 / out / ^of the midst of the fire in the day of the assembly.

out ^ Deu_10_04 / out / ^of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

out ^ Deu_05_04 / out / ^of the midst of the fire,

out ^ Deu_04_33 / out / ^of the midst of the fire, as thou hast heard, and live?

out ^ Deu_05_26 / out / ^of the midst of the fire, as we [have], and lived?

out ^ Deu_05_22 / out / ^of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

out ^ Deu_04_36 / out / ^of the midst of the fire.

out ^ Eze_01_04 / out / ^of the midst of the fire.

out ^ Deu_04_15 / out / ^of the midst of the fire:

out ^ Deu_05_24 / out / ^of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

out ^ Deu_04_12 / out / ^of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

out ^ Gen_19_29 / out / ^of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

out ^ Isa_24_18 / out / ^of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

out ^ Amo_06_04 / out / ^of the midst of the stall;

out ^ Jos_07_23 / out / ^of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

out ^ Zep_03_11 / out / ^of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

out ^ Mic_05_10 / out / ^of the midst of thee, and I will destroy thy chariots:

out ^ Mic_05_14 / out / ^of the midst of thee: so will I destroy thy cities.

out ^ Mic_05_13 / out / ^of the midst of thee; and thou shalt no more worship the work of thine hands.

out ^ Eze_29_04 / out / ^of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

out ^ Eze_01_04 / out / ^of the midst thereof as the colour of amber, out of the midst of the fire.

out ^ Eze_01_05 / out / ^of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

out ^ Eze_11_09 / out / ^of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

out ^ Psal_69_14 / out / ^of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

out ^ Psa_40_02 / out / ^of the miry clay, and set my feet upon a rock, [and] established my goings.

out ^ Lev_25_51 / out / ^of the money that he was bought for.

out ^ Oba_01_08 / out / ^of the mount of Esau?

out ^ Exo_32_01 / out / ^of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

out ^ Deu_09_21 / out / ^of the mount.

out ^ Eze_28_16 / out / ^of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

out ^ Dan_02_45 / out / ^of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

out ^ Exo_19_03 / out / ^of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

out ^ Num_23_07 / out / ^of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

out ^ Mat_15_18 / out / ^of the mouth come forth from the heart; and they defile the man.

Out ^ Psa_08_02 / Out / ^of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Out ^ Mat_21_16 / Out / ^of the mouth of babes and sucklings thou hast perfected praise?

out ^ Mat_04_04 / out / ^of the mouth of God.

out ^ Rev_16_13 / out / ^of the mouth of the beast, and out of the mouth of the false prophet.

out ^ Rev_16_13 / out / ^of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

out ^ Rev_16_13 / out / ^of the mouth of the false prophet.

out ^ Amo_03_12 / out / ^of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out ^ 2Ti_04_17 / out / ^of the mouth of the lion.

out ^ Deu_08_03 / out / ^of the mouth of the LORD doth man live.

out ^ Jer_23_16 / out / ^of the mouth of the LORD.

Out ^ Lam_03_38 / Out / ^of the mouth of the most High proceedeth not evil and good?

out ^ Isa_59_21 / out / ^of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out ^ Isa_59_21 / out / ^of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out ^ Mat_15_11 / out / ^of the mouth, this defileth a man.

out ^ Deu_31_21 / out / ^of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

out ^ Act_19_33 / out / ^of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

out ^ Dan_08_22 / out / ^of the nation, but not in his power.

out ^ Eze_38_08 / out / ^of the nations, and they shall dwell safely all of them.

out ^ Eze_38_12 / out / ^of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

out ^ Isa_16_02 / out / ^of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

out ^ Psa_31_04 / out / ^of the net that they have laid privily for me: for thou [art] my strength.

out ^ Psa_25_15 / out / ^of the net.

out ^ Luk_05_36 / out / ^of the new agreeth not with the old.

Out ^ Jer_01_14 / Out / ^of the north an evil shall break forth upon all the inhabitants of the land.

out ^ Jer_23_08 / out / ^of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

out ^ Jer_10_22 / out / ^of the north country, to make the cities of Judah desolate, [and] a den of dragons.

out ^ Eze_38_15 / out / ^of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

out ^ Dan_11_44 / out / ^of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

out ^ Jer_50_03 / out / ^of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

out ^ Eze_01_04 / out / ^of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

out ^ Jer_06_01 / out / ^of the north, and great destruction.

out ^ Jer_47_02 / out / ^of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

out ^ Jer_46_20 / out / ^of the north.

out ^ Job_37_09 / out / ^of the north.

out ^ Job_37_22 / out / ^of the north: with God [is] terrible majesty.

out ^ Lev_07_35 / out / ^of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

out ^ Rom_11_24 / out / ^of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

out ^ Exo_37_18 / out / ^of the one side thereof, and three branches of the candlestick out of the other side thereof:

out ^ Exo_25_32 / out / ^of the one side, and three branches of the candlestick out of the other side:

out ^ Luk_17_24 / out / ^of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out ^ Luk_17_24 / out / ^of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out ^ Exo_37_18 / out / ^of the other side thereof:

out ^ Exo_25_32 / out / ^of the other side:

out ^ Est_07_08 / out / ^of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

out ^ 1Ki_04_23 / out / ^of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

out ^ Isa_30_11 / out / ^of the path, cause the Holy One of Israel to cease from before us.

out ^ 1Sa_17_37 / out / ^of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out ^ 1Sa_17_37 / out / ^of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out ^ Jos_04_02 / out / ^of the people, out of every tribe a man,

out ^ Psa_89_19 / out / ^of the people.

out ^ Jer_48_44 / out / ^of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

out ^ Zec_09_11 / out / ^of the pit wherein [is] no water.

out ^ Gen_37_28 / out / ^of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

out ^ Rev_09_02 / out / ^of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

out ^ Isa_30_14 / out / ^of the pit.

out ^ Rut_01_07 / out / ^of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

out ^ Jos_04_03 / out / ^of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out ^ Joe_03_07 / out / ^of the place whither ye have sold them, and will return your recompense upon your own head:

out ^ Neh_12_28 / out / ^of the plain country round about Jerusalem, and from the villages of Netophathi;

out ^ Isa_16_10 / out / ^of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

Out ^ Jos_19_09 / Out / ^of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

out ^ Hag_02_16 / out / ^of the press, there were [but] twenty.

out ^ Isa_42_07 / out / ^of the prison house.

out ^ Jud_16_25 / out / ^of the prison house; and he made them sport: and they set him between the pillars.

out ^ Act_16_40 / out / ^of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

out ^ Act_12_17 / out / ^of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

out ^ Rev_05_07 / out / ^of the right hand of him that sat upon the throne.

out ^ Gen_41_18 / out / ^of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

out ^ Gen_41_02 / out / ^of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

out ^ Exo_04_09 / out / ^of the river shall become blood upon the dry [land].

out ^ Gen_41_03 / out / ^of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

out ^ Neh_09_15 / out / ^of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

out ^ Isa_48_21 / out / ^of the rock for them: he clave the rock also, and the waters gushed out.

out ^ Deu_08_15 / out / ^of the rock of flint;

out ^ Psa_81_16 / out / ^of the rock should I have satisfied thee.

out ^ Psa_78_16 / out / ^of the rock, and caused waters to run down like rivers.

out ^ Jud_06_21 / out / ^of the rock, and consumed the flesh and the unleavened cakes. Then the angel of

the LORD departed out of his sight.

out ^ Deu_32_13 / out / ^of the rock, and oil out of the flinty rock;

out ^ Num_20_08 / out / ^of the rock: so thou shalt give the congregation and their beasts drink.

out ^ Lev_10_14 / out / ^of the sacrifices of peace offerings of the children of Israel.

out ^ Mat_15_22 / out / ^of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

Out ^ Jam_03_10 / Out / ^of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

out ^ Psa_75_08 / out / ^of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

out ^ Lev_21_12 / out / ^of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

out ^ Eze_47_12 / out / ^of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

out ^ 2Ch_26_18 / out / ^of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

out ^ Act_17_02 / out / ^of the scriptures,

out ^ Isa_63_11 / out / ^of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

out ^ Rev_13_01 / out / ^of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

out ^ 1Ki_18_44 / out / ^of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

out ^ Eze_27_33 / out / ^of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

out ^ Joh_20_02 / out / ^of the sepulchre, and we know not where they have laid him.

out ^ 2Ki_23_16 / out / ^of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

out ^ Isa_14_29 / out / ^of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

out ^ 1Sa_17_51 / out / ^of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

out ^ Mat_14_29 / out / ^of the ship, he walked on the water, to go to Jesus.

out ^ Mar_05_02 / out / ^of the ship, immediately there met him out of the tombs a man with an unclean spirit,

out ^ Mar_06_54 / out / ^of the ship, straightway they knew him,

out ^ Act_27_30 / out / ^of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

out ^ Luk_05_03 / out / ^of the ship.

out ^ Exo_25_32 / out / ^of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

out ^ Exo_37_18 / out / ^of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

out ^ Lev_13_56 / out / ^of the skin, or out of the warp, or out of the woof:

out ^ Rev_09_03 / out / ^of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

out ^ 2Ti_02_26 / out / ^of the snare of the devil, who are taken captive by him at his will.

out ^ Psa_124_07 / out / ^of the snare of the fowlers: the snare is broken, and we are escaped.

Out ^ Job_37_09 / Out / ^of the south cometh the whirlwind: and cold out of the north.

Out ^ 1Ch_26_27 / Out / ^of the spoils won in battles did they dedicate to maintain the house of the LORD.

out ^ Isa_11_01 / out / ^of the stem of Jesse, and a Branch shall grow out of his roots:

out ^ Act_27_29 / out / ^of the stern, and wished for the day.

out ^ Luk_16_04 / out / ^of the stewardship, they may receive me into their houses.

out ^ Jer_20_03 / out / ^of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

out ^ Job_36_16 / out / ^of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

out ^ Jud_14_14 / out / ^of the strong came forth sweetness. And they could not in three days expound the riddle.

out ^ Luk_04_38 / out / ^of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

out ^ Act_13_42 / out / ^of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

out ^ Mar_01_29 / out / ^of the synagogue, they entered into the house of Simon and Andrew, with James and John.

out ^ Joh_09_22 / out / ^of the synagogue.

out ^ Joh_12_42 / out / ^of the synagogue:

out ^ Joh_16_02 / out / ^of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

out ^ Lev_01_01 / out / ^of the tabernacle of the congregation, saying,

out ^ 1Ki_01_39 / out / ^of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

out ^ Exo_33_11 / out / ^of the tabernacle.

out ^ Mal_02_12 / out / ^of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

out ^ Ezr_05_14 / out / ^of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out ^ Rev_16_17 / out / ^of the temple of heaven, from the throne, saying, It is done.

out ^ Dan_05_03 / out / ^of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

out ^ 2Ki_23_04 / out / ^of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

out ^ Rev_16_01 / out / ^of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

out ^ Ezr_05_14 / out / ^of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out ^ Rev_14_17 / out / ^of the temple which is in heaven, he also having a sharp sickle.

out ^ Ezr_06_05 / out / ^of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

out ^ Dan_05_02 / out / ^of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

out ^ Joh_02_15 / out / ^of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

out ^ Rev_14_15 / out / ^of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

out ^ Joh_08_59 / out / ^of the temple, going through the midst of them, and so passed by.

out ^ Rev_15_06 / out / ^of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

out ^ Mar_13_01 / out / ^of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

out ^ Act_21_30 / out / ^of the temple: and forthwith the doors were shut.

out ^ Job_05_05 / out / ^of the thorns, and the robber swalloweth up their substance.

out ^ Num_31_05 / out / ^of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

out ^ 1Ch_21_21 / out / ^of the threshingfloor, and bowed himself to David with [his] face to the ground.

out ^ Rev_22_01 / out / ^of the throne of God and of the Lamb.

out ^ Rev_04_05 / out / ^of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

out ^ Rev_19_05 / out / ^of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

out ^ Hab_02_11 / out / ^of the timber shall answer it.

out ^ Lev_15_25 / out / ^of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

out ^ Mar_05_02 / out / ^of the tombs a man with an unclean spirit,

out ^ Mat_08_28 / out / ^of the tombs, exceeding fierce, so that no man might pass by that way.

out ^ Joh_07_42 / out / ^of the town of Bethlehem, where David was?

out ^ Mar_08_23 / out / ^of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

out ^ 2Ch_16_02 / out / ^of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

out ^ Jos_21_06 / out / ^of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out ^ 1Ch_06_62 / out / ^of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out ^ Jos_21_30 / out / ^of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

out ^ 1Ch_06_74 / out / ^of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

out ^ Jos_21_17 / out / ^of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

out ^ Jos_21_04 / out / ^of the tribe of Benjamin, thirteen cities.

out ^ 1Ch_06_60 / out / ^of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

out ^ Jos_21_05 / out / ^of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

out ^ Jos_21_23 / out / ^of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

out ^ 1Ch_06_66 / out / ^of the tribe of Ephraim.

out ^ Jos_21_20 / out / ^of the tribe of Ephraim.

out ^ Jos_20_08 / out / ^of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out ^ 1Ch_06_63 / out / ^of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out ^ Jos_21_07 / out / ^of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out ^ Jos_21_38 / out / ^of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

out ^ 1Ch_06_80 / out / ^of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

out ^ 1Ch_06_62 / out / ^of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out ^ Jos_21_28 / out / ^of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

out ^ 1Ch_06_72 / out / ^of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

out ^ Jos_21_04 / out / ^of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out ^ 1Ch_06_62 / out / ^of the tribe of Manasseh in Bashan, thirteen cities.

out ^ Jos_20_08 / out / ^of the tribe of Manasseh.

out ^ Jos_21_06 / out / ^of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out ^ 1Ch_06_62 / out / ^of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

out ^ Jos_21_32 / out / ^of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

out ^ 1Ch_06_76 / out / ^of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

out ^ 1Ch_06_63 / out / ^of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out ^ Jos_21_07 / out / ^of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out ^ Jos_20_08 / out / ^of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out ^ 1Ch_06_78 / out / ^of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

out ^ Jos_21_36 / out / ^of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

out ^ Jos_21_04 / out / ^of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out ^ 1Ch_06_65 / out / ^of the tribe of the children of Benjamin, these cities, which are called by [their] names.

out ^ 1Ch_06_65 / out / ^of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

out ^ Jos_21_09 / out / ^of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out ^ 1Ch_06_65 / out / ^of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

out ^ Jos_21_09 / out / ^of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out ^ Jos_21_34 / out / ^of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

out ^ 1Ch_06_77 / out / ^of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

out ^ 1Ch_06_63 / out / ^of the tribe of Zebulun, twelve cities.

out ^ Jos_21_07 / out / ^of the tribe of Zebulun, twelve cities.

out ^ Jos_03_12 / out / ^of the tribes of Israel, out of every tribe a man.

out ^ Gen_37_14 / out / ^of the vale of Hebron, and he came to Shechem.

out ^ Exo_08_13 / out / ^of the villages, and out of the fields.

out ^ Luk_20_15 / out / ^of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

out ^ Mat_21_39 / out / ^of the vineyard, and slew [him].

out ^ Mar_12_08 / out / ^of the vineyard.

out ^ Jud_21_21 / out / ^of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out ^ Hab_02_11 / out / ^of the wall, and the beam out of the timber shall answer it.

out ^ 1Ki_04_33 / out / ^of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

out ^ Lev_13_56 / out / ^of the warp, or out of the woof:

out ^ 2Pe_03_05 / out / ^of the water and in the water:

out ^ Mar_01_10 / out / ^of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

out ^ Act_08_39 / out / ^of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no

more: and he went on his way rejoicing.

out ^ Exo_02_10 / out / ^of the water.

out ^ Mat_03_16 / out / ^of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

out ^ Isa_48_01 / out / ^of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

out ^ Job_24_24 / out / ^of the way as all [other], and cut off as the tops of the ears of corn.

out ^ Isa_57_14 / out / ^of the way of my people.

out ^ Eze_47_02 / out / ^of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

out ^ Pro_21_16 / out / ^of the way of understanding shall remain in the congregation of the dead.

out ^ Isa_28_07 / out / ^of the way through strong drink; they err in vision, they stumble [in] judgment.

out ^ Deu_11_28 / out / ^of the way which I command you this day, to go after other gods, which ye have not known.

out ^ Exo_32_08 / out / ^of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

out ^ Deu_09_12 / out / ^of the way which I commanded them; they have made them a molten image.

out ^ Deu_09_16 / out / ^of the way which the LORD had commanded you.

out ^ Deu_13_05 / out / ^of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

out ^ Jud_02_17 / out / ^of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

out ^ Job_31_07 / out / ^of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

out ^ Num_22_23 / out / ^of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

out ^ Col_02_14 / out / ^of the way, nailing it to his cross;

out ^ Rom_03_12 / out / ^of the way, they are together become unprofitable; there is none that doeth good, no, not one.

out ^ Isa_30_11 / out / ^of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

out ^ 2Th_02_07 / out / ^of the way.

out ^ Deu_27_18 / out / ^of the way. And all the people shall say, Amen.

out ^ Job_24_04 / out ^/of the way: the poor of the earth hide themselves together.

out ^ Heb_12_13 / out ^/of the way; but let it rather be healed.

out ^ Heb_05_02 / out ^/of the way; for that he himself also is compassed with infirmity.

out ^ Isa_28_07 / out ^/of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

out ^ Mal_02_08 / out ^/of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

out ^ 1Ch_11_18 / out ^/of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

out ^ 2Sa_23_16 / out ^/of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

out ^ 2Sa_17_21 / out ^/of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

out ^ Isa_12_03 / out ^/of the wells of salvation.

out ^ Luk_12_54 / out ^/of the west, straightway ye say, There cometh a shower; and so it is.

out ^ Job_38_01 / out ^/of the whirlwind, and said,

out ^ Job_40_06 / out ^/of the whirlwind, and said,

out ^ Lev_07_14 / out ^/of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

out ^ Son_03_06 / out ^/of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

out ^ Deu_02_26 / out ^/of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

out ^ Num_33_12 / out ^/of the wilderness of Sin, and encamped in Dophkah.

out ^ Num_10_12 / out ^/of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

out ^ 1Sa_25_14 / out ^/of the wilderness to salute our master; and he railed on them.

out ^ Ecc_12_03 / out ^/of the windows be darkened,

out ^ Rev_14_20 / out ^/of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

out ^ 2Ki_06_27 / out ^/of the winepress?

out ^ Num_05_25 / out ^/of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

out ^ Jer_01_05 / out / ^of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

out ^ Jer_20_18 / out / ^of the womb to see labour and sorrow, that my days should be consumed with shame?

out ^ Psa_22_09 / out / ^of the womb: thou didst make me hope [when I was] upon my mother's breasts.

out ^ Job_38_08 / out / ^of the womb?

out ^ Job_10_18 / out / ^of the womb? Oh that I had given up the ghost, and no eye had seen me!

out ^ Psa_80_13 / out / ^of the wood doth waste it, and the wild beast of the field doth devour it.

out ^ 2Ki_02_24 / out / ^of the wood, and tare forty and two children of them.

out ^ Lev_13_56 / out / ^of the woof:

out ^ Joh_17_15 / out / ^of the world, but that thou shouldest keep them from the evil.

out ^ Joh_15_19 / out / ^of the world, therefore the world hateth you.

out ^ 1Co_05_10 / out / ^of the world.

out ^ Job_18_18 / out / ^of the world.

out ^ Joh_17_06 / out / ^of the world: thine they were, and thou gavest them me; and they have kept thy word.

out ^ 1Ki_22_35 / out / ^of the wound into the midst of the chariot.

out ^ Jos_21_27 / out / ^of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

out ^ Mat_02_06 / out / ^of thee shall come a Governor, that shall rule my people Israel.

out ^ Mic_05_02 / out / ^of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

out ^ Nah_01_11 / out / ^of thee, that imagineth evil against the LORD, a wicked counsellor.

out ^ Eze_22_15 / out / ^of thee.

out ^ Eze_29_08 / out / ^of thee.

out ^ Gen_17_06 / out / ^of thee.

out ^ Exo_06_06 / out / ^of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out ^ Isa_34_03 / out / ^of their carcasses, and the mountains shall be melted with their blood.

out ^ Jer_36_06 / out / ^of their cities.

out ^ 2Sa_22_46 / out / ^of their close places.

out ^ Psa_18_45 / out / ^of their close places.

out ^ Act_13_50 / out / ^of their coasts.

out ^ Mar_05_17 / out / ^of their coasts.

out ^ Mat_08_34 / out / ^of their coasts.

out ^ Psa_109_10 / out / ^of their desolate places.

out ^ Psa_107_06 / out / ^of their distresses.

out ^ Psa_107_13 / out / ^of their distresses.

out ^ Psa_107_19 / out / ^of their distresses.

out ^ Psa_107_28 / out / ^of their distresses.

out ^ Eze_39_27 / out / ^of their enemies' lands, and am sanctified in them in the sight of many nations;

out ^ Eze_11_19 / out / ^of their flesh, and will give them an heart of flesh:

out ^ Jer_08_01 / out / ^of their graves:

out ^ Zec_11_06 / out / ^of their hand I will not deliver [them].

out ^ Joh_10_39 / out / ^of their hand,

out ^ Jer_38_23 / out / ^of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

out ^ Jer_38_18 / out / ^of their hand.

out ^ Jud_10_12 / out / ^of their hand.

out ^ Lam_05_08 / out / ^of their hand.

out ^ Gen_37_22 / out / ^of their hands, to deliver him to his father again.

out ^ Jud_12_02 / out / ^of their hands.

out ^ Gen_37_21 / out / ^of their hands; and said, Let us not kill him.

out ^ Job_08_10 / out / ^of their heart?

out ^ Luk_08_12 / out / ^of their hearts, lest they should believe and be saved.

out ^ Mic_07_17 / out / ^of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

out ^ Jos_21_03 / out / ^of their inheritance, at the commandment of the LORD, these cities and their suburbs.

out ^ Deu_29_28 / out / ^of their land in anger, and in wrath, and in great indignation, and cast them into

another land, as [it is] this day.

out ^ Amo_09_15 / out / ^of their land which I have given them, saith the LORD thy God.

out ^ Jer_12_14 / out / ^of their land, and pluck out the house of Judah from among them.

out ^ 2Ki_25_21 / out / ^of their land.

out ^ Rev_11_05 / out / ^of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

out ^ Rev_09_17 / out / ^of their mouths issued fire and smoke and brimstone.

out ^ Rev_09_18 / out / ^of their mouths.

out ^ Eze_13_17 / out / ^of their own heart; and prophesy thou against them,

out ^ Eze_13_02 / out / ^of their own hearts, Hear ye the word of the LORD;

out ^ 2Ki_17_23 / out / ^of their own land to Assyria unto this day.

out ^ Amo_07_11 / out / ^of their own land.

out ^ Jud_20_33 / out / ^of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

out ^ Jos_08_19 / out / ^of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out ^ Job_06_17 / out / ^of their place.

out ^ Jud_20_33 / out / ^of their places, [even] out of the meadows of Gibeah.

out ^ Rev_06_14 / out / ^of their places.

out ^ Eze_46_18 / out / ^of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

out ^ Act_01_09 / out / ^of their sight.

out ^ Luk_24_31 / out / ^of their sight.

out ^ Job_14_12 / out / ^of their sleep.

out ^ Act_15_14 / out / ^of them a people for his name.

out ^ Psa_34_19 / out / ^of them all.

out ^ Jer_30_19 / out / ^of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

out ^ Luk_05_02 / out / ^of them, and were washing [their] nets.

out ^ Act_19_12 / out / ^of them.

out ^ Zec_04_12 / out / ^of themselves?

out ^ Mat_07_04 / out / ^of thine eye; and, behold, a beam [is] in thine own eye?

out ^ Isa_51_22 / out / ^of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

out ^ 1Sa_28_17 / out / ^of thine hand, and given it to thy neighbour, [even] to David:

out ^ Deu_26_04 / out / ^of thine hand, and set it down before the altar of the LORD thy God.

out ^ Dan_03_17 / out / ^of thine hand, O king.

out ^ 1Sa_24_15 / out / ^of thine hand.

out ^ 2Ch_16_07 / out / ^of thine hand.

out ^ Job_10_07 / out / ^of thine hand.

out ^ Mic_05_12 / out / ^of thine hand; and thou shalt have no [more] soothsayers:

out ^ 2Ch_25_15 / out / ^of thine hand?

out ^ Gen_15_04 / out / ^of thine own bowels shall be thine heir.

out ^ Pro_05_15 / out / ^of thine own cistern, and running waters out of thine own well.

out ^ Luk_06_42 / out / ^of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

out ^ Mat_07_05 / out / ^of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out ^ Neh_06_08 / out / ^of thine own heart.

out ^ 2Sa_12_11 / out / ^of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

Out ^ Luk_19_22 / Out / ^of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

out ^ Pro_05_15 / out / ^of thine own well.

out ^ 1Ki_14_15 / out / ^of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

out ^ Gen_40_14 / out / ^of this house:

out ^ Dan_07_24 / out / ^of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

out ^ Jer_16_13 / out / ^of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

out ^ Gen_50_24 / out / ^of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

out ^ Jer_16_09 / out / ^of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

out ^ Jer_24_05 / out / ^of this place into the land of the Chaldeans for [their] good.

out ^ Gen_19_12 / out / ^of this place:

out ^ Gen_19_14 / out / ^of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out ^ Jer_22_11 / out / ^of this place; He shall not return thither any more:

out ^ Num_20_10 / out / ^of this rock?

out ^ Joh_13_01 / out / ^of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

out ^ Rev_20_12 / out / ^of those things which were written in the books, according to their works.

out ^ Jos_21_16 / out / ^of those two tribes.

out ^ Exo_32_32 / out / ^of thy book which thou hast written.

out ^ Psa_74_11 / out / ^of thy bosom.

out ^ 2Sa_07_12 / out / ^of thy bowels, and I will establish his kingdom.

out ^ Mat_07_05 / out / ^of thy brother's eye.

out ^ Eze_23_26 / out / ^of thy clothes, and take away thy fair jewels.

out ^ Act_07_03 / out / ^of thy country, and from thy kindred, and come into the land which I shall show thee.

out ^ Gen_12_01 / out / ^of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

out ^ Mar_07_29 / out / ^of thy daughter.

out ^ Deu_15_14 / out / ^of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out ^ Deu_15_14 / out / ^of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out ^ Psa_50_09 / out / ^of thy folds.

out ^ Eze_09_08 / out / ^of thy fury upon Jerusalem?

out ^ Isa_14_19 / out / ^of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

out ^ Eze_35_11 / out / ^of thy hatred against them; and I will make myself known among them, when I have judged thee.

out ^ Psa_68_35 / out / ^of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

out ^ Psa_50_09 / out / ^of thy house, [nor] he goats out of thy folds.

out ^ Psa_119_18 / out / ^of thy law.

out ^ Psa_94_12 / out / ^of thy law;

out ^ Eze_39_03 / out / ^of thy left hand, and will cause thine arrows to fall out of thy right hand.

out ^ Deu_23_23 / out / ^of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

out ^ 2Ch_06_09 / out / ^of thy loins, he shall build the house for my name.

out ^ 1Ki_08_19 / out / ^of thy loins, he shall build the house unto my name.

out ^ Gen_35_11 / out / ^of thy loins;

out ^ Gen_44_08 / out / ^of thy lord's house silver or gold?

out ^ Isa_59_21 / out / ^of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out ^ Exo_23_13 / out / ^of thy mouth.

out ^ Jos_01_08 / out / ^of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

out ^ Jud_11_36 / out / ^of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

out ^ Job_15_13 / out / ^of thy mouth?

out ^ 2Ch_20_11 / out / ^of thy possession, which thou hast given us to inherit.

out ^ Eze_39_03 / out / ^of thy right hand.

out ^ 2Sa_07_09 / out / ^of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

out ^ Jon_02_04 / out / ^of thy sight; yet I will look again toward thy holy temple.

out ^ Pro_06_09 / out / ^of thy sleep?

out ^ Deu_15_14 / out / ^of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out ^ Job_22_16 / out / ^of time, whose foundation was overflown with a flood:

out ^ Pro_11_08 / out / ^of trouble, and the wicked cometh in his stead.

out ^ Pro_12_13 / out / ^of trouble.

out ^ Psa_143_11 / out / ^of trouble.

out ^ Eze_45_15 / out / ^of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out ^ 1Ki_07_13 / out / ^of Tyre.

out ^ Neh_09_07 / out / ^of Ur of the Chaldees, and gavest him the name of Abraham;

out ^ Gen_15_07 / out / ^of Ur of the Chaldees, to give thee this land to inherit it.

out ^ Deu_08_07 / out / ^of valleys and hills;

out ^ Heb_11_34 / out / ^of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

out ^ Gen_10_14 / out / ^of whom came Philistim,] and Caphtorim.

out ^ Mar_16_09 / out / ^of whom he had cast seven devils.

out ^ Luk_08_38 / out / ^of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

out ^ Luk_08_35 / out / ^of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out ^ Luk_08_02 / out / ^of whom went seven devils,

out ^ Deu_08_09 / out / ^of whose hills thou mayest dig brass.

Out ^ Job_38_29 / Out / ^of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

out ^ Job_19_07 / out / ^of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

out ^ Eze_36_26 / out / ^of your flesh, and I will give you an heart of flesh.

out ^ Eze_37_13 / out / ^of your graves,

out ^ Eze_37_12 / out / ^of your graves, and bring you into the land of Israel.

out ^ Lev_23_17 / out / ^of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

out ^ Eze_13_21 / out / ^of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

out ^ Eze_13_23 / out / ^of your hand: and ye shall know that I [am] the LORD.

out ^ Jer_17_22 / out / ^of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

out ^ Exo_12_15 / out / ^of your houses: for whosoever eateth leavened bread from the first day until the

seventh day, that soul shall be cut off from Israel.

out ^ Eph_04_29 / out / ^of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

out ^ Jos_06_10 / out / ^of your mouth, until the day I bid you shout; then shall ye shout.

out ^ Col_03_08 / out / ^of your mouth.

out ^ Num_32_24 / out / ^of your mouth.

out ^ 1Sa_02_03 / out / ^of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

out ^ Jos_23_05 / out / ^of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

out ^ Jud_05_14 / out / ^of Zebulun they that handle the pen of the writer.

out ^ Isa_02_03 / out / ^of Zion shall go forth the law, and the word of the LORD from Jerusalem.

out ^ Psa_53_06 / out / ^of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out ^ Psa_14_07 / out / ^of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out ^ Joe_03_16 / out / ^of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

out ^ Jer_09_19 / out / ^of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

Out ^ Psa_50_02 / Out / ^of Zion, the perfection of beauty, God hath shined.

out ^ Psa_135_21 / out / ^of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

out ^ Psa_134_03 / out / ^of Zion.

out ^ Psa_128_05 / out / ^of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

out ^ Psa_110_02 / out / ^of Zion: rule thou in the midst of thine enemies.

out ^ Psa_20_02 / out / ^of Zion;

out ^ Gen_19_30 / out / ^of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

out ^ 1Ch_19_06 / out / ^of Zobah.

out ^ Jud_18_11 / out / ^of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

out ^ 1Sa_20_41 / out / ^of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

out ^ Jud_03_20 / out / ^of [his] seat.

out ^ Deu_26_13 / out / ^of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

out ^ Deu_17_18 / out / ^of [that which is] before the priests the Levites:

out ^ 2Ti_03_11 / out / ^of [them] all the Lord delivered me.

out ^ Psa_52_05 / out / ^of [thy] dwelling place, and root thee out of the land of the living. Selah.

out ^ 1Ki_20_42 / out / ^of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

out ^ Jer_48_15 / out / ^of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

out ^ Psa_78_15 / out / ^of] the great depths.

out ^ 1Ch_06_61 / out / ^of] the half [tribe] of Manasseh, by lot, ten cities.

out ^ Act_28_23 / out / ^of] the prophets, from morning till evening.

out ^ Job_28_02 / out / ^of] the stone.

out ^ Luk_14_05 / out / ^on the sabbath day?

out ^ 2Ki_11_09 / out / ^on the sabbath, and came to Jehoiada the priest.

out ^ 2Ch_23_08 / out / ^on the sabbath: for Jehoiada the priest dismissed not the courses.

out ^ Jos_18_15 / out / ^on the west, and went out to the well of waters of Nephtoah:

out ^ Joh_08_09 / out / ^one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

out ^ Deu_28_25 / out / ^one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

out ^ Job_13_09 / out / ^or as one man mocketh another, do ye [so] mock him?

out ^ Zec_08_10 / out / ^or came in because of the affliction: for I set all men every one against his neighbour.

out ^ 1Ki_15_17 / out / ^or come in to Asa king of Judah.

out ^ 2Ch_16_01 / out / ^or come in to Asa king of Judah.

out ^ 1Ki_03_07 / out / ^or come in.

out ^ Act_07_12 / out / ^our fathers first.

out ^ Psa_44_20 / out / ^our hands to a strange god;

out ^ Gal_02_04 / out / ^our liberty which we have in Christ Jesus, that they might bring us into bondage:

out ^ 1Ch_21_16 / out / ^over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

out ^ Gen_41_45 / out / ^over [all] the land of Egypt.

out ^ Act_07_21 / out / ^Pharaoh's daughter took him up, and nourished him for her own son.

out ^ Eze_24_06 / out / ^piece by piece; let no lot fall upon it.

out ^ Act_16_37 / out / ^privily? nay verily; but let them come themselves and fetch us out.

out ^ Luk_14_21 / out / ^quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

out ^ Mar_16_08 / out / ^quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

out ^ Jos_06_23 / out / ^Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

out ^ Php_01_12 / out / ^rather unto the furtherance of the gospel;

out ^ Gen_25_25 / out / ^red, all over like an hairy garment; and they called his name Esau.

out ^ Job_28_10 / out / ^rivers among the rocks; and his eye seeth every precious thing.

out ^ Job_29_06 / out / ^rivers of oil;

out ^ Mat_12_26 / out / ^Satan, he is divided against himself; how shall then his kingdom stand?

out ^ Mar_03_23 / out / ^Satan?

out ^ Mar_06_34 / out / ^saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

out ^ Deu_09_28 / out / ^say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

out ^ Joh_19_06 / out / ^saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

out ^ Act_19_28 / out / ^saying, Great [is] Diana of the Ephesians.

out ^ Mat_20_30 / out / ^saying, Have mercy on us, O Lord, [thou] son of David.

out ^ Joh_19_12 / out / ^saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

out ^ Luk_09_38 / out / ^saying, Master, I beseech thee, look upon my son: for he is mine only child.

out ^ 1Sa_05_10 / out / ^saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

out ^ Mat_08_29 / out / ^saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

out ^ Lev_04_12 / out / ^shall he be burnt.

out ^ 2Ch_16_02 / out / ^silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

out ^ Deu_07_19 / out / ^so shall the LORD thy God do unto all the people of whom thou art afraid.

out ^ Pro_26_20 / out / ^so where [there is] no talebearer, the strife ceaseth.

out ^ Exo_16_27 / out / ^some] of the people on the seventh day for to gather, and they found none.

out ^ 1Sa_26_04 / out / ^spies, and understood that Saul was come in very deed.

out ^ Isa_05_25 / out / ^still.

out ^ Isa_09_12 / out / ^still.

out ^ Isa_09_17 / out / ^still.

out ^ Isa_09_21 / out / ^still.

out ^ Isa_10_04 / out / ^still.

out ^ Hos_12_08 / out / ^substance: [in] all my labours they shall find none iniquity in me that [were] sin.

out ^ Mat_08_31 / out / ^suffer us to go away into the herd of swine.

out ^ Jer_49_20 / out / ^surely he shall make their habitations desolate with them.

out ^ Jer_50_45 / out / ^surely he shall make [their] habitation desolate with them.

out ^ Job_16_20 / out / ^tears] unto God.

out ^ 1Sa_25_05 / out / ^ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

out ^ Amo_03_12 / out / ^that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out ^ Exo_28_35 / out / ^that he die not.

out ^ Act_08_09 / out / ^that himself was some great one:

out ^ Rev_12_09 / out / ^that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

out ^ Joh_18_16 / out / ^that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

out ^ Rut_02_17 / out / ^that she had gleaned: and it was about an ephah of barley.

out ^ 1Jo_02_19 / out / ^that they might be made manifest that they were not all of us.

out ^ Psa_144_14 / out / ^that [there be] no complaining in our streets.

out ^ Ecc_07_27 / out / ^the account:

out ^ Job_11_07 / out / ^the Almighty unto perfection?

out ^ Num_21_32 / out / ^the Amorites that [were] there.

out ^ 1Sa_20_21 / out / ^the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

out ^ Mat_07_05 / out / ^the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out ^ 2Ki_10_03 / out / ^the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

out ^ Lev_09_09 / out / ^the blood at the bottom of the altar:

out ^ Lev_17_13 / out / ^the blood thereof, and cover it with dust.

out ^ Gal_04_30 / out / ^the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

out ^ Jer_08_01 / out / ^the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

out ^ Amo_06_10 / out / ^the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out ^ Lam_04_03 / out / ^the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

out ^ Jud_06_20 / out / ^the broth. And he did so.

out ^ Exo_33_02 / out / ^the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

out ^ Jos_16_10 / out / ^the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

out ^ Jud_01_29 / out / ^the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

out ^ Jos_17_18 / out / ^the Canaanites, though they have iron chariots, [and] though they [be] strong.

out ^ 2Ch_23_14 / out / ^the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

out ^ Joh_02_15 / out / ^the changers' money, and overthrew the tables;

out ^ Luk_14_07 / out / ^the chief rooms; saying unto them,

out ^ Exo_07_05 / out / ^the children of Israel from among them.

out ^ Exo_06_27 / out / ^the children of Israel from Egypt: these [are] that Moses and Aaron.

out ^ Exo_06_26 / out / ^the children of Israel from the land of Egypt according to their armies.

out ^ 1Ti_05_18 / out / ^the corn. And, The labourer [is] worthy of his reward.

out ^ 1Co_09_09 / out / ^the corn. Doth God take care for oxen?

out ^ Deu_25_04 / out / ^the corn].

out ^ Hos_10_11 / out / ^the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

out ^ Jud_18_14 / out / ^the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

out ^ Jos_06_22 / out / ^the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

out ^ Jos_02_02 / out / ^the country.

out ^ Deu_22_21 / out / ^the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

out ^ Isa_26_19 / out / ^the dead.

out ^ Mat_09_33 / out / ^the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

out ^ Luk_11_14 / out / ^the dumb spake; and the people wondered.

out ^ Lev_14_41 / out / ^the dust that they scrape off without the city into an unclean place:

out ^ Psa_136_06 / out / ^the earth above the waters: for his mercy [endureth] for ever.

out ^ Deu_33_27 / out / ^the enemy from before thee; and shall say, Destroy [them].

out ^ Num_16_14 / out / ^the eyes of these men? we will not come up.

out ^ 2Ki_25_07 / out / ^the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

out ^ Jer_52_11 / out / ^the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

out ^ Act_10_45 / out / ^the gift of the Holy Ghost.

out ^ Est_08_04 / out / ^the golden sceptre toward Esther. So Esther arose, and stood before the king,

out ^ Est_04_11 / out / ^the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

out ^ Psa_58_06 / out / ^the great teeth of the young lions, O LORD.

out ^ 2Ki_23_06 / out / ^the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

out ^ Jud_02_15 / out / ^the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

out ^ Col_02_14 / out / ^the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

out ^ Psa_78_55 / out / ^the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

out ^ Psa_44_02 / out / ^the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out.

out ^ Psa_80_08 / out / ^the heathen, and planted it.

out ^ Jer_51_15 / out / ^the heaven by his understanding.

out ^ Isa_40_22 / out / ^the heavens as a curtain, and spreadeth them out as a tent to dwell in:

out ^ Jer_10_12 / out / ^the heavens by his discretion.

out ^ Psa_104_02 / out / ^the heavens like a curtain:

out ^ Isa_45_12 / out / ^the heavens, and all their host have I commanded.

out ^ Job_09_08 / out / ^the heavens, and treadeth upon the waves of the sea.

out ^ Exo_23_28 / out / ^the Hivite, the Canaanite, and the Hittite, from before thee.

out ^ Zec_01_21 / out / ^the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

out ^ Jer_12_14 / out / ^the house of Judah from among them.

out ^ Jud_01_31 / out / ^the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

out ^ Jud_01_33 / out / ^the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

out ^ Jud_01_30 / out / ^the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

out ^ Jer_10_18 / out / ^the inhabitants of the land at this once, and will distress them, that they may find [it so].

out ^ Num_33_55 / out / ^the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the

land wherein ye dwell.

out ^ Jud_01_19 / out / ^the inhabitants of the valley, because they had chariots of iron.

out ^ 2Ch_20_07 / out / ^the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

out ^ Jud_01_27 / out / ^the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

out ^ Jud_01_19 / out / ^the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

out ^ Jos_17_12 / out / ^the inhabitants of] those cities; but the Canaanites would dwell in that land.

out ^ Gen_44_16 / out / ^the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

out ^ Jud_01_21 / out / ^the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

out ^ Gen_14_08 / out / ^the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela [the same [is] Zoar;] and they joined battle with them in the vale of Siddim;

out ^ 2Ch_23_11 / out / ^the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

out ^ 2Ch_29_07 / out / ^the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

out ^ Num_13_17 / out / ^the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

out ^ Jud_18_17 / out / ^the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

out ^ Deu_01_22 / out / ^the land, and bring us word again by what way we must go up, and into what cities we shall come.

out ^ Jud_18_02 / out / ^the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

out ^ Num_13_16 / out / ^the land. And Moses called Oshea the son of Nun Jehoshua.

out ^ Jos_14_07 / out / ^the land; and I brought him word again as [it was] in mine heart.

out ^ 1Ch_19_03 / out / ^the land?

out ^ Psa_22_07 / out / ^the lip, they shake the head, [saying],

out ^ Gen_03_24 / out / ^the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

out ^ 2Ch_34_14 / out / ^the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

out ^ Mar_15_14 / out / ^the more exceedingly, Crucify him.

out ^ Mat_27_23 / out / ^the more, saying, Let him be crucified.

out ^ Mat_07_04 / out / ^the mote out of thine eye; and, behold, a beam [is] in thine own eye?

out ^ Mat_07_05 / out / ^the mote out of thy brother's eye.

out ^ Luk_06_42 / out / ^the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

out ^ Luk_06_42 / out / ^the mote that is in thy brother's eye.

out ^ 2Ki_14_27 / out / ^the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

out ^ Exo_34_24 / out / ^the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

out ^ Lev_18_28 / out / ^the nations that [were] before you.

out ^ Job_26_07 / out / ^the north over the empty place, [and] hangeth the earth upon nothing.

out ^ Luk_07_12 / out / ^the only son of his mother, and she was a widow: and much people of the city was with her.

out ^ 1Ch_20_03 / out / ^the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

out ^ Deu_24_11 / out / ^the pledge abroad unto thee.

out ^ 2Ch_13_09 / out / ^the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

out ^ Isa_42_07 / out / ^the prisoners from the prison, [and] them that sit in darkness out of the prison house.

out ^ Exo_17_14 / out / ^the remembrance of Amalek from under heaven.

out ^ Deu_25_19 / out / ^the remembrance of Amalek from under heaven; thou shalt not forget [it].

out ^ Dan_07_25 / out / ^the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

out ^ Act_16_18 / out / ^the same hour.

out ^ Pro_22_10 / out / ^the scorner, and contention shall go out; yea, strife and reproach shall cease.

out ^ Exo_02_13 / out / ^the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

out ^ Job_37_18 / out / ^the sky, [which is] strong, [and] as a molten looking glass?

out ^ Jos_08_18 / out / ^the spear that [he had] in his hand toward the city.

out ^ Jos_08_18 / out / ^the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

out ^ Jos_08_26 / out / ^the spear, until he had utterly destroyed all the inhabitants of Ai.

out ^ Mat_08_16 / out / ^the spirits with [his] word, and healed all that were sick:

out ^ 2Ch_05_09 / out / ^the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

out ^ 1Ki_08_08 / out / ^the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

out ^ Isa_05_02 / out / ^the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

out ^ Isa_62_10 / out / ^the stones; lift up a standard for the people.

out ^ Eze_12_14 / out / ^the sword after them.

out ^ Psa_37_14 / out / ^the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

out ^ 2Sa_10_16 / out / ^the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

out ^ Isa_57_04 / out / ^the tongue? [are] ye not children of transgression, a seed of falsehood,

out ^ Psa_108_07 / out / ^the valley of Succoth.

out ^ Psa_60_06 / out / ^the valley of Succoth.

out ^ Rev_16_01 / out / ^the vials of the wrath of God upon the earth.

out ^ Son_08_11 / out / ^the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

out ^ Jer_39_04 / out / ^the way of the plain.

out ^ Act_27_38 / out / ^the wheat into the sea.

out ^ Eze_10_19 / out / ^the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

out ^ Job_39_05 / out / ^the wild ass free? or who hath loosed the bands of the wild ass?

out ^ 1Th_01_08 / out / ^the word of the Lord not only in Macedonia and Achaia, but also in every place

your faith to God ward is spread abroad; so that we need not to speak any thing.

out ^ Ecc_03_11 / out / ^the work that God maketh from the beginning to the end.

out ^ Ecc_08_17 / out / ^the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out ^ Isa_40_26 / out / ^their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

out ^ Psa_09_05 / out / ^their name for ever and ever.

out ^ Deu_09_14 / out / ^their name from under heaven: and I will make of thee a nation mightier and greater than they.

out ^ Jde_01_13 / out / ^their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

out ^ Jer_18_23 / out / ^their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

out ^ Job_39_03 / out / ^their sorrows.

out ^ Jer_04_16 / out / ^their voice against the cities of Judah.

out ^ Job_29_25 / out / ^their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

out ^ 1Ch_28_18 / out / ^their wings], and covered the ark of the covenant of the LORD.

out ^ Act_07_19 / out / ^their young children, to the end they might not live.

out ^ Jer_18_21 / out / ^their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

out ^ Exo_37_09 / out / ^their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

out ^ Mar_11_15 / out / ^them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

out ^ Luk_19_45 / out / ^them that sold therein, and them that bought;

out ^ 1Sa_02_05 / out / ^themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

out ^ Jud_14_12 / out / ^then I will give you thirty sheets and thirty change of garments:

out ^ 2Ki_24_13 / out / ^thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

out ^ Jer_05_06 / out / ^thence shall be torn in pieces: because their transgressions are many, [and] their

backslidings are increased.

out ^ Jos_06_22 / out / ^thence the woman, and all that she hath, as ye sware unto her.

out ^ Deu_05_15 / out / ^thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out ^ Mat_05_26 / out / ^thence, till thou hast paid the uttermost farthing.

out ^ Amo_09_03 / out / ^thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

out ^ 2Ki_09_02 / out / ^there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

out ^ Eze_20_28 / out / ^there their drink offerings.

out ^ Eze_12_05 / out / ^thereby.

out ^ Eze_12_12 / out / ^thereby: he shall cover his face, that he see not the ground with [his] eyes.

out ^ Luk_11_19 / out / ^therefore shall they be your judges.

out ^ 1Co_05_07 / out / ^therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

out ^ Mat_12_27 / out / ^therefore they shall be your judges.

out ^ Est_02_23 / out / ^therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

out ^ Jos_16_03 / out / ^thereof are at the sea.

out ^ Jos_15_07 / out / ^thereof were at Enrogel:

out ^ Jos_18_14 / out / ^thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

out ^ Jos_16_08 / out / ^thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out ^ Jos_18_12 / out / ^thereof were at the wilderness of Bethaven.

out ^ Eze_43_11 / out / ^thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

out ^ Jos_11_04 / out / ^they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

out ^ Isa_16_08 / out / ^they are gone over the sea.

out ^ Mat_27_32 / out / ^they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

out ^ Heb_11_15 / out / ^they might have had opportunity to have returned.

out ^ Psa_105_41 / out / ^they ran in the dry places [like] a river.

out ^ Jos_02_07 / out / ^they shut the gate.

out ^ Mat_08_32 / out / ^they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

out ^ Psa_85_05 / out / ^thine anger to all generations?

out ^ Psa_144_06 / out / ^thine arrows, and destroy them.

out ^ Zep_03_15 / out / ^thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

out ^ Exo_10_12 / out / ^thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

out ^ Exo_14_16 / out / ^thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

out ^ Exo_14_26 / out / ^thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

out ^ Exo_10_21 / out / ^thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

out ^ Exo_07_19 / out / ^thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

out ^ Job_11_13 / out / ^thine hands toward him;

out ^ Lam_02_19 / out / ^thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out ^ Psa_69_24 / out / ^thine indignation upon them, and let thy wrathful anger take hold of them.

out ^ Jos_08_03 / out / ^thirty thousand mighty men of valour, and sent them away by night.

out ^ Gen_21_10 / out / ^this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

out ^ Exo_32_24 / out / ^this calf.

out ^ 1Sa_26_19 / out / ^this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

out ^ Gen_04_14 / out / ^this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

out ^ Jos_10_22 / out / ^those five kings unto me out of the cave.

out ^ Jos_10_24 / out / ^those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

out ^ Deu_07_22 / out / ^those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

out ^ Psa_21_08 / out / ^those that hate thee.

out ^ Psa_68_06 / out / ^those which are bound with chains: but the rebellious dwell in a dry [land].

out ^ 2Sa_16_07 / out / ^thou bloody man, and thou man of Belial:

out ^ Act_09_01 / out / ^threatenings and slaughter against the disciples of the Lord, went unto the high priest,

out ^ Job_01_17 / out / ^three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

out ^ 2Ch_02_02 / out / ^threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

out ^ Psa_19_04 / out / ^through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

out ^ Psa_81_05 / out / ^through the land of Egypt: [where] I heard a language [that] I understood not.

out ^ Est_09_04 / out / ^throughout all the provinces: for this man Mordecai waxed greater and greater.

out ^ 1Sa_23_23 / out / ^throughout all the thousands of Judah.

out ^ Eze_16_15 / out / ^thy fornications on every one that passed by; his it was.

out ^ Jer_10_25 / out / ^thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

out ^ Psa_43_03 / out / ^thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

out ^ Exo_15_12 / out / ^thy right hand, the earth swallowed them.

out ^ Exo_08_16 / out / ^thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

out ^ Jud_06_30 / out / ^thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

out ^ Isa_58_10 / out / ^thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

out ^ Isa_43_25 / out / ^thy transgressions for mine own sake, and will not remember thy sins.

out ^ Psa_79_06 / out / ^thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

out ^ Jud_20_20 / out ^to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

out ^ Jud_20_28 / out ^to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

out ^ Jud_20_14 / out ^to battle against the children of Israel.

out ^ 1Ki_08_44 / out ^to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

out ^ Deu_20_01 / out ^to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

out ^ Num_31_27 / out ^to battle, and between all the congregation:

out ^ 1Ch_14_15 / out ^to battle: for God is gone forth before thee to smite the host of the Philistines.

out ^ Num_31_28 / out ^to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

out ^ 1Ch_20_01 / out ^to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

out ^ Jos_19_27 / out ^to Cabul on the left hand,

out ^ Mar_15_20 / out ^to crucify him.

out ^ Jos_19_12 / out ^to Daberath, and goeth up to Japhia.

out ^ Jud_21_21 / out ^to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out ^ Rev_20_08 / out ^to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

out ^ 1Sa_09_11 / out ^to draw water, and said unto them, Is the seer here?

out ^ Gen_24_13 / out ^to draw water:

out ^ Gen_24_11 / out ^to draw [water].

out ^ Est_05_02 / out ^to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

out ^ 2Ki_19_09 / out ^to fight against thee: he sent messengers again unto Hezekiah, saying,

out ^ Jud_19_27 / out ^to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

out ^ Mat_03_05 / out ^to him Jerusalem, and all Judaea, and all the region round about Jordan,

out ^ 2Ki_09_32 / out / ^to him two [or] three eunuchs.

out ^ 2Ki_04_18 / out / ^to his father to the reapers.

out ^ Mar_12_01 / out / ^to husbandmen, and went into a far country.

out ^ Mat_21_33 / out / ^to husbandmen, and went into a far country:

out ^ Jos_19_17 / out / ^to Issachar, for the children of Issachar according to their families.

out ^ 2Sa_20_22 / out / ^to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

out ^ Mar_03_21 / out / ^to lay hold on him: for they said, He is beside himself.

out ^ 2Sa_11_13 / out / ^to lie on his bed with the servants of his lord, but went not down to his house.

out ^ Job_12_22 / out / ^to light the shadow of death.

out ^ 2Ki_05_11 / out / ^to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

out ^ 2Ki_18_31 / out / ^to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

out ^ Isa_36_16 / out / ^to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

out ^ Gen_24_63 / out / ^to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

out ^ 2Ch_15_02 / out / ^to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

out ^ 2Sa_06_20 / out / ^to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

out ^ Gen_14_17 / out / ^to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

out ^ Num_22_36 / out / ^to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

out ^ Jud_11_34 / out / ^to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

out ^ Zec_02_03 / out / ^to meet him,

out ^ 2Ch_19_02 / out / ^to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

out ^ Jud_04_22 / out / ^to meet him, and said unto him, Come, and I will show thee the man whom thou

seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

out ^ Gen_30_16 / out / ^to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out ^ 1Sa_13_10 / out / ^to meet him, that he might salute him.

out ^ Mat_25_06 / out / ^to meet him.

out ^ Exo_18_07 / out / ^to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

out ^ Mat_08_34 / out / ^to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

out ^ Jud_04_18 / out / ^to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

out ^ 1Ch_12_17 / out / ^to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

out ^ Jos_19_13 / out / ^to Remmonmethoar to Neah;

out ^ Gen_34_01 / out / ^to see the daughters of the land.

out ^ Mar_05_14 / out / ^to see what it was that was done.

out ^ Luk_08_35 / out / ^to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out ^ 1Sa_26_20 / out / ^to seek a flea, as when one doth hunt a partridge in the mountains.

out ^ 1Sa_23_15 / out / ^to seek his life: and David [was] in the wilderness of Ziph in a wood.

out ^ 1Sa_17_08 / out / ^to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

out ^ Exo_32_12 / out / ^to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

out ^ Deu_09_28 / out / ^to slay them in the wilderness.

out ^ Luk_08_05 / out / ^to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

out ^ 2Ki_12_11 / out / ^to the carpenters and builders, that wrought upon the house of the LORD,

out ^ Jos_19_32 / out / ^to the children of Naphtali, [even] for the children of Naphtali according to their families.

out ^ 2Ch_31_01 / out / ^to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

out ^ Jos_15_09 / out ^to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

out ^ Gen_27_03 / out ^to the field, and take me [some] venison;

out ^ Job_29_07 / out ^to the gate through the city, [when] I prepared my seat in the street!

out ^ 2Ki_24_12 / out ^to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

out ^ 1Ki_20_31 / out ^to the king of Israel: peradventure he will save thy life.

out ^ 1Ch_11_18 / out ^to the LORD,

out ^ 1Sa_13_23 / out ^to the passage of Michmash.

out ^ Act_17_05 / out ^to the people.

out ^ 2Sa_24_07 / out ^to the south of Judah, [even] to Beersheba.

out ^ Jos_15_03 / out ^to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

out ^ 1Ch_05_18 / out ^to the war.

out ^ Jos_18_15 / out ^to the well of waters of Nephtoah:

out ^ 1Sa_11_03 / out ^to thee.

out ^ 2Ki_18_18 / out ^to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

out ^ Psa_73_10 / out ^to them.

out ^ Isa_58_07 / out ^to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

out ^ 2Ch_06_34 / out ^to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

out ^ 2Ch_26_11 / out ^to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

out ^ Deu_24_05 / out ^to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

out ^ Num_31_36 / out ^to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

out ^ Jud_03_10 / out ^to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

out ^ Num_22_32 / out ^to withstand thee, because [thy] way is perverse before me:

out ^ Jos_19_47 / out / ^too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

out ^ Eze_47_08 / out / ^toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

out ^ Jos_16_06 / out / ^toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

out ^ 2Sa_17_01 / out / ^twelve thousand men, and I will arise and pursue after David this night:

out ^ Luk_10_35 / out / ^two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

out ^ Zec_05_09 / out / ^two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

out ^ Mar_11_11 / out / ^unto Bethany with the twelve.

out ^ Mar_01_05 / out / ^unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

out ^ Mat_22_16 / out / ^unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

out ^ Jud_06_19 / out / ^unto him under the oak, and presented [it].

out ^ 2Ki_07_20 / out / ^unto him: for the people trode upon him in the gate, and he died.

out ^ Exo_02_11 / out / ^unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

out ^ Jos_15_11 / out / ^unto Jabneel; and the goings out of the border were at the sea.

out ^ Gen_34_06 / out / ^unto Jacob to commune with him.

out ^ Lev_16_18 / out / ^unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

out ^ 2Ch_24_05 / out / ^unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

out ^ Deu_21_19 / out / ^unto the elders of his city, and unto the gate of his place;

out ^ Deu_22_24 / out / ^unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

out ^ 2Sa_23_16 / out / ^unto the LORD.

out ^ Exo_14_10 / out / ^unto the LORD.

out ^ Gen_24_29 / out / ^unto the man, unto the well.

out ^ Deu_30_04 / out / ^unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

out ^ Jos_15_04 / out / ^unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

out ^ Jos_15_11 / out / ^unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

out ^ Exo_33_07 / out / ^unto the tabernacle of the congregation, which [was] without the camp.

out ^ Exo_33_08 / out / ^unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

out ^ Num_11_26 / out / ^unto the tabernacle: and they prophesied in the camp.

out ^ Neh_01_09 / out / ^unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

out ^ Exo_07_15 / out / ^unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

out ^ Hab_01_02 / out / ^unto thee [of] violence, and thou wilt not save!

out ^ Jud_19_23 / out / ^unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

out ^ Joh_18_29 / out / ^unto them, and said, What accusation bring ye against this man?

out ^ Gen_43_23 / out / ^unto them.

out ^ 2Sa_11_23 / out / ^unto us into the field, and we were upon them even unto the entering of the gate.

out ^ Gen_19_05 / out / ^unto us, that we may know them.

out ^ Gen_19_08 / out / ^unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

out ^ 1Sa_11_10 / out / ^unto you, and ye shall do with us all that seemeth good unto you.

out ^ Isa_14_26 / out / ^upon all the nations.

out ^ Isa_34_11 / out / ^upon it the line of confusion, and the stones of emptiness.

out ^ 2Ch_12_07 / out / ^upon Jerusalem by the hand of Shishak.

out ^ Job_30_16 / out / ^upon me; the days of affliction have taken hold upon me.

out ^ Deu_12_27 / out / ^upon the altar of the LORD thy God, and thou shalt eat the flesh.

out ^ Jer_06_11 / out / ^upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

out ^ Amo_09_06 / out / ^upon the face of the earth: The LORD [is] his name.

out ^ Amo_05_08 / out / ^upon the face of the earth: The LORD [is] his name:

out ^ Eze_30_25 / out / ^upon the land of Egypt.

out ^ 1Ki_18_28 / out / ^upon them.

out ^ 2Ch_34_25 / out / ^upon this place, and shall not be quenched.

out ^ Jer_07_20 / out / ^upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

out ^ 2Ch_34_21 / out / ^upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

out ^ Isa_29_10 / out / ^upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

out ^ 2Ti_01_17 / out / ^very diligently, and found [me].

out ^ Psa_77_17 / out / ^water: the skies sent out a sound: thine arrows also went abroad.

out ^ Pro_17_14 / out / ^water: therefore leave off contention, before it be meddled with.

out ^ Eze_47_02 / out / ^waters on the right side.

out ^ Jos_05_05 / out / ^were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

out ^ Eze_42_11 / out / ^were] both according to their fashions, and according to their doors.

out ^ Job_32_11 / out / ^what to say.

out ^ Act_03_19 / out / ^when the times of refreshing shall come from the presence of the Lord;

out ^ Deu_11_10 / out / ^where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

out ^ Jos_02_05 / out / ^whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

out ^ 1Sa_18_05 / out / ^whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

out ^ Gen_24_15 / out / ^who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

out ^ Eze_20_33 / out / ^will I rule over you:

out ^ Jer_22_14 / out / ^windows; and [it is] ceiled with cedar, and painted with vermilion.

out ^ Ecc_07_25 / out / ^wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

out ^ Job_32_13 / out /^wisdom: God thrusteth him down, not man.

out ^ Isa_44_13 / out /^with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out ^ Luk_04_33 / out /^with a loud voice,

out ^ Luk_01_42 / out /^with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

out ^ Act_07_57 / out /^with a loud voice, and stopped their ears, and ran upon him with one accord,

out ^ Deu_07_08 / out /^with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

out ^ Isa_28_27 / out /^with a staff, and the cummin with a rod.

out ^ Num_33_03 / out /^with an high hand in the sight of all the Egyptians.

out ^ Exo_14_08 / out /^with an high hand.

out ^ Psa_73_07 / out /^with fatness: they have more than heart could wish.

out ^ Gen_15_14 / out /^with great substance.

out ^ Isa_52_12 / out /^with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

out ^ Exo_21_03 / out /^with him.

out ^ Job_18_06 / out /^with him.

out ^ Jud_11_03 / out /^with him.

out ^ Rev_12_09 / out /^with him.

out ^ Rut_02_22 / out /^with his maidens, that they meet thee not in any other field.

out ^ 2Ch_22_07 / out /^with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

out ^ Isa_55_12 / out /^with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

out ^ 1Sa_28_01 / out /^with me to battle, thou and thy men.

out ^ Pro_03_10 / out /^with new wine.

out ^ 1Sa_11_07 / out /^with one consent.

out ^ Psa_60_10 / out /^with our armies?

out ^ Act_27_19 / out /^with our own hands the tackling of the ship.

out ^ Num_05_23 / out /^with the bitter water:

out ^ Isa_44_13 / out / ^with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out ^ Psa_59_07 / out / ^with their mouth: swords [are] in their lips: for who, [say they], doth hear?

out ^ 2Sa_21_17 / out / ^with us to battle, that thou quench not the light of Israel.

out ^ Jer_09_18 / out / ^with waters.

out ^ Dan_02_34 / out / ^without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

out ^ Rev_14_10 / out / ^without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

out ^ Num_05_03 / out / ^without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

out ^ Num_05_04 / out / ^without the camp: as the LORD spake unto Moses, so did the children of Israel.

out ^ Num_28_26 / out / ^ye shall have an holy convocation; ye shall do no servile work:

out ^ Num_12_04 / out / ^ye three unto the tabernacle of the congregation. And they three came out.

out ^ Job_09_10 / out / ^yea, and wonders without number.

out ^ Pro_22_10 / out / ^yea, strife and reproach shall cease.

out ^ Job_24_12 / out / ^yet God layeth not folly [to them].

out ^ Ecc_08_17 / out / ^yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out ^ Num_34_08 / out / ^your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

out ^ Num_34_10 / out / ^your east border from Hazarenan to Shepham:

out ^ Psa_62_08 / out / ^your heart before him: God [is] a refuge for us. Selah.

out ^ Luk_06_22 / out / ^your name as evil, for the Son of man's sake.

out ^ Gal_04_15 / out / ^your own eyes, and have given them to me.

out ^ Php_02_12 / out / ^your own salvation with fear and trembling.

out ^ Jer_39_07 / out / ^Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

out ^ Oba_01_06 / out / ^[how] are his hidden things sought up!

Outcast ^ Jer_30_17 / Outcast / ^saying], This [is] Zion, whom no man seeketh after.

outcasts ^ Isa_16_03 / outcasts / ^bewray not him that wandereth.

outcasts ^ Isa_16_04 / outcasts / ^dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

outcasts ^ Isa_27_13 / outcasts / ^in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

outcasts ^ Jer_49_36 / outcasts / ^of Elam shall not come.

outcasts ^ Isa_56_08 / outcasts / ^of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

outcasts ^ Isa_11_12 / outcasts / ^of Israel, and gather together the dispersed of Judah from the four corners of the earth.

outcasts ^ Psa_147_02 / outcasts / ^of Israel.

outer ^ Eze_10_05 / outer / ^court, as the voice of the Almighty God when he speaketh.

outer ^ Mat_08_12 / outer / ^darkness: there shall be weeping and gnashing of teeth.

outer ^ Mat_25_30 / outer / ^darkness: there shall be weeping and gnashing of teeth.

outer ^ Mat_22_13 / outer / ^darkness; there shall be weeping and gnashing of teeth.

outgoings ^ Jos_17_18 / outgoings / ^of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

outgoings ^ Jos_17_09 / outgoings / ^of it were at the sea:

outgoings ^ Jos_18_19 / outgoings / ^of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

outgoings ^ Psa_65_08 / outgoings / ^of the morning and evening to rejoice.

outgoings ^ Jos_19_22 / outgoings / ^of their border were at Jordan: sixteen cities with their villages.

outgoings ^ Jos_19_29 / outgoings / ^thereof are at the sea from the coast to Achzib:

outgoings ^ Jos_19_14 / outgoings / ^thereof are in the valley of Jiphthahel:

outgoings ^ Jos_19_33 / outgoings / ^thereof were at Jordan:

outlandish ^ Neh_13_26 / outlandish / ^women cause to sin.

outlived ^ Jud_02_07 / outlived / ^Joshua, who had seen all the great works of the LORD, that he did for Israel.

outmost ^ Num_34_03 / outmost / ^coast of the salt sea eastward:

outmost ^ Isa_17_06 / outmost / ^fruitful branches thereof, saith the LORD God of Israel.

outmost ^ Exo_26_10 / outmost / ^in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost ^ Deu_30_04 / outmost / ^parts] of heaven, from thence will the LORD thy God gather thee, and

from thence will he fetch thee:

outmy ^ Psa_51_01 / outmy / ^transgressions.

outrageous ^ Pro_27_04 / outrageous / ^but who [is] able to stand before envy?

outrun ^ Joh_20_04 / outrun / ^Peter, and came first to the sepulchre.

outside ^ Jud_07_11 / outside / ^of the armed men that [were] in the host.

outside ^ Jud_07_19 / outside / ^of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside ^ Jud_07_17 / outside / ^of the camp, it shall be [that], as I do, so shall ye do.

outside ^ Mat_23_25 / outside / ^of the cup and of the platter, but within they are full of extortion and excess.

outside ^ Luk_11_39 / outside / ^of the cup and the platter; but your inward part is full of ravening and wickedness.

outside ^ Eze_40_05 / outside / ^of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside ^ Mat_23_26 / outside / ^of them may be clean also.

outside ^ 1Ki_07_09 / outside / ^toward the great court.

outstretched ^ Jer_27_05 / outstretched / ^arm, and have given it unto whom it seemed meet unto me.

outstretched ^ Deu_26_08 / outstretched / ^arm, and with great terribleness, and with signs, and with wonders:

outstretched ^ Jer_21_05 / outstretched / ^hand and with a strong arm, even in anger, and in fury, and in great wrath.

outward ^ Num_35_04 / outward / ^a thousand cubits round about.

outward ^ 1Pe_03_03 / outward / ^adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward ^ 1Sa_16_07 / outward / ^appearance, but the LORD looketh on the heart.

outward ^ 2Co_10_07 / outward / ^appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward ^ Neh_11_16 / outward / ^business of the house of God.

outward ^ 1Ch_26_29 / outward / ^business over Israel, for officers and judges.

outward ^ Mat_23_27 / outward / ^but are within full of dead [men's] bones, and of all uncleanness.

outward ^ Est_06_04 / outward / ^court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward ^ Eze_40_20 / outward / ^court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward ^ Eze_40_17 / outward / ^court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward ^ Eze_40_34 / outward / ^court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward ^ Rom_02_28 / outward / ^in the flesh:

outward ^ 2Co_04_16 / outward / ^man perish, yet the inward [man] is renewed day by day.

outward ^ Eze_44_01 / outward / ^sanctuary which looketh toward the east; and it [was] shut.

outwardly ^ Mat_23_28 / outwardly / ^appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly ^ Rom_02_28 / outwardly / ^neither [is that] circumcision, which is outward in the flesh:

outwent ^ Mar_06_33 / outwent / ^them, and came together unto him.

shout ^ Jos_06_10 / shout / ^

Shout ^ Jer_50_15 / Shout / ^against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

shout ^ Jer_51_14 / shout / ^against thee.

shout ^ Psa_132_16 / shout / ^aloud for joy.

shout ^ Jer_31_07 / shout / ^among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

shout ^ 2Ch_13_15 / shout / ^and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shout ^ Ezr_03_13 / shout / ^and the noise was heard afar off.

shout ^ Jos_06_05 / shout / ^and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

shout ^ Jer_25_30 / shout / ^as they that tread [the grapes], against all the inhabitants of the earth.

shout ^ Psa_32_11 / shout / ^for joy, all [ye that are] upright in heart.

shout ^ Psa_35_27 / shout / ^for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

shout ^ Psa_05_11 / shout / ^for joy, because thou defendest them: let them also that love thy name be joyful in thee.

shout ^ Psa_65_13 / shout / ^for joy, they also sing.

shout ^ Psa_132_09 / shout / ^for joy.

shout ^ Exo_32_18 / shout / ^for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

Shout ^ Jos_06_16 / Shout / ^for the LORD hath given you the city.

shout ^ Isa_42_11 / shout / ^from the top of the mountains.

shout ^ Lam_03_08 / shout / ^he shutteth out my prayer.

shout ^ 1Sa_04_06 / shout / ^in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

shout ^ Jos_06_10 / shout / ^nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

shout ^ Zec_09_09 / shout / ^O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

shout ^ Zep_03_14 / shout / ^O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

shout ^ Num_23_21 / shout / ^of a king [is] among them.

shout ^ Ezr_03_13 / shout / ^of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

shout ^ Act_12_22 / shout / ^saying, It is] the voice of a god, and not of a man.

shout ^ 1Sa_04_05 / shout / ^so that the earth rang again.

shout ^ Jos_06_20 / shout / ^that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shout ^ Psa_47_05 / shout / ^the LORD with the sound of a trumpet.

shout ^ Jos_06_10 / shout / ^then shall ye shout.

shout ^ 1Sa_04_06 / shout / ^they said, What [meaneth] the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

shout ^ Isa_12_06 / shout / ^thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

shout ^ Psa_47_01 / shout / ^unto God with the voice of triumph.

shout ^ Ezr_03_11 / shout / ^when they praised the LORD, because the foundation of the house of the LORD was laid.

shout ^ Jos_06_05 / shout / ^with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

shout ^ 1Th_04_16 / shout / ^with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

shout ^ Isa_44_23 / shout /^ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

shouted ^ Jud_15_14 / shouted /^against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

shouted ^ Ezr_03_12 / shouted /^aloud for joy:

shouted ^ Lev_09_24 / shouted /^and fell on their faces.

shouted ^ 1Sa_17_52 / shouted /^and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

shouted ^ 1Sa_10_24 / shouted /^and said, God save the king.

shouted ^ Job_38_07 / shouted /^for joy?

shouted ^ 1Sa_17_20 / shouted /^for the battle.

shouted ^ Exo_32_17 / shouted /^he said unto Moses, [There is] a noise of war in the camp.

shouted ^ 2Ch_13_15 / shouted /^it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shouted ^ Jos_06_20 / shouted /^when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouted ^ 1Sa_04_05 / shouted /^with a great shout, so that the earth rang again.

shouted ^ Jos_06_20 / shouted /^with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouted ^ Ezr_03_11 / shouted /^with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

shouted ^ Ezr_03_13 / shouted /^with a loud shout, and the noise was heard afar off.

shouteth ^ Psa_78_65 / shouteth /^by reason of wine.

shouting ^ Jer_48_33 / shouting /^

shouting ^ Job_39_25 / shouting /^

shouting ^ Pro_11_10 / shouting /^

shouting ^ 1Ch_15_28 / shouting /^and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

shouting ^ 2Sa_06_15 / shouting /^and with the sound of the trumpet.

shouting ^ 2Ch_15_14 / shouting /^and with trumpets, and with cornets.

shouting ^ Amo_02_02 / shouting / ^and] with the sound of the trumpet:

shouting ^ Jer_20_16 / shouting / ^at noontide;

shouting ^ Isa_16_09 / shouting / ^for thy summer fruits and for thy harvest is fallen.

shouting ^ Amo_01_14 / shouting / ^in the day of battle, with a tempest in the day of the whirlwind:

shouting ^ Jer_48_33 / shouting / ^shall be] no shouting.

shouting ^ Isa_16_10 / shouting / ^the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

shouting ^ Jer_48_33 / shouting / ^their] shouting [shall be] no shouting.

shouting ^ Eze_21_22 / shouting / ^to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

shouting ^ Isa_16_10 / shouting / ^to cease.

shoutings ^ Zec_04_07 / shoutings / ^crying], Grace, grace unto it.

snout ^ Pro_11_22 / snout / ^so is] a fair woman which is without discretion.

south ^ 1Ch_09_24 / south / ^

south ^ 1Ki_07_39 / south / ^

south ^ 2Ch_04_10 / south / ^

south ^ Deu_33_23 / south / ^

south ^ Eze_40_02 / south / ^

south ^ Gen_12_09 / south / ^

south ^ Gen_13_01 / south / ^

south ^ Job_09_09 / south / ^

south ^ Job_39_26 / south / ^

south ^ Oba_01_20 / south / ^

south ^ Psa_107_03 / south / ^

south ^ Psa_126_04 / south / ^

south ^ Psa_75_06 / south / ^

south ^ Zec_09_14 / south / ^

south ^ Zec_14_04 / south / ^

south ^ Jos_13_04 / south / ^all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

south ^ Dan_11_14 / south / ^also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

south ^ Eze_40_27 / south / ^an hundred cubits.

south ^ Eze_40_24 / south / ^and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

south ^ Deu_01_07 / south / ^and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

south ^ Num_13_22 / south / ^and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. [Now Hebron was built seven years before Zoan in Egypt.]

south ^ Jos_18_16 / south / ^and descended to Enrogel,

south ^ Eze_20_46 / south / ^and drop [thy word] toward the south, and prophesy against the forest of the south field;

south ^ 1Sa_20_41 / south / ^and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

south ^ Eze_40_27 / south / ^and he measured from gate to gate toward the south an hundred cubits.

south ^ Eze_40_24 / south / ^and he measured the posts thereof and the arches thereof according to these measures.

south ^ Jer_33_13 / south / ^and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

south ^ Jud_01_09 / south / ^and in the valley.

south ^ Gen_28_14 / south / ^and in thee and in thy seed shall all the families of the earth be blessed.

south ^ Jos_10_40 / south / ^and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

south ^ Eze_20_46 / south / ^and prophesy against the forest of the south field;

south ^ Luk_13_29 / south / ^and shall sit down in the kingdom of God.

south ^ Eze_41_11 / south / ^and the breadth of the place that was left [was] five cubits round about.

south ^ Num_13_29 / south / ^and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

south ^ Jos_18_05 / south / ^and the house of Joseph shall abide in their coasts on the north.

south ^ Deu_34_03 / south / ^and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

south ^ Zec_07_07 / south / ^and the plain?

south ^ Exo_26_35 / south / ^and thou shalt put the table on the north side.

south ^ 1Ki_07_25 / south / ^and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south ^ 2Ch_04_04 / south / ^and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south ^ Dan_08_09 / south / ^and toward the east, and toward the pleasant [land].

south ^ Ecc_01_06 / south / ^and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

south ^ 1Sa_30_01 / south / ^and Ziklag, and smitten Ziklag, and burned it with fire;

south ^ Son_04_16 / south / ^blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

south ^ Num_34_03 / south / ^border shall be the outmost coast of the salt sea eastward:

south ^ Jos_15_02 / south / ^border was from the shore of the salt sea, from the bay that looketh southward:

south ^ Jer_17_26 / south / ^bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

south ^ Dan_11_29 / south / ^but it shall not be as the former, or as the latter.

south ^ Eze_42_13 / south / ^chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

south ^ Jos_15_01 / south / ^coast.

south ^ Jos_15_04 / south / ^coast.

south ^ Jos_18_19 / south / ^coast.

south ^ Job_37_09 / south / ^cometh the whirlwind: and cold out of the north.

south ^ Jos_11_16 / south / ^country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

south ^ Gen_20_01 / south / ^country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

south ^ Gen_24_62 / south / ^country.

south ^ Zec_06_06 / south / ^country.

south ^ Jos_12_08 / south / ^country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

south ^ Jos_18_19 / south / ^end of Jordan: this [was] the south coast.

south ^ Gen_13_03 / south / ^even to Bethel, unto the place where his tent had been at the beginning,

between Bethel and Hai;

south ^ Eze_20_46 / south / ^field;

south ^ Eze_48_10 / south / ^five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

south ^ Jer_32_44 / south / ^for I will cause their captivity to return, saith the LORD.

south ^ Eze_40_28 / south / ^gate according to these measures;

south ^ Eze_46_09 / south / ^gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south ^ Eze_40_28 / south / ^gate: and he measured the south gate according to these measures;

south ^ Eze_46_09 / south / ^gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south ^ Eze_20_47 / south / ^Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

south ^ Num_21_01 / south / ^heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

south ^ Num_33_40 / south / ^in the land of Canaan, heard of the coming of the children of Israel.

south ^ Isa_30_06 / south / ^into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

south ^ Eze_40_45 / south / ^is] for the priests, the keepers of the charge of the house.

south ^ Isa_43_06 / south / ^Keep not back: bring my sons from far, and my daughters from the ends of the earth;

south ^ Jud_01_15 / south / ^land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

south ^ Jos_15_19 / south / ^land; give me also springs of water. And he gave her the upper springs, and the nether springs.

south ^ Jud_01_16 / south / ^of Arad; and they went and dwelt among the people.

south ^ 1Sa_30_14 / south / ^of Caleb; and we burned Ziklag with fire.

south ^ Jos_11_02 / south / ^of Chinneroth, and in the valley, and in the borders of Dor on the west,

south ^ Zec_14_10 / south / ^of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's vineyards.

south ^ 1Sa_23_24 / south / ^of Jeshimon.

south ^ 1Sa_23_19 / south / ^of Jeshimon?

south ^ 1Sa_27_10 / south / ^of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

south ^ 2Ch_28_18 / south / ^of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

south ^ 2Sa_24_07 / south / ^of Judah, [even] to Beersheba.

south ^ Jud_21_19 / south / ^of Lebonah.

south ^ 1Sa_30_14 / south / ^of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

south ^ 1Sa_27_10 / south / ^of the Jerahmeelites, and against the south of the Kenites.

south ^ 1Sa_27_10 / south / ^of the Kenites.

south ^ Eze_40_44 / south / ^one at the side of the east gate [having] the prospect toward the north.

south ^ Ecc_11_03 / south / ^or toward the north, in the place where the tree falleth, there it shall be.

south ^ Isa_21_01 / south / ^pass through; [so] it cometh from the desert, from a terrible land.

south ^ Dan_11_40 / south / ^push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

south ^ Num_34_03 / south / ^quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

south ^ Jos_18_15 / south / ^quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

south ^ 1Sa_30_27 / south / ^Ramoth, and to [them] which [were] in Jattir,

south ^ Dan_11_11 / south / ^shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

south ^ Jer_13_19 / south / ^shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

south ^ Dan_11_25 / south / ^shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south ^ Dan_11_05 / south / ^shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

south ^ Dan_11_09 / south / ^shall come into [his] kingdom, and shall return into his own land.

south ^ Dan_11_06 / south / ^shall come to the king of the north to make an agreement: but she shall not

retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

south ^ Dan_11_15 / south / ^shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

south ^ Oba_01_19 / south / ^shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

south ^ Luk_11_31 / south / ^shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south ^ Mat_12_42 / south / ^shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south ^ Eze_48_33 / south / ^side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

south ^ Eze_48_16 / south / ^side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

south ^ Jos_15_08 / south / ^side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

south ^ Jos_18_13 / south / ^side of the nether Bethhoron.

south ^ Jos_15_07 / south / ^side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

south ^ Num_10_06 / south / ^side shall take their journey: they shall blow an alarm for their journeys.

south ^ Exo_38_09 / south / ^side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

south ^ Exo_27_09 / south / ^side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

south ^ Eze_47_19 / south / ^side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

south ^ Eze_48_28 / south / ^side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

south ^ Exo_26_18 / south / ^side southward.

south ^ Eze_47_19 / south / ^side southward.

south ^ Exo_36_23 / south / ^side southward:

south ^ Jos_15_03 / south / ^side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south ^ Num_35_05 / south / ^side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

south ^ Jos_15_03 / south / ^side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south ^ Num_02_10 / south / ^side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

south ^ Jos_19_34 / south / ^side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

south ^ Eze_42_18 / south / ^side, five hundred reeds, with the measuring reed.

south ^ Eze_47_01 / south / ^side] of the altar.

south ^ Jos_19_08 / south / ^This [is] the inheritance of the tribe of the children of Simeon according to their families.

south ^ Psa_89_12 / south / ^thou hast created them: Tabor and Hermon shall rejoice in thy name.

south ^ Rev_21_13 / south / ^three gates; and on the west three gates.

south ^ Num_34_04 / south / ^to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south ^ Num_34_04 / south / ^to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south ^ Eze_20_47 / south / ^to the north shall be burned therein.

south ^ Eze_21_04 / south / ^to the north:

south ^ Eze_48_17 / south / ^two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

south ^ Jos_12_03 / south / ^under Ashdothpisgah:

south ^ Act_08_26 / south / ^unto the way that goeth down from Jerusalem unto Gaza, which is desert.

south ^ Eze_42_12 / south / ^was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

south ^ Act_27_12 / south / ^west and north west.

south ^ Act_27_13 / south / ^wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

south ^ Act_28_13 / south / ^wind blew, and we came the next day to Puteoli:

south ^ Luk_12_55 / south / ^wind blow, ye say, There will be heat; and it cometh to pass.

south ^ Psa_78_26 / south / ^wind.

south ^ Job_37_17 / south / ^wind]?

south ^ Dan_11_25 / south / ^with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

southward ^ Exo_26_18 / southward / ^

southward ^ Exo_36_23 / southward / ^

southward ^ Exo_40_24 / southward / ^

southward ^ Eze_47_19 / southward / ^

southward ^ Jos_15_02 / southward / ^

southward ^ Num_03_29 / southward / ^

southward ^ Deu_03_27 / southward / ^and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

southward ^ Gen_13_14 / southward / ^and eastward, and westward:

southward ^ Num_13_17 / southward / ^and go up into the mountain:

southward ^ Jos_18_13 / southward / ^and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

southward ^ Jos_18_14 / southward / ^and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward ^ 1Ch_26_15 / southward / ^and to his sons the house of Asuppim.

southward ^ 1Ch_26_17 / southward / ^four a day, and toward Asuppim two [and] two.

southward ^ Eze_47_19 / southward / ^from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward ^ Jos_18_14 / southward / ^from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

Southward ^ Jos_17_10 / Southward / ^it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

southward ^ Jos_17_09 / southward / ^of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

southward ^ 1Sa_14_05 / southward / ^over against Gibeah.

southward ^ Dan_08_04 / southward / ^so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

southward ^ Eze_48_28 / southward / ^the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward ^ Exo_38_09 / southward / ^the hangings of the court [were of] fine twined linen, an hundred cubits:

southward ^ Exo_27_09 / southward / ^there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward ^ Jos_15_01 / southward / ^was] the uttermost part of the south coast.

southward ^ Jos_15_21 / southward / ^were Kabzeel, and Eder, and Jagur,

sprout ^ Job_14_07 / sprout / ^again, and that the tender branch thereof will not cease.

stout ^ Mal_03_13 / stout / ^against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stout ^ Isa_10_12 / stout / ^heart of the king of Assyria, and the glory of his high looks.

stout ^ Job_04_11 / stout / ^lion's whelps are scattered abroad.

stout ^ Dan_07_20 / stout / ^than his fellows.

stouthearted ^ Psa_76_05 / stouthearted / ^are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stouthearted ^ Isa_46_12 / stouthearted / ^that [are] far from righteousness:

stoutness ^ Isa_09_09 / stoutness / ^of heart,

thereabout ^ Luk_24_04 / thereabout / ^behold, two men stood by them in shining garments:

thereout ^ Jud_15_19 / thereout / ^and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

thereout ^ Lev_02_02 / thereout / ^his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

throughout ^ Joh_19_23 / throughout / ^

throughout ^ Eph_03_21 / throughout / ^all ages, world without end. Amen.

throughout ^ Act_19_26 / throughout / ^all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout ^ 1Ch_22_05 / throughout / ^all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout ^ 2Sa_08_14 / throughout / ^all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout ^ Mar_01_39 / throughout / ^all Galilee, and cast out devils.

throughout ^ Psa_102_24 / throughout / ^all generations.

throughout ^ Psa_135_13 / throughout / ^all generations.

throughout ^ Psa_145_13 / throughout / ^all generations.

throughout ^ Psa_72_05 / throughout / ^all generations.

throughout ^ Est_01_20 / throughout / ^all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.

throughout ^ 2Ch_36_22 / throughout / ^all his kingdom, and [put it] also in writing, saying,

throughout ^ Ezr_01_01 / throughout / ^all his kingdom, and [put it] also in writing, saying,

throughout ^ 2Ch_30_06 / throughout / ^all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout ^ 1Ch_21_04 / throughout / ^all Israel, and came to Jerusalem.

throughout ^ 2Ch_30_05 / throughout / ^all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout ^ Luk_23_05 / throughout / ^all Jewry, beginning from Galilee to this place.

throughout ^ Act_09_42 / throughout / ^all Joppa; and many believed in the Lord.

throughout ^ Act_09_31 / throughout / ^all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout ^ Act_10_37 / throughout / ^all Judaea, and began from Galilee, after the baptism which John preached;

throughout ^ Luk_07_17 / throughout / ^all Judaea, and throughout all the region round about.

throughout ^ 2Ch_25_05 / throughout / ^all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout ^ 2Ch_31_20 / throughout / ^all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout ^ 2Ch_17_19 / throughout / ^all Judah.

throughout ^ 2Ch_20_03 / throughout / ^all Judah.

throughout ^ 1Ki_15_22 / throughout / ^all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout ^ Jud_06_35 / throughout / ^all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout ^ Jud_07_24 / throughout / ^all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered

themselves together, and took the waters unto Bethbarah and Jordan.

throughout ^ Eze_38_21 / throughout / ^all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout ^ Mat_04_24 / throughout / ^all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout ^ 2Co_08_18 / throughout / ^all the churches;

throughout ^ 2Ch_17_09 / throughout / ^all the cities of Judah, and taught the people.

throughout ^ 1Sa_05_11 / throughout / ^all the city; the hand of God was very heavy there.

throughout ^ 1Sa_11_07 / throughout / ^all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout ^ 1Ki_01_03 / throughout / ^all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout ^ 1Ch_21_12 / throughout / ^all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout ^ Act_26_20 / throughout / ^all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout ^ 2Ch_11_23 / throughout / ^all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout ^ Jud_20_06 / throughout / ^all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout ^ Jos_06_27 / throughout / ^all the country.

throughout ^ Exo_09_16 / throughout / ^all the earth.

throughout ^ Rom_09_17 / throughout / ^all the earth.

throughout ^ 1Ch_05_10 / throughout / ^all the east [land] of Gilead.

throughout ^ 2Ch_19_05 / throughout / ^all the fenced cities of Judah, city by city,

throughout ^ Luk_01_65 / throughout / ^all the hill country of Judaea.

throughout ^ 2Ch_26_14 / throughout / ^all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout ^ Jud_07_22 / throughout / ^all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout ^ Jos_24_03 / throughout / ^all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout ^ Exo_09_25 / throughout / ^all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout ^ Exo_05_12 / throughout / ^all the land of Egypt to gather stubble instead of straw.

throughout ^ Exo_07_19 / throughout / ^all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout ^ Exo_11_06 / throughout / ^all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout ^ Exo_07_21 / throughout / ^all the land of Egypt.

throughout ^ Exo_08_16 / throughout / ^all the land of Egypt.

throughout ^ Exo_08_17 / throughout / ^all the land of Egypt.

throughout ^ Exo_09_09 / throughout / ^all the land of Egypt.

throughout ^ Gen_41_46 / throughout / ^all the land of Egypt.

throughout ^ Gen_45_08 / throughout / ^all the land of Egypt.

throughout ^ Gen_41_29 / throughout / ^all the land of Egypt:

throughout ^ 2Ch_08_06 / throughout / ^all the land of his dominion.

throughout ^ 2Ch_34_07 / throughout / ^all the land of Israel, he returned to Jerusalem.

throughout ^ 1Sa_13_19 / throughout / ^all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout ^ 2Ki_17_05 / throughout / ^all the land, and went up to Samaria, and besieged it three years.

throughout ^ 1Sa_13_03 / throughout / ^all the land, saying, Let the Hebrews hear.

throughout ^ Luk_04_25 / throughout / ^all the land;

throughout ^ 1Ch_27_01 / throughout / ^all the months of the year, of every course [were] twenty and four thousand.

throughout ^ Exo_34_03 / throughout / ^all the mount; neither let the flocks nor herds feed before that mount.

throughout ^ 1Ki_06_38 / throughout / ^all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

throughout ^ Est_09_02 / throughout / ^all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout ^ Est_09_04 / throughout / ^all the provinces: for this man Mordecai waxed greater and greater.

throughout ^ Mar_01_28 / throughout / ^all the region round about Galilee.

throughout ^ Luk_07_17 / throughout / ^all the region round about.

throughout ^ Act_13_49 / throughout / ^all the region.

throughout ^ 1Sa_23_23 / throughout / ^all the thousands of Judah.

throughout ^ Jud_20_10 / throughout / ^all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout ^ 2Sa_15_10 / throughout / ^all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout ^ 2Sa_19_09 / throughout / ^all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout ^ Num_31_04 / throughout / ^all the tribes of Israel, shall ye send to the war.

throughout ^ Jos_22_14 / throughout / ^all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout ^ Jos_02_22 / throughout / ^all the way, but found [them] not.

throughout ^ Act_11_28 / throughout / ^all the world: which came to pass in the days of Claudius Caesar.

throughout ^ Exo_40_38 / throughout / ^all their journeys.

throughout ^ Jer_17_03 / throughout / ^all thy borders.

throughout ^ Deu_28_40 / throughout / ^all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

throughout ^ Deu_28_52 / throughout / ^all thy land, which the LORD thy God hath given thee.

throughout ^ Deu_28_52 / throughout / ^all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout ^ Lev_03_17 / throughout / ^all your dwellings, that ye eat neither fat nor blood.

throughout ^ Lev_25_09 / throughout / ^all your land.

throughout ^ Act_09_32 / throughout / ^all [quarters], he came down also to the saints which dwelt at Lydda.

throughout ^ Lev_25_10 / throughout / ^all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout ^ Luk_08_01 / throughout / ^every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout ^ Est_09_28 / throughout / ^every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

throughout ^ Lev_25_30 / throughout / ^his generations: it shall not go out in the jubilee.

throughout ^ 1Ki_18_06 / throughout / ^it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout ^ Ezr_10_07 / throughout / ^Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout ^ Jos_16_01 / throughout / ^mount Bethel.

throughout ^ Act_16_06 / throughout / ^Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout ^ Act_14_24 / throughout / ^Pisidia, they came to Pamphylia.

throughout ^ 1Pe_01_01 / throughout / ^Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout ^ Exo_32_27 / throughout / ^the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout ^ Exo_36_06 / throughout / ^the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout ^ 2Ch_30_22 / throughout / ^the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

throughout ^ 1Ch_07_40 / throughout / ^the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout ^ 1Ki_22_36 / throughout / ^the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout ^ 1Ch_26_06 / throughout / ^the house of their father: for they [were] mighty men of valour.

throughout ^ 1Ch_12_30 / throughout / ^the house of their fathers.

throughout ^ Num_04_22 / throughout / ^the houses of their fathers, by their families;

throughout ^ Exo_09_22 / throughout / ^the land of Egypt.

throughout ^ Num_28_14 / throughout / ^the months of the year.

throughout ^ Act_08_01 / throughout / ^the regions of Judaea and Samaria, except the apostles.

throughout ^ Num_28_24 / throughout / ^the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout ^ Num_28_21 / throughout / ^the seven lambs:

throughout ^ Num_29_04 / throughout / ^the seven lambs:

throughout ^ Num_29_10 / throughout / ^the seven lambs:

throughout ^ Num_28_29 / throughout / ^the seven lambs;

throughout ^ Exo_37_19 / throughout / ^the six branches going out of the candlestick.

throughout ^ Luk_08_39 / throughout / ^the whole city how great things Jesus had done unto him.

throughout ^ 2Ch_16_09 / throughout / ^the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout ^ Est_03_06 / throughout / ^the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout ^ Mar_14_09 / throughout / ^the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout ^ Rom_01_08 / throughout / ^the whole world.

throughout ^ Act_24_05 / throughout / ^the world, and a ringleader of the sect of the Nazarenes:

throughout ^ Num_02_24 / throughout / ^their armies. And they shall go forward in the third rank.

throughout ^ Num_02_16 / throughout / ^their armies. And they shall set forth in the second rank.

throughout ^ Num_02_09 / throughout / ^their armies. These shall first set forth.

throughout ^ Num_02_03 / throughout / ^their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout ^ 1Ch_06_54 / throughout / ^their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout ^ 1Ch_06_62 / throughout / ^their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout ^ 1Ch_06_60 / throughout / ^their families [were] thirteen cities.

throughout ^ Num_03_39 / throughout / ^their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout ^ Num_04_38 / throughout / ^their families, and by the house of their fathers,

throughout ^ Num_04_42 / throughout / ^their families, by the house of their fathers,

throughout ^ Num_04_40 / throughout / ^their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout ^ Num_11_10 / throughout / ^their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout ^ 1Ch_06_63 / throughout / ^their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout ^ Num_26_02 / throughout / ^their fathers' house, all that are able to go to war in Israel.

throughout ^ Num_01_42 / throughout / ^their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout ^ Num_15_38 / throughout / ^their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout ^ Exo_31_16 / throughout / ^their generations, [for] a perpetual covenant.

throughout ^ Exo_30_21 / throughout / ^their generations.

throughout ^ Exo_40_15 / throughout / ^their generations.

throughout ^ Lev_07_36 / throughout / ^their generations.

throughout ^ Lev_17_07 / throughout / ^their generations.

throughout ^ 1Ch_09_34 / throughout / ^their generations; these dwelt at Jerusalem.

throughout ^ Num_02_32 / throughout / ^their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout ^ Num_01_52 / throughout / ^their hosts.

throughout ^ Num_10_25 / throughout / ^their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout ^ Deu_16_18 / throughout / ^thy tribes: and they shall judge the people with just judgment.

throughout ^ Lev_23_14 / throughout / ^your generations in all your dwellings.

throughout ^ Lev_23_31 / throughout / ^your generations in all your dwellings.

throughout ^ Num_35_29 / throughout / ^your generations in all your dwellings.

throughout ^ Exo_29_42 / throughout / ^your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout ^ Num_18_23 / throughout / ^your generations, that among the children of Israel they have no inheritance.

throughout ^ Exo_30_08 / throughout / ^your generations.

throughout ^ Exo_30_31 / throughout / ^your generations.

throughout ^ Lev_23_21 / throughout / ^your generations.

throughout ^ Num_10_08 / throughout / ^your generations.

throughout ^ Lev_10_09 / throughout / ^your generations:

throughout ^ Exo_30_10 / throughout / ^your generations: it [is] most holy unto the LORD.

throughout ^ Exo_31_13 / throughout / ^your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

throughout ^ Exo_12_14 / throughout / ^your generations; ye shall keep it a feast by an ordinance for ever.

throughout ^ Exo_35_03 / throughout / ^ your habitations upon the sabbath day.

waterspouts ^ Psa_42_07 / waterspouts / ^ all thy waves and thy billows are gone over me.

whereabout ^ 1Sa_21_02 / whereabout / ^ I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

without ^ 1Ki_06_29 / without / ^

without ^ 1Ki_06_30 / without / ^

without ^ Eze_41_25 / without / ^

without ^ Gen_09_22 / without / ^

without ^ Hos_07_01 / without / ^

without ^ Lev_13_55 / without / ^

without ^ Psa_69_04 / without / ^ a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without ^ Mat_05_22 / without / ^ a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without ^ Joh_15_25 / without / ^ a cause.

without ^ Psa_109_03 / without / ^ a cause.

without ^ Psa_35_19 / without / ^ a cause.

without ^ Psa_119_161 / without / ^ a cause: but my heart standeth in awe of thy word.

without ^ Psa_119_78 / without / ^ a cause: [but] I will meditate in thy precepts.

without ^ 1Sa_19_05 / without / ^ a cause?

without ^ Luk_06_49 / without / ^ a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without ^ Hos_03_04 / without / ^ a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without ^ Rut_04_14 / without / ^ a kinsman, that his name may be famous in Israel.

without ^ Mar_07_15 / without / ^ a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without ^ Mat_13_34 / without / ^ a parable spake he not unto them:

without ^ Mar_04_34 / without / ^ a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without ^ Rom_10_14 / without / ^ a preacher?

without ^ Hos_03_04 / without / ^a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without ^ Hos_03_04 / without / ^a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without ^ 2Ch_15_03 / without / ^a teaching priest, and without law.

without ^ Heb_07_07 / without / ^all contradiction the less is blessed of the better.

without ^ Mar_04_11 / without / ^all [these] things are done in parables:

without ^ Hos_03_04 / without / ^an ephod, and [without] teraphim:

without ^ Eze_40_19 / without / ^an hundred cubits eastward and northward.

without ^ Hos_03_04 / without / ^an image, and without an ephod, and [without] teraphim:

without ^ Jer_44_22 / without / ^an inhabitant, as at this day.

without ^ Jer_04_07 / without / ^an inhabitant.

without ^ Jer_09_11 / without / ^an inhabitant.

without ^ Jer_34_22 / without / ^an inhabitant.

without ^ Jer_46_19 / without / ^an inhabitant.

without ^ Jer_51_29 / without / ^an inhabitant.

without ^ Jer_51_37 / without / ^an inhabitant.

without ^ Jer_26_09 / without / ^an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without ^ Heb_07_20 / without / ^an oath [he was made priest]:

without ^ Heb_07_21 / without / ^an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:]

without ^ Eze_41_17 / without / ^and by all the wall round about within and without, by measure.

without ^ Exo_37_02 / without / ^and made a crown of gold to it round about.

without ^ Pro_24_27 / without / ^and make it fit for thyself in the field; and afterwards build thine house.

without ^ 2Ch_32_05 / without / ^and repaired Millo [in] the city of David, and made darts and shields in abundance.

without ^ 2Ki_10_24 / without / ^and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without ^ Eze_46_02 / without / ^and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go

forth; but the gate shall not be shut until the evening.

without ^ Deu_32_25 / without / ^and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without ^ Eze_07_15 / without / ^and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without ^ 2Ch_05_09 / without / ^And there it is unto this day.

without ^ 1Ki_08_08 / without / ^and there they are unto this day.

without ^ Luk_13_25 / without / ^and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without ^ 1Th_04_12 / without / ^and [that] ye may have lack of nothing.

without ^ Eze_02_10 / without / ^and [there was] written therein lamentations, and mourning, and woe.

without ^ Jer_09_21 / without / ^and] the young men from the streets.

without ^ Act_25_17 / without / ^any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without ^ Lam_03_49 / without / ^any intermission,

without ^ Job_10_22 / without / ^any order, and [where] the light [is] as darkness.

without ^ Job_04_20 / without / ^any regarding [it].

without ^ Jer_48_09 / without / ^any to dwell therein.

without ^ Rev_22_15 / without / ^are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without ^ Eze_40_40 / without / ^as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without ^ 2Ch_24_08 / without / ^at the gate of the house of the LORD.

without ^ Joh_20_11 / without / ^at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without ^ Luk_01_10 / without / ^at the time of incense.

without ^ Jer_33_10 / without / ^beast,

without ^ Jer_33_12 / without / ^beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without ^ Jer_33_10 / without / ^beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without ^ Act_05_23 / without / ^before the doors: but when we had opened, we found no man within.

without ^ 2Ch_21_20 / without / ^being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without ^ Eph_01_04 / without / ^blame before him in love:

without ^ 1Pe_01_19 / without / ^blemish and without spot:

without ^ Lev_03_01 / without / ^blemish before the LORD.

without ^ Eze_45_23 / without / ^blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without ^ Num_06_14 / without / ^blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without ^ Num_06_14 / without / ^blemish for a sin offering, and one ram without blemish for peace offerings,

without ^ Eze_43_22 / without / ^blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without ^ Num_06_14 / without / ^blemish for peace offerings,

without ^ Lev_23_12 / without / ^blemish of the first year for a burnt offering unto the LORD.

without ^ Lev_23_18 / without / ^blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

without ^ Lev_06_06 / without / ^blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without ^ Lev_05_18 / without / ^blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without ^ Lev_05_15 / without / ^blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without ^ Lev_04_03 / without / ^blemish unto the LORD for a sin offering.

without ^ Exo_29_01 / without / ^blemish,

without ^ Exo_12_05 / without / ^blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without ^ Eze_43_23 / without / ^blemish, and a ram out of the flock without blemish.

without ^ Eze_46_04 / without / ^blemish, and a ram without blemish.

without ^ Eze_45_18 / without / ^blemish, and cleanse the sanctuary:

without ^ Lev_09_02 / without / ^blemish, and offer [them] before the LORD.

without ^ Lev_14_10 / without / ^blemish, and one ewe lamb of the first year without blemish, and three

tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without ^ Eze_46_06 / without /^blemish, and six lambs, and a ram: they shall be without blemish.

without ^ Lev_14_10 / without /^blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without ^ Lev_09_03 / without /^blemish, for a burnt offering;

without ^ Lev_04_28 / without /^blemish, for his sin which he hath sinned.

without ^ Lev_22_19 / without /^blemish, of the beeves, of the sheep, or of the goats.

without ^ Eph_05_27 / without /^blemish.

without ^ Eze_43_23 / without /^blemish.

without ^ Eze_43_25 / without /^blemish.

without ^ Eze_46_04 / without /^blemish.

without ^ Eze_46_06 / without /^blemish.

without ^ Lev_01_10 / without /^blemish.

without ^ Lev_03_06 / without /^blemish.

without ^ Lev_04_32 / without /^blemish.

without ^ Lev_04_23 / without /^blemish:

without ^ Num_28_19 / without /^blemish:

without ^ Num_29_02 / without /^blemish:

without ^ Num_29_08 / without /^blemish:

without ^ Num_29_13 / without /^blemish:

without ^ Num_29_23 / without /^blemish:

without ^ Num_29_29 / without /^blemish:

without ^ Num_29_32 / without /^blemish:

without ^ Num_29_36 / without /^blemish:

without ^ Lev_01_03 / without /^blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without ^ Eze_46_13 / without /^blemish: thou shalt prepare it every morning.

without ^ Num_29_20 / without /^blemish;

without ^ Num_28_31 / without /^blemish] and their drink offerings.

without ^ Heb_09_07 / without / ^blood, which he offered for himself, and [for] the errors of the people:

without ^ Heb_09_18 / without / ^blood.

without ^ Eze_41_17 / without / ^by measure.

without ^ Jer_49_31 / without / ^care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without ^ 1Co_07_32 / without / ^carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without ^ Eze_14_23 / without / ^cause all that I have done in it, saith the Lord GOD.

without ^ Psa_35_07 / without / ^cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without ^ Psa_07_04 / without / ^cause is mine enemy:]

without ^ Psa_35_07 / without / ^cause they have digged for my soul.

without ^ Pro_03_30 / without / ^cause, if he have done thee no harm.

without ^ Isa_52_04 / without / ^cause.

without ^ Job_02_03 / without / ^cause.

without ^ Job_09_17 / without / ^cause.

without ^ Lam_03_52 / without / ^cause.

without ^ Psa_25_03 / without / ^cause.

without ^ Pro_01_11 / without / ^cause:

without ^ Pro_24_28 / without / ^cause; and deceive [not] with thy lips.

without ^ Pro_23_29 / without / ^cause? who hath redness of eyes?

without ^ 2Ti_01_03 / without / ^ceasing I have remembrance of thee in my prayers night and day;

without ^ Rom_01_09 / without / ^ceasing I make mention of you always in my prayers;

without ^ Act_12_05 / without / ^ceasing of the church unto God for him.

without ^ 1Th_01_03 / without / ^ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without ^ 1Th_02_13 / without / ^ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

without ^ 1Th_05_17 / without / ^ceasing.

without ^ 1Co_09_18 / without / ^charge, that I abuse not my power in the gospel.

without ^ Heb_12_08 / without / ^chastisement, whereof all are partakers, then are ye bastards, and not sons.

without ^ Luk_20_28 / without / ^children, that his brother should take his wife, and raise up seed unto his brother.

without ^ 1Ch_02_30 / without / ^children.

without ^ 1Ch_02_32 / without / ^children.

without ^ Luk_20_29 / without / ^children.

without ^ Eph_02_12 / without / ^Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without ^ Job_24_10 / without / ^clothing, and they take away the sheaf [from] the hungry;

without ^ Job_24_07 / without / ^clothing, that [they have] no covering in the cold.

without ^ 2Sa_23_04 / without / ^clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without ^ Eze_33_15 / without / ^committing iniquity; he shall surely live, he shall not die.

without ^ 1Ti_03_16 / without / ^controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without ^ 1Ch_21_24 / without / ^cost.

Without ^ Pro_15_22 / Without / ^counsel purposes are disappointed: but in the multitude of counsellors they are established.

without ^ Job_31_19 / without / ^covering;

without ^ Heb_13_05 / without / ^covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without ^ Heb_07_03 / without / ^descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without ^ Luk_08_20 / without / ^desiring to see thee.

without ^ Mat_12_46 / without / ^desiring to speak with him.

without ^ Mat_12_47 / without / ^desiring to speak with thee.

without ^ Pro_11_22 / without / ^discretion.

without ^ Rom_12_09 / without / ^dissimulation. Abhor that which is evil; cleave to that which is good.

without ^ 1Co_07_35 / without / ^distraction.

without ^ 1Co_05_12 / without / ^do not ye judge them that are within?

without ^ Num_20_19 / without / ^doing] any thing [else], go through on my feet.

without ^ Gen_37_33 / without / ^doubt rent in pieces.

without ^ Jud_02_23 / without / ^driving them out hastily; neither delivered he them into the hand of Joshua.

without ^ Rom_03_03 / without / ^effect?

without ^ Ecc_10_11 / without / ^enchantment; and a babbler is no better.

without ^ Isa_45_17 / without / ^end.

without ^ Eph_03_21 / without / ^end. Amen.

without ^ Num_35_22 / without / ^enmity, or have cast upon him any thing without laying of wait,

without ^ Mar_07_18 / without / ^entereth into the man, [it] cannot defile him;

without ^ 1Ki_07_09 / without / ^even from the foundation unto the coping, and [so] on the outside toward the great court.

without ^ Rom_01_20 / without / ^excuse:

without ^ Jud_11_30 / without / ^fail deliver the children of Ammon into mine hands,

without ^ Jos_03_10 / without / ^fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Gergashites, and the Amorites, and the Jebusites.

without ^ 1Sa_30_08 / without / ^fail recover [all].

without ^ Ezr_06_09 / without / ^fail:

without ^ Heb_11_06 / without / ^faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

Without ^ Heb_07_03 / Without / ^father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without ^ Rev_14_05 / without / ^fault before the throne of God.

without ^ Luk_01_74 / without / ^fear,

without ^ Job_41_33 / without / ^fear.

without ^ Php_01_14 / without / ^fear.

without ^ Jde_01_12 / without / ^fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without ^ 1Co_16_10 / without / ^fear: for he worketh the work of the Lord, as I also [do].

without ^ Job_39_16 / without / ^fear;

without ^ Psa_31_11 / without / ^fled from me.

without ^ Gen_24_31 / without / ^for I have prepared the house, and room for the camels.

without ^ Gen_01_02 / without / ^form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without ^ Jer_04_23 / without / ^form, and void; and the heavens, and they [had] no light.

without ^ Jde_01_12 / without / ^fruit, twice dead, plucked up by the roots;

without ^ Act_10_29 / without / ^gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without ^ Eph_02_12 / without / ^God in the world:

without ^ 1Co_05_13 / without / ^God judgeth. Therefore put away from among yourselves that wicked person.

without ^ Eze_17_09 / without / ^great power or many people to pluck it up by the roots thereof.

without ^ 1Pe_04_09 / without / ^grudging.

without ^ Dan_08_25 / without / ^hand.

without ^ Job_34_20 / without / ^hand.

without ^ Dan_02_45 / without / ^hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without ^ Col_02_11 / without / ^hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without ^ Dan_02_34 / without / ^hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without ^ Mar_14_58 / without / ^hands.

without ^ Hos_07_11 / without / ^heart: they call to Egypt, they go to Assyria.

without ^ Joh_01_03 / without / ^him was not any thing made that was made.

without ^ Dan_11_18 / without / ^his own reproach he shall cause [it] to turn upon him.

without ^ Mar_06_04 / without / ^honour, but in his own country, and among his own kin, and in his own house.

without ^ Mat_13_57 / without / ^honour, save in his own country, and in his own house.

without ^ Job_07_06 / without / ^hope.

without ^ Jam_03_17 / without / ^hypocrisy.

without ^ Pro_22_13 / without / ^I shall be slain in the streets.

without ^ Son_08_01 / without / ^I would kiss thee; yea, I should not be despised.

without ^ Mar_11_04 / without / ^in a place where two ways met; and they loose him.

without ^ Mar_01_45 / without / ^in desert places: and they came to him from every quarter.

without ^ Mat_26_69 / without / ^in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without ^ 1Ki_06_06 / without / ^in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without ^ Isa_06_11 / without / ^inhabitant, and the houses without man, and the land be utterly desolate,

without ^ Jer_33_10 / without / ^inhabitant, and without beast,

without ^ Isa_05_09 / without / ^inhabitant.

without ^ Jer_02_15 / without / ^inhabitant.

without ^ Deu_32_04 / without / ^iniquity, just and right [is] he.

without ^ Pro_05_23 / without / ^instruction; and in the greatness of his folly he shall go astray.

without ^ 2Ki_23_04 / without / ^Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without ^ Neh_13_20 / without / ^Jerusalem once or twice.

without ^ 2Ki_23_06 / without / ^Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without ^ Job_34_35 / without / ^knowledge, and his words [were] without wisdom.

without ^ Pro_19_02 / without / ^knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without ^ Job_35_16 / without / ^knowledge.

without ^ Job_36_12 / without / ^knowledge.

without ^ Job_38_02 / without / ^knowledge?

without ^ Job_42_03 / without / ^knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without ^ Rom_02_12 / without / ^law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without ^ 1Co_09_21 / without / ^law to God, but under the law to Christ,] that I might gain them that are without law.

without ^ 1Co_09_21 / without / ^law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without ^ 1Co_09_21 / without /^law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

without ^ 1Co_09_21 / without /^law.

without ^ 2Ch_15_03 / without /^law.

without ^ Rom_02_12 / without /^law: and as many as have sinned in the law shall be judged by the law;

without ^ Num_35_22 / without /^laying of wait,

without ^ Lev_10_12 / without /^leaven beside the altar: for it [is] most holy:

without ^ 1Ti_03_07 / without /^lest he fall into reproach and the snare of the devil.

without ^ 1Co_14_07 / without /^life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without ^ Job_12_25 / without /^light, and he maketh them to stagger like [a] drunken [man].

without ^ Luk_11_40 / without /^make that which is within also?

without ^ Jer_33_12 / without /^man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without ^ Jer_33_10 / without /^man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without ^ Jer_32_43 / without /^man or beast; it is given into the hand of the Chaldeans.

without ^ Isa_06_11 / without /^man, and the land be utterly desolate,

without ^ Jer_33_10 / without /^man, and without inhabitant, and without beast,

Without ^ Isa_10_04 / Without /^me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

without ^ Joh_15_05 / without /^me ye can do nothing.

without ^ Isa_05_14 / without /^measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without ^ Heb_10_28 / without /^mercy under two or three witnesses:

without ^ Jam_02_13 / without /^mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without ^ Job_08_11 / without /^mire? can the flag grow without water?

without ^ Rev_14_10 / without /^mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without ^ Isa_55_01 / without /^money and without price.

without ^ Job_31_39 / without / ^money, or have caused the owners thereof to lose their life:

without ^ Exo_21_11 / without / ^money.

without ^ Isa_52_03 / without / ^money.

without ^ Heb_07_03 / without / ^mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without ^ Php_02_14 / without / ^murmurings and disputings:

without ^ Psa_59_04 / without / ^my] fault: awake to help me, and behold.

without ^ Rom_01_31 / without / ^natural affection, implacable, unmerciful:

Without ^ 2Ti_03_03 / Without / ^natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

without ^ Ezr_10_13 / without / ^neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without ^ Pro_07_12 / without / ^now in the streets, and lieth in wait at every corner.]

without ^ 2Ch_12_03 / without / ^number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without ^ Psa_105_34 / without / ^number,

without ^ Job_34_24 / without / ^number, and set others in their stead.

without ^ Jud_07_12 / without / ^number, as the sand by the sea side for multitude.

without ^ Joe_01_06 / without / ^number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without ^ Gen_41_49 / without / ^number.

without ^ Jer_02_32 / without / ^number.

without ^ Job_09_10 / without / ^number.

without ^ Son_06_08 / without / ^number.

without ^ Job_05_09 / without / ^number:

without ^ Jud_06_05 / without / ^number: and they entered into the land to destroy it.

without ^ Php_01_10 / without / ^offence till the day of Christ;

without ^ Jer_44_19 / without / ^our men?

without ^ 2Co_10_13 / without / ^our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without ^ 2Co_10_15 / without / ^our] measure, [that is], of other men's labours; but having hope, when

your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without ^ Eze_42_07 / without / ^over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without ^ Jam_03_17 / without / ^partiality, and without hypocrisy.

without ^ Job_26_02 / without / ^power? [how] savest thou the arm [that hath] no strength?

without ^ 1Ti_05_21 / without / ^preferring one before another, doing nothing by partiality.

without ^ Ezr_07_22 / without / ^prescribing [how much].

without ^ Jer_15_13 / without / ^price, and [that] for all thy sins, even in all thy borders.

without ^ Isa_55_01 / without / ^price.

without ^ Luk_22_35 / without / ^purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without ^ Pro_25_14 / without / ^rain.

without ^ Php_02_15 / without / ^rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without ^ Col_04_05 / without / ^redeeming the time.

without ^ Pro_06_15 / without / ^remedy.

without ^ Pro_29_01 / without / ^remedy.

without ^ Rom_11_29 / without / ^repentance.

without ^ 1Pe_01_17 / without / ^respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without ^ Pro_16_08 / without / ^right.

without ^ Job_06_06 / without / ^salt? or is there [any] taste in the white of an egg?

without ^ Deu_08_09 / without / ^scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without ^ Joh_19_23 / without / ^seam, woven from the top throughout.

without ^ Mar_03_32 / without / ^seek for thee.

without ^ Mar_03_31 / without / ^sent unto him, calling him.

without ^ Exo_25_11 / without / ^shalt thou overlay it, and shalt make upon it a crown of gold round about.

without ^ Pro_01_20 / without / ^she uttereth her voice in the streets:

without ^ Heb_09_22 / without / ^shedding of blood is no remission.

without ^ Act_09_09 / without / ^sight, and neither did eat nor drink.

without ^ 1Co_14_10 / without ^/signification.

without ^ Joh_08_07 / without ^/sin among you, let him first cast a stone at her.

without ^ Heb_09_28 / without ^/sin unto salvation.

without ^ Heb_04_15 / without ^/sin.

without ^ Num_28_03 / without ^/spot day by day, [for] a continual burnt offering.

without ^ Heb_09_14 / without ^/spot to God, purge your conscience from dead works to serve the living God?

without ^ 2Pe_03_14 / without ^/spot, and blameless.

without ^ Num_28_09 / without ^/spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without ^ 1Ti_06_14 / without ^/spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without ^ Num_19_02 / without ^/spot, wherein [is] no blemish, [and] upon which never came yoke:

without ^ 1Pe_01_19 / without ^/spot:

without ^ Num_29_17 / without ^/spot:

without ^ Num_29_26 / without ^/spot:

without ^ Num_28_11 / without ^/spot;

without ^ Job_11_15 / without ^/spot; yea, thou shalt be stedfast, and shalt not fear:

without ^ Lam_01_06 / without ^/strength before the pursuer.

without ^ Rom_05_06 / without ^/strength, in due time Christ died for the ungodly.

without ^ Hos_03_04 / without ^/teraphim:

without ^ 2Co_11_28 / without ^/that which cometh upon me daily, the care of all the churches.

without ^ Isa_33_07 / without ^/the ambassadors of peace shall weep bitterly.

without ^ 1Co_06_18 / without ^/the body; but he that committeth fornication sinneth against his own body.

without ^ Num_35_26 / without ^/the border of the city of his refuge, whither he was fled;

without ^ Num_35_27 / without ^/the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without ^ Num_19_09 / without ^/the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without ^ Jos_06_23 / without ^/the camp of Israel.

without ^ Num_31_19 / without / ^the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without ^ Num_05_03 / without / ^the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without ^ Lev_04_12 / without / ^the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without ^ Lev_06_11 / without / ^the camp unto a clean place.

without ^ Lev_13_46 / without / ^the camp [shall] his habitation [be].

without ^ Exo_33_07 / without / ^the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without ^ Lev_04_21 / without / ^the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without ^ Num_15_36 / without / ^the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without ^ Num_19_03 / without / ^the camp, and [one] shall slay her before his face:

without ^ Heb_13_13 / without / ^the camp, bearing his reproach.

without ^ Deu_23_12 / without / ^the camp, whither thou shalt go forth abroad:

without ^ Exo_33_07 / without / ^the camp.

without ^ Heb_13_11 / without / ^the camp.

without ^ Lev_09_11 / without / ^the camp.

without ^ Num_15_35 / without / ^the camp.

without ^ Num_31_13 / without / ^the camp.

without ^ Num_05_04 / without / ^the camp: as the LORD spake unto Moses, so did the children of Israel.

without ^ Exo_29_14 / without / ^the camp: it [is] a sin offering.

without ^ Lev_24_14 / without / ^the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without ^ Lev_16_27 / without / ^the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without ^ Lev_08_17 / without / ^the camp; as the LORD commanded Moses.

without ^ Gen_24_11 / without / ^the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without ^ Lev_14_41 / without / ^the city into an unclean place:

without ^ 2Ch_33_14 / without / ^the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without ^ Num_35_05 / without / ^the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without ^ Rev_14_20 / without / ^the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without ^ Gen_19_16 / without / ^the city.

without ^ Lev_14_40 / without / ^the city:

without ^ 2Ch_32_03 / without / ^the city: and they did help him.

without ^ Rom_03_28 / without / ^the deeds of the law.

without ^ Heb_13_12 / without / ^the gate.

without ^ Eze_40_44 / without / ^the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without ^ Num_15_24 / without / ^the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without ^ Rom_03_21 / without / ^the law is manifested, being witnessed by the law and the prophets;

without ^ Rom_07_09 / without / ^the law once: but when the commandment came, sin revived, and I died.

without ^ Rom_07_08 / without / ^the law sin [was] dead.

without ^ Isa_36_10 / without / ^the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without ^ 2Ki_18_25 / without / ^the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without ^ 1Co_11_11 / without / ^the man, in the Lord.

without ^ 2Ki_11_15 / without / ^the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without ^ Eze_43_21 / without / ^the sanctuary.

without ^ Jam_02_26 / without / ^the spirit is dead, so faith without works is dead also.

without ^ Job_30_28 / without / ^the sun: I stood up, [and] I cried in the congregation.

without ^ Rev_11_02 / without / ^the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without ^ 2Ch_15_03 / without / ^the true God, and without a teaching priest, and without law.

Without ^ Lev_24_03 / Without / ^the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

without ^ Exo_26_35 / without / ^the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without ^ Exo_27_21 / without / ^the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without ^ Exo_40_22 / without / ^the veil.

without ^ Jer_21_04 / without / ^the walls, and I will assemble them into the midst of this city.

without ^ 1Co_11_11 / without / ^the woman, neither the woman without the man, in the Lord.

without ^ 1Pe_03_01 / without / ^the word be won by the conversation of the wives;

without ^ Gen_41_44 / without / ^thee shall no man lift up his hand or foot in all the land of Egypt.

without ^ Lev_26_43 / without / ^them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without ^ Joh_18_16 / without / ^Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without ^ Phm_01_14 / without / ^thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without ^ Jam_02_18 / without / ^thy works, and I will show thee my faith by my works.

without ^ Job_33_09 / without / ^transgression, I [am] innocent; neither [is there] iniquity in me.

without ^ Job_34_06 / without / ^transgression.

without ^ 2Ki_16_18 / without / ^turned he from the house of the LORD for the king of Assyria.

without ^ Mar_07_18 / without / ^understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

Without ^ Rom_01_31 / Without / ^understanding, covenantbreakers, without natural affection, implacable, unmerciful:

without ^ Jer_05_21 / without / ^understanding; which have eyes, and see not; which have ears, and hear not:

without ^ Mat_15_16 / without / ^understanding?

without ^ Deu_25_05 / without / ^unto a stranger: her husband's brother shall go in unto her, and take her

to him to wife, and perform the duty of an husband's brother unto her.

without ^ Eze_47_02 / without / ^unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without ^ Heb_11_40 / without / ^us should not be made perfect.

without ^ 1Co_04_08 / without / ^us: and I would to God ye did reign, that we also might reign with you.

without ^ Act_05_26 / without / ^violence: for they feared the people, lest they should have been stoned.

without ^ Jer_22_13 / without / ^wages, and giveth him not for his work;

without ^ Zec_02_04 / without / ^walls for the multitude of men and cattle therein:

without ^ Eze_38_11 / without / ^walls, and having neither bars nor gates,

without ^ Pro_25_28 / without / ^walls.

without ^ 1Ki_22_01 / without / ^war between Syria and Israel.

without ^ Eze_41_09 / without / ^was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without ^ Jde_01_12 / without / ^water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without ^ 2Pe_02_17 / without / ^water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without ^ Job_08_11 / without / ^water?

without ^ Heb_10_23 / without / ^wavering; [for he [is] faithful that promised;]

without ^ 2Ki_25_16 / without / ^weight.

without ^ Jer_52_20 / without / ^weight.

without ^ 1Ch_22_03 / without / ^weight;

without ^ 1Ch_22_14 / without / ^weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without ^ 2Co_07_05 / without / ^were] fightings, within [were] fears.

without ^ Heb_12_14 / without / ^which no man shall see the Lord:

without ^ Job_04_21 / without / ^wisdom.

without ^ Job_34_35 / without / ^wisdom.

without ^ Gen_06_14 / without / ^with pitch.

without ^ Act_14_17 / without / ^witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without ^ Jam_02_26 / without / ^works is dead also.

without ^ Jam_02_20 / without / ^works is dead?

without ^ Rom_04_06 / without / ^works,

without ^ 1Ti_02_08 / without / ^wrath and doubting.

without ^ Mat_10_29 / without / ^your Father.

youth ^ 1Ki_18_12 / youth / ^

youth ^ 1Sa_17_33 / youth / ^

youth ^ Eze_23_21 / youth / ^

youth ^ Jer_03_04 / youth / ^

youth ^ Jer_31_19 / youth / ^

youth ^ Job_13_26 / youth / ^

youth ^ Job_33_25 / youth / ^

youth ^ Joe_01_08 / youth / ^

youth ^ Jud_08_20 / youth / ^

youth ^ Lam_03_27 / youth / ^

youth ^ Mal_02_15 / youth / ^

youth ^ Mar_10_20 / youth / ^

youth ^ Num_30_03 / youth / ^

youth ^ Pro_05_18 / youth / ^

youth ^ Psa_110_03 / youth / ^

youth ^ Psa_127_04 / youth / ^

youth ^ Psa_71_05 / youth / ^

youth ^ Zec_13_05 / youth / ^

youth ^ Mal_02_14 / youth / ^against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

youth ^ 1Sa_17_55 / youth / ^And Abner said, [As] thy soul liveth, O king, I cannot tell.

youth ^ Hos_02_15 / youth / ^and as in the day when she came up out of the land of Egypt.

youth ^ Pro_02_17 / youth / ^and forgetteth the covenant of her God.

youth ^ 1Sa_17_33 / youth / ^and he a man of war from his youth.

youth ^ Jer_48_11 / youth / ^and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

youth ^ Psa_71_17 / youth / ^and hitherto have I declared thy wondrous works.

youth ^ Eze_16_60 / youth / ^and I will establish unto thee an everlasting covenant.

youth ^ Ecc_11_09 / youth / ^and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

youth ^ 1Sa_17_42 / youth / ^and ruddy, and of a fair countenance.

youth ^ Isa_54_04 / youth / ^and shalt not remember the reproach of thy widowhood any more.

youth ^ Gen_43_33 / youth / ^and the men marvelled one at another.

youth ^ Job_36_14 / youth / ^and their life [is] among the unclean.

youth ^ Ecc_11_09 / youth / ^and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

youth ^ Ecc_11_10 / youth / ^are] vanity.

youth ^ 1Ti_04_12 / youth / ^but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

youth ^ Eze_16_43 / youth / ^but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth ^ Eze_16_43 / youth / ^but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth ^ Jud_08_20 / youth / ^drew not his sword: for he feared, because he [was] yet a youth.

youth ^ Gen_46_34 / youth / ^even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

youth ^ Jer_03_25 / youth / ^even unto this day, and have not obeyed the voice of the LORD our God.

youth ^ Jer_32_30 / youth / ^for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

youth ^ Psa_89_45 / youth / ^hast thou shortened: thou hast covered him with shame. Selah.

youth ^ Job_31_18 / youth / ^he was brought up with me, as [with] a father, and I have guided her from my mother's womb;]

youth ^ Isa_47_12 / youth / ^if so be thou shalt be able to profit, if so be thou mayest prevail.

youth ^ Eze_23_21 / youth / ^in bruising thy teats by the Egyptians for the paps of thy youth.

youth ^ Num_30_16 / youth / ^in her father's house.

youth ^ Psa_103_05 / youth / ^is renewed like the eagle's.

youth ^ Psa_129_01 / youth / ^may Israel now say:

youth ^ Gen_08_21 / youth / ^neither will I again smite any more every thing living, as I have done.

youth ^ Psa_25_07 / youth / ^nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

youth ^ Lev_22_13 / youth / ^she shall eat of her father's meat: but there shall no stranger eat thereof.

youth ^ Jer_22_21 / youth / ^that thou obeyedst not my voice.

youth ^ Psa_144_12 / youth / ^that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

youth ^ Jer_02_02 / youth / ^the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

youth ^ Jer_03_24 / youth / ^their flocks and their herds, their sons and their daughters.

youth ^ Eze_23_03 / youth / ^there were their breasts pressed, and there they bruised the teats of their virginity.

youth ^ Eze_23_08 / youth / ^they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

youth ^ Job_30_12 / youth / ^they push away my feet, and they raise up against me the ways of their destruction.

youth ^ Isa_47_15 / youth / ^they shall wander every one to his quarter; none shall save thee.

youth ^ 2Sa_19_07 / youth / ^until now.

youth ^ Eze_04_14 / youth / ^up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

youth ^ Luk_18_21 / youth / ^up.

youth ^ Mat_19_20 / youth / ^up: what lack I yet?

youth ^ Psa_88_15 / youth / ^up: [while] I suffer thy terrors I am distracted.

youth ^ Job_29_04 / youth / ^when the secret of God [was] upon my tabernacle;

youth ^ Eze_16_22 / youth / ^when thou wast naked and bare, [and] wast polluted in thy blood.

youth ^ Isa_54_06 / youth / ^when thou wast refused, saith thy God.

youth ^ Eze_23_19 / youth / ^wherein she had played the harlot in the land of Egypt.

youth ^ Job_20_11 / youth / ^which shall lie down with him in the dust.

youth ^ Act_26_04 / youth / ^which was at the first among mine own nation at Jerusalem, know all the Jews;

youth ^ Ecc_12_01 / youth / ^while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

youth ^ Psa_129_02 / youth / ^yet they have not prevailed against me.

youthful ^ 2Ti_02_22 / youthful / ^lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

youths ^ Pro_07_07 / youths / ^a young man void of understanding,

youths ^ Isa_40_30 / youths / ^shall faint and be weary, and the young men shall utterly fall:

Bible Translation Phrases for Individual word studies

-akoloutheo- and as they followed 0190 -akoloutheo- >

-akoloutheo- and follow 0190 -akoloutheo- >

-akoloutheo- and followed 0190 -akoloutheo- >

-akoloutheo- and followeth 0190 -akoloutheo- >

-akoloutheo- and have followed 0190 -akoloutheo- >

-akoloutheo- and he followeth 0190 -akoloutheo- >

-akoloutheo- and that followed 0190 -akoloutheo- >

-akoloutheo- And there followed 0190 -akoloutheo- >

-akoloutheo- and they followed 0190 -akoloutheo- >

-akoloutheo- and they that followed 0190 -akoloutheo- >

-akoloutheo- but thou shalt follow 0190 -akoloutheo- >

-akoloutheo- do follow 0190 -akoloutheo- >

-akoloutheo- follow 0190 -akoloutheo- >

-akoloutheo- Follow 0190 -akoloutheo- >

-akoloutheo- followed 0190 -akoloutheo- >

-akoloutheo- following 0190 -akoloutheo- >

-akoloutheo- have followed 0190 -akoloutheo- >

-akoloutheo- have reached 0190 -akoloutheo- >

-akoloutheo- he followeth 0190 -akoloutheo- >

-akoloutheo- he that followeth 0190 -akoloutheo- >

-akoloutheo- I follow 0190 -akoloutheo- >

-akoloutheo- I will follow 0190 -akoloutheo- >

-akoloutheo- is that to thee ? follow 0190 -akoloutheo- >

-akoloutheo- it , followed 0190 -akoloutheo- >

-akoloutheo- me , let him follow 0190 -akoloutheo- >

-akoloutheo- men followed 0190 -akoloutheo- >

-akoloutheo- not follow 0190 -akoloutheo- >

-akoloutheo- out , and followed 0190 -akoloutheo- >

-akoloutheo- out , followed 0190 -akoloutheo- >

-akoloutheo- speak , and followed 0190 -akoloutheo- >

-akoloutheo- that followed 0190 -akoloutheo- >

-akoloutheo- thee , and follow 0190 -akoloutheo- >

-akoloutheo- them , and they follow 0190 -akoloutheo- >

-akoloutheo- them following 0190 -akoloutheo- >

-akoloutheo- thereof , they followed 0190 -akoloutheo- >

-akoloutheo- to them that followed 0190 -akoloutheo- >

-akoloutheo- unto him , Follow 0190 -akoloutheo- >

-akoloutheo- up , and followed 0190 -akoloutheo- >

-akoloutheo- will they not follow 0190 -akoloutheo- >

-Dalmanoutha- of Dalmanutha 1148 -Dalmanoutha- >

-epakoloutheo- after 1872 -epakoloutheo- >

-epakoloutheo- following 1872 -epakoloutheo- >

-epakoloutheo- she have diligently followed 1872 -epakoloutheo- >

-epakoloutheo- that ye should follow 1872 -epakoloutheo- >

-epakoloutheo- they follow 1872 -epakoloutheo- >

-exakoloutheo- following 1811 -exakoloutheo- >

-exakoloutheo- For we have not followed 1811 -exakoloutheo- >

-exakoloutheo- shall follow 1811 -exakoloutheo- >

-exoutheneo- and despised 1848 -exoutheneo- >

-exoutheneo- and things which are despised 1848 -exoutheneo- >

-exoutheneo- at 1848 -exoutheneo- >

-exoutheneo- contemptible 1848 -exoutheneo- >

-exoutheneo- despise 1848 -exoutheneo- >

-exoutheneo- Despise 1848 -exoutheneo- >

-exoutheneo- dost thou set 1848 -exoutheneo- >

-exoutheneo- esteemed 1848 -exoutheneo- >

-exoutheneo- him at 1848 -exoutheneo- >

-exoutheneo- nought 1848 -exoutheneo- >

-exoutheneo- set 1848 -exoutheneo- >

-exoutheneo- was set 1848 -exoutheneo- >

-exoutheneo- who are least 1848 -exoutheneo- >

-exoutheneo- ye despised 1848 -exoutheneo- >

-houto- After 3779 -houto- >

-houto- after 3779 -houto- >

-houto- and on this 3779 -houto- >

-houto- And so 3779 -houto- >

-houto- and so 3779 -houto- >

-houto- and thus 3779 -houto- >

-houto- And thus 3779 -houto- >

-houto- and yet for all 3779 -houto- >

-houto- are ye so 3779 -houto- >

-houto- Are ye so 3779 -houto- >

-houto- be so 3779 -houto- >

-houto- But it shall not be so 3779 -houto- >

-houto- But so 3779 -houto- >

-houto- But ye have not so 3779 -houto- >

-houto- But ye shall not be so 3779 -houto- >

-houto- concerning him that hath so 3779 -houto- >

-houto- day on this 3779 -houto- >

-houto- even 3779 -houto- >

-houto- even so 3779 -houto- >

-houto- Even so 3779 -houto- >
-houto- For after 3779 -houto- >
-houto- For so 3779 -houto- >
-houto- for so 3779 -houto- >
-houto- for thus 3779 -houto- >
-houto- hast thou thus 3779 -houto- >
-houto- he hath so 3779 -houto- >
-houto- him ? thus 3779 -houto- >
-houto- him thus 3779 -houto- >
-houto- in like 3779 -houto- >
-houto- in this 3779 -houto- >
-houto- in us , so 3779 -houto- >
-houto- Is it so 3779 -houto- >
-houto- it even 3779 -houto- >
-houto- it on this 3779 -houto- >
-houto- it was not so 3779 -houto- >
-houto- like 3779 -houto- >
-houto- Likewise 3779 -houto- >
-houto- likewise 3779 -houto- >
-houto- man thus 3779 -houto- >
-houto- manner 3779 -houto- >
-houto- me thus 3779 -houto- >
-houto- not so 3779 -houto- >
-houto- of them , and so 3779 -houto- >
-houto- of them that were so 3779 -houto- >
-houto- on this 3779 -houto- >
-houto- one , so 3779 -houto- >

-houto- shall so 3779 -houto- >
-houto- she so 3779 -houto- >
-houto- So 3779 -houto- >
-houto- so 3779 -houto- >
-houto- that he so 3779 -houto- >
-houto- that it shall be even 3779 -houto- >
-houto- that it was even so 3779 -houto- >
-houto- that they so 3779 -houto- >
-houto- that thus 3779 -houto- >
-houto- that ye are so 3779 -houto- >
-houto- them so 3779 -houto- >
-houto- they , so 3779 -houto- >
-houto- things , how that so 3779 -houto- >
-houto- things , that it should be so 3779 -houto- >
-houto- things so 3779 -houto- >
-houto- things were so 3779 -houto- >
-houto- things were thus 3779 -houto- >
-houto- this 3779 -houto- >
-houto- Thus 3779 -houto- >
-houto- thus 3779 -houto- >
-houto- unto me , so 3779 -houto- >
-houto- unto them , Are ye so 3779 -houto- >
-houto- unto them , Thus 3779 -houto- >
-houto- unto you , that likewise 3779 -houto- >
-houto- was on 3779 -houto- >
-houto- we thus 3779 -houto- >
-houto- were , so 3779 -houto- >
-houto- were so 3779 -houto- >

-houto- What 3779 -houto- >
-houto- wise 3779 -houto- >
-houto- ye , and so 3779 -houto- >
-houto- you , so 3779 -houto- >
-houtos- a man is this 3778 -houtos- >
-houtos- age : and this 3778 -houtos- >
-houtos- And let these 3778 -houtos- >
-houtos- and that this 3778 -houtos- >
-houtos- and the same 3778 -houtos- >
-houtos- and these 3778 -houtos- >
-houtos- And these 3778 -houtos- >
-houtos- And this 3778 -houtos- >
-houtos- and this 3778 -houtos- >
-houtos- are these 3778 -houtos- >
-houtos- as this 3778 -houtos- >
-houtos- but these 3778 -houtos- >
-houtos- But these 3778 -houtos- >
-houtos- But this 3778 -houtos- >
-houtos- but this 3778 -houtos- >
-houtos- by , This 3778 -houtos- >
-houtos- Cometh this 3778 -houtos- >
-houtos- do these 3778 -houtos- >
-houtos- doth this 3778 -houtos- >
-houtos- else let these 3778 -houtos- >
-houtos- fashion 3778 -houtos- >
-houtos- For these 3778 -houtos- >
-houtos- for these 3778 -houtos- >

-houtos- for this 3778 -houtos- >

-houtos- For this 3778 -houtos- >

-houtos- hath this 3778 -houtos- >

-houtos- have these 3778 -houtos- >

-houtos- hereof 3778 -houtos- >

-houtos- hese 3778 -houtos- >

-houtos- him , the same 3778 -houtos- >

-houtos- in me , and I in him , the same 3778 -houtos- >

-houtos- is it which these 3778 -houtos- >

-houtos- Is not this 3778 -houtos- >

-houtos- is not this 3778 -houtos- >

-houtos- Is this 3778 -houtos- >

-houtos- is this 3778 -houtos- >

-houtos- man this 3778 -houtos- >

-houtos- me : but this 3778 -houtos- >

-houtos- me is this 3778 -houtos- >

-houtos- me of this 3778 -houtos- >

-houtos- might this 3778 -houtos- >

-houtos- namely this 3778 -houtos- >

-houtos- not this 3778 -houtos- >

-houtos- of man is this 3778 -houtos- >

-houtos- Of the same 3778 -houtos- >

-houtos- of the same 3778 -houtos- >

-houtos- places , the same 3778 -houtos- >

-houtos- purpose is this 3778 -houtos- >

-houtos- same 3778 -houtos- >

-houtos- shall these 3778 -houtos- >

-houtos- shall this 3778 -houtos- >

-houtos- such 3778 -houtos- >
-houtos- that these 3778 -houtos- >
-houtos- that this 3778 -houtos- >
-houtos- the same 3778 -houtos- >
-houtos- The same 3778 -houtos- >
-houtos- thee , and these 3778 -houtos- >
-houtos- them , the same 3778 -houtos- >
-houtos- These 3778 -houtos- >
-houtos- these 3778 -houtos- >
-houtos- thing is this 3778 -houtos- >
-houtos- THIS 3778 -houtos- >
-houtos- this 3778 -houtos- >
-houtos- This 3778 -houtos- >
-houtos- to me , These 3778 -houtos- >
-houtos- to them : for this 3778 -houtos- >
-houtos- unto me , These 3778 -houtos- >
-houtos- unto them , These 3778 -houtos- >
-houtos- unto you , that this 3778 -houtos- >
-houtos- unto you , That this 3778 -houtos- >
-houtos- unto you , This 3778 -houtos- >
-houtos- us : for as for this 3778 -houtos- >
-houtos- us : for as for this 3778 -houtos- >
-houtos- was this 3778 -houtos- >
-houtos- we ? for this 3778 -houtos- >
-houtos- which 3778 -houtos- >
-houtos- who 3778 -houtos- >
-houtos- ye that these 3778 -houtos- >

-houtos- you , this 3778 -houtos- >

-houtos- you all , the same 3778 -houtos- >

-katakouloutheo- after 2628 -katakouloutheo- >

-katakouloutheo- followed 2628 -katakouloutheo- >

-loutron- it with the washing 3067 -loutron- >

-loutron- us , by the washing 3067 -loutron- >

-nouthesia- admonition 3559 -nouthesia- >

-nouthesia- and admonition 3559 -nouthesia- >

-nouthesia- for our admonition 3559 -nouthesia- >

-noutheteo- and admonish 3560 -noutheteo- >

-noutheteo- and admonishing 3560 -noutheteo- >

-noutheteo- but admonish 3560 -noutheteo- >

-noutheteo- I warn 3560 -noutheteo- >

-noutheteo- not to warn 3560 -noutheteo- >

-noutheteo- to admonish 3560 -noutheteo- >

-noutheteo- warn 3560 -noutheteo- >

-noutheteo- warning 3560 -noutheteo- >

-oute- and neither 3777 -oute- >

-oute- And they neither 3777 -oute- >

-oute- for himself , Neither 3777 -oute- >

-oute- for neither 3777 -oute- >

-oute- For neither 3777 -oute- >

-oute- for there is none 3777 -oute- >

-oute- him , neither 3777 -oute- >

-oute- him , no 3777 -oute- >

-oute- It is neither 3777 -oute- >

-oute- me , nor 3777 -oute- >

-oute- Neither 3777 -oute- >

-oute- neither 3777 -oute- >

-oute- nor 3777 -oute- >

-oute- Nor 3777 -oute- >

-oute- not ; neither 3777 -oute- >

-oute- nothing 3777 -oute- >

-oute- of me . Ye have neither 3777 -oute- >

-oute- of you , nor 3777 -oute- >

-oute- that neither 3777 -oute- >

-oute- thee , neither 3777 -oute- >

-oute- then neither 3777 -oute- >

-oute- they neither 3777 -oute- >

-oute- thing , neither 3777 -oute- >

-oute- thing , nor 3777 -oute- >

-oute- to bear it , neither 3777 -oute- >

-oute- unto him , We neither 3777 -oute- >

-oute- which are neither 3777 -oute- >

-oute- Ye neither 3777 -oute- >

-oute- ye shall neither 3777 -oute- >

-parakoloutheo- But thou hast fully 3877 -parakoloutheo- >

-parakoloutheo- known 3877 -parakoloutheo- >

-parakoloutheo- shall follow 3877 -parakoloutheo- >

-parakoloutheo- thou hast attained 3877 -parakoloutheo- >

-parakoloutheo- understanding 3877 -parakoloutheo- >

-plouteo- and increased 4147 -plouteo- >

-plouteo- and is not rich 4147 -plouteo- >

-plouteo- are waxed 4147 -plouteo- >

-plouteo- be rich 4147 -plouteo- >

-plouteo- is rich 4147 -plouteo- >
-plouteo- might be rich 4147 -plouteo- >
-plouteo- rich 4147 -plouteo- >
-plouteo- that they be rich 4147 -plouteo- >
-plouteo- that thou mayest be rich 4147 -plouteo- >
-plouteo- things ; and the rich 4147 -plouteo- >
-plouteo- were made 4147 -plouteo- >
-plouteo- with goods 4147 -plouteo- >
-plouteo- ye are rich 4147 -plouteo- >
-ploutizo- Being enriched 4148 -ploutizo- >
-ploutizo- making 4148 -ploutizo- >
-ploutizo- rich 4148 -ploutizo- >
-ploutizo- thing ye are enriched 4148 -ploutizo- >
-ploutos- and riches 4149 -ploutos- >
-ploutos- is the riches 4149 -ploutos- >
-ploutos- of riches 4149 -ploutos- >
-ploutos- of the riches 4149 -ploutos- >
-ploutos- of them be the riches 4149 -ploutos- >
-ploutos- of them the riches 4149 -ploutos- >
-ploutos- riches 4149 -ploutos- >
-ploutos- the riches 4149 -ploutos- >
-ploutos- thou the riches 4149 -ploutos- >
-ploutos- to his riches 4149 -ploutos- >
-ploutos- to the riches 4149 -ploutos- >
-ploutos- unto the riches 4149 -ploutos- >
-Rhouth- of Ruth 4503 -Rhouth- >
-strouthion- sparrows 4765 -strouthion- >
-sunakoloutheo- that followed 4870 -sunakoloutheo- >

-sunakoloutheo- to follow 4870 -sunakoloutheo- >

-telikoutos- great 5082 -telikoutos- >

-telikoutos- mighty 5082 -telikoutos- >

-telikoutos- so 5082 -telikoutos- >

-telikoutos- us from so 5082 -telikoutos- >

-telikoutos- which though they be so 5082 -telikoutos- >

-toioutos- And such 5108 -toioutos- >

-toioutos- For such 5108 -toioutos- >

-toioutos- For they that are such 5108 -toioutos- >

-toioutos- from such 5108 -toioutos- >

-toioutos- in such 5108 -toioutos- >

-toioutos- not : for with such 5108 -toioutos- >

-toioutos- of like 5108 -toioutos- >

-toioutos- of such 5108 -toioutos- >

-toioutos- Of such 5108 -toioutos- >

-toioutos- such 5108 -toioutos- >

-toioutos- that , such 5108 -toioutos- >

-toioutos- that he that is such 5108 -toioutos- >

-toioutos- them not : for of such 5108 -toioutos- >

-toioutos- them that are such 5108 -toioutos- >

-toioutos- to such 5108 -toioutos- >

-toioutos- unto me : for of such 5108 -toioutos- >

-toioutos- us , that such 5108 -toioutos- >

-toioutos- with such 5108 -toioutos- >

-toioutos- ye them that are such 5108 -toioutos- >

-toioutos- you , and such 5108 -toioutos- >

-toioutos- yourselves unto such 5108 -toioutos- >

-tosoutos- and for all there were so 5118 -tosoutos- >

-tosoutos- By so 5118 -tosoutos- >

-tosoutos- for so 5118 -tosoutos- >

-tosoutos- great 5118 -tosoutos- >

-tosoutos- is as large 5118 -tosoutos- >

-tosoutos- long 5118 -tosoutos- >

-tosoutos- many 5118 -tosoutos- >

-tosoutos- much 5118 -tosoutos- >

-tosoutos- one another : and so 5118 -tosoutos- >

-tosoutos- should we have so 5118 -tosoutos- >

-tosoutos- so 5118 -tosoutos- >

-tosoutos- There are , it may be , so 5118 -tosoutos- >

-tosoutos- these 5118 -tosoutos- >

-tosoutos- with so 5118 -tosoutos- >

-touto- And for this 5124 -touto- >

-touto- and for this 5124 -touto- >

-touto- and hath so 5124 -touto- >

-touto- And having this 5124 -touto- >

-touto- And therefore 5124 -touto- >

-touto- and therefore 5124 -touto- >

-touto- and this 5124 -touto- >

-touto- And this 5124 -touto- >

-touto- And when he had so 5124 -touto- >

-touto- And when he had thus 5124 -touto- >

-touto- And when they had this 5124 -touto- >

-touto- as this 5124 -touto- >

-touto- be this 5124 -touto- >

-touto- be thus 5124 -touto- >

-touto- but for this 5124 -touto- >

-touto- But this 5124 -touto- >

-touto- cause 5124 -touto- >

-touto- Even for this 5124 -touto- >

-touto- For even hereunto 5124 -touto- >

-touto- For for this 5124 -touto- >

-touto- for in so 5124 -touto- >

-touto- For therefore 5124 -touto- >

-touto- for therefore 5124 -touto- >

-touto- for this 5124 -touto- >

-touto- For this 5124 -touto- >

-touto- For to this 5124 -touto- >

-touto- for you : this 5124 -touto- >

-touto- from him ; for this 5124 -touto- >

-touto- he therefore 5124 -touto- >

-touto- he unto them , Therefore 5124 -touto- >

-touto- him ; therefore 5124 -touto- >

-touto- Howbeit this 5124 -touto- >

-touto- in this 5124 -touto- >

-touto- is it therefore 5124 -touto- >

-touto- is this 5124 -touto- >

-touto- let this 5124 -touto- >

-touto- Let this 5124 -touto- >

-touto- me this 5124 -touto- >

-touto- not at this 5124 -touto- >

-touto- not us . Hereby 5124 -touto- >

-touto- of this 5124 -touto- >

-touto- shall this 5124 -touto- >

-touto- so 5124 -touto- >

-touto- that this 5124 -touto- >

-touto- that ye are thereunto 5124 -touto- >

-touto- the same 5124 -touto- >

-touto- them out ? therefore 5124 -touto- >

-touto- therefore 5124 -touto- >

-touto- Therefore 5124 -touto- >

-touto- thereunto 5124 -touto- >

-touto- things : and this 5124 -touto- >

-touto- things : for this 5124 -touto- >

-touto- This 5124 -touto- >

-touto- this 5124 -touto- >

-touto- thou this 5124 -touto- >

-touto- to this 5124 -touto- >

-touto- To this 5124 -touto- >

-touto- unto thee for this 5124 -touto- >

-touto- unto them , Do ye not therefore 5124 -touto- >

-touto- unto them , Doth this 5124 -touto- >

-touto- unto them , This 5124 -touto- >

-touto- unto you , that this 5124 -touto- >

-touto- unto you , This 5124 -touto- >

-touto- upon this 5124 -touto- >

-touto- us ; because we thus 5124 -touto- >

-touto- us for the selfsame 5124 -touto- >

-touto- was not this 5124 -touto- >

-touto- was thus 5124 -touto- >

-touto- we were with you , this 5124 -touto- >

-touto- Wherefore 5124 -touto- >

-touto- with us with this 5124 -touto- >

-touto- ye therefore 5124 -touto- >

-touto- ye this 5124 -touto- >

-toutoi- according to this 5129 -toutoi- >

-toutoi- am I not hereby 5129 -toutoi- >

-toutoi- And hereby 5129 -toutoi- >

-toutoi- And herein 5129 -toutoi- >

-toutoi- and I therein 5129 -toutoi- >

-toutoi- And in this 5129 -toutoi- >

-toutoi- And the same 5129 -toutoi- >

-toutoi- And to this 5129 -toutoi- >

-toutoi- And upon this 5129 -toutoi- >

-toutoi- are we in this 5129 -toutoi- >

-toutoi- be to this 5129 -toutoi- >

-toutoi- by this 5129 -toutoi- >

-toutoi- By this 5129 -toutoi- >

-toutoi- For in this 5129 -toutoi- >

-toutoi- hath this 5129 -toutoi- >

-toutoi- Hereby 5129 -toutoi- >

-toutoi- hereby 5129 -toutoi- >

-toutoi- Herein 5129 -toutoi- >

-toutoi- herein 5129 -toutoi- >

-toutoi- in him , and he in him . And hereby 5129 -toutoi- >

-toutoi- In this 5129 -toutoi- >

-toutoi- in this 5129 -toutoi- >

-toutoi- me in this 5129 -toutoi- >

-toutoi- of this 5129 -toutoi- >
-toutoi- thee : by this 5129 -toutoi- >
-toutoi- therein 5129 -toutoi- >
-toutoi- this 5129 -toutoi- >
-toutoi- thyself to this 5129 -toutoi- >
-toutoi- to this 5129 -toutoi- >
-toutoi- unto one 5129 -toutoi- >
-toutoi- unto this 5129 -toutoi- >
-toutoi- upon this 5129 -toutoi- >
-toutoi- you in this 5129 -toutoi- >
-toutois- And in these 5125 -toutois- >
-toutois- and such 5125 -toutois- >
-toutois- For he that in these 5125 -toutois- >
-toutois- in these 5125 -toutois- >
-toutois- in those 5125 -toutois- >
-toutois- let us be therewith 5125 -toutois- >
-toutois- of these 5125 -toutois- >
-toutois- therein 5125 -toutois- >
-toutois- therewith 5125 -toutois- >
-toutois- these 5125 -toutois- >
-toutois- this 5125 -toutois- >
-toutois- to these 5125 -toutois- >
-toutois- upon these 5125 -toutois- >
-toutois- with these 5125 -toutois- >
-touton- and these 5130 -touton- >
-touton- and this 5126 -touton- >
-touton- And when these 5130 -touton- >
-touton- as for this 5126 -touton- >

-touton- Away with this 5126 -touton- >

-touton- For of this 5130 -touton- >

-touton- For these 5130 -touton- >

-touton- from these 5130 -touton- >

-touton- Hath in these 5130 -touton- >

-touton- him this 5126 -touton- >

-touton- I for these 5130 -touton- >

-touton- in them of these 5130 -touton- >

-touton- in this 5126 -touton- >

-touton- is it that ye do not discern this 5126 -touton- >

-touton- not have this 5126 -touton- >

-touton- not this 5126 -touton- >

-touton- Not this 5126 -touton- >

-touton- of such 5130 -touton- >

-touton- of these 5130 -touton- >

-touton- of this 5126 -touton- >

-touton- of those 5130 -touton- >

-touton- such 5130 -touton- >

-touton- than these 5130 -touton- >

-touton- that by these 5130 -touton- >

-touton- that same 5126 -touton- >

-touton- that these 5130 -touton- >

-touton- that this 5126 -touton- >

-touton- the same 5126 -touton- >

-touton- these 5130 -touton- >

-touton- things than these 5130 -touton- >

-touton- This 5126 -touton- >

-touton- this 5126 -touton- >

-touton- to have these 5130 -touton- >

-touton- to them this 5126 -touton- >

-touton- unto her , For this 5126 -touton- >

-touton- unto this 5126 -touton- >

-touton- upon this 5126 -touton- >

-touton- us this 5126 -touton- >

-touton- when these 5130 -touton- >

-touton- ye these 5130 -touton- >

-toutou- And from thenceforth 5127 -toutou- >

-toutou- For this 5127 -toutou- >

-toutou- from this 5127 -toutou- >

-toutou- is not of this 5127 -toutou- >

-toutou- not of this 5127 -toutou- >

-toutou- not this 5127 -toutou- >

-toutou- of this 5127 -toutou- >

-toutou- Of this 5127 -toutou- >

-toutou- one of this 5127 -toutou- >

-toutou- out of this 5127 -toutou- >

-toutou- thereabout 5127 -toutou- >

-toutou- this 5127 -toutou- >

-toutou- This 5127 -toutou- >

-toutou- unto this 5127 -toutou- >

-toutou- were of this 5127 -toutou- >

-toutou- when this 5127 -toutou- >

-toutou- ye are of this 5127 -toutou- >

-toutou- ye thus 5127 -toutou- >

-toutous- for these 5128 -toutous- >

-toutous- from such 5128 -toutous- >

-toutous- hither these 5128 -toutous- >

-toutous- Let these 5128 -toutous- >

-toutous- that these 5128 -toutous- >

-toutous- These 5128 -toutous- >

-toutous- these 5128 -toutous- >

-toutous- this 5128 -toutous- >

about about 1330 -dierchomai->

about about 1909 -epi->

about about 1994 -epistrepho->

about about 2021 -epicheireo->

about about 2212 -zeteo->

about about 2596 -kata->

about about 2943 -kuklothen->

about about 2944 -kukloo->

about about 2945 -kukloi->

about about 3163 -mache->

about about 3195 -mello->

about about 3329 -metago->

about about 3840 -pantothén->

about about 3840 -pantothén->

about about 3936 -paristemi->

about about 3985 -peirazo->

about about 4012 -peri->

About About 4012 -peri->

about about 4013 -periago->

about about 4015 -periastrapto->

about about 4016 -periballo->

about about 4017 -periblepo->

about about 4019 -perideo->

about about 4022 -perierchomai->

about about 4024 -perizonnumi->

about about 4029 -perikeimai->

about about 4034 -perilampo->

about about 4037 -perimeno->

about about 4038 -perix->

about about 4043 -peripateo->

about about 4064 -periphero->

about about 4066 -perichoros->

about about 5418 -phragmos->

about about 5613 -hos->

about about 5616 -hosei->

about about holy 2413 -hieros->

about about the midst 3322 -mesoo->

about about threescore 1835 -hexekonta->

about And about 4012 -peri->

about And about 5613 -hos->

about and about 5616 -hosei->

about And about 5616 -hosei->

about and about the elders 4245 -presbuteros->

about And it was about 5613 -hos->

about And it was about 5616 -hosei->

about and it was about 5616 -hosei->

about and they about 4012 -peri->

about as about 4314 -pros->

about be about 1722 -en->

about every stone about 5613 -hos->

about for him , as he was about 3195 -mello->

about for it was about 5613 -hos->

about For they were about 5616 -hosei->

about from them about 5616 -hosei->

about him about 1994 -epistrepho->

about him about 4762 -strepho->

about I was about 3195 -mello->

about it about 4060 -peritithemi->

about it round about 4060 -peritithemi->

about man , about 4012 -peri->

about not about words 3054 -logomacheo->

about of about 5613 -hos->

about out about 4012 -peri->

about round about 4017 -periblepo->

about that was about 1909 -epi->

about that were hired about 4012 -peri->

about they that were about 4012 -peri->

about they were about 5613 -hos->

about to be about 5616 -hosei->

about to pass about 5616 -hosei->

about unto them : and about 4012 -peri->

about unto them about 5616 -hosei->

about was about 5616 -hosei->

about were about 2212 -zeteo->

about were about 5613 -hos->

about were about 5616 -hosei->

about when he was about 3195 -mello->

about when he was about 4225 -pou->

about When they which were about 4012 -peri->

about with her about 5616 -hosei->

about ye about 2212 -zeteo->

devout A devout 2152 -eusebes->

devout a devout 2152 -eusebes->

devout And devout 2126 -eulabes->

devout and devout 2126 -eulabes->

devout and of the devout 4576 -sebomai->

devout and with the devout 4576 -sebomai->

devout devout 2126 -eulabes->

devout servants , and a devout 2152 -eusebes->

devout up the devout 4576 -sebomai->

houtos- houtos- >

mouth and his mouth 4750 -stoma->

mouth And his mouth 4750 -stoma->

mouth And in their mouth 4750 -stoma->

mouth And out of his mouth 4750 -stoma->

mouth and out of his mouth 4750 -stoma->

mouth and out of the mouth 4750 -stoma->

mouth and their mouth 4750 -stoma->

mouth and with the mouth 4750 -stoma->

mouth as the mouth 4750 -stoma->

mouth but it shall be in thy mouth 4750 -stoma->

mouth by my mouth 4750 -stoma->

mouth by the mouth 4750 -stoma->

mouth come out of the mouth 4750 -stoma->

mouth he not his mouth 4750 -stoma->

mouth her mouth 4750 -stoma->

mouth him on the mouth 4750 -stoma->

mouth his mouth 4750 -stoma->

mouth in his mouth 4750 -stoma->

mouth is in their mouth 4750 -stoma->

mouth it to his mouth 4750 -stoma->

mouth it up ; and it was in my mouth 4750 -stoma->

mouth mouth 4750 -stoma->

mouth my mouth 4750 -stoma->

mouth of his mouth 4750 -stoma->

mouth of my mouth 4750 -stoma->

mouth our mouth 4750 -stoma->

mouth out of his mouth 4750 -stoma->

mouth out of the mouth 4750 -stoma->

mouth Out of the mouth 4750 -stoma->

mouth out of their mouth 4750 -stoma->

mouth own mouth 4750 -stoma->

mouth that in the mouth 4750 -stoma->

mouth the mouth 4750 -stoma->

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About 2Ki_04_16 And he said, {About} this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, [thou] man of God, do not lie unto thine handmaid.

About Act_25_15 {About} whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed [me], desiring [to have] judgment against him.

About Exo_11_04 And Moses said, Thus saith the LORD, {About} midnight will I go out into the midst of Egypt:

About Jos_04_13 {About} forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho.

Out 1Ch_26_27 {Out} of the spoils won in battles did they dedicate to maintain the house of the LORD.

Out 2Sa_01_03 And David said unto him, From whence comest thou? And he said unto him, {Out} of the camp of Israel am I escaped.

Out Deu_04_36 {Out} of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.

Out Gen_10_11 {Out} of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,

Out Gen_49_20 {Out} of Asher his bread [shall be] fat, and he shall yield royal dainties.

Out Jam_03_10 {Out} of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

Out Jer_01_14 Then the LORD said unto me, {Out} of the north an evil shall break forth upon all the inhabitants of the land.

Out Job_37_09 {Out} of the south cometh the whirlwind: and cold out of the north.

Out Job_38_29 {Out} of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?

Out Job_41_19 {Out} of his mouth go burning lamps, [and] sparks of fire leap out.

Out Job_41_20 {Out} of his nostrils goeth smoke, as [out] of a seething pot or caldron.

Out Jos_19_09 {Out} of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

Out Jud_05_14 {Out} of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

Out Jud_14_14 And he said unto them, {Out} of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.

Out Lam_03_38 {Out} of the mouth of the most High proceedeth not evil and good?

Out Luk_19_22 And he saith unto him, {Out} of thine own mouth will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Out Mat_02_15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, {Out} of Egypt have I called my son.

Out Mat_21_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, {Out} of the mouth of babes and sucklings thou hast perfected praise?

Out Num_18_29 {Out} of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

Out Num_24_19 {Out} of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Out Psa_08_02 {Out} of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Out Psa_130_01 A Song of degrees. {Out} of the depths have I cried unto thee, O LORD.

Out Psa_50_02 {Out} of Zion, the perfection of beauty, God hath shined.

Out Zec_10_04 {Out} of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

Outcast Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an {Outcast}, [saying], This [is] Zion, whom no man seeketh after.

Shout Jer_50_15 {Shout} against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

Shout Jos_06_16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, {Shout}; for the LORD hath given you the city.

Southward Jos_17_10 {Southward} [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

Without 1Sa_10_04 {Without} me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched out still.

Without 2Ti_03_03 {Without} natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

Without Heb_07_03 {Without} father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

Without Lev_24_03 {Without} the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: [it shall be] a statute for ever in your generations.

Without Pro_15_22 {Without} counsel purposes are disappointed: but in the multitude of counsellors they are established.

Without Rom_01_31 {Without} understanding, covenantbreakers, without natural affection, implacable,

unmerciful:

about 1Ch_11_08 And he built the city round {about}, even from Millo round about: and Joab repaired the rest of the city.

about 1Ch_15_22 And Chenaniah, chief of the Levites, [was] for song: he instructed {about} the song, because he [was] skilful.

about 1Ch_18_17 And Benaiah the son of Jehoiada [was] over the Cherethites and the Pelethites; and the sons of David [were] chief {about} the king.

about 1Ch_22_09 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round {about}: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

about 1Ch_04_33 And all their villages that [were] round {about} the same cities, unto Baal. These [were] their habitations, and their genealogy.

about 1Ch_06_55 And they gave them Hebron in the land of Judah, and the suburbs thereof round {about} it.

about 1Ch_09_27 And they lodged round {about} the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.

about 1Ch_10_09 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round {about}, to carry tidings unto their idols, and to the people.

about 1Ch_11_08 And he built the city round about, even from Millo round {about}: and Joab repaired the rest of the city.

about 1Ch_28_12 And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round {about}, of the treasuries of the house of God, and of the treasuries of the dedicated things:

about 1Co_09_05 Have we not power to lead {about} a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

about 1Co_09_13 Do ye not know that they which minister {about} holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

about 1Ki_06_05 And against the wall of the house he built chambers round about, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round {about}:

about 1Ki_06_05 And against the wall of the house he built chambers round about, [against] the walls of the house round {about}, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_02_15 And he said, Thou knowest that the kingdom was mine, and [that] all Israel set their faces on me, that I should reign: howbeit the kingdom is turned {about}, and is become my brother's: for it was his from the LORD.

about 1Ki_03_01 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round {about}.

about 1Ki_04_24 For he had dominion over all [the region] on this side the river, from Tiphshah even to

Azzah, over all the kings on this side the river: and he had peace on all sides round {about} him.

about 1Ki_04_31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round {about}.

about 1Ki_05_03 Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were {about} him on every side, until the LORD put them under the soles of his feet.

about 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] {about} his loins, and in his shoes that [were] on his feet.

about 1Ki_06_05 And against the wall of the house he built chambers round {about}, [against] the walls of the house round about, [both] of the temple and of the oracle: and he made chambers round about:

about 1Ki_18_32 And with the stones he built an altar in the name of the LORD: and he made a trench {about} the altar, as great as would contain two measures of seed.

about 1Ki_20_06 Yet I will send my servants unto thee to morrow {about} this time, and they shall search thine house, and the houses of thy servants; and it shall be, [that] whatsoever is pleasant in thine eyes, they shall put [it] in their hand, and take [it] away.

about 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round {about}, that [the beams] should not be fastened in the walls of the house.

about 1Ki_06_29 And he carved all the walls of the house round {about} with carved figures of cherubims and palm trees and open flowers, within and without.

about 1Ki_07_12 And the great court round {about} [was] with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the LORD, and for the porch of the house.

about 1Ki_07_15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them {about}.

about 1Ki_07_18 And he made the pillars, and two rows round {about} upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapter.

about 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round {about} upon the other chapter.

about 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all about, and his height [was] five cubits: and a line of thirty cubits did compass it round {about}.

about 1Ki_07_23 And he made a molten sea, ten cubits from the one brim to the other: [it was] round all {about}, and his height [was] five cubits: and a line of thirty cubits did compass it round about.

about 1Ki_07_24 And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round {about}: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_24 And under the brim of it round {about} [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.

about 1Ki_07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round {about}.

about 1Ki_08_14 And the king turned his face {about}, and blessed all the congregation of Israel: (and all the congregation of Israel stood;)

about 1Ki_18_35 And the water ran round {about} the altar; and he filled the trench also with water.

about 1Ki_19_02 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to morrow {about} this time.

about 1Ki_22_06 Then the king of Israel gathered the prophets together, {about} four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

about 1Ki_22_36 And there went a proclamation throughout the host {about} the going down of the sun, saying, Every man to his city, and every man to his own country.

about 1Pe_05_08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh {about}, seeking whom he may devour:

about 1Sa_05_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel {about} [thither].

about 1Sa_05_08 They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried {about} unto Gath. And they carried the ark of the God of Israel about [thither].

about 1Sa_05_09 And it was [so], that, after they had carried it {about}, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

about 1Sa_05_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought {about} the ark of the God of Israel to us, to slay us and our people.

about 1Sa_09_13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; [and] afterwards they eat that be bidden. Now therefore get you up; for {about} this time ye shall find him.

about 1Sa_09_16 To morrow {about} this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

about 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] {about} thirty persons.

about 1Sa_09_26 And they arose early: and it came to pass {about} the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

about 1Sa_13_15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people [that were] present with him, {about} six hundred men.

about 1Sa_14_02 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] {about} six hundred men;

about 1Sa_14_14 And that first slaughter, which Jonathan and his armourbearer made, was {about} twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

about 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round {about}, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

about 1Sa_15_08 For the cry is gone round {about} the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

about 1Sa_15_12 And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone {about}, and passed on, and gone down to Gilgal.

about 1Sa_22_06 When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing {about} him;)

about 1Sa_22_07 Then Saul said unto his servants that stood {about} him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

about 1Sa_22_17 And the king said unto the footmen that stood {about} him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.

about 1Sa_23_13 Then David and his men, [which were] {about} six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

about 1Sa_23_16 Take an harp, go {about} the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

about 1Sa_23_26 And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round {about} to take them.

about 1Sa_25_13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David {about} four hundred men; and two hundred abode by the stuff.

about 1Sa_25_38 And it came to pass {about} ten days [after], that the LORD smote Nabal, that he died.

about 1Sa_26_05 And David arose, and came to the place where Saul had pitched: and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host: and Saul lay in the trench, and the people pitched round {about} him.

about 1Sa_26_07 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round {about} him.

about 1Sa_26_20 Come, my people, enter thou into thy chambers, and shut thy doors {about} thee: hide thyself as it were for a little moment, until the indignation be overpast.

about 1Sa_28_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned {about} upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.

about 1Sa_29_03 And I will camp against thee round {about}, and will lay siege against thee with a mount, and I will raise forts against thee.

about 1Sa_31_09 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round {about}, to publish [it in] the house of their idols, and among the people.

about 1Sa_42_25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round {about}, yet he knew not; and it burned him, yet he laid [it] not to heart.

about 1Sa_50_11 Behold, all ye that kindle a fire, that compass [yourselves] {about} with sparks: walk in the light of your fire, and in the sparks [that] ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

about 1Sa_60_04 Lift up thine eyes round {about}, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.

about 1Sa_49_18 Lift up thine eyes round {about}, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].

about 1Sa_01_20 Wherefore it came to pass, when the time was come {about} after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

about 1Sa_03_18 In that day the Lord will take away the bravery of [their] tinkling ornaments [{about} their feet], and [their] cauls, and [their] round tires like the moon,

about 1Sa_04_02 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field {about} four thousand men.

about 1Sa_04_20 And {about} the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

about 1Sa_15_27 And as Samuel turned {about} to go away, he laid hold upon the skirt of his mantle, and it rent.

about 1Sa_17_42 And when the Philistine looked {about}, and saw David, he disdained him: for he was [but] a youth, and ruddy, and of a fair countenance.

about 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father {about} to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

about 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us {about} these three days, since I came out, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

about 1Sa_22_02 And every one [that was] in distress, and every one that [was] in debt, and every one [that was] discontented, gathered themselves unto him; and he became a captain over them: and there were with him {about} four hundred men.

about 1Ti_05_13 And withal they learn [to be] idle, wandering {about} from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

about 1Ti_06_04 He is proud, knowing nothing, but doting {about} questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

about 2Ch_02_09 Even to prepare me timber in abundance: for the house which I am {about} to build [shall be] wonderful great.

about 2Ch_14_07 Therefore he said unto Judah, Let us build these cities, and make {about} [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

about 2Ch_14_14 And they smote all the cities round {about} Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

about 2Ch_15_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round {about}.

about 2Ch_17_09 And they taught in Judah, and [had] the book of the law of the LORD with them, and went {about} throughout all the cities of Judah, and taught the people.

about 2Ch_17_10 And the fear of the LORD fell upon all the kingdoms of the lands that [were] round {about} Judah, so that they made no war against Jehoshaphat.

about 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed {about} him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them [to depart] from him.

about 2Ch_18_34 And the battle increased that day: howbeit the king of Israel stayed [himself] up in [his] chariot against the Syrians until the even: and {about} the time of the sun going down he died.

about 2Ch_04_02 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round {about}.

about 2Ch_04_03 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round {about}. Two rows of oxen [were] cast, when it was cast.

about 2Ch_04_03 And under it [was] the similitude of oxen, which did compass it round {about}: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.

about 2Ch_13_13 But Jeroboam caused an ambushment to come {about} behind them: so they were before Judah, and the ambushment [was] behind them.

about 2Ch_20_30 So the realm of Jehoshaphat was quiet: for his God gave him rest round {about}.

about 2Ch_23_02 And they went {about} in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

about 2Ch_23_07 And the Levites shall compass the king round {about}, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

about 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of

the temple to the left side of the temple, along by the altar and the temple, by the king round {about}.

about 2Ch_26_06 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities {about} Ashdod, and among the Philistines.

about 2Ch_33_14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed {about} Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

about 2Ch_34_06 And [so did he] in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round {about}.

about 2Co_04_10 Always bearing {about} in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

about 2Ki_25_10 And all the army of the Chaldees, that [were with] the captain of the guard, brake down the walls of Jerusalem round {about}.

about 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapter upon it [was] brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round {about}, all of brass: and like unto these had the second pillar with wreathen work.

about 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round {about}:) and [the king] went the way toward the plain.

about 2Ki_08_21 So Joram went over to Zair, and all the chariots with him: and he rose by night, and smote the Edomites which compassed him {about}, and the captains of the chariots: and the people fled into their tents.

about 2Ki_11_07 And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD {about} the king.

about 2Ki_11_08 And ye shall compass the king round {about}, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.

about 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round {about} the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.

about 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round {about} them, [concerning] whom the LORD had charged them, that they should not do like them.

about 2Ki_23_05 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round {about} Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

about 2Ki_25_01 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it: and they built forts against it round {about}.

about 2Ki_06_14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city {about}.

about 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round {about} Elisha.

about 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow {about} this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

about 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow {about} this time in the gate of Samaria:

about 2Ki_01_08 And they answered him, [He was] an hairy man, and girt with a girdle of leather {about} his loins. And he said, It [is] Elijah the Tishbite.

about 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went {about} [it], and smote it.

about 2Sa_03_12 And Abner sent messengers to David on his behalf, saying, Whose [is] the land? saying [also], Make thy league with me, and, behold, my hand [shall be] with thee, to bring {about} all Israel unto thee.

about 2Sa_04_05 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came {about} the heat of the day to the house of Ishbosheth, who lay on a bed at noon.

about 2Sa_05_09 So David dwelt in the fort, and called it the city of David. And David built round {about} from Millo and inward.

about 2Sa_07_01 And it came to pass, when the king sat in his house, and the LORD had given him rest round {about} from all his enemies;

about 2Sa_14_20 To fetch {about} this form of speech hath thy servant Joab done this thing: and my lord [is] wise, according to the wisdom of an angel of God, to know all [things] that [are] in the earth.

about 2Sa_18_15 And ten young men that bare Joab's armour compassed {about} and smote Absalom, and slew him.

about 2Sa_20_26 And Ira also the Jairite was a chief ruler {about} David.

about 2Sa_22_06 The sorrows of hell compassed me {about}; the snares of death prevented me;

about 2Sa_22_12 And he made darkness pavilions round {about} him, dark waters, [and] thick clouds of the skies.

about 2Sa_24_06 Then they came to Gilead, and to the land of Tahtimhodshi; and they came to Danjaan, and {about} to Zidon,

about 2Ti_02_14 Of these things put [them] in remembrance, charging [them] before the Lord that they strive not {about} words to no profit, [but] to the subverting of the hearers.

about Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray {about} the sixth hour:

about Act_01_15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were {about} an hundred and twenty,)

about Act_02_10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya {about} Cyrene, and strangers of Rome, Jews and proselytes,

about Act_02_41 Then they that gladly received his word were baptized: and the same day there were added [unto them] {about} three thousand souls.

about Act_03_03 Who seeing Peter and John {about} to go into the temple asked an alms.

about Act_04_04 Howbeit many of them which heard the word believed; and the number of the men was {about} five thousand.

about Act_05_07 And it was {about} the space of three hours after, when his wife, not knowing what was done, came in.

about Act_05_16 There came also a multitude [out] of the cities round {about} unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

about Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, {about} four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

about Act_09_03 And as he journeyed, he came near Damascus: and suddenly there shined round {about} him a light from heaven:

about Act_09_29 And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went {about} to slay him.

about Act_10_03 He saw in a vision evidently {about} the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

about Act_10_38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went {about} doing good, and healing all that were oppressed of the devil; for God was with him.

about Act_11_19 Now they which were scattered abroad upon the persecution that arose {about} Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

about Act_12_01 Now {about} that time Herod the king stretched forth [his] hands to vex certain of the church.

about Act_12_08 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment {about} thee, and follow me.

about Act_14_20 Howbeit, as the disciples stood round {about} him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

about Act_15_02 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders {about} this question.

about Act_18_14 And when Paul was now {about} to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

about Act_25_07 And when he was come, the Jews which came down from Jerusalem stood round {about}, and laid many and grievous complaints against Paul, which they could not prove.

about Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, {about} whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

about Act_26_13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round {about} me and them which journeyed with me.

about Act_26_21 For these causes the Jews caught me in the temple, and went {about} to kill [me].

about Act_27_27 But when the fourteenth night was come, as we were driven up and down in Adria, {about} midnight the shipmen deemed that they drew near to some country;

about Act_27_30 And as the shipmen were {about} to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

about Act_19_34 But when they knew that he was a Jew, all with one voice {about} the space of two hours cried out, Great [is] Diana of the Ephesians.

about Act_20_03 And [there] abode three months. And when the Jews laid wait for him, as he was {about} to sail into Syria, he purposed to return through Macedonia.

about Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto Damascus {about} noon, suddenly there shone from heaven a great light round about me.

about Act_24_06 Who also hath gone {about} to profane the temple: whom we took, and would have judged according to our law.

about Act_13_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went {about} seeking some to lead him by the hand.

about Act_13_18 And {about} the time of forty years suffered he their manners in the wilderness.

about Act_13_20 And after that he gave [unto them] judges {about} the space of four hundred and fifty years, until Samuel the prophet.

about Act_14_06 They were ware of [it], and fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round {about}:

about Act_19_07 And all the men were {about} twelve.

about Act_19_23 And the same time there arose no small stir {about} that way.

about Act_21_31 And as they went {about} to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

about Act_22_06 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round {about} me.

about Amo_03_11 Therefore thus saith the Lord GOD; An adversary [there shall be] even round {about} the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

about Dan_05_07 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. [And] the king spake, and said to the wise [men] of Babylon, Whosoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and [have] a chain of gold {about} his neck, and shall be the third ruler in the kingdom.

about Dan_05_29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold {about} his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

about Dan_05_31 And Darius the Median took the kingdom, [being] {about} threescore and two years old.

about Dan_09_16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] {about} us.

about Dan_05_16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and [have] a chain of gold {about} thy neck, and shalt be the third ruler in the kingdom.

about Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me {about} the time of the evening oblation.

about Deu_06_14 Ye shall not go after other gods, of the gods of the people which [are] round {about} you;

about Deu_12_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round {about}, so that ye dwell in safety;

about Deu_13_07 [Namely], of the gods of the people which [are] round {about} you, nigh unto thee, or far off from thee, from the [one] end of the earth even unto the [other] end of the earth;

about Deu_17_14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that [are] {about} me;

about Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go {about}, even now, before I have brought them into the land which I swear.

about Deu_21_02 Then thy elders and thy judges shall come forth, and they shall measure unto the cities which [are] round {about} him that is slain:

about Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round {about}, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

about Deu_32_10 He found him in a desert land, and in the waste howling wilderness; he led him {about}, he instructed him, he kept him as the apple of his eye.

about Ecc_01_06 The wind goeth toward the south, and turneth about unto the north; it whirleth {about} continually, and the wind returneth again according to his circuits.

about Ecc_01_06 The wind goeth toward the south, and turneth {about} unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

about Ecc_02_20 Therefore I went {about} to cause my heart to despair of all the labour which I took under the sun.

about Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go {about} the streets:

about Eph_04_14 That we [henceforth] be no more children, tossed to and fro, and carried {about} with every wind of doctrine, by the sleight of men, [and] cunning craftiness, whereby they lie in wait to deceive;

about Eph_06_14 Stand therefore, having your loins girt {about} with truth, and having on the breastplate of righteousness;

about Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round {about}:

about Exo_28_33 And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round {about} the hem thereof; and bells of gold between them round about:

about Exo_28_34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round {about}.

about Exo_29_16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round {about} upon the altar.

about Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round {about}.

about Exo_25_11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round {about}.

about Exo_25_24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round {about}.

about Exo_25_25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round {about}.

about Exo_25_25 And thou shalt make unto it a border of an hand breadth round {about}, and thou shalt make a golden crown to the border thereof round about.

about Exo_27_17 All the pillars round {about} the court [shall be] filleted with silver; their hooks [shall be of] silver, and their sockets [of] brass.

about Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round {about} the hole of it, as it were the hole of an habergeon, that it be not rent.

about Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round {about}.

about Exo_30_03 And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round {about}, and the horns thereof; and thou shalt make unto it a crown of gold round about.

about Exo_32_28 And the children of Levi did according to the word of Moses: and there fell of the people

that day {about} three thousand men.

about Exo_37_02 And he overlaid it with pure gold within and without, and made a crown of gold to it round {about}.

about Exo_37_11 And he overlaid it with pure gold, and made thereunto a crown of gold round {about}.

about Exo_37_12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round {about}.

about Exo_37_12 Also he made thereunto a border of an handbreadth round {about}; and made a crown of gold for the border thereof round about.

about Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round {about}.

about Exo_37_26 And he overlaid it with pure gold, [both] the top of it, and the sides thereof round {about}, and the horns of it: also he made unto it a crown of gold round about.

about Exo_38_16 All the hangings of the court round {about} [were] of fine twined linen.

about Exo_38_20 And all the pins of the tabernacle, and of the court round {about}, [were of] brass.

about Exo_38_31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round {about}.

about Exo_38_31 And the sockets of the court round {about}, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

about Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round {about} the hole, that it should not rend.

about Exo_39_25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round {about} between the pomegranates;

about Exo_39_26 A bell and a pomegranate, a bell and a pomegranate, round {about} the hem of the robe to minister [in]; as the LORD commanded Moses.

about Exo_40_08 And thou shalt set up the court round {about}, and hang up the hanging at the court gate.

about Exo_40_33 And he reared up the court round {about} the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

about Exo_12_37 And the children of Israel journeyed from Rameses to Succoth, {about} six hundred thousand on foot [that were] men, beside children.

about Exo_13_18 But God led the people {about}, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

about Exo_16_13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round {about} the host.

about Exo_19_12 And thou shalt set bounds unto the people round {about}, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely

put to death:

about Exo_19_23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds {about} the mount, and sanctify it.

about Exo_07_24 And all the Egyptians digged round {about} the river for water to drink; for they could not drink of the water of the river.

about Exo_09_18 Behold, to morrow {about} this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

about Eze_32_25 They have set her a bed in the midst of the slain with all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of [them that be] slain.

about Eze_32_26 There [is] Meshech, Tubal, and all her multitude: her graves [are] round {about} him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

about Eze_36_36 Then the heathen that are left round {about} you shall know that I the LORD build the ruined [places, and] plant that that was desolate: I the LORD have spoken [it], and I will do [it].

about Eze_32_23 Whose graves are set in the sides of the pit, and her company is round {about} her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

about Eze_32_24 There [is] Elam and all her multitude round {about} her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

about Eze_34_26 And I will make them and the places round {about} my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

about Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round {about};

about Eze_36_07 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] {about} you, they shall bear their shame.

about Eze_37_02 And caused me to pass by them round {about}: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

about Eze_40_05 And behold a wall on the outside of the house round {about}, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

about Eze_32_22 Asshur [is] there and all her company: his graves [are] {about} him: all of them slain, fallen by the sword:

about Eze_40_14 He made also posts of threescore cubits, even unto the post of the court round {about} the gate.

about Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round

{about} them; and they shall know that I [am] the LORD their God.

about Eze_31_04 The waters made him great, the deep set him up on high with her rivers running round {about} his plants, and sent out her little rivers unto all the trees of the field.

about Eze_28_24 And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round {about} them, that despised them; and they shall know that I [am] the Lord GOD.

about Eze_27_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round {about}; they have made thy beauty perfect.

about Eze_27_11 The men of Arvad with thine army [were] upon thy walls round {about}, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

about Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round {about} inward: and upon [each] post [were] palm trees.

about Eze_40_29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and [there were] windows in it and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_30 And the arches round {about} [were] five and twenty cubits long, and five cubits broad.

about Eze_40_33 And the little chambers thereof, and the posts thereof, and the arches thereof, [were] according to these measures: and [there were] windows therein and in the arches thereof round {about}: [it was] fifty cubits long, and five and twenty cubits broad.

about Eze_40_36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round {about}: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_40_43 And within [were] hooks, an hand broad, fastened round {about}: and upon the tables [was] the flesh of the offering.

about Eze_41_05 After he measured the wall of the house, six cubits; and the breadth of [every] side chamber, four cubits, round {about} the house on every side.

about Eze_41_06 And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round {about}, that they might have hold, but they had not hold in the wall of the house.

about Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round {about} the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_07 And [there was] an enlarging, and a winding about still upward to the side chambers: for the winding {about} of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_07 And [there was] an enlarging, and a winding {about} still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house [was still] upward, and so increased [from] the lowest [chamber] to the highest by the midst.

about Eze_41_08 I saw also the height of the house round {about}: the foundations of the side chambers [were] a full reed of six great cubits.

about Eze_41_10 And between the chambers [was] the wideness of twenty cubits round {about} the house on every side.

about Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round {about}.

about Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round {about} her, the daughters of the Philistines, which despise thee round about.

about Eze_23_24 And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, [which] shall set against thee buckler and shield and helmet round {about}: and I will set judgment before them, and they shall judge thee according to their judgments.

about Eze_11_12 And ye shall know that I [am] the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that [are] round {about} you.

about Eze_12_14 And I will scatter toward every wind all that [are] {about} him to help him, and all his bands; and I will draw out the sword after them.

about Eze_16_57 Before thy wickedness was discovered, as at the time of [thy] reproach of the daughters of Syria, and all [that are] round about her, the daughters of the Philistines, which despise thee round {about}.

about Eze_10_12 And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round {about}, [even] the wheels that they four had.

about Eze_16_10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee {about} with fine linen, and I covered thee with silk.

about Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round {about} against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.

about Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round {about}, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.

about Eze_40_17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round {about}: thirty chambers [were] upon the pavement.

about Eze_40_25 And [there were] windows in it and in the arches thereof round {about}, like those windows: the length [was] fifty cubits, and the breadth five and twenty cubits.

about Eze_41_12 Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round {about}, and the length thereof ninety cubits.

about Eze_41_16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, ceiled with wood round {about}, and from the ground up to the windows, and

the windows [were] covered;

about Eze_41_16 The door posts, and the narrow windows, and the galleries round {about} on their three stories, over against the door, ceiled with wood round about, and from the ground up to the windows, and the windows [were] covered;

about Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall round {about} within and without, by measure.

about Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round {about}.

about Eze_42_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round {about}.

about Eze_42_16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round {about}.

about Eze_42_17 He measured the north side, five hundred reeds, with the measuring reed round {about}.

about Eze_42_19 He turned {about} to the west side, [and] measured five hundred reeds with the measuring reed.

about Eze_42_20 He measured it by the four sides: it had a wall round {about}, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

about Eze_43_12 This [is] the law of the house; Upon the top of the mountain the whole limit thereof round {about} [shall be] most holy. Behold, this [is] the law of the house.

about Eze_43_13 And these [are] the measures of the altar after the cubits: The cubit [is] a cubit and an hand breadth; even the bottom [shall be] a cubit, and the breadth a cubit, and the border thereof by the edge thereof round {about} [shall be] a span: and this [shall be] the higher place of the altar.

about Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit {about}; and his stairs shall look toward the east.

about Eze_43_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border {about} it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

about Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round {about}: thus shalt thou cleanse and purge it.

about Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round {about}.

about Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round about; and fifty cubits round {about} for the suburbs thereof.

about Eze_45_02 Of this there shall be for the sanctuary five hundred [in length], with five hundred [in breadth], square round {about}; and fifty cubits round about for the suburbs thereof.

about Eze_46_23 And [there was] a row [of building] round about in them, round about them four, and [it was] made with boiling places under the rows round {about}.

about Eze_46_23 And [there was] a row [of building] round about in them, round {about} them four, and [it was] made with boiling places under the rows round about.

about Eze_46_23 And [there was] a row [of building] round {about} in them, round about them four, and [it was] made with boiling places under the rows round about.

about Eze_04_02 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set [battering] rams against it round {about}.

about Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite {about} it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

about Eze_05_05 Thus saith the Lord GOD; This [is] Jerusalem: I have set it in the midst of the nations and countries [that are] round {about} her.

about Eze_05_06 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round {about} her: for they have refused my judgments and my statutes, they have not walked in them.

about Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round {about} you;

about Eze_47_02 Then brought he me out of the way of the gate northward, and led me {about} the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

about Eze_48_35 [It was] round {about} eighteen thousand [measures]: and the name of the city from [that] day [shall be], The LORD [is] there.

about Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] {about} it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

about Eze_01_18 As for their rings, they were so high that they were dreadful; and their rings [were] full of eyes round {about} them four.

about Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round {about}.

about Eze_01_27 And I saw as the colour of amber, as the appearance of fire round {about} within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.

about Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round {about}. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.

about Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round {about} you, [and] have not walked in my statutes, neither have kept my judgments, neither

have done according to the judgments of the nations that [are] round about you;

about Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round {about} thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

about Eze_05_14 Moreover I will make thee waste, and a reproach among the nations that [are] round {about} thee, in the sight of all that pass by.

about Eze_05_15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that [are] round {about} thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken [it].

about Eze_06_05 And I will lay the dead carcasses of the children of Israel before their idols; and I will scatter your bones round {about} your altars.

about Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round {about} their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

about Eze_08_10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round {about}.

about Eze_08_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] {about} five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

about Ezr_10_15 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed {about} this [matter]: and Meshullam and Shabbethai the Levite helped them.

about Ezr_01_06 And all they that [were] {about} them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all [that] was willingly offered.

about Gen_35_05 And they journeyed: and the terror of God was upon the cities that [were] round {about} them, and they did not pursue after the sons of Jacob.

about Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round {about}, and made obeisance to my sheaf.

about Gen_38_24 And it came to pass {about} three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she [is] with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

about Gen_39_11 And it came to pass {about} this time, that [Joseph] went into the house to do his business; and [there was] none of the men of the house there within.

about Gen_41_25 And Joseph said unto Pharaoh, The dream of Pharaoh [is] one: God hath showed Pharaoh what he [is] {about} to do.

about Gen_41_48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which [was] round {about} every city, laid he up in the same.

about Gen_42_24 And he turned himself {about} from them, and wept; and returned to them again, and

communed with them, and took from them Simeon, and bound him before their eyes.

about Gen_46_34 That ye shall say, Thy servants' trade hath been {about} cattle from our youth even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

about Gen_41_28 This [is] the thing which I have spoken unto Pharaoh: What God [is] {about} to do he sheweth unto Pharaoh.

about Gen_41_42 And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain {about} his neck;

about Gen_23_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round {about}, were made sure

about Hab_01_04 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass {about} the righteous; therefore wrong judgment proceedeth.

about Heb_09_04 Which had the golden censer, and the ark of the covenant overlaid round {about} with gold, wherein [was] the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

about Heb_11_30 By faith the walls of Jericho fell down, after they were compassed {about} seven days.

about Heb_11_37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered {about} in sheepskins and goatskins; being destitute, afflicted, tormented;

about Heb_12_01 Wherefore seeing we also are compassed {about} with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,

about Heb_13_09 Be not carried {about} with divers and strange doctrines. For [it is] a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

about Heb_08_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was {about} to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

about Hos_07_02 And they consider not in their hearts [that] I remember all their wickedness: now their own doings have beset them {about}; they are before my face.

about Hos_11_12 Ephraim compasseth me {about} with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

about Jam_03_03 Behold, we put bits in the horses' mouths, that they may obey us; and we turn {about} their whole body.

about Jam_03_04 Behold also the ships, which though [they be] so great, and [are] driven of fierce winds, yet are they turned {about} with a very small helm, whithersoever the governor listeth.

about Jer_32_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their

captivity to return, saith the LORD.

about Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places {about} Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

about Jer_50_32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round {about} him.

about Jer_41_14 So all the people that Ishmael had carried away captive from Mizpah cast {about} and returned, and went unto Johanan the son of Kareah.

about Jer_46_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round {about}, saith the LORD.

about Jer_46_14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round {about} thee.

about Jer_48_17 All ye that are {about} him, bemoan him; and all ye that know his name, say, How is the strong staff broken, [and] the beautiful rod!

about Jer_51_02 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round {about}.

about Jer_52_04 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth [day] of the month, [that] Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round {about}.

about Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round {about}:) and they went by the way of the plain.

about Jer_52_14 And all the army of the Chaldeans, that [were] with the captain of the guard, brake down all the walls of Jerusalem round {about}.

about Jer_52_22 And a chapter of brass [was] upon it; and the height of one chapter [was] five cubits, with network and pomegranates upon the chapters round {about}, all [of] brass. The second pillar also and the pomegranates [were] like unto these.

about Jer_52_23 And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round {about}.

about Jer_04_17 As keepers of a field, are they against her round {about}; because she hath been rebellious against me, saith the LORD.

about Jer_06_03 The shepherds with their flocks shall come unto her; they shall pitch [their] tents against her round {about}; they shall feed every one in his place.

about Jer_12_09 Mine heritage [is] unto me [as] a speckled bird, the birds round {about} [are] against her; come ye, assemble all the beasts of the field, come to devour.

about Jer_14_18 If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go {about} into a land that they know not.

about Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round {about}, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

about Jer_31_39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass {about} to Goath.

about Jer_01_15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round {about}, and against all the cities of Judah.

about Jer_02_36 Why gaddest thou {about} so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria.

about Jer_17_26 And they shall come from the cities of Judah, and from the places {about} Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

about Jer_21_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round {about} it.

about Jer_31_22 How long wilt thou go {about}, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

about Jer_48_39 They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them {about} him.

about Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be {about} thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

about Jer_50_14 Put yourselves in array against Babylon round {about}: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the LORD.

about Jer_50_15 Shout against her round {about}: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.

about Jer_50_29 Call together the archers against Babylon: all ye that bend the bow, camp against it round {about}; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.

about Job_01_05 And it was so, when the days of [their] feasting were gone {about}, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings [according] to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

about Job_19_12 His troops come together, and raise up their way against me, and encamp round {about} my tabernacle.

about Job_37_12 And it is turned round {about} by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.

about Job_30_18 By the great force [of my disease] is my garment changed: it bindeth me {about} as the collar of my coat.

about Job_40_22 The shady trees cover him [with] their shadow; the willows of the brook compass him {about}.

about Job_41_14 Who can open the doors of his face? his teeth [are] terrible round {about}.

about Job_01_10 Hast not thou made an hedge about him, and about his house, and {about} all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about Job_22_10 Therefore snares [are] round {about} thee, and sudden fear troubleth thee;

about Job_01_10 Hast not thou made an hedge about him, and {about} his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about Job_01_10 Hast not thou made an hedge {about} him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

about Job_08_17 His roots are wrapped {about} the heap, [and] seeth the place of stones.

about Job_10_08 Thine hands have made me and fashioned me together round {about}; yet thou dost destroy me.

about Job_11_18 And thou shalt be secure, because there is hope; yea, thou shalt dig [{about} thee, and] thou shalt take thy rest in safety.

about Job_16_13 His archers compass me round {about}, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.

about Job_20_23 [When] he is {about} to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.

about Job_29_05 When the Almighty [was] yet with me, [when] my children [were] {about} me;

about Joe_03_11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round {about}: thither cause thy mighty ones to come down, O LORD.

about Joe_03_12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round {about}.

about Joh_19_14 And it was the preparation of the passover, and {about} the sixth hour: and he saith unto the Jews, Behold your King!

about Joh_11_44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound {about} with a napkin. Jesus saith unto them, Loose him, and let him go.

about Joh_19_39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, {about} an hundred pound [weight].

about Joh_20_07 And the napkin, that was {about} his head, not lying with the linen clothes, but wrapped together in a place by itself.

about Joh_21_20 Then Peter, turning {about}, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

about Joh_11_18 Now Bethany was nigh unto Jerusalem, {about} fifteen furlongs off:

about Joh_01_39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was {about} the tenth hour.

about Joh_03_25 Then there arose a question between [some] of John's disciples and the Jews {about} purifying.

about Joh_07_19 Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye {about} to kill me?

about Joh_07_20 The people answered and said, Thou hast a devil: who goeth {about} to kill thee?

about Joh_10_24 Then came the Jews round {about} him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

about Joh_06_19 So when they had rowed {about} five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

about Joh_04_06 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was {about} the sixth hour.

about Joh_06_10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number {about} five thousand.

about Joh_07_14 Now {about} the midst of the feast Jesus went up into the temple, and taught.

about Jon_02_03 For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me {about}: all thy billows and thy waves passed over me.

about Jon_02_05 The waters compassed me about, [even] to the soul: the depth closed me round about, the weeds were wrapped {about} my head.

about Jon_02_05 The waters compassed me {about}, [even] to the soul: the depth closed me round about, the weeds were wrapped about my head.

about Jon_02_06 I went down to the bottoms of the mountains; the earth with her bars [was] {about} me for ever: yet hast thou brought up my life from corruption, O LORD my God.

about Jon_02_05 The waters compassed me about, [even] to the soul: the depth closed me round {about}, the weeds were wrapped about my head.

about Jos_02_05 And it came to pass [{about} the time] of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

about Jos_15_12 And the west border [was] to the great sea, and the coast [thereof]. This [is] the coast of the children of Judah round {about} according to their families.

about Jos_11_06 And the LORD said unto Joshua, Be not afraid because of them: for to morrow {about} this time will I deliver them up all slain before Israel: thou shalt hock their horses, and burn their chariots with fire.

about Jos_23_01 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round {about}, that Joshua waxed old [and] stricken in age.

about Jos_07_03 And they returned to Joshua, and said unto him, Let not all the people go up; but let {about} two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.

about Jos_16_06 And the border went out toward the sea to Michmethah on the north side; and the border went {about} eastward unto Taanathshiloh, and passed by it on the east to Janohah;

about Jos_18_20 And Jordan was the border of it on the east side. This [was] the inheritance of the children of Benjamin, by the coasts thereof round {about}, according to their families.

about Jos_21_11 And they gave them the city of Arba the father of Anak, which [city is] Hebron, in the hill [country] of Judah, with the suburbs thereof round {about} it.

about Jos_21_42 These cities were every one with their suburbs round {about} them: thus [were] all these cities.

about Jos_21_44 And the LORD gave them rest round {about}, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

about Jos_06_03 And ye shall compass the city, all [ye] men of war, [and] go round {about} the city once. Thus shalt thou do six days.

about Jos_06_11 So the ark of the LORD compassed the city, going {about} [it] once: and they came into the camp, and lodged in the camp.

about Jos_19_08 And all the villages that [were] round {about} these cities to Baalathbeer, Ramath of the south. This [is] the inheritance of the tribe of the children of Simeon according to their families.

about Jos_03_04 Yet there shall be a space between you and it, {about} two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.

about Jos_07_05 And the men of Ai smote of them {about} thirty and six men: for they chased them [from] before the gate [even] unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

about Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down {about} a whole day.

about Jos_06_15 And it came to pass on the seventh day, that they rose early {about} the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.

about Jos_08_12 And he took {about} five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city.

about Jos_07_04 So there went up thither of the people {about} three thousand men: and they fled before the men of Ai.

about Jud_16_27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof {about} three thousand men and women, that beheld while Samson made sport.

about Jud_17_02 And he said unto his mother, The eleven hundred [shekels] of silver that were taken from thee, {about} which thou cursedst, and spakest of also in mine ears, behold, the silver [is] with me; I took it. And his mother said, Blessed [be thou] of the LORD, my son.

about Jud_19_22 [Now] as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round {about}, [and] beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

about Jud_03_29 And they slew of Moab at that time {about} ten thousand men, all lusty, and all men of valour; and there escaped not a man.

about Jud_07_21 And they stood every man in his place round {about} the camp: and all the host ran, and cried, and fled.

about Jud_02_12 And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that [were] round {about} them, and bowed themselves unto them, and provoked the LORD to anger.

about Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round {about}, so that they could not any longer stand before their enemies.

about Jud_08_10 Now Zebah and Zalmunna [were] in Karkor, and their hosts with them, {about} fifteen thousand [men], all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

about Jud_08_26 And the weight of the golden earrings that he requested was a thousand and seven hundred [shekels] of gold; beside ornaments, and collars, and purple raiment that [was] on the kings of Midian, and beside the chains that [were] {about} their camels' necks.

about Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, {about} a thousand men and women.

about Jud_20_05 And the men of Gibeah rose against me, and beset the house round {about} upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.

about Jud_20_29 And Israel set liers in wait round {about} Gibeah.

about Jud_20_31 And the children of Benjamin went out against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, {about} thirty men of Israel.

about Jud_20_39 And when the men of Israel retired in the battle, Benjamin began to smite [and] kill of the men of Israel {about} thirty persons: for they said, Surely they are smitten down before us, as [in] the first battle.

about Jud_20_43 [Thus] they enclosed the Benjamites round {about}, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

about Jude_01_09 Yet Michael the archangel, when contending with the devil he disputed {about} the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

about Jude_01_07 Even as Sodom and Gomorrha, and the cities {about} them in like manner, giving

themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

about Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried {about} of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

about Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round {about} him: Jerusalem is as a menstruous woman among them.

about Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round {about}.

about Lam_02_22 Thou hast called as in a solemn day my terrors round {about}, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

about Lam_03_07 He hath hedged me {about}, that I cannot get out: he hath made my chain heavy.

about Lev_01_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round {about} upon the altar that [is by] the door of the tabernacle of the congregation.

about Lev_25_44 Both thy bondmen, and thy bondmaids, which thou shalt have, [shall be] of the heathen that are round {about} you; of them shall ye buy bondmen and bondmaids.

about Lev_01_11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round {about} upon the altar.

about Lev_03_02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round {about}.

about Lev_03_08 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round {about} upon the altar.

about Lev_03_13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round {about}.

about Lev_09_18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round {about},

about Lev_25_31 But the houses of the villages which have no wall round {about} them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.

about Lev_07_02 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round {about} upon the altar.

about Lev_14_41 And he shall cause the house to be scraped within round {about}, and they shall pour out the dust that they scrape off without the city into an unclean place:

about Lev_06_05 Or all that {about} which he hath sworn falsely; he shall even restore it in the principal,

and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

about Lev_08_15 And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round {about} with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

about Lev_08_19 And he killed [it]; and Moses sprinkled the blood upon the altar round {about}.

about Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round {about}.

about Lev_09_12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round {about} upon the altar.

about Lev_16_18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round {about}.

about Luk_03_03 And he came into all the country {about} Jordan, preaching the baptism of repentance for the remission of sins;

about Luk_04_37 And the fame of him went out into every place of the country round {about}.

about Luk_02_49 And he said unto them, How is it that ye sought me? wist ye not that I must be {about} my Father's business?

about Luk_06_10 And looking round {about} upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

about Luk_07_09 When Jesus heard these things, he marvelled at him, and turned him {about}, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

about Luk_07_17 And this rumour of him went forth throughout all Judaea, and throughout all the region round {about}.

about Luk_08_37 Then the whole multitude of the country of the Gadarenes round {about} besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

about Luk_09_28 And it came to pass {about} an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

about Luk_10_40 But Martha was cumbered {about} much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

about Luk_10_41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled {about} many things:

about Luk_22_59 And {about} the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.

about Luk_01_56 And Mary abode with her {about} three months, and returned to her own house.

about Luk_02_09 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round {about} them: and they were sore afraid.

about Luk_02_37 And she [was] a widow of {about} fourscore and four years, which departed not from the temple, but served [God] with fastings and prayers night and day.

about Luk_03_23 And Jesus himself began to be {about} thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

about Luk_01_65 And fear came on all that dwelt round {about} them: and all these sayings were noised abroad throughout all the hill country of Judaea.

about Luk_04_14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round {about}.

about Luk_09_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round {about}, and lodge, and get victuals: for we are here in a desert place.

about Luk_12_35 Let your loins be girded {about}, and [your] lights burning;

about Luk_19_43 For the days shall come upon thee, that thine enemies shall cast a trench {about} thee, and compass thee round, and keep thee in on every side,

about Luk_23_44 And it was {about} the sixth hour, and there was a darkness over all the earth until the ninth hour.

about Luk_24_13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [{about}] threescore furlongs.

about Luk_08_42 For he had one only daughter, {about} twelve years of age, and she lay a dying. But as he went the people thronged him.

about Luk_09_14 For they were {about} five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

about Luk_22_49 When they which were {about} him saw what would follow, they said unto him, Lord, shall we smite with the sword?

about Luk_13_08 And he answering said unto him, Lord, let it alone this year also, till I shall dig {about} it, and dung [it]:

about Luk_22_41 And he was withdrawn from them {about} a stone's cast, and kneeled down, and prayed,

about Luk_17_02 It were better for him that a millstone were hanged {about} his neck, and he cast into the sea, than that he should offend one of these little ones.

about Mar_03_05 And when he had looked round {about} on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

about Mar_03_08 And from Jerusalem, and from Idumaea, and [from] beyond Jordan; and they {about} Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

about Mar_01_28 And immediately his fame spread abroad throughout all the region round {about}

Galilee.

about Mar_03_32 And the multitude sat {about} him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

about Mar_03_34 And he looked round about on them which sat {about} him, and said, Behold my mother and my brethren!

about Mar_03_34 And he looked round {about} on them which sat about him, and said, Behold my mother and my brethren!

about Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him {about} in the press, and said, Who touched my clothes?

about Mar_01_06 And John was clothed with camel's hair, and with a girdle of a skin {about} his loins; and he did eat locusts and wild honey;

about Mar_02_02 And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as {about} the door: and he preached the word unto them.

about Mar_04_10 And when he was alone, they that were {about} him with the twelve asked of him the parable.

about Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were {about} two thousand;) and were choked in the sea.

about Mar_05_32 And he looked round {about} to see her that had done this thing.

about Mar_06_06 And he marvelled because of their unbelief. And he went round {about} the villages, teaching.

about Mar_06_55 And ran through that whole region round {about}, and began to carry about in beds those that were sick, where they heard he was.

about Mar_08_09 And they that had eaten were {about} four thousand: and he sent them away.

about Mar_08_33 But when he had turned {about} and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

about Mar_09_08 And suddenly, when they had looked round {about}, they saw no man any more, save Jesus only with themselves.

about Mar_09_14 And when he came to [his] disciples, he saw a great multitude {about} them, and the scribes questioning with them.

about Mar_09_42 And whosoever shall offend one of [these] little ones that believe in me, it is better for him that a millstone were hanged {about} his neck, and he were cast into the sea.

about Mar_10_23 And Jesus looked round {about}, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

about Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round {about} upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

about Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge {about} [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

about Mar_06_36 Send them away, that they may go into the country round {about}, and into the villages, and buy themselves bread: for they have nothing to eat.

about Mar_06_55 And ran through that whole region round about, and began to carry {about} in beds those that were sick, where they heard he was.

about Mar_06_44 And they that did eat of the loaves were {about} five thousand men.

about Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and {about} the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

about Mar_14_51 And there followed him a certain young man, having a linen cloth cast {about} [his] naked [body]; and the young men laid hold on him:

about Mar_15_17 And they clothed him with purple, and platted a crown of thorns, and put it {about} his [head],

about Mat_27_46 And {about} the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

about Mat_20_06 And {about} the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

about Mat_09_35 And Jesus went {about} all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

about Mat_14_21 And they that had eaten were {about} five thousand men, beside women and children.

about Mat_14_35 And when the men of that place had knowledge of him, they sent out into all that country round {about}, and brought unto him all that were diseased;

about Mat_18_06 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged {about} his neck, and [that] he were drowned in the depth of the sea.

about Mat_20_03 And he went out {about} the third hour, and saw others standing idle in the marketplace,

about Mat_20_05 Again he went out {about} the sixth and ninth hour, and did likewise.

about Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round {about}, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

about Mat_01_11 And Josias begat Jechonias and his brethren, {about} the time they were carried away to Babylon:

about Mat_03_04 And the same John had his raiment of camel's hair, and a leathern girdle {about} his loins; and his meat was locusts and wild honey.

about Mat_03_05 Then went out to him Jerusalem, and all Judaea, and all the region round {about} Jordan,

about Mat_04_23 And Jesus went {about} all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

about Mat_08_18 Now when Jesus saw great multitudes {about} him, he gave commandment to depart unto the other side.

about Mat_09_22 But Jesus turned him {about}, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

about Mat_20_09 And when they came that [were hired] {about} the eleventh hour, they received every man a penny.

about Nah_03_08 Art thou better than populous No, that was situate among the rivers, [that had] the waters round {about} it, whose rampart [was] the sea, [and] her wall [was] from the sea?

about Neh_12_28 And the sons of the singers gathered themselves together, both out of the plain country round {about} Jerusalem, and from the villages of Netophathi;

about Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] {about} us.

about Neh_06_16 And it came to pass, that when all our enemies heard [thereof], and all the heathen that [were] {about} us saw [these things], they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

about Neh_12_29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round {about} Jerusalem.

about Neh_13_21 Then I testified against them, and said unto them, Why lodge ye {about} the wall? if ye do [so] again, I will lay hands on you. From that time forth came they no [more] on the sabbath.

about Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round {about} the tabernacle.

about Num_01_53 But the Levites shall pitch round {about} the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

about Num_02_02 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off {about} the tabernacle of the congregation shall they pitch.

about Num_03_26 And the hangings of the court, and the curtain for the door of the court, which [is] by the tabernacle, and by the altar round {about}, and the cords of it for all the service thereof.

about Num_03_37 And the pillars of the court round {about}, and their sockets, and their pins, and their cords.

about Num_04_04 This [shall be] the service of the sons of Kohath in the tabernacle of the congregation, [{about}] the most holy things:

about Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister {about} it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

about Num_04_26 And the hangings of the court, and the hanging for the door of the gate of the court, which [is] by the tabernacle and by the altar round {about}, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

about Num_04_32 And the pillars of the court round {about}, and their sockets, and their pins, and their cords, with all their instruments, and with all their service: and by name ye shall reckon the instruments of the charge of their burden.

about Num_11_32 And the people stood up all that day, and all [that] night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread [them] all abroad for themselves round {about} the camp.

about Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and outward a thousand cubits round {about}.

about Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round {about} the camp, and as it were two cubits [high] upon the face of the earth.

about Num_16_24 Speak unto the congregation, saying, Get you up from {about} the tabernacle of Korah, Dathan, and Abiram.

about Num_35_02 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give [also] unto the Levites suburbs for the cities round {about} them.

about Num_11_08 [And] the people went {about}, and gathered [it], and ground [it] in mills, or beat [it] in a mortar, and baked [it] in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.

about Num_11_24 And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round {about} the tabernacle.

about Num_34_12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round {about}.

about Num_16_34 And all Israel that [were] round {about} them fled at the cry of them: for they said, Lest the earth swallow us up [also].

about Num_16_49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died {about} the matter of Korah.

about Num_32_33 And Moses gave unto them, [even] to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, [even] the cities of the country round {about}.

about Num_22_04 And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round {about} us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

about Pro_03_03 Let not mercy and truth forsake thee: bind them {about} thy neck; write them upon the table of thine heart:

about Pro_20_19 He that goeth {about} [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

about Pro_01_09 For they [shall be] an ornament of grace unto thy head, and chains {about} thy neck.

about Pro_06_21 Bind them continually upon thine heart, [and] tie them {about} thy neck.

about Psa_59_06 They return at evening: they make a noise like a dog, and go round {about} the city.

about Psa_89_08 O LORD God of hosts, who [is] a strong LORD like unto thee? or to thy faithfulness round {about} thee?

about Psa_97_02 Clouds and darkness [are] round {about} him: righteousness and judgment [are] the habitation of his throne.

about Psa_97_03 A fire goeth before him, and burneth up his enemies round {about}.

about Psa_55_10 Day and night they go {about} it upon the walls thereof: mischief also and sorrow [are] in the midst of it.

about Psa_59_14 And at evening let them return; [and] let them make a noise like a dog, and go round {about} the city.

about Psa_73_06 Therefore pride compasseth them {about} as a chain; violence covereth them [as] a garment.

about Psa_50_03 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round {about} him.

about Psa_76_11 Vow, and pay unto the LORD your God: let all that be round {about} him bring presents unto him that ought to be feared.

about Psa_88_17 They came round about me daily like water; they compassed me {about} together.

about Psa_88_17 They came round {about} me daily like water; they compassed me about together.

about Psa_89_07 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all [them that are] {about} him.

about Psa_34_07 The angel of the LORD encampeth round {about} them that fear him, and delivereth them.

about Psa_40_12 For innumerable evils have compassed me {about}: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

about Psa_48_12 Walk about Zion, and go round {about} her: tell the towers thereof.

about Psa_49_05 Wherefore should I fear in the days of evil, [when] the iniquity of my heels shall compass me {about}?

about Psa_78_28 And he let [it] fall in the midst of their camp, round {about} their habitations.

about Psa_79_03 Their blood have they shed like water round {about} Jerusalem; and [there was] none to bury [them].

about Psa_79_04 We are become a reproach to our neighbours, a scorn and derision to them that are round

{about} us.

about Psa_07_07 So shall the congregation of the people compass thee {about}: for their sakes therefore return thou on high.

about Psa_118_12 They compassed me {about} like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

about Psa_140_09 [As for] the head of those that compass me {about}, let the mischief of their own lips cover them.

about Psa_32_07 Thou [art] my hiding place; thou shalt preserve me from trouble; thou shalt compass me {about} with songs of deliverance. Selah.

about Psa_44_13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round {about} us.

about Psa_48_12 Walk {about} Zion, and go round about her: tell the towers thereof.

about Psa_03_06 I will not be afraid of ten thousands of people, that have set [themselves] against me round {about}.

about Psa_118_11 They compassed me {about}; yea, they compassed me about: but in the name of the LORD I will destroy them.

about Psa_142_07 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me {about}; for thou shalt deal bountifully with me.

about Psa_27_06 And now shall mine head be lifted up above mine enemies round {about} me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

about Psa_32_10 Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him {about}.

about Psa_118_11 They compassed me about; yea, they compassed me {about}: but in the name of the LORD I will destroy them.

about Psa_125_02 As the mountains [are] round about Jerusalem, so the LORD [is] round {about} his people from henceforth even for ever.

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about Psa_128_03 Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round {about} thy table.

about Psa_139_11 If I say, Surely the darkness shall cover me; even the night shall be light {about} me.

about Psa_18_11 He made darkness his secret place; his pavilion round {about} him [were] dark waters [and] thick clouds of the skies.

about Psa_109_03 They compassed me {about} also with words of hatred; and fought against me without a cause.

about Psa_118_10 All nations compassed me {about}: but in the name of the LORD will I destroy them.

about Psa_17_09 From the wicked that oppress me, [from] my deadly enemies, [who] compass me {about}.

about Psa_18_05 The sorrows of hell compassed me {about}: the snares of death prevented me.

about Rev_05_11 And I beheld, and I heard the voice of many angels round {about} the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

about Rev_07_11 And all the angels stood round about the throne, and [{about}] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_04_06 And before the throne [there was] a sea of glass like unto crystal: and in the midst of the throne, and round {about} the throne, [were] four beasts full of eyes before and behind.

about Rev_04_08 And the four beasts had each of them six wings {about} [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

about Rev_07_11 And all the angels stood round {about} the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

about Rev_01_13 And in the midst of the seven candlesticks [one] like unto the Son of man, clothed with a garment down to the foot, and girt {about} the paps with a golden girdle.

about Rev_04_04 And round {about} the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

about Rev_10_04 And when the seven thunders had uttered their voices, I was {about} to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

about Rev_04_03 And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round {about} the throne, in sight like unto an emerald.

about Rev_08_01 And when he had opened the seventh seal, there was silence in heaven {about} the space of half an hour.

about Rev_16_21 And there fell upon men a great hail out of heaven, [every stone] {about} the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

about Rev_20_09 And they went up on the breadth of the earth, and compassed the camp of the saints {about}, and the beloved city: and fire came down from God out of heaven, and devoured them.

about Rom_04_19 And being not weak in faith, he considered not his own body now dead, when he was {about} an hundred years old, neither yet the deadness of Sarah's womb:

about Rom_10_03 For they being ignorant of God's righteousness, and going {about} to establish their own righteousness, have not submitted themselves unto the righteousness of God.

about Rom_15_19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round {about} unto Illyricum, I have fully preached the gospel of Christ.

about Rut_01_19 So they two went until they came to Bethlehem. And it came to pass, when they were

come to Bethlehem, that all the city was moved {about} them, and they said, [Is] this Naomi?

about Rut_01_04 And they took them wives of the women of Moab; the name of the one [was] Orpah, and the name of the other Ruth: and they dwelled there {about} ten years.

about Rut_02_17 So she gleaned in the field until even, and beat out that she had gleaned: and it was {about} an ephah of barley.

about Son_03_02 I will rise now, and go {about} the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

about Son_03_03 The watchmen that go {about} the city found me: [to whom I said], Saw ye him whom my soul loveth?

about Son_03_07 Behold his bed, which [is] Solomon's; threescore valiant men [are] {about} it, of the valiant of Israel.

about Son_05_07 The watchmen that went {about} the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

about Son_07_02 Thy navel [is like] a round goblet, [which] wanteth not liquor: thy belly [is like] an heap of wheat set {about} with lilies.

about Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings {about} the law; for they are unprofitable and vain.

about Zec_09_08 And I will encamp {about} mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

about Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round {about} shall be gathered together, gold, and silver, and apparel, in great abundance.

about Zec_02_05 For I, saith the LORD, will be unto her a wall of fire round {about}, and will be the glory in the midst of her.

about Zec_12_02 Behold, I will make Jerusalem a cup of trembling unto all the people round {about}, when they shall be in the siege both against Judah [and] against Jerusalem.

about Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round {about}, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

about Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round {about} her, when [men] inhabited the south and the plain?

clouted Jos_09_05 And old shoes and {clouted} upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.

clouts Jer_38_11 So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast {clouts} and old rotten rags, and let them down by cords into the dungeon to Jeremiah.

clouts Jer_38_12 And Ebedmelech the Ethiopian said unto Jeremiah, Put now [these] old cast {clouts} and

rotten rags under thine armholes under the cords. And Jeremiah did so.

devout Act_10_07 And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a {devout} soldier of them that waited on him continually;

devout Act_13_50 But the Jews stirred up the {devout} and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

devout Act_17_04 And some of them believed, and consorted with Paul and Silas; and of the {devout} Greeks a great multitude, and of the chief women not a few.

devout Act_17_17 Therefore disputed he in the synagogue with the Jews, and with the {devout} persons, and in the market daily with them that met with him.

devout Act_02_05 And there were dwelling at Jerusalem Jews, {devout} men, out of every nation under heaven.

devout Act_08_02 And {devout} men carried Stephen [to his burial], and made great lamentation over him.

devout Act_10_02 [A] {devout} [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.

devout Act_22_12 And one Ananias, a {devout} man according to the law, having a good report of all the Jews which dwelt [there],

devout Luk_02_25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and {devout}, waiting for the consolation of Israel: and the Holy Ghost was upon him.

mouth 1Ch_16_12 Remember his marvellous works that he hath done, his wonders, and the judgments of his {mouth};

mouth 1Co_09_09 For it is written in the law of Moses, Thou shalt not muzzle the {mouth} of the ox that treadeth out the corn. Doth God take care for oxen?

mouth 1Ki_17_24 And the woman said to Elijah, Now by this I know that thou [art] a man of God, [and] that the word of the LORD in thy {mouth} [is] truth.

mouth 1Ki_19_18 Yet I have left [me] seven thousand in Israel, all the knees which have not bowed unto Baal, and every {mouth} which hath not kissed him.

mouth 1Ki_08_24 Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 1Ki_13_21 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the {mouth} of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,

mouth 1Ki_22_13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one {mouth}: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good.

mouth 1Ki_22_22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the {mouth} of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so.

mouth 1Ki_22_23 Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of all these thy prophets, and the LORD hath spoken evil concerning thee.

mouth 1Ki_07_31 And the mouth of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the {mouth} of it [were] gravings with their borders, foursquare, not round.

mouth 1Ki_07_31 And the mouth of it within the chapter and above [was] a cubit: but the {mouth} thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth 1Ki_07_31 And the {mouth} of it within the chapter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.

mouth 1Ki_08_15 And he said, Blessed [be] the LORD God of Israel, which spake with his {mouth} unto David my father, and hath with his hand fulfilled [it], saying,

mouth 1Pe_02_22 Who did no sin, neither was guile found in his {mouth}:

mouth 1Sa_05_14 Therefore hell hath enlarged herself, and opened her {mouth} without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

mouth 1Sa_06_07 And he laid [it] upon my {mouth}, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

mouth 1Sa_09_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open {mouth}. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth 1Sa_53_07 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his {mouth}.

mouth 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every {mouth} speaketh folly. For all this his anger is not turned away, but his hand [is] stretched out still.

mouth 1Sa_10_14 And my hand hath found as a nest the riches of the people: and as one gathereth eggs [that are] left, have I gathered all the earth; and there was none that moved the wing, or opened the {mouth}, or peeped.

mouth 1Sa_49_02 And he hath made my {mouth} like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

mouth 1Sa_48_03 I have declared the former things from the beginning; and they went forth out of my {mouth}, and I showed them; I did [them] suddenly, and they came to pass.

mouth 1Sa_01_12 And it came to pass, as she continued praying before the LORD, that Eli marked her {mouth}.

mouth 1Sa_01_20 But if ye refuse and rebel, ye shall be devoured with the sword: for the {mouth} of the LORD hath spoken [it].

mouth 1Sa_02_01 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my {mouth} is enlarged over mine enemies; because I rejoice in thy salvation.

mouth 1Sa_02_03 Talk no more so exceeding proudly; let [not] arrogancy come out of your {mouth}: for the LORD [is] a God of knowledge, and by him actions are weighed.

mouth 1Sa_11_04 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his {mouth}, and with the breath of his lips shall he slay the wicked.

mouth 1Sa_19_07 The paper reeds by the brooks, by the {mouth} of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].

mouth 1Sa_40_05 And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the {mouth} of the LORD hath spoken [it].

mouth 1Sa_45_23 I have sworn by myself, the word is gone out of my {mouth} [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

mouth 1Sa_53_07 He was oppressed, and he was afflicted, yet he opened not his {mouth}: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

mouth 1Sa_53_09 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his {mouth}.

mouth 1Sa_55_11 So shall my word be that goeth forth out of my {mouth}: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

mouth 1Sa_14_26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his {mouth}: for the people feared the oath.

mouth 1Sa_14_27 But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his {mouth}; and his eyes were enlightened.

mouth 1Sa_17_35 And I went out after him, and smote him, and delivered [it] out of his {mouth}: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

mouth 1Sa_29_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their {mouth}, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

mouth 1Sa_30_02 That walk to go down into Egypt, and have not asked at my {mouth}; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

mouth 1Sa_34_16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my {mouth} it hath commanded, and his spirit it hath gathered them.

mouth 1Sa_51_16 And I have put my words in thy {mouth}, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.

mouth 1Sa_57_04 Against whom do ye sport yourselves? against whom make ye a wide {mouth}, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,

mouth 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the {mouth} of the LORD hath spoken [it].

mouth 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the {mouth} of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the {mouth} of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy {mouth}, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy {mouth}, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

mouth 1Sa_62_02 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the {mouth} of the LORD shall name.

mouth 2Ch_36_21 To fulfil the word of the LORD by the {mouth} of Jeremiah, until the land had enjoyed her sabbaths: [for] as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

mouth 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the {mouth} of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth 2Ch_06_04 And he said, Blessed [be] the LORD God of Israel, who hath with his hands fulfilled [that] which he spake with his {mouth} to my father David, saying,

mouth 2Ch_06_15 Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy {mouth}, and hast fulfilled [it] with thine hand, as [it is] this day.

mouth 2Ch_36_12 And he did [that which was] evil in the sight of the LORD his God, [and] humbled not himself before Jeremiah the prophet [speaking] from the {mouth} of the LORD.

mouth 2Ch_18_21 And he said, I will go out, and be a lying spirit in the {mouth} of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

mouth 2Ch_35_22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the {mouth} of God, and came to fight in the valley of Megiddo.

mouth 2Ch_18_22 Now therefore, behold, the LORD hath put a lying spirit in the {mouth} of these thy prophets, and the LORD hath spoken evil against thee.

mouth 2Co_06_11 O [ye] Corinthians, our {mouth} is open unto you, our heart is enlarged.

mouth 2Co_13_01 This [is] the third [time] I am coming to you. In the {mouth} of two or three witnesses shall every word be established.

mouth 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his {mouth}, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth 2Ki_04_34 And he went up, and lay upon the child, and put his {mouth} upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

mouth 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy {mouth} hath testified against thee, saying, I have slain the LORD'S anointed.

mouth 2Sa_18_25 And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his {mouth}. And he came apace, and drew near.

mouth 2Sa_14_03 And come to the king, and speak on this manner unto him. So Joab put the words in her {mouth}.

mouth 2Sa_22_09 There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it.

mouth 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the {mouth} of thine handmaid:

mouth 2Sa_17_19 And the woman took and spread a covering over the well's {mouth}, and spread ground corn thereon; and the thing was not known.

mouth 2Th_02_08 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his {mouth}, and shall destroy with the brightness of his coming:

mouth 2Ti_04_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered out of the {mouth} of the lion.

mouth Act_15_27 We have sent therefore Judas and Silas, who shall also tell [you] the same things by {mouth}.

mouth Act_18_14 And when Paul was now about to open [his] {mouth}, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

mouth Act_22_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his {mouth}.

mouth Act_23_02 And the high priest Ananias commanded them that stood by him to smite him on the {mouth}.

mouth Act_10_34 Then Peter opened [his] {mouth}, and said, Of a truth I perceive that God is no respecter of persons:

mouth Act_11_08 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my {mouth}.

mouth Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my {mouth} should hear the word of the gospel, and believe.

mouth Act_08_35 Then Philip opened his {mouth}, and began at the same scripture, and preached unto him

Jesus.

mouth Act_04_25 Who by the {mouth} of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

mouth Act_08_32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his {mouth}:

mouth Act_01_16 Men [and] brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the {mouth} of David spake before concerning Judas, which was guide to them that took Jesus.

mouth Act_03_18 But those things, which God before had showed by the {mouth} of all his prophets, that Christ should suffer, he hath so fulfilled.

mouth Act_03_21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the {mouth} of all his holy prophets since the world began.

mouth Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the {mouth} of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

mouth Col_03_08 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your {mouth}.

mouth Dan_03_26 Then Nebuchadnezzar came near to the {mouth} of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

mouth Dan_04_31 While the word [was] in the king's {mouth}, there fell a voice from heaven, [saying], O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

mouth Dan_06_17 And a stone was brought, and laid upon the {mouth} of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

mouth Dan_07_05 And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the {mouth} of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

mouth Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a {mouth} speaking great things.

mouth Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a {mouth} that spake very great things, whose look [was] more stout than his fellows.

mouth Dan_10_03 I ate no pleasant bread, neither came flesh nor wine in my {mouth}, neither did I anoint myself at all, till three whole weeks were fulfilled.

mouth Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my {mouth}, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

mouth Deu_19_15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin

that he sinneth: at the mouth of two witnesses, or at the {mouth} of three witnesses, shall the matter be established.

mouth Deu_30_14 But the word [is] very nigh unto thee, in thy {mouth}, and in thy heart, that thou mayest do it.

mouth Deu_19_15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the {mouth} of two witnesses, or at the mouth of three witnesses, shall the matter be established.

mouth Deu_32_01 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my {mouth}.

mouth Deu_17_06 At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the {mouth} of one witness he shall not be put to death.

mouth Deu_23_23 That which is gone out of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy {mouth}.

mouth Deu_17_06 At the {mouth} of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.

mouth Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth out of the {mouth} of the LORD doth man live.

mouth Deu_18_18 I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his {mouth}; and he shall speak unto them all that I shall command him.

mouth Deu_11_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her {mouth}, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

mouth Ecc_10_12 The words of a wise man's {mouth} [are] gracious; but the lips of a fool will swallow up himself.

mouth Ecc_10_13 The beginning of the words of his {mouth} [is] foolishness: and the end of his talk [is] mischievous madness.

mouth Ecc_06_07 All the labour of man [is] for his {mouth}, and yet the appetite is not filled.

mouth Ecc_05_02 Be not rash with thy {mouth}, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

mouth Ecc_05_06 Suffer not thy {mouth} to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

mouth Eph_06_19 And for me, that utterance may be given unto me, that I may open my {mouth} boldly, to make known the mystery of the gospel,

mouth Eph_04_29 Let no corrupt communication proceed out of your {mouth}, but that which is good to the use of edifying, that it may minister grace unto the hearers.

mouth Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's {mouth}, they covered Haman's face.

mouth Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy {mouth}: for with a strong hand hath the LORD brought thee out of Egypt.

mouth Exo_23_13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy {mouth}.

mouth Exo_04_11 And the LORD said unto him, Who hath made man's {mouth}? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

mouth Exo_04_15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy {mouth}, and with his mouth, and will teach you what ye shall do.

mouth Exo_04_15 And thou shalt speak unto him, and put words in his {mouth}: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

mouth Exo_04_16 And he shall be thy spokesman unto the people: and he shall be, [even] he shall be to thee instead of a {mouth}, and thou shalt be to him instead of God.

mouth Exo_04_12 Now therefore go, and I will be with thy {mouth}, and teach thee what thou shalt say.

mouth Exo_04_15 And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his {mouth}, and will teach you what ye shall do.

mouth Eze_29_21 In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the {mouth} in the midst of them; and they shall know that I [am] the LORD.

mouth Eze_33_07 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my {mouth}, and warn them from me.

mouth Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my {mouth} was opened, and I was no more dumb.

mouth Eze_33_22 Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my {mouth}, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

mouth Eze_02_08 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy {mouth}, and eat that I give thee.

mouth Eze_03_02 So I opened my {mouth}, and he caused me to eat that roll.

mouth Eze_03_03 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my {mouth} as honey for sweetness.

mouth Eze_33_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their {mouth} they show much love, [but] their heart goeth after their covetousness.

mouth Eze_16_63 That thou mayest remember, and be confounded, and never open thy {mouth} any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

mouth Eze_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the

{mouth} in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

mouth Eze_24_27 In that day shall thy {mouth} be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I [am] the LORD.

mouth Eze_34_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their {mouth}, that they may not be meat for them.

mouth Eze_35_13 Thus with your {mouth} ye have boasted against me, and have multiplied your words against me: I have heard [them].

mouth Eze_03_17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my {mouth}, and give them warning from me.

mouth Eze_03_26 And I will make thy tongue cleave to the roof of thy {mouth}, that thou shalt be dumb, and shalt not be to them a reprover: for they [are] a rebellious house.

mouth Eze_03_27 But when I speak with thee, I will open thy {mouth}, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they [are] a rebellious house.

mouth Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my {mouth}.

mouth Eze_16_56 For thy sister Sodom was not mentioned by thy {mouth} in the day of thy pride,

mouth Eze_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the {mouth} of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and [put it] also in writing, saying,

mouth Gen_24_57 And they said, We will call the damsel, and inquire at her {mouth}.

mouth Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's {mouth}.

mouth Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's {mouth} in his place.

mouth Gen_08_11 And the dove came in to him in the evening; and, lo, in her {mouth} [was] an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.

mouth Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the well's {mouth}, and watered the sheep, and put the stone again upon the well's mouth in his place.

mouth Gen_29_08 And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's {mouth}; then we water the sheep.

mouth Gen_43_21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, [every] man's money [was] in the {mouth} of his sack, our money in full weight: and we have brought it again in our hand.

mouth Gen_04_11 And now [art] thou cursed from the earth, which hath opened her {mouth} to receive thy

brother's blood from thy hand;

mouth Gen_29_10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's {mouth}, and watered the flock of Laban his mother's brother.

mouth Gen_42_27 And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it [was] in his sack's {mouth}.

mouth Gen_43_12 And take double money in your hand; and the money that was brought again in the {mouth} of your sacks, carry [it] again in your hand; peradventure it [was] an oversight:

mouth Gen_44_01 And he commanded the steward of his house, saying, Fill the men's sacks [with] food, as much as they can carry, and put every man's money in his sack's {mouth}.

mouth Gen_44_02 And put my cup, the silver cup, in the sack's {mouth} of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

mouth Gen_45_12 And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my {mouth} that speaketh unto you.

mouth Hos_08_01 [Set] the trumpet to thy {mouth}. [He shall come] as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

mouth Hos_02_17 For I will take away the names of Baalim out of her {mouth}, and they shall no more be remembered by their name.

mouth Hos_06_05 Therefore have I hewed [them] by the prophets; I have slain them by the words of my {mouth}: and thy judgments [are as] the light [that] goeth forth.

mouth Jam_03_10 Out of the same {mouth} proceedeth blessing and cursing. My brethren, these things ought not so to be.

mouth Jer_48_28 O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove [that] maketh her nest in the sides of the hole's {mouth}.

mouth Jer_07_28 But thou shalt say unto them, This [is] a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their {mouth}.

mouth Jer_09_08 Their tongue [is as] an arrow shot out; it speaketh deceit: [one] speaketh peaceably to his neighbour with his {mouth}, but in heart he layeth his wait.

mouth Jer_09_12 Who [is] the wise man, that may understand this? and [who is he] to whom the {mouth} of the LORD hath spoken, that he may declare it, for what the land perisheth [and] is burned up like a wilderness, that none passeth through?

mouth Jer_09_20 Yet hear the word of the LORD, O ye women, and let your ear receive the word of his {mouth}, and teach your daughters wailing, and every one her neighbour lamentation.

mouth Jer_12_02 Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their {mouth}, and far from their reins.

mouth Jer_15_19 Therefore thus saith the LORD, If thou return, then will I bring thee again, [and] thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my {mouth}: let them return unto thee; but return not thou unto them.

mouth Jer_23_16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the {mouth} of the LORD.

mouth Jer_32_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to {mouth}, and his eyes shall behold his eyes;

mouth Jer_32_04 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him {mouth} to mouth, and his eyes shall behold his eyes;

mouth Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to {mouth}, and thou shalt go to Babylon.

mouth Jer_34_03 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee {mouth} to mouth, and thou shalt go to Babylon.

mouth Jer_36_04 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the {mouth} of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.

mouth Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my {mouth}, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.

mouth Jer_36_17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his {mouth}?

mouth Jer_36_18 Then Baruch answered them, He pronounced all these words unto me with his {mouth}, and I wrote [them] with ink in the book.

mouth Jer_36_27 Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the {mouth} of Jeremiah, saying,

mouth Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the {mouth} of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

mouth Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own {mouth}, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

mouth Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the {mouth} of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

mouth Jer_45_01 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the {mouth} of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,

mouth Jer_01_09 Then the LORD put forth his hand, and touched my mouth. And the LORD said unto

me, Behold, I have put my words in thy {mouth}.

mouth Jer_01_09 Then the LORD put forth his hand, and touched my {mouth}. And the LORD said unto me, Behold, I have put my words in thy mouth.

mouth Jer_05_14 Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy {mouth} fire, and this people wood, and it shall devour them.

mouth Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his {mouth} that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

mouth Job_37_02 Hear attentively the noise of his voice, and the sound [that] goeth out of his {mouth}.

mouth Job_40_04 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my {mouth}.

mouth Job_40_23 Behold, he drinketh up a river, [and] hasteth not: he trusteth that he can draw up Jordan into his {mouth}.

mouth Job_41_19 Out of his {mouth} go burning lamps, [and] sparks of fire leap out.

mouth Job_41_21 His breath kindleth coals, and a flame goeth out of his {mouth}.

mouth Job_15_06 Thine own {mouth} condemneth thee, and not I: yea, thine own lips testify against thee.

mouth Job_15_13 That thou turnest thy spirit against God, and lettest [such] words go out of thy {mouth}?

mouth Job_15_30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his {mouth} shall he go away.

mouth Job_35_16 Therefore doth Job open his {mouth} in vain; he multiplieth words without knowledge.

mouth Job_16_05 [But] I would strengthen you with my {mouth}, and the moving of my lips should assuage [your grief].

mouth Job_31_27 And my heart hath been secretly enticed, or my {mouth} hath kissed my hand:

mouth Job_31_30 Neither have I suffered my {mouth} to sin by wishing a curse to his soul.

mouth Job_32_05 When Elihu saw that [there was] no answer in the {mouth} of [these] three men, then his wrath was kindled.

mouth Job_33_02 Behold, now I have opened my mouth, my tongue hath spoken in my {mouth}.

mouth Job_34_03 For the ear trieth words, as the {mouth} tasteth meat.

mouth Job_08_02 How long wilt thou speak these [things]? and [how long shall] the words of thy {mouth} [be like] a strong wind?

mouth Job_08_21 Till he fill thy {mouth} with laughing, and thy lips with rejoicing.

mouth Job_09_20 If I justify myself, mine own {mouth} shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

mouth Job_12_11 Doth not the ear try words? and the {mouth} taste his meat?

mouth Job_15_05 For thy {mouth} uttereth thine iniquity, and thou choosest the tongue of the crafty.

mouth Job_16_10 They have gaped upon me with their {mouth}; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.

mouth Job_22_22 Receive, I pray thee, the law from his {mouth}, and lay up his words in thine heart.

mouth Job_23_04 I would order [my] cause before him, and fill my {mouth} with arguments.

mouth Job_23_12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his {mouth} more than my necessary [food].

mouth Job_29_09 The princes refrained talking, and laid [their] hand on their {mouth}.

mouth Job_29_10 The nobles held their peace, and their tongue cleaved to the roof of their {mouth}.

mouth Job_29_23 And they waited for me as for the rain; and they opened their {mouth} wide [as] for the latter rain.

mouth Job_33_02 Behold, now I have opened my {mouth}, my tongue hath spoken in my mouth.

mouth Job_03_01 After this opened Job his {mouth}, and cursed his day.

mouth Job_05_15 But he saveth the poor from the sword, from their {mouth}, and from the hand of the mighty.

mouth Job_05_16 So the poor hath hope, and iniquity stoppeth her {mouth}.

mouth Job_07_11 Therefore I will not refrain my {mouth}; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

mouth Job_19_16 I called my servant, and he gave [me] no answer; I entreated him with my {mouth}.

mouth Job_20_12 Though wickedness be sweet in his {mouth}, [though] he hide it under his tongue;

mouth Job_20_13 [Though] he spare it, and forsake it not; but keep it still within his {mouth}:

mouth Job_21_05 Mark me, and be astonished, and lay [your] hand upon [your] {mouth}.

mouth Joe_01_05 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your {mouth}.

mouth Joh_19_29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his {mouth}.

mouth Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's {mouth}, [which remain] until this very day.

mouth Jos_01_08 This book of the law shall not depart out of thy {mouth}; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

mouth Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise

with your voice, neither shall [any] word proceed out of your {mouth}, until the day I bid you shout; then shall ye shout.

mouth Jos_09_14 And the men took of their victuals, and asked not [counsel] at the {mouth} of the LORD.

mouth Jos_10_18 And Joshua said, Roll great stones upon the {mouth} of the cave, and set men by it for to keep them:

mouth Jos_10_22 Then said Joshua, Open the {mouth} of the cave, and bring out those five kings unto me out of the cave.

mouth Jud_11_36 And she said unto him, My father, [if] thou hast opened thy {mouth} unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud_18_19 And they said unto him, Hold thy peace, lay thine hand upon thy {mouth}, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?

mouth Jud_09_38 Then said Zebul unto him, Where [is] now thy {mouth}, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go out, I pray now, and fight with them.

mouth Jud_11_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my {mouth} unto the LORD, and I cannot go back.

mouth Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy {mouth}; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

mouth Jud_07_06 And the number of them that lapped, [putting] their hand to their {mouth}, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

mouth Jude_01_16 These are murmurers, complainers, walking after their own lusts; and their {mouth} speaketh great swelling [words], having men's persons in admiration because of advantage.

mouth Lam_03_38 Out of the {mouth} of the most High proceedeth not evil and good?

mouth Lam_04_04 The tongue of the sucking child cleaveth to the roof of his {mouth} for thirst: the young children ask bread, [and] no man breaketh [it] unto them.

mouth Lam_02_16 All thine enemies have opened their {mouth} against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

mouth Lam_03_29 He putteth his {mouth} in the dust; if so be there may be hope.

mouth Luk_01_64 And his {mouth} was opened immediately, and his tongue [loosed], and he spake, and praised God.

mouth Luk_01_70 As he spake by the {mouth} of his holy prophets, which have been since the world began:

mouth Luk_04_22 And all bare him witness, and wondered at the gracious words which proceeded out of

his {mouth}. And they said, Is not this Joseph's son?

mouth Luk_11_54 Laying wait for him, and seeking to catch something out of his {mouth}, that they might accuse him.

mouth Luk_19_22 And he saith unto him, Out of thine own {mouth} will I judge thee, [thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

mouth Luk_22_71 And they said, What need we any further witness? for we ourselves have heard of his own {mouth}.

mouth Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his {mouth} speaketh.

mouth Luk_21_15 For I will give you a {mouth} and wisdom, which all your adversaries shall not be able to gainsay nor resist.

mouth Mal_02_07 For the priest's lips should keep knowledge, and they should seek the law at his {mouth}: for he [is] the messenger of the LORD of hosts.

mouth Mal_02_06 The law of truth was in his {mouth}, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

mouth Mat_04_04 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the {mouth} of God.

mouth Mat_05_02 And he opened his {mouth}, and taught them, saying,

mouth Mat_12_34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the {mouth} speaketh.

mouth Mat_15_11 Not that which goeth into the mouth defileth a man; but that which cometh out of the {mouth}, this defileth a man.

mouth Mat_15_18 But those things which proceed out of the {mouth} come forth from the heart; and they defile the man.

mouth Mat_17_27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his {mouth}, thou shalt find a piece of money: that take, and give unto them for me and thee.

mouth Mat_18_16 But if he will not hear [thee, then] take with thee one or two more, that in the {mouth} of two or three witnesses every word may be established.

mouth Mat_21_16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the {mouth} of babes and sucklings thou hast perfected praise?

mouth Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my {mouth} in parables; I will utter things which have been kept secret from the foundation of the world.

mouth Mat_15_08 This people draweth nigh unto me with their {mouth}, and honoureth me with [their] lips; but their heart is far from me.

mouth Mat_15_11 Not that which goeth into the {mouth} defileth a man; but that which cometh out of the mouth, this defileth a man.

mouth Mat_15_17 Do not ye yet understand, that whatsoever entereth in at the {mouth} goeth into the belly, and is cast out into the draught?

mouth Mic_07_16 The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] {mouth}, their ears shall be deaf.

mouth Mic_04_04 But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the {mouth} of the LORD of hosts hath spoken [it].

mouth Mic_06_12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue [is] deceitful in their {mouth}.

mouth Mic_07_05 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy {mouth} from her that lieth in thy bosom.

mouth Nah_03_12 All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the {mouth} of the eater.

mouth Neh_09_20 Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their {mouth}, and gavest them water for their thirst.

mouth Num_26_10 And the earth opened her {mouth}, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

mouth Num_23_16 And the LORD met Balaam, and put a word in his {mouth}, and said, Go again unto Balak, and say thus.

mouth Num_32_24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your {mouth}.

mouth Num_35_30 Whoso killeth any person, the murderer shall be put to death by the {mouth} of witnesses: but one witness shall not testify against any person [to cause him] to die.

mouth Num_30_02 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his {mouth}.

mouth Num_22_28 And the LORD opened the {mouth} of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

mouth Num_23_05 And the LORD put a word in Balaam's {mouth}, and said, Return unto Balak, and thus thou shalt speak.

mouth Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my {mouth}, that shall I speak.

mouth Num_23_12 And he answered and said, Must I not take heed to speak that which the LORD hath put in my {mouth}?

mouth Num_16_30 But if the LORD make a new thing, and the earth open her {mouth}, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

mouth Num_12_08 With him will I speak {mouth} to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num_12_08 With him will I speak mouth to {mouth}, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

mouth Num_16_32 And the earth opened her {mouth}, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

mouth Pro_13_02 A man shall eat good by the fruit of [his] {mouth}: but the soul of the transgressors [shall eat] violence.

mouth Pro_13_03 He that keepeth his {mouth} keepeth his life: [but] he that openeth wide his lips shall have destruction.

mouth Pro_12_14 A man shall be satisfied with good by the fruit of [his] {mouth}: and the recompense of a man's hands shall be rendered unto him.

mouth Pro_15_23 A man hath joy by the answer of his {mouth}: and a word [spoken] in due season, how good [is it]!

mouth Pro_12_06 The words of the wicked [are] to lie in wait for blood: but the {mouth} of the upright shall deliver them.

mouth Pro_11_11 By the blessing of the upright the city is exalted: but it is overthrown by the {mouth} of the wicked.

mouth Pro_14_03 In the {mouth} of the foolish [is] a rod of pride: but the lips of the wise shall preserve them.

mouth Pro_11_09 An hypocrite with [his] {mouth} destroyeth his neighbour: but through knowledge shall the just be delivered.

mouth Pro_10_14 Wise [men] lay up knowledge: but the {mouth} of the foolish [is] near destruction.

mouth Pro_10_11 The {mouth} of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.

mouth Pro_10_11 The mouth of a righteous [man is] a well of life: but violence covereth the {mouth} of the wicked.

mouth Pro_31_26 She openeth her {mouth} with wisdom; and in her tongue [is] the law of kindness.

mouth Pro_10_31 The {mouth} of the just bringeth forth wisdom: but the froward tongue shall be cut out.

mouth Pro_15_14 The heart of him that hath understanding seeketh knowledge: but the {mouth} of fools feedeth on foolishness.

mouth Pro_26_15 The slothful hideth his hand in [his] bosom; it grieveth him to bring it again to his {mouth}.

mouth Pro_08_08 All the words of my {mouth} [are] in righteousness; [there is] nothing froward or perverse in them.

mouth Pro_18_06 A fool's lips enter into contention, and his {mouth} calleth for strokes.

mouth Pro_30_20 Such [is] the way of an adulterous woman; she eateth, and wipeth her {mouth}, and saith, I have done no wickedness.

mouth Pro_08_07 For my {mouth} shall speak truth; and wickedness [is] an abomination to my lips.

mouth Pro_15_02 The tongue of the wise useth knowledge aright: but the {mouth} of fools poureth out foolishness.

mouth Pro_16_26 He that laboureth laboureth for himself; for his {mouth} craveth it of him.

mouth Pro_18_20 A man's belly shall be satisfied with the fruit of his {mouth}; [and] with the increase of his lips shall he be filled.

mouth Pro_26_09 [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the {mouth} of fools.

mouth Pro_27_02 Let another man praise thee, and not thine own {mouth}; a stranger, and not thine own lips.

mouth Pro_06_02 Thou art snared with the words of thy {mouth}, thou art taken with the words of thy mouth.

mouth Pro_06_12 A naughty person, a wicked man, walketh with a froward {mouth}.

mouth Pro_07_24 Hearken unto me now therefore, O ye children, and attend to the words of my {mouth}.

mouth Pro_10_32 The lips of the righteous know what is acceptable: but the {mouth} of the wicked [speaketh] frowardness.

mouth Pro_15_28 The heart of the righteous studieth to answer: but the {mouth} of the wicked poureth out evil things.

mouth Pro_18_04 The words of a man's {mouth} [are as] deep waters, [and] the wellspring of wisdom [as] a flowing brook.

mouth Pro_16_23 The heart of the wise teacheth his {mouth}, and addeth learning to his lips.

mouth Pro_18_07 A fool's {mouth} [is] his destruction, and his lips [are] the snare of his soul.

mouth Pro_26_28 A lying tongue hateth [those that are] afflicted by it; and a flattering {mouth} worketh ruin.

mouth Pro_06_02 Thou art snared with the words of thy mouth, thou art taken with the words of thy {mouth}.

mouth Pro_24_07 Wisdom [is] too high for a fool: he openeth not his {mouth} in the gate.

mouth Pro_26_07 The legs of the lame are not equal: so [is] a parable in the {mouth} of fools.

mouth Pro_30_32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy {mouth}.

mouth Pro_31_08 Open thy {mouth} for the dumb in the cause of all such as are appointed to destruction.

mouth Pro_05_07 Hear me now therefore, O ye children, and depart not from the words of my {mouth}.

mouth Pro_05_03 For the lips of a strange woman drop [as] an honeycomb, and her {mouth} [is] smoother than oil:

mouth Pro_16_10 A divine sentence [is] in the lips of the king: his {mouth} transgresseth not in judgment.

mouth Pro_22_14 The {mouth} of strange women [is] a deep pit: he that is abhorred of the LORD shall fall therein.

mouth Pro_04_24 Put away from thee a froward {mouth}, and perverse lips put far from thee.

mouth Pro_21_23 Whoso keepeth his {mouth} and his tongue keepeth his soul from troubles.

mouth Pro_04_05 Get wisdom, get understanding: forget [it] not; neither decline from the words of my {mouth}.

mouth Pro_02_06 For the LORD giveth wisdom: out of his {mouth} [cometh] knowledge and understanding.

mouth Pro_19_24 A slothful [man] hideth his hand in [his] bosom, and will not so much as bring it to his {mouth} again.

mouth Pro_19_28 An ungodly witness scorneth judgment: and the {mouth} of the wicked devoureth iniquity.

mouth Pro_20_17 Bread of deceit [is] sweet to a man; but afterwards his {mouth} shall be filled with gravel.

mouth Pro_31_09 Open thy {mouth}, judge righteously, and plead the cause of the poor and needy.

mouth Pro_10_06 Blessings [are] upon the head of the just: but violence covereth the {mouth} of the wicked.

mouth Pro_08_13 The fear of the LORD [is] to hate evil: pride, and arrogancy, and the evil way, and the froward {mouth}, do I hate.

mouth Psa_08_02 Out of the {mouth} of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

mouth Psa_05_09 For [there is] no faithfulness in their {mouth}; their inward part [is] very wickedness; their throat [is] an open sepulchre; they flatter with their tongue.

mouth Psa_10_07 His {mouth} is full of cursing and deceit and fraud: under his tongue [is] mischief and vanity.

mouth Psa_105_05 Remember his marvellous works that he hath done; his wonders, and the judgments of his {mouth};

mouth Psa_103_05 Who satisfieth thy {mouth} with good [things; so that] thy youth is renewed like the eagle's.

mouth Psa_71_15 My {mouth} shall show forth thy righteousness [and] thy salvation all the day; for I know

not the numbers [thereof].

mouth Psa_109_02 For the mouth of the wicked and the {mouth} of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa_73_09 They set their {mouth} against the heavens, and their tongue walketh through the earth.

mouth Psa_81_10 I [am] the LORD thy God, which brought thee out of the land of Egypt: open thy {mouth} wide, and I will fill it.

mouth Psa_107_42 The righteous shall see [it], and rejoice: and all iniquity shall stop her {mouth}.

mouth Psa_119_103 How sweet are thy words unto my taste! [yea, sweeter] than honey to my {mouth}!

mouth Psa_109_30 I will greatly praise the LORD with my {mouth}; yea, I will praise him among the multitude.

mouth Psa_78_01 Maschil of Asaph. Give ear, O my people, [to] my law: incline your ears to the words of my {mouth}.

mouth Psa_78_02 I will open my {mouth} in a parable: I will utter dark sayings of old:

mouth Psa_109_02 For the {mouth} of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

mouth Psa_119_108 Accept, I beseech thee, the freewill offerings of my {mouth}, O LORD, and teach me thy judgments.

mouth Psa_89_01 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my {mouth} will I make known thy faithfulness to all generations.

mouth Psa_66_14 Which my lips have uttered, and my {mouth} hath spoken, when I was in trouble.

mouth Psa_63_11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the {mouth} of them that speak lies shall be stopped.

mouth Psa_71_08 Let my {mouth} be filled [with] thy praise [and with] thy honour all the day.

mouth Psa_78_36 Nevertheless they did flatter him with their {mouth}, and they lied unto him with their tongues.

mouth Psa_66_17 I cried unto him with my {mouth}, and he was extolled with my tongue.

mouth Psa_69_15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her {mouth} upon me.

mouth Psa_119_13 With my lips have I declared all the judgments of thy {mouth}.

mouth Psa_62_04 They only consult to cast [him] down from his excellency: they delight in lies: they bless with their {mouth}, but they curse inwardly. Selah.

mouth Psa_119_131 I opened my {mouth}, and panted: for I longed for thy commandments.

mouth Psa_119_43 And take not the word of truth utterly out of my {mouth}; for I have hoped in thy judgments.

mouth Psa_63_05 My soul shall be satisfied as [with] marrow and fatness; and my {mouth} shall praise [thee] with joyful lips:

mouth Psa_119_72 The law of thy {mouth} [is] better unto me than thousands of gold and silver.

mouth Psa_126_02 Then was our {mouth} filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

mouth Psa_119_88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy {mouth}.

mouth Psa_137_06 If I do not remember thee, let my tongue cleave to the roof of my {mouth}; if I prefer not Jerusalem above my chief joy.

mouth Psa_144_08 Whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood.

mouth Psa_144_11 Rid me, and deliver me from the hand of strange children, whose {mouth} speaketh vanity, and their right hand [is] a right hand of falsehood:

mouth Psa_36_03 The words of his {mouth} [are] iniquity and deceit: he hath left off to be wise, [and] to do good.

mouth Psa_59_12 [For] the sin of their {mouth} [and] the words of their lips let them even be taken in their pride: and for cursing and lying [which] they speak.

mouth Psa_141_07 Our bones are scattered at the grave's {mouth}, as when one cutteth and cleaveth [wood] upon the earth.

mouth Psa_19_14 Let the words of my {mouth}, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

mouth Psa_33_06 By the word of the LORD were the heavens made; and all the host of them by the breath of his {mouth}.

mouth Psa_35_21 Yea, they opened their {mouth} wide against me, [and] said, Aha, aha, our eye hath seen [it].

mouth Psa_37_30 The {mouth} of the righteous speaketh wisdom, and his tongue talketh of judgment.

mouth Psa_22_21 Save me from the lion's {mouth}: for thou hast heard me from the horns of the unicorns.

mouth Psa_32_09 Be ye not as the horse, [or] as the mule, [which] have no understanding: whose {mouth} must be held in with bit and bridle, lest they come near unto thee.

mouth Psa_34_01 [A Psalm] of David, when he changed his behaviour before Abimelech; who drove him away, and he departed. I will bless the LORD at all times: his praise [shall] continually [be] in my {mouth}.

mouth Psa_18_08 There went up a smoke out of his nostrils, and fire out of his {mouth} devoured: coals were kindled by it.

mouth Psa_38_13 But I, as a deaf [man], heard not; and [I was] as a dumb man [that] openeth not his {mouth}.

mouth Psa_141_03 Set a watch, O LORD, before my {mouth}; keep the door of my lips.

mouth Psa_145_21 My {mouth} shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

mouth Psa_149_06 [Let] the high [praises] of God [be] in their {mouth}, and a twoedged sword in their hand;

mouth Psa_17_03 Thou hast proved mine heart; thou hast visited [me] in the night; thou hast tried me, [and] shalt find nothing; I am purposed [that] my {mouth} shall not transgress.

mouth Psa_17_10 They are enclosed in their own fat: with their {mouth} they speak proudly.

mouth Psa_49_03 My {mouth} shall speak of wisdom; and the meditation of my heart [shall be] of understanding.

mouth Psa_50_19 Thou givest thy {mouth} to evil, and thy tongue frameth deceit.

mouth Psa_51_15 O Lord, open thou my lips; and my {mouth} shall show forth thy praise.

mouth Psa_58_06 Break their teeth, O God, in their {mouth}: break out the great teeth of the young lions, O LORD.

mouth Psa_59_07 Behold, they belch out with their {mouth}: swords [are] in their lips: for who, [say they], doth hear?

mouth Psa_40_03 And he hath put a new song in my {mouth}, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

mouth Psa_38_14 Thus I was as a man that heareth not, and in whose {mouth} [are] no reproofs.

mouth Psa_39_01 To the chief Musician, [even] to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my {mouth} with a bridle, while the wicked is before me.

mouth Psa_39_09 I was dumb, I opened not my {mouth}; because thou didst [it].

mouth Psa_138_04 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy {mouth}.

mouth Psa_50_16 But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldest take my covenant in thy {mouth}?

mouth Psa_54_02 Hear my prayer, O God; give ear to the words of my {mouth}.

mouth Psa_55_21 [The words] of his {mouth} were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

mouth Rev_19_21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his {mouth}: and all the fowls were filled with their flesh.

mouth Rev_02_16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my {mouth}.

mouth Rev_19_15 And out of his {mouth} goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

mouth Rev_01_16 And he had in his right hand seven stars: and out of his {mouth} went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

mouth Rev_16_13 And I saw three unclean spirits like frogs [come] out of the {mouth} of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

mouth Rev_12_15 And the serpent cast out of his {mouth} water as a flood after the woman, that he might cause her to be carried away of the flood.

mouth Rev_12_16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his {mouth}.

mouth Rev_16_13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the {mouth} of the false prophet.

mouth Rev_10_10 And I took the little book out of the angel's hand, and ate it up; and it was in my {mouth} sweet as honey: and as soon as I had eaten it, my belly was bitter.

mouth Rev_11_05 And if any man will hurt them, fire proceedeth out of their {mouth}, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

mouth Rev_14_05 And in their {mouth} was found no guile: for they are without fault before the throne of God.

mouth Rev_09_19 For their power is in their {mouth}, and in their tails: for their tails [were] like unto serpents, and had heads, and with them they do hurt.

mouth Rev_12_16 And the earth helped the woman, and the earth opened her {mouth}, and swallowed up the flood which the dragon cast out of his mouth.

mouth Rev_13_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his {mouth} as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth Rev_13_06 And he opened his {mouth} in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

mouth Rev_16_13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the {mouth} of the beast, and out of the mouth of the false prophet.

mouth Rev_10_09 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take [it], and eat it up; and it shall make thy belly bitter, but it shall be in thy {mouth} sweet as honey.

mouth Rev_13_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the {mouth} of a lion: and the dragon gave him his power, and his seat, and great authority.

mouth Rev_13_05 And there was given unto him a {mouth} speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.

mouth Rev_03_16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my {mouth}.

mouth Rom_10_09 That if thou shalt confess with thy {mouth} the Lord Jesus, and shalt believe in thine

heart that God hath raised him from the dead, thou shalt be saved.

mouth Rom_15_06 That ye may with one mind [and] one {mouth} glorify God, even the Father of our Lord Jesus Christ.

mouth Rom_10_10 For with the heart man believeth unto righteousness; and with the {mouth} confession is made unto salvation.

mouth Rom_03_14 Whose {mouth} [is] full of cursing and bitterness:

mouth Rom_03_19 Now we know that what things soever the law saith, it saith to them who are under the law: that every {mouth} may be stopped, and all the world may become guilty before God.

mouth Rom_10_08 But what saith it? The word is nigh thee, [even] in thy {mouth}, and in thy heart: that is, the word of faith, which we preach;

mouth Son_07_09 And the roof of thy {mouth} like the best wine for my beloved, that goeth [down] sweetly, causing the lips of those that are asleep to speak.

mouth Son_05_16 His {mouth} [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

mouth Son_01_02 Let him kiss me with the kisses of his {mouth}: for thy love [is] better than wine.

mouth Zec_09_07 And I will take away his blood out of his {mouth}, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

mouth Zec_08_09 Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the {mouth} of the prophets, which [were] in the day [that] the foundation of the house of the LORD of hosts was laid, that the temple might be built.

mouth Zec_05_08 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the {mouth} thereof.

mouth Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their {mouth}.

mouth Zep_03_13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their {mouth}: for they shall feed and lie down, and none shall make [them] afraid.

mouths 1Sa_52_15 So shall he sprinkle many nations; the kings shall shut their {mouths} at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

mouths Dan_06_22 My God hath sent his angel, and hath shut the lions' {mouths}, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

mouths Deu_31_19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their {mouths}, that this song may be a witness for me against the children of Israel.

mouths Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the {mouths} of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I

sware.

mouths Gen_44_08 Behold, the money, which we found in our sacks' {mouths}, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

mouths Heb_11_33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the {mouths} of lions,

mouths Jam_03_03 Behold, we put bits in the horses' {mouths}, that they may obey us; and we turn about their whole body.

mouths Jer_44_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your {mouths}, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

mouths Lam_03_46 All our enemies have opened their {mouths} against us.

mouths Mic_03_05 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their {mouths}, they even prepare war against him.

mouths Psa_78_30 They were not estranged from their lust. But while their meat [was] yet in their {mouths},

mouths Psa_135_16 They have {mouths}, but they speak not; eyes have they, but they see not;

mouths Psa_135_17 They have ears, but they hear not; neither is there [any] breath in their {mouths}.

mouths Psa_22_13 They gaped upon me [with] their {mouths}, [as] a ravening and a roaring lion.

mouths Psa_115_05 They have {mouths}, but they speak not: eyes have they, but they see not:

mouths Rev_09_18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their {mouths}.

mouths Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their {mouths} issued fire and smoke and brimstone.

mouths Tit_01_11 Whose {mouths} must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

out 1Ch_05_18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went {out} to the war.

out 1Ch_06_65 And they gave by lot out of the tribe of the children of Judah, and {out} of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names.

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out 1Ch_06_63 Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of

Reuben, and {out} of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

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out 1Ch_06_60 And {out} of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities.

out 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, {out} of] the half [tribe] of Manasseh, by lot, ten cities.

out 1Ch_06_61 And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] {out} of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities.

out 1Ch_06_62 And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and {out} of the tribe of Manasseh in Bashan, thirteen cities.

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out 1Ch_06_63 Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and {out} of the tribe of Zebulun, twelve cities.

out 1Ch_06_65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and {out} of the tribe of the children of Benjamin, these cities, which are called by [their] names.

out 1Ch_06_66 And [the residue] of the families of the sons of Kohath had cities of their coasts {out} of the tribe of Ephraim.

out 1Ch_06_70 And {out} of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.

out 1Ch_06_71 Unto the sons of Gershom [were given] {out} of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:

out 1Ch_06_72 And {out} of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,

out 1Ch_06_74 And {out} of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,

out 1Ch_06_76 And {out} of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.

out 1Ch_06_77 Unto the rest of the children of Merari [were given] {out} of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

out 1Ch_06_78 And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] {out} of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,

out 1Ch_06_80 And {out} of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,

out 1Ch_07_11 All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go {out} for war [and] battle.

out 1Ch_09_28 And [certain] of them had the charge of the ministering vessels, that they should bring them in and {out} by tale.

out 1Ch_11_02 And moreover in time past, even when Saul was king, thou [wast] he that leddest {out} and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

out 1Ch_11_18 And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it {out} to the LORD,

out 1Ch_11_18 And the three brake through the host of the Philistines, and drew water {out} of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD,

out 1Ch_11_23 And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear {out} of the Egyptian's hand, and slew him with his own spear.

out 1Ch_12_02 [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows {out} of a bow, [even] of Saul's brethren of Benjamin.

out 1Ch_12_17 And David went {out} to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

out 1Ch_13_07 And they carried the ark of God in a new cart {out} of the house of Abinadab: and Uzza and Ahio drave the cart.

out 1Ch_14_08 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went {out} against them.

out 1Ch_14_15 And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go {out} to battle: for God is gone forth before thee to smite the host of the Philistines.

out 1Ch_14_17 And the fame of David went {out} into all lands; and the LORD brought the fear of him upon all nations.

out 1Ch_15_25 So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD {out} of the house of Obededom with joy.

out 1Ch_15_29 And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking {out} at a window saw king David dancing and playing: and she despised him in her heart.

out 1Ch_16_33 Then shall the trees of the wood sing {out} at the presence of the LORD, because he cometh to judge the earth.

out 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed {out} of Egypt?

out 1Ch_17_21 And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving {out} nations from before thy people, whom thou hast redeemed out of Egypt?

out 1Ch_18_01 Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns {out} of the hand of the Philistines.

out 1Ch_19_03 But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy {out} the land?

out 1Ch_19_06 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and {out} of Zobah.

out 1Ch_19_06 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and {out} of Syriamaachah, and out of Zobah.

out 1Ch_19_06 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen {out} of Mesopotamia, and out of Syriamaachah, and out of Zobah.

out 1Ch_19_09 And the children of Ammon came {out}, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field.

out 1Ch_19_10 Now when Joab saw that the battle was set against him before and behind, he chose {out} of all the choice of Israel, and put [them] in array against the Syrians.

out 1Ch_20_01 And it came to pass, that after the year was expired, at the time that kings go {out} [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

out 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil {out} of the city.

out 1Ch_20_03 And he brought {out} the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.

out 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched {out} over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.

out 1Ch_21_21 And as David came to Ornan, Ornan looked and saw David, and went {out} of the threshingfloor, and bowed himself to David with [his] face to the ground.

out 1Ch_26_14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came {out} northward.

out 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went {out} month by month throughout all the months of the year, of every course [were] twenty and four thousand.

out 1Ch_28_18 And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread {out} [their wings], and covered the ark of the covenant of the LORD.

out 1Co_05_07 Purge {out} therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

out 1Co_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go {out} of the world.

out 1Co_09_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth {out} the corn. Doth God take care for oxen?

out 1Co_14_36 What? came the word of God {out} from you? or came it unto you only?

out 1Co_15_08 And last of all he was seen of me also, as of one born {out} of due time.

out 1Jo_02_19 They went out from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went {out}], that they might be made manifest that they were not all of us.

out 1Jo_02_19 They went {out} from us, but they were not of us; for if they had been of us, they would [no doubt] have continued with us: but [they went out], that they might be made manifest that they were not all of us.

out 1Jo_04_01 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone {out} into the world.

out 1Jo_04_18 There is no fear in love; but perfect love casteth {out} fear: because fear hath torment. He that feareth is not made perfect in love.

out 1Ki_01_29 And the king sware, and said, [As] the LORD liveth, that hath redeemed my soul {out} of all distress,

out 1Ki_01_39 And Zadok the priest took an horn of oil {out} of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

out 1Ki_02_27 So Solomon thrust {out} Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh.

out 1Ki_02_37 For it shall be, [that] on the day thou goest {out}, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

out 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest {out}, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

out 1Ki_02_46 So the king commanded Benaiah the son of Jehoiada; which went {out}, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

out 1Ki_03_07 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go {out} or come in.

out 1Ki_04_23 Ten fat oxen, and twenty oxen {out} of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

out 1Ki_04_33 And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth {out} of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

out 1Ki_05_06 Now therefore command thou that they hew me cedar trees {out} of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

out 1Ki_05_13 And king Solomon raised a levy {out} of all Israel; and the levy was thirty thousand men.

out 1Ki_06_01 And it came to pass in the four hundred and eightieth year after the children of Israel were come {out} of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.

out 1Ki_06_08 The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and {out} of the middle into the third.

out 1Ki_07_13 And king Solomon sent and fetched Hiram {out} of Tyre.

out 1Ki_07_47 And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found {out}.

out 1Ki_08_01 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD {out} of the city of David, which [is] Zion.

out 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen {out} in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

out 1Ki_08_08 And they drew {out} the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.

out 1Ki_08_09 [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came {out} of the land of Egypt.

out 1Ki_08_10 And it came to pass, when the priests were come {out} of the holy [place], that the cloud filled the house of the LORD,

out 1Ki_08_16 Since the day that I brought forth my people Israel out of Egypt, I chose no city {out} of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel.

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out 1Ki_08_19 Nevertheless thou shalt not build the house; but thy son that shall come forth {out} of thy loins, he shall build the house unto my name.

out 1Ki_08_21 And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them {out} of the land of Egypt.

out 1Ki_08_41 Moreover concerning a stranger, that [is] not of thy people Israel, but cometh {out} of a far country for thy name's sake;

out 1Ki_08_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched {out} arm;) when he shall come and pray toward this house;

out 1Ki_08_44 If thy people go {out} to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

out 1Ki_08_51 For they [be] thy people, and thine inheritance, which thou broughtest forth {out} of Egypt, from the midst of the furnace of iron:

out 1Ki_08_53 For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers {out} of Egypt, O Lord GOD.

out 1Ki_09_07 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast {out} of my sight; and Israel shall be a proverb and a byword among all people:

out 1Ki_09_07 Then will I cut off Israel {out} of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

out 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers {out} of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

out 1Ki_09_12 And Hiram came {out} from Tyre to see the cities which Solomon had given him; and they pleased him not.

out 1Ki_09_24 But Pharaoh's daughter came up {out} of the city of David unto her house which [Solomon] had built for her: then did he build Millo.

out 1Ki_10_28 And Solomon had horses brought {out} of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out 1Ki_10_29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] {out} by their means.

out 1Ki_10_29 And a chariot came up and went {out} of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

out 1Ki_11_12 Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it {out} of the hand of thy son.

out 1Ki_11_18 And they arose out of Midian, and came to Paran: and they took men with them {out} of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out 1Ki_11_18 And they arose {out} of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land.

out 1Ki_11_29 And it came to pass at that time when Jeroboam went {out} of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

out 1Ki_11_31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom {out} of the hand of Solomon, and will give ten tribes to thee:

out 1Ki_11_32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen {out} of all the tribes of Israel:)

out 1Ki_11_34 Howbeit I will not take the whole kingdom {out} of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:

out 1Ki_11_35 But I will take the kingdom {out} of his son's hand, and will give it unto thee, [even] ten tribes.

out 1Ki_12_25 Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went {out} from thence, and built Penuel.

out 1Ki_12_28 Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up {out} of the land of Egypt.

out 1Ki_13_01 And, behold, there came a man of God {out} of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

out 1Ki_13_03 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured {out}.

out 1Ki_13_05 The altar also was rent, and the ashes poured {out} from the altar, according to the sign which the man of God had given by the word of the LORD.

out 1Ki_14_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel {out} of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

out 1Ki_14_21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose {out} of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out 1Ki_14_24 And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast {out} before the children of Israel.

out 1Ki_15_12 And he took away the sodomites {out} of the land, and removed all the idols that his fathers

had made.

out 1Ki_15_17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go {out} or come in to Asa king of Judah.

out 1Ki_16_02 Forasmuch as I exalted thee {out} of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

out 1Ki_17_19 And he said unto her, Give me thy son. And he took him {out} of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.

out 1Ki_17_23 And Elijah took the child, and brought him down {out} of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

out 1Ki_18_28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed {out} upon them.

out 1Ki_18_44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud {out} of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not.

out 1Ki_19_13 And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went {out}, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah?

out 1Ki_20_16 And they went {out} at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

out 1Ki_20_17 And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come {out} of Samaria.

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out 1Ki_20_18 And he said, Whether they be come out for peace, take them alive; or whether they be come {out} for war, take them alive.

out 1Ki_20_18 And he said, Whether they be come {out} for peace, take them alive; or whether they be come out for war, take them alive.

out 1Ki_20_19 So these young men of the princes of the provinces came {out} of the city, and the army which followed them.

out 1Ki_20_21 And the king of Israel went {out}, and smote the horses and chariots, and slew the Syrians with a great slaughter.

out 1Ki_20_24 And do this thing, Take the kings away, every man {out} of his place, and put captains in their rooms:

out 1Ki_20_31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go

{out} to the king of Israel: peradventure he will save thy life.

out 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went {out} into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

out 1Ki_20_42 And he said unto him, Thus saith the LORD, Because thou hast let go {out} of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

out 1Ki_21_10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him {out}, and stone him, that he may die.

out 1Ki_21_13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth {out} of the city, and stoned him with stones, that he died.

out 1Ki_21_26 And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast {out} before the children of Israel.

out 1Ki_22_03 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not {out} of the hand of the king of Syria?

out 1Ki_22_32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried {out}.

out 1Ki_22_34 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me {out} of the host; for I am wounded.

out 1Ki_22_35 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran {out} of the wound into the midst of the chariot.

out 1Ki_22_46 And the remnant of the sodomites, which remained in the days of his father Asa, he took {out} of the land.

out 1Pe_02_09 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you {out} of darkness into his marvellous light:

out 1Sa_01_03 And this man went up {out} of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

out 1Sa_01_15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured {out} my soul before the LORD.

out 1Sa_01_16 Count not thine handmaid for a daughter of Belial: for {out} of the abundance of my complaint and grief have I spoken hitherto.

out 1Sa_02_03 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for {out} of Zion shall go forth the law, and the word of the LORD from Jerusalem.

out 1Sa_02_03 Talk no more so exceeding proudly; let [not] arrogancy come {out} of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.

out 1Sa_02_05 [They that were] full have hired {out} themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

out 1Sa_02_08 He raiseth up the poor {out} of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

out 1Sa_02_10 The adversaries of the LORD shall be broken to pieces; {out} of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

out 1Sa_02_28 And did I choose him {out} of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?

out 1Sa_03_03 And ere the lamp of God went {out} in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep];

out 1Sa_04_01 And the word of Samuel came to all Israel. Now Israel went {out} against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

out 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us {out} of the hand of our enemies.

out 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD {out} of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

out 1Sa_04_08 Woe unto us! who shall deliver us {out} of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness.

out 1Sa_04_12 And there ran a man of Benjamin {out} of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

out 1Sa_04_13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried {out}.

out 1Sa_04_16 And the man said unto Eli, I [am] he that came out of the army, and I fled to day {out} of the army. And he said, What is there done, my son?

out 1Sa_04_16 And the man said unto Eli, I [am] he that came {out} of the army, and I fled to day out of the army. And he said, What is there done, my son?

out 1Sa_05_02 And he fenced it, and gathered {out} the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

out 1Sa_05_10 Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried {out}, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

out 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in

the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched {out} still.

out 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you {out} of the hand of the Philistines.

out 1Sa_07_06 And they gathered together to Mizpeh, and drew water, and poured [it] {out} before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

out 1Sa_07_08 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us {out} of the hand of the Philistines.

out 1Sa_07_11 And the men of Israel went {out} of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar.

out 1Sa_07_14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver {out} of the hands of the Philistines. And there was peace between Israel and the Amorites.

out 1Sa_08_08 According to all the works which they have done since the day that I brought them up {out} of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

out 1Sa_08_08 And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching {out} of his wings shall fill the breadth of thy land, O Immanuel.

out 1Sa_08_18 And ye shall cry {out} in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

out 1Sa_08_20 That we also may be like all the nations; and that our king may judge us, and go {out} before us, and fight our battles.

out 1Sa_09_11 [And] as they went up the hill to the city, they found young maidens going {out} to draw water, and said unto them, Is the seer here?

out 1Sa_09_12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched {out} still.

out 1Sa_09_14 And they went up into the city: [and] when they were come into the city, behold, Samuel came {out} against them, for to go up to the high place.

out 1Sa_09_16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people {out} of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out 1Sa_09_16 To morrow about this time I will send thee a man {out} of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

out 1Sa_09_17 Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched {out} still.

out 1Sa_09_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah.

For all this his anger is not turned away, but his hand [is] stretched {out} still.

out 1Sa_09_26 And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went {out} both of them, he and Samuel, abroad.

out 1Sa_10_04 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched {out} still.

out 1Sa_10_18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and {out} of the hand of all kingdoms, [and] of them that oppressed you:

out 1Sa_10_18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you {out} of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out 1Sa_10_18 And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel {out} of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you:

out 1Sa_10_19 And ye have this day rejected your God, who himself saved you {out} of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

out 1Sa_11_01 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow {out} of his roots:

out 1Sa_11_01 And there shall come forth a rod {out} of the stem of Jesse, and a Branch shall grow out of his roots:

out 1Sa_11_02 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust {out} all your right eyes, and lay it [for] a reproach upon all Israel.

out 1Sa_11_03 And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come {out} to thee.

out 1Sa_11_05 And, behold, Saul came after the herd {out} of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh.

out 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came {out} with one consent.

out 1Sa_11_10 Therefore the men of Jabesh said, To morrow we will come {out} unto you, and ye shall do with us all that seemeth good unto you.

out 1Sa_11_16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up {out} of the land of Egypt.

out 1Sa_12_03 Therefore with joy shall ye draw water {out} of the wells of salvation.

out 1Sa_12_06 And Samuel said unto the people, [It is] the LORD that advanced Moses and Aaron, and

that brought your fathers up {out} of the land of Egypt.

out 1Sa_12_06 Cry {out} and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

out 1Sa_12_08 When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers {out} of Egypt, and made them dwell in this place.

out 1Sa_12_10 And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us {out} of the hand of our enemies, and we will serve thee.

out 1Sa_12_11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you {out} of the hand of your enemies on every side, and ye dwelled safe.

out 1Sa_13_09 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof {out} of it.

out 1Sa_13_10 And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went {out} to meet him, that he might salute him.

out 1Sa_13_13 Therefore I will shake the heavens, and the earth shall remove {out} of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

out 1Sa_13_17 And the spoilers came {out} of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

out 1Sa_13_23 And the garrison of the Philistines went {out} to the passage of Michmash.

out 1Sa_14_11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth {out} of the holes where they had hid themselves.

out 1Sa_14_19 But thou art cast {out} of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

out 1Sa_14_26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched {out} upon all the nations.

out 1Sa_14_27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched {out}, and who shall turn it back?

out 1Sa_14_29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for {out} of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

out 1Sa_14_48 And he gathered an host, and smote the Amalekites, and delivered Israel {out} of the hands of them that spoiled them.

out 1Sa_15_04 And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry {out}; his life shall be grievous unto him.

out 1Sa_15_05 My heart shall cry {out} for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

out 1Sa_15_06 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up {out} of Egypt. So the Kenites departed from among the Amalekites.

out 1Sa_16_02 For it shall be, [that], as a wandering bird cast {out} of the nest, [so] the daughters of Moab shall be at the fords of Arnon.

out 1Sa_16_04 Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed {out} of the land.

out 1Sa_16_08 For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched {out}, they are gone over the sea.

out 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread {out} no wine in [their] presses; I have made [their vintage] shouting to cease.

out 1Sa_16_10 And gladness is taken away, and joy {out} of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

out 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek {out} a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

out 1Sa_17_04 And there went out a champion {out} of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

out 1Sa_17_04 And there went {out} a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span.

out 1Sa_17_08 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come {out} to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

out 1Sa_17_23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, {out} of the armies of the Philistines, and spake according to the same words: and David heard [them].

out 1Sa_17_34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb {out} of the flock:

out 1Sa_17_40 And he took his staff in his hand, and chose him five smooth stones {out} of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine.

out 1Sa_17_51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it {out} of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

out 1Sa_17_35 And I went out after him, and smote him, and delivered [it] {out} of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

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arose against me, I caught [him] by his beard, and smote him, and slew him.

out 1Sa_17_37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me {out} of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out 1Sa_17_37 David said moreover, The LORD that delivered me out of the paw of the lion, and {out} of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out 1Sa_17_37 David said moreover, The LORD that delivered me {out} of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

out 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted {out} and trodden down, whose land the rivers have spoiled!

out 1Sa_18_05 And David went {out} whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

out 1Sa_18_06 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came {out} of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music.

out 1Sa_18_07 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted {out} and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

out 1Sa_18_11 And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided {out} of his presence twice.

out 1Sa_18_13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went {out} and came in before the people.

out 1Sa_18_16 But all Israel and Judah loved David, because he went {out} and came in before them.

out 1Sa_19_03 And I will go {out} and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.

out 1Sa_19_08 And there was war again: and David went {out}, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

out 1Sa_19_10 And Saul sought to smite David even to the wall with the javelin; but he slipped away {out} of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

out 1Sa_19_23 In that day shall there be a highway {out} of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

out 1Sa_20_11 And Jonathan said unto David, Come, and let us go out into the field. And they went {out} both of them into the field.

out 1Sa_20_11 And Jonathan said unto David, Come, and let us go {out} into the field. And they went out both of them into the field.

out 1Sa_20_21 And, behold, I will send a lad, [saying], Go, find {out} the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth.

out 1Sa_20_35 And it came to pass in the morning, that Jonathan went {out} into the field at the time appointed with David, and a little lad with him.

out 1Sa_20_36 And he said unto his lad, Run, find {out} now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

out 1Sa_20_41 [And] as soon as the lad was gone, David arose {out} of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

out 1Sa_21_05 And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came {out}, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel.

out 1Sa_21_11 The burden of Dumah. He calleth to me {out} of Seir, Watchman, what of the night? Watchman, what of the night?

out 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him {out} a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out 1Sa_22_16 What hast thou here? and whom hast thou here, that thou hast hewed thee {out} a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock?

out 1Sa_23_11 He stretched {out} his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof.

out 1Sa_23_13 Then David and his men, [which were] about six hundred, arose and departed {out} of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

out 1Sa_23_15 And David saw that Saul was come {out} to seek his life: and David [was] in the wilderness of Ziph in a wood.

out 1Sa_23_23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him {out} throughout all the thousands of Judah.

out 1Sa_24_02 Then Saul took three thousand chosen men {out} of all Israel, and went to seek David and his men upon the rocks of the wild goats.

out 1Sa_24_07 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up {out} of the cave, and went on [his] way.

out 1Sa_24_08 David also arose afterward, and went {out} of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

out 1Sa_24_14 After whom is the king of Israel come {out}? after whom dost thou pursue? after a dead dog, after a flea.

out 1Sa_24_15 The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me {out} of thine hand.

out 1Sa_24_18 And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up {out} of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

out 1Sa_24_21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name {out} of my father's house.

out 1Sa_25_05 And David sent {out} ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:

out 1Sa_25_14 But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers {out} of the wilderness to salute our master; and he railed on them.

out 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as {out}] of the middle of a sling.

out 1Sa_25_29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling {out}, [as out] of the middle of a sling.

out 1Sa_25_37 But it came to pass in the morning, when the wine was gone {out} of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone.

out 1Sa_26_04 David therefore sent {out} spies, and understood that Saul was come in very deed.

out 1Sa_26_16 LORD, in trouble have they visited thee, they poured {out} a prayer [when] thy chastening [was] upon them.

out 1Sa_26_17 Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth {out} in her pangs; so have we been in thy sight, O LORD.

out 1Sa_26_19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me {out} this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

out 1Sa_26_19 Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast {out} the dead.

out 1Sa_26_20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come {out} to seek a flea, as when one doth hunt a partridge in the mountains.

out 1Sa_26_21 For, behold, the LORD cometh {out} of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

out 1Sa_26_24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me {out} of all tribulation.

out 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall

despair of me, to seek me any more in any coast of Israel: so shall I escape {out} of his hand.

out 1Sa_28_01 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go {out} with me to battle, thou and thy men.

out 1Sa_28_03 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, {out} of the land.

out 1Sa_28_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are {out} of the way through strong drink; they err in vision, they stumble [in] judgment.

out 1Sa_28_07 But they also have erred through wine, and through strong drink are {out} of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

out 1Sa_28_09 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, {out} of the land: wherefore then layest thou a snare for my life, to cause me to die?

out 1Sa_28_13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending {out} of the earth.

out 1Sa_28_17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom {out} of thine hand, and given it to thy neighbour, [even] to David:

out 1Sa_28_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten {out} with a staff, and the cummin with a rod.

out 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper {out} of the dust.

out 1Sa_29_04 And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, {out} of the ground, and thy speech shall whisper out of the dust.

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out 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going {out} and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

out 1Sa_29_09 Stay yourselves, and wonder; cry ye {out}, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

out 1Sa_29_10 For the LORD hath poured {out} upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

out 1Sa_29_18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and {out} of darkness.

out 1Sa_29_18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see {out} of obscurity, and out of darkness.

out 1Sa_30_11 Get you out of the way, turn aside {out} of the path, cause the Holy One of Israel to cease from before us.

out 1Sa_30_11 Get you {out} of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

out 1Sa_30_13 Therefore this iniquity shall be to you as a breach ready to fall, swelling {out} in a high wall, whose breaking cometh suddenly at an instant.

out 1Sa_30_14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] {out} of the pit.

out 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and {out} of the land of Judah.

out 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken {out} of the land of the Philistines, and out of the land of Judah.

out 1Sa_31_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch {out} his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.

out 1Sa_34_03 Their slain also shall be cast out, and their stink shall come up {out} of their carcases, and the mountains shall be melted with their blood.

out 1Sa_34_03 Their slain also shall be cast {out}, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

out 1Sa_34_11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch {out} upon it the line of confusion, and the stones of emptiness.

out 1Sa_34_16 Seek ye {out} of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

out 1Sa_35_06 Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break {out}, and streams in the desert.

out 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come {out} to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

out 1Sa_36_18 [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land {out} of the hand of the king of Assyria?

out 1Sa_36_19 Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and

have they delivered Samaria {out} of my hand?

out 1Sa_36_20 Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem {out} of my hand?

out 1Sa_36_20 Who [are they] among all the gods of these lands, that have delivered their land {out} of my hand, that the LORD should deliver Jerusalem out of my hand?

out 1Sa_37_28 But I know thy abode, and thy going {out}, and thy coming in, and thy rage against me.

out 1Sa_37_32 For out of Jerusalem shall go forth a remnant, and they that escape {out} of mount Zion: the zeal of the LORD of hosts shall do this.

out 1Sa_37_32 For {out} of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

out 1Sa_38_06 And I will deliver thee and this city {out} of the hand of the king of Assyria: and I will defend this city.

out 1Sa_40_12 Who hath measured the waters in the hollow of his hand, and meted {out} heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

out 1Sa_40_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them {out} as a tent to dwell in:

out 1Sa_40_22 [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth {out} the heavens as a curtain, and spreadeth them out as a tent to dwell in:

out 1Sa_40_26 Lift up your eyes on high, and behold who hath created these [things], that bringeth {out} their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth.

out 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh {out} of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

out 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them {out}; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

out 1Sa_42_07 To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness {out} of the prison house.

out 1Sa_42_07 To open the blind eyes, to bring {out} the prisoners from the prison, [and] them that sit in darkness out of the prison house.

out 1Sa_43_13 Yea, before the day [was] I [am] he; and [there is] none that can deliver {out} of my hand: I will work, and who shall let it?

out 1Sa_43_25 I, [even] I, [am] he that blotteth {out} thy transgressions for mine own sake, and will not remember thy sins.

out 1Sa_44_13 The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it {out} with the compass, and maketh it after the figure of a man, according to the

beauty of a man; that it may remain in the house.

out 1Sa_44_13 The carpenter stretcheth out [his] rule; he marketh it {out} with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out 1Sa_44_13 The carpenter stretcheth {out} [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

out 1Sa_44_22 I have blotted {out}, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

out 1Sa_45_12 I have made the earth, and created man upon it: I, [even] my hands, have stretched {out} the heavens, and all their host have I commanded.

out 1Sa_45_23 I have sworn by myself, the word is gone {out} of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

out 1Sa_46_06 They lavish gold {out} of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

out 1Sa_46_07 They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him {out} of his trouble.

out 1Sa_48_21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow {out} of the rock for them: he clave the rock also, and the waters gushed out.

out 1Sa_48_01 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth {out} of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.

out 1Sa_48_03 I have declared the former things from the beginning; and they went forth {out} of my mouth, and I showed them; I did [them] suddenly, and they came to pass.

out 1Sa_48_21 And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed {out}.

out 1Sa_51_17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] {out}.

out 1Sa_51_22 Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken {out} of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again:

out 1Sa_52_12 For ye shall not go {out} with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward.

out 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye {out} of the midst of her; be ye clean, that bear the vessels of the LORD.

out 1Sa_52_11 Depart ye, depart ye, go ye {out} from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

out 1Sa_53_02 For he shall grow up before him as a tender plant, and as a root {out} of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

out 1Sa_53_08 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off {out} of the land of the living: for the transgression of my people was he stricken.

out 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured {out} his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

out 1Sa_55_11 So shall my word be that goeth forth {out} of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it.

out 1Sa_55_12 For ye shall go {out} with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.

out 1Sa_57_04 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw {out} the tongue? [are] ye not children of transgression, a seed of falsehood,

out 1Sa_57_14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block {out} of the way of my people.

out 1Sa_58_07 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast {out} to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

out 1Sa_58_10 And [if] thou draw {out} thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:

out 1Sa_59_05 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh {out} into a viper.

out 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor {out} of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor {out} of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart {out} of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

out 1Sa_62_10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather {out} the stones; lift up a standard for the people.

out 1Sa_62_12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought {out}, A city not forsaken.

out 1Sa_63_11 Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up {out} of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

out 1Sa_65_09 And I will bring forth a seed {out} of Jacob, and out of Judah an inheritor of my mountains:

and mine elect shall inherit it, and my servants shall dwell there.

out 1Sa_65_02 I have spread {out} my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts;

out 1Sa_65_09 And I will bring forth a seed out of Jacob, and {out} of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

out 1Sa_66_05 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you {out} for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.

out 1Sa_66_11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk {out}, and be delighted with the abundance of her glory.

out 1Sa_66_20 And they shall bring all your brethren [for] an offering unto the LORD {out} of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

out 1Th_01_08 For from you sounded {out} the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

out 1Ti_01_05 Now the end of the commandment is charity {out} of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

out 1Ti_05_18 For the scripture saith, Thou shalt not muzzle the ox that treadeth {out} the corn. And, The labourer [is] worthy of his reward.

out 1Ti_06_07 For we brought nothing into [this] world, [and it is] certain we can carry nothing {out}.

out 2Ch_01_10 Give me now wisdom and knowledge, that I may go {out} and come in before this people: for who can judge this thy people, [that is so] great?

out 2Ch_01_16 And Solomon had horses brought {out} of Egypt, and linen yarn: the king's merchants received the linen yarn at a price.

out 2Ch_01_17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they {out} [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out 2Ch_01_17 And they fetched up, and brought forth {out} of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

out 2Ch_02_02 And Solomon told {out} threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

out 2Ch_02_08 Send me also cedar trees, fir trees, and algum trees, {out} of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,

out 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find {out} every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

out 2Ch_02_16 And we will cut wood {out} of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.

out 2Ch_04_18 Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found {out}.

out 2Ch_05_02 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD {out} of the city of David, which [is] Zion.

out 2Ch_05_09 And they drew {out} the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.

out 2Ch_05_10 [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came {out} of Egypt.

out 2Ch_05_11 And it came to pass, when the priests were come {out} of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course:

out 2Ch_06_34 If thy people go {out} to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

out 2Ch_06_05 Since the day that I brought forth my people {out} of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

out 2Ch_06_09 Notwithstanding thou shalt not build the house; but thy son which shall come forth {out} of thy loins, he shall build the house for my name.

out 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched {out} arm; if they come and pray in this house;

out 2Ch_07_20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast {out} of my sight, and will make it [to be] a proverb and a byword among all nations.

out 2Ch_07_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth {out} of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

out 2Ch_07_20 Then will I pluck them up by the roots {out} of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

out 2Ch_08_11 And Solomon brought up the daughter of Pharaoh {out} of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come.

out 2Ch_09_28 And they brought unto Solomon horses out of Egypt, and {out} of all lands.

out 2Ch_09_28 And they brought unto Solomon horses {out} of Egypt, and out of all lands.

out 2Ch_10_02 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned {out} of Egypt.

out 2Ch_11_13 And the priests and the Levites that [were] in all Israel resorted to him {out} of all their coasts.

out 2Ch_11_16 And after them {out} of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.

out 2Ch_12_03 With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him {out} of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

out 2Ch_12_07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured {out} upon Jerusalem by the hand of Shishak.

out 2Ch_12_13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen {out} of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess.

out 2Ch_13_09 Have ye not cast {out} the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods.

out 2Ch_14_05 Also he took away {out} of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

out 2Ch_14_08 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and {out} of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

out 2Ch_14_08 And Asa had an army [of men] that bare targets and spears, {out} of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.

out 2Ch_14_09 And there came {out} against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah.

out 2Ch_14_10 Then Asa went {out} against him, and they set the battle in array in the valley of Zephathah at Mareshah.

out 2Ch_15_02 And he went {out} to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

out 2Ch_15_05 And in those times [there was] no peace to him that went {out}, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.

out 2Ch_15_08 And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and {out} of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

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and put away the abominable idols {out} of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that [was] before the porch of the LORD.

out 2Ch_15_09 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him {out} of Israel in abundance, when they saw that the LORD his God [was] with him.

out 2Ch_15_09 And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and {out} of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him.

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out 2Ch_15_17 But the high places were not taken away {out} of Israel: nevertheless the heart of Asa was perfect all his days.

out 2Ch_16_01 In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go {out} or come in to Asa king of Judah.

out 2Ch_16_02 Then Asa brought out silver and gold {out} of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

out 2Ch_16_02 Then Asa brought {out} silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying,

out 2Ch_16_07 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped {out} of thine hand.

out 2Ch_17_06 And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves {out} of Judah.

out 2Ch_18_20 Then there came {out} a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?

out 2Ch_18_21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go {out}, and do [even] so.

out 2Ch_18_21 And he said, I will go {out}, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so.

out 2Ch_18_31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried {out}, and the LORD helped him; and God moved them [to depart] from him.

out 2Ch_18_33 And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me {out} of the host; for I am wounded.

out 2Ch_19_02 And Jehu the son of Hanani the seer went {out} to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

out 2Ch_19_03 Nevertheless there are good things found in thee, in that thou hast taken away the groves {out} of the land, and hast prepared thine heart to seek God.

out 2Ch_19_04 And Jehoshaphat dwelt at Jerusalem: and he went {out} again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

out 2Ch_20_04 And Judah gathered themselves together, to ask [help] of the LORD: even {out} of all the cities of Judah they came to seek the LORD.

out 2Ch_20_07 [Art] not thou our God, [who] didst drive {out} the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

out 2Ch_20_10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came {out} of the land of Egypt, but they turned from them, and destroyed them not;

out 2Ch_20_11 Behold, [I say, how] they reward us, to come to cast us {out} of thy possession, which thou hast given us to inherit.

out 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go {out} against them: for the LORD [will be] with you.

out 2Ch_20_21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went {out} before the army, and to say, Praise the LORD; for his mercy [endureth] for ever.

out 2Ch_21_15 And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall {out} by reason of the sickness day by day.

out 2Ch_21_19 And it came to pass, that in process of time, after the end of two years, his bowels fell {out} by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

out 2Ch_22_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went {out} with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

out 2Ch_23_02 And they went about in Judah, and gathered the Levites {out} of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

out 2Ch_23_07 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth {out}.

out 2Ch_23_08 So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [{out}] on the sabbath: for Jehoiada the priest dismissed not the courses.

out 2Ch_23_11 Then they brought {out} the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.

out 2Ch_23_14 Then Jehoiada the priest brought {out} the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword.

For the priest said, Slay her not in the house of the LORD.

out 2Ch_24_05 And he gathered together the priests and the Levites, and said to them, Go {out} unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.

out 2Ch_24_06 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and {out} of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out 2Ch_24_06 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in {out} of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?

out 2Ch_25_06 He hired also an hundred thousand mighty men of valour {out} of Israel for an hundred talents of silver.

out 2Ch_25_10 Then Amaziah separated them, [to wit], the army that was come to him {out} of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

out 2Ch_25_15 Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people {out} of thine hand?

out 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went {out} to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

out 2Ch_26_18 And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go {out} of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God.

out 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go {out}, because the LORD had smitten him.

out 2Ch_26_20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him {out} from thence; yea, himself hasted also to go out, because the LORD had smitten him.

out 2Ch_28_09 But a prophet of the LORD was there, whose name [was] Oded: and he went {out} before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven.

out 2Ch_28_21 For Ahaz took away a portion [out] of the house of the LORD, and [{out}] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out 2Ch_28_21 For Ahaz took away a portion [{out}] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not.

out 2Ch_28_03 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast {out} before the children of Israel.

out 2Ch_29_05 And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness {out} of the holy [place].

out 2Ch_29_07 Also they have shut up the doors of the porch, and put {out} the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel.

out 2Ch_29_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] {out} abroad into the brook Kidron.

out 2Ch_29_16 And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought {out} all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron.

out 2Ch_30_06 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped {out} of the hand of the kings of Assyria.

out 2Ch_30_25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came {out} of the land of Israel, and that dwelt in Judah, rejoiced.

out 2Ch_30_25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came {out} of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

out 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars {out} of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

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out 2Ch_32_11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us {out} of the hand of the king of Assyria?

out 2Ch_32_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands {out} of mine hand?

out 2Ch_32_14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you {out} of mine hand?

out 2Ch_32_14 Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people {out} of mine hand, that your God should be able to deliver you out of mine hand?

out 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you {out} of mine hand?

out 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and {out} of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people {out} of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

out 2Ch_32_17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people {out} of mine hand.

out 2Ch_32_17 He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people {out} of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand.

out 2Ch_33_02 But did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast {out} before the children of Israel.

out 2Ch_33_08 Neither will I any more remove the foot of Israel from {out} of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

out 2Ch_33_15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] {out} of the city.

out 2Ch_33_15 And he took away the strange gods, and the idol {out} of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city.

out 2Ch_34_14 And when they brought {out} the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses.

out 2Ch_34_21 Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured {out} upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

out 2Ch_34_25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured {out} upon this place, and shall not be quenched.

out 2Ch_34_33 And Josiah took away all the abominations {out} of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers.

out 2Ch_35_20 After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went {out} against him.

out 2Ch_35_24 His servants therefore took him {out} of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

out 2Co_01_08 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed {out} of measure, above strength, insomuch that we despaired even of life:

out 2Co_01_16 And to pass by you into Macedonia, and to come again {out} of Macedonia unto you, and of you to be brought on my way toward Judaea.

out 2Co_02_04 For {out} of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

out 2Co_04_06 For God, who commanded the light to shine {out} of darkness, hath shined in our hearts, to [give] the light of the knowledge of the glory of God in the face of Jesus Christ.

out 2Co_06_17 Wherefore come {out} from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

out 2Co_08_11 Now therefore perform the doing [of it]; that as [there was] a readiness to will, so [there may be] a performance also {out} of that which ye have.

out 2Co_12_02 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether {out} of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

out 2Co_12_03 And I knew such a man, (whether in the body, or {out} of the body, I cannot tell: God knoweth;)

out 2Ki_02_23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children {out} of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

out 2Ki_02_24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears {out} of the wood, and tare forty and two children of them.

out 2Ki_03_06 And king Jehoram went {out} of Samaria the same time, and numbered all Israel.

out 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour {out} into all those vessels, and thou shalt set aside that which is full.

out 2Ki_04_05 So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured {out}.

out 2Ki_04_18 And when the child was grown, it fell on a day, that he went {out} to his father to the reapers.

out 2Ki_04_21 And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went {out}.

out 2Ki_04_37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went {out}.

out 2Ki_04_39 And one went {out} into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

out 2Ki_04_40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried {out}, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

out 2Ki_04_40 So they poured {out} for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof].

out 2Ki_04_41 But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour {out} for the people, that they may eat. And there was no harm in the pot.

out 2Ki_05_02 And the Syrians had gone out by companies, and had brought away captive {out} of the land of Israel a little maid; and she waited on Naaman's wife.

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out 2Ki_05_11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come {out} to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.

out 2Ki_05_27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went {out} from his presence a leper [as white] as snow.

out 2Ki_06_27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or {out} of the winepress?

out 2Ki_06_27 And he said, If the LORD do not help thee, whence shall I help thee? {out} of the barnfloor, or out of the winepress?

out 2Ki_06_07 Therefore said he, Take [it] up to thee. And he put {out} his hand, and took it.

out 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come {out} of the city, we shall catch them alive, and get into the city.

out 2Ki_07_12 And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone {out} of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.

out 2Ki_07_16 And the people went {out}, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

out 2Ki_07_20 And so it fell {out} unto him: for the people trode upon him in the gate, and he died.

out 2Ki_08_03 And it came to pass at the seven years' end, that the woman returned {out} of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

out 2Ki_09_02 And when thou comest thither, look {out} there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

out 2Ki_09_15 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape {out} of the city to tell [it] in Jezreel.

out 2Ki_09_19 Then he sent {out} a second on horseback, which came to them, and said, Thus saith the

king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

out 2Ki_09_21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went {out} against Jehu, and met him in the portion of Naboth the Jezreelite.

out 2Ki_09_21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went {out}, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite.

out 2Ki_09_24 And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went {out} at his heart, and he sunk down in his chariot.

out 2Ki_09_30 And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked {out} at a window.

out 2Ki_09_32 And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked {out} to him two [or] three eunuchs.

out 2Ki_10_03 Look even {out} the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house.

out 2Ki_10_09 And it came to pass in the morning, that he went {out}, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?

out 2Ki_10_25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] {out}, and went to the city of the house of Baal.

out 2Ki_10_26 And they brought forth the images {out} of the house of Baal, and burned them.

out 2Ki_10_28 Thus Jehu destroyed Baal {out} of Israel.

out 2Ki_11_08 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth {out} and as he cometh in.

out 2Ki_11_09 And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go {out} on the sabbath, and came to Jehoiada the priest.

out 2Ki_12_11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it {out} to the carpenters and builders, that wrought upon the house of the LORD,

out 2Ki_12_12 And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid {out} for the house to repair [it].

out 2Ki_13_05 (And the LORD gave Israel a saviour, so that they went {out} from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime.

out 2Ki_13_25 And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken {out} of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

out 2Ki_13_25 And Jehoash the son of Jehoahaz took again {out} of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel.

out 2Ki_14_27 And the LORD said not that he would blot {out} the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

out 2Ki_16_03 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast {out} from before the children of Israel.

out 2Ki_16_07 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and {out} of the hand of the king of Israel, which rise up against me.

out 2Ki_16_07 So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me {out} of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

out 2Ki_17_07 For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up {out} of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

out 2Ki_17_08 And walked in the statutes of the heathen, whom the LORD cast {out} from before the children of Israel, and of the kings of Israel, which they had made.

out 2Ki_17_18 Therefore the LORD was very angry with Israel, and removed them {out} of his sight: there was none left but the tribe of Judah only.

out 2Ki_17_20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them {out} of his sight.

out 2Ki_17_23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away {out} of their own land to Assyria unto this day.

out 2Ki_17_23 Until the LORD removed Israel {out} of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

out 2Ki_17_36 But the LORD, who brought you up out of the land of Egypt with great power and a stretched {out} arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

out 2Ki_17_36 But the LORD, who brought you up {out} of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

out 2Ki_17_39 But the LORD your God ye shall fear; and he shall deliver you {out} of the hand of all your enemies.

out 2Ki_18_29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you {out} of his hand:

out 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come {out} to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

out 2Ki_18_33 Hath any of the gods of the nations delivered at all his land {out} of the hand of the king of Assyria?

out 2Ki_18_34 Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria {out} of mine hand?

out 2Ki_18_35 Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem {out} of mine hand?

out 2Ki_18_35 Who [are] they among all the gods of the countries, that have delivered their country {out} of mine hand, that the LORD should deliver Jerusalem out of mine hand?

out 2Ki_18_18 And when they had called to the king, there came {out} to them Eliakim the son of Hilkiyah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

out 2Ki_19_09 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come {out} to fight against thee: he sent messengers again unto Hezekiah, saying,

out 2Ki_19_19 Now therefore, O LORD our God, I beseech thee, save thou us {out} of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.

out 2Ki_19_27 But I know thy abode, and thy going {out}, and thy coming in, and thy rage against me.

out 2Ki_19_31 For out of Jerusalem shall go forth a remnant, and they that escape {out} of mount Zion: the zeal of the LORD [of hosts] shall do this.

out 2Ki_19_31 For {out} of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this.

out 2Ki_19_35 And it came to pass that night, that the angel of the LORD went {out}, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses.

out 2Ki_20_04 And it came to pass, afore Isaiah was gone {out} into the middle court, that the word of the LORD came to him, saying,

out 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and this city {out} of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

out 2Ki_21_02 And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast {out} before the children of Israel.

out 2Ki_21_07 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen {out} of all tribes of Israel, will I put my name for ever:

out 2Ki_21_08 Neither will I make the feet of Israel move any more {out} of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

out 2Ki_21_15 Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth {out} of Egypt, even unto this day.

out 2Ki_23_04 And the king commanded Hilkiyah the high priest, and the priests of the second order, and the keepers of the door, to bring forth {out} of the temple of the LORD all the vessels that were made for

Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

out 2Ki_23_06 And he brought {out} the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

out 2Ki_23_08 And he brought all the priests {out} of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city.

out 2Ki_23_16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones {out} of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.

out 2Ki_23_18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came {out} of Samaria.

out 2Ki_23_27 And the LORD said, I will remove Judah also {out} of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

out 2Ki_24_03 Surely at the commandment of the LORD came [this] upon Judah, to remove [them] {out} of his sight, for the sins of Manasseh, according to all that he did;

out 2Ki_24_07 And the king of Egypt came not again any more {out} of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

out 2Ki_24_13 And he carried {out} thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

out 2Ki_24_20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them {out} from his presence, that Zedekiah rebelled against the king of Babylon.

out 2Ki_24_12 And Jehoiachin the king of Judah went {out} to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

out 2Ki_25_07 And they slew the sons of Zedekiah before his eyes, and put {out} the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

out 2Ki_25_19 And {out} of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city:

out 2Ki_25_21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away {out} of their land.

out 2Ki_25_27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah {out} of prison;

out 2Pe_02_09 The Lord knoweth how to deliver the godly {out} of temptations, and to reserve the unjust unto the day of judgment to be punished:

out 2Pe_03_05 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing {out} of the water and in the water:

out 2Sa_01_02 It came even to pass on the third day, that, behold, a man came {out} of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

out 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came {out} behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

out 2Sa_02_13 And Joab the son of Zeruiah, and the servants of David, went {out}, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

out 2Sa_02_12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went {out} from Mahanaim to Gibeon.

out 2Sa_03_18 Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel {out} of the hand of the Philistines, and out of the hand of all their enemies.

out 2Sa_03_25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going {out} and thy coming in, and to know all that thou doest.

out 2Sa_03_18 Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and {out} of the hand of all their enemies.

out 2Sa_03_26 And when Joab was come {out} from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not.

out 2Sa_04_04 And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan {out} of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

out 2Sa_04_09 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul {out} of all adversity,

out 2Sa_05_02 Also in time past, when Saul was king over us, thou wast he that leddest {out} and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.

out 2Sa_05_13 And David took [him] more concubines and wives {out} of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

out 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go {out} before thee, to smite the host of the Philistines.

out 2Sa_06_03 And they set the ark of God upon a new cart, and brought it {out} of the house of Abinadab

that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.

out 2Sa_06_04 And they brought it {out} of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

out 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came {out} to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

out 2Sa_07_06 Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel {out} of Egypt, even to this day, but have walked in a tent and in a tabernacle.

out 2Sa_07_09 And I was with thee whithersoever thou wentest, and have cut off all thine enemies {out} of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth.

out 2Sa_07_12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed {out} of thy bowels, and I will establish his kingdom.

out 2Sa_08_01 And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah {out} of the hand of the Philistines.

out 2Sa_09_05 Then king David sent, and fetched him {out} of the house of Machir, the son of Ammiel, from Lodebar.

out 2Sa_10_03 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it {out}, and to overthrow it?

out 2Sa_10_08 And the children of Ammon came {out}, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field.

out 2Sa_10_16 And Hadarezer sent, and brought {out} the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them.

out 2Sa_11_08 And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed {out} of the king's house, and there followed him a mess [of meat] from the king.

out 2Sa_11_13 And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went {out} to lie on his bed with the servants of his lord, but went not down to his house.

out 2Sa_11_17 And the men of the city went {out}, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also.

out 2Sa_11_23 And the messenger said unto David, Surely the men prevailed against us, and came {out} unto us into the field, and we were upon them even unto the entering of the gate.

out 2Sa_12_07 And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee {out} of the hand of Saul;

out 2Sa_12_11 Thus saith the LORD, Behold, I will raise up evil against thee {out} of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

out 2Sa_13_09 And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went {out} every man from him.

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out 2Sa_13_17 Then he called his servant that ministered unto him, and said, Put now this [woman] {out} from me, and bolt the door after her.

out 2Sa_13_18 And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her {out}, and bolted the door after her.

out 2Sa_14_16 For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together {out} of the inheritance of God.

out 2Sa_14_16 For the king will hear, to deliver his handmaid {out} of the hand of the man [that would] destroy me and my son together out of the inheritance of God.

out 2Sa_15_11 And with Absalom went two hundred men {out} of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

out 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing {out} of the city.

out 2Sa_15_35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear {out} of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

out 2Sa_16_05 And when king David came to Bahurim, behold, thence came {out} a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came.

out 2Sa_16_07 And thus said Shimei when he cursed, Come out, come {out}, thou bloody man, and thou man of Belial:

out 2Sa_16_07 And thus said Shimei when he cursed, Come {out}, come out, thou bloody man, and thou man of Belial:

out 2Sa_17_01 Moreover Ahithophel said unto Absalom, Let me now choose {out} twelve thousand men, and I will arise and pursue after David this night:

out 2Sa_17_21 And it came to pass, after they were departed, that they came up {out} of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you.

out 2Sa_18_06 So the people went {out} into the field against Israel: and the battle was in the wood of Ephraim;

out 2Sa_18_03 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us {out} of the city.

out 2Sa_18_04 And the king said unto them, What seemeth you best I will do. And the king stood by the

gate side, and all the people came {out} by hundreds and by thousands.

out 2Sa_19_09 And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled {out} of the land for Absalom.

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out 2Sa_19_19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went {out} of Jerusalem, that the king should take it to his heart.

out 2Sa_20_07 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went {out} of Jerusalem, to pursue after Sheba the son of Bichri.

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out 2Sa_20_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell {out}.

out 2Sa_20_10 But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed {out} his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri.

out 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa {out} of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

out 2Sa_20_13 When he was removed {out} of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

out 2Sa_20_16 Then cried a wise woman {out} of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

out 2Sa_20_22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] {out} to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

out 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them {out} of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

out 2Sa_21_17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more {out} with us to battle, that thou quench not the light of Israel.

out 2Sa_22_01 And David spake unto the LORD the words of this song in the day [that] the LORD had

delivered him out of the hand of all his enemies, and {out} of the hand of Saul:

out 2Sa_22_01 And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him {out} of the hand of all his enemies, and out of the hand of Saul:

out 2Sa_22_07 In my distress I called upon the LORD, and cried to my God: and he did hear my voice {out} of his temple, and my cry [did enter] into his ears.

out 2Sa_22_09 There went up a smoke out of his nostrils, and fire {out} of his mouth devoured: coals were kindled by it.

out 2Sa_22_09 There went up a smoke {out} of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out 2Sa_22_15 And he sent {out} arrows, and scattered them; lightning, and discomfited them.

out 2Sa_22_17 He sent from above, he took me; he drew me {out} of many waters;

out 2Sa_22_46 Strangers shall fade away, and they shall be afraid {out} of their close places.

out 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] {out} of the earth by clear shining after rain.

out 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it {out} unto the LORD.

out 2Sa_23_16 And the three mighty men brake through the host of the Philistines, and drew water {out} of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD.

out 2Sa_23_21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear {out} of the Egyptian's hand, and slew him with his own spear.

out 2Sa_23_29 Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai {out} of Gibeah of the children of Benjamin,

out 2Sa_24_04 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went {out} from the presence of the king, to number the people of Israel.

out 2Sa_24_07 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went {out} to the south of Judah, [even] to Beersheba.

out 2Sa_24_16 And when the angel stretched {out} his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

out 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went {out}, and bowed himself before the king on his face upon the ground.

out 2Th_02_07 For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken {out} of the way.

out 2Ti_01_17 But, when he was in Rome, he sought me {out} very diligently, and found [me].

out 2Ti_02_22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord {out} of a pure heart.

out 2Ti_02_26 And [that] they may recover themselves {out} of the snare of the devil, who are taken captive by him at his will.

out 2Ti_03_11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but {out} of [them] all the Lord delivered me.

out 2Ti_04_02 Preach the word; be instant in season, {out} of season; reprove, rebuke, exhort with all longsuffering and doctrine.

out 2Ti_04_17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and [that] all the Gentiles might hear: and I was delivered {out} of the mouth of the lion.

out 3Jo_01_10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth [them] {out} of the church.

out Act_01_18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed {out}.

out Act_01_21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and {out} among us,

out Act_01_09 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him {out} of their sight.

out Act_02_05 And there were dwelling at Jerusalem Jews, devout men, {out} of every nation under heaven.

out Act_02_17 And it shall come to pass in the last days, saith God, I will pour {out} of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

out Act_02_18 And on my servants and on my handmaidens I will pour {out} in those days of my Spirit; and they shall prophesy:

out Act_03_19 Repent ye therefore, and be converted, that your sins may be blotted {out}, when the times of refreshing shall come from the presence of the Lord;

out Act_04_15 But when they had commanded them to go aside {out} of the council, they conferred among themselves,

out Act_05_06 And the young men arose, wound him up, and carried [him] {out}, and buried [him].

out Act_05_09 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee {out}.

out Act_05_16 There came also a multitude [{out}] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

out Act_06_03 Wherefore, brethren, look ye {out} among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

out Act_07_03 And said unto him, Get thee {out} of thy country, and from thy kindred, and come into the land which I shall show thee.

out Act_07_04 Then came he {out} of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

out Act_07_10 And delivered him {out} of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

out Act_07_12 But when Jacob heard that there was corn in Egypt, he sent {out} our fathers first.

out Act_07_19 The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast {out} their young children, to the end they might not live.

out Act_07_21 And when he was cast {out}, Pharaoh's daughter took him up, and nourished him for her own son.

out Act_07_36 He brought them {out}, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

out Act_07_40 Saying unto Aaron, Make us gods to go before us: for [as for] this Moses, which brought us {out} of the land of Egypt, we wot not what is become of him.

out Act_07_57 Then they cried {out} with a loud voice, and stopped their ears, and ran upon him with one accord,

out Act_07_58 And cast [him] {out} of the city, and stoned [him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

out Act_07_45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave {out} before the face of our fathers, unto the days of David;

out Act_08_09 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving {out} that himself was some great one:

out Act_08_39 And when they were come up {out} of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

out Act_08_07 For unclean spirits, crying with loud voice, came {out} of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

out Act_09_01 And Saul, yet breathing {out} threatenings and slaughter against the disciples of the Lord, went unto the high priest,

out Act_09_28 And he was with them coming in and going {out} at Jerusalem.

out Act_10_45 And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured {out} the gift of the Holy Ghost.

out Act_12_11 And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me {out} of the hand of Herod, and [from] all the expectation of the people of the Jews.

out Act_12_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him {out} of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

out Act_12_09 And he went {out}, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

out Act_12_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went {out}, and passed on through one street; and forthwith the angel departed from him.

out Act_13_17 The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them {out} of it.

out Act_13_42 And when the Jews were gone {out} of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

out Act_13_50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them {out} of their coasts.

out Act_14_14 [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying {out},

out Act_14_19 And there came thither [certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew [him] {out} of the city, supposing he had been dead.

out Act_15_14 Simeon hath declared how God at the first did visit the Gentiles, to take {out} of them a people for his name.

out Act_15_24 Forasmuch as we have heard, that certain which went {out} from us have troubled you with words, subverting your souls, saying, [Ye must] be circumcised, and keep the law: to whom we gave no [such] commandment:

out Act_16_13 And on the sabbath we went {out} of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].

out Act_16_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came {out} the same hour.

out Act_16_18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come {out} of her. And he came out the same hour.

out Act_16_39 And they came and besought them, and brought [them] out, and desired [them] to depart {out} of the city.

out Act_16_39 And they came and besought them, and brought [them] {out}, and desired [them] to depart out of the city.

out Act_16_40 And they went {out} of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.

out Act_16_27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew {out} his sword, and would have killed himself, supposing that the prisoners had been fled.

out Act_16_27 And the keeper of the prison awaking {out} of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

out Act_16_30 And brought them {out}, and said, Sirs, what must I do to be saved?

out Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us {out}.

out Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us {out} privily? nay verily; but let them come themselves and fetch us out.

out Act_17_02 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them {out} of the scriptures,

out Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them {out} to the people.

out Act_19_12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went {out} of them.

out Act_19_16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled {out} of that house naked and wounded.

out Act_19_28 And when they heard [these sayings], they were full of wrath, and cried {out}, saying, Great [is] Diana of the Ephesians.

out Act_19_33 And they drew Alexander {out} of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

out Act_19_34 But when they knew that he was a Jew, all with one voice about the space of two hours cried {out}, Great [is] Diana of the Ephesians.

out Act_21_05 And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till [we were] {out} of the city: and we kneeled down on the shore, and prayed.

out Act_21_28 Crying {out}, Men of Israel, help: This is the man, that teacheth all [men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

out Act_21_30 And all the city was moved, and the people ran together: and they took Paul, and drew him {out} of the temple: and forthwith the doors were shut.

out Act_21_38 Art not thou that Egyptian, which before these days madest an uproar, and leddest {out} into the wilderness four thousand men that were murderers?

out Act_22_18 And saw him saying unto me, Make haste, and get thee quickly {out} of Jerusalem: for they will not receive thy testimony concerning me.

out Act_22_23 And as they cried {out}, and cast off [their] clothes, and threw dust into the air,

out Act_23_06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried

{out} in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

out Act_24_07 But the chief captain Lysias came [upon us], and with great violence took [him] away {out} of our hands,

out Act_27_19 And the third [day] we cast {out} with our own hands the tackling of the ship.

out Act_27_29 Then fearing lest we should have fallen upon rocks, they cast four anchors {out} of the stern, and wished for the day.

out Act_27_30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors {out} of the foreship,

out Act_27_30 And as the shipmen were about to flee {out} of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

out Act_27_38 And when they had eaten enough, they lightened the ship, and cast {out} the wheat into the sea.

out Act_27_42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim {out}, and escape.

out Act_28_03 And when Paul had gathered a bundle of sticks, and laid [them] on the fire, there came a viper {out} of the heat, and fastened on his hand.

out Act_28_21 And they said unto him, We neither received letters {out} of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

out Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [{out} of] the prophets, from morning till evening.

out Act_28_23 And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both {out} of the law of Moses, and [out of] the prophets, from morning till evening.

out Amo_03_04 Will a lion roar in the forest, when he hath no prey? will a young lion cry {out} of his den, if he have taken nothing?

out Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken {out} that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out Amo_03_12 Thus saith the LORD; As the shepherd taketh {out} of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.

out Amo_04_03 And ye shall go {out} at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD.

out Amo_04_11 I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked {out} of the burning; yet have ye not returned unto me, saith the LORD.

out Amo_05_03 For thus saith the Lord GOD; The city that went {out} [by] a thousand shall leave an

hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel.

out Amo_05_06 Seek the LORD, and ye shall live; lest he break {out} like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

out Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them {out} upon the face of the earth: The LORD [is] his name:

out Amo_06_04 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves {out} of the midst of the stall;

out Amo_06_04 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs {out} of the flock, and the calves out of the midst of the stall;

out Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones {out} of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring {out} the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

out Amo_07_11 For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive {out} of their own land.

out Amo_08_08 Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast {out} and drowned, as [by] the flood of Egypt.

out Amo_09_03 And though they hide themselves in the top of Carmel, I will search and take them {out} thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:

out Amo_09_06 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them {out} upon the face of the earth: The LORD [is] his name.

out Amo_09_07 [Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel {out} of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

out Amo_09_15 And I will plant them upon their land, and they shall no more be pulled up {out} of their land which I have given them, saith the LORD thy God.

out Col_02_14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it {out} of the way, nailing it to his cross;

out Col_02_14 Blotting {out} the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

out Col_03_08 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication {out} of your mouth.

out Dan_02_34 Thou sawest till that a stone was cut {out} without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

out Dan_02_45 Forasmuch as thou sawest that the stone was cut {out} of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

out Dan_03_15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you {out} of my hands?

out Dan_03_17 If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] {out} of thine hand, O king.

out Dan_05_02 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken {out} of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

out Dan_05_03 Then they brought the golden vessels that were taken {out} of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

out Dan_05_13 Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought {out} of Jewry?

out Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up {out} of the den, and no manner of hurt was found upon him, because he believed in his God.

out Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up {out} of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

out Dan_07_17 These great beasts, which are four, [are] four kings, [which] shall arise {out} of the earth.

out Dan_07_24 And the ten horns {out} of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

out Dan_07_25 And he shall speak [great] words against the most High, and shall wear {out} the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

out Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram {out} of his hand.

out Dan_08_09 And {out} of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

out Dan_08_22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up {out} of the nation, but not in his power.

out Dan_08_04 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver {out} of his hand; but he did according to his

will, and became great.

out Dan_09_15 And now, O Lord our God, that hast brought thy people forth {out} of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

out Dan_11_07 But {out} of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

out Dan_11_41 He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape {out} of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

out Dan_11_44 But tidings out of the east and {out} of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

out Dan_11_44 But tidings {out} of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

out Deu_01_22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us {out} the land, and bring us word again by what way we must go up, and into what cities we shall come.

out Deu_01_24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it {out}.

out Deu_01_27 And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth {out} of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

out Deu_01_33 Who went in the way before you, to search you {out} a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day.

out Deu_01_44 And the Amorites, which dwelt in that mountain, came {out} against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah.

out Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted {out} from among the host, as the LORD sware unto them.

out Deu_02_23 And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth {out} of Caphtor, destroyed them, and dwelt in their stead.)

out Deu_02_26 And I sent messengers {out} of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

out Deu_02_32 Then Sihon came {out} against us, he and all his people, to fight at Jahaz.

out Deu_03_01 Then we turned, and went up the way to Bashan: and Og the king of Bashan came {out} against us, he and all his people, to battle at Edrei.

out Deu_03_08 And we took at that time {out} of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;

out Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words {out} of the midst of the fire.

out Deu_04_37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power {out} of Egypt;

out Deu_04_37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee {out} in his sight with his mighty power out of Egypt;

out Deu_04_38 To drive {out} nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

out Deu_04_45 These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth {out} of Egypt,

out Deu_04_46 On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth {out} of Egypt:

out Deu_04_12 And the LORD spake unto you {out} of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice.

out Deu_04_15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb {out} of the midst of the fire:

out Deu_04_20 But the LORD hath taken you, and brought you forth out of the iron furnace, [even] {out} of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out Deu_04_20 But the LORD hath taken you, and brought you forth {out} of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day.

out Deu_04_33 Did [ever] people hear the voice of God speaking {out} of the midst of the fire, as thou hast heard, and live?

out Deu_04_34 Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched {out} arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

out Deu_05_04 The LORD talked with you face to face in the mount {out} of the midst of the fire,

out Deu_05_06 I [am] the LORD thy God, which brought thee {out} of the land of Egypt, from the house of bondage.

out Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched {out} arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out Deu_05_15 And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee {out} thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

out Deu_05_22 These words the LORD spake unto all your assembly in the mount {out} of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

out Deu_05_23 And it came to pass, when ye heard the voice {out} of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders;

out Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice {out} of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.

out Deu_05_26 For who [is there of] all flesh, that hath heard the voice of the living God speaking {out} of the midst of the fire, as we [have], and lived?

out Deu_06_12 [Then] beware lest thou forget the LORD, which brought thee forth {out} of the land of Egypt, from the house of bondage.

out Deu_06_19 To cast {out} all thine enemies from before thee, as the LORD hath spoken.

out Deu_06_21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us {out} of Egypt with a mighty hand:

out Deu_06_23 And he brought us {out} from thence, that he might bring us in, to give us the land which he sware unto our fathers.

out Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast {out} many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

out Deu_07_08 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you {out} of the house of bondmen, from the hand of Pharaoh king of Egypt.

out Deu_07_08 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you {out} with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

out Deu_07_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee {out}: so shall the LORD thy God do unto all the people of whom thou art afraid.

out Deu_07_19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched {out} arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid.

out Deu_07_22 And the LORD thy God will put {out} those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.

out Deu_08_03 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth {out} of the mouth of the LORD doth man live.

out Deu_08_07 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring {out} of valleys and hills;

out Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and {out} of whose hills thou mayest dig brass.

out Deu_08_14 Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth {out} of the land of Egypt, from the house of bondage;

out Deu_08_15 Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water {out} of the rock of flint;

out Deu_09_03 Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them {out}, and destroy them quickly, as the LORD hath said unto thee.

out Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them {out} from before thee.

out Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them {out} from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.

out Deu_09_07 Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart {out} of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

out Deu_09_10 And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount {out} of the midst of the fire in the day of the assembly.

out Deu_09_12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside {out} of the way which I commanded them; they have made them a molten image.

out Deu_09_12 And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth {out} of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

out Deu_09_14 Let me alone, that I may destroy them, and blot {out} their name from under heaven: and I will make of thee a nation mightier and greater than they.

out Deu_09_16 And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly {out} of the way which the LORD had commanded you.

out Deu_09_17 And I took the two tables, and cast them {out} of my two hands, and brake them before your eyes.

out Deu_09_21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended {out} of the mount.

out Deu_09_26 I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth {out} of Egypt with a mighty hand.

out Deu_09_28 Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them {out} to slay them in the wilderness.

out Deu_09_28 Lest the land whence thou broughtest us {out} say, Because the LORD was not able to bring

them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.

out Deu_09_29 Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched {out} arm.

out Deu_09_29 Yet they [are] thy people and thine inheritance, which thou broughtest {out} by thy mighty power and by thy stretched out arm.

out Deu_09_05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them {out} from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

out Deu_10_04 And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount {out} of the midst of the fire in the day of the assembly: and the LORD gave them unto me.

out Deu_11_02 And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched {out} arm,

out Deu_11_10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came {out}, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:

out Deu_11_23 Then will the LORD drive {out} all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

out Deu_11_28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside {out} of the way which I command you this day, to go after other gods, which ye have not known.

out Deu_12_03 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them {out} of that place.

out Deu_12_05 But unto the place which the LORD your God shall choose {out} of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:

out Deu_12_27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured {out} upon the altar of the LORD thy God, and thou shalt eat the flesh.

out Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee {out} of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

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out Deu_13_05 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you {out} of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

out Deu_13_10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee {out} of the land of Egypt, from the house of bondage.

out Deu_13_13 [Certain] men, the children of Belial, are gone {out} from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

out Deu_15_11 For the poor shall never cease {out} of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

out Deu_15_13 And when thou sendest him {out} free from thee, thou shalt not let him go away empty:

out Deu_15_14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and {out} of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out Deu_15_14 Thou shalt furnish him liberally out of thy flock, and {out} of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out Deu_15_14 Thou shalt furnish him liberally {out} of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him.

out Deu_16_01 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth {out} of Egypt by night.

out Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth {out} of the land of Egypt all the days of thy life.

out Deu_16_03 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth {out} of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

out Deu_16_06 But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth {out} of Egypt.

out Deu_17_18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book {out} of [that which is] before the priests the Levites:

out Deu_18_12 For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them {out} from before thee.

out Deu_18_06 And if a Levite come from any of thy gates {out} of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

out Deu_18_05 For the LORD thy God hath chosen him {out} of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever.

out Deu_20_01 When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up {out} of the land of Egypt.

out Deu_20_01 When thou goest {out} to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

out Deu_21_19 Then shall his father and his mother lay hold on him, and bring him {out} unto the elders of his city, and unto the gate of his place;

out Deu_22_21 Then they shall bring {out} the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

out Deu_22_24 Then ye shall bring them both {out} unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

out Deu_23_04 Because they met you not with bread and with water in the way, when ye came forth {out} of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee.

out Deu_23_10 If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad {out} of the camp, he shall not come within the camp:

out Deu_23_23 That which is gone {out} of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

out Deu_24_01 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her {out} of his house.

out Deu_24_02 And when she is departed {out} of his house, she may go and be another man's [wife].

out Deu_24_03 And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her {out} of his house; or if the latter husband die, which took her [to be] his wife;

out Deu_24_05 When a man hath taken a new wife, he shall not go {out} to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

out Deu_24_09 Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth {out} of Egypt.

out Deu_24_11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring {out} the pledge abroad unto thee.

out Deu_25_04 Thou shalt not muzzle the ox when he treadeth {out} [the corn].

out Deu_25_06 And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put {out} of Israel.

out Deu_25_11 When men strive together one with another, and the wife of the one draweth near for to deliver her husband {out} of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

out Deu_25_17 Remember what Amalek did unto thee by the way, when ye were come forth {out} of Egypt;

out Deu_25_19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot {out} the remembrance of Amalek from under heaven; thou shalt not forget [it].

out Deu_26_04 And the priest shall take the basket {out} of thine hand, and set it down before the altar of the LORD thy God.

out Deu_26_08 And the LORD brought us forth {out} of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

out Deu_26_13 Then thou shalt say before the LORD thy God, I have brought away the hallowed things {out} of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

out Deu_27_18 Cursed [be] he that maketh the blind to wander {out} of the way. And all the people shall say, Amen.

out Deu_28_06 Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest {out}.

out Deu_28_07 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come {out} against thee one way, and flee before thee seven ways.

out Deu_28_19 Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest {out}.

out Deu_28_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go {out} one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

out Deu_28_38 Thou shalt carry much seed {out} into the field, and shalt gather [but] little in; for the locust shall consume it.

out Deu_28_57 And toward her young one that cometh {out} from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

out Deu_29_07 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came {out} against us unto battle, and we smote them:

out Deu_29_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot {out} his name from under heaven.

out Deu_29_21 And the LORD shall separate him unto evil {out} of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

out Deu_29_25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth {out} of the land of Egypt:

out Deu_29_28 And the LORD rooted them {out} of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

out Deu_30_04 If [any] of thine be driven {out} unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

out Deu_31_02 And he said unto them, I [am] an hundred and twenty years old this day; I can no more go {out} and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

out Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten {out} of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

out Deu_32_39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver {out} of my hand.

out Deu_32_13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey {out} of the rock, and oil out of the flinty rock;

out Deu_32_13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil {out} of the flinty rock;

out Deu_33_18 And of Zebulun he said, Rejoice, Zebulun, in thy going {out}; and, Issachar, in thy tents.

out Deu_33_27 The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust {out} the enemy from before thee; and shall say, Destroy [them].

out Ecc_01_13 And I gave my heart to seek and search {out} by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

out Ecc_03_11 He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find {out} the work that God maketh from the beginning to the end.

out Ecc_04_14 For {out} of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor.

out Ecc_07_24 That which is far off, and exceeding deep, who can find it {out}?

out Ecc_07_25 I applied mine heart to know, and to search, and to seek {out} wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

out Ecc_07_27 Behold, this have I found, saith the preacher, [counting] one by one, to find {out} the account:

out Ecc_07_29 Lo, this only have I found, that God hath made man upright; but they have sought {out} many inventions.

out Ecc_08_03 Be not hasty to go {out} of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

out Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] {out}, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out Ecc_08_17 Then I beheld all the work of God, that a man cannot find {out} the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].

out Ecc_12_03 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look {out} of the windows be darkened,

out Ecc_12_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he

gave good heed, and sought {out}, [and] set in order many proverbs.

out Ecc_12_10 The preacher sought to find {out} acceptable words: and [that which was] written [was] upright, [even] words of truth.

out Eph_04_29 Let no corrupt communication proceed {out} of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

out Est_02_09 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, {out} of the king's house: and he preferred her and her maids unto the best [place] of the house of the women.

out Est_02_13 Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her {out} of the house of the women unto the king's house.

out Est_02_23 And when inquisition was made of the matter, it was found {out}; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.

out Est_03_15 The posts went {out}, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

out Est_04_01 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went {out} into the midst of the city, and cried with a loud and a bitter cry;

out Est_04_11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold {out} the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

out Est_05_02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held {out} to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

out Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went {out} of the king's mouth, they covered Haman's face.

out Est_07_08 Then the king returned {out} of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

out Est_08_04 Then the king held {out} the golden sceptre toward Esther. So Esther arose, and stood before the king,

out Est_08_14 [So] the posts that rode upon mules [and] camels went {out}, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

out Est_08_15 And Mordecai went {out} from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

out Est_09_04 For Mordecai [was] great in the king's house, and his fame went {out} throughout all the provinces: for this man Mordecai waxed greater and greater.

out Exo_01_05 And all the souls that came {out} of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

out Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up {out} of the land.

out Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth {out} any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

out Exo_02_19 And they said, An Egyptian delivered us {out} of the hand of the shepherds, and also drew [water] enough for us, and watered the flock.

out Exo_02_10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him {out} of the water.

out Exo_02_11 And it came to pass in those days, when Moses was grown, that he went {out} unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

out Exo_02_13 And when he went {out} the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

out Exo_03_02 And the angel of the LORD appeared unto him in a flame of fire {out} of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed.

out Exo_03_04 And when the LORD saw that he turned aside to see, God called unto him {out} of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.

out Exo_03_08 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up {out} of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

out Exo_03_08 And I am come down to deliver them {out} of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

out Exo_03_10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel {out} of Egypt.

out Exo_03_11 And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel {out} of Egypt?

out Exo_03_12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people {out} of Egypt, ye shall serve God upon this mountain.

out Exo_03_17 And I have said, I will bring you up {out} of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

out Exo_03_20 And I will stretch {out} my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go.

out Exo_04_06 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it {out}, behold, his hand [was] leprous as snow.

out Exo_04_07 And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it {out} of his bosom, and, behold, it was turned again as his [other] flesh.

out Exo_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest {out} of the river shall become blood upon the dry [land].

out Exo_05_10 And the taskmasters of the people went {out}, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

out Exo_06_01 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them {out} of his land.

out Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched {out} arm, and with great judgments:

out Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you {out} of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out Exo_06_06 Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you {out} from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

out Exo_06_07 And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you {out} from under the burdens of the Egyptians.

out Exo_06_11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go {out} of his land.

out Exo_06_26 These [are] that Aaron and Moses, to whom the LORD said, Bring {out} the children of Israel from the land of Egypt according to their armies.

out Exo_06_27 These [are] they which spake to Pharaoh king of Egypt, to bring {out} the children of Israel from Egypt: these [are] that Moses and Aaron.

out Exo_06_13 And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel {out} of the land of Egypt.

out Exo_07_02 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel {out} of his land.

out Exo_07_04 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, {out} of the land of Egypt by great judgments.

out Exo_07_05 And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring {out} the children of Israel from among them.

out Exo_07_15 Get thee unto Pharaoh in the morning; lo, he goeth {out} unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

out Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch {out} thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

out Exo_08_06 And Aaron stretched {out} his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt.

out Exo_08_12 And Moses and Aaron went {out} from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

out Exo_08_13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and {out} of the fields.

out Exo_08_13 And the LORD did according to the word of Moses; and the frogs died out of the houses, {out} of the villages, and out of the fields.

out Exo_08_13 And the LORD did according to the word of Moses; and the frogs died {out} of the houses, out of the villages, and out of the fields.

out Exo_08_16 And the LORD said unto Moses, Say unto Aaron, Stretch {out} thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

out Exo_08_17 And they did so; for Aaron stretched {out} his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

out Exo_08_29 And Moses said, Behold, I go {out} from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

out Exo_08_30 And Moses went {out} from Pharaoh, and entreated the LORD.

out Exo_09_15 For now I will stretch {out} my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

out Exo_09_29 And Moses said unto him, As soon as I am gone {out} of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

out Exo_09_33 And Moses went {out} of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

out Exo_10_18 And he went {out} from Pharaoh, and entreated the LORD.

out Exo_10_21 And the LORD said unto Moses, Stretch {out} thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

out Exo_10_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you {out} of the field:

out Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went {out} from Pharaoh.

out Exo_10_11 Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven {out} from Pharaoh's presence.

out Exo_10_12 And the LORD said unto Moses, Stretch {out} thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.

out Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you {out} hence altogether.

out Exo_11_04 And Moses said, Thus saith the LORD, About midnight will I go {out} into the midst of Egypt:

out Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went {out} from Pharaoh in a great anger.

out Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go {out}. And he went out from Pharaoh in a great anger.

out Exo_11_08 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee {out}, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

out Exo_11_10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go {out} of his land.

out Exo_12_51 And it came to pass the selfsame day, [that] the LORD did bring the children of Israel {out} of the land of Egypt by their armies.

out Exo_12_17 And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies {out} of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

out Exo_12_21 Then Moses called for all the elders of Israel, and said unto them, Draw {out} and take you a lamb according to your families, and kill the passover.

out Exo_12_22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go {out} at the door of his house until the morning.

out Exo_12_33 And the Egyptians were urgent upon the people, that they might send them {out} of the land in haste; for they said, We [be] all dead [men].

out Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust {out} of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out Exo_12_39 And they baked unleavened cakes of the dough which they brought forth {out} of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

out Exo_12_41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went {out} from the land of Egypt.

out Exo_12_42 It [is] a night to be much observed unto the LORD for bringing them {out} from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations.

out Exo_12_46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad {out} of the house; neither shall ye break a bone thereof.

out Exo_12_05 Your lamb shall be without blemish, a male of the first year: ye shall take [it] {out} from the sheep, or from the goats:

out Exo_12_15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven {out} of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

out Exo_13_09 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee {out} of Egypt.

out Exo_13_14 And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us {out} from Egypt, from the house of bondage:

out Exo_13_16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth {out} of Egypt.

out Exo_13_18 But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed {out} of the land of Egypt.

out Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you {out} from this [place]: there shall no leavened bread be eaten.

out Exo_13_03 And Moses said unto the people, Remember this day, in which ye came out from Egypt, {out} of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out Exo_13_03 And Moses said unto the people, Remember this day, in which ye came {out} from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten.

out Exo_13_04 This day came ye {out} in the month Abib.

out Exo_13_08 And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth {out} of Egypt.

out Exo_14_08 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went {out} with an high hand.

out Exo_14_10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried {out} unto the LORD.

out Exo_14_11 And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away

to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth {out} of Egypt?

out Exo_14_16 But lift thou up thy rod, and stretch {out} thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea.

out Exo_14_21 And Moses stretched {out} his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

out Exo_14_26 And the LORD said unto Moses, Stretch {out} thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

out Exo_14_30 Thus the LORD saved Israel that day {out} of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

out Exo_15_12 Thou stretchedst {out} thy right hand, the earth swallowed them.

out Exo_15_20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went {out} after her with timbrels and with dances.

out Exo_15_22 So Moses brought Israel from the Red sea, and they went {out} into the wilderness of Shur; and they went three days in the wilderness, and found no water.

out Exo_16_01 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing {out} of the land of Egypt.

out Exo_16_04 Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go {out} and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

out Exo_16_06 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you {out} from the land of Egypt:

out Exo_16_27 And it came to pass, [that] there went {out} [some] of the people on the seventh day for to gather, and they found none.

out Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go {out} of his place on the seventh day.

out Exo_17_03 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up {out} of Egypt, to kill us and our children and our cattle with thirst?

out Exo_17_06 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water {out} of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

out Exo_17_09 And Moses said unto Joshua, Choose us out men, and go {out}, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

out Exo_17_09 And Moses said unto Joshua, Choose us {out} men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand.

out Exo_17_14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put {out} the remembrance of Amalek from under heaven.

out Exo_18_21 Moreover thou shalt provide {out} of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

out Exo_18_25 And Moses chose able men {out} of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

out Exo_18_09 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered {out} of the hand of the Egyptians.

out Exo_18_01 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel {out} of Egypt;

out Exo_18_07 And Moses went {out} to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent.

out Exo_18_10 And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and {out} of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out Exo_18_10 And Jethro said, Blessed [be] the LORD, who hath delivered you {out} of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

out Exo_19_17 And Moses brought forth the people {out} of the camp to meet with God; and they stood at the nether part of the mount.

out Exo_19_01 In the third month, when the children of Israel were gone forth {out} of the land of Egypt, the same day came they [into] the wilderness of Sinai.

out Exo_19_03 And Moses went up unto God, and the LORD called unto him {out} of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

out Exo_20_02 I [am] the LORD thy God, which have brought thee {out} of the land of Egypt, out of the house of bondage.

out Exo_20_02 I [am] the LORD thy God, which have brought thee out of the land of Egypt, {out} of the house of bondage.

out Exo_21_04 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go {out} by himself.

out Exo_21_05 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go {out} free:

out Exo_21_02 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go {out} free for nothing.

out Exo_21_03 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go {out} with him.

out Exo_21_03 If he came in by himself, he shall go {out} by himself: if he were married, then his wife shall go out with him.

out Exo_21_07 And if a man sell his daughter to be a maidservant, she shall not go {out} as the menservants do.

out Exo_21_11 And if he do not these three unto her, then shall she go {out} free without money.

out Exo_21_27 And if he smite {out} his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

out Exo_22_06 If fire break {out}, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

out Exo_22_07 If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen {out} of the man's house; if the thief be found, let him pay double.

out Exo_23_13 And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard {out} of thy mouth.

out Exo_23_15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest {out} from Egypt: and none shall appear before me empty:)

out Exo_23_16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours {out} of the field.

out Exo_23_28 And I will send hornets before thee, which shall drive {out} the Hivite, the Canaanite, and the Hittite, from before thee.

out Exo_23_29 I will not drive them {out} from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

out Exo_23_30 By little and little I will drive them {out} from before thee, until thou be increased, and inherit the land.

out Exo_23_31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them {out} before thee.

out Exo_24_16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses {out} of the midst of the cloud.

out Exo_25_32 And six branches shall come {out} of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

out Exo_25_32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick {out} of the other side:

out Exo_25_32 And six branches shall come out of the sides of it; three branches of the candlestick {out} of the one side, and three branches of the candlestick out of the other side:

out Exo_25_33 Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come {out} of the candlestick.

out Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two

branches of the same, and a knop under two branches of the same, according to the six branches that proceed {out} of the candlestick.

out Exo_28_35 And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh {out}, that he die not.

out Exo_29_23 And one loaf of bread, and one cake of oiled bread, and one wafer {out} of the basket of the unleavened bread that [is] before the LORD:

out Exo_29_46 And they shall know that I [am] the LORD their God, that brought them forth {out} of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

out Exo_32_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up {out} of the land of Egypt, we wot not what is become of him.

out Exo_32_01 And when the people saw that Moses delayed to come down {out} of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

out Exo_32_04 And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up {out} of the land of Egypt.

out Exo_32_07 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest {out} of the land of Egypt, have corrupted [themselves]:

out Exo_32_08 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up {out} of the land of Egypt.

out Exo_32_08 They have turned aside quickly {out} of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt.

out Exo_32_11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth {out} of the land of Egypt with great power, and with a mighty hand?

out Exo_32_12 Wherefore should the Egyptians speak, and say, For mischief did he bring them {out}, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

out Exo_32_19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables {out} of his hands, and brake them beneath the mount.

out Exo_32_23 For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up {out} of the land of Egypt, we wot not what is become of him.

out Exo_32_24 And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came {out} this calf.

out Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and {out} from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

out Exo_32_32 Yet now, if thou wilt forgive their sin ; and if not, blot me, I pray thee, {out} of thy book which thou hast written.

out Exo_32_33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot {out} of my book.

out Exo_33_01 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up {out} of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

out Exo_33_02 And I will send an angel before thee; and I will drive {out} the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

out Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went {out} unto the tabernacle of the congregation, which [was] without the camp.

out Exo_33_08 And it came to pass, when Moses went {out} unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle.

out Exo_33_11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not {out} of the tabernacle.

out Exo_34_11 Observe thou that which I command thee this day: behold, I drive {out} before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

out Exo_34_18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest {out} from Egypt.

out Exo_34_24 For I will cast {out} the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

out Exo_34_34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came {out}, and spake unto the children of Israel [that] which he was commanded.

out Exo_34_34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came {out}. And he came out, and spake unto the children of Israel [that] which he was commanded.

out Exo_37_07 And he made two cherubims [of] gold, beaten {out} of one piece made he them, on the two ends of the mercy seat;

out Exo_37_08 One cherub on the end on this side, and another cherub on the [other] end on that side: {out} of the mercy seat made he the cherubims on the two ends thereof.

out Exo_37_09 And the cherubims spread {out} [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

out Exo_37_18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick {out} of the other side thereof:

out Exo_37_18 And six branches going out of the sides thereof; three branches of the candlestick {out} of the one side thereof, and three branches of the candlestick out of the other side thereof:

out Exo_37_18 And six branches going {out} of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

out Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going {out} of the candlestick.

out Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going {out} of it.

out Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, {out} of the midst of the fire.

out Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and {out} of the midst thereof as the colour of amber, out of the midst of the fire.

out Eze_01_04 And I looked, and, behold, a whirlwind came {out} of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

out Eze_01_05 Also {out} of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man.

out Eze_01_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and {out} of the fire went forth lightning.

out Eze_03_25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go {out} among them:

out Eze_04_12 And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh {out} of man, in their sight.

out Eze_05_02 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw {out} a sword after them.

out Eze_05_12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw {out} a sword after them.

out Eze_06_14 So will I stretch {out} my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

out Eze_07_08 Now will I shortly pour {out} my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

out Eze_09_08 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring {out} of thy

fury upon Jerusalem?

out Eze_10_07 And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went {out}.

out Eze_10_19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went {out}, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above.

out Eze_11_17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you {out} of the countries where ye have been scattered, and I will give you the land of Israel.

out Eze_11_09 And I will bring you {out} of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

out Eze_11_19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart {out} of their flesh, and will give them an heart of flesh:

out Eze_11_07 Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth {out} of the midst of it.

out Eze_12_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry {out} thereby: he shall cover his face, that he see not the ground with [his] eyes.

out Eze_12_14 And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw {out} the sword after them.

out Eze_12_05 Dig thou through the wall in their sight, and carry {out} thereby.

out Eze_13_02 Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy {out} of their own hearts, Hear ye the word of the LORD;

out Eze_13_17 Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy {out} of their own heart; and prophesy thou against them,

out Eze_13_21 Your kerchiefs also will I tear, and deliver my people {out} of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD.

out Eze_13_23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people {out} of your hand: and ye shall know that I [am] the LORD.

out Eze_14_09 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch {out} my hand upon him, and will destroy him from the midst of my people Israel.

out Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch {out} mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

out Eze_14_19 Or [if] I send a pestilence into that land, and pour {out} my fury upon it in blood, to cut off from it man and beast:

out Eze_15_07 And I will set my face against them; they shall go {out} from [one] fire, and [another] fire

shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.

out Eze_16_15 But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst {out} thy fornications on every one that passed by; his it was.

out Eze_16_27 Behold, therefore I have stretched {out} my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.

out Eze_16_36 Thus saith the Lord GOD; Because thy filthiness was poured {out}, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;

out Eze_16_05 None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast {out} in the open field, to the loathing of thy person, in the day that thou wast born.

out Eze_19_14 And fire is gone {out} of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation.

out Eze_20_41 I will accept you with your sweet savour, when I bring you {out} from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out Eze_20_34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured {out}.

out Eze_20_34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched {out} arm, and with fury poured out.

out Eze_20_34 And I will bring you out from the people, and will gather you {out} of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out Eze_20_34 And I will bring you {out} from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

out Eze_20_38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth {out} of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out Eze_20_38 And I will purge {out} from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

out Eze_20_41 I will accept you with your sweet savour, when I bring you out from the people, and gather you {out} of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

out Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour {out} my fury upon them in the wilderness, to consume them.

out Eze_20_14 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them {out}.

out Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths:

then I said, I would pour {out} my fury upon them, to accomplish my anger against them in the wilderness.

out Eze_20_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured {out} there their drink offerings.

out Eze_20_33 [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched {out} arm, and with fury poured out, will I rule over you:

out Eze_20_10 Wherefore I caused them to go forth {out} of the land of Egypt, and brought them into the wilderness.

out Eze_20_33 [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured {out}, will I rule over you:

out Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour {out} my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.

out Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth {out} of the land of Egypt.

out Eze_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword {out} of his sheath, and will cut off from thee the righteous and the wicked.

out Eze_21_04 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth {out} of his sheath against all flesh from the south to the north:

out Eze_21_05 That all flesh may know that I the LORD have drawn forth my sword {out} of his sheath: it shall not return any more.

out Eze_21_19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth {out} of one land: and choose thou a place, choose [it] at the head of the way to the city.

out Eze_21_31 And I will pour {out} mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.

out Eze_22_15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness {out} of thee.

out Eze_22_31 Therefore have I poured {out} mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

out Eze_22_22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured {out} my fury upon you.

out Eze_23_26 They shall also strip thee {out} of thy clothes, and take away thy fair jewels.

out Eze_23_34 Thou shalt even drink it and suck [it] {out}, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD.

out Eze_23_48 Thus will I cause lewdness to cease {out} of the land, that all women may be taught not to do

after your lewdness.

out Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it {out} piece by piece; let no lot fall upon it.

out Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone {out} of it! bring it out piece by piece; let no lot fall upon it.

out Eze_24_12 She hath wearied [herself] with lies, and her great scum went not forth {out} of her: her scum [shall be] in the fire.

out Eze_25_07 Behold, therefore I will stretch {out} mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out Eze_25_13 Therefore thus saith the Lord GOD; I will also stretch {out} mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

out Eze_25_16 Therefore thus saith the Lord GOD; Behold, I will stretch {out} mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.

out Eze_25_07 Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish {out} of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.

out Eze_27_06 [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] {out} of the isles of Chittim.

out Eze_27_33 When thy wares went forth {out} of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

out Eze_28_16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane {out} of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

out Eze_29_04 But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up {out} of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

out Eze_29_08 Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast {out} of thee.

out Eze_30_25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it {out} upon the land of Egypt.

out Eze_30_13 Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease {out} of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.

out Eze_30_22 Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall {out} of his hand.

out Eze_31_04 The waters made him great, the deep set him up on high with her rivers running round

about his plants, and sent {out} her little rivers unto all the trees of the field.

out Eze_31_11 I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him {out} for his wickedness.

out Eze_32_03 Thus saith the Lord GOD; I will therefore spread {out} my net over thee with a company of many people; and they shall bring thee up in my net.

out Eze_32_07 And when I shall put thee {out}, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

out Eze_32_21 The strong among the mighty shall speak to him {out} of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

out Eze_33_21 And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped {out} of Jerusalem came unto me, saying, The city is smitten.

out Eze_34_11 For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them {out}.

out Eze_34_12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them {out} of all places where they have been scattered in the cloudy and dark day.

out Eze_34_12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek {out} my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out Eze_34_12 As a shepherd seeketh {out} his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

out Eze_34_13 And I will bring them {out} from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

out Eze_34_25 And I will make with them a covenant of peace, and will cause the evil beasts to cease {out} of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

out Eze_34_27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them {out} of the hand of those that served themselves of them.

out Eze_35_03 And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch {out} mine hand against thee, and I will make thee most desolate.

out Eze_35_07 Thus will I make mount Seir most desolate, and cut off from it him that passeth {out} and him that returneth.

out Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used {out} of thy hatred against them; and I will make myself known among them, when I have judged thee.

out Eze_36_20 And when they entered unto the heathen, whither they went, they profaned my holy name,

when they said to them, These [are] the people of the LORD, and are gone forth {out} of his land.

out Eze_36_05 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it {out} for a prey.

out Eze_36_24 For I will take you from among the heathen, and gather you {out} of all countries, and will bring you into your own land.

out Eze_36_26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart {out} of your flesh, and I will give you an heart of flesh.

out Eze_37_01 The hand of the LORD was upon me, and carried me {out} in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,

out Eze_37_12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up {out} of your graves, and bring you into the land of Israel.

out Eze_37_13 And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up {out} of your graves,

out Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them {out} of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

out Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth {out} of the nations, and they shall dwell safely all of them.

out Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered {out} of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

out Eze_38_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered {out} of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

out Eze_38_15 And thou shalt come from thy place {out} of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

out Eze_39_03 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall {out} of thy right hand.

out Eze_39_03 And I will smite thy bow {out} of thy left hand, and will cause thine arrows to fall out of thy right hand.

out Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] {out} of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out Eze_39_10 So that they shall take no wood {out} of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

out Eze_39_14 And they shall sever {out} men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.

out Eze_39_27 When I have brought them again from the people, and gathered them {out} of their enemies' lands, and am sanctified in them in the sight of many nations;

out Eze_39_29 Neither will I hide my face any more from them: for I have poured {out} my spirit upon the house of Israel, saith the Lord GOD.

out Eze_42_11 And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings {out} [were] both according to their fashions, and according to their doors.

out Eze_42_14 When the priests enter therein, then shall they not go {out} of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

out Eze_43_06 And I heard [him] speaking unto me {out} of the house; and the man stood by me.

out Eze_43_11 And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings {out} thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

out Eze_43_23 When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram {out} of the flock without blemish.

out Eze_43_25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram {out} of the flock, without blemish.

out Eze_44_03 [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go {out} by the way of the same.

out Eze_45_14 Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath {out} of the cor, [which is] an homer of ten baths; for ten baths [are] an homer:

out Eze_45_15 And one lamb out of the flock, out of two hundred, {out} of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out Eze_45_15 And one lamb out of the flock, {out} of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out Eze_45_15 And one lamb {out} of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

out Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go {out} by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

out Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance {out} of his own possession: that my people be not scattered every man from his possession.

out Eze_46_18 Moreover the prince shall not take of the people's inheritance by oppression, to thrust them {out} of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.

out Eze_46_20 Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not {out} into the utter court, to sanctify the people.

out Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued {out} from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

out Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran {out} waters on the right side.

out Eze_47_02 Then brought he me {out} of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

out Eze_47_08 Then said he unto me, These waters issue {out} toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

out Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued {out} of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

out Eze_48_19 And they that serve the city shall serve it {out} of all the tribes of Israel.

out Eze_48_30 And these [are] the goings {out} of the city on the north side, four thousand and five hundred measures.

out Eze_01_07 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth {out} of Jerusalem, and had put them in the house of his gods;

out Eze_02_01 Now these [are] the children of the province that went up {out} of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;

out Eze_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come {out} of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.

out Eze_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take {out} of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out Eze_05_14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took

{out} of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor;

out Ezr_06_04 [With] three rows of great stones, and a row of new timber: and let the expenses be given {out} of the king's house:

out Ezr_06_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth {out} of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

out Ezr_06_21 And the children of Israel, which were come again {out} of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

out Ezr_07_20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] {out} of the king's treasure house.

out Ezr_07_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together {out} of Israel chief men to go up with me.

out Ezr_08_35 [Also] the children of those that had been carried away, which were come {out} of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD.

out Ezr_09_05 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread {out} my hands unto the LORD my God,

out Ezr_10_01 Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him {out} of Israel a very great congregation of men and women and children: for the people wept very sore.

out Gal_02_04 And that because of false brethren unawares brought in, who came in privily to spy {out} our liberty which we have in Christ Jesus, that they might bring us into bondage:

out Gal_04_15 Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked {out} your own eyes, and have given them to me.

out Gal_04_30 Nevertheless what saith the scripture? Cast {out} the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

out Gen_02_09 And {out} of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

out Gen_02_10 And a river went {out} of Eden to water the garden; and from thence it was parted, and became into four heads.

out Gen_02_19 And {out} of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

out Gen_02_23 And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called

Woman, because she was taken {out} of Man.

out Gen_03_19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for {out} of it wast thou taken: for dust thou [art], and unto dust shalt thou return.

out Gen_03_24 So he drove {out} the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

out Gen_04_14 Behold, thou hast driven me {out} this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me.

out Gen_04_16 And Cain went {out} from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

out Gen_08_10 And he stayed yet other seven days; and again he sent forth the dove {out} of the ark;

out Gen_08_19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth {out} of the ark.

out Gen_09_10 And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go {out} of the ark, to every beast of the earth.

out Gen_10_14 And Pathrusim, and Casluhim, ({out} of whom came Philistim,) and Caphtorim.

out Gen_12_01 Now the LORD had said unto Abram, Get thee {out} of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:

out Gen_12_04 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed {out} of Haran.

out Gen_13_01 And Abram went up {out} of Egypt, he, and his wife, and all that he had, and Lot with him, into the south.

out Gen_14_08 And there went {out} the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim;

out Gen_14_17 And the king of Sodom went {out} to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale.

out Gen_15_04 And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth {out} of thine own bowels shall be thine heir.

out Gen_15_07 And he said unto him, I [am] the LORD that brought thee {out} of Ur of the Chaldees, to give thee this land to inherit it.

out Gen_15_14 And also that nation, whom they shall serve, will I judge: and afterward shall they come {out} with great substance.

out Gen_17_06 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come {out} of thee.

out Gen_19_14 And Lot went {out}, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto

his sons in law.

out Gen_19_24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD {out} of heaven;

out Gen_19_29 And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot {out} of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

out Gen_19_30 And Lot went up {out} of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

out Gen_19_05 And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them {out} unto us, that we may know them.

out Gen_19_06 And Lot went {out} at the door unto them, and shut the door after him,

out Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them {out} unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.

out Gen_19_12 And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] {out} of this place:

out Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you {out} of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

out Gen_21_10 Wherefore she said unto Abraham, Cast {out} this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac.

out Gen_21_17 And God heard the voice of the lad; and the angel of God called to Hagar {out} of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

out Gen_21_21 And he dwelt in the wilderness of Paran: and his mother took him a wife {out} of the land of Egypt.

out Gen_22_11 And the angel of the LORD called unto him {out} of heaven, and said, Abraham, Abraham: and he said, Here [am] I.

out Gen_22_15 And the angel of the LORD called unto Abraham {out} of heaven the second time,

out Gen_23_04 I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead {out} of my sight.

out Gen_23_08 And he communed with them, saying, If it be your mind that I should bury my dead {out} of my sight; hear me, and entreat for me to Ephron the son of Zohar,

out Gen_24_11 And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go {out} to draw [water].

out Gen_24_13 Behold, I stand [here] by the well of water; and the daughters of the men of the city come {out} to draw water:

out Gen_24_15 And it came to pass, before he had done speaking, that, behold, Rebekah came {out}, who

was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

out Gen_24_29 And Rebekah had a brother, and his name [was] Laban: and Laban ran {out} unto the man, unto the well.

out Gen_24_44 And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed {out} for my master's son.

out Gen_24_63 And Isaac went {out} to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming.

out Gen_25_25 And the first came {out} red, all over like an hairy garment; and they called his name Esau.

out Gen_25_26 And after that came his brother {out}, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.

out Gen_26_08 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked {out} at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife.

out Gen_27_03 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go {out} to the field, and take me [some] venison;

out Gen_27_30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone {out} from the presence of Isaac his father, that Esau his brother came in from his hunting.

out Gen_28_10 And Jacob went {out} from Beersheba, and went toward Haran.

out Gen_28_16 And Jacob awaked {out} of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not.

out Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for {out} of that well they watered the flocks: and a great stone [was] upon the well's mouth.

out Gen_30_16 And Jacob came out of the field in the evening, and Leah went {out} to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out Gen_30_16 And Jacob came {out} of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

out Gen_31_13 I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee {out} from this land, and return unto the land of thy kindred.

out Gen_31_33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he {out} of Leah's tent, and entered into Rachel's tent.

out Gen_32_25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was {out} of joint, as he wrestled with him.

out Gen_34_01 And Dinah the daughter of Leah, which she bare unto Jacob, went {out} to see the daughters of the land.

out Gen_34_06 And Hamor the father of Shechem went {out} unto Jacob to commune with him.

out Gen_34_07 And the sons of Jacob came {out} of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

out Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went {out} of the gate of his city.

out Gen_34_24 And unto Hamor and unto Shechem his son hearkened all that went {out} of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

out Gen_34_26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went {out}.

out Gen_34_26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah {out} of Shechem's house, and went out.

out Gen_35_09 And God appeared unto Jacob again, when he came {out} of Padanaram, and blessed him.

out Gen_35_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come {out} of thy loins;

out Gen_37_14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him {out} of the vale of Hebron, and he came to Shechem.

out Gen_37_21 And Reuben heard [it], and he delivered him {out} of their hands; and said, Let us not kill him.

out Gen_37_22 And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him {out} of their hands, to deliver him to his father again.

out Gen_37_23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph {out} of his coat, [his] coat of [many] colours that [was] on him;

out Gen_37_28 Then there passed by Midianites merchantmen; and they drew and lifted up Joseph {out} of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt.

out Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came {out} first.

out Gen_38_28 And it came to pass, when she travailed, that [the one] put {out} [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

out Gen_38_29 And it came to pass, as he drew back his hand, that, behold, his brother came {out}: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

out Gen_38_30 And afterward came {out} his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

out Gen_39_12 And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him {out}.

out Gen_39_15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him {out}.

out Gen_39_18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled {out}.

out Gen_40_14 But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me {out} of this house:

out Gen_40_15 For indeed I was stolen away {out} of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

out Gen_40_17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them {out} of the basket upon my head.

out Gen_41_02 And, behold, there came up {out} of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

out Gen_41_03 And, behold, seven other kine came up after them {out} of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.

out Gen_41_14 Then Pharaoh sent and called Joseph, and they brought him hastily {out} of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh.

out Gen_41_18 And, behold, there came up {out} of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

out Gen_41_33 Now therefore let Pharaoh look {out} a man discreet and wise, and set him over the land of Egypt.

out Gen_41_45 And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went {out} over [all] the land of Egypt.

out Gen_41_46 And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went {out} from the presence of Pharaoh, and went throughout all the land of Egypt.

out Gen_43_02 And it came to pass, when they had eaten up the corn which they had brought {out} of Egypt, their father said unto them, Go again, buy us a little food.

out Gen_43_23 And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon {out} unto them.

out Gen_43_31 And he washed his face, and went {out}, and refrained himself, and said, Set on bread.

out Gen_44_04 [And] when they were gone {out} of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

out Gen_44_08 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal {out} of thy lord's house silver or gold?

out Gen_44_08 Behold, the money, which we found in our sacks' mouths, we brought again unto thee {out} of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

out Gen_44_16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found {out} the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found.

out Gen_44_28 And the one went {out} from me, and I said, Surely he is torn in pieces; and I saw him not since:

out Gen_45_01 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go {out} from me. And there stood no man with him, while Joseph made himself known unto his brethren.

out Gen_45_19 Now thou art commanded, this do ye; take you wagons {out} of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

out Gen_45_24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not {out} by the way.

out Gen_45_25 And they went up {out} of Egypt, and came into the land of Canaan unto Jacob their father,

out Gen_46_26 All the souls that came with Jacob into Egypt, which came {out} of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six;

out Gen_47_01 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come {out} of the land of Canaan; and, behold, they [are] in the land of Goshen.

out Gen_47_10 And Jacob blessed Pharaoh, and went {out} from before Pharaoh.

out Gen_47_30 But I will lie with my fathers, and thou shalt carry me {out} of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

out Gen_48_12 And Joseph brought them {out} from between his knees, and he bowed himself with his face to the earth.

out Gen_48_14 And Israel stretched {out} his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.

out Gen_48_22 Moreover I have given to thee one portion above thy brethren, which I took {out} of the hand of the Amorite with my sword and with my bow.

out Gen_50_24 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you {out} of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

out Hab_01_02 O LORD, how long shall I cry, and thou wilt not hear! [even] cry {out} unto thee [of] violence, and thou wilt not save!

out Hab_02_11 For the stone shall cry out of the wall, and the beam {out} of the timber shall answer it.

out Hab_02_11 For the stone shall cry {out} of the wall, and the beam out of the timber shall answer it.

out Hab_03_04 And [his] brightness was as the light; he had horns [coming] {out} of his hand: and there [was] the hiding of his power.

out Hab_03_13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head {out} of the house of the wicked, by discovering the foundation unto the neck. Selah.

out Hab_03_14 Thou didst strike through with his staves the head of his villages: they came {out} as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly.

out Hag_02_05 [According to] the word that I covenanted with you when ye came {out} of Egypt, so my spirit remaineth among you: fear ye not.

out Hag_02_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] {out} of the press, there were [but] twenty.

out Hag_02_16 Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw {out} fifty [vessels] out of the press, there were [but] twenty.

out Heb_03_16 For some, when they had heard, did provoke: howbeit not all that came {out} of Egypt by Moses.

out Heb_05_02 Who can have compassion on the ignorant, and on them that are {out} of the way; for that he himself also is compassed with infirmity.

out Heb_07_05 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come {out} of the loins of Abraham:

out Heb_07_14 For [it is] evident that our Lord sprang {out} of Juda; of which tribe Moses spake nothing concerning priesthood.

out Heb_08_09 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them {out} of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

out Heb_11_08 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went {out}, not knowing whither he went.

out Heb_11_08 By faith Abraham, when he was called to go {out} into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

out Heb_11_15 And truly, if they had been mindful of that [country] from whence they came {out}, they might have had opportunity to have returned.

out Heb_11_34 Quenched the violence of fire, escaped the edge of the sword, {out} of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

out Heb_12_13 And make straight paths for your feet, lest that which is lame be turned {out} of the way; but let it rather be healed.

out Hos_01_11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up {out} of the land: for great [shall be] the day of Jezreel.

out Hos_02_15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up {out} of the land of Egypt.

out Hos_02_17 For I will take away the names of Baalim {out} of her mouth, and they shall no more be remembered by their name.

out Hos_02_18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle {out} of the earth, and will make them to lie down safely.

out Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms {out} of her sight, and her adulteries from between her breasts;

out Hos_02_10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her {out} of mine hand.

out Hos_04_02 By swearing, and lying, and killing, and stealing, and committing adultery, they break {out}, and blood toucheth blood.

out Hos_05_10 The princes of Judah were like them that remove the bound: [therefore] I will pour {out} my wrath upon them like water.

out Hos_07_05 In the day of our king the princes have made [him] sick with bottles of wine; he stretched {out} his hand with scorers.

out Hos_09_15 All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them {out} of mine house, I will love them no more: all their princes [are] revolvers.

out Hos_10_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread {out} [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.

out Hos_11_01 When Israel [was] a child, then I loved him, and called my son {out} of Egypt.

out Hos_11_11 They shall tremble as a bird out of Egypt, and as a dove {out} of the land of Assyria: and I will place them in their houses, saith the LORD.

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out Hos_12_08 And Ephraim said, Yet I am become rich, I have found me {out} substance: [in] all my labours they shall find none iniquity in me that [were] sin.

out Hos_12_13 And by a prophet the LORD brought Israel {out} of Egypt, and by a prophet was he preserved.

out Hos_13_03 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke {out} of the chimney.

out Hos_13_03 Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind {out} of the floor, and as the smoke out of the chimney.

out Jam_02_25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] {out} another way?

out Jam_03_13 Who [is] a wise man and endued with knowledge among you? let him show {out} of a good conversation his works with meekness of wisdom.

out Jer_01_05 Before I formed thee in the belly I knew thee; and before thou camest forth {out} of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

out Jer_01_10 See, I have this day set thee over the nations and over the kingdoms, to root {out}, and to pull down, and to destroy, and to throw down, to build, and to plant.

out Jer_02_06 Neither said they, Where [is] the LORD that brought us up {out} of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

out Jer_02_13 For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them {out} cisterns, broken cisterns, that can hold no water.

out Jer_03_18 In those days the house of Judah shall walk with the house of Israel, and they shall come together {out} of the land of the north to the land that I have given for an inheritance unto your fathers.

out Jer_04_01 If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations {out} of my sight, then shalt thou not remove.

out Jer_04_16 Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give {out} their voice against the cities of Judah.

out Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth {out} thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out Jer_05_06 Wherefore a lion {out} of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

out Jer_06_01 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth {out} of the north, and great destruction.

out Jer_06_01 O ye children of Benjamin, gather yourselves to flee {out} of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.

out Jer_06_04 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched {out}.

out Jer_06_07 As a fountain casteth out her waters, so she casteth {out} her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out Jer_06_07 As a fountain casteth {out} her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds.

out Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it {out} upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.

out Jer_06_12 And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch {out} my hand upon the inhabitants of the land, saith the LORD.

out Jer_07_15 And I will cast you out of my sight, as I have cast {out} all your brethren, [even] the whole

seed of Ephraim.

out Jer_07_15 And I will cast you {out} of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.

out Jer_07_18 The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour {out} drink offerings unto other gods, that they may provoke me to anger.

out Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured {out} upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

out Jer_07_22 For I spake not unto your fathers, nor commanded them in the day that I brought them {out} of the land of Egypt, concerning burnt offerings or sacrifices:

out Jer_07_25 Since the day that your fathers came forth {out} of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]:

out Jer_08_01 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, {out} of their graves:

out Jer_08_01 At that time, saith the LORD, they shall bring {out} the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

out Jer_09_08 Their tongue [is as] an arrow shot {out}; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.

out Jer_09_18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush {out} with waters.

out Jer_09_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] {out}.

out Jer_09_19 For a voice of wailing is heard {out} of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.

out Jer_10_03 For the customs of the people [are] vain: for [one] cutteth a tree {out} of the forest, the work of the hands of the workman, with the ax.

out Jer_10_12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched {out} the heavens by his discretion.

out Jer_10_13 When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind {out} of his treasures.

out Jer_10_17 Gather up thy wares {out} of the land, O inhabitant of the fortress.

out Jer_10_18 For thus saith the LORD, Behold, I will sling {out} the inhabitants of the land at this once, and will distress them, that they may find [it so].

out Jer_10_22 Behold, the noise of the bruit is come, and a great commotion {out} of the north country, to

make the cities of Judah desolate, [and] a den of dragons.

out Jer_10_25 Pour {out} thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

out Jer_11_04 Which I commanded your fathers in the day [that] I brought them forth {out} of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:

out Jer_11_07 For I earnestly protested unto your fathers in the day [that] I brought them up {out} of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice.

out Jer_12_14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck {out} the house of Judah from among them.

out Jer_12_14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them {out} of their land, and pluck out the house of Judah from among them.

out Jer_12_15 And it shall come to pass, after that I have plucked them {out} I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land.

out Jer_12_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them {out} like sheep for the slaughter, and prepare them for the day of slaughter.

out Jer_12_08 Mine heritage is unto me as a lion in the forest; it crieth {out} against me: therefore have I hated it.

out Jer_14_16 And the people to whom they prophesy shall be cast {out} in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

out Jer_15_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] {out} of my sight, and let them go forth.

out Jer_15_06 Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch {out} my hand against thee, and destroy thee; I am weary with repenting.

out Jer_15_21 And I will deliver thee out of the hand of the wicked, and I will redeem thee {out} of the hand of the terrible.

out Jer_15_21 And I will deliver thee {out} of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

out Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease {out} of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

out Jer_16_13 Therefore will I cast you {out} of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour.

out Jer_16_14 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel {out} of the land of Egypt;

out Jer_16_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and {out} of the holes of the rocks.

out Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth {out} her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

out Jer_17_22 Neither carry forth a burden {out} of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

out Jer_17_19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go {out}, and in all the gates of Jerusalem;

out Jer_17_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came {out} of my lips was [right] before thee.

out Jer_18_21 Therefore deliver up their children to the famine, and pour {out} their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] slain by the sword in battle.

out Jer_18_23 Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot {out} their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger.

out Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured {out} drink offerings unto other gods.

out Jer_20_03 And it came to pass on the morrow, that Pashur brought forth Jeremiah {out} of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib.

out Jer_20_08 For since I spake, I cried {out}, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily.

out Jer_20_18 Wherefore came I forth {out} of the womb to see labour and sorrow, that my days should be consumed with shame?

out Jer_21_09 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth {out}, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

out Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go {out} like fire, and burn that none can quench [it], because of the evil of your doings.

out Jer_21_12 O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled {out} of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your doings.

out Jer_22_28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast {out}, he and his seed, and are cast into a land which they know not?

out Jer_22_03 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled {out}

of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

out Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth {out} of this place; He shall not return thither any more:

out Jer_22_14 That saith, I will build me a wide house and large chambers, and cutteth him {out} windows; and [it is] ceiled with cedar, and painted with vermilion.

out Jer_22_26 And I will cast thee {out}, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.

out Jer_23_16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not {out} of the mouth of the LORD.

out Jer_23_39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] {out} of my presence:

out Jer_23_03 And I will gather the remnant of my flock {out} of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

out Jer_23_07 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel {out} of the land of Egypt;

out Jer_23_08 But, The LORD liveth, which brought up and which led the seed of the house of Israel {out} of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

out Jer_24_05 Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent {out} of this place into the land of the Chaldeans for [their] good.

out Jer_26_23 And they fetched forth Urijah {out} of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

out Jer_27_10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you {out}, and ye should perish.

out Jer_27_15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you {out}, and that ye might perish, ye, and the prophets that prophesy unto you.

out Jer_30_07 Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved {out} of it.

out Jer_30_19 And {out} of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

out Jer_31_32 Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them {out} of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

out Jer_31_37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched {out} beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

out Jer_32_04 And Zedekiah king of Judah shall not escape {out} of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

out Jer_32_17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched {out} arm, [and] there is nothing too hard for thee:

out Jer_32_21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched {out} arm, and with great terror;

out Jer_32_21 And hast brought forth thy people Israel {out} of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;

out Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured {out} drink offerings unto other gods, to provoke me to anger.

out Jer_32_37 Behold, I will gather them {out} of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

out Jer_34_03 And thou shalt not escape {out} of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

out Jer_34_13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, {out} of the house of bondmen, saying,

out Jer_34_13 Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth {out} of the land of Egypt, out of the house of bondmen, saying,

out Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come {out} of their cities.

out Jer_36_11 When Michaiah the son of Gemariah, the son of Shaphan, had heard {out} of the book all the words of the LORD,

out Jer_36_21 So the king sent Jehudi to fetch the roll: and he took it {out} of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

out Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast {out} in the day to the heat, and in the night to the frost.

out Jer_37_04 Now Jeremiah came in and went {out} among the people: for they had not put him into prison.

out Jer_37_05 Then Pharaoh's army was come forth {out} of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

out Jer_37_12 Then Jeremiah went forth {out} of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

out Jer_37_17 Then Zedekiah the king sent, and took him {out}: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

out Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread {out} of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

out Jer_38_08 Ebedmelech went forth {out} of the king's house, and spake to the king, saying,

out Jer_38_10 Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet {out} of the dungeon, before he die.

out Jer_38_13 So they drew up Jeremiah with cords, and took him up {out} of the dungeon: and Jeremiah remained in the court of the prison.

out Jer_38_18 But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape {out} of their hand.

out Jer_38_23 So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape {out} of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

out Jer_38_23 So they shall bring {out} all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.

out Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went {out} the way of the plain.

out Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth {out} of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

out Jer_39_07 Moreover he put {out} Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

out Jer_39_14 Even they sent, and took Jeremiah {out} of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

out Jer_40_12 Even all the Jews returned {out} of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

out Jer_44_07 Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, {out} of Judah, to leave you none to remain;

out Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour {out} drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out Jer_44_17 But we will certainly do whatsoever thing goeth forth {out} of our own mouth, to burn

incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.

out Jer_44_18 But since we left off to burn incense to the queen of heaven, and to pour {out} drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine.

out Jer_44_19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour {out} drink offerings unto her, without our men?

out Jer_44_19 And when we burned incense to the queen of heaven, and poured {out} drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?

out Jer_44_25 Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour {out} drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows.

out Jer_44_28 Yet a small number that escape the sword shall return {out} of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs.

out Jer_46_20 Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh {out} of the north.

out Jer_47_02 Thus saith the LORD; Behold, waters rise up {out} of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl.

out Jer_48_15 Moab is spoiled, and gone up [{out} of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts.

out Jer_48_31 Therefore will I howl for Moab, and I will cry {out} for all Moab; [mine heart] shall mourn for the men of Kirheres.

out Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up {out} of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.

out Jer_48_45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth {out} of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

out Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven {out} every man right forth; and none shall gather up him that wandereth.

out Jer_49_20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them {out}: surely he shall make their habitations desolate with them.

out Jer_50_03 For {out} of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

out Jer_50_08 Remove out of the midst of Babylon, and go forth {out} of the land of the Chaldeans, and be as the he goats before the flocks.

out Jer_50_08 Remove {out} of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.

out Jer_50_28 The voice of them that flee and escape {out} of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.

out Jer_50_45 Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them {out}: surely he shall make [their] habitation desolate with them.

out Jer_51_06 Flee {out} of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense.

out Jer_51_15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched {out} the heaven by his understanding.

out Jer_51_16 When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind {out} of his treasures.

out Jer_51_25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch {out} mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

out Jer_51_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me {out}.

out Jer_51_44 And I will punish Bel in Babylon, and I will bring forth {out} of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

out Jer_51_45 My people, go ye {out} of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD.

out Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed {out} of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

out Jer_52_03 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them {out} from his presence, that Zedekiah rebelled against the king of Babylon.

out Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth {out} of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.

out Jer_52_11 Then he put {out} the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

out Jer_52_25 He took also {out} of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city.

out Jer_52_27 And the king of Babylon smote them, and put them to death in Riblah in the land of

Hamath. Thus Judah was carried away captive {out} of his own land.

out Jer_52_31 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth {out} of prison,

out Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made {out} three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

out Job_01_21 And said, Naked came I {out} of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

out Job_03_11 Why died I not from the womb? [why] did I [not] give up the ghost when I came {out} of the belly?

out Job_03_24 For my sighing cometh before I eat, and my roarings are poured {out} like the waters.

out Job_05_05 Whose harvest the hungry eateth up, and taketh it even {out} of the thorns, and the robber swalloweth up their substance.

out Job_05_06 Although affliction cometh not forth of the dust, neither doth trouble spring {out} of the ground;

out Job_06_17 What time they wax warm, they vanish: when it is hot, they are consumed {out} of their place.

out Job_08_10 Shall not they teach thee, [and] tell thee, and utter words {out} of their heart?

out Job_08_19 Behold, this [is] the joy of his way, and {out} of the earth shall others grow.

out Job_09_06 Which shaketh the earth {out} of her place, and the pillars thereof tremble.

out Job_09_08 Which alone spreadeth {out} the heavens, and treadeth upon the waves of the sea.

out Job_09_10 Which doeth great things past finding {out}; yea, and wonders without number.

out Job_09_14 How much less shall I answer him, [and] choose {out} my words [to reason] with him?

out Job_10_07 Thou knowest that I am not wicked; and [there is] none that can deliver {out} of thine hand.

out Job_10_10 Hast thou not poured me {out} as milk, and curdled me like cheese?

out Job_10_18 Wherefore then hast thou brought me forth {out} of the womb? Oh that I had given up the ghost, and no eye had seen me!

out Job_11_07 Canst thou by searching find out God? canst thou find {out} the Almighty unto perfection?

out Job_11_07 Canst thou by searching find {out} God? canst thou find out the Almighty unto perfection?

out Job_11_13 If thou prepare thine heart, and stretch {out} thine hands toward him;

out Job_12_15 Behold, he withholdeth the waters, and they dry up: also he sendeth them {out}, and they overturn the earth.

out Job_12_22 He discovereth deep things out of darkness, and bringeth {out} to light the shadow of death.

out Job_12_22 He discovereth deep things {out} of darkness, and bringeth out to light the shadow of death.

out Job_13_09 Is it good that he should search you {out}? or as one man mocketh another, do ye [so] mock him?

out Job_14_12 So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised {out} of their sleep.

out Job_14_18 And surely the mountain falling cometh to nought, and the rock is removed {out} of his place.

out Job_14_19 The waters wear the stones: thou wastest away the things which grow [{out}] of the dust of the earth; and thou destroyest the hope of man.

out Job_14_04 Who can bring a clean [thing] {out} of an unclean? not one.

out Job_15_13 That thou turnest thy spirit against God, and lettest [such] words go {out} of thy mouth?

out Job_15_22 He believeth not that he shall return {out} of darkness, and he is waited for of the sword.

out Job_15_25 For he stretcheth {out} his hand against God, and strengtheneth himself against the Almighty.

out Job_15_30 He shall not depart {out} of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

out Job_16_13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth {out} my gall upon the ground.

out Job_16_20 My friends scorn me: [but] mine eye poureth {out} [tears] unto God.

out Job_18_04 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed {out} of his place?

out Job_18_05 Yea, the light of the wicked shall be put {out}, and the spark of his fire shall not shine.

out Job_18_06 The light shall be dark in his tabernacle, and his candle shall be put {out} with him.

out Job_18_14 His confidence shall be rooted {out} of his tabernacle, and it shall bring him to the king of terrors.

out Job_18_18 He shall be driven from light into darkness, and chased {out} of the world.

out Job_19_07 Behold, I cry {out} of wrong, but I am not heard: I cry aloud, but [there is] no judgment.

out Job_20_15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them {out} of his belly.

out Job_20_25 It is drawn, and cometh out of the body; yea, the glittering sword cometh {out} of his gall: terrors [are] upon him.

out Job_20_25 It is drawn, and cometh {out} of the body; yea, the glittering sword cometh out of his gall:

terrors [are] upon him.

out Job_21_17 How oft is the candle of the wicked put {out}! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.

out Job_22_16 Which were cut down {out} of time, whose foundation was overflown with a flood:

out Job_24_04 They turn the needy {out} of the way: the poor of the earth hide themselves together.

out Job_24_12 Men groan from out of the city, and the soul of the wounded crieth {out}: yet God layeth not folly [to them].

out Job_24_12 Men groan from {out} of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them].

out Job_24_24 They are exalted for a little while, but are gone and brought low; they are taken {out} of the way as all [other], and cut off as the tops of the ears of corn.

out Job_26_07 He stretcheth {out} the north over the empty place, [and] hangeth the earth upon nothing.

out Job_27_21 The east wind carrieth him away, and he departeth: and as a storm hurleth him {out} of his place.

out Job_27_22 For [God] shall cast upon him, and not spare: he would fain flee {out} of his hand.

out Job_27_23 [Men] shall clap their hands at him, and shall hiss him {out} of his place.

out Job_28_02 Iron is taken out of the earth, and brass [is] molten [{out} of] the stone.

out Job_28_02 Iron is taken {out} of the earth, and brass [is] molten [out of] the stone.

out Job_28_03 He setteth an end to darkness, and searcheth {out} all perfection: the stones of darkness, and the shadow of death.

out Job_28_04 The flood breaketh {out} from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men.

out Job_28_05 [As for] the earth, {out} of it cometh bread: and under it is turned up as it were fire.

out Job_28_10 He cutteth {out} rivers among the rocks; and his eye seeth every precious thing.

out Job_28_27 Then did he see it, and declare it; he prepared it, yea, and searched it {out}.

out Job_29_06 When I washed my steps with butter, and the rock poured me {out} rivers of oil;

out Job_29_07 When I went {out} to the gate through the city, [when] I prepared my seat in the street!

out Job_29_16 I [was] a father to the poor: and the cause [which] I knew not I searched {out}.

out Job_29_17 And I brake the jaws of the wicked, and plucked the spoil {out} of his teeth.

out Job_29_19 My root [was] spread {out} by the waters, and the dew lay all night upon my branch.

out Job_29_25 I chose {out} their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.

out Job_30_16 And now my soul is poured {out} upon me; the days of affliction have taken hold upon me.

out Job_30_24 Howbeit he will not stretch {out} [his] hand to the grave, though they cry in his destruction.

out Job_31_07 If my step hath turned {out} of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

out Job_31_08 [Then] let me sow, and let another eat; yea, let my offspring be rooted {out}.

out Job_31_12 For it [is] a fire [that] consumeth to destruction, and would root {out} all mine increase.

out Job_31_34 Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not {out} of the door?

out Job_32_11 Behold, I waited for your words; I gave ear to your reasons, whilst ye searched {out} what to say.

out Job_32_13 Lest ye should say, We have found {out} wisdom: God thrusteth him down, not man.

out Job_33_06 Behold, I [am] according to thy wish in God's stead: I also am formed {out} of the clay.

out Job_33_21 His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick {out}.

out Job_35_09 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry {out} by reason of the arm of the mighty.

out Job_36_16 Even so would he have removed thee {out} of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

out Job_36_26 Behold, God [is] great, and we know [him] not, neither can the number of his years be searched {out}.

out Job_37_01 At this also my heart trembleth, and is moved {out} of his place.

out Job_37_02 Hear attentively the noise of his voice, and the sound [that] goeth {out} of his mouth.

out Job_37_09 Out of the south cometh the whirlwind: and cold {out} of the north.

out Job_37_18 Hast thou with him spread {out} the sky, [which is] strong, [and] as a molten looking glass?

out Job_37_22 Fair weather cometh {out} of the north: with God [is] terrible majesty.

out Job_37_23 [Touching] the Almighty, we cannot find him {out}: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

out Job_38_01 Then the LORD answered Job {out} of the whirlwind, and said,

out Job_38_08 Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued {out} of the womb?

out Job_38_13 That it might take hold of the ends of the earth, that the wicked might be shaken {out} of it?

out Job_39_03 They bow themselves, they bring forth their young ones, they cast {out} their sorrows.

out Job_39_05 Who hath sent {out} the wild ass free? or who hath loosed the bands of the wild ass?

out Job_40_06 Then answered the LORD unto Job {out} of the whirlwind, and said,

out Job_41_01 Canst thou draw {out} leviathan with an hook? or his tongue with a cord [which] thou lettest down?

out Job_41_19 Out of his mouth go burning lamps, [and] sparks of fire leap {out}.

out Job_41_20 Out of his nostrils goeth smoke, as [{out}] of a seething pot or caldron.

out Job_41_21 His breath kindleth coals, and a flame goeth {out} of his mouth.

out Joe_02_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride {out} of her closet.

out Joe_02_28 And it shall come to pass afterward, [that] I will pour {out} my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

out Joe_02_29 And also upon the servants and upon the handmaids in those days will I pour {out} my spirit.

out Joe_03_07 Behold, I will raise them {out} of the place whither ye have sold them, and will return your recompense upon your own head:

out Joe_03_16 The LORD also shall roar {out} of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

out Joh_01_46 And Nathanael said unto him, Can there any good thing come {out} of Nazareth? Philip saith unto him, Come and see.

out Joh_02_08 And he saith unto them, Draw {out} now, and bear unto the governor of the feast. And they bare [it].

out Joh_02_15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured {out} the changers' money, and overthrew the tables;

out Joh_02_15 And when he had made a scourge of small cords, he drove them all {out} of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

out Joh_04_30 Then they went {out} of the city, and came unto him.

out Joh_04_47 When he heard that Jesus was come {out} of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

out Joh_04_54 This [is] again the second miracle [that] Jesus did, when he was come {out} of Judaea into Galilee.

out Joh_06_37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast {out}.

out Joh_07_38 He that believeth on me, as the scripture hath said, {out} of his belly shall flow rivers of

living water.

out Joh_07_41 Others said, This is the Christ. But some said, Shall Christ come {out} of Galilee?

out Joh_07_42 Hath not the scripture said, That Christ cometh of the seed of David, and {out} of the town of Bethlehem, where David was?

out Joh_07_52 They answered and said unto him, Art thou also of Galilee? Search, and look: for {out} of Galilee ariseth no prophet.

out Joh_08_59 Then took they up stones to cast at him: but Jesus hid himself, and went {out} of the temple, going through the midst of them, and so passed by.

out Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went {out} one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

out Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put {out} of the synagogue.

out Joh_09_34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him {out}.

out Joh_09_35 Jesus heard that they had cast him {out}; and when he had found him, he said unto him, Dost thou believe on the Son of God?

out Joh_10_03 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them {out}.

out Joh_10_09 I am the door: by me if any man enter in, he shall be saved, and shall go in and {out}, and find pasture.

out Joh_10_28 And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them {out} of my hand.

out Joh_10_29 My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] {out} of my Father's hand.

out Joh_10_39 Therefore they sought again to take him: but he escaped {out} of their hand,

out Joh_11_11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him {out} of sleep.

out Joh_11_31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went {out}, followed her, saying, She goeth unto the grave to weep there.

out Joh_11_55 And the Jews' passover was nigh at hand: and many went {out} of the country up to Jerusalem before the passover, to purify themselves.

out Joh_12_17 The people therefore that was with him when he called Lazarus {out} of his grave, and raised him from the dead, bare record.

out Joh_12_31 Now is the judgment of this world: now shall the prince of this world be cast {out}.

out Joh_12_34 The people answered him, We have heard {out} of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

out Joh_12_42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put {out} of the synagogue:

out Joh_13_31 Therefore, when he was gone {out}, Jesus said, Now is the Son of man glorified, and God is glorified in him.

out Joh_13_01 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart {out} of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

out Joh_13_30 He then having received the sop went immediately {out}: and it was night.

out Joh_15_19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you {out} of the world, therefore the world hateth you.

out Joh_16_02 They shall put you {out} of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

out Joh_16_27 For the Father himself loveth you, because ye have loved me, and have believed that I came {out} from God.

out Joh_17_06 I have manifested thy name unto the men which thou gavest me {out} of the world: thine they were, and thou gavest them me; and they have kept thy word.

out Joh_17_08 For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came {out} from thee, and they have believed that thou didst send me.

out Joh_17_15 I pray not that thou shouldest take them {out} of the world, but that thou shouldest keep them from the evil.

out Joh_18_16 But Peter stood at the door without. Then went {out} that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

out Joh_18_29 Pilate then went {out} unto them, and said, What accusation bring ye against this man?

out Joh_18_38 Pilate saith unto him, What is truth? And when he had said this, he went {out} again unto the Jews, and saith unto them, I find in him no fault [at all].

out Joh_19_06 When the chief priests therefore and officers saw him, they cried {out}, saying, Crucify [him], crucify [him]. Pilate saith unto them, Take ye him, and crucify [him]: for I find no fault in him.

out Joh_19_12 And from thenceforth Pilate sought to release him: but the Jews cried {out}, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

out Joh_19_15 But they cried {out}, Away with [him], away with [him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

out Joh_19_34 But one of the soldiers with a spear pierced his side, and forthwith came there {out} blood and water.

out Joh_20_02 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord {out} of the sepulchre, and we know not where they have laid him.

out Jon_01_04 But the LORD sent {out} a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

out Jon_02_01 Then Jonah prayed unto the LORD his God {out} of the fish's belly,

out Jon_02_02 And said, I cried by reason of mine affliction unto the LORD, and he heard me; {out} of the belly of hell cried I, [and] thou heardest my voice.

out Jon_02_04 Then I said, I am cast {out} of thy sight; yet I will look again toward thy holy temple.

out Jon_02_10 And the LORD spake unto the fish, and it vomited {out} Jonah upon the dry [land].

out Jon_04_05 So Jonah went {out} of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

out Jos_01_08 This book of the law shall not depart {out} of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

out Jos_02_01 And Joshua the son of Nun sent {out} of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

out Jos_02_02 And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search {out} the country.

out Jos_02_03 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search {out} all the country.

out Jos_02_05 And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went {out}: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.

out Jos_02_07 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone {out}, they shut the gate.

out Jos_02_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came {out} of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

out Jos_02_19 And it shall be, [that] whosoever shall go {out} of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

out Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive {out} from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

out Jos_03_12 Now therefore take you twelve men out of the tribes of Israel, {out} of every tribe a man.

out Jos_03_12 Now therefore take you twelve men {out} of the tribes of Israel, out of every tribe a man.

out Jos_04_02 Take you twelve men out of the people, {out} of every tribe a man,

out Jos_04_02 Take you twelve men {out} of the people, out of every tribe a man,

out Jos_04_03 And command ye them, saying, Take you hence out of the midst of Jordan, {out} of the place

where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out Jos_04_03 And command ye them, saying, Take you hence {out} of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night.

out Jos_04_04 Then Joshua called the twelve men, whom he had prepared of the children of Israel, {out} of every tribe a man:

out Jos_04_08 And the children of Israel did so as Joshua commanded, and took up twelve stones {out} of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there.

out Jos_04_16 Command the priests that bear the ark of the testimony, that they come up {out} of Jordan.

out Jos_04_17 Joshua therefore commanded the priests, saying, Come ye up {out} of Jordan.

out Jos_04_18 And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up {out} of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.

out Jos_04_19 And the people came up {out} of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho.

out Jos_04_20 And those twelve stones, which they took {out} of Jordan, did Joshua pitch in Gilgal.

out Jos_05_04 And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came {out} of Egypt.

out Jos_05_04 And this [is] the cause why Joshua did circumcise: All the people that came {out} of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt.

out Jos_05_05 Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth {out} of Egypt, [them] they had not circumcised.

out Jos_05_05 Now all the people that came {out} were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised.

out Jos_05_06 For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came {out} of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not show them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey.

out Jos_06_01 Now Jericho was straitly shut up because of the children of Israel: none went {out}, and none came in.

out Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed {out} of your mouth, until the day I bid you shout; then shall ye shout.

out Jos_06_22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring {out} thence the woman, and all that she hath, as ye swore unto her.

out Jos_06_22 But Joshua had said unto the two men that had spied {out} the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

out Jos_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought {out} all her kindred, and left them without the camp of Israel.

out Jos_06_23 And the young men that were spies went in, and brought {out} Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

out Jos_06_25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy {out} Jericho.

out Jos_07_23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them {out} before the LORD.

out Jos_07_23 And they took them {out} of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD.

out Jos_08_18 And the LORD said unto Joshua, Stretch {out} the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

out Jos_08_19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched {out} his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out Jos_08_19 And the ambush arose quickly {out} of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire.

out Jos_08_22 And the other issued {out} of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape.

out Jos_08_26 For Joshua drew not his hand back, wherewith he stretched {out} the spear, until he had utterly destroyed all the inhabitants of Ai.

out Jos_08_03 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose {out} thirty thousand mighty men of valour, and sent them away by night.

out Jos_08_05 And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come {out} against us, as at the first, that we will flee before them,

out Jos_08_06 (For they will come {out} after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

out Jos_08_14 And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went {out} against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there were] liers in ambush against him behind the city.

out Jos_08_17 And there was not a man left in Ai or Bethel, that went not {out} after Israel: and they left the city open, and pursued after Israel.

out Jos_08_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched {out} the spear that [he had] in his hand toward the city.

out Jos_09_12 This our bread we took hot [for] our provision {out} of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:

out Jos_09_26 And so did he unto them, and delivered them {out} of the hand of the children of Israel, that they slew them not.

out Jos_10_22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me {out} of the cave.

out Jos_10_22 Then said Joshua, Open the mouth of the cave, and bring {out} those five kings unto me out of the cave.

out Jos_10_23 And they did so, and brought forth those five kings unto him {out} of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon.

out Jos_10_24 And it came to pass, when they brought {out} those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

out Jos_11_04 And they went {out}, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

out Jos_13_06 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive {out} from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

out Jos_13_12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them {out}.

out Jos_14_07 Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espie {out} the land; and I brought him word again as [it was] in mine heart.

out Jos_14_11 As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go {out}, and to come in.

out Jos_14_12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them {out}, as the LORD said.

out Jos_15_03 And it went {out} to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

out Jos_15_04 [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings {out} of that coast were at the sea: this shall be your south coast.

out Jos_15_04 [From thence] it passed toward Azmon, and went {out} unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

out Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings {out} thereof were at Enrogel:

out Jos_15_09 And the border was drawn from the top of the hill unto the fountain of the water of

Nephtoah, and went {out} to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim:

out Jos_15_11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings {out} of the border were at the sea.

out Jos_15_11 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went {out} unto Jabneel; and the goings out of the border were at the sea.

out Jos_15_11 And the border went {out} unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.

out Jos_15_63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them {out}: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

out Jos_16_02 And goeth {out} from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,

out Jos_16_03 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings {out} thereof are at the sea.

out Jos_16_06 And the border went {out} toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

out Jos_16_07 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went {out} at Jordan.

out Jos_16_08 The border went out from Tappuah westward unto the river Kanah; and the goings {out} thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out Jos_16_08 The border went {out} from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families.

out Jos_16_10 And they drave not {out} the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

out Jos_17_12 Yet the children of Manasseh could not drive {out} [the inhabitants of] those cities; but the Canaanites would dwell in that land.

out Jos_17_13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them {out}.

out Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive {out} the Canaanites, though they have iron chariots, [and] though they [be] strong.

out Jos_18_04 Give {out} from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

out Jos_18_12 And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings {out} thereof were at the wilderness of Bethaven.

out Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings {out} thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

out Jos_18_15 And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went {out} to the well of waters of Nephtoah:

out Jos_18_15 And the south quarter [was] from the end of Kirjathjearim, and the border went {out} on the west, and went out to the well of waters of Nephtoah:

out Jos_19_13 And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth {out} to Remmonmethoar to Neah;

out Jos_19_17 [And] the fourth lot came {out} to Issachar, for the children of Issachar according to their families.

out Jos_19_24 And the fifth lot came {out} for the tribe of the children of Asher according to their families.

out Jos_19_12 And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth {out} to Daberath, and goeth up to Japhia.

out Jos_19_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth {out} to Cabul on the left hand,

out Jos_19_32 The sixth lot came {out} to the children of Naphtali, [even] for the children of Naphtali according to their families.

out Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth {out} from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

out Jos_19_40 [And] the seventh lot came {out} for the tribe of the children of Dan according to their families.

out Jos_19_47 And the coast of the children of Dan went {out} [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

out Jos_20_02 Speak to the children of Israel, saying, Appoint {out} for you cities of refuge, whereof I spake unto you by the hand of Moses:

out Jos_20_08 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan {out} of the tribe of Manasseh.

out Jos_20_08 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain {out} of the tribe of Reuben, and Ramoth in Gilead {out} of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out Jos_20_08 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain {out} of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

out Jos_21_04 And the lot came out for the families of the Kohathites: and the children of Aaron the priest,

[which were] of the Levites, had by lot {out} of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out Jos_21_04 And the lot came {out} for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out Jos_21_05 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and {out} of the half tribe of Manasseh, ten cities.

out Jos_21_05 And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and {out} of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

out Jos_21_05 And the rest of the children of Kohath [had] by lot {out} of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

out Jos_21_06 And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and {out} of the half tribe of Manasseh in Bashan, thirteen cities.

out Jos_21_06 And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and {out} of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out Jos_21_06 And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and {out} of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out Jos_21_06 And the children of Gershon [had] by lot {out} of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

out Jos_21_07 The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and {out} of the tribe of Zebulun, twelve cities.

out Jos_21_03 And the children of Israel gave unto the Levites {out} of their inheritance, at the commandment of the LORD, these cities and their suburbs.

out Jos_21_04 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and {out} of the tribe of Benjamin, thirteen cities.

out Jos_21_04 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and {out} of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

out Jos_21_07 The children of Merari by their families [had] out of the tribe of Reuben, and {out} of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out Jos_21_07 The children of Merari by their families [had] {out} of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

out Jos_21_09 And they gave out of the tribe of the children of Judah, and {out} of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out Jos_21_17 And {out} of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

out Jos_21_20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot {out} of the tribe of Ephraim.

out Jos_21_23 And {out} of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

out Jos_21_25 And {out} of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

out Jos_21_27 And unto the children of Gershon, of the families of the Levites, {out} of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

out Jos_21_28 And {out} of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

out Jos_21_30 And {out} of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

out Jos_21_32 And {out} of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

out Jos_21_34 And unto the families of the children of Merari, the rest of the Levites, {out} of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

out Jos_21_36 And {out} of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

out Jos_21_38 And {out} of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs,

out Jos_21_09 And they gave {out} of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name,

out Jos_21_16 And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities {out} of those two tribes.

out Jos_22_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel {out} of the hand of the LORD.

out Jos_22_09 And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel {out} of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

out Jos_22_32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, {out} of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

out Jos_23_05 And the LORD your God, he shall expel them from before you, and drive them from {out} of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

out Jos_23_09 For the LORD hath driven {out} from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day.

out Jos_23_13 Know for a certainty that the LORD your God will no more drive {out} [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

out Jos_24_05 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you {out}.

out Jos_24_06 And I brought your fathers {out} of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

out Jos_24_10 But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you {out} of his hand.

out Jos_24_12 And I sent the hornet before you, which drave them {out} from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.

out Jos_24_17 For the LORD our God, he [it is] that brought us up and our fathers {out} of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

out Jos_24_18 And the LORD drave {out} from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God.

out Jos_24_32 And the bones of Joseph, which the children of Israel brought up {out} of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

out Jud_01_16 And the children of the Kenite, Moses' father in law, went up {out} of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

out Jud_01_19 And the LORD was with Judah; and he drave out [the inhabitants of] the mountain; but could not drive {out} the inhabitants of the valley, because they had chariots of iron.

out Jud_01_21 And the children of Benjamin did not drive {out} the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

out Jud_01_24 And the spies saw a man come forth {out} of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy.

out Jud_01_27 Neither did Manasseh drive {out} [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

out Jud_01_28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them {out}.

out Jud_01_29 Neither did Ephraim drive {out} the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

out Jud_01_30 Neither did Zebulun drive {out} the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

out Jud_01_31 Neither did Asher drive {out} the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

out Jud_01_32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them {out}.

out Jud_01_33 Neither did Naphtali drive {out} the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

out Jud_01_19 And the LORD was with Judah; and he drave {out} [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

out Jud_02_01 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up {out} of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you.

out Jud_02_03 Wherefore I also said, I will not drive them {out} from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you.

out Jud_02_12 And they forsook the LORD God of their fathers, which brought them {out} of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger.

out Jud_02_15 Whithersoever they went {out}, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

out Jud_02_16 Nevertheless the LORD raised up judges, which delivered them {out} of the hand of those that spoiled them.

out Jud_02_17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly {out} of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so.

out Jud_02_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them {out} of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

out Jud_02_21 I also will not henceforth drive {out} any from before them of the nations which Joshua left when he died:

out Jud_02_23 Therefore the LORD left those nations, without driving them {out} hastily; neither delivered he them into the hand of Joshua.

out Jud_03_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger {out} of his belly; and the dirt came out.

out Jud_03_24 When he was gone {out}, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber.

out Jud_03_10 And the spirit of the LORD came upon him, and he judged Israel, and went {out} to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.

out Jud_03_19 But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went {out} from him.

out Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose {out} of [his] seat.

out Jud_03_22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came {out}.

out Jud_04_06 And she sent and called Barak the son of Abinoam {out} of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

out Jud_04_14 And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone {out} before thee? So Barak went down from mount Tabor, and ten thousand men after him.

out Jud_04_18 And Jael went {out} to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle.

out Jud_04_22 And, behold, as Barak pursued Sisera, Jael came {out} to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.

out Jud_05_04 LORD, when thou wentest out of Seir, when thou marchedst {out} of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out Jud_05_04 LORD, when thou wentest {out} of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

out Jud_05_14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and {out} of Zebulun they that handle the pen of the writer.

out Jud_05_28 The mother of Sisera looked {out} at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots?

out Jud_05_14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; {out} of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

out Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed {out} of his sight.

out Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire {out} of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

out Jud_06_30 Then the men of the city said unto Joash, Bring {out} thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it.

out Jud_06_38 And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew {out} of the fleece, a bowl full of water.

out Jud_06_19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] {out} unto him under the oak, and presented [it].

out Jud_06_20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay

[them] upon this rock, and pour {out} the broth. And he did so.

out Jud_06_09 And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them {out} from before you, and gave you their land;

out Jud_06_09 And I delivered you out of the hand of the Egyptians, and {out} of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out Jud_06_08 That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth {out} of the house of bondage;

out Jud_06_09 And I delivered you {out} of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

out Jud_07_23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and {out} of all Manasseh, and pursued after the Midianites.

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out Jud_07_23 And the men of Israel gathered themselves together {out} of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

out Jud_08_34 And the children of Israel remembered not the LORD their God, who had delivered them {out} of the hands of all their enemies on every side:

out Jud_09_04 And they gave him threescore and ten [pieces] of silver {out} of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

out Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come {out} of the bramble, and devour the cedars of Lebanon.

out Jud_09_17 (For my father fought for you, and adventured his life far, and delivered you {out} of the hand of Midian:

out Jud_09_20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come {out} from the men of Shechem, and from the house of Millo, and devour Abimelech.

out Jud_09_20 But if not, let fire come {out} from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.

out Jud_09_27 And they went {out} into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

out Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come {out} against thee, then mayest thou do to them as thou shalt find occasion.

out Jud_09_35 And Gaal the son of Ebed went {out}, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait.

out Jud_09_38 Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go {out}, I pray now, and fight with them.

out Jud_09_39 And Gaal went {out} before the men of Shechem, and fought with Abimelech.

out Jud_09_29 And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come {out}.

out Jud_09_41 And Abimelech dwelt at Arumah: and Zebul thrust {out} Gaal and his brethren, that they should not dwell in Shechem.

out Jud_09_42 And it came to pass on the morrow, that the people went {out} into the field; and they told Abimelech.

out Jud_09_43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth {out} of the city; and he rose up against them, and smote them.

out Jud_10_12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you {out} of their hand.

out Jud_11_02 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust {out} Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

out Jud_11_03 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went {out} with him.

out Jud_11_05 And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah {out} of the land of Tob:

out Jud_11_07 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me {out} of my father's house? and why are ye come unto me now when ye are in distress?

out Jud_11_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up {out} of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

out Jud_11_24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive {out} from before us, them will we possess.

out Jud_11_34 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came {out} to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter.

out Jud_11_36 And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded {out} of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon.

out Jud_12_02 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not {out} of their hands.

out Jud_13_05 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel {out} of the hand of

the Philistines.

out Jud_14_09 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey {out} of the carcase of the lion.

out Jud_14_12 And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] {out}, then I will give you thirty sheets and thirty change of garments:

out Jud_14_14 And he said unto them, Out of the eater came forth meat, and {out} of the strong came forth sweetness. And they could not in three days expound the riddle.

out Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found {out} my riddle.

out Jud_15_17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone {out} of his hand, and called that place Ramathlehi.

out Jud_16_14 And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked {out} of his sleep, and went away with the pin of the beam, and with the web.

out Jud_16_20 And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go {out} as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out Jud_16_20 And she said, The Philistines [be] upon thee, Samson. And he awoke {out} of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.

out Jud_16_21 But the Philistines took him, and put {out} his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

out Jud_16_25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson {out} of the prison house; and he made them sport: and they set him between the pillars.

out Jud_17_07 And there was a young man {out} of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there.

out Jud_17_08 And the man departed {out} of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed.

out Jud_18_02 And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy {out} the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

out Jud_18_11 And there went from thence of the family of the Danites, out of Zorah and {out} of Eshtaol, six hundred men appointed with weapons of war.

out Jud_18_11 And there went from thence of the family of the Danites, {out} of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

out Jud_18_14 Then answered the five men that went to spy {out} the country of Laish, and said unto their

brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.

out Jud_18_17 And the five men that went to spy {out} the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war.

out Jud_19_16 And, behold, there came an old man from his work {out} of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites.

out Jud_19_01 And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine {out} of Bethlehemjudah.

out Jud_19_23 And the man, the master of the house, went {out} unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.

out Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring {out} now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

out Jud_19_27 And her lord rose up in the morning, and opened the doors of the house, and went {out} to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.

out Jud_19_30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up {out} of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].

out Jud_20_01 Then all the children of Israel went {out}, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.

out Jud_20_10 And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand {out} of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

out Jud_20_38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up {out} of the city.

out Jud_20_14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go {out} to battle against the children of Israel.

out Jud_20_14 But the children of Benjamin gathered themselves together {out} of the cities unto Gibeah, to go out to battle against the children of Israel.

out Jud_20_15 And the children of Benjamin were numbered at that time {out} of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

out Jud_20_20 And the men of Israel went {out} to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

out Jud_20_21 And the children of Benjamin came forth {out} of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

out Jud_20_25 And Benjamin went forth against them {out} of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

out Jud_20_28 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go {out} to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand.

out Jud_20_31 And the children of Benjamin went {out} against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

out Jud_20_33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] {out} of the meadows of Gibeah.

out Jud_20_33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth {out} of their places, [even] out of the meadows of Gibeah.

out Jud_20_33 And all the men of Israel rose up {out} of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.

out Jud_20_34 And there came against Gibeah ten thousand chosen men {out} of all Israel, and the battle was sore: but they knew not that evil [was] near them.

out Jud_20_40 But when the flame began to arise up {out} of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

out Jud_20_42 Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] {out} of the cities they destroyed in the midst of them.

out Jud_21_24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went {out} from thence every man to his inheritance.

out Jud_21_16 Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed {out} of Benjamin?

out Jud_21_17 And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed {out} of Israel.

out Jud_21_21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye {out} of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out Jud_21_21 And see, and, behold, if the daughters of Shiloh come {out} to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

out Jude_01_05 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people {out} of the land of Egypt, afterward destroyed them that believed not.

out Jude_01_13 Raging waves of the sea, foaming {out} their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

out Jude_01_23 And others save with fear, pulling [them] {out} of the fire; hating even the garment spotted by the flesh.

out Lam_01_10 The adversary hath spread {out} his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.

out Lam_02_04 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured {out} his fury like fire.

out Lam_02_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched {out} a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

out Lam_02_12 They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured {out} into their mothers' bosom.

out Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour {out} thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out Lam_02_19 Arise, cry {out} in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

out Lam_03_07 He hath hedged me about, that I cannot get {out}: he hath made my chain heavy.

out Lam_03_08 Also when I cry and shout, he shutteth {out} my prayer.

out Lam_03_55 I called upon thy name, O LORD, {out} of the low dungeon.

out Lam_04_01 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured {out} in the top of every street.

out Lam_04_11 The LORD hath accomplished his fury; he hath poured {out} his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

out Lam_04_03 Even the sea monsters draw {out} the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness.

out Lam_05_08 Servants have ruled over us: [there is] none that doth deliver [us] {out} of their hand.

out Lev_01_01 And the LORD called unto Moses, and spake unto him {out} of the tabernacle of the congregation, saying,

out Lev_01_15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung {out} at the side of the altar:

out Lev_02_14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten {out} of full ears.

out Lev_04_12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured {out} shall he be

burnt.

out Lev_04_18 And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour {out} all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.

out Lev_04_30 And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour {out} all the blood thereof at the bottom of the altar.

out Lev_04_34 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour {out} all the blood thereof at the bottom of the altar:

out Lev_04_12 Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured {out}, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

out Lev_04_25 And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour {out} his blood at the bottom of the altar of burnt offering.

out Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish {out} of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

out Lev_05_18 And he shall bring a ram without blemish {out} of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

out Lev_05_09 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung {out} at the bottom of the altar: it [is] a sin offering.

out Lev_06_06 And he shall bring his trespass offering unto the LORD, a ram without blemish {out} of the flock, with thy estimation, for a trespass offering, unto the priest:

out Lev_06_12 And the fire upon the altar shall be burning in it; it shall not be put {out}: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

out Lev_06_13 The fire shall ever be burning upon the altar; it shall never go {out}.

out Lev_07_14 And of it he shall offer one {out} of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings.

out Lev_07_35 This [is the portion] of the anointing of Aaron, and of the anointing of his sons, {out} of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office;

out Lev_08_26 And {out} of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:

out Lev_08_33 And ye shall not go {out} of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

out Lev_09_24 And there came a fire {out} from before the LORD, and consumed upon the altar the burnt

offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.

out Lev_09_09 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured {out} the blood at the bottom of the altar:

out Lev_09_23 And Moses and Aaron went into the tabernacle of the congregation, and came {out}, and blessed the people: and the glory of the LORD appeared unto all the people.

out Lev_10_14 And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given {out} of the sacrifices of peace offerings of the children of Israel.

out Lev_10_02 And there went {out} fire from the LORD, and devoured them, and they died before the LORD.

out Lev_10_04 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary {out} of the camp.

out Lev_10_05 So they went near, and carried them in their coats {out} of the camp; as Moses had said.

out Lev_10_07 And ye shall not go {out} from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.

out Lev_11_45 For I [am] the LORD that bringeth you up {out} of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy.

out Lev_13_12 And if a leprosy break {out} abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh;

out Lev_13_20 And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken {out} of the boil.

out Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken {out} of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

out Lev_13_56 And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or {out} of the woof:

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out Lev_14_45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth {out} of the city into an unclean place.

out Lev_14_53 But he shall let go the living bird {out} of the city into the open fields, and make an atonement for the house: and it shall be clean.

out Lev_14_03 And the priest shall go forth {out} of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper;

out Lev_14_38 Then the priest shall go {out} of the house to the door of the house, and shut up the house seven days:

out Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour {out} the dust that they scrape off without the city into an unclean place:

out Lev_14_43 And if the plague come again, and break {out} in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

out Lev_14_08 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad {out} of his tent seven days.

out Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a running issue {out} of his flesh, [because of] his issue he [is] unclean.

out Lev_15_16 And if any man's seed of copulation go {out} from him, then he shall wash all his flesh in water, and be unclean until the even.

out Lev_15_25 And if a woman have an issue of her blood many days {out} of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

out Lev_16_17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come {out}, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

out Lev_16_18 And he shall go {out} unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.

out Lev_17_03 What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] {out} of the camp,

out Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour {out} the blood thereof, and cover it with dust.

out Lev_18_24 Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast {out} before you:

out Lev_18_25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth {out} her inhabitants.

out Lev_18_28 That the land spue not you out also, when ye defile it, as it spued {out} the nations that [were] before you.

out Lev_18_28 That the land spue not you {out} also, when ye defile it, as it spued out the nations that [were] before you.

out Lev_19_36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you {out} of the land of Egypt.

out Lev_20_22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not {out}.

out Lev_20_23 And ye shall not walk in the manners of the nation, which I cast {out} before you: for they committed all these things, and therefore I abhorred them.

out Lev_21_12 Neither shall he go {out} of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.

out Lev_22_33 That brought you {out} of the land of Egypt, to be your God: I [am] the LORD.

out Lev_23_17 Ye shall bring {out} of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD.

out Lev_23_43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them {out} of the land of Egypt: I [am] the LORD your God.

out Lev_24_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went {out} among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

out Lev_24_23 And Moses spake to the children of Israel, that they should bring forth him that had cursed {out} of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

out Lev_25_12 For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof {out} of the field.

out Lev_25_28 But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go {out}, and he shall return unto his possession.

out Lev_25_30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go {out} in the jubilee.

out Lev_25_31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go {out} in the jubilee.

out Lev_25_33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go {out} in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

out Lev_25_38 I [am] the LORD your God, which brought you forth {out} of the land of Egypt, to give you the land of Canaan, [and] to be your God.

out Lev_25_42 For they [are] my servants, which I brought forth {out} of the land of Egypt: they shall not be sold as bondmen.

out Lev_25_55 For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth {out} of the land of Egypt: I [am] the LORD your God.

out Lev_25_51 If [there be] yet many years [behind], according unto them he shall give again the price of his redemption {out} of the money that he was bought for.

out Lev_25_54 And if he be not redeemed in these [years], then he shall go {out} in the year of jubilee, [both] he, and his children with him.

out Lev_26_06 And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts {out} of the land, neither shall the sword go through your land.

out Lev_26_13 I [am] the LORD your God, which brought you forth {out} of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

out Lev_26_33 And I will scatter you among the heathen, and will draw {out} a sword after you: and your land shall be desolate, and your cities waste.

out Lev_26_45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth {out} of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.

out Lev_27_21 But the field, when it goeth {out} in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

out Luk_01_22 And when he came {out}, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

out Luk_01_42 And she spake {out} with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

out Luk_01_74 That he would grant unto us, that we being delivered {out} of the hand of our enemies might serve him without fear,

out Luk_02_01 And it came to pass in those days, that there went {out} a decree from Caesar Augustus, that all the world should be taxed.

out Luk_02_04 And Joseph also went up from Galilee, {out} of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

out Luk_04_29 And rose up, and thrust him {out} of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

out Luk_04_33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried {out} with a loud voice,

out Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came {out} of him, and hurt him not.

out Luk_04_14 And Jesus returned in the power of the Spirit into Galilee: and there went {out} a fame of him through all the region round about.

out Luk_04_22 And all bare him witness, and wondered at the gracious words which proceeded {out} of his mouth. And they said, Is not this Joseph's son?

out Luk_04_35 And Jesus rebuked him, saying, Hold thy peace, and come {out} of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

out Luk_04_41 And devils also came {out} of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

out Luk_04_38 And he arose {out} of the synagogue, and entered into Simon's house. And Simon's wife's

mother was taken with a great fever; and they besought him for her.

out Luk_04_41 And devils also came out of many, crying {out}, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

out Luk_04_36 And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come {out}.

out Luk_04_37 And the fame of him went {out} into every place of the country round about.

out Luk_05_04 Now when he had left speaking, he said unto Simon, Launch {out} into the deep, and let down your nets for a draught.

out Luk_05_03 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust {out} a little from the land. And he sat down, and taught the people out of the ship.

out Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come {out} of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

out Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] {out} of the new agreeth not with the old.

out Luk_05_03 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people {out} of the ship.

out Luk_05_02 And saw two ships standing by the lake: but the fishermen were gone {out} of them, and were washing [their] nets.

out Luk_06_12 And it came to pass in those days, that he went {out} into a mountain to pray, and continued all night in prayer to God.

out Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull {out} the mote that is in thy brother's eye.

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out Luk_06_22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast {out} your name as evil, for the Son of man's sake.

out Luk_06_45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man {out} of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

out Luk_06_17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people {out} of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

out Luk_06_19 And the whole multitude sought to touch him: for there went virtue {out} of him, and healed [them] all.

out Luk_06_45 A good man {out} of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

out Luk_07_12 Now when he came nigh to the gate of the city, behold, there was a dead man carried {out}, the only son of his mother, and she was a widow: and much people of the city was with her.

out Luk_07_24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye {out} into the wilderness for to see? A reed shaken with the wind?

out Luk_07_25 But what went ye {out} for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

out Luk_07_26 But what went ye {out} for to see? A prophet? Yea, I say unto you, and much more than a prophet.

out Luk_08_27 And when he went forth to land, there met him {out} of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

out Luk_08_28 When he saw Jesus, he cried {out}, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.

out Luk_08_29 (For he had commanded the unclean spirit to come {out} of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

out Luk_08_31 And they besought him that he would not command them to go {out} into the deep.

out Luk_08_33 Then went the devils {out} of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

out Luk_08_35 Then they went out to see what was done; and came to Jesus, and found the man, {out} of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out Luk_08_54 And he put them all {out}, and took her by the hand, and called, saying, Maid, arise.

out Luk_08_02 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, {out} of whom went seven devils,

out Luk_08_04 And when much people were gathered together, and were come to him {out} of every city, he spake by a parable:

out Luk_08_05 A sower went {out} to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

out Luk_08_12 Those by the way side are they that hear; then cometh the devil, and taketh away the word

{out} of their hearts, lest they should believe and be saved.

out Luk_08_46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone {out} of me.

out Luk_08_35 Then they went {out} to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

out Luk_08_38 Now the man {out} of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

out Luk_09_40 And I besought thy disciples to cast him {out}; and they could not.

out Luk_09_49 And John answered and said, Master, we saw one casting {out} devils in thy name; and we forbad him, because he followeth not with us.

out Luk_09_38 And, behold, a man of the company cried {out}, saying, Master, I beseech thee, look upon my son: for he is mine only child.

out Luk_09_05 And whosoever will not receive you, when ye go {out} of that city, shake off the very dust from your feet for a testimony against them.

out Luk_09_35 And there came a voice {out} of the cloud, saying, This is my beloved Son: hear him.

out Luk_09_39 And, lo, a spirit taketh him, and he suddenly crieth {out}; and it teareth him that he foameth again, and bruising him hardly departeth from him.

out Luk_10_10 But into whatsoever city ye enter, and they receive you not, go your ways {out} into the streets of the same, and say,

out Luk_10_35 And on the morrow when he departed, he took {out} two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

out Luk_11_14 And he was casting {out} a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

out Luk_11_15 But some of them said, He casteth {out} devils through Beelzebub the chief of the devils.

out Luk_11_18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast {out} devils through Beelzebub.

out Luk_11_19 And if I by Beelzebub cast out devils, by whom do your sons cast [them] {out}? therefore shall they be your judges.

out Luk_11_19 And if I by Beelzebub cast {out} devils, by whom do your sons cast [them] out? therefore shall they be your judges.

out Luk_11_20 But if I with the finger of God cast {out} devils, no doubt the kingdom of God is come upon you.

out Luk_11_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came {out}.

out Luk_11_54 Laying wait for him, and seeking to catch something {out} of his mouth, that they might

accuse him.

out Luk_11_14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone {out}, the dumb spake; and the people wondered.

out Luk_11_24 When the unclean spirit is gone {out} of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

out Luk_12_54 And he said also to the people, When ye see a cloud rise {out} of the west, straightway ye say, There cometh a shower; and so it is.

out Luk_13_28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust {out}.

out Luk_13_31 The same day there came certain of the Pharisees, saying unto him, Get thee {out}, and depart hence: for Herod will kill thee.

out Luk_13_32 And he said unto them, Go ye, and tell that fox, Behold, I cast {out} devils, and I do cures to day and to morrow, and the third [day] I shall be perfected.

out Luk_13_33 Nevertheless I must walk to day, and to morrow, and the [day] following: for it cannot be that a prophet perish {out} of Jerusalem.

out Luk_14_05 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him {out} on the sabbath day?

out Luk_14_07 And he put forth a parable to those which were bidden, when he marked how they chose {out} the chief rooms; saying unto them,

out Luk_14_21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go {out} quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

out Luk_14_23 And the lord said unto the servant, Go {out} into the highways and hedges, and compel [them] to come in, that my house may be filled.

out Luk_14_35 It is neither fit for the land, nor yet for the dunghill; [but] men cast it {out}. He that hath ears to hear, let him hear.

out Luk_15_28 And he was angry, and would not go in: therefore came his father {out}, and entreated him.

out Luk_16_04 I am resolved what to do, that, when I am put {out} of the stewardship, they may receive me into their houses.

out Luk_17_24 For as the lightning, that lighteneth {out} of the one [part] under heaven, shineth unto the other [part] under heaven; so shall also the Son of man be in his day.

out Luk_17_29 But the same day that Lot went {out} of Sodom it rained fire and brimstone from heaven, and destroyed [them] all.

out Luk_19_40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry {out}.

out Luk_19_45 And he went into the temple, and began to cast {out} them that sold therein, and them that bought;

out Luk_20_12 And again he sent a third: and they wounded him also, and cast [him] {out}.

out Luk_20_15 So they cast him {out} of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

out Luk_21_21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart {out}; and let not them that are in the countries enter thereinto.

out Luk_21_37 And in the day time he was teaching in the temple; and at night he went {out}, and abode in the mount that is called [the mount] of Olives.

out Luk_22_39 And he came {out}, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

out Luk_22_52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come {out}, as against a thief, with swords and staves?

out Luk_22_62 And Peter went {out}, and wept bitterly.

out Luk_23_26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming {out} of the country, and on him they laid the cross, that he might bear [it] after Jesus.

out Luk_23_18 And they cried {out} all at once, saying, Away with this [man], and release unto us Barabbas:

out Luk_24_31 And their eyes were opened, and they knew him; and he vanished {out} of their sight.

out Luk_24_50 And he led them {out} as far as to Bethany, and he lifted up his hands, and blessed them.

out Mal_02_08 But ye are departed {out} of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

out Mal_02_12 The LORD will cut off the man that doeth this, the master and the scholar, {out} of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts.

out Mal_02_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying {out}, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

out Mal_03_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you {out} a blessing, that [there shall] not [be room] enough [to receive it].

out Mar_01_05 And there went {out} unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

out Mar_01_10 And straightway coming up {out} of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

out Mar_01_23 And there was in their synagogue a man with an unclean spirit; and he cried {out},

out Mar_01_25 And Jesus rebuked him, saying, Hold thy peace, and come {out} of him.

out Mar_01_26 And when the unclean spirit had torn him, and cried with a loud voice, he came {out} of

him.

out Mar_01_29 And forthwith, when they were come {out} of the synagogue, they entered into the house of Simon and Andrew, with James and John.

out Mar_01_34 And he healed many that were sick of divers diseases, and cast {out} many devils; and suffered not the devils to speak, because they knew him.

out Mar_01_35 And in the morning, rising up a great while before day, he went {out}, and departed into a solitary place, and there prayed.

out Mar_01_39 And he preached in their synagogues throughout all Galilee, and cast {out} devils.

out Mar_01_45 But he went {out}, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

out Mar_03_21 And when his friends heard [of it], they went {out} to lay hold on him: for they said, He is beside himself.

out Mar_03_22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he {out} devils.

out Mar_03_23 And he called them [unto him], and said unto them in parables, How can Satan cast {out} Satan?

out Mar_03_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] {out}: and his hand was restored whole as the other.

out Mar_03_15 And to have power to heal sicknesses, and to cast {out} devils:

out Mar_04_03 Hearken; Behold, there went {out} a sower to sow:

out Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth {out} great branches; so that the fowls of the air may lodge under the shadow of it.

out Mar_05_02 And when he was come out of the ship, immediately there met him {out} of the tombs a man with an unclean spirit,

out Mar_05_02 And when he was come {out} of the ship, immediately there met him out of the tombs a man with an unclean spirit,

out Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went {out}, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

out Mar_05_17 And they began to pray him to depart {out} of their coasts.

out Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone {out} of him, turned him about in the press, and said, Who touched my clothes?

out Mar_05_40 And they laughed him to scorn. But when he had put them all {out}, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

out Mar_05_10 And he besought him much that he would not send them away {out} of the country.

out Mar_05_14 And they that fed the swine fled, and told [it] in the city, and in the country. And they went {out} to see what it was that was done.

out Mar_05_08 For he said unto him, Come {out} of the man, [thou] unclean spirit.

out Mar_06_34 And Jesus, when he came {out}, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

out Mar_06_49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried {out}:

out Mar_06_54 And when they were come {out} of the ship, straightway they knew him,

out Mar_06_33 And the people saw them departing, and many knew him, and ran afoot thither {out} of all cities, and outwent them, and came together unto him.

out Mar_06_12 And they went {out}, and preached that men should repent.

out Mar_06_13 And they cast {out} many devils, and anointed with oil many that were sick, and healed [them].

out Mar_06_01 And he went {out} from thence, and came into his own country; and his disciples follow him.

out Mar_07_29 And he said unto her, For this saying go thy way; the devil is gone {out} of thy daughter.

out Mar_07_30 And when she was come to her house, she found the devil gone {out}, and her daughter laid upon the bed.

out Mar_07_15 There is nothing from without a man, that entering into him can defile him: but the things which come {out} of him, those are they that defile the man.

out Mar_07_19 Because it entereth not into his heart, but into the belly, and goeth {out} into the draught, purging all meats?

out Mar_07_20 And he said, That which cometh {out} of the man, that defileth the man.

out Mar_07_21 For from within, {out} of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

out Mar_07_26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil {out} of her daughter.

out Mar_08_23 And he took the blind man by the hand, and led him {out} of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

out Mar_08_27 And Jesus went {out}, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

out Mar_09_07 And there was a cloud that overshadowed them: and a voice came {out} of the cloud, saying, This is my beloved Son: hear him.

out Mar_09_18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his

teeth, and pineth away: and I spake to thy disciples that they should cast him {out}; and they could not.

out Mar_09_24 And straightway the father of the child cried {out}, and said with tears, Lord, I believe; help thou mine unbelief.

out Mar_09_25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come {out} of him, and enter no more into him.

out Mar_09_26 And [the spirit] cried, and rent him sore, and came {out} of him: and he was as one dead; insomuch that many said, He is dead.

out Mar_09_28 And when he was come into the house, his disciples asked him privately, Why could not we cast him {out}?

out Mar_09_38 And John answered him, saying, Master, we saw one casting {out} devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

out Mar_09_47 And if thine eye offend thee, pluck it {out}: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

out Mar_10_47 And when he heard that it was Jesus of Nazareth, he began to cry {out}, and say, Jesus, [thou] son of David, have mercy on me.

out Mar_10_26 And they were astonished {out} of measure, saying among themselves, Who then can be saved?

out Mar_10_46 And they came to Jericho: and as he went {out} of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

out Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went {out} unto Bethany with the twelve.

out Mar_11_15 And they come to Jerusalem: and Jesus went into the temple, and began to cast {out} them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

out Mar_11_19 And when even was come, he went {out} of the city.

out Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it {out} to husbandmen, and went into a far country.

out Mar_12_08 And they took him, and killed [him], and cast [him] {out} of the vineyard.

out Mar_13_01 And as he went {out} of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!

out Mar_13_15 And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing {out} of his house:

out Mar_14_26 And when they had sung an hymn, they went {out} into the mount of Olives.

out Mar_14_48 And Jesus answered and said unto them, Are ye come {out}, as against a thief, with swords and [with] staves to take me?

out Mar_14_68 But he denied, saying, I know not, neither understand I what thou sayest. And he went {out} into the porch; and the cock crew.

out Mar_15_13 And they cried {out} again, Crucify him.

out Mar_15_14 Then Pilate said unto them, Why, what evil hath he done? And they cried {out} the more exceedingly, Crucify him.

out Mar_15_20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him {out} to crucify him.

out Mar_15_21 And they compel one Simon a Cyrenian, who passed by, coming {out} of the country, the father of Alexander and Rufus, to bear his cross.

out Mar_15_39 And when the centurion, which stood over against him, saw that he so cried {out}, and gave up the ghost, he said, Truly this man was the Son of God.

out Mar_15_46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn {out} of a rock, and rolled a stone unto the door of the sepulchre.

out Mar_16_08 And they went {out} quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

out Mar_16_09 Now when [Jesus] was risen early the first [day] of the week, he appeared first to Mary Magdalene, {out} of whom he had cast seven devils.

out Mar_16_17 And these signs shall follow them that believe; In my name shall they cast {out} devils; they shall speak with new tongues;

out Mat_02_06 And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for {out} of thee shall come a Governor, that shall rule my people Israel.

out Mat_03_05 Then went {out} to him Jerusalem, and all Judaea, and all the region round about Jordan,

out Mat_03_16 And Jesus, when he was baptized, went up straightway {out} of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

out Mat_04_04 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth {out} of the mouth of God.

out Mat_05_13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast {out}, and to be trodden under foot of men.

out Mat_05_26 Verily I say unto thee, Thou shalt by no means come {out} thence, till thou hast paid the uttermost farthing.

out Mat_05_29 And if thy right eye offend thee, pluck it {out}, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.

out Mat_07_05 Thou hypocrite, first cast out the beam {out} of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out Mat_07_05 Thou hypocrite, first cast {out} the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

out Mat_07_22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast {out} devils? and in thy name done many wonderful works?

out Mat_07_04 Or how wilt thou say to thy brother, Let me pull out the mote {out} of thine eye; and, behold, a beam [is] in thine own eye?

out Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote {out} of thy brother's eye.

out Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast {out} the mote out of thy brother's eye.

out Mat_07_04 Or how wilt thou say to thy brother, Let me pull {out} the mote out of thine eye; and, behold, a beam [is] in thine own eye?

out Mat_08_12 But the children of the kingdom shall be cast {out} into outer darkness: there shall be weeping and gnashing of teeth.

out Mat_08_16 When the even was come, they brought unto him many that were possessed with devils: and he cast {out} the spirits with [his] word, and healed all that were sick:

out Mat_08_28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming {out} of the tombs, exceeding fierce, so that no man might pass by that way.

out Mat_08_29 And, behold, they cried {out}, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

out Mat_08_31 So the devils besought him, saying, If thou cast us {out}, suffer us to go away into the herd of swine.

out Mat_08_32 And he said unto them, Go. And when they were come {out}, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

out Mat_08_34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart {out} of their coasts.

out Mat_08_34 And, behold, the whole city came {out} to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts.

out Mat_09_17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth {out}, and the bottles perish: but they put new wine into new bottles, and both are preserved.

out Mat_09_32 As they went {out}, behold, they brought to him a dumb man possessed with a devil.

out Mat_09_33 And when the devil was cast {out}, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

out Mat_09_34 But the Pharisees said, He casteth {out} devils through the prince of the devils.

out Mat_10_01 And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them {out}, and to heal all manner of sickness and all manner of disease.

out Mat_10_08 Heal the sick, cleanse the lepers, raise the dead, cast {out} devils: freely ye have received, freely give.

out Mat_10_14 And whosoever shall not receive you, nor hear your words, when ye depart {out} of that house or city, shake off the dust of your feet.

out Mat_11_07 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye {out} into the wilderness to see? A reed shaken with the wind?

out Mat_11_08 But what went ye {out} for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.

out Mat_11_09 But what went ye {out} for to see? A prophet? yea, I say unto you, and more than a prophet.

out Mat_12_24 But when the Pharisees heard [it], they said, This [fellow] doth not cast {out} devils, but by Beelzebub the prince of the devils.

out Mat_12_26 And if Satan cast {out} Satan, he is divided against himself; how shall then his kingdom stand?

out Mat_12_27 And if I by Beelzebub cast out devils, by whom do your children cast [them] {out}? therefore they shall be your judges.

out Mat_12_27 And if I by Beelzebub cast {out} devils, by whom do your children cast [them] out? therefore they shall be your judges.

out Mat_12_28 But if I cast {out} devils by the Spirit of God, then the kingdom of God is come unto you.

out Mat_12_34 O generation of vipers, how can ye, being evil, speak good things? for {out} of the abundance of the heart the mouth speaketh.

out Mat_12_35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man {out} of the evil treasure bringeth forth evil things.

out Mat_12_35 A good man {out} of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

out Mat_12_44 Then he saith, I will return into my house from whence I came {out}; and when he is come, he findeth [it] empty, swept, and garnished.

out Mat_12_11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] {out}?

out Mat_12_14 Then the Pharisees went {out}, and held a council against him, how they might destroy him.

out Mat_12_43 When the unclean spirit is gone {out} of a man, he walketh through dry places, seeking rest, and findeth none.

out Mat_13_01 The same day went Jesus {out} of the house, and sat by the sea side.

out Mat_13_41 The Son of man shall send forth his angels, and they shall gather {out} of his kingdom all things that offend, and them which do iniquity;

out Mat_13_52 Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of

heaven is like unto a man [that is] an householder, which bringeth forth {out} of his treasure [things] new and old.

out Mat_14_35 And when the men of that place had knowledge of him, they sent {out} into all that country round about, and brought unto him all that were diseased;

out Mat_14_13 When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot {out} of the cities.

out Mat_14_26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried {out} for fear.

out Mat_14_29 And he said, Come. And when Peter was come down {out} of the ship, he walked on the water, to go to Jesus.

out Mat_15_11 Not that which goeth into the mouth defileth a man; but that which cometh {out} of the mouth, this defileth a man.

out Mat_15_17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast {out} into the draught?

out Mat_15_18 But those things which proceed {out} of the mouth come forth from the heart; and they defile the man.

out Mat_15_19 For {out} of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

out Mat_15_22 And, behold, a woman of Canaan came {out} of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil.

out Mat_17_05 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice {out} of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

out Mat_17_18 And Jesus rebuked the devil; and he departed {out} of him: and the child was cured from that very hour.

out Mat_17_19 Then came the disciples to Jesus apart, and said, Why could not we cast him {out}?

out Mat_17_21 Howbeit this kind goeth not {out} but by prayer and fasting.

out Mat_18_09 And if thine eye offend thee, pluck it {out}, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

out Mat_18_28 But the same servant went {out}, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest.

out Mat_20_01 For the kingdom of heaven is like unto a man [that is] an householder, which went {out} early in the morning to hire labourers into his vineyard.

out Mat_20_03 And he went {out} about the third hour, and saw others standing idle in the marketplace,

out Mat_20_05 Again he went {out} about the sixth and ninth hour, and did likewise.

out Mat_20_06 And about the eleventh hour he went {out}, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

out Mat_20_30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried {out}, saying, Have mercy on us, O Lord, [thou] son of David.

out Mat_21_12 And Jesus went into the temple of God, and cast {out} all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

out Mat_21_17 And he left them, and went {out} of the city into Bethany; and he lodged there.

out Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it {out} to husbandmen, and went into a far country:

out Mat_21_39 And they caught him, and cast [him] {out} of the vineyard, and slew [him].

out Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will let {out} [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

out Mat_22_10 So those servants went {out} into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

out Mat_22_16 And they sent {out} unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

out Mat_24_17 Let him which is on the housetop not come down to take any thing {out} of his house:

out Mat_24_27 For as the lightning cometh {out} of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

out Mat_24_01 And Jesus went {out}, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple.

out Mat_25_06 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye {out} to meet him.

out Mat_25_08 And the foolish said unto the wise, Give us of your oil; for our lamps are gone {out}.

out Mat_26_55 In that same hour said Jesus to the multitudes, Are ye come {out} as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

out Mat_26_71 And when he was gone {out} into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.

out Mat_26_75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went {out}, and wept bitterly.

out Mat_26_30 And when they had sung an hymn, they went {out} into the mount of Olives.

out Mat_26_51 And, behold, one of them which were with Jesus stretched {out} [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

out Mat_27_23 And the governor said, Why, what evil hath he done? But they cried {out} the more, saying, Let him be crucified.

out Mat_27_32 And as they came {out}, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

out Mat_27_53 And came {out} of the graves after his resurrection, and went into the holy city, and appeared unto many.

out Mat_27_60 And laid it in his own new tomb, which he had hewn {out} in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

out Mic_01_03 For, behold, the LORD cometh forth {out} of his place, and will come down, and tread upon the high places of the earth.

out Mic_02_09 The women of my people have ye cast {out} from their pleasant houses; from their children have ye taken away my glory for ever.

out Mic_02_13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone {out} by it: and their king shall pass before them, and the LORD on the head of them.

out Mic_04_06 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven {out}, and her that I have afflicted;

out Mic_04_09 Now why dost thou cry {out} aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

out Mic_04_10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth {out} of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

out Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] {out} of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

out Mic_05_10 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses {out} of the midst of thee, and I will destroy thy chariots:

out Mic_05_12 And I will cut off witchcrafts {out} of thine hand; and thou shalt have no [more] soothsayers:

out Mic_05_13 Thy graven images also will I cut off, and thy standing images {out} of the midst of thee; and thou shalt no more worship the work of thine hands.

out Mic_05_14 And I will pluck up thy groves {out} of the midst of thee: so will I destroy thy cities.

out Mic_06_04 For I brought thee up out of the land of Egypt, and redeemed thee {out} of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out Mic_06_04 For I brought thee up {out} of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam.

out Mic_07_02 The good [man] is perished {out} of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

out Mic_07_15 According to the days of thy coming {out} of the land of Egypt will I show unto him marvellous [things].

out Mic_07_17 They shall lick the dust like a serpent, they shall move {out} of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

out Nah_01_14 And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: {out} of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

out Nah_01_06 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured {out} like fire, and the rocks are thrown down by him.

out Nah_01_11 There is [one] come {out} of thee, that imagineth evil against the LORD, a wicked counsellor.

out Nah_02_02 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them {out}, and marred their vine branches.

out Nah_02_09 Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory {out} of all the pleasant furniture.

out Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast {out} unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

out Neh_02_13 And I went {out} by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

out Neh_03_25 Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth {out} from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

out Neh_03_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth {out}.

out Neh_03_27 After them the Tekoites repaired another piece, over against the great tower that lieth {out}, even unto the wall of Ophel.

out Neh_04_02 And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones {out} of the heaps of the rubbish which are burned?

out Neh_04_05 And cover not their iniquity, and let not their sin be blotted {out} from before thee: for they have provoked [thee] to anger before the builders.

out Neh_05_13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken {out}, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out Neh_05_13 Also I shook my lap, and said, So God shake {out} every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

out Neh_06_08 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them {out} of thine own heart.

out Neh_07_06 These [are] the children of the province, that went up {out} of the captivity, of those that

had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;

out Neh_08_17 And all the congregation of them that were come again {out} of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

out Neh_09_07 Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth {out} of Ur of the Chaldees, and gavest him the name of Abraham;

out Neh_09_15 And gavest them bread from heaven for their hunger, and broughtest forth water for them {out} of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them.

out Neh_09_18 Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up {out} of Egypt, and had wrought great provocations;

out Neh_09_27 Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them {out} of the hand of their enemies.

out Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites {out} of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

out Neh_12_44 And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them {out} of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

out Neh_12_28 And the sons of the singers gathered themselves together, both {out} of the plain country round about Jerusalem, and from the villages of Netophathi;

out Neh_12_29 Also from the house of Gilgal, and {out} of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.

out Neh_13_08 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah {out} of the chamber.

out Neh_13_14 Remember me, O my God, concerning this, and wipe not {out} my good deeds that I have done for the house of my God, and for the offices thereof.

out Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come {out} of the land of Egypt, saying,

out Num_03_09 And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him {out} of the children of Israel.

out Num_05_03 Both male and female shall ye put {out}, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

out Num_05_04 And the children of Israel did so, and put them {out} without the camp: as the LORD spake unto Moses, so did the children of Israel.

out Num_05_23 And the priest shall write these curses in a book, and he shall blot [them] {out} with the

bitter water:

out Num_05_25 Then the priest shall take the jealousy offering {out} of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:

out Num_05_02 Command the children of Israel, that they put {out} of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead:

out Num_06_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake {out} of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

out Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come {out} of the land of Egypt, saying,

out Num_10_12 And the children of Israel took their journeys {out} of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

out Num_10_33 And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search {out} a resting place for them.

out Num_10_34 And the cloud of the LORD [was] upon them by day, when they went {out} of the camp.

out Num_11_15 And if thou deal thus with me, kill me, I pray thee, {out} of hand, if I have found favour in thy sight; and let me not see my wretchedness.

out Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth {out} of Egypt?

out Num_11_20 [But] even a whole month, until it come {out} at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

out Num_11_24 And Moses went {out}, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle.

out Num_11_26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not {out} unto the tabernacle: and they prophesied in the camp.

out Num_12_14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut {out} from the camp seven days, and after that let her be received in [again].

out Num_12_15 And Miriam was shut {out} from the camp seven days: and the people journeyed not till Miriam was brought in [again].

out Num_12_04 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came {out}.

out Num_12_04 And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come {out} ye three unto the tabernacle of the congregation. And they three came out.

out Num_12_12 Let her not be as one dead, of whom the flesh is half consumed when he cometh {out} of his mother's womb.

out Num_13_16 These [are] the names of the men which Moses sent to spy {out} the land. And Moses called Oshea the son of Nun Jehoshua.

out Num_13_17 And Moses sent them to spy {out} the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain:

out Num_14_44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not {out} of the camp.

out Num_15_41 I [am] the LORD your God, which brought you {out} of the land of Egypt, to be your God: I [am] the LORD your God.

out Num_16_13 [Is it] a small thing that thou hast brought us up {out} of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?

out Num_16_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put {out} the eyes of these men? we will not come up.

out Num_16_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came {out}, and stood in the door of their tents, and their wives, and their sons, and their little children.

out Num_16_35 And there came {out} a fire from the LORD, and consumed the two hundred and fifty men that offered incense.

out Num_16_37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers {out} of the burning, and scatter thou the fire yonder; for they are hallowed.

out Num_16_46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone {out} from the LORD; the plague is begun.

out Num_17_09 And Moses brought {out} all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

out Num_18_29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof {out} of it.

out Num_20_05 And wherefore have ye made us to come up {out} of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

out Num_20_08 Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water {out} of the rock: so thou shalt give the congregation and their beasts drink.

out Num_20_10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water {out} of this rock?

out Num_20_11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came {out} abundantly, and the congregation drank, and their beasts [also].

out Num_20_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth {out} of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

out Num_20_18 And Edom said unto him, Thou shalt not pass by me, lest I come {out} against thee with the sword.

out Num_20_20 And he said, Thou shalt not go through. And Edom came {out} against him with much people, and with a strong hand.

out Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up {out} of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

out Num_21_13 From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh {out} of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

out Num_21_23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went {out} against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

out Num_21_26 For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land {out} of his hand, even unto Arnon.

out Num_21_28 For there is a fire gone {out} of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon.

out Num_21_32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove {out} the Amorites that [were] there.

out Num_21_32 And Moses sent to spy {out} Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there.

out Num_21_33 And they turned and went up by the way of Bashan: and Og the king of Bashan went {out} against them, he, and all his people, to the battle at Edrei.

out Num_22_05 He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come {out} from Egypt: behold, they cover the face of the earth, and they abide over against me:

out Num_22_23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside {out} of the way, and went into the field: and Balaam smote the ass, to turn her into the way.

out Num_22_32 And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went {out} to withstand thee, because [thy] way is perverse before me:

out Num_22_36 And when Balak heard that Balaam was come, he went {out} to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast.

out Num_22_06 Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them {out} of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed.

out Num_22_11 Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come

now, curse me them; peradventure I shall be able to overcome them, and drive them {out}.

out Num_22_11 Behold, [there is] a people come {out} of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out.

out Num_23_07 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, {out} of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel.

out Num_23_22 God brought them {out} of Egypt; he hath as it were the strength of an unicorn.

out Num_24_07 He shall pour the water {out} of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

out Num_24_08 God brought him forth {out} of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows.

out Num_24_17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise {out} of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

out Num_24_17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star {out} of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

out Num_26_04 [Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth {out} of the land of Egypt.

out Num_27_17 Which may go out before them, and which may go in before them, and which may lead them {out}, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out Num_27_17 Which may go {out} before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

out Num_27_21 And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go {out}, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation.

out Num_28_26 Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be {out}], ye shall have an holy convocation; ye shall do no servile work:

out Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded {out} of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

out Num_30_06 And if she had at all an husband, when she vowed, or uttered ought {out} of her lips, wherewith she bound her soul;

out Num_30_02 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth {out} of his mouth.

out Num_31_27 And divide the prey into two parts; between them that took the war upon them, who went {out} to battle, and between all the congregation:

out Num_31_28 And levy a tribute unto the LORD of the men of war which went {out} to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

out Num_31_36 And the half, [which was] the portion of them that went {out} to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

out Num_31_05 So there were delivered {out} of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war.

out Num_32_11 Surely none of the men that came up {out} of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

out Num_32_21 And will go all of you armed over Jordan before the LORD, until he hath driven {out} his enemies from before him,

out Num_32_23 But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you {out}.

out Num_32_24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded {out} of your mouth.

out Num_33_01 These [are] the journeys of the children of Israel, which went forth {out} of the land of Egypt with their armies under the hand of Moses and Aaron.

out Num_33_02 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings {out}.

out Num_33_02 And Moses wrote their goings {out} according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out.

out Num_33_03 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went {out} with an high hand in the sight of all the Egyptians.

out Num_33_12 And they took their journey {out} of the wilderness of Sin, and encamped in Dophkah.

out Num_33_38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come {out} of the land of Egypt, in the first [day] of the fifth month.

out Num_33_52 Then ye shall drive {out} all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:

out Num_33_55 But if ye will not drive {out} the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

out Num_34_05 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings {out} of it shall be at the sea.

out Num_34_07 And this shall be your north border: from the great sea ye shall point {out} for you mount Hor:

out Num_34_08 From mount Hor ye shall point {out} [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

out Num_34_10 And ye shall point {out} your east border from Hazarenan to Shepham:

out Num_34_12 And the border shall go down to Jordan, and the goings {out} of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

out Num_34_09 And the border shall go on to Ziphron, and the goings {out} of it shall be at Hazarenan: this shall be your north border.

out Num_35_25 And the congregation shall deliver the slayer {out} of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

out Oba_01_08 Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding {out} of the mount of Esau?

out Oba_01_08 Shall I not in that day, saith the LORD, even destroy the wise [men] {out} of Edom, and understanding out of the mount of Esau?

out Oba_01_06 How are [the things] of Esau searched {out}! [how] are his hidden things sought up!

out Php_01_12 But I would ye should understand, brethren, that the things [which happened] unto me have fallen {out} rather unto the furtherance of the gospel;

out Php_02_12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work {out} your own salvation with fear and trembling.

out Pro_01_24 Because I have called, and ye refused; I have stretched {out} my hand, and no man regarded;

out Pro_01_23 Turn you at my reproof: behold, I will pour {out} my spirit unto you, I will make known my words unto you.

out Pro_02_06 For the LORD giveth wisdom: {out} of his mouth [cometh] knowledge and understanding.

out Pro_02_22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted {out} of it.

out Pro_03_10 So shall thy barns be filled with plenty, and thy presses shall burst {out} with new wine.

out Pro_04_23 Keep thy heart with all diligence; for {out} of it [are] the issues of life.

out Pro_05_15 Drink waters out of thine own cistern, and running waters {out} of thine own well.

out Pro_05_15 Drink waters {out} of thine own cistern, and running waters out of thine own well.

out Pro_06_09 How long wilt thou sleep, O sluggard? when wilt thou arise {out} of thy sleep?

out Pro_08_12 I wisdom dwell with prudence, and find {out} knowledge of witty inventions.

out Pro_09_01 Wisdom hath builded her house, she hath hewn {out} her seven pillars:

out Pro_10_31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut {out}.

out Pro_11_08 The righteous is delivered {out} of trouble, and the wicked cometh in his stead.

out Pro_12_13 The wicked is snared by the transgression of [his] lips: but the just shall come {out} of trouble.

out Pro_13_09 The light of the righteous rejoiceth: but the lamp of the wicked shall be put {out}.

out Pro_15_02 The tongue of the wise useth knowledge aright: but the mouth of fools poureth {out} foolishness.

out Pro_15_28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth {out} evil things.

out Pro_17_14 The beginning of strife [is as] when one letteth {out} water: therefore leave off contention, before it be meddled with.

out Pro_17_23 A wicked [man] taketh a gift {out} of the bosom to pervert the ways of judgment.

out Pro_20_05 Counsel in the heart of man [is like] deep water; but a man of understanding will draw it {out}.

out Pro_20_20 Whoso curseth his father or his mother, his lamp shall be put {out} in obscure darkness.

out Pro_21_16 The man that wandereth {out} of the way of understanding shall remain in the congregation of the dead.

out Pro_22_10 Cast out the scorner, and contention shall go {out}; yea, strife and reproach shall cease.

out Pro_22_10 Cast {out} the scorner, and contention shall go out; yea, strife and reproach shall cease.

out Pro_24_20 For there shall be no reward to the evil [man]; the candle of the wicked shall be put {out}.

out Pro_25_01 These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied {out}.

out Pro_25_02 [It is] the glory of God to conceal a thing: but the honour of kings [is] to search {out} a matter.

out Pro_25_19 Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot {out} of joint.

out Pro_26_20 Where no wood is, [there] the fire goeth {out}: so where [there is] no talebearer, the strife ceaseth.

out Pro_28_11 The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him {out}.

out Pro_30_17 The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it {out}, and the young eagles shall eat it.

out Pro_31_18 She perceiveth that her merchandise [is] good: her candle goeth not {out} by night.

out Pro_31_20 She stretcheth {out} her hand to the poor; yea, she reacheth forth her hands to the needy.

out Psa_03_04 I cried unto the LORD with my voice, and he heard me {out} of his holy hill. Selah.

out Psa_05_10 Destroy thou them, O God; let them fall by their own counsels; cast them {out} in the multitude of their transgressions; for they have rebelled against thee.

out Psa_09_05 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put {out} their name for ever and ever.

out Psa_102_01 A Prayer of the afflicted, when he is overwhelmed, and poureth {out} his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee.

out Psa_104_02 Who coverest [thyself] with light as [with] a garment: who stretchest {out} the heavens like a curtain:

out Psa_104_14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food {out} of the earth;

out Psa_104_35 Let the sinners be consumed {out} of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

out Psa_105_41 He opened the rock, and the waters gushed {out}; they ran in the dry places [like] a river.

out Psa_107_03 And gathered them {out} of the lands, from the east, and from the west, from the north, and from the south.

out Psa_107_06 Then they cried unto the LORD in their trouble, [and] he delivered them {out} of their distresses.

out Psa_107_13 Then they cried unto the LORD in their trouble, [and] he saved them {out} of their distresses.

out Psa_107_14 He brought them {out} of darkness and the shadow of death, and brake their bands in sunder.

out Psa_107_19 Then they cry unto the LORD in their trouble, [and] he saveth them {out} of their distresses.

out Psa_107_28 Then they cry unto the LORD in their trouble, and he bringeth them {out} of their distresses.

out Psa_108_07 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete {out} the valley of Succoth.

out Psa_108_09 Moab [is] my washpot; over Edom will I cast {out} my shoe; over Philistia will I triumph.

out Psa_109_10 Let his children be continually vagabonds, and beg: let them seek [their bread] also {out} of their desolate places.

out Psa_109_13 Let his posterity be cut off; [and] in the generation following let their name be blotted {out}.

out Psa_109_14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted {out}.

out Psa_10_05 His ways are always grievous; thy judgments [are] far above {out} of his sight: [as for] all his

enemies, he puffeth at them.

out Psa_10_15 Break thou the arm of the wicked and the evil [man]: seek {out} his wickedness [till] thou find none.

out Psa_10_16 The LORD [is] King for ever and ever: the heathen are perished {out} of his land.

out Psa_110_02 The LORD shall send the rod of thy strength {out} of Zion: rule thou in the midst of thine enemies.

out Psa_111_02 The works of the LORD [are] great, sought {out} of all them that have pleasure therein.

out Psa_113_07 He raiseth up the poor out of the dust, [and] lifteth the needy {out} of the dunghill;

out Psa_113_07 He raiseth up the poor {out} of the dust, [and] lifteth the needy out of the dunghill;

out Psa_114_01 When Israel went {out} of Egypt, the house of Jacob from a people of strange language;

out Psa_118_26 Blessed [be] he that cometh in the name of the LORD: we have blessed you {out} of the house of the LORD.

out Psa_119_18 Open thou mine eyes, that I may behold wondrous things {out} of thy law.

out Psa_119_43 And take not the word of truth utterly {out} of my mouth; for I have hoped in thy judgments.

out Psa_121_08 The LORD shall preserve thy going {out} and thy coming in from this time forth, and even for evermore.

out Psa_124_07 Our soul is escaped as a bird {out} of the snare of the fowlers: the snare is broken, and we are escaped.

out Psa_128_05 The LORD shall bless thee {out} of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

out Psa_132_05 Until I find {out} a place for the LORD, an habitation for the mighty [God] of Jacob.

out Psa_134_03 The LORD that made heaven and earth bless thee {out} of Zion.

out Psa_135_07 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind {out} of his treasures.

out Psa_135_21 Blessed be the LORD {out} of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

out Psa_136_06 To him that stretched {out} the earth above the waters: for his mercy [endureth] for ever.

out Psa_136_12 With a strong hand, and with a stretched {out} arm: for his mercy [endureth] for ever.

out Psa_136_11 And brought {out} Israel from among them: for his mercy [endureth] for ever:

out Psa_144_14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going {out}; that [there be] no complaining in our streets.

out Psa_147_18 He sendeth {out} his word, and melteth them: he causeth his wind to blow, [and] the waters flow.

out Psa_14_07 Oh that the salvation of Israel [were come] {out} of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out Psa_142_02 I poured {out} my complaint before him; I showed before him my trouble.

out Psa_142_07 Bring my soul {out} of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

out Psa_143_11 Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul {out} of trouble.

out Psa_144_06 Cast forth lightning, and scatter them: shoot {out} thine arrows, and destroy them.

out Psa_144_07 Send thine hand from above; rid me, and deliver me {out} of great waters, from the hand of strange children;

out Psa_15_05 [He that] putteth not {out} his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved.

out Psa_17_01 A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not {out} of feigned lips.

out Psa_18_06 In my distress I called upon the LORD, and cried unto my God: he heard my voice {out} of his temple, and my cry came before him, [even] into his ears.

out Psa_18_08 There went up a smoke out of his nostrils, and fire {out} of his mouth devoured: coals were kindled by it.

out Psa_18_08 There went up a smoke {out} of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

out Psa_18_14 Yea, he sent out his arrows, and scattered them; and he shot {out} lightnings, and discomfited them.

out Psa_18_14 Yea, he sent {out} his arrows, and scattered them; and he shot out lightnings, and discomfited them.

out Psa_18_16 He sent from above, he took me, he drew me {out} of many waters.

out Psa_18_42 Then did I beat them small as the dust before the wind: I did cast them {out} as the dirt in the streets.

out Psa_18_45 The strangers shall fade away, and be afraid {out} of their close places.

out Psa_19_04 Their line is gone {out} through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

out Psa_19_05 Which [is] as a bridegroom coming {out} of his chamber, [and] rejoiceth as a strong man to run a race.

out Psa_20_02 Send thee help from the sanctuary, and strengthen thee {out} of Zion;

out Psa_21_08 Thine hand shall find out all thine enemies: thy right hand shall find {out} those that hate thee.

out Psa_21_08 Thine hand shall find {out} all thine enemies: thy right hand shall find out those that hate thee.

out Psa_22_09 But thou [art] he that took me {out} of the womb: thou didst make me hope [when I was] upon my mother's breasts.

out Psa_22_14 I am poured out like water, and all my bones are {out} of joint: my heart is like wax; it is melted in the midst of my bowels.

out Psa_22_14 I am poured {out} like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

out Psa_22_07 All they that see me laugh me to scorn: they shoot {out} the lip, they shake the head, [saying],

out Psa_25_15 Mine eyes [are] ever toward the LORD; for he shall pluck my feet {out} of the net.

out Psa_25_17 The troubles of my heart are enlarged: [O] bring thou me {out} of my distresses.

out Psa_25_22 Redeem Israel, O God, {out} of all his troubles.

out Psa_27_12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe {out} cruelty.

out Psa_31_04 Pull me {out} of the net that they have laid privily for me: for thou [art] my strength.

out Psa_31_12 I am forgotten as a dead man {out} of mind: I am like a broken vessel.

out Psa_34_06 This poor man cried, and the LORD heard [him], and saved him {out} of all his troubles.

out Psa_34_17 [The righteous] cry, and the LORD heareth, and delivereth them {out} of all their troubles.

out Psa_34_19 Many [are] the afflictions of the righteous: but the LORD delivereth him {out} of them all.

out Psa_35_03 Draw {out} also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation.

out Psa_37_14 The wicked have drawn {out} the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.

out Psa_40_02 He brought me up also out of an horrible pit, {out} of the miry clay, and set my feet upon a rock, [and] established my goings.

out Psa_40_02 He brought me up also {out} of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.

out Psa_42_04 When I remember these [things], I pour {out} my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

out Psa_43_03 O send {out} thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

out Psa_44_02 [How] thou didst drive {out} the heathen with thy hand, and plantedst them; [how] thou

didst afflict the people, and cast them out.

out Psa_44_20 If we have forgotten the name of our God, or stretched {out} our hands to a strange god;

out Psa_44_21 Shall not God search this {out}? for he knoweth the secrets of the heart.

out Psa_44_02 [How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them {out}.

out Psa_45_08 All thy garments [smell] of myrrh, and aloes, [and] cassia, {out} of the ivory palaces, whereby they have made thee glad.

out Psa_50_09 I will take no bullock out of thy house, [nor] he goats {out} of thy folds.

out Psa_50_09 I will take no bullock {out} of thy house, [nor] he goats out of thy folds.

out Psa_51_09 Hide thy face from my sins, and blot {out} all mine iniquities.

out Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee {out} of the land of the living. Selah.

out Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee {out} of [thy] dwelling place, and root thee out of the land of the living. Selah.

out Psa_53_06 Oh that the salvation of Israel [were come] {out} of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

out Psa_54_07 For he hath delivered me {out} of all trouble: and mine eye hath seen [his desire] upon mine enemies.

out Psa_55_23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live {out} half their days; but I will trust in thee.

out Psa_58_06 Break their teeth, O God, in their mouth: break {out} the great teeth of the young lions, O LORD.

out Psa_59_07 Behold, they belch {out} with their mouth: swords [are] in their lips: for who, [say they], doth hear?

out Psa_60_10 [Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go {out} with our armies?

out Psa_60_06 God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete {out} the valley of Succoth.

out Psa_60_08 Moab [is] my washpot; over Edom will I cast {out} my shoe: Philistia, triumph thou because of me.

out Psa_62_08 Trust in him at all times; [ye] people, pour {out} your heart before him: God [is] a refuge for us. Selah.

out Psa_64_06 They search {out} iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep.

out Psa_66_12 Thou hast caused men to ride over our heads; we went through fire and through water: but

thou broughtest us {out} into a wealthy [place].

out Psa_68_35 O God, [thou art] terrible {out} of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God.

out Psa_68_06 God setteth the solitary in families: he bringeth {out} those which are bound with chains: but the rebellious dwell in a dry [land].

out Psa_68_31 Princes shall come out of Egypt; Ethiopia shall soon stretch {out} her hands unto God.

out Psa_68_31 Princes shall come {out} of Egypt; Ethiopia shall soon stretch out her hands unto God.

out Psa_68_33 To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send {out} his voice, [and that] a mighty voice.

out Psa_69_14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and {out} of the deep waters.

out Psa_69_14 Deliver me {out} of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

out Psa_69_24 Pour {out} thine indignation upon them, and let thy wrathful anger take hold of them.

out Psa_69_28 Let them be blotted {out} of the book of the living, and not be written with the righteous.

out Psa_71_04 Deliver me, O my God, out of the hand of the wicked, {out} of the hand of the unrighteous and cruel man.

out Psa_71_04 Deliver me, O my God, {out} of the hand of the wicked, out of the hand of the unrighteous and cruel man.

out Psa_71_06 By thee have I been holden up from the womb: thou art he that took me {out} of my mother's bowels: my praise [shall be] continually of thee.

out Psa_73_07 Their eyes stand {out} with fatness: they have more than heart could wish.

out Psa_73_10 Therefore his people return hither: and waters of a full [cup] are wrung {out} to them.

out Psa_74_11 Why withdrawest thou thy hand, even thy right hand? pluck [it] {out} of thy bosom.

out Psa_75_08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] {out}, [and] drink [them].

out Psa_75_08 For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth {out} of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them].

out Psa_77_17 The clouds poured out water: the skies sent {out} a sound: thine arrows also went abroad.

out Psa_77_17 The clouds poured {out} water: the skies sent out a sound: thine arrows also went abroad.

out Psa_78_15 He clave the rocks in the wilderness, and gave [them] drink as [{out} of] the great depths.

out Psa_78_16 He brought streams also {out} of the rock, and caused waters to run down like rivers.

out Psalms_78_20 Behold, he smote the rock, that the waters gushed {out}, and the streams overflowed; can he give bread also? can he provide flesh for his people?

out Psalms_78_55 He cast {out} the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.

out Psalms_78_65 Then the Lord awaked as one {out} of sleep, [and] like a mighty man that shouteth by reason of wine.

out Psalms_79_06 Pour {out} thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.

out Psalms_80_08 Thou hast brought a vine out of Egypt: thou hast cast {out} the heathen, and planted it.

out Psalms_80_08 Thou hast brought a vine {out} of Egypt: thou hast cast out the heathen, and planted it.

out Psalms_80_11 She sent {out} her boughs unto the sea, and her branches unto the river.

out Psalms_80_13 The boar {out} of the wood doth waste it, and the wild beast of the field doth devour it.

out Psalms_81_05 This he ordained in Joseph [for] a testimony, when he went {out} through the land of Egypt: [where] I heard a language [that] I understood not.

out Psalms_81_10 I [am] the LORD thy God, which brought thee {out} of the land of Egypt: open thy mouth wide, and I will fill it.

out Psalms_81_16 He should have fed them also with the finest of the wheat: and with honey {out} of the rock should I have satisfied thee.

out Psalms_82_04 Deliver the poor and needy: rid [them] {out} of the hand of the wicked.

out Psalms_82_05 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are {out} of course.

out Psalms_84_02 My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth {out} for the living God.

out Psalms_85_05 Wilt thou be angry with us for ever? wilt thou draw {out} thine anger to all generations?

out Psalms_85_11 Truth shall spring {out} of the earth; and righteousness shall look down from heaven.

out Psalms_88_09 Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched {out} my hands unto thee.

out Psalms_89_34 My covenant will I not break, nor alter the thing that is gone {out} of my lips.

out Psalms_89_19 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen {out} of the people.

out Psalms_94_12 Blessed [is] the man whom thou chastenest, O LORD, and teachest him {out} of thy law;

out Psalms_97_10 Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them {out} of the hand of the wicked.

out Rev_01_16 And he had in his right hand seven stars: and {out} of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.

out Rev_02_05 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick {out} of his place, except thou repent.

out Rev_03_05 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name {out} of the book of life, but I will confess his name before my Father, and before his angels.

out Rev_03_05 He that overcometh, the same shall be clothed in white raiment; and I will not blot {out} his name out of the book of life, but I will confess his name before my Father, and before his angels.

out Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down {out} of heaven from my God: and [I will write upon him] my new name.

out Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more {out}: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

out Rev_03_16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee {out} of my mouth.

out Rev_04_05 And {out} of the throne proceeded lightnings and thunderings and voices: and [there were] seven lamps of fire burning before the throne, which are the seven Spirits of God.

out Rev_05_07 And he came and took the book {out} of the right hand of him that sat upon the throne.

out Rev_05_09 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood {out} of every kindred, and tongue, and people, and nation;

out Rev_06_04 And there went {out} another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

out Rev_06_14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved {out} of their places.

out Rev_07_14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came {out} of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

out Rev_08_04 And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God {out} of the angel's hand.

out Rev_09_17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and {out} of their mouths issued fire and smoke and brimstone.

out Rev_09_02 And he opened the bottomless pit; and there arose a smoke {out} of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

out Rev_09_03 And there came {out} of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

out Rev_09_18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued {out} of their mouths.

out Rev_10_10 And I took the little book {out} of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

out Rev_11_07 And when they shall have finished their testimony, the beast that ascendeth {out} of the bottomless pit shall make war against them, and shall overcome them, and kill them.

out Rev_11_02 But the court which is without the temple leave {out}, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

out Rev_11_05 And if any man will hurt them, fire proceedeth {out} of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

out Rev_12_09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast {out} into the earth, and his angels were cast out with him.

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out Rev_12_15 And the serpent cast {out} of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

out Rev_12_16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast {out} of his mouth.

out Rev_12_09 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast {out} with him.

out Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up {out} of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

out Rev_13_11 And I beheld another beast coming up {out} of the earth; and he had two horns like a lamb, and he spake as a dragon.

out Rev_14_10 The same shall drink of the wine of the wrath of God, which is poured {out} without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

out Rev_14_15 And another angel came {out} of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

out Rev_14_17 And another angel came {out} of the temple which is in heaven, he also having a sharp sickle.

out Rev_14_18 And another angel came {out} from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

out Rev_14_20 And the winepress was trodden without the city, and blood came {out} of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

out Rev_15_06 And the seven angels came {out} of the temple, having the seven plagues, clothed in pure

and white linen, and having their breasts girded with golden girdles.

out Rev_16_13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and {out} of the mouth of the false prophet.

out Rev_16_08 And the fourth angel poured {out} his vial upon the sun; and power was given unto him to scorch men with fire.

out Rev_16_10 And the fifth angel poured {out} his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

out Rev_16_12 And the sixth angel poured {out} his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

out Rev_16_04 And the third angel poured {out} his vial upon the rivers and fountains of waters; and they became blood.

out Rev_16_13 And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and {out} of the mouth of the beast, and out of the mouth of the false prophet.

out Rev_16_13 And I saw three unclean spirits like frogs [come] {out} of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

out Rev_16_17 And the seventh angel poured out his vial into the air; and there came a great voice {out} of the temple of heaven, from the throne, saying, It is done.

out Rev_16_17 And the seventh angel poured {out} his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

out Rev_16_21 And there fell upon men a great hail {out} of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

out Rev_16_01 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour {out} the vials of the wrath of God upon the earth.

out Rev_16_01 And I heard a great voice {out} of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

out Rev_16_03 And the second angel poured {out} his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.

out Rev_16_07 And I heard another {out} of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

out Rev_16_02 And the first went, and poured {out} his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

out Rev_17_08 The beast that thou sawest was, and is not; and shall ascend {out} of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

out Rev_18_04 And I heard another voice from heaven, saying, Come {out} of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

out Rev_19_05 And a voice came {out} of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

out Rev_19_15 And {out} of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

out Rev_19_21 And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded {out} of his mouth: and all the fowls were filled with their flesh.

out Rev_20_07 And when the thousand years are expired, Satan shall be loosed {out} of his prison,

out Rev_20_08 And shall go {out} to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.

out Rev_20_09 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God {out} of heaven, and devoured them.

out Rev_20_12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged {out} of those things which were written in the books, according to their works.

out Rev_21_02 And I John saw the holy city, new Jerusalem, coming down from God {out} of heaven, prepared as a bride adorned for her husband.

out Rev_21_03 And I heard a great voice {out} of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God.

out Rev_21_10 And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending {out} of heaven from God,

out Rev_22_01 And he showed me a pure river of water of life, clear as crystal, proceeding {out} of the throne of God and of the Lamb.

out Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and {out} of the holy city, and [from] the things which are written in this book.

out Rev_22_19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part {out} of the book of life, and out of the holy city, and [from] the things which are written in this book.

out Rom_02_18 And knowest [his] will, and approvest the things that are more excellent, being instructed {out} of the law;

out Rom_03_12 They are all gone {out} of the way, they are together become unprofitable; there is none that doeth good, no, not one.

out Rom_11_24 For if thou wert cut {out} of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?

out Rom_11_33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable

[are] his judgments, and his ways past finding {out}!

out Rom_11_26 And so all Israel shall be saved: as it is written, There shall come {out} of Sion the Deliverer, and shall turn away ungodliness from Jacob:

out Rom_13_11 And that, knowing the time, that now [it is] high time to awake {out} of sleep: for now [is] our salvation nearer than when we believed.

out Rut_01_07 Wherefore she went forth {out} of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

out Rut_01_13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone {out} against me.

out Rut_01_21 I went {out} full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

out Rut_01_22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned {out} of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

out Rut_02_06 And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi {out} of the country of Moab:

out Rut_02_17 So she gleaned in the field until even, and beat {out} that she had gleaned: and it was about an ephah of barley.

out Rut_02_22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go {out} with his maidens, that they meet thee not in any other field.

out Rut_04_03 And he said unto the kinsman, Naomi, that is come again {out} of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's:

out Son_03_06 Who [is] this that cometh {out} of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

out Son_04_16 Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow {out}. Let my beloved come into his garden, and eat his pleasant fruits.

out Son_08_11 Solomon had a vineyard at Baalhamon; he let {out} the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

out Zec_01_21 Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast {out} the horns of the Gentiles, which lifted up [their] horn over the land of Judah to scatter it.

out Zec_02_03 And, behold, the angel that talked with me went forth, and another angel went {out} to meet him,

out Zec_02_13 Be silent, O all flesh, before the LORD: for he is raised up {out} of his holy habitation.

out Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked {out} of the fire?

out Zec_04_01 And the angel that talked with me came again, and waked me, as a man that is wakened

{out} of his sleep,

out Zec_04_12 And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] {out} of themselves?

out Zec_05_09 Then lifted I up mine eyes, and looked, and, behold, there came {out} two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

out Zec_06_01 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots {out} from between two mountains; and the mountains [were] mountains of brass.

out Zec_06_12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up {out} of his place, and he shall build the temple of the LORD:

out Zec_08_23 Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold {out} of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

out Zec_08_10 For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went {out} or came in because of the affliction: for I set all men every one against his neighbour.

out Zec_09_07 And I will take away his blood {out} of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

out Zec_09_11 As for thee also, by the blood of thy covenant I have sent forth thy prisoners {out} of the pit wherein [is] no water.

out Zec_09_04 Behold, the Lord will cast her {out}, and he will smite her power in the sea; and she shall be devoured with fire.

out Zec_10_04 Out of him came forth the corner, out of him the nail, out of him the battle bow, {out} of him every oppressor together.

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out Zec_10_10 I will bring them again also out of the land of Egypt, and gather them {out} of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

out Zec_10_10 I will bring them again also {out} of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them.

out Zec_11_06 For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and {out} of their hand I will not deliver [them].

out Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and

the unclean spirit to pass {out} of the land.

out Zec_13_02 And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols {out} of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

out Zec_14_08 And it shall be in that day, [that] living waters shall go {out} from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

out Zep_01_04 I will also stretch {out} mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;

out Zep_01_17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured {out} as dust, and their flesh as the dung.

out Zep_02_04 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive {out} Ashdod at the noon day, and Ekron shall be rooted up.

out Zep_02_13 And he will stretch {out} his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness.

out Zep_03_11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away {out} of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

out Zep_03_19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven {out}; and I will get them praise and fame in every land where they have been put to shame.

out Zep_03_15 The LORD hath taken away thy judgments, he hath cast {out} thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

outcasts 1Sa_16_04 Let mine {outcasts} dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

outcasts 1Sa_56_08 The Lord GOD which gathereth the {outcasts} of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

outcasts 1Sa_11_12 And he shall set up an ensign for the nations, and shall assemble the {outcasts} of Israel, and gather together the dispersed of Judah from the four corners of the earth.

outcasts 1Sa_27_13 And it shall come to pass in that day, [that] the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the {outcasts} in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

outcasts 1Sa_16_03 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the {outcasts}; bewray not him that wandereth.

outcasts Jer_49_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the {outcasts} of Elam shall not come.

outcasts Psa_147_02 The LORD doth build up Jerusalem: he gathereth together the {outcasts} of Israel.

outer Eze_10_05 And the sound of the cherubims' wings was heard [even] to the {outer} court, as the voice of the Almighty God when he speaketh.

outer Mat_08_12 But the children of the kingdom shall be cast out into {outer} darkness: there shall be weeping and gnashing of teeth.

outer Mat_25_30 And cast ye the unprofitable servant into {outer} darkness: there shall be weeping and gnashing of teeth.

outer Mat_22_13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into {outer} darkness; there shall be weeping and gnashing of teeth.

outgoings Jos_17_18 But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the {outgoings} of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, [and] though they [be] strong.

outgoings Jos_17_09 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the {outgoings} of it were at the sea:

outgoings Psa_65_08 They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the {outgoings} of the morning and evening to rejoice.

outgoings Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the {outgoings} of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.

outgoings Jos_19_14 And the border compasseth it on the north side to Hannathon: and the {outgoings} thereof are in the valley of Jiphthahel:

outgoings Jos_19_29 And [then] the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the {outgoings} thereof are at the sea from the coast to Achzib:

outgoings Jos_19_22 And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the {outgoings} of their border were at Jordan: sixteen cities with their villages.

outgoings Jos_19_33 And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the {outgoings} thereof were at Jordan:

outlandish Neh_13_26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did {outlandish} women cause to sin.

outlived Jud_02_07 And the people served the LORD all the days of Joshua, and all the days of the elders that {outlived} Joshua, who had seen all the great works of the LORD, that he did for Israel.

outmost 1Sa_17_06 Yet gleanings shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the {outmost} fruitful branches thereof, saith the LORD God of Israel.

outmost Deu_30_04 If [any] of thine be driven out unto the {outmost} [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

outmost Exo_26_10 And thou shalt make fifty loops on the edge of the one curtain [that is] {outmost} in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

outmost Num_34_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the {outmost} coast of the salt sea eastward:

outmy Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot {outmy} transgressions.

outrageous Pro_27_04 Wrath [is] cruel, and anger [is] {outrageous}; but who [is] able to stand before envy?

outrun Joh_20_04 So they ran both together: and the other disciple did {outrun} Peter, and came first to the sepulchre.

outside 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the {outside} toward the great court.

outside Eze_40_05 And behold a wall on the {outside} of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.

outside Jud_07_11 And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the {outside} of the armed men that [were] in the host.

outside Jud_07_17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the {outside} of the camp, it shall be [that], as I do, so shall ye do.

outside Jud_07_19 So Gideon, and the hundred men that [were] with him, came unto the {outside} of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that [were] in their hands.

outside Luk_11_39 And the Lord said unto him, Now do ye Pharisees make clean the {outside} of the cup and the platter; but your inward part is full of ravening and wickedness.

outside Mat_23_25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the {outside} of the cup and of the platter, but within they are full of extortion and excess.

outside Mat_23_26 [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the {outside} of them may be clean also.

outstretched Deu_26_08 And the LORD brought us forth out of Egypt with a mighty hand, and with an {outstretched} arm, and with great terribleness, and with signs, and with wonders:

outstretched Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my {outstretched} arm, and have given it unto whom it seemed meet unto me.

outstretched Jer_21_05 And I myself will fight against you with an {outstretched} hand and with a strong arm, even in anger, and in fury, and in great wrath.

outward 1Ch_26_29 Of the Izharites, Chenaniah and his sons [were] for the {outward} business over Israel, for officers and judges.

outward 1Pe_03_03 Whose adorning let it not be that {outward} [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;

outward 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the {outward} appearance, but the LORD looketh on the heart.

outward 2Co_04_16 For which cause we faint not; but though our {outward} man perish, yet the inward [man] is renewed day by day.

outward 2Co_10_07 Do ye look on things after the {outward} appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

outward Est_06_04 And the king said, Who [is] in the court? Now Haman was come into the {outward} court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

outward Eze_40_34 And the arches thereof [were] toward the {outward} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

outward Eze_44_01 Then he brought me back the way of the gate of the {outward} sanctuary which looketh toward the east; and it [was] shut.

outward Eze_40_17 Then brought he me into the {outward} court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.

outward Eze_40_20 And the gate of the {outward} court that looked toward the north, he measured the length thereof, and the breadth thereof.

outward Mat_23_27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful {outward}, but are within full of dead [men's] bones, and of all uncleanness.

outward Neh_11_16 And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the {outward} business of the house of God.

outward Num_35_04 And the suburbs of the cities, which ye shall give unto the Levites, [shall reach] from the wall of the city and {outward} a thousand cubits round about.

outward Rom_02_28 For he is not a Jew, which is one outwardly; neither [is that] circumcision, which is {outward} in the flesh:

outwardly Mat_23_28 Even so ye also {outwardly} appear righteous unto men, but within ye are full of hypocrisy and iniquity.

outwardly Rom_02_28 For he is not a Jew, which is one {outwardly}; neither [is that] circumcision, which is outward in the flesh:

outwent Mar_06_33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and {outwent} them, and came together unto him.

shout 1Sa_04_06 And when the Philistines heard the noise of the shout, they said, What [meaneth] the noise of this great {shout} in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

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come into the camp.

shout 1Sa_12_06 Cry out and {shout}, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee.

shout 1Sa_42_11 Let the wilderness and the cities thereof lift up [their voice], the villages [that] Kedar doth inhabit: let the inhabitants of the rock sing, let them {shout} from the top of the mountains.

shout 1Sa_04_05 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great {shout}, so that the earth rang again.

shout 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: {shout}, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

shout 1Th_04_16 For the Lord himself shall descend from heaven with a {shout}, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

shout 2Ch_13_15 Then the men of Judah gave a {shout}: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shout Act_12_22 And the people gave a {shout}, [saying, It is] the voice of a god, and not of a man.

shout Exo_32_18 And he said, [It is] not the voice of [them that] {shout} for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear.

shout Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great {shout}, when they praised the LORD, because the foundation of the house of the LORD was laid.

shout Ezr_03_13 So that the people could not discern the noise of the {shout} of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

shout Ezr_03_13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud {shout}, and the noise was heard afar off.

shout Jer_31_07 For thus saith the LORD; Sing with gladness for Jacob, and {shout} among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

shout Jer_51_14 The LORD of hosts hath sworn by himself, [saying], Surely I will fill thee with men, as with caterpillars; and they shall lift up a {shout} against thee.

shout Jer_25_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a {shout}, as they that tread [the grapes], against all the inhabitants of the earth.

shout Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye {shout}.

shout Jos_06_05 And it shall come to pass, that when they make a long [blast] with the ram's horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great {shout}; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

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shout Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great {shout}, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shout Lam_03_08 Also when I cry and {shout}, he shutteth out my prayer.

shout Num_23_21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the {shout} of a king [is] among them.

shout Psa_05_11 But let all those that put their trust in thee rejoice: let them ever {shout} for joy, because thou defendest them: let them also that love thy name be joyful in thee.

shout Psa_132_09 Let thy priests be clothed with righteousness; and let thy saints {shout} for joy.

shout Psa_132_16 I will also clothe her priests with salvation: and her saints shall {shout} aloud for joy.

shout Psa_32_11 Be glad in the LORD, and rejoice, ye righteous: and {shout} for joy, all [ye that are] upright in heart.

shout Psa_35_27 Let them {shout} for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

shout Psa_47_01 To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; {shout} unto God with the voice of triumph.

shout Psa_65_13 The pastures are clothed with flocks; the valleys also are covered over with corn; they {shout} for joy, they also sing.

shout Psa_47_05 God is gone up with a {shout}, the LORD with the sound of a trumpet.

shout Zec_09_09 Rejoice greatly, O daughter of Zion; {shout}, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

shout Zep_03_14 Sing, O daughter of Zion; {shout}, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

shouted 1Sa_17_20 And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and {shouted} for the battle.

shouted 1Sa_17_52 And the men of Israel and of Judah arose, and {shouted}, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

shouted 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people {shouted}, and said, God save the king.

shouted 1Sa_04_05 And when the ark of the covenant of the LORD came into the camp, all Israel {shouted} with a great shout, so that the earth rang again.

shouted 2Ch_13_15 Then the men of Judah gave a shout: and as the men of Judah {shouted}, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

shouted Exo_32_17 And when Joshua heard the noise of the people as they {shouted}, he said unto Moses, [There is] a noise of war in the camp.

shouted Ezr_03_13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people {shouted} with a loud shout, and the noise was heard afar off.

shouted Ezr_03_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people {shouted} with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

shouted Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many {shouted} aloud for joy:

shouted Jos_06_20 So the people {shouted} when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouted Jos_06_20 So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people {shouted} with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

shouted Job_38_07 When the morning stars sang together, and all the sons of God {shouted} for joy?

shouted Jud_15_14 [And] when he came unto Lehi, the Philistines {shouted} against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

shouted Lev_09_24 And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they {shouted}, and fell on their faces.

shouteth Psa_78_65 Then the Lord awaked as one out of sleep, [and] like a mighty man that {shouteth} by reason of wine.

shouting 1Ch_15_28 Thus all Israel brought up the ark of the covenant of the LORD with {shouting}, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.

shouting 1Sa_16_10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be {shouting}: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

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presses; I have made [their vintage] {shouting} to cease.

shouting 1Sa_16_09 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the {shouting} for thy summer fruits and for thy harvest is fallen.

shouting 2Ch_15_14 And they swear unto the LORD with a loud voice, and with {shouting}, and with trumpets, and with cornets.

shouting 2Sa_06_15 So David and all the house of Israel brought up the ark of the LORD with {shouting}, and with the sound of the trumpet.

shouting Amo_02_02 But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with {shouting}, [and] with the sound of the trumpet:

shouting Amo_01_14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with {shouting} in the day of battle, with a tempest in the day of the whirlwind:

shouting Eze_21_22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with {shouting}, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.

shouting Jer_20_16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the {shouting} at noontide;

shouting Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] {shouting} [shall be] no shouting.

shouting Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting; [their] shouting [shall be] no {shouting}.

shouting Job_39_25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the {shouting}.

shouting Jer_48_33 And joy and gladness is taken from the plentiful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with {shouting}; [their] shouting [shall be] no shouting.

shouting Pro_11_10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] {shouting}.

shoutings Zec_04_07 Who [art] thou, O great mountain? before Zerubbabel [thou shalt become] a plain: and he shall bring forth the headstone [thereof with] {shoutings}, [crying], Grace, grace unto it.

snout Pro_11_22 [As] a jewel of gold in a swine's {snout}, [so is] a fair woman which is without discretion.

south 1Ch_09_24 In four quarters were the porters, toward the east, west, north, and {south}.

south 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the {south}, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south 1Ki_07_39 And he put five bases on the right side of the house, and five on the left side of the house:

and he set the sea on the right side of the house eastward over against the {south}.

south 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the {south}, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

south 1Sa_21_01 The burden of the desert of the sea. As whirlwinds in the {south} pass through; [so] it cometh from the desert, from a terrible land.

south 1Sa_23_19 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which [is] on the {south} of Jeshimon?

south 1Sa_27_10 And Achish said, Whither have ye made a road to day? And David said, Against the {south} of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

south 1Sa_30_01 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the {south}, and Ziklag, and smitten Ziklag, and burned it with fire;

south 1Sa_30_06 The burden of the beasts of the {south}: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].

south 1Sa_30_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the {south} of Caleb; and we burned Ziklag with fire.

south 1Sa_30_14 We made an invasion [upon] the {south} of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

south 1Sa_30_27 To [them] which [were] in Bethel, and to [them] which [were] in {south} Ramoth, and to [them] which [were] in Jattir,

south 1Sa_43_06 I will say to the north, Give up; and to the {south}, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

south 1Sa_23_24 And they arose, and went to Ziph before Saul: but David and his men [were] in the wilderness of Maon, in the plain on the {south} of Jeshimon.

south 1Sa_27_10 And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the {south} of the Kenites.

south 1Sa_27_10 And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the {south} of the Jerahmeelites, and against the south of the Kenites.

south 2Ch_04_10 And he set the sea on the right side of the east end, over against the {south}.

south 2Ch_28_18 The Philistines also had invaded the cities of the low country, and of the {south} of Judah, and had taken Bethshemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

south 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the {south}, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

south 2Sa_24_07 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the

Canaanites: and they went out to the {south} of Judah, [even] to Beersheba.

south Act_08_26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the {south} unto the way that goeth down from Jerusalem unto Gaza, which is desert.

south Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the {south} west and north west.

south Act_27_13 And when the {south} wind blew softly, supposing that they had obtained [their] purpose, loosing [thence], they sailed close by Crete.

south Act_28_13 And from thence we fetched a compass, and came to Rhegium: and after one day the {south} wind blew, and we came the next day to Puteoli:

south Dan_11_05 And the king of the {south} shall be strong, and [one] of his princes; and he shall be strong above him, and have dominion; his dominion [shall be] a great dominion.

south Dan_11_06 And in the end of years they shall join themselves together; for the king's daughter of the {south} shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.

south Dan_11_29 At the time appointed he shall return, and come toward the {south}; but it shall not be as the former, or as the latter.

south Dan_11_40 And at the time of the end shall the king of the {south} push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

south Dan_08_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the {south}, and toward the east, and toward the pleasant [land].

south Dan_11_09 So the king of the {south} shall come into [his] kingdom, and shall return into his own land.

south Dan_11_11 And the king of the {south} shall be moved with choler, and shall come forth and fight with him, [even] with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

south Dan_11_14 And in those times there shall many stand up against the king of the {south}: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

south Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the {south} shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

south Dan_11_25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the {south} shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south Dan_11_25 And he shall stir up his power and his courage against the king of the {south} with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him.

south Deu_01_07 Turn you, and take your journey, and go to the mount of the Amorites, and unto all [the places] nigh thereunto, in the plain, in the hills, and in the vale, and in the {south}, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

south Deu_33_23 And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the {south}.

south Deu_34_03 And the {south}, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

south Ecc_01_06 The wind goeth toward the {south}, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

south Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the {south}, or toward the north, in the place where the tree falleth, there it shall be.

south Exo_26_18 And thou shalt make the boards for the tabernacle, twenty boards on the {south} side southward.

south Exo_26_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the {south}: and thou shalt put the table on the north side.

south Exo_27_09 And thou shalt make the court of the tabernacle: for the {south} side southward [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

south Exo_36_23 And he made boards for the tabernacle; twenty boards for the {south} side southward:

south Exo_38_09 And he made the court: on the {south} side southward the hangings of the court [were of] fine twined linen, an hundred cubits:

south Eze_48_28 And by the border of Gad, at the {south} side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

south Eze_48_33 And at the {south} side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

south Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the {south} two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

south Eze_20_47 And say to the forest of the {south}, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

south Eze_21_04 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the {south} to the north:

south Eze_40_02 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the {south}.

south Eze_40_24 After that he brought me toward the south, and behold a gate toward the {south}: and he measured the posts thereof and the arches thereof according to these measures.

south Eze_20_46 Son of man, set thy face toward the {south}, and drop [thy word] toward the south, and prophesy against the forest of the south field;

south Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the {south} to the north shall be burned therein.

south Eze_40_24 After that he brought me toward the {south}, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

south Eze_40_27 And [there was] a gate in the inner court toward the {south}: and he measured from gate to gate toward the south an hundred cubits.

south Eze_40_28 And he brought me to the inner court by the south gate: and he measured the {south} gate according to these measures;

south Eze_40_28 And he brought me to the inner court by the {south} gate: and he measured the south gate according to these measures;

south Eze_40_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the {south}: one at the side of the east gate [having] the prospect toward the north.

south Eze_40_45 And he said unto me, This chamber, whose prospect [is] toward the {south}, [is] for the priests, the keepers of the charge of the house.

south Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the {south}: and the breadth of the place that was left [was] five cubits round about.

south Eze_42_13 Then said he unto me, The north chambers [and] the {south} chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

south Eze_42_18 He measured the {south} side, five hundred reeds, with the measuring reed.

south Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the {south} [side] of the altar.

south Eze_47_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the {south} side southward.

south Eze_47_19 And the {south} side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

south Eze_48_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the {south} five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

south Eze_48_16 And these [shall be] the measures thereof; the north side four thousand and five hundred, and the {south} side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

south Eze_20_46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the {south} field;

south Eze_20_46 Son of man, set thy face toward the south, and drop [thy word] toward the {south}, and prophesy against the forest of the south field;

south Eze_40_27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the {south} an hundred cubits.

south Eze_42_12 And according to the doors of the chambers that [were] toward the {south} [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

south Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the {south} gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south Eze_46_09 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the {south} gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

south Gen_12_09 And Abram journeyed, going on still toward the {south}.

south Gen_13_03 And he went on his journeys from the {south} even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;

south Gen_20_01 And Abraham journeyed from thence toward the {south} country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

south Gen_24_62 And Isaac came from the way of the well Lahairoi; for he dwelt in the {south} country.

south Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the {south}: and in thee and in thy seed shall all the families of the earth be blessed.

south Gen_13_01 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the {south}.

south Jer_13_19 The cities of the {south} shall be shut up, and none shall open [them]: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

south Jer_17_26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the {south}, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

south Jer_32_44 Men shall buy fields for money, and subscribe evidences, and seal [them], and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the {south}: for I will cause their captivity to return, saith the LORD.

south Jer_33_13 In the cities of the mountains, in the cities of the vale, and in the cities of the {south}, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth [them], saith the LORD.

south Job_37_17 How thy garments [are] warm, when he quieteth the earth by the {south} [wind]?

south Job_39_26 Doth the hawk fly by thy wisdom, [and] stretch her wings toward the {south}?

south Job_09_09 Which maketh Arcturus, Orion, and Pleiades, and the chambers of the {south}.

south Job_37_09 Out of the {south} cometh the whirlwind: and cold out of the north.

south Jos_15_02 And their {south} border was from the shore of the salt sea, from the bay that looketh southward:

south Jos_15_03 And it went out to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the {south} side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south Jos_15_03 And it went out to the {south} side to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

south Jos_15_04 [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your {south} coast.

south Jos_15_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the {south} side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

south Jos_15_08 And the border went up by the valley of the son of Hinnom unto the {south} side of the Jebusite; the same [is] Jerusalem: and the border went up to the top of the mountain that [lieth] before the valley of Hinnom westward, which [is] at the end of the valley of the giants northward:

south Jos_15_19 Who answered, Give me a blessing; for thou hast given me a {south} land; give me also springs of water. And he gave her the upper springs, and the nether springs.

south Jos_18_05 And they shall divide it into seven parts: Judah shall abide in their coast on the {south}, and the house of Joseph shall abide in their coasts on the north.

south Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the {south} side of the nether Bethhoron.

south Jos_18_15 And the {south} quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went out to the well of waters of Nephtoah:

south Jos_18_16 And the border came down to the end of the mountain that [lieth] before the valley of the son of Hinnom, [and] which [is] in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the {south}, and descended to Enrogel,

south Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the {south} coast.

south Jos_18_19 And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the {south} end of Jordan: this [was] the south coast.

south Jos_19_08 And all the villages that [were] round about these cities to Baalathbeer, Ramath of the {south}. This [is] the inheritance of the tribe of the children of Simeon according to their families.

south Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the {south} side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

south Jos_10_40 So Joshua smote all the country of the hills, and of the {south}, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

south Jos_11_02 And to the kings that [were] on the north of the mountains, and of the plains {south} of Chinneroth, and in the valley, and in the borders of Dor on the west,

south Jos_11_16 So Joshua took all that land, the hills, and all the {south} country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

south Jos_12_03 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, [even] the salt sea on the east, the way to Bethjeshimoth; and from the {south}, under Ashdothpishgah:

south Jos_12_08 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the {south} country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

south Jos_13_04 From the {south}, all the land of the Canaanites, and Mearah that [is] beside the Sidonians unto Aphek, to the borders of the Amorites:

south Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the {south} coast.

south Jud_01_09 And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the {south}, and in the valley.

south Jud_01_15 And she said unto him, Give me a blessing: for thou hast given me a {south} land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

south Jud_01_16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the {south} of Arad; and they went and dwelt among the people.

south Jud_21_19 Then they said, Behold, [there is] a feast of the LORD in Shiloh yearly [in a place] which [is] on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the {south} of Lebonah.

south Luk_12_55 And when [ye see] the {south} wind blow, ye say, There will be heat; and it cometh to pass.

south Luk_13_29 And they shall come from the east, and [from] the west, and from the north, and [from] the {south}, and shall sit down in the kingdom of God.

south Luk_11_31 The queen of the {south} shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south Mat_12_42 The queen of the {south} shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

south Num_02_10 On the {south} side [shall be] the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben [shall be] Elizur the son of Shedeur.

south Num_10_06 When ye blow an alarm the second time, then the camps that lie on the {south} side shall take their journey: they shall blow an alarm for their journeys.

south Num_13_22 And they ascended by the {south}, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, [were]. (Now Hebron was built seven years before Zoan in Egypt.)

south Num_13_29 The Amalekites dwell in the land of the {south}: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

south Num_21_01 And [when] king Arad the Canaanite, which dwelt in the {south}, heard tell that Israel came by the way of the spies; then he fought against Israel, and took [some] of them prisoners.

south Num_33_40 And king Arad the Canaanite, which dwelt in the {south} in the land of Canaan, heard of the coming of the children of Israel.

south Num_34_03 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your {south} border shall be the outmost coast of the salt sea eastward:

south Num_34_03 Then your {south} quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

south Num_34_04 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the {south} to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south Num_34_04 And your border shall turn from the {south} to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

south Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the {south} side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

south Oba_01_19 And [they of] the {south} shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead.

south Oba_01_20 And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the {south}.

south Psa_107_03 And gathered them out of the lands, from the east, and from the west, from the north, and from the {south}.

south Psa_126_04 Turn again our captivity, O LORD, as the streams in the {south}.

south Psa_75_06 For promotion [cometh] neither from the east, nor from the west, nor from the {south}.

south Psa_78_26 He caused an east wind to blow in the heaven: and by his power he brought in the {south} wind.

south Psa_89_12 The north and the {south} thou hast created them: Tabor and Hermon shall rejoice in thy

name.

south Rev_21_13 On the east three gates; on the north three gates; on the {south} three gates; and on the west three gates.

south Son_04_16 Awake, O north wind; and come, thou {south}; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

south Zec_07_07 [Should ye] not [hear] the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when [men] inhabited the {south} and the plain?

south Zec_09_14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the {south}.

south Zec_14_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the {south}.

south Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon {south} of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

south Zec_06_06 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the {south} country.

southward 1Ch_26_17 Eastward [were] six Levites, northward four a day, {southward} four a day, and toward Asuppim two [and] two.

southward 1Sa_14_05 The forefront of the one [was] situate northward over against Michmash, and the other {southward} over against Gibeah.

southward Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron {southward}; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Eze_47_19 And the south side southward, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side {southward}.

southward 1Ch_26_15 To Obededom {southward}; and to his sons the house of Asuppim.

southward Dan_08_04 I saw the ram pushing westward, and northward, and {southward}; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

southward Jos_15_02 And their south border was from the shore of the salt sea, from the bay that looketh {southward}:

southward Jos_15_21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom {southward} were Kabzeel, and Eder, and Jagur,

southward Jos_17_09 And the coast descended unto the river Kanah, {southward} of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

southward Jos_18_13 And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, {southward}; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

southward Jos_18_14 And the border was drawn [thence], and compassed the corner of the sea {southward}, from the hill that [lieth] before Bethhoron southward; and the goings out thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter.

southward Eze_47_19 And the south side {southward}, from Tamar [even] to the waters of strife [in] Kadesh, the river to the great sea. And [this is] the south side southward.

southward Eze_48_28 And by the border of Gad, at the south side {southward}, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

southward Gen_13_14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and {southward}, and eastward, and westward:

southward Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin {southward} [was] the uttermost part of the south coast.

southward Num_03_29 The families of the sons of Kohath shall pitch on the side of the tabernacle {southward}.

southward Num_13_17 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this [way] {southward}, and go up into the mountain:

southward Exo_38_09 And he made the court: on the south side {southward} the hangings of the court [were of] fine twined linen, an hundred cubits:

southward Deu_03_27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and {southward}, and eastward, and behold [it] with thine eyes: for thou shalt not go over this Jordan.

southward Exo_26_18 And thou shalt make the boards for the tabernacle, twenty boards on the south side {southward}.

southward Exo_27_09 And thou shalt make the court of the tabernacle: for the south side {southward} [there shall be] hangings for the court [of] fine twined linen of an hundred cubits long for one side:

southward Exo_36_23 And he made boards for the tabernacle; twenty boards for the south side {southward}:

southward Exo_40_24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle {southward}.

sprout Job_14_07 For there is hope of a tree, if it be cut down, that it will {sprout} again, and that the tender branch thereof will not cease.

stout 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the {stout} heart of the king of Assyria, and the glory of his high looks.

stout Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look

[was] more {stout} than his fellows.

stout Job_04_11 The old lion perisheth for lack of prey, and the {stout} lion's whelps are scattered abroad.

stout Mal_03_13 Your words have been {stout} against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stouthearted Psa_76_05 The {stouthearted} are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stouthearted 1Sa_46_12 Hearken unto me, ye {stouthearted}, that [are] far from righteousness:

stoutness 1Sa_09_09 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and {stoutness} of heart,

thereabout Luk_24_04 And it came to pass, as they were much perplexed {thereabout}, behold, two men stood by them in shining garments:

thereout Jud_15_19 But God clave an hollow place that [was] in the jaw, and there came water {thereout}; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.

thereout Lev_02_02 And he shall bring it to Aaron's sons the priests: and he shall take {thereout} his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:

throughout Lev_23_21 And ye shall proclaim on the selfsame day, [that] it may be an holy convocation unto you: ye shall do no servile work [therein: it shall be] a statute for ever in all your dwellings {throughout} your generations.

throughout Lev_23_14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: [it shall be] a statute for ever {throughout} your generations in all your dwellings.

throughout Jud_20_10 And we will take ten men of an hundred {throughout} all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel.

throughout Lev_17_07 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them {throughout} their generations.

throughout 2Ch_31_20 And thus did Hezekiah {throughout} all Judah, and wrought [that which was] good and right and truth before the LORD his God.

throughout Luk_08_39 Return to thine own house, and show how great things God hath done unto thee. And he went his way, and published {throughout} the whole city how great things Jesus had done unto him.

throughout Exo_30_21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed {throughout} their generations.

throughout 2Sa_15_10 But Absalom sent spies {throughout} all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

throughout 2Ch_30_22 And Hezekiah spake comfortably unto all the Levites that taught the good

knowledge of the LORD: and they did eat {throughout} the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

throughout Lev_03_17 [It shall be] a perpetual statute for your generations {throughout} all your dwellings, that ye eat neither fat nor blood.

throughout 2Ch_34_07 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols {throughout} all the land of Israel, he returned to Jerusalem.

throughout 2Ch_20_03 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast {throughout} all Judah.

throughout Exo_30_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it {throughout} your generations: it [is] most holy unto the LORD.

throughout Luk_23_05 And they were the more fierce, saying, He stirreth up the people, teaching {throughout} all Jewry, beginning from Galilee to this place.

throughout Jud_20_06 And I took my concubine, and cut her in pieces, and sent her {throughout} all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel.

throughout Lev_23_31 Ye shall do no manner of work: [it shall be] a statute for ever {throughout} your generations in all your dwellings.

throughout 1Sa_23_23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out {throughout} all the thousands of Judah.

throughout Luk_08_01 And it came to pass afterward, that he went {throughout} every city and village, preaching and showing the glad tidings of the kingdom of God: and the twelve [were] with him,

throughout Lev_07_36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever {throughout} their generations.

throughout 2Ch_30_06 So the posts went with the letters from the king and his princes {throughout} all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

throughout Num_02_32 These [are] those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps {throughout} their hosts [were] six hundred thousand and three thousand and five hundred and fifty.

throughout 2Ch_08_06 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and {throughout} all the land of his dominion.

throughout 2Ch_19_05 And he set judges in the land {throughout} all the fenced cities of Judah, city by city,

throughout Act_08_01 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad {throughout} the regions of Judaea and Samaria, except the apostles.

throughout Luk_07_17 And this rumour of him went forth {throughout} all Judaea, and throughout all the region round about.

throughout 2Ch_16_09 For the eyes of the LORD run to and fro {throughout} the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

throughout 2Ch_17_09 And they taught in Judah, and [had] the book of the law of the LORD with them, and went about {throughout} all the cities of Judah, and taught the people.

throughout Jud_07_24 And Gideon sent messengers {throughout} all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

throughout Jud_06_35 And he sent messengers {throughout} all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

throughout 2Ch_30_05 So they established a decree to make proclamation {throughout} all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done [it] of a long [time in such sort] as it was written.

throughout Act_09_42 And it was known {throughout} all Joppa; and many believed in the Lord.

throughout 2Ch_17_19 These waited on the king, beside [those] whom the king put in the fenced cities {throughout} all Judah.

throughout Exo_30_08 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD {throughout} your generations.

throughout 2Ch_11_23 And he dealt wisely, and dispersed of all his children {throughout} all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

throughout Exo_12_14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD {throughout} your generations; ye shall keep it a feast by an ordinance for ever.

throughout Num_02_24 All that were numbered of the camp of Ephraim [were] an hundred thousand and eight thousand and an hundred, {throughout} their armies. And they shall go forward in the third rank.

throughout Exo_09_25 And the hail smote {throughout} all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

throughout Exo_11_06 And there shall be a great cry {throughout} all the land of Egypt, such as there was none like it, nor shall be like it any more.

throughout Lev_10_09 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: [it shall be] a statute for ever {throughout} your generations:

throughout Luk_04_25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was {throughout} all the land;

throughout Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there

may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, {throughout} the land of Egypt.

throughout Exo_29_42 [This shall be] a continual burnt offering {throughout} your generations [at] the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.

throughout Exo_08_17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice {throughout} all the land of Egypt.

throughout Mar_01_39 And he preached in their synagogues {throughout} all Galilee, and cast out devils.

throughout 1Sa_13_19 Now there was no smith found {throughout} all the land of Israel: for the Philistines said, Lest the Hebrews make [them] swords or spears:

throughout 2Ch_25_05 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, {throughout} all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.

throughout 2Ch_26_14 And Uzziah prepared for them {throughout} all the host shields, and spears, and helmets, and habergeons, and bows, and slings [to cast] stones.

throughout Exo_05_12 So the people were scattered abroad {throughout} all the land of Egypt to gather stubble instead of straw.

throughout Exo_07_21 And the fish that [was] in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood {throughout} all the land of Egypt.

throughout 2Sa_08_14 And he put garrisons in Edom; {throughout} all Edom put he garrisons, and all they of Edom became David's servants. And the LORD preserved David whithersoever he went.

throughout Act_10_37 That word, [I say], ye know, which was published {throughout} all Judaea, and began from Galilee, after the baptism which John preached;

throughout Mar_01_28 And immediately his fame spread abroad {throughout} all the region round about Galilee.

throughout Mar_14_09 Verily I say unto you, Wheresoever this gospel shall be preached {throughout} the whole world, [this] also that she hath done shall be spoken of for a memorial of her.

throughout Exo_08_16 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice {throughout} all the land of Egypt.

throughout Jud_07_22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even {throughout} all the host: and the host fled to Bethshittah in Zererath, [and] to the border of Abelmeholah, unto Tabbath.

throughout 1Sa_13_03 And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet {throughout} all the land, saying, Let the Hebrews hear.

throughout Act_09_32 And it came to pass, as Peter passed {throughout} all [quarters], he came down also to the saints which dwelt at Lydda.

throughout Exo_34_03 And no man shall come up with thee, neither let any man be seen {throughout} all the mount; neither let the flocks nor herds feed before that mount.

throughout Ezr_10_07 And they made proclamation {throughout} Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

throughout Lev_25_10 And ye shall hallow the fiftieth year, and proclaim liberty {throughout} [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

throughout Luk_07_17 And this rumour of him went forth throughout all Judaea, and {throughout} all the region round about.

throughout Gen_41_29 Behold, there come seven years of great plenty {throughout} all the land of Egypt:

throughout Gen_41_46 And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went {throughout} all the land of Egypt.

throughout 1Ki_22_36 And there went a proclamation {throughout} the host about the going down of the sun, saying, Every man to his city, and every man to his own country.

throughout 1Sa_11_07 And he took a yoke of oxen, and hewed them in pieces, and sent [them] {throughout} all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

throughout 2Sa_19_09 And all the people were at strife {throughout} all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom.

throughout Act_09_31 Then had the churches rest {throughout} all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

throughout Eze_38_21 And I will call for a sword against him {throughout} all my mountains, saith the Lord GOD: every man's sword shall be against his brother.

throughout Lev_25_09 Then shalt thou cause the trumpet of the jubilee to sound on the tenth [day] of the seventh month, in the day of atonement shall ye make the trumpet sound {throughout} all your land.

throughout Luk_01_65 And fear came on all that dwelt round about them: and all these sayings were noised abroad {throughout} all the hill country of Judaea.

throughout Rom_09_17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared {throughout} all the earth.

throughout 1Pe_01_01 Peter, an apostle of Jesus Christ, to the strangers scattered {throughout} Pontus, Galatia, Cappadocia, Asia, and Bithynia,

throughout 1Sa_05_11 So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction {throughout} all the city; the hand of God was very heavy there.

throughout 2Ki_17_05 Then the king of Assyria came up {throughout} all the land, and went up to Samaria, and besieged it three years.

throughout Lev_25_30 And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it {throughout} his generations: it shall not go out in the jubilee.

throughout 1Ki_18_06 So they divided the land between them to pass {throughout} it: Ahab went one way by himself, and Obadiah went another way by himself.

throughout Exo_09_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, {throughout} all the land of Egypt.

throughout Exo_09_16 And in very deed for this [cause] have I raised thee up, for to show [in] thee my power; and that my name may be declared {throughout} all the earth.

throughout Exo_32_27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate {throughout} the camp, and slay every man his brother, and every man his companion, and every man his neighbour.

throughout Exo_40_38 For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, {throughout} all their journeys.

throughout Ezr_01_01 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation {throughout} all his kingdom, and [put it] also in writing, saying,

throughout Gen_45_08 So now [it was] not you [that] sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler {throughout} all the land of Egypt.

throughout Jos_16_01 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho {throughout} mount Bethel.

throughout Jos_22_14 And with him ten princes, of each chief house a prince {throughout} all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

throughout Jos_24_03 And I took your father Abraham from the other side of the flood, and led him {throughout} all the land of Canaan, and multiplied his seed, and gave him Isaac.

throughout Mat_04_24 And his fame went {throughout} all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

throughout Num_01_42 Of the children of Naphtali, {throughout} their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;

throughout Num_02_16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, {throughout} their armies. And they shall set forth in the second rank.

throughout 2Co_08_18 And we have sent with him the brother, whose praise [is] in the gospel {throughout} all the churches;

throughout Num_02_09 All that were numbered in the camp of Judah [were] an hundred thousand and fourscore thousand and six thousand and four hundred, {throughout} their armies. These shall first set forth.

throughout 2Ch_36_22 Now in the first year of Cyrus king of Persia, that the word of the LORD [spoken] by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation {throughout} all his kingdom, and [put it] also in writing, saying,

throughout Act_11_28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth {throughout} all the world: which came to pass in the days of Claudius Caesar.

throughout Act_14_24 And after they had passed {throughout} Pisidia, they came to Pamphylia.

throughout Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood {throughout} all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.

throughout Exo_35_03 Ye shall kindle no fire {throughout} your habitations upon the sabbath day.

throughout Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed {throughout} the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

throughout Exo_40_15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood {throughout} their generations.

throughout Jer_17_03 O my mountain in the field, I will give thy substance [and] all thy treasures to the spoil, [and] thy high places for sin, {throughout} all thy borders.

throughout Jos_06_27 So the LORD was with Joshua; and his fame was [noised] {throughout} all the country.

throughout Num_01_52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, {throughout} their hosts.

throughout Num_02_03 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch {throughout} their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

throughout Psa_145_13 Thy kingdom [is] an everlasting kingdom, and thy dominion [endureth] {throughout} all generations.

throughout Psa_72_05 They shall fear thee as long as the sun and moon endure, {throughout} all generations.

throughout 1Ch_05_10 And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents {throughout} all the east [land] of Gilead.

throughout 1Ki_15_22 Then king Asa made a proclamation {throughout} all Judah; none [was] exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

throughout Act_13_49 And the word of the Lord was published {throughout} all the region.

throughout Act_16_06 Now when they had gone {throughout} Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

throughout Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but almost {throughout} all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

throughout Act_24_05 For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews {throughout} the world, and a ringleader of the sect of the Nazarenes:

throughout Act_26_20 But showed first unto them of Damascus, and at Jerusalem, and {throughout} all the coasts of Judaea, and [then] to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

throughout Deu_16_18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, {throughout} thy tribes: and they shall judge the people with just judgment.

throughout Est_01_20 And when the king's decree which he shall make shall be published {throughout} all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

throughout Est_03_06 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] {throughout} the whole kingdom of Ahasuerus, [even] the people of Mordecai.

throughout Est_09_02 The Jews gathered themselves together in their cities {throughout} all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

throughout Est_09_04 For Mordecai [was] great in the king's house, and his fame went out {throughout} all the provinces: for this man Mordecai waxed greater and greater.

throughout Exo_30_31 And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me {throughout} your generations.

throughout Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so {throughout} the six branches going out of the candlestick.

throughout Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top {throughout}.

throughout Rom_01_08 First, I thank my God through Jesus Christ for you all, that your faith is spoken of {throughout} the whole world.

throughout 1Ch_06_54 Now these [are] their dwelling places {throughout} their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

throughout 1Ch_06_60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities {throughout} their families [were] thirteen cities.

throughout 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month {throughout} all the months of the year, of every course [were] twenty and four thousand.

throughout 1Ki_06_38 And in the eleventh year, in the month Bul, which [is] the eighth month, was the

house finished {throughout} all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

throughout Eph_03_21 Unto him [be] glory in the church by Christ Jesus {throughout} all ages, world without end. Amen.

throughout Est_09_28 And [that] these days [should be] remembered and kept {throughout} every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

throughout Num_26_02 Take the sum of all the congregation of the children of Israel, from twenty years old and upward, {throughout} their fathers' house, all that are able to go to war in Israel.

throughout 1Ch_06_62 And to the sons of Gershon {throughout} their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

throughout 1Ch_06_63 Unto the sons of Merari [were given] by lot, {throughout} their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

throughout 1Ch_21_04 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went {throughout} all Israel, and came to Jerusalem.

throughout 1Ch_09_34 These chief fathers of the Levites [were] chief {throughout} their generations; these dwelt at Jerusalem.

throughout 1Ch_22_05 And David said, Solomon my son [is] young and tender, and the house [that is] to be builded for the LORD [must be] exceeding magnifical, of fame and of glory {throughout} all countries: I will [therefore] now make preparation for it. So David prepared abundantly before his death.

throughout 1Ki_01_03 So they sought for a fair damsel {throughout} all the coasts of Israel, and found Abishag a Shunammite, and brought her to the king.

throughout Deu_28_40 Thou shalt have olive trees {throughout} all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].

throughout Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates {throughout} all thy land, which the LORD thy God hath given thee.

throughout Deu_28_52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, {throughout} all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

throughout Exo_31_13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you {throughout} your generations; that [ye] may know that I [am] the LORD that doth sanctify you.

throughout Exo_31_16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath {throughout} their generations, [for] a perpetual covenant.

throughout Jos_02_22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought [them] {throughout} all the way, but found [them] not.

throughout Num_03_39 All that were numbered of the Levites, which Moses and Aaron numbered at the

commandment of the LORD, {throughout} their families, all the males from a month old and upward, [were] twenty and two thousand.

throughout Num_04_22 Take also the sum of the sons of Gershon, {throughout} the houses of their fathers, by their families;

throughout Num_04_38 And those that were numbered of the sons of Gershon, {throughout} their families, and by the house of their fathers,

throughout Num_04_40 Even those that were numbered of them, {throughout} their families, by the house of their fathers, were two thousand and six hundred and thirty.

throughout Num_04_42 And those that were numbered of the families of the sons of Merari, {throughout} their families, by the house of their fathers,

throughout Num_10_25 And the standard of the camp of the children of Dan set forward, [which was] the rereward of all the camps {throughout} their hosts: and over his host [was] Ahiezer the son of Ammishaddai.

throughout Num_11_10 Then Moses heard the people weep {throughout} their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased.

throughout Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments {throughout} their generations, and that they put upon the fringe of the borders a ribband of blue:

throughout Num_28_21 A several tenth deal shalt thou offer for every lamb, {throughout} the seven lambs:

throughout Num_28_24 After this manner ye shall offer daily, {throughout} the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

throughout 1Ch_12_30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous {throughout} the house of their fathers.

throughout 1Ch_26_06 Also unto Shemaiah his son were sons born, that ruled {throughout} the house of their father: for they [were] mighty men of valour.

throughout Num_10_08 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever {throughout} your generations.

throughout 1Ch_07_40 All these [were] the children of Asher, heads of [their] father's house, choice [and] mighty men of valour, chief of the princes. And the number {throughout} the genealogy of them that were apt to the war [and] to battle [was] twenty and six thousand men.

throughout 1Ch_21_12 Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh [thee]; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying {throughout} all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

throughout Num_28_14 And their drink offerings shall be half an hin of wine unto a bullock, and the third [part] of an hin unto a ram, and a fourth [part] of an hin unto a lamb: this [is] the burnt offering of every month {throughout} the months of the year.

throughout Num_29_10 A several tenth deal for one lamb, {throughout} the seven lambs:

throughout Psa_135_13 Thy name, O LORD, [endureth] for ever; [and] thy memorial, O LORD, {throughout} all generations.

throughout Num_35_29 So these [things] shall be for a statute of judgment unto you {throughout} your generations in all your dwellings.

throughout Psa_102_24 I said, O my God, take me not away in the midst of my days: thy years [are] {throughout} all generations.

throughout Num_29_04 And one tenth deal for one lamb, {throughout} the seven lambs:

throughout Num_31_04 Of every tribe a thousand, {throughout} all the tribes of Israel, shall ye send to the war.

throughout Num_28_29 A several tenth deal unto one lamb, {throughout} the seven lambs;

throughout Num_18_23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever {throughout} your generations, that among the children of Israel they have no inheritance.

waterspouts Psa_42_07 Deep calleth unto deep at the noise of thy {waterspouts}: all thy waves and thy billows are gone over me.

whereabout 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business {whereabout} I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

without 1Co_14_07 And even things {without} life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

without 1Co_11_11 Nevertheless neither is the man {without} the woman, neither the woman without the man, in the Lord.

without 1Co_14_10 There are, it may be, so many kinds of voices in the world, and none of them [is] {without} signification.

without 1Co_16_10 Now if Timotheus come, see that he may be with you {without} fear: for he worketh the work of the Lord, as I also [do].

without 1Ch_02_30 And the sons of Nadab; Seled, and Appaim: but Seled died {without} children.

without 1Ch_02_32 And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died {without} children.

without 1Ch_21_24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take [that] which [is] thine for the LORD, nor offer burnt offerings {without} cost.

without 1Co_09_18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ {without} charge, that I abuse not my power in the gospel.

without 1Co_09_21 To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are {without} law.

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without 1Co_11_11 Nevertheless neither is the man without the woman, neither the woman {without} the man, in the Lord.

without 1Ch_22_03 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance {without} weight;

without 1Ch_22_14 Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron {without} weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

without 1Co_05_13 But them that are {without} God judgeth. Therefore put away from among yourselves that wicked person.

without 1Co_04_08 Now ye are full, now ye are rich, ye have reigned as kings {without} us: and I would to God ye did reign, that we also might reign with you.

without 1Co_07_32 But I would have you {without} carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

without 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord {without} distraction.

without 1Co_05_12 For what have I to do to judge them also that are {without}? do not ye judge them that are within?

without 1Co_06_18 Flee fornication. Every sin that a man doeth is {without} the body; but he that committeth fornication sinneth against his own body.

without 1Ki_06_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for {without} [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

without 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and {without}.

without 1Ki_06_30 And the floor of the house he overlaid with gold, within and {without}.

without 1Ki_07_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and {without}, even from the foundation unto the coping, and [so] on the outside toward the great court.

without 1Ki_22_01 And they continued three years {without} war between Syria and Israel.

without 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen {without}: and there they are unto this day.

without 1Pe_04_09 Use hospitality one to another {without} grudging.

without 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may {without} the word be won by the conversation of the wives;

without 1Pe_01_19 But with the precious blood of Christ, as of a lamb {without} blemish and without spot:

without 1Pe_01_19 But with the precious blood of Christ, as of a lamb without blemish and {without} spot:

without 1Pe_01_17 And if ye call on the Father, who {without} respect of persons judgeth according to every man's work, pass the time of your sojourning [here] in fear:

without 1Sa_05_14 Therefore hell hath enlarged herself, and opened her mouth {without} measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

without 1Sa_05_09 In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, {without} inhabitant.

without 1Sa_06_11 Then said I, Lord, how long? And he answered, Until the cities be wasted {without} inhabitant, and the houses without man, and the land be utterly desolate,

without 1Sa_30_08 And David inquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake [them], and {without} fail recover [all].

without 1Sa_33_07 Behold, their valiant ones shall cry {without}: the ambassadors of peace shall weep bitterly.

without 1Sa_06_11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses {without} man, and the land be utterly desolate,

without 1Sa_19_05 For he did put his life in his hand, and slew the Philistine, and the LORD wrought a great salvation for all Israel: thou sawest [it], and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David {without} a cause?

without 1Sa_36_10 And am I now come up {without} the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it.

without 1Sa_45_17 [But] Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world {without} end.

without 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and {without} price.

without 1Sa_52_03 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed {without} money.

without 1Sa_55_01 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk {without} money and without price.

without 1Sa_52_04 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them {without} cause.

without 1Th_04_12 That ye may walk honestly toward them that are {without}, and [that] ye may have lack of nothing.

without 1Th_01_03 Remembering {without} ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

without 1Th_02_13 For this cause also thank we God {without} ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

without 1Ti_03_16 And {without} controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

without 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things {without} preferring one before another, doing nothing by partiality.

without 1Ti_06_14 That thou keep [this] commandment {without} spot, unrebukeable, until the appearing of our Lord Jesus Christ:

without 1Ti_03_07 Moreover he must have a good report of them which are {without}; lest he fall into reproach and the snare of the devil.

without 1Th_05_17 Pray {without} ceasing.

without 1Ti_02_08 I will therefore that men pray every where, lifting up holy hands, {without} wrath and doubting.

without 2Ch_33_14 Now after this he built a wall {without} the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

without 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen {without}. And there it is unto this day.

without 2Ch_12_03 With twelve hundred chariots, and threescore thousand horsemen: and the people [were] {without} number that came with him out of Egypt; the Lubims, the Sukkiims, and the Ethiopians.

without 2Ch_15_03 Now for a long season Israel [hath been] without the true God, and without a teaching priest, and {without} law.

without 2Ch_15_03 Now for a long season Israel [hath been] without the true God, and {without} a teaching priest, and without law.

without 2Ch_15_03 Now for a long season Israel [hath been] {without} the true God, and without a teaching priest, and without law.

without 2Ch_21_20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed {without} being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

without 2Ch_24_08 And at the king's commandment they made a chest, and set it {without} at the gate of the house of the LORD.

without 2Ch_32_03 He took counsel with his princes and his mighty men to stop the waters of the fountains which [were] {without} the city: and they did help him.

without 2Ch_32_05 Also he strengthened himself, and built up all the wall that was broken, and raised [it]

up to the towers, and another wall {without}, and repaired Millo [in] the city of David, and made darts and shields in abundance.

without 2Co_07_05 For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; {without} [were] fightings, within [were] fears.

without 2Co_10_13 But we will not boast of things {without} [our] measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

without 2Co_10_15 Not boasting of things {without} [our] measure, [that is], of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

without 2Co_11_28 Beside those things that are {without}, that which cometh upon me daily, the care of all the churches.

without 2Ki_23_06 And he brought out the grove from the house of the LORD, {without} Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.

without 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them {without} Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.

without 2Ki_25_16 The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was {without} weight.

without 2Ki_16_18 And the covert for the sabbath that they had built in the house, and the king's entry {without}, turned he from the house of the LORD for the king of Assyria.

without 2Ki_10_24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men {without}, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

without 2Ki_18_25 Am I now come up {without} the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it.

without 2Ki_11_15 But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth {without} the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

without 2Pe_02_17 These are wells {without} water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

without 2Pe_03_14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, {without} spot, and blameless.

without 2Sa_23_04 And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning {without} clouds; [as] the tender grass [springing] out of the earth by clear shining after rain.

without 2Ti_01_03 I thank God, whom I serve from [my] forefathers with pure conscience, that {without} ceasing I have remembrance of thee in my prayers night and day;

without Act_09_09 And he was three days {without} sight, and neither did eat nor drink.

without Act_05_23 Saying, The prison truly found we shut with all safety, and the keepers standing {without} before the doors: but when we had opened, we found no man within.

without Act_05_26 Then went the captain with the officers, and brought them {without} violence: for they feared the people, lest they should have been stoned.

without Act_10_29 Therefore came I [unto you] {without} gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?

without Act_12_05 Peter therefore was kept in prison: but prayer was made {without} ceasing of the church unto God for him.

without Act_14_17 Nevertheless he left not himself {without} witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

without Act_25_17 Therefore, when they were come hither, {without} any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

without Col_02_11 In whom also ye are circumcised with the circumcision made {without} hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

without Col_04_05 Walk in wisdom toward them that are {without}, redeeming the time.

without Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken {without} hand.

without Dan_02_34 Thou sawest till that a stone was cut out {without} hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.

without Dan_02_45 Forasmuch as thou sawest that the stone was cut out of the mountain {without} hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream [is] certain, and the interpretation thereof sure.

without Dan_11_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; {without} his own reproach he shall cause [it] to turn upon him.

without Deu_32_04 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and {without} iniquity, just and right [is] he.

without Deu_32_25 The sword {without}, and terror within, shall destroy both the young man and the virgin, the suckling [also] with the man of gray hairs.

without Deu_08_09 A land wherein thou shalt eat bread {without} scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

without Deu_23_12 Thou shalt have a place also {without} the camp, whither thou shalt go forth abroad:

without Deu_25_05 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry {without} unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

without Ecc_10_11 Surely the serpent will bite {without} enchantment; and a babbler is no better.

without Eph_05_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and {without} blemish.

without Eph_01_04 According as he hath chosen us in him before the foundation of the world, that we should be holy and {without} blame before him in love:

without Eph_02_12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and {without} God in the world:

without Eph_02_12 That at that time ye were {without} Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

without Eph_03_21 Unto him [be] glory in the church by Christ Jesus throughout all ages, world {without} end. Amen.

without Exo_29_01 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams {without} blemish,

without Exo_27_21 In the tabernacle of the congregation {without} the veil, which [is] before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: [it shall be] a statute for ever unto their generations on the behalf of the children of Israel.

without Exo_26_35 And thou shalt set the table {without} the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

without Exo_25_11 And thou shalt overlay it with pure gold, within and {without} shalt thou overlay it, and shalt make upon it a crown of gold round about.

without Exo_33_07 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] {without} the camp.

without Exo_37_02 And he overlaid it with pure gold within and {without}, and made a crown of gold to it round about.

without Exo_40_22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, {without} the veil.

without Exo_21_11 And if he do not these three unto her, then shall she go out free {without} money.

without Exo_29_14 But the flesh of the bullock, and his skin, and his dung, shalt thou burn with fire {without} the camp: it [is] a sin offering.

without Exo_33_07 And Moses took the tabernacle, and pitched it {without} the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went out unto the tabernacle of the congregation, which [was] without the camp.

without Exo_12_05 Your lamb shall be {without} blemish, a male of the first year: ye shall take [it] out from the sheep, or from the goats:

without Eze_46_06 And in the day of the new moon [it shall be] a young bullock without blemish, and six lambs, and a ram: they shall be {without} blemish.

without Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs {without} blemish, and a ram without blemish.

without Eze_46_06 And in the day of the new moon [it shall be] a young bullock {without} blemish, and six lambs, and a ram: they shall be without blemish.

without Eze_40_40 And at the side {without}, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.

without Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way {without} unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

without Ezr_06_09 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which [are] at Jerusalem, let it be given them day by day {without} fail:

without Ezr_07_22 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt {without} prescribing [how much].

without Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand {without}, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

without Eze_40_19 Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court {without}, an hundred cubits eastward and northward.

without Eze_43_25 Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram out of the flock, {without} blemish.

without Eze_46_13 Thou shalt daily prepare a burnt offering unto the LORD [of] a lamb of the first year {without} blemish: thou shalt prepare it every morning.

without Eze_14_23 And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done {without} cause all that I have done in it, saith the Lord GOD.

without Eze_43_21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, {without} the sanctuary.

without Eze_43_22 And on the second day thou shalt offer a kid of the goats {without} blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.

without Eze_45_18 Thus saith the Lord GOD; In the first [month], in the first [day] of the month, thou shalt take a young bullock {without} blemish, and cleanse the sanctuary:

without Eze_46_04 And the burnt offering that the prince shall offer unto the LORD in the sabbath day [shall be] six lambs without blemish, and a ram {without} blemish.

without Eze_43_23 When thou hast made an end of cleansing [it], thou shalt offer a young bullock {without} blemish, and a ram out of the flock without blemish.

without Eze_46_02 And the prince shall enter by the way of the porch of [that] gate {without}, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

without Eze_38_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling {without} walls, and having neither bars nor gates,

without Eze_43_23 When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram out of the flock {without} blemish.

without Eze_45_23 And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams {without} blemish daily the seven days; and a kid of the goats daily [for] a sin offering.

without Eze_40_44 And {without} the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

without Eze_41_09 The thickness of the wall, which [was] for the side chamber {without}, [was] five cubits: and [that] which [was] left [was] the place of the side chambers that [were] within.

without Eze_41_17 To that above the door, even unto the inner house, and without, and by all the wall round about within and {without}, by measure.

without Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch {without}.

without Eze_02_10 And he spread it before me; and it [was] written within and {without}: and [there was] written therein lamentations, and mourning, and woe.

without Eze_07_15 The sword [is] {without}, and the pestilence and the famine within: he that [is] in the field shall die with the sword; and he that [is] in the city, famine and pestilence shall devour him.

without Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even {without} great power or many people to pluck it up by the roots thereof.

without Eze_33_15 [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, {without} committing iniquity; he shall surely live, he shall not die.

without Eze_41_17 To that above the door, even unto the inner house, and {without}, and by all the wall round about within and without, by measure.

without Eze_42_07 And the wall that [was] {without} over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

without Gen_01_02 And the earth was {without} form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.

without Gen_06_14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and {without} with pitch.

without Gen_09_22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren {without}.

without Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him {without} the city.

without Gen_24_11 And he made his camels to kneel down {without} the city by a well of water at the time of the evening, [even] the time that women go out to draw [water].

without Gen_24_31 And he said, Come in, thou blessed of the LORD; wherefore standest thou {without}? for I have prepared the house, and room for the camels.

without Gen_37_33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is {without} doubt rent in pieces.

without Gen_41_44 And Pharaoh said unto Joseph, I [am] Pharaoh, and {without} thee shall no man lift up his hand or foot in all the land of Egypt.

without Gen_41_49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for [it was] {without} number.

without Heb_09_22 And almost all things are by the law purged with blood; and {without} shedding of blood is no remission.

without Heb_13_13 Let us go forth therefore unto him {without} the camp, bearing his reproach.

without Heb_09_18 Whereupon neither the first [testament] was dedicated {without} blood.

without Heb_09_28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time {without} sin unto salvation.

without Heb_10_23 Let us hold fast the profession of [our] faith {without} wavering; (for he [is] faithful that promised;)

without Heb_11_40 God having provided some better thing for us, that they {without} us should not be made perfect.

without Heb_12_08 But if ye be {without} chastisement, whereof all are partakers, then are ye bastards, and not sons.

without Heb_12_14 Follow peace with all [men], and holiness, {without} which no man shall see the Lord:

without Heb_13_05 [Let your] conversation [be] {without} covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

without Heb_13_11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned {without} the camp.

without Heb_07_21 (For those priests were made {without} an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou [art] a priest for ever after the order of Melchisedec:)

without Heb_09_07 But into the second [went] the high priest alone once every year, not {without} blood, which he offered for himself, and [for] the errors of the people:

without Heb_09_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself {without} spot to God, purge your conscience from dead works to serve the living God?

without Heb_10_28 He that despised Moses' law died {without} mercy under two or three witnesses:

without Heb_11_06 But {without} faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.

without Heb_13_12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered {without} the gate.

without Heb_07_20 And inasmuch as not {without} an oath [he was made priest]:

without Heb_04_15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] {without} sin.

without Heb_07_03 Without father, without mother, {without} descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without Heb_07_03 Without father, {without} mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

without Heb_07_07 And {without} all contradiction the less is blessed of the better.

without Hos_03_04 For the children of Israel shall abide many days {without} a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

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without Hos_07_11 Ephraim also is like a silly dove {without} heart: they call to Egypt, they go to Assyria.

without Hos_03_04 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and {without} an image, and without an ephod, and [without] teraphim:

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without Hos_03_04 For the children of Israel shall abide many days without a king, and {without} a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

without Hos_07_01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth {without}.

without Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, without partiality, and {without} hypocrisy.

without Jam_03_17 But the wisdom that is from above is first pure, then peaceable, gentle, [and] easy to be entreated, full of mercy and good fruits, {without} partiality, and without hypocrisy.

without Jam_02_26 For as the body {without} the spirit is dead, so faith without works is dead also.

without Jam_02_13 For he shall have judgment {without} mercy, that hath showed no mercy; and mercy rejoiceth against judgment.

without Jam_02_18 Yea, a man may say, Thou hast faith, and I have works: show me thy faith {without} thy works, and I will show thee my faith by my works.

without Jam_02_20 But wilt thou know, O vain man, that faith {without} works is dead?

without Jam_02_26 For as the body without the spirit is dead, so faith {without} works is dead also.

without Jer_32_43 And fields shall be bought in this land, whereof ye say, [It is] desolate {without} man or beast; it is given into the hand of the Chaldeans.

without Jer_26_09 Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate {without} an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

without Jer_02_15 The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned {without} inhabitant.

without Jer_04_23 I beheld the earth, and, lo, [it was] {without} form, and void; and the heavens, and they [had] no light.

without Jer_04_07 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; [and] thy cities shall be laid waste, {without} an inhabitant.

without Jer_05_21 Hear now this, O foolish people, and {without} understanding; which have eyes, and see not; which have ears, and hear not:

without Jer_15_13 Thy substance and thy treasures will I give to the spoil {without} price, and [that] for all thy sins, even in all thy borders.

without Jer_21_04 Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you {without} the walls, and I will assemble them into the midst of this city.

without Jer_22_13 Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service {without} wages, and giveth him not for his work;

without Jer_02_32 Can a maid forget her ornaments, [or] a bride her attire? yet my people have forgotten me days {without} number.

without Jer_09_11 And I will make Jerusalem heaps, [and] a den of dragons; and I will make the cities of Judah desolate, {without} an inhabitant.

without Jer_09_21 For death is come up into our windows, [and] is entered into our palaces, to cut off the children from {without}, [and] the young men from the streets.

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and {without} beast,

without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and {without} inhabitant, and without beast,

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without Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate {without} man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

without Jer_33_12 Thus saith the LORD of hosts; Again in this place, which is desolate without man and {without} beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without Jer_33_12 Thus saith the LORD of hosts; Again in this place, which is desolate {without} man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing [their] flocks to lie down.

without Jer_34_22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation {without} an inhabitant.

without Jer_44_19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, {without} our men?

without Jer_44_22 So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, {without} an inhabitant, as at this day.

without Jer_46_19 O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate {without} an inhabitant.

without Jer_52_20 The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was {without} weight.

without Jer_48_09 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, {without} any to dwell therein.

without Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth {without} care, saith the LORD, which have neither gates nor bars, [which] dwell alone.

without Jer_51_29 And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation {without} an inhabitant.

without Jer_51_37 And Babylon shall become heaps, a dwellingplace for dragons, and astonishment, and an hissing, {without} an inhabitant.

without Job_08_11 Can the rush grow up without mire? can the flag grow {without} water?

without Job_08_11 Can the rush grow up {without} mire? can the flag grow without water?

without Job_09_10 Which doeth great things past finding out; yea, and wonders {without} number.

without Joh_18_16 But Peter stood at the door {without}. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

without Job_12_25 They grope in the dark {without} light, and he maketh them to stagger like [a] drunken [man].

without Job_24_07 They cause the naked to lodge {without} clothing, that [they have] no covering in the cold.

without Job_24_10 They cause [him] to go naked {without} clothing, and they take away the sheaf [from] the hungry;

without Job_35_16 Therefore doth Job open his mouth in vain; he multiplieth words {without} knowledge.

without Joh_19_23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was {without} seam, woven from the top throughout.

without Joh_20_11 But Mary stood {without} at the sepulchre weeping: and as she wept, she stooped down, [and looked] into the sepulchre,

without Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will {without} fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

without Jos_06_23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them {without} the camp of Israel.

without Job_09_17 For he breaketh me with a tempest, and multiplieth my wounds {without} cause.

without Job_10_22 A land of darkness, as darkness [itself; and] of the shadow of death, {without} any order, and [where] the light [is] as darkness.

without Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him {without} cause.

without Job_04_20 They are destroyed from morning to evening: they perish for ever {without} any regarding [it].

without Job_04_21 Doth not their excellency [which is] in them go away? they die, even {without} wisdom.

without Job_05_09 Which doeth great things and unsearchable; marvellous things {without} number:

without Job_06_06 Can that which is unsavoury be eaten {without} salt? or is there [any] taste in the white of an egg?

without Job_07_06 My days are swifter than a weaver's shuttle, and are spent {without} hope.

without Job_11_15 For then shalt thou lift up thy face {without} spot; yea, thou shalt be stedfast, and shalt not fear:

without Job_26_02 How hast thou helped [him that is] {without} power? [how] savest thou the arm [that hath] no strength?

without Job_30_28 I went mourning {without} the sun: I stood up, [and] I cried in the congregation.

without Job_31_19 If I have seen any perish for want of clothing, or any poor {without} covering;

without Job_34_35 Job hath spoken {without} knowledge, and his words [were] without wisdom.

without Job_36_12 But if they obey not, they shall perish by the sword, and they shall die {without} knowledge.

without Joh_15_25 But [this cometh to pass], that the word might be fulfilled that is written in their law, They hated me {without} a cause.

without Job_34_06 Should I lie against my right? my wound [is] incurable {without} transgression.

without Job_34_35 Job hath spoken without knowledge, and his words [were] {without} wisdom.

without Job_34_20 In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away {without} hand.

without Joh_15_05 I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for {without} me ye can do nothing.

without Job_34_24 He shall break in pieces mighty men {without} number, and set others in their stead.

without Joh_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is {without} sin among you, let him first cast a stone at her.

without Job_38_02 Who [is] this that darkeneth counsel by words {without} knowledge?

without Job_39_16 She is hardened against her young ones, as though [they were] not hers: her labour is in vain {without} fear;

without Job_33_09 I am clean {without} transgression, I [am] innocent; neither [is there] iniquity in me.

without Job_31_39 If I have eaten the fruits thereof {without} money, or have caused the owners thereof to lose their life:

without Job_42_03 Who [is] he that hideth counsel {without} knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

without Joe_01_06 For a nation is come up upon my land, strong, and {without} number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.

without Joh_01_03 All things were made by him; and {without} him was not any thing made that was made.

without Job_41_33 Upon earth there is not his like, who is made {without} fear.

without Jud_02_23 Therefore the LORD left those nations, {without} driving them out hastily; neither delivered he them into the hand of Joshua.

without Jud_06_05 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; [for] both they and their camels were {without} number: and they entered into the land to destroy it.

without Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] {without} number, as the sand by the sea

side for multitude.

without Jud_11_30 And Jephthah vowed a vow unto the LORD, and said, If thou shalt {without} fail deliver the children of Ammon into mine hands,

without Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] {without} water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, {without} fruit, twice dead, plucked up by the roots;

without Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves {without} fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

without Lam_03_52 Mine enemies chased me sore, like a bird, {without} cause.

without Lam_03_49 Mine eye trickleth down, and ceaseth not, {without} any intermission,

without Lam_01_06 And from the daughter of Zion all her beauty is departed: her princes are become like harts [that] find no pasture, and they are gone {without} strength before the pursuer.

without Lev_23_18 And ye shall offer with the bread seven lambs {without} blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.

without Lev_14_40 Then the priest shall command that they take away the stones in which the plague [is], and they shall cast them into an unclean place {without} the city:

without Lev_14_41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off {without} the city into an unclean place:

without Lev_24_14 Bring forth him that hath cursed {without} the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.

without Lev_26_43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate {without} them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

without Lev_14_10 And on the eighth day he shall take two he lambs {without} blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without Lev_16_27 And the bullock [for] the sin offering, and the goat [for] the sin offering, whose blood was brought in to make atonement in the holy [place], shall [one] carry forth {without} the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

without Lev_22_19 [Ye shall offer] at your own will a male {without} blemish, of the beeves, of the sheep, or of the goats.

without Lev_09_03 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, [both] of the first year, {without} blemish, for a burnt offering;

without Lev_09_11 And the flesh and the hide he burnt with fire {without} the camp.

without Lev_23_12 And ye shall offer that day when ye wave the sheaf an he lamb {without} blemish of the first year for a burnt offering unto the LORD.

without Lev_14_10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year {without} blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.

without Lev_04_12 Even the whole bullock shall he carry forth {without} the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

without Lev_04_21 And he shall carry forth the bullock {without} the camp, and burn him as he burned the first bullock: it [is] a sin offering for the congregation.

without Lev_08_17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire {without} the camp; as the LORD commanded Moses.

without Lev_09_02 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, {without} blemish, and offer [them] before the LORD.

without Lev_10_12 And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it {without} leaven beside the altar: for it [is] most holy:

without Lev_04_32 And if he bring a lamb for a sin offering, he shall bring it a female {without} blemish.

without Lev_05_15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram {without} blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

without Lev_05_18 And he shall bring a ram {without} blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him.

without Lev_06_11 And he shall put off his garments, and put on other garments, and carry forth the ashes {without} the camp unto a clean place.

without Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or {without}.

without Lev_06_06 And he shall bring his trespass offering unto the LORD, a ram {without} blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:

without Lev_04_23 Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male {without} blemish:

without Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; {without} the camp [shall] his habitation [be].

without Lev_04_28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female {without} blemish, for his sin which he hath sinned.

without Lev_03_01 And if his oblation [be] a sacrifice of peace offering, if he offer [it] of the herd; whether [it be] a male or female, he shall offer it {without} blemish before the LORD.

without Lev_03_06 And if his offering for a sacrifice of peace offering unto the LORD [be] of the flock; male or female, he shall offer it {without} blemish.

without Lev_01_03 If his offering [be] a burnt sacrifice of the herd, let him offer a male {without} blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

without Lev_01_10 And if his offering [be] of the flocks, [namely], of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male {without} blemish.

without Lev_04_03 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock {without} blemish unto the LORD for a sin offering.

without Luk_08_20 And it was told him [by certain] which said, Thy mother and thy brethren stand {without}, desiring to see thee.

without Luk_11_40 [Ye] fools, did not he that made that which is {without} make that which is within also?

without Luk_20_28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die {without} children, that his brother should take his wife, and raise up seed unto his brother.

without Luk_06_49 But he that heareth, and doeth not, is like a man that {without} a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

without Luk_13_25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand {without}, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

without Luk_01_10 And the whole multitude of the people were praying {without} at the time of incense.

without Luk_01_74 That he would grant unto us, that we being delivered out of the hand of our enemies might serve him {without} fear,

without Luk_20_29 There were therefore seven brethren: and the first took a wife, and died {without} children.

without Luk_22_35 And he said unto them, When I sent you {without} purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

without Mar_03_31 There came then his brethren and his mother, and, standing {without}, sent unto him, calling him.

without Mar_14_58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made {without} hands.

without Mat_12_46 While he yet talked to the people, behold, [his] mother and his brethren stood {without}, desiring to speak with him.

without Mat_05_22 But I say unto you, That whosoever is angry with his brother {without} a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

without Mat_10_29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground {without} your Father.

without Mat_15_16 And Jesus said, Are ye also yet {without} understanding?

without Mar_01_45 But he went out, and began to publish [it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was {without} in desert places: and they came to him from every quarter.

without Mar_03_32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren {without} seek for thee.

without Mar_04_11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are {without}, all [these] things are done in parables:

without Mar_04_34 But {without} a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

without Mar_06_04 But Jesus said unto them, A prophet is not {without} honour, but in his own country, and among his own kin, and in his own house.

without Mar_11_04 And they went their way, and found the colt tied by the door {without} in a place where two ways met; and they loose him.

without Mat_12_47 Then one said unto him, Behold, thy mother and thy brethren stand {without}, desiring to speak with thee.

without Mat_13_34 All these things spake Jesus unto the multitude in parables; and {without} a parable spake he not unto them:

without Mar_07_15 There is nothing from {without} a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

without Mar_07_18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from {without} entereth into the man, [it] cannot defile him;

without Mar_07_18 And he saith unto them, Are ye so {without} understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, [it] cannot defile him;

without Mat_13_57 And they were offended in him. But Jesus said unto them, A prophet is not {without} honour, save in his own country, and in his own house.

without Mat_26_69 Now Peter sat {without} in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

without Neh_13_20 So the merchants and sellers of all kind of ware lodged {without} Jerusalem once or twice.

without Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year {without} spot;

without Num_28_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you {without} blemish:

without Num_05_03 Both male and female shall ye put out, {without} the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

without Num_05_04 And the children of Israel did so, and put them out {without} the camp: as the LORD spake unto Moses, so did the children of Israel.

without Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year {without} spot day by day, [for] a continual burnt offering.

without Num_28_09 And on the sabbath day two lambs of the first year {without} spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:

without Num_29_23 And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year {without} blemish:

without Num_29_26 And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year {without} spot:

without Num_29_29 And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year {without} blemish:

without Num_29_32 And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year {without} blemish:

without Num_29_36 But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year {without} blemish:

without Num_31_13 And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them {without} the camp.

without Num_31_19 And do ye abide {without} the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

without Num_35_05 And ye shall measure from {without} the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.

without Num_29_13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be {without} blemish:

without Num_29_17 And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year {without} spot:

without Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram {without} blemish for peace offerings,

without Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year {without} blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_29_20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year {without} blemish;

without Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer {without} spot, wherein [is] no blemish, [and] upon which never came yoke:

without Num_35_22 But if he thrust him suddenly {without} enmity, or have cast upon him any thing without laying of wait,

without Num_35_26 But if the slayer shall at any time come {without} the border of the city of his refuge, whither he was fled;

without Num_19_03 And ye shall give her unto Eleazar the priest, that he may bring her forth {without} the camp, and [one] shall slay her before his face:

without Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up {without} the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

without Num_28_31 Ye shall offer [them] beside the continual burnt offering, and his meat offering, (they shall be unto you {without} blemish) and their drink offerings.

without Num_29_02 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, [and] seven lambs of the first year {without} blemish:

without Num_29_08 But ye shall offer a burnt offering unto the LORD [for] a sweet savour; one young bullock, one ram, [and] seven lambs of the first year; they shall be unto you {without} blemish:

without Num_35_22 But if he thrust him suddenly without enmity, or have cast upon him any thing {without} laying of wait,

without Num_35_27 And the revenger of blood find him {without} the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

without Num_20_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, {without} [doing] any thing [else], go through on my feet.

without Num_06_14 And he shall offer his offering unto the LORD, one he lamb of the first year {without} blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,

without Num_15_24 Then it shall be, if [ought] be committed by ignorance {without} the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering.

without Num_15_36 And all the congregation brought him {without} the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

without Num_15_35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones {without} the camp.

without Phm_01_14 But {without} thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

without Php_02_15 That ye may be blameless and harmless, the sons of God, {without} rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

without Php_02_14 Do all things {without} murmurings and disputings:

without Php_01_10 That ye may approve things that are excellent; that ye may be sincere and {without} offence till the day of Christ;

without Php_01_14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word {without} fear.

without Pro_16_08 Better [is] a little with righteousness than great revenues {without} right.

without Pro_19_02 Also, [that] the soul [be] {without} knowledge, [it is] not good; and he that hasteth with [his] feet sinneth.

without Pro_07_12 Now [is she] {without}, now in the streets, and lieth in wait at every corner.)

without Pro_11_22 [As] a jewel of gold in a swine's snout, [so is] a fair woman which is {without} discretion.

without Pro_01_20 Wisdom crieth {without}; she uttereth her voice in the streets:

without Pro_03_30 Strive not with a man {without} cause, if he have done thee no harm.

without Pro_05_23 He shall die {without} instruction; and in the greatness of his folly he shall go astray.

without Pro_06_15 Therefore shall his calamity come suddenly; suddenly shall he be broken {without} remedy.

without Pro_22_13 The slothful [man] saith, [There is] a lion {without}, I shall be slain in the streets.

without Pro_23_29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds {without} cause? who hath redness of eyes?

without Pro_24_27 Prepare thy work {without}, and make it fit for thyself in the field; and afterwards build thine house.

without Pro_25_14 Whoso boasteth himself of a false gift [is like] clouds and wind {without} rain.

without Pro_25_28 He that [hath] no rule over his own spirit [is like] a city [that is] broken down, [and] {without} walls.

without Pro_29_01 He, that being often reprov'd hardeneth [his] neck, shall suddenly be destroyed, and that {without} remedy.

without Pro_01_11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent {without} cause:

without Pro_24_28 Be not a witness against thy neighbour {without} cause; and deceive [not] with thy lips.

without Psa_119_78 Let the proud be ashamed; for they dealt perversely with me {without} a cause: [but] I will meditate in thy precepts.

without Psa_109_03 They compassed me about also with words of hatred; and fought against me {without}

a cause.

without Psa_119_161 SCHIN. Princes have persecuted me {without} a cause: but my heart standeth in awe of thy word.

without Psa_25_03 Yea, let none that wait on thee be ashamed: let them be ashamed which transgress {without} cause.

without Psa_31_11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me {without} fled from me.

without Psa_105_34 He spake, and the locusts came, and caterpillars, and that {without} number,

without Psa_59_04 They run and prepare themselves {without} [my] fault: awake to help me, and behold.

without Psa_35_07 For without cause have they hid for me their net [in] a pit, [which] {without} cause they have digged for my soul.

without Psa_35_07 For {without} cause have they hid for me their net [in] a pit, [which] without cause they have digged for my soul.

without Psa_35_19 Let not them that are mine enemies wrongfully rejoice over me: [neither] let them wink with the eye that hate me {without} a cause.

without Psa_07_04 If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that {without} cause is mine enemy:)

without Psa_69_04 They that hate me {without} a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

without Rev_11_02 But the court which is {without} the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.

without Rev_14_05 And in their mouth was found no guile: for they are {without} fault before the throne of God.

without Rev_14_10 The same shall drink of the wine of the wrath of God, which is poured out {without} mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

without Rev_14_20 And the winepress was trodden {without} the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

without Rev_22_15 For {without} [are] dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

without Rom_02_12 For as many as have sinned {without} law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

without Rom_05_06 For when we were yet {without} strength, in due time Christ died for the ungodly.

without Rom_07_08 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For {without} the law sin [was] dead.

without Rom_07_09 For I was alive {without} the law once: but when the commandment came, sin revived, and I died.

without Rom_10_14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear {without} a preacher?

without Rom_11_29 For the gifts and calling of God [are] {without} repentance.

without Rom_12_09 [Let] love be {without} dissimulation. Abhor that which is evil; cleave to that which is good.

without Rom_01_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that {without} ceasing I make mention of you always in my prayers;

without Rom_01_20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are {without} excuse:

without Rom_01_31 Without understanding, covenantbreakers, {without} natural affection, implacable, unmerciful:

without Rom_02_12 For as many as have sinned without law shall also perish {without} law: and as many as have sinned in the law shall be judged by the law;

without Rom_04_06 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness {without} works,

without Rom_03_28 Therefore we conclude that a man is justified by faith {without} the deeds of the law.

without Rom_03_03 For what if some did not believe? shall their unbelief make the faith of God {without} effect?

without Rom_03_21 But now the righteousness of God {without} the law is manifested, being witnessed by the law and the prophets;

without Rut_04_14 And the women said unto Naomi, Blessed [be] the LORD, which hath not left thee this day {without} a kinsman, that his name may be famous in Israel.

without Son_06_08 There are threescore queens, and fourscore concubines, and virgins {without} number.

without Son_08_01 O that thou [wert] as my brother, that sucked the breasts of my mother! [when] I should find thee {without}, I would kiss thee; yea, I should not be despised.

without Zec_02_04 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns {without} walls for the multitude of men and cattle therein:

youth 1Ki_18_12 And it shall come to pass, [as soon as] I am gone from thee, that the spirit of the LORD shall carry thee whither I know not; and [so] when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my {youth}.

youth 1Sa_17_55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son [is] this {youth}? And Abner said, [As] thy soul liveth, O king, I cannot tell.

youth 1Sa_47_12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy {youth}; if so be thou shalt be able to profit, if so be thou mayest prevail.

youth 1Sa_47_15 Thus shall they be unto thee with whom thou hast laboured, [even] thy merchants, from thy {youth}: they shall wander every one to his quarter; none shall save thee.

youth 1Sa_54_04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy {youth}, and shalt not remember the reproach of thy widowhood any more.

youth 1Sa_54_06 For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of {youth}, when thou wast refused, saith thy God.

youth 1Sa_17_33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a youth, and he a man of war from his {youth}.

youth 1Sa_17_33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou [art but] a {youth}, and he a man of war from his youth.

youth 1Sa_17_42 And when the Philistine looked about, and saw David, he disdained him: for he was [but] a {youth}, and ruddy, and of a fair countenance.

youth 1Ti_04_12 Let no man despise thy {youth}; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

youth 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy {youth} until now.

youth Act_26_04 My manner of life from my {youth}, which was at the first among mine own nation at Jerusalem, know all the Jews;

youth Ecc_11_09 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy {youth}, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

youth Ecc_11_09 Rejoice, O young man, in thy {youth}; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgment.

youth Ecc_11_10 Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and {youth} [are] vanity.

youth Ecc_12_01 Remember now thy Creator in the days of thy {youth}, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

youth Eze_04_14 Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my {youth} up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth.

youth Eze_16_22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy {youth}, when thou wast naked and bare, [and] wast polluted in thy blood.

youth Eze_16_43 Because thou hast not remembered the days of thy {youth}, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.

youth Eze_16_60 Nevertheless I will remember my covenant with thee in the days of thy {youth}, and I will establish unto thee an everlasting covenant.

youth Eze_23_03 And they committed whoredoms in Egypt; they committed whoredoms in their {youth}: there were their breasts pressed, and there they bruised the teats of their virginity.

youth Eze_23_08 Neither left she her whoredoms [brought] from Egypt: for in her {youth} they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.

youth Eze_23_19 Yet she multiplied her whoredoms, in calling to remembrance the days of her {youth}, wherein she had played the harlot in the land of Egypt.

youth Eze_23_21 Thus thou calledst to remembrance the lewdness of thy youth, in bruising thy teats by the Egyptians for the paps of thy {youth}.

youth Eze_23_21 Thus thou calledst to remembrance the lewdness of thy {youth}, in bruising thy teats by the Egyptians for the paps of thy youth.

youth Gen_43_33 And they sat before him, the firstborn according to his birthright, and the youngest according to his {youth}: and the men marvelled one at another.

youth Gen_46_34 That ye shall say, Thy servants' trade hath been about cattle from our {youth} even until now, both we, [and] also our fathers: that ye may dwell in the land of Goshen; for every shepherd [is] an abomination unto the Egyptians.

youth Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his {youth}; neither will I again smite any more every thing living, as I have done.

youth Hos_02_15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her {youth}, and as in the day when she came up out of the land of Egypt.

youth Jer_02_02 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy {youth}, the love of thine espousals, when thou wentest after me in the wilderness, in a land [that was] not sown.

youth Jer_03_04 Wilt thou not from this time cry unto me, My father, thou [art] the guide of my {youth}?

youth Jer_03_24 For shame hath devoured the labour of our fathers from our {youth}; their flocks and their herds, their sons and their daughters.

youth Jer_03_25 We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our {youth} even unto this day, and have not obeyed the voice of the LORD our God.

youth Jer_22_21 I spake unto thee in thy prosperity; [but] thou saidst, I will not hear. This [hath been] thy manner from thy {youth}, that thou obeyedst not my voice.

youth Jer_31_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my {youth}.

youth Jer_32_30 For the children of Israel and the children of Judah have only done evil before me from their {youth}: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

youth Jer_48_11 Moab hath been at ease from his {youth}, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

youth Job_33_25 His flesh shall be fresher than a child's: he shall return to the days of his {youth}:

youth Job_36_14 They die in {youth}, and their life [is] among the unclean.

youth Job_13_26 For thou writest bitter things against me, and makest me to possess the iniquities of my {youth}.

youth Job_20_11 His bones are full [of the sin] of his {youth}, which shall lie down with him in the dust.

youth Job_29_04 As I was in the days of my {youth}, when the secret of God [was] upon my tabernacle;

youth Job_30_12 Upon [my] right [hand] rise the {youth}; they push away my feet, and they raise up against me the ways of their destruction.

youth Job_31_18 (For from my {youth} he was brought up with me, as [with] a father, and I have guided her from my mother's womb;)

youth Joe_01_08 Lament like a virgin girded with sackcloth for the husband of her {youth}.

youth Jud_08_20 And he said unto Jether his firstborn, Up, [and] slay them. But the youth drew not his sword: for he feared, because he [was] yet a {youth}.

youth Jud_08_20 And he said unto Jether his firstborn, Up, [and] slay them. But the {youth} drew not his sword: for he feared, because he [was] yet a youth.

youth Lam_03_27 [It is] good for a man that he bear the yoke in his {youth}.

youth Lev_22_13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her {youth}, she shall eat of her father's meat: but there shall no stranger eat thereof.

youth Luk_18_21 And he said, All these have I kept from my {youth} up.

youth Mal_02_14 Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy {youth}, against whom thou hast dealt treacherously: yet [is] she thy companion, and the wife of thy covenant.

youth Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his {youth}.

youth Mar_10_20 And he answered and said unto him, Master, all these have I observed from my {youth}.

youth Mat_19_20 The young man saith unto him, All these things have I kept from my {youth} up: what lack I yet?

youth Num_30_03 If a woman also vow a vow unto the LORD, and bind [herself] by a bond, [being] in her father's house in her {youth};

youth Num_30_16 These [are] the statutes, which the LORD commanded Moses, between a man and his

wife, between the father and his daughter, [being yet] in her {youth} in her father's house.

youth Pro_02_17 Which forsaketh the guide of her {youth}, and forgetteth the covenant of her God.

youth Pro_05_18 Let thy fountain be blessed: and rejoice with the wife of thy {youth}.

youth Psa_89_45 The days of his {youth} hast thou shortened: thou hast covered him with shame. Selah.

youth Psa_144_12 That our sons [may be] as plants grown up in their {youth}; [that] our daughters [may be] as corner stones, polished [after] the similitude of a palace:

youth Psa_129_02 Many a time have they afflicted me from my {youth}: yet they have not prevailed against me.

youth Psa_88_15 I [am] afflicted and ready to die from [my] {youth} up: [while] I suffer thy terrors I am distracted.

youth Psa_129_01 A Song of degrees. Many a time have they afflicted me from my {youth}, may Israel now say:

youth Psa_25_07 Remember not the sins of my {youth}, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

youth Psa_71_05 For thou [art] my hope, O Lord GOD: [thou art] my trust from my {youth}.

youth Psa_71_17 O God, thou hast taught me from my {youth}: and hitherto have I declared thy wondrous works.

youth Psa_127_04 As arrows [are] in the hand of a mighty man; so [are] children of the {youth}.

youth Psa_103_05 Who satisfieth thy mouth with good [things; so that] thy {youth} is renewed like the eagle's.

youth Psa_110_03 Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy {youth}.

youth Zec_13_05 But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my {youth}.

youthful 2Ti_02_22 Flee also {youthful} lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

youths 1Sa_40_30 Even the {youths} shall faint and be weary, and the young men shall utterly fall:

youths Pro_07_07 And beheld among the simple ones, I discerned among the {youths}, a young man void of understanding,

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about ^ 1Co_09_05 Have we <2192> (5719) not <3378> power <1849> to lead {about} <4013> (5721) a sister <0079>, a wife <1135>, as well as <5613> <2532> other <3062> apostles <0652>, and <2532> as the brethren <0080> of the Lord <2962>, and <2532> Cephas <2786>?

about ^ 1Co_09_13 Do ye <1492> <0> not <3756> know <1492> (5758) that <3754> they which minister <2038> (5740) {about} holy things <2413> live <2068> (5719) of the things of <1537> the temple <2411>? and they which wait <4332> (5723) at the altar <2379> are partakers <4829> (5736) with the altar <2379>?

about ^ 1Pe_05_08 Be sober <3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh {about} <4043> (5719), seeking <2212> (5723) whom <5101> he may devour <2666> (5632):

about ^ 1Ti_05_13 And <1161> <2532> withal <0260> they learn <3129> (5719) to be idle <0692>, wandering {about} <4022> (5740) from house to house <3614>; and <1161> not <3756> only <3440> idle <0692>, but <0235> tattlers <5397> also <2532> and <2532> busybodies <4021>, speaking <2980> (5723) things which <3588> they ought <1163> (5752) not <3361>.

about ^ 1Ti_06_04 He is proud <5187> (5769), knowing <1987> (5740) nothing <3367>, but <0235> doting <3552> (5723) {about} <4012> questions <2214> and <2532> strifes of words <3055>, whereof <1537> <3739> cometh <1096> (5736) envy <5355>, strife <2054>, railings <0988>, evil <4190> surmisings <5283>.

about ^ 2Co_04_10 Always <3842> bearing {about} <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

about ^ 2Ti_02_14 Of these things <5023> put them in remembrance <5279> (5720), charging <1263> (5740) them before <1799> the Lord <2962> that they strive <3054> <0> not <3361> {about} words <3054> (5721) to <1519> no <3762> profit <5539>, but to <1909> the subverting <2692> of the hearers <0191> (5723).

About ^ Act_25_15 {About} <4012> whom <3739>, when <1096> <0> I <3450> was <1096> (5637) at <1519> Jerusalem <2414>, the chief priests <0749> and <2532> the elders <4245> of the Jews <2453> informed <1718> (5656) me, desiring <0154> (5734) to have judgment <1349> against <2596> him <0846>.

about ^ Act_02_41 Then <3303> <3767> they that gladly <0780> received <0588> (5666) his <0846> word <3056> were baptized <0907> (5681): and <2532> the same <1565> day <2250> there were added <4369> (5681) unto them {about} <5616> three thousand <5153> souls <5590>.

about ^ Act_03_03 Who <3739> seeing <1492> (5631) Peter <4074> and <2532> John <2491> {about} <3195> (5723) to go <1524> (5750) into <1519> the temple <2411> asked <2065> (5707) (5625) <2983> (5629) an alms <1654>.

about ^ Act_04_04 Howbeit <1161> many <4183> of them which heard <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) {about} <5616> five <4002> thousand <5505>.

about ^ Act_05_07 And <1161> it was <1096> (5633) {about} <5613> the space <1292> <0> of three <5140> hours <5610> after <1292>, when <2532> his <0846> wife <1135>, not <3361> knowing <1492> (5761) what was done <1096> (5756), came in <1525> (5627).

about ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> out of the cities

<4172> round {about} <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

about ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, {about} <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as many as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

about ^ Act_09_03 And <1161> as he <0846> journeyed <4198> (5738) <1722>, he came <1096> (5633) near <1448> (5721) Damascus <1154>: and <2532> suddenly <1810> there shined round {about} <4015> (5656) him <0846> a light <5457> from <0575> heaven <3772>:

about ^ Act_09_29 And <2532> he spake <2980> (5707) boldly <3955> (5740) in <1722> the name <3686> of the Lord <2962> Jesus <2424>, and <5037> <2532> disputed <4802> (5707) against <4314> the Grecians <1675>: but <1161> they went {about} <2021> (5707) to slay <0337> (5629) him <0846>.

about ^ Act_10_03 He saw <1492> (5627) in <1722> a vision <3705> evidently <5320> {about} <5616> the ninth <1766> hour <5610> of the day <2250> an angel <0032> of God <2316> coming in <1525> (5631) to <4314> him <0846>, and <2532> saying <2036> (5631) unto him <0846>, Cornelius <2883>.

about ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) upon <1909> the housetop <1430> to pray <4336> (5664) {about} <4012> the sixth <1623> hour <5610>:

about ^ Act_10_38 How <5613> God <2316> anointed <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went {about} <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.

about ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) upon <0575> the persecution <2347> that arose <1096> (5637) {about} <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.

about ^ Act_12_01 Now <1161> {about} <2596> that <1565> time <2540> Herod <2264> the king <0935> stretched forth <1911> (5627) his hands <5495> to vex <2559> (5658) certain <5100> of <0575> the church <1577>.

about ^ Act_12_08 And <5037> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Gird thyself <4024> (5669), and <2532> bind on <5265> (5669) thy <4675> sandals <4547>. And <1161> so <3779> he did <4160> (5656). And <2532> he saith <3004> (5719) unto him <0846>, Cast <4016> <0> thy garment <2440> {about} <4016> (5640) thee <4675>, and <2532> follow <0190> (5720) me <3427>.

about ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went {about} <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.

about ^ Act_13_18 And <2532> {about} <5613> the time <5550> of forty years <5063> suffered he <5159> <0> their <0846> manners <5159> (5656) in <1722> the wilderness <2048>.

about ^ Act_13_20 And <2532> after <3326> that <5023> he gave <1325> (5656) unto them judges <2923> {about} <5613> the space of four hundred <5071> and <2532> fifty <4004> years <2094>, until <2193> Samuel <4545> the prophet <4396>.

about ^ Act_14_06 They were ware <4894> (5631) of it, and fled <2703> (5627) unto <1519> Lystra <3082> and <2532> Derbe <1191>, cities <4172> of Lycaonia <3071>, and <2532> unto the region that lieth round {about} <4066>:

about ^ Act_14_20 Howbeit <1161>, as the disciples <3101> stood round {about} <2944> (5660) him <0846>, he rose up <0450> (5631), and came <1525> (5627) into <1519> the city <4172>: and <2532> the next day <1887> he departed <1831> (5627) with <4862> Barnabas <0921> to <1519> Derbe <1191>.

about ^ Act_15_02 When therefore <3767> Paul <3972> and <2532> Barnabas <0921> had <1096> (5637) no <3756> small <3641> dissension <4714> and <2532> disputation <4803> with <4314> them <0846>, they determined <5021> (5656) that Paul <3972> and <2532> Barnabas <0921>, and <2532> certain <5100> other <0243> of <1537> them <0846>, should go up <0305> (5721) to <1519> Jerusalem <2419> unto <4314> the apostles <0652> and <2532> elders <4245> {about} <4012> this <5127> question <2213>.

about ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> {about} <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) about <4012> me <1691>.

about ^ Act_02_10 <5037> Phrygia <5435>, and <5037> <2532> Pamphylia <3828>, in Egypt <0125>, and <2532> in the parts <3313> of Libya <3033> {about} <2596> Cyrene <2957>, and <2532> strangers <1927> (5723) of Rome <4514>, <5037> Jews <2453> and <5037> <2532> proselytes <4339>,

about ^ Act_01_15 And <2532> in <1722> those <5025> days <2250> Peter <4074> stood up <0450> (5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> together <1909> <0846> were <2258> (5713) {about} <5613> an hundred <1540> and twenty <1501>),

about ^ Act_19_07 And <1161> all <3956> the men <0435> were <2258> (5713) {about} <5616> twelve <1177>.

about ^ Act_19_23 And <1161> <2596> the same <1565> time <2540> there arose <1096> (5633) no <3756> small <3641> stir <5017> {about} <4012> that way <3598>.

about ^ Act_27_30 And <1161> as the shipmen <3492> were {about} <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

about ^ Act_18_14 And <1161> when Paul <3972> was now {about} <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

about ^ Act_27_27 But <1161> when <5613> the fourteenth <5065> night <3571> was come <1096> (5633), as we <2257> were driven up and down <1308> (5746) in <1722> Adria <0099>, {about} <2596> midnight <3319> <3571> the shipmen <3492> deemed <5282> (5707) that they <0846> drew near <4317> (5721) to some <5100> country <5561>;

about ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew

<2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> {about} <5613> the space <1909> of two <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

about ^ Act_20_03 And <5037> there abode <4160> (5660) three <5140> months <3376>. And when the Jews <5259> <2453> laid <1096> (5637) wait <1917> for him <0846>, as he was {about} <3195> (5723) to sail <0321> (5745) into <1519> Syria <4947>, he purposed <1096> (5633) <1106> to return <5290> (5721) through <1223> Macedonia <3109>.

about ^ Act_21_31 And <1161> as they went {about} <2212> (5723) to kill <0615> (5658) him <0846>, tidings <5334> came <0305> (5627) unto the chief captain <5506> of the band <4686>, that <3754> all <3650> Jerusalem <2419> was in an uproar <4797> (5769).

about ^ Act_22_06 And <1161> it came to pass <1096> (5633), that, as I made <4198> <0> my <3427> journey <4198> (5740), and <2532> was come nigh <1448> (5723) unto Damascus <1154> about <4012> noon <3314>, suddenly <1810> there shone <4015> <0> from <1537> heaven <3772> a great <2425> light <5457> round <4015> (5658) {about} <4012> me <1691>.

about ^ Act_24_06 Who <3739> also <2532> hath gone {about} <3985> (5707) to profane <0953> (5658) the temple <2411>: <2532> whom <3739> we took <2902> (5656), and <2532> would <2309> (5656) have judged <2919> (5721) according <2596> to our <2251> law <3551>.

about ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round {about} <4026> (5627), and <2532> laid <5342> (5723) many <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

about ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, {about} <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.

about ^ Act_26_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, above <5228> the brightness <2987> of the sun <2246>, shining round {about} <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.

about ^ Act_26_21 For <1752> these causes <5130> the Jews <2453> caught <4815> (5642) me <3165> in <1722> the temple <2411>, and went {about} <3987> (5711) to kill <1315> (5670) me.

about ^ Eph_04_14 That <2443> we henceforth be <5600> (5753) no more <3371> children <3516>, tossed to and fro <2831> (5740), and <2532> carried {about} with <4064> (5746) every <3956> wind <0417> of doctrine <1319>, by <1722> the sleight <2940> of men <0444>, and cunning craftiness <1722> <3834>, whereby <4314> they lie in wait <3180> to deceive <4106>;

about ^ Eph_06_14 Stand <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt {about} <4024> (5671) with <1722> truth <0225>, and <2532> having on <1746> (5671) the breastplate <2382> of righteousness <1343>;

about ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed {about} <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295>

(5740) us <2254>,

about ^ Heb_13_09 Be <4064> <0> not <3361> carried {about} <4064> (5744) with divers <4164> and <2532> strange <3581> doctrines <1322>. For <1063> it is a good thing <2570> that the heart <2588> be established <0950> (5745) with grace <5485>; not <3756> with meats <1033>, which have <5623> <0> not <3756> profited <5623> (5681) them that have been occupied <4043> (5660) therein <1722> <3739>.

about ^ Heb_11_37 They were stoned <3034> (5681), they were sawn asunder <4249> (5681), were tempted <3985> (5681), were slain <0599> (5627) with <1722> the sword <5408> <3162>: they wandered {about} <4022> (5627) in <1722> sheepskins <3374> and <1722> goatskins <0122> <1192>; being destitute <5302> (5746), afflicted <2346> (5746), tormented <2558> (5746);

about ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was {about} <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

about ^ Heb_09_04 Which had <2192> (5723) the golden <5552> censer <2369>, and <2532> the ark <2787> of the covenant <1242> overlaid <4028> (5772) round {about} <3840> with gold <5553>, wherein <1722> <3739> was the golden <5552> pot <4713> that had <2192> (5723) manna <3131>, and <2532> Aaron's <2> rod <4464> that budded <0985> (5660), and <2532> the tables <4109> of the covenant <1242>;

about ^ Heb_11_30 By faith <4102> the walls <5038> of Jericho <2410> fell down <4098> (5627), after they were compassed <2944> (5685) {about} <1909> seven <2033> days <2250>.

about ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> mouths <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn {about} <3329> (5719) their <0846> whole <3650> body <4983>.

about ^ Jam_03_04 Behold <2400> (5628) also <2532> the ships <4143>, which though they be <5607> (5752) so great <5082>, and <2532> are driven <1643> (5746) of <5259> fierce <4642> winds <0417>, yet are they turned {about} <3329> (5743) with <5259> a very small <1646> helm <4079>, whithersoever <3699> <0302> the governor <2116> (5723) listeth <3730> <1014> (5741).

about ^ Jde_01_07 Even as <5613> Sodom <4670> and <2532> Gomorrhah <1116>, and <2532> the cities <4172> {about} <4012> them <0846> in like <3664> <5125> manner <5158>, giving themselves over to fornication <1608> (5660), and <2532> going <0565> (5631) after <3694> strange <2087> flesh <4561>, are set forth for <4295> (5736) an example <1164>, suffering <5254> (5723) the vengeance <1349> of eternal <0166> fire <4442>.

about ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) {about} <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> accusation <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.

about ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried {about} <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

about ^ Joh_07_14 Now <2235> {about} <1161> the midst of <3322> (5723) the feast <1859> Jesus <2424> went up <0305> (5627) into <1519> the temple <2411>, and <2532> taught <1321> (5707).

about ^ Joh_07_19 Did <1325> <0> not <3756> Moses <3475> give <1325> (5758) you <5213> the law <3551>, and <2532> yet none <3762> of <1537> you <5216> keepeth <4160> (5719) the law <3551>? Why <5101> go ye {about} <2212> (5719) to kill <0615> (5658) me <3165>?

about ^ Joh_07_20 The people <3793> answered <0611> (5662) and <2532> said <2036> (5627), Thou hast <2192> (5719) a devil <1140>: who <5101> goeth {about} <2212> (5719) to kill <0615> (5658) thee <4571>?

about ^ Joh_19_39 And <1161> there came <2064> (5627) also <2532> Nicodemus <3530>, which <3588> at the first <4412> came <2064> (5631) to <4314> Jesus <2424> by night <3571>, and brought <5342> (5723) a mixture <3395> of myrrh <4666> and <2532> aloes <0250>, {about} <5616> an hundred <1540> pound <3046> weight.

about ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) {about} <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped together <1794> (5772) in <1519> a place <5117> by itself <1520> <5565>.

about ^ Joh_21_20 Then <1161> Peter <4074>, turning {about} <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?

about ^ Joh_01_39 He saith <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> see <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) {about} <5613> the tenth <1182> hour <5610>.

about ^ Joh_03_25 Then <3767> there arose <1096> (5633) a question <2214> between <3326> some of <1537> John's <2491> disciples <3101> and the Jews <2453> {about} <4012> purifying <2512>.

about ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, sat <2516> (5711) thus <3779> on <1909> the well <4077>: and it was <2258> (5713) {about} <5616> the sixth <1623> hour <5610>.

about ^ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> sat down <0377> (5627), in number <0706> {about} <5616> five thousand <4>.

about ^ Joh_06_19 So <3767> when they had rowed <1643> (5761) {about} <5613> five <4002> and twenty <1501> or <2228> thirty <5144> furlongs <4712>, they see <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).

about ^ Joh_10_24 Then <3767> came <2944> <0> the Jews <2453> round {about} <2944> (5656) him <0846>, and <2532> said <3004> (5707) unto him <0846>, How long <2193> <4219> dost thou make <0142> (5719) us <2257> to doubt <5590>? If <1487> thou <4771> be <1488> (5748) the Christ <5547>, tell <2036> (5628) us <2254> plainly <3954>.

about ^ Joh_11_44 And <2532> he that was dead <2348> (5761) came forth <1831> (5627), bound <1210> (5772) hand <5495> and <2532> foot <4228> with graveclothes <2750>: and <2532> his <0846> face <3799> was bound {about} <4019> (5718) with a napkin <4676>. Jesus <2424> saith <3004> (5719) unto them <0846>, Loose <3089> (5657) him <0846>, and <2532> let him <0863> (5628) go <5217> (5721).

about ^ Joh_19_14 And <1161> it was <2258> (5713) the preparation <3904> of the passover <3957>, and <1161> {about} <5616> the sixth <1623> hour <5610>: and <2532> he saith <3004> (5719) unto the Jews <2453>, Behold <2396> your <5216> King <0935>!

about ^ Joh_11_18 Now <1161> Bethany <0963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, {about} <5613> fifteen <1178> furlongs <4712> off <0575>:

about ^ Luk_08_42 For <3754> he <0846> had <2258> (5713) one only <3439> daughter <2364>, {about} <5613> twelve <1427> years of age <2094>, and <2532> she <3778> (5625) <0846> lay a dying <0599> (5707). But <1161> as <1722> he <0846> went <5217> (5721) the people <3793> thronged <4846> (5707) him <0846>.

about ^ Luk_09_14 For <1063> they were <2258> (5713) {about} <5616> five thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> sit down <2625> (5657) by <0303> fifties <4004> in a company <2828>.

about ^ Luk_08_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round {about} <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>: and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned back again <5290> (5656).

about ^ Luk_09_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the towns <2968> and <2532> country <0068> round {about} <2945>, and lodge <2647> (5661), and <2532> get <2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

about ^ Luk_09_28 And <1161> it came to pass <1096> (5633) {about} <5616> an eight <3638> days <2250> after <3326> these <5128> sayings <3056>, <2532> he took <3880> (5631) Peter <4074> and <2532> John <2491> and <2532> James <2385>, and went up <0305> (5627) into <1519> a mountain <3735> to pray <4336> (5664).

about ^ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) {about} <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) alone <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.

about ^ Luk_10_41 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, Martha <3136>, Martha <3136>, thou art careful <3309> (5719) and <2532> troubled <5182> (5743) {about} <4012> many things <4183>:

about ^ Luk_01_56 And <1161> Mary <3137> abode <3306> (5656) with <4862> her <0846> {about} <5616> three <5140> months <3376>, and <2532> returned <5290> (5656) to <1519> her own <0846> house <3624>.

about ^ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round {about} <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) throughout <1722> all <3650> the hill country <3714> of Judaea <2449>.

about ^ Luk_02_09 And <2532>, lo <2400> (5628), the angel <0032> of the Lord <2962> came upon <2186> (5627) them <0846>, and <2532> the glory <1391> of the Lord <2962> shone round {about} <4034> (5656)

them <0846>: and <2532> they were sore <3173> afraid <5399> (5675) <5401>.

about ^ Luk_06_10 And <2532> looking round {about} upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

about ^ Luk_07_09 When <1161> Jesus <2424> heard <0191> (5660) these things <5023>, he marvelled <2296> (5656) at him <0846>, and <2532> turned him {about} <4762> (5651), and said <2036> (5627) unto the people <3793> that followed <0190> (5723) him <0846>, I say <3004> (5719) unto you <5213>, I have not found <2147> (5627) so great <5118> faith <4102>, no, not <3761> in <1722> Israel <2474>.

about ^ Luk_07_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956> the region round {about} <4066>.

about ^ Luk_12_35 Let <2077> <0> your <5216> loins <3751> be <2077> (5749) girded {about} <4024> (5772), and <2532> your lights <3088> burning <2545> (5746);

about ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> alone <0863> (5628) this <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) {about} <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:

about ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) {about} <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, than <2228> that <2443> he should offend <4624> (5661) one <1520> of these <5130> little ones <3398>.

about ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) upon <1909> thee <4571>, that <2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> {about} <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>.

about ^ Luk_22_41 And <2532> he <0846> was withdrawn <0645> (5681) from <0575> them <0846> {about} <5616> a stone's <3037> cast <1>, and <2532> kneeled down <5087> (5631) <1119>, and prayed <4336> (5711),

about ^ Luk_22_49 When <1161> they which were {about} <4012> him <0846> saw <1492> (5631) what would follow <2071> (5706), they said <2036> (5627) unto him <0846>, Lord <2962>, <1487> shall we smite <3960> (5692) with <1722> the sword <3162>?

about ^ Luk_22_59 And <2532> {about} <5616> the space <1339> (5631) of one <3391> hour <5610> after another <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.

about ^ Luk_23_44 And <1161> it was <2258> (5713) {about} <5616> the sixth <1623> hour <5610>, and <2532> there was <1096> (5633) a darkness <4655> over <1909> all <3650> the earth <1093> until <2193> the ninth <1766> hour <5610>.

about ^ Luk_24_13 And <2532>, behold <2400> (5628), two <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> same <0846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> {about} threescore <1835> furlongs <4712>.

about ^ Luk_02_37 And <2532> she <3778> was a widow <5503> of {about} <5613> fourscore <3589> and four <5064> years <2094>, which <3739> departed <0868> (5711) not <3756> from <0575> the temple <2411>, but served <3> (5723) God with fastings <3521> and <2532> prayers <1162> night <3571> and <2532> day <2250>.

about ^ Luk_02_49 And <2532> he said <2036> (5627) unto <4314> them <0846>, How <5101> is it that <3754> ye sought <2212> (5707) me <3165>? wist ye <1492> (5715) not <3756> that <3754> I <3165> must <1163> (5748) be <1511> (5750) {about} <1722> my <3450> Father's business <3962>?

about ^ Luk_03_03 And <2532> he came <2064> (5627) into <1519> all <3956> the country {about} <4066> Jordan <2446>, preaching <2784> (5723) the baptism <0908> of repentance <3341> for <1519> the remission <0859> of sins <0266>;

about ^ Luk_03_23 And <2532> Jesus <2424> himself <0846> began <0756> (5734) to be <2258> (5713) {about} <5616> thirty <5144> years of age <2094>, being <5607> (5752) (as <5613> was supposed <3543> (5712)) the son <5207> of Joseph <2501>, which was the son of Heli <2242>,

about ^ Luk_04_14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went out <1831> (5627) a fame <5345> of <4012> him <0846> through <2596> all <3650> the region round {about} <4066>.

about ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went out <1607> (5711) into <1519> every <3956> place <5117> of the country round {about} <4066>.

about ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as {about} <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

about ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) {about} <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

about ^ Mar_05_32 And <2532> he looked round {about} <4017> (5710) to see <1492> (5629) her that had done <4160> (5660) this thing <5124>.

about ^ Mar_06_06 And <2532> he marvelled <2296> (5707) because <1223> of their <0846> unbelief <0570>. And <2532> he went <4013> (5707) round {about} <2945> the villages <2968>, teaching <1321> (5723).

about ^ Mar_06_36 Send <0630> <0> them <0846> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the country <0068> round {about} <2945>, and <2532> into the villages <2968>, and buy <0059> (5661) themselves <1438> bread <0740>: for <1063> they have <2192> (5719) nothing <5101> <3756> to eat <5315> (5632).

about ^ Mar_06_44 And <2532> they that did eat <5315> (5631) of the loaves <0740> were <2258> (5713) {about} <5616> five thousand <4> men <0435>.

about ^ Mar_06_55 And ran through <4063> (5631) that <1565> whole <3650> region round about <4066>, and began <0756> (5662) to carry {about} <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

about ^ Mar_06_55 And ran through <4063> (5631) that <1565> whole <3650> region round {about}

<4066>, and began <0756> (5662) to carry about <4064> (5721) in <1909> beds <2895> those that were <2192> (5723) sick <2560>, where <3699> they heard <0191> (5707) he was <3754> <1563> <2076> (5748).

about ^ Mar_08_09 And <1161> they that had eaten <5315> (5631) were <2258> (5713) {about} <5613> four thousand <5070>: and <2532> he sent <0630> <0> them <0846> away <0630> (5656).

about ^ Mar_08_33 But <1161> when he had turned {about} <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou savourest <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

about ^ Mar_09_42 And <2532> whosoever <3739> <0302> shall offend <4624> (5661) one <1520> of these little ones <3398> that believe <4100> (5723) in <1519> me <1691>, it is <2076> (5748) better <2570> <3123> for him <0846> that <1487> a millstone <3037> <3457> were hanged <4029> (5736) {about} <4012> his <0846> neck <5137>, and <2532> he were cast <0906> (5769) into <1519> the sea <2281>.

about ^ Mar_10_23 And <2532> Jesus <2424> looked round {about} <4017> (5671), and saith <3004> (5719) unto his <0846> disciples <3101>, How <4459> hardly <1423> shall they that have <2192> (5723) riches <5536> enter <1525> (5695) into <1519> the kingdom <0932> of God <2316>!

about ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round {about} upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

about ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge {about} <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

about ^ Mar_14_51 And <2532> there followed <0190> (5707) him <0846> a <1520> certain <5100> young man <3495>, having a linen cloth <4616> cast <4016> (5772) {about} <1909> his naked <1131> body; and <2532> the young men <3495> laid hold <2902> (5719) on him <0846>:

about ^ Mar_01_06 And <1161> John <2491> was <2258> (5713) clothed <1746> (5765) with camel's <2574> hair <2359>, and <2532> with a girdle <2223> of a skin <1193> {about} <4012> his <0846> loins <3751>; and <2532> he did eat <2068> (5723) locusts <0200> and <2532> wild <0066> honey <3192>;

about ^ Mar_01_28 And <1161> immediately <2117> his <0846> fame <0189> spread abroad <1831> (5627) throughout <1519> all <3650> the region round {about} <4066> Galilee <1056>.

about ^ Mar_04_10 And <1161> when <3753> he was <1096> (5633) alone <2651>, they that were {about} <4012> him <0846> with <4862> the twelve <1427> asked <2065> (5656) of him <0846> the parable <3850>.

about ^ Mat_04_23 And <2532> Jesus <2424> went {about} <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> among <1722> the people <2992>.

about ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> {about} <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) upon <1909> the sea <2281>, and <2532> would <2309>

(5707) have passed by <3928> (5629) them <0846>.

about ^ Mat_08_18 Now <1161> when Jesus <2424> saw <1492> (5631) great <4183> multitudes <3793> {about} <4012> him <0846>, he gave commandment <2753> (5656) to depart <0565> (5629) unto <1519> the other side <4008>.

about ^ Mat_09_22 But <1161> Jesus <2424> turned him {about} <1994> (5651), and <2532> when he saw <1492> (5631) her <0846>, he said <2036> (5627), Daughter <2364>, be of good comfort <2293> (5720); thy <4675> faith <4102> hath made <4982> <0> thee <4571> whole <4982> (5758). And <2532> the woman <1135> was made whole <4982> (5681) from <0575> that <1565> hour <5610>.

about ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had knowledge <1921> (5631) of him <0846>, they sent out <0649> (5656) into <1519> all <3650> that <1565> country round {about} <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

about ^ Mat_03_05 Then <5119> went out <1607> (5711) to <4314> him <0846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round {about} <4066> Jordan <2446>,

about ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him {about} <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

about ^ Mar_09_08 And <2532> suddenly <1819>, when they had looked round {about} <4017> (5671), they saw <1492> (5627) no man <3762> any more <3765>, save <0235> Jesus <2424> only <3441> with <3326> themselves <1438>.

about ^ Mar_09_14 And <2532> when he came <2064> (5631) to <4314> his disciples <3101>, he saw <1492> (5627) a great <4183> multitude <3793> {about} <4012> them <0846>, and <2532> the scribes <1122> questioning <4802> (5723) with them <0846>.

about ^ Mar_15_17 And <2532> they clothed <1746> (5719) him <0846> with purple <4209>, and <2532> platted <4120> (5660) a crown <4735> of thorns <0174>, and put it {about} <4060> (5719) his <0846> head,

about ^ Mat_01_11 And <1161> Josias <2502> begat <1080> (5656) Jechonias <2423> and <2532> his <0846> brethren <0080>, {about} the time <1909> they were carried away <3350> to Babylon <0897>:

about ^ Mat_03_04 And <1161> the same <0846> John <2491> had <2192> (5707) his <0846> raiment <1742> of <0575> camel's <2574> hair <2359>, and <2532> a leathern <1193> girdle <2223> {about} <4012> his <0846> loins <3751>; and <1161> his <0846> meat <5160> was <2258> (5713) locusts <0200> and <2532> wild <0066> honey <3192>.

about ^ Mat_20_03 And <2532> he went out <1831> (5631) {about} <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the marketplace <0058>,

about ^ Mat_20_05 Again <3825> he went out <1831> (5631) {about} <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> (5656) likewise <5615>.

about ^ Mat_20_06 And <1161> {about} <4012> the eleventh <1734> hour <5610> he went out <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day

<2250> idle <0692>?

about ^ Mat_20_09 And <2532> when they came <2064> (5631) that were hired {about} <4012> the eleventh <1734> hour <5610>, they received <2983> (5627) every man <0303> a penny <1220>.

about ^ Mar_03_05 And <2532> when he had looked round {about} <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

about ^ Mat_18_06 But <1161> whoso <3739> <0302> shall offend <4624> (5661) one <1520> of these <5130> little ones <3398> which <3588> believe <4100> (5723) in <1519> me <1691>, it were better <4851> (5719) for him <0846> that <2443> a millstone <3458> <3684> were hanged <2910> (5686) {about} <1909> his <0846> neck <5137>, and <2532> that he were drowned <2670> (5686) in <1722> the depth <3989> of the sea <2281>.

about ^ Mar_03_08 And <2532> from <0575> Jerusalem <2414>, and <2532> from <0575> Idumaea <2401>, and <2532> from beyond <4008> Jordan <2446>; and <2532> they {about} <4012> Tyre <5184> and <2532> Sidon <4605>, a great <4183> multitude <4128>, when they had heard <0191> (5660) what great things <3745> he did <4160> (5707), came <2064> (5627) unto <4314> him <0846>.

about ^ Mar_03_32 And <2532> the multitude <3793> sat <2521> (5711) {about} <4012> him <0846>, and <1161> they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> without <1854> seek for <2212> (5719) thee <4571>.

about ^ Mar_03_34 And <2532> he looked <4017> (5671) round about <2945> on them which <3588> sat <2521> (5740) {about} <4012> him <0846>, and said <3004> (5719), Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

about ^ Mar_03_34 And <2532> he looked <4017> (5671) round {about} <2945> on them which <3588> sat <2521> (5740) about <4012> him <0846>, and said <3004> (5719), Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

about ^ Mat_09_35 And <2532> Jesus <2424> went {about} <4013> (5707) all <3956> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> among <1722> the people <2992>.

about ^ Mat_14_21 And <1161> they that had eaten <2068> (5723) were <2258> (5713) {about} <5616> five thousand <4> men <0435>, beside <5565> women <1135> and <2532> children <3813>.

about ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round {about} <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

about ^ Mat_27_46 And <1161> {about} <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

about ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail

<5464> out of <1537> heaven <3772>, every stone {about} <5613> the weight of a talent <5006>; and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

about ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> {about} <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>; and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> out of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

about ^ Rev_08_01 And <2532> when <3753> he had opened <0455> (5656) the seventh <1442> seal <4973>, there was <1096> (5633) silence <4602> in <1722> heaven <3772> {about} the space of <5613> half an hour <2256>.

about ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was {about} <3195> (5707) to write <1125> (5721); and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

about ^ Rev_05_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of many <4183> angels <0032> round {about} <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>; and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

about ^ Rev_07_11 And <2532> all <3956> the angels <0032> stood <2476> (5715) round about <2945> the throne <2362>, and <2532> {about} the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,

about ^ Rev_07_11 And <2532> all <3956> the angels <0032> stood <2476> (5715) round {about} <2945> the throne <2362>, and <2532> about the elders <4245> and <2532> the four <5064> beasts <2226>, and <2532> fell <4098> (5627) before <1799> the throne <2362> on <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,

about ^ Rev_04_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> {about} <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>; and <2532> they rest <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

about ^ Rev_04_06 And <2532> before <1799> the throne <2362> there was a sea <2281> of glass <5193> like <3664> unto crystal <2930>; and <2532> in <1722> the midst <3319> of the throne <2362>, and <2532> round {about} <2945> the throne <2362>, were four <5064> beasts <2226> full <1073> (5723) of eyes <3788> before <1715> and <2532> behind <3693>.

about ^ Rev_04_04 And <2532> round {about} <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>; and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.

about ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look upon <3706> like

<3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round {about} <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.

about ^ Rev_01_13 And <2532> in <1722> the midst <3319> of the seven <2033> candlesticks <3087> one like <3664> unto the Son <5207> of man <0444>, clothed with a garment <1746> (5765) down to the foot <4158>, and <2532> girt <4024> (5772) {about} <4314> the paps <3149> with a golden <5552> girdle <2223>.

about ^ Rom_04_19 And <2532> being not <3361> weak <0770> (5660) in faith <4102>, he considered <2657> (5656) not <3756> his own <1438> body <4983> now <2235> dead <3499> (5772), when he was <5225> (5723) {about} <4225> an hundred years old <1541>, neither yet <2532> the deadness <3500> of Sara's <4564> womb <3388>:

about ^ Rom_10_03 For <1063> they being ignorant <0050> (5723) of God's <2316> righteousness <1343>, and <2532> going {about} <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the righteousness <1343> of God <2316>.

about ^ Rom_15_19 Through <1722> mighty <1411> signs <4592> and <2532> wonders <5059>, by <1722> the power <1411> of the Spirit <4151> of God <2316>; so <5620> that from <0575> Jerusalem <2419>, and <2532> round {about} <2945> unto <3360> Illyricum <2437>, I <3165> have fully preached <4137> (5760) the gospel <2098> of Christ <5547>.

about ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings {about} <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> vain <3152>.

devout ^ Act_17_04 And <2532> some <5100> of <1537> them <0846> believed <3982> (5681), and <2532> consorted <4345> (5681) with Paul <3972> and <2532> Silas <4609>; and <5037> of the {devout} <4576> (5740) Greeks <1672> a great <4183> multitude <4128>, and <5037> of the chief <4413> women <1135> not <3756> a few <3641>.

devout ^ Act_17_17 Therefore <3767> <3303> disputed he <1256> (5711) in <1722> the synagogue <4864> with the Jews <2453>, and <2532> with the {devout} persons <4576> (5740), and <2532> in <1722> the market <0058> daily <2596> <3956> <2250> with <4314> them that met with him <3909> (5723).

devout ^ Act_22_12 And <1161> one <5100> Ananias <0367>, a {devout} <2152> man <0435> according <2596> to the law <3551>, having a good report <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) there,

devout ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the {devout} <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> out of <0575> their <0846> coasts <3725>.

devout ^ Act_10_02 A {devout} <2152> man, and <2532> one that feared <5399> (5740) God <2316> with <4862> all <3956> his <0846> house <3624>, which <5037> gave <4160> (5723) much <4183> alms <1654> to the people <2992>, and <2532> prayed <1189> (5740) to God <2316> always <1275>.

devout ^ Act_02_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, {devout} <2126> men <0435>, out of <0575> every <3956> nation <1484> under <5259> heaven <3772>.

devout ^ Act_08_02 And <1161> {devout} <2126> men <0435> carried <4792> (5656) Stephen <4736> to his burial, and <2532> made <4160> (5668) great <3173> lamentation <2870> over <1909> him <0846>.

devout ^ Act_10_07 And <1161> when <5613> the angel <0032> which <3588> spake <2980> (5723) unto Cornelius <2883> was departed <0565> (5627), he called <5455> (5660) two <1417> of his <0846> household servants <3610>, and <2532> a {devout} <2152> soldier <4757> of them that waited on <4342> <0> him <0846> continually <4342> (5723);

devout ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, whose <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was just <1342> and <2532> {devout} <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) upon <1909> him <0846>.

mouth ^ 1Co_09_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the {mouth} of the ox <1016> that treadeth out the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

mouth ^ 1Pe_02_22 Who <3739> did <4160> (5656) no <3756> sin <0266>, neither <3761> was guile <1388> found <2147> (5681) in <1722> his <0846> {mouth} <4750>:

mouth ^ 2Co_06_11 O ye Corinthians <2881>, our <2257> {mouth} <4750> is open <0455> (5754) unto <4314> you <5209>, our <2257> heart <2588> is enlarged <4115> (5769).

mouth ^ 2Co_13_01 This <5124> is the third <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1909> the {mouth} <4750> of two <1417> or <2532> three <5140> witnesses <3144> shall <2476> <0> every <3956> word <4487> be established <2476> (5701).

mouth ^ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) out of <1537> the {mouth} <4750> of the lion <3023>.

mouth ^ 2Th_02_08 And <2532> then <5119> shall <0601> <0> that Wicked <0459> be revealed <0601> (5701), whom <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> {mouth} <4750>, and <2532> shall destroy <2673> (5692) with the brightness <2015> of his <0846> coming <3952>:

mouth ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> see <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> {mouth} <4750>.

mouth ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his {mouth} <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

mouth ^ Act_23_02 And <1161> the high priest <0749> Ananias <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the {mouth} <4750>.

mouth ^ Act_01_16 Men <0435> and brethren <0080>, this <5026> scripture <1124> must <1163> (5713) needs have been fulfilled <4137> (5683), which <3739> the Holy <0040> Ghost <4151> by <1223> the {mouth} <4750> of David <1138> spake before <4277> (5627) concerning <4012> Judas <2455>, which <3588> was <1096> (5637) guide <3595> to them that took <4815> (5631) Jesus <2424>.

mouth ^ Act_15_27 We have sent <0649> (5758) therefore <3767> Judas <2455> and <2532> Silas <4609>,

who <0846> shall <0518> <0> also <2532> tell <0518> (5723) you the same things <0846> by <1223> {mouth} <3056>.

mouth ^ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) among <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> {mouth} <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

mouth ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at any time <3763> entered <1525> (5627) into <1519> my <3450> {mouth} <4750>.

mouth ^ Act_03_18 But <1161> those things, which <3739> God <2316> before had shewed <4293> (5656) by <1223> the {mouth} <4750> of all <3956> his <0846> prophets <4396>, that Christ <5547> should suffer <3958> (5629), he hath <4137> <0> so <3779> fulfilled <4137> (5656).

mouth ^ Act_10_34 Then <1161> Peter <4074> opened <0455> (5660) his {mouth} <4750>, and said <2036> (5627), Of <1909> a truth <0225> I perceive <2638> (5731) that <3754> God <2316> is <2076> (5748) no <3756> respecter of persons <4381>:

mouth ^ Act_08_32 <1161> The place <4042> of the scripture <1124> which <3739> he read <0314> (5707) was <2258> (5713) this <3778>, He was led <0071> (5681) as <5613> a sheep <4263> to <1909> the slaughter <4967>; and <2532> like <5613> a lamb <0286> dumb <0880> before <1726> his <0846> shearer <2751> (5723), so <3779> opened he <0455> (5719) not <3756> his <0846> {mouth} <4750>:

mouth ^ Act_08_35 Then <1161> Philip <5376> opened <0455> (5660) his <0846> {mouth} <4750>, and <2532> began <0756> (5671) at <0575> the same <5026> scripture <1124>, and preached <2097> (5668) unto him <0846> Jesus <2424>.

mouth ^ Act_04_25 Who <3588> by <1223> the {mouth} <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) vain things <2756>?

mouth ^ Act_03_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of restitution <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the {mouth} <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

mouth ^ Col_03_08 But <1161> now <3570> ye <5210> also <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> out of <1537> your <5216> {mouth} <4750>.

mouth ^ Eph_04_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) out of <1537> your <5216> {mouth} <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto the hearers <0191> (5723).

mouth ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> utterance <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> {mouth} <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>,

mouth ^ Jam_03_10 Out of <1537> the same <0846> {mouth} <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <0080>, these things <5023> ought <5534> (5724)

not <3756> so <3779> to be <1096> (5738).

mouth ^ Jde_01_16 These <3778> are <1526> (5748) murmurers <1113>, complainers <3202>, walking <4198> (5740) after <2596> their own <0846> lusts <1939>; and <2532> their <0846> {mouth} <4750> speaketh <2980> (5719) great swelling <5246> words, having men's persons <4383> in admiration <2296> (5723) because <5484> of advantage <5622>.

mouth ^ Joh_19_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>; and <1161> they filled <4130> (5660) a sponge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> {mouth} <4750>.

mouth ^ Luk_04_22 And <2532> all <3956> bare <3140> <0> him <0846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) out of <1537> his <0846> {mouth} <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?

mouth ^ Luk_01_70 As <2531> he spake <2980> (5656) by <1223> the {mouth} <4750> of his <0846> holy <0040> prophets <4396>, which <3588> have been since <0575> the world began <0165>:

mouth ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>; for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> {mouth} <4750> speaketh <2980> (5719).

mouth ^ Luk_21_15 For <1063> I <1473> will give <1325> (5692) you <5213> a {mouth} <4750> and <2532> wisdom <4678>, which <3739> all <3956> your <5213> adversaries <0480> (5740) shall <1410> <0> not <3756> be able <1410> (5695) to gainsay <0471> (5629) nor <3761> resist <0436> (5629).

mouth ^ Luk_11_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) something <5100> out of <1537> his <0846> {mouth} <4750>, that <2443> they might accuse <2723> (5661) him <0846>.

mouth ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, Out of <1537> thine own <4675> {mouth} <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):

mouth ^ Luk_01_64 And <1161> his <0846> {mouth} <4750> was opened <0455> (5681) immediately <3916>, and <2532> his <0846> tongue <1100> loosed, and <2532> he spake <2980> (5707), and praised <2127> (5723) God <2316>.

mouth ^ Luk_22_71 And <1161> they said <2036> (5627), What <5101> need <2192> (5719) we <5532> any further <2089> witness <3141>? for <1063> we ourselves <0846> have heard <0191> (5656) of <0575> his own <0846> {mouth} <4750>.

mouth ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the {mouth} <4750>, this <5124> defileth <2840> (5719) a man <0444>.

mouth ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the {mouth} <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) out of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <0444>.

mouth ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the {mouth} <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

mouth ^ Mat_05_02 And <2532> he opened <0455> (5660) his <0846> {mouth} <4750>, and taught <1321> (5707) them <0846>, saying <3004> (5723),

mouth ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> {mouth} <4750> in <1722> parables <3850>; I will utter <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

mouth ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> out of <1537> the abundance <4051> of the heart <2588> the {mouth} <4750> speaketh <2980> (5719).

mouth ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the {mouth} <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast out <1544> (5743) into <1519> the draught <0856>?

mouth ^ Mat_15_18 But <1161> those things which <3588> proceed <1607> (5740) out of <1537> the {mouth} <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.

mouth ^ Mat_15_08 This <3778> people <2992> draweth nigh <1448> (5719) unto me <3427> with their <0846> {mouth} <4750>, and <2532> honoureth <5091> (5719) me <3165> with their lips <5491>; but <1161> their <0846> heart <2588> is <0568> (5719) far <4206> from <0575> me <1700>.

mouth ^ Mat_17_27 Notwithstanding <1161>, lest <3363> we should offend <4624> (5661) them <0846>, go thou <4198> (5679) to <1519> the sea <2281>, and cast <0906> (5628) an hook <0044>, and <2532> take up <0142> (5657) the fish <2486> that first <4412> cometh up <0305> (5631); and <2532> when thou hast opened <0455> (5660) his <0846> {mouth} <4750>, thou shalt find <2147> (5692) a piece of money <4715>: that <1565> take <2983> (5631), and give <1325> (5628) unto them <0846> for <0473> me <1700> and <2532> thee <4675>.

mouth ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the {mouth} <4750> of God <2316>.

mouth ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the {mouth} <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).

mouth ^ Rev_12_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> {mouth} <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> mouth <4750>.

mouth ^ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the {mouth} <4750> of a lion <3023>: and <2532>

the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.

mouth ^ Rev_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>; and <2532> out of <1537> his <0846> {mouth} <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>; and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

mouth ^ Rev_12_15 And <2532> the serpent <3789> cast <0906> (5627) out of <1537> his <0846> {mouth} <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

mouth ^ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> {mouth} <4750> as <5613> the mouth <4750> of a lion <3023>; and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.

mouth ^ Rev_13_05 And <2532> there was given <1325> (5681) unto him <0846> a {mouth} <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and two <1417> months <3376>.

mouth ^ Rev_10_10 And <2532> I took <2983> (5627) the little book <0974> out of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> {mouth} <4750> sweet <1099> as <5613> honey <3192>; and <2532> as soon as <3753> I had eaten <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

mouth ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> {mouth} <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>; and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

mouth ^ Rev_12_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) out of <1537> his <0846> {mouth} <4750>.

mouth ^ Rev_13_06 And <2532> he opened <0455> (5656) his <0846> {mouth} <4750> in <1519> blasphemy <0988> against <4314> God <2316>, to blaspheme <0987> (5658) his <0846> name <3686>, and <2532> his <0846> tabernacle <4633>, and <2532> them that dwell <4637> (5723) in <1722> heaven <3772>.

mouth ^ Rev_14_05 And <2532> in <1722> their <0846> {mouth} <4750> was found <2147> (5681) no <3756> guile <1388>; for <1063> they are <1526> (5748) without fault <0299> before <1799> the throne <2362> of God <2316>.

mouth ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the {mouth} <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

mouth ^ Rev_19_15 And <2532> out of <1537> his <0846> {mouth} <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>; and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron

<4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

mouth ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the {mouth} <4750> of the false prophet <5578>.

mouth ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the {mouth} <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

mouth ^ Rev_10_09 And <2532> I went <0565> (5627) unto <4314> the angel <0032>, and said <3004> (5723) unto him <0846>, Give <1325> (5628) me <3427> the little book <0974>. And <2532> he said <3004> (5719) unto me <3427>, Take <2983> (5628) it, and <2532> eat <2719> <0> it <0846> up <2719> (5628); and it <2532> shall make <4087> <0> thy <4675> belly <2836> bitter <4087> (5692), but <0235> it shall be <2071> (5704) in <1722> thy <4675> {mouth} <4750> sweet <1099> as <5613> honey <3192>.

mouth ^ Rev_09_19 For <1063> their <0846> power <1849> is <1526> (5748) (5625) <2076> (5748) in <1722> their <0846> {mouth} <4750>, and <2532> in <1722> their <0846> tails <3769>: for <1063> their <0846> tails <3769> were like <3664> unto serpents <3789>, and had <2192> (5723) heads <2776>, and <2532> with <1722> them <0846> they do hurt <0091> (5719).

mouth ^ Rev_19_21 And <2532> the remnant <3062> were slain <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> {mouth} <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.

mouth ^ Rev_03_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> out of <1537> my <3450> {mouth} <4750>.

mouth ^ Rev_02_16 Repent <3340> (5657); or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will fight <4170> (5692) against <3326> them <0846> with <1722> the sword <4501> of my <3450> {mouth} <4750>.

mouth ^ Rom_03_14 Whose <3739> {mouth} <4750> is full <1073> (5719) of cursing <0685> and <2532> bitterness <4088>:

mouth ^ Rom_03_19 Now <1161> we know <1492> (5758) that <3754> what things soever <3745> the law <3551> saith <3004> (5719), it saith <2980> (5719) to them who are under <1722> the law <3551>: that <2443> every <3956> {mouth} <4750> may be stopped <5420> (5652), and <2532> all <3956> the world <2889> may become <1096> (5638) guilty <5267> before God <2316>.

mouth ^ Rom_10_08 But <0235> what <5101> saith it <3004> (5719)? The word <4487> is <2076> (5748) nigh <1451> thee <4675>, even in <1722> thy <4675> {mouth} <4750>, and <2532> in <1722> thy <4675> heart <2588>: that is <5123> (5748), the word <4487> of faith <4102>, which <3739> we preach <2784> (5719);

mouth ^ Rom_10_10 For <1063> with the heart <2588> man believeth <4100> (5743) unto <1519> righteousness <1343>; and <1161> with the {mouth} <4750> confession is made <3670> (5743) unto <1519> salvation <4991>.

mouth ^ Rom_15_06 That <2443> ye may <1392> <0> with one mind <3661> and <1722> one <1520>

{mouth} <4750> glorify <1392> (5725) God <2316>, even <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>.

mouth ^ Rom_10_09 That <3754> if <1437> thou shalt confess <3670> (5661) with <1722> thy <4675> {mouth} <4750> the Lord <2962> Jesus <2424>, and <2532> shalt believe <4100> (5661) in <1722> thine <4675> heart <2588> that <3754> God <2316> hath raised <1453> (5656) him <0846> from <1537> the dead <3498>, thou shalt be saved <4982> (5701).

mouths ^ Heb_11_33 Who <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) righteousness <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the {mouths} <4750> of lions <3023>.

mouths ^ Jam_03_03 Behold <2400> (5628), we put <0906> (5719) bits <5469> in <1519> the horses <2462> {mouths} <4750>, that <4314> they <0846> may obey <3982> (5745) us <2254>; and <2532> we turn about <3329> (5719) their <0846> whole <3650> body <4983>.

mouths ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> {mouths} <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

mouths ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) out of <1537> their <0846> {mouths} <4750>.

mouths ^ Tit_01_11 Whose <3739> {mouths} <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> sake <5484>.

out ^ 1Co_05_07 Purge {out} <1571> (5657) therefore <3767> the old <3820> leaven <2219>, that <2443> ye may be <5600> (5753) a new <3501> lump <5445>, as <2531> ye are <2075> (5748) unleavened <0106>. For <1063> even <2532> Christ <5547> our <2257> passover <3957> is sacrificed <2380> (5681) for <5228> us <2257>:

out ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) {out} of <1537> the world <2889>.

out ^ 1Co_09_09 For <1063> it is written <1125> (5769) in <1722> the law <3551> of Moses <3475>, Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the mouth of the ox <1016> that treadeth {out} the corn <0248> (5723). <3361> Doth <3199> <0> God <2316> take care <3199> (5719) for oxen <1016>?

out ^ 1Co_14_36 What <2228>? came <1831> <0> the word <3056> of God <2316> {out} <1831> (5627) from <0575> you <5216>? or <2228> came it <2658> (5656) unto <1519> you <5209> only <3441>?

out ^ 1Co_15_08 And <1161> last <2078> of all <3956> he was seen <3700> (5681) of me also <2504>, as <5619> of one born {out} of due time <1626>.

out ^ 1Jo_02_19 They went out <1831> (5627) from <1537> us <2257>, but <0235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they had been <2258> (5713) of <1537> us <2257>, they would <0302> no doubt have continued <3306> (5715) with <3326> us <2257>: but <0235>

they went {out}, that <2443> they might be made manifest <5319> (5686) that <3754> they were <1526> (5748) not <3756> all <3956> of <1537> us <2257>.

out ^ 1Jo_02_19 They went {out} <1831> (5627) from <1537> us <2257>, but <0235> they were <2258> (5713) not <3756> of <1537> us <2257>; for <1063> if <1487> they had been <2258> (5713) of <1537> us <2257>, they would <0302> no doubt have continued <3306> (5715) with <3326> us <2257>; but <0235> they went out, that <2443> they might be made manifest <5319> (5686) that <3754> they were <1526> (5748) not <3756> all <3956> of <1537> us <2257>.

out ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>; because <3754> many <4183> false prophets <5578> are gone {out} <1831> (5758) into <1519> the world <2889>.

out ^ 1Jo_04_18 There is <2076> (5748) no <3756> fear <5401> in <1722> love <0026>; but <0235> perfect <5046> love <0026> casteth <0906> (5719) {out} <1854> fear <5401>; because <3754> fear <5401> hath <2192> (5719) torment <2851>. <1161> He that feareth <5399> (5740) is <5048> <0> not <3756> made perfect <5048> (5769) in <1722> love <0026>.

out ^ 1Pe_02_09 But <1161> ye <5210> are a chosen <1588> generation <1085>, a royal <0934> priesthood <2406>, an holy <0040> nation <1484>, a peculiar <1519> <4047> people <2992>; that <3704> ye should shew forth <1804> (5661) the praises <0703> of him who hath called <2564> (5660) you <5209> {out} of <1537> darkness <4655> into <1519> his <0846> marvellous <2298> light <5457>;

out ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded {out} <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) any thing <5100>.

out ^ 1Ti_01_05 Now <1161> the end <5056> of the commandment <3852> is <2076> (5748) charity <0026> {out} of <1537> a pure <2513> heart <2588>, and <2532> of a good <0018> conscience <4893>, and <2532> of faith <4102> unfeigned <0505>;

out ^ 1Ti_05_18 For <1063> the scripture <1124> saith <3004> (5719), Thou shalt <5392> <0> not <3756> muzzle <5392> (5692) the ox <1016> that treadeth {out} the corn <0248> (5723). And <2532>, The labourer <2040> is worthy <0514> of his <0846> reward <3408>.

out ^ 1Ti_06_07 For <1063> we brought <1533> (5656) nothing <3762> into <1519> this world <2889>, and it is certain <1212> <3754> we can <1410> (5736) carry <1627> <0> nothing <3761> <5100> {out} <1627> (5629).

out ^ 2Co_01_08 For <1063> we would <2309> (5719) not <3756>, brethren <0080>, have <0050> <0> you <5209> ignorant <0050> (5721) of <5228> our <2257> trouble <2347> which <3588> came <1096> (5637) to us <2254> in <1722> Asia <0773>, that <3754> we were pressed <2596> {out} <0916> (5681) of measure <5236>, above <5228> strength <1411>, insomuch <5620> that we <2248> despaired <1820> (5683) even <2532> of life <2198> (5721):

out ^ 2Co_01_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> {out} of <0575> Macedonia <3109> unto <4314> you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) toward <1519> Judaea <2449>.

out ^ 2Co_02_04 For <1063> {out} of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> many <4183> tears <1144>; not

<3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.

out ^ 2Co_04_06 For <3754> God <2316>, who <3588> commanded <2036> (5631) the light <5457> to shine <2989> (5658) {out} of <1537> darkness <4655>, <3739> hath shined <2989> (5656) in <1722> our <2257> hearts <2588>, to <4314> give the light <5462> of the knowledge <1108> of the glory <1391> of God <2316> in <1722> the face <4383> of Jesus <2424> Christ <5547>.

out ^ 2Co_06_17 Wherefore <1352> come {out} <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

out ^ 2Co_08_11 Now <3570> <1161> therefore <2532> perform <2005> (5657) the doing <4160> (5658) of it; that <3704> as <2509> there was a readiness <4288> to will <2309> (5721), so <3779> there may be a performance <2005> (5658) also <2532> {out} of <1537> that which ye have <2192> (5721).

out ^ 2Co_12_02 I knew <1492> (5758) a man <0444> in <1722> Christ <5547> above <4253> <0> fourteen <1180> years <2094> ago <4253>, (whether <1535> in <1722> the body <4983>, I cannot <3756> tell <1492> (5758); or whether <1535> {out} <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);) such an one <5108> caught up <0726> (5651) to <2193> the third <5154> heaven <3772>.

out ^ 2Co_12_03 And <2532> I knew <1492> (5758) such <5108> a man <0444>, (whether <1535> in <1722> the body <4983>, or <1535> {out} <1622> of the body <4983>, I cannot <3756> tell <1492> (5758): God <2316> knoweth <1492> (5758);)

out ^ 2Pe_02_09 The Lord <2962> knoweth <1492> (5758) how to deliver <4506> (5738) the godly <2152> {out} of <1537> temptations <3986>, and <1161> to reserve <5083> (5721) the unjust <0094> unto <1519> the day <2250> of judgment <2920> to be punished <2849> (5746):

out ^ 2Pe_03_05 For <1063> this <5124> they <0846> willingly <2309> (5723) are ignorant of <2990> (5719), that <3754> by the word <3056> of God <2316> the heavens <3772> were <2258> (5713) of old <1597>, and <2532> the earth <1093> standing <4921> (5761) {out} of <1537> the water <5204> and <2532> in <1223> the water <5204>:

out ^ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> already <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) {out} of <1537> the way <3319>.

out ^ 2Ti_04_02 Preach <2784> (5657) the word <3056>; be instant <2186> (5628) in season <2122>, {out} of season <0171>; reprove <1651> (5657), rebuke <2008> (5657), exhort <3870> (5657) with <1722> all <3956> longsuffering <3115> and <2532> doctrine <1322>.

out ^ 2Ti_04_17 Notwithstanding <1161> the Lord <2962> stood <3936> (5627) with me <3427>, and <2532> strengthened <1743> (5656) me <3165>; that <2443> by <1223> me <1700> the preaching <2782> might be fully known <4135> (5686), and <2532> that all <3956> the Gentiles <1484> might hear <0191> (5661): and <2532> I was delivered <4506> (5681) {out} of <1537> the mouth <4750> of the lion <3023>.

out ^ 2Ti_01_17 But <0235>, when he was <1096> (5637) in <1722> Rome <4516>, he sought <2212> <0> me <3165> {out} <2212> (5656) very diligently <4706>, and <2532> found <2147> (5627) me.

out ^ 2Ti_02_22 Flee <5343> (5720) also <1161> youthful <3512> lusts <1939>: but <1161> follow <1377> (5720) righteousness <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> {out} of <1537> a pure <2513> heart <2588>.

out ^ 2Ti_02_26 And <2532> that they may recover themselves <0366> (5661) {out} of <1537> the snare <3803> of the devil <1228>, who are taken captive <2221> (5772) by <5259> him <0846> at <1519> his <1565> will <2307>.

out ^ 2Ti_03_11 Persecutions <1375>, afflictions <3804>, which <3634> came <1096> (5633) unto me <3427> at <1722> Antioch <0490>, at <1722> Iconium <2430>, at <1722> Lystra <3082>; what <3634> persecutions <1375> I endured <5297> (5656): but <2532> {out} of <1537> them all <3956> the Lord <2962> delivered <4506> (5673) me <3165>.

out ^ 3Jo_01_10 Wherefore <1223> <5124>, if <1437> I come <2064> (5632), I will remember <5279> (5692) his <0846> deeds <2041> which <3739> he doeth <4160> (5719), prating against <5396> (5723) us <2248> with malicious <4190> words <3056>: and <2532> not <3361> content <0714> (5746) therewith <1909> <5125>, neither <3777> doth <1926> <0> he himself <0846> receive <1926> (5736) the brethren <0080>, and <2532> forbiddeth <2967> (5719) them that would <1014> (5740), and <2532> casteth <1544> (5719) them {out} of <1537> the church <1577>.

out ^ Act_01_09 And <2532> when he had spoken <2036> (5631) these things <5023>, while they <0846> beheld <0991> (5723), he was taken up <1869> (5681); and <2532> a cloud <3507> received <5274> (5627) him <0846> {out} of <0575> their <0846> sight <3788>.

out ^ Act_01_18 Now <3303> <3767> this man <3778> purchased <2932> (5662) a field <5564> with <1537> the reward <3408> of iniquity <0093>; and <2532> falling <1096> (5637) headlong <4248>, he burst asunder <2997> (5656) in the midst <3319>, and <2532> all <3956> his <0846> bowels <4698> gushed {out} <1632> (5681).

out ^ Act_01_21 Wherefore <3767> of these <5130> men <0435> which have companied <4905> (5631) with us <2254> all <3956> the time <5550> that <1722> <3739> the Lord <2962> Jesus <2424> went <1831> <0> in <1525> (5627) and <2532> {out} <1831> (5627) among <1909> us <2248>,

out ^ Act_02_05 And <1161> there were <2258> (5713) dwelling <2730> (5723) at <1722> Jerusalem <2419> Jews <2453>, devout <2126> men <0435>, {out} of <0575> every <3956> nation <1484> under <5259> heaven <3772>.

out ^ Act_02_17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour {out} <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:

out ^ Act_02_18 And <2532> <1065> on <1909> my <3450> servants <1401> and <2532> on <1909> my <3450> handmaidens <1399> I will pour {out} <1632> (5692) in <1722> those <1565> days <2250> of <0575> my <3450> Spirit <4151>; and <2532> they shall prophesy <4395> (5692):

out ^ Act_03_19 Repent ye <3340> (5657) therefore <3767>, and <2532> be converted <1994> (5657), that <1519> your <5216> sins <0266> may be blotted {out} <1813> (5683), when <3704> the times <2540> of refreshing <0403> shall come <0302> <2064> (5632) from <0575> the presence <4383> of the Lord <2962>;

out ^ Act_04_15 But <1161> when they had commanded <2753> (5660) them <0846> to go aside <0565> (5629) {out} of <1854> the council <4892>, they conferred <4820> (5627) among <4314> themselves <0240>,

out ^ Act_05_06 And <1161> the young men <3501> arose <0450> (5631), wound <4958> <0> him <0846> up <4958> (5656), and <2532> carried him {out} <1627> (5660), and buried <2290> (5656) him.

out ^ Act_05_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> {out} <1627> (5692).

out ^ Act_05_16 <1161> There came <4905> (5711) also <2532> a multitude <4128> {out} of the cities <4172> round about <4038> unto <1519> Jerusalem <2419>, bringing <5342> (5723) sick <0772> folks, and <2532> them which were vexed <3791> (5746) with <5259> unclean <0169> spirits <4151>: and they <3748> were healed <2323> (5712) every one <0537>.

out ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye {out} <1980> (5663) among <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

out ^ Act_07_03 And <2532> said <2036> (5627) unto <4314> him <0846>, Get thee <1831> (5628) {out} of <1537> thy <4675> country <1093>, and <2532> from <1537> thy <4675> kindred <4772>, and <2532> come <1204> (5773) into <1519> the land <1093> which <3739> <0302> I shall shew <1166> (5692) thee <4671>.

out ^ Act_07_04 Then <5119> came he <1831> (5631) {out} of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he removed <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

out ^ Act_07_10 And <2532> delivered <1807> (5639) him <0846> {out} of <1537> all <3956> his <0846> afflictions <2347>, and <2532> gave <1325> (5656) him <0846> favour <5485> and <2532> wisdom <4678> in the sight <1726> of Pharaoh <5328> king <0935> of Egypt <0125>; and <2532> he made <2525> (5656) him <0846> governor <2233> (5740) over <1909> Egypt <0125> and <2532> all <3650> his <0846> house <3624>.

out ^ Act_07_12 But <1161> when Jacob <2384> heard <0191> (5660) that there was <5607> (5752) corn <4621> in <1722> Egypt <0125>, he sent {out} <1821> (5656) our <2257> fathers <3962> first <4412>.

out ^ Act_07_19 The same <3778> dealt subtilly <2686> (5666) with our <2257> kindred <1085>, and evil entreated <2559> (5656) our <2257> fathers <3962>, so that <4160> (5721) they cast {out} <1570> their <0846> young children <1025>, to the end <1519> they might <2225> <0> not <3361> live <2225> (5745).

out ^ Act_07_21 And <1161> when he <0846> was cast {out} <1620> (5685), Pharaoh's <5328> daughter <2364> took <0337> <0> him <0846> up <0337> (5639), and <2532> nourished <0397> (5668) him <0846> for <1519> her own <1438> son <5207>.

out ^ Act_07_36 He <3778> brought <1806> <0> them <0846> {out} <1806> (5627), after that he had shewed <4160> (5660) wonders <5059> and <2532> signs <4592> in <1722> the land <1093> of Egypt <0125>, and <2532> in <1722> the Red <2063> sea <2281>, and <2532> in <1722> the wilderness <2048> forty <5062> years <2094>.

out ^ Act_07_40 Saying <2036> (5631) unto Aaron <2>, Make <4160> (5657) us <2254> gods <2316> to <3739> go before <4313> (5695) us <2257>: for <1063> as for this <3778> Moses <3475>, which <3739> brought <1806> (5627) us <2248> {out} of <1537> the land <1093> of Egypt <0125>, we wot <1492> (5758) not <3756> what <5101> is become <1096> (5754) of him <0846>.

out ^ Act_07_45 Which <3739> also <2532> our <2257> fathers <3962> that came <1237> (5666) after brought in <1521> (5627) with <3326> Jesus <2424> into <1722> the possession <2697> of the Gentiles

<1484>, whom <3739> God <2316> drave {out} <1856> (5656) before <0575> the face <4383> of our <2257> fathers <3962>, unto <2193> the days <2250> of David <1138>;

out ^ Act_07_57 Then <1161> they cried {out} <2896> (5660) with a loud <3173> voice <5456>, and stopped <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) upon <1909> him <0846> with one accord <3661>,

out ^ Act_07_58 And <2532> cast <1544> (5631) him {out} of <1854> the city <4172>, and stoned <3036> (5707) him: and <2532> the witnesses <3144> laid down <0659> (5639) their <0846> clothes <2440> at <3844> a young man's <3494> feet <4228>, whose name was <2564> (5746) Saul <4569>.

out ^ Act_08_07 For <1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came {out} <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

out ^ Act_08_09 But <1161> there was a certain <5100> man <0435>, called <3686> Simon <4613>, which beforetime <4391> (5707) in <1722> the same city <4172> used sorcery <3096> (5723), and <2532> bewitched <1839> (5723) the people <1484> of Samaria <4540>, giving {out} <3004> (5723) that himself <1438> was <1511> (5750) some <5100> great one <3173>:

out ^ Act_08_39 And <1161> when <3753> they were come up <0305> (5627) {out} of <1537> the water <5204>, the Spirit <4151> of the Lord <2962> caught away <0726> (5656) Philip <5376>, <2532> that the eunuch <2135> saw <1492> (5627) <3756> him <0846> no more <3765>: and <1063> he went <4198> (5711) on his <0846> way <3598> rejoicing <5463> (5723).

out ^ Act_09_01 And <1161> Saul <4569>, yet <2089> breathing {out} <1709> (5723) threatenings <0547> and <2532> slaughter <5408> against <1519> the disciples <3101> of the Lord <2962>, went <4334> (5631) unto the high priest <0749>,

out ^ Act_09_28 And <2532> he was <2258> (5713) with <3326> them <0846> coming in <1531> (5740) and <2532> going {out} <1607> (5740) at <1722> Jerusalem <2419>.

out ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as many as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured {out} <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

out ^ Act_12_09 And <2532> he went {out} <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) true <0227> which <3588> was done <1096> (5740) by <1223> the angel <0032>; but <1161> thought <1380> (5707) he saw <0991> (5721) a vision <3705>.

out ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went {out} <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.

out ^ Act_12_11 And <2532> when Peter <4074> was come <1096> (5637) to <1722> himself <1438>, he said <2036> (5627), Now <3568> I know <1492> (5758) of a surety <0230>, that <3754> the Lord <2962> hath sent <1821> (5656) his <0846> angel <0032>, and <2532> hath delivered <1807> (5639) me <3165> {out} of <1537> the hand <5495> of Herod <2264>, and <2532> from all <3956> the expectation <4329> of the people <2992> of the Jews <2453>.

out ^ Act_12_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> had brought <1806> (5627) him <0846> {out} of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> another <2087> place <5117>.

out ^ Act_13_17 The God <2316> of this <5127> people <2992> of Israel <2474> chose <1586> (5668) our <2257> fathers <3962>, and <2532> exalted <5312> (5656) the people <2992> when <1722> they dwelt as strangers <3940> in <1722> the land <1093> of Egypt <0125>, and <2532> with <3326> an high <5308> arm <1023> brought he <1806> (5627) them <0846> {out} of <1537> it <0846>.

out ^ Act_13_42 And <1161> when the Jews <2453> were gone <1826> (5654) {out} of <1537> the synagogue <4864>, the Gentiles <1484> besought <3870> (5707) that these <5023> words <4487> might be preached <2980> (5683) to them <0846> <1519> the next <3342> sabbath <4521>.

out ^ Act_13_50 But <1161> the Jews <2453> stirred up <3951> (5656) the devout <4576> (5740) and <2532> honourable <2158> women <1135>, and <2532> the chief men <4413> of the city <4172>, and <2532> raised <1892> (5656) persecution <1375> against <1909> Paul <3972> and <2532> Barnabas <0921>, and <2532> expelled <1544> (5627) them <0846> {out} of <0575> their <0846> coasts <3725>.

out ^ Act_14_14 Which when <1161> the apostles <0652>, Barnabas <0921> and <2532> Paul <3972>, heard <0191> (5660) of, they rent <1284> (5660) their <0846> clothes <2440>, and ran <1530> (5656) in among <1519> the people <3793>, crying {out} <2896> (5723),

out ^ Act_14_19 And <1161> there came thither <1904> (5627) certain Jews <2453> from <0575> Antioch <0490> and <2532> Iconium <2430>, who <2532> persuaded <3982> (5660) the people <3793>, and <2532>, having stoned <3034> (5660) Paul <3972>, drew <4951> (5707) him {out} of <1854> the city <4172>, supposing <3543> (5660) he <0846> had been dead <2348> (5755).

out ^ Act_15_14 Simeon <4826> hath declared <1834> (5662) how <2531> God <2316> at the first <4412> did visit <1980> (5662) the Gentiles <1484>, to take <2983> (5629) {out} of <1537> them a people <2992> for <1909> his <0846> name <3686>.

out ^ Act_15_24 Forasmuch as <1894> we have heard <0191> (5656), that <3754> certain <5100> which went {out} <1831> (5631) from <1537> us <2257> have troubled <5015> (5656) you <5209> with words <3056>, subverting <0384> (5723) your <5216> souls <5590>, saying <3004> (5723), Ye must be circumcised <4059> (5745), and <2532> keep <5083> (5721) the law <3551>: to whom <3739> we gave <1291> <0> no <3756> such commandment <1291> (5668):

out ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) {out} of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we sat down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.

out ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came {out} <1831> (5627) the same <0846> hour <5610>.

out ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> many <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) {out} of <0575> her <0846>. And <2532> he came out <1831> (5627)

the same <0846> hour <5610>.

out ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew {out} <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

out ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) {out} of his sleep <1853>, and <2532> seeing <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).

out ^ Act_16_30 And <2532> brought <4254> (5631) them <0846> {out} <1854>, and said <5346> (5713), Sirs <2962>, what <5101> must <1163> (5748) I <3165> do <4160> (5721) to <2443> be saved <4982> (5686)?

out ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> {out} <1806> (5628).

out ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) Romans <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> {out} <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

out ^ Act_16_39 And <2532> they came <2064> (5631) and besought <3870> (5656) them <0846>, and <2532> brought them out <1806> (5631), and desired <2065> (5707) them to depart {out} <1831> (5629) of the city <4172>.

out ^ Act_16_39 And <2532> they came <2064> (5631) and besought <3870> (5656) them <0846>, and <2532> brought them {out} <1806> (5631), and desired <2065> (5707) them to depart out <1831> (5629) of the city <4172>.

out ^ Act_16_40 And <1161> they went <1831> (5631) {out} of <1537> the prison <5438>, and entered <1525> (5627) into <1519> the house of Lydia <3070>: and <2532> when they had seen <1492> (5631) the brethren <0080>, they comforted <3870> (5656) them <0846>, and <2532> departed <1831> (5627).

out ^ Act_17_02 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> sabbath <4521> days reasoned <1256> (5711) with them <0846> {out} of <0575> the scriptures <1124>.

out ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a company <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> {out} <1519> to the people <1218>.

out ^ Act_19_12 So <2532> <5620> that from <0575> his <0846> body <5559> were brought <2018> (5745) unto <1909> the sick <0770> (5723) handkerchiefs <4676> or <2228> aprons <4612>, and <2532> the diseases <3554> departed <0525> (5745) from <0575> them <0846>, and <5037> the evil <4190> spirits <4151> went <1831> (5738) {out} of <0575> them <0846>.

out ^ Act_19_16 And <2532> the man <0444> in <1722> whom <3739> the evil <4190> spirit <4151> was <2258> (5713) leaped <2177> (5740) on <1909> them <0846>, and <2532> overcame <2634> (5660) them <0846>, and prevailed <2480> (5656) against <2596> them <0846>, so <5620> that they fled <1628> (5629) {out} of <1537> that <1565> house <3624> naked <1131> and <2532> wounded <5135> (5772).

out ^ Act_19_28 And <1161> when they heard <0191> (5660) these sayings, they were <1096> (5637) full <4134> of wrath <2372>, and <2532> cried {out} <2896> (5707), saying <3004> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

out ^ Act_19_33 And <1161> they drew <4264> (5656) Alexander <0223> {out} of <1537> the multitude <3793>, the Jews <2453> putting <4261> <0> him <0846> forward <4261> (5660) (5625) <4261> (5723). And <1161> Alexander <0223> beckoned <2678> (5660) with the hand <5495>, and would <2309> (5707) have made his defence <0626> (5738) unto the people <1218>.

out ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of two <1417> hours <5610> cried {out} <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.

out ^ Act_21_05 And <1161> when <3753> we <2248> had <1096> (5633) accomplished <1822> (5658) those days <2250>, we departed <1831> (5631) and went our way <4198> (5711); and they all <3956> brought <4311> <0> us <2248> on our way <4311> (5723), with <4862> wives <1135> and <2532> children <5043>, till <2193> we were {out} of <1854> the city <4172>: and <2532> we kneeled down <5087> (5631) <1119> on <1909> the shore <0123>, and prayed <4336> (5662).

out ^ Act_21_28 Crying {out} <2896> (5723), Men <0435> of Israel <2475>, help <0997> (5720): This <3778> is <2076> (5748) the man <0444>, that teacheth <1321> (5723) all <3956> men every where <3837> against <2596> the people <2992>, and <2532> the law <3551>, and <2532> this <5126> place <5117>: and <5037> further <2089> brought <1521> (5627) Greeks <1672> also <2532> into <1519> the temple <2411>, and <2532> hath polluted <2840> (5758) this <5127> holy <0040> place <5117>.

out ^ Act_21_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran together <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> {out} of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).

out ^ Act_21_38 Art <1488> (5748) not <3756> thou <4771> <0686> that Egyptian <0124>, which before <4253> these <5130> days <2250> madest an uproar <0387> (5660), and <2532> leddest {out} <1806> (5631) into <1519> the wilderness <2048> four thousand <5070> men <0435> that were murderers <4607>?

out ^ Act_22_18 And <2532> saw <1492> (5629) him <0846> saying <3004> (5723) unto me <3427>, Make haste <4692> (5657), and <2532> get thee <1831> (5628) quickly <5034> <1722> {out} of <1537> Jerusalem <2419>: for <1360> they will <3858> <0> not <3756> receive <3858> (5699) thy <4675> testimony <3141> concerning <4012> me <1700>.

out ^ Act_22_23 And <1161> as they <0846> cried {out} <2905> (5723), and <2532> cast off <4495> (5723) their clothes <2440>, and <2532> threw <0906> (5723) dust <2868> into <1519> the air <0109>,

out ^ Act_23_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried {out} <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

out ^ Act_24_07 But <1161> the chief captain <5506> Lysias <3079> came <3928> (5631) upon us, and with <3326> great <4183> violence <0970> took him away <0520> (5627) {out} of <1537> our <2257> hands <5495>,

out ^ Act_27_19 And <2532> the third <5154> day we cast {out} <4496> (5656) with our own hands <0849> the tackling <4631> of the ship <4143>.

out ^ Act_27_29 Then <5037> fearing <5399> (5740) lest <3381> <4458> we should have fallen <1601> (5632) (5625) <1601> (5632) upon <1519> rocks <5117> <5138>, they cast <4496> (5660) four <5064> anchors <0045> {out} of <1537> the stern <4403>, and wished <2172> (5711) <1096> (5635) for the day <2250>.

out ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) out of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> {out} of <1537> the foreship <4408>,

out ^ Act_27_30 And <1161> as the shipmen <3492> were about <2212> (5723) to flee <5343> (5629) {out} of <1537> the ship <4143>, when <2532> they had let down <5465> (5660) the boat <4627> into <1519> the sea <2281>, under colour <4392> as though <5613> they would <3195> (5723) have cast <1614> (5721) anchors <0045> out of <1537> the foreship <4408>,

out ^ Act_27_38 And <1161> when they had eaten <5160> enough <2880> (5685), they lightened <2893> (5707) the ship <4143>, and cast {out} <1544> (5734) the wheat <4621> into <1519> the sea <2281>.

out ^ Act_27_42 And <1161> the soldiers <4757> counsel <1012> was <1096> (5633) to <2443> kill <0615> (5725) the prisoners <1202>, lest <3361> any of them <5100> should swim {out} <1579> (5660), and escape <1309> (5630).

out ^ Act_28_03 And <1161> when Paul <3972> had gathered <4962> (5660) a bundle <4128> of sticks <5434>, and <2532> laid <2007> (5631) them on <1909> the fire <4443>, there came <1831> (5631) a viper <2191> {out} of <1537> the heat <2329>, and fastened on <2510> (5656) his <0846> hand <5495>.

out ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> {out} of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

out ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> {out} of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

out ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) many <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> {out} of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

out ^ Col_02_14 Blotting out <1813> (5660) the handwriting <5498> of ordinances <1378> that was against <2596> us <2257>, which <3739> was <2258> (5713) contrary <5227> to us <2254>, and <2532> took <0142> (5758) it <0846> {out} of <1537> the way <3319>, nailing <4338> (5660) it <0846> to his cross

<4716>;

out ^ Col_02_14 Blotting {out} <1813> (5660) the handwriting <5498> of ordinances <1378> that was against <2596> us <2257>, which <3739> was <2258> (5713) contrary <5227> to us <2254>, and <2532> took <0142> (5758) it <0846> out of <1537> the way <3319>, nailing <4338> (5660) it <0846> to his cross <4716>;

out ^ Col_03_08 But <1161> now <3570> ye <5210> also <2532> put off <0659> (5640) all these <3956>; anger <3709>, wrath <2372>, malice <2549>, blasphemy <0988>, filthy communication <0148> {out} of <1537> your <5216> mouth <4750>.

out ^ Eph_04_29 Let <4550> <0> no <3361> <3956> corrupt <4550> communication <3056> proceed <1607> (5737) {out} of <1537> your <5216> mouth <4750>, but <0235> that which <1536> is good <0018> to <4314> the use <5532> of edifying <3619>, that <2443> it may minister <1325> (5632) grace <5485> unto the hearers <0191> (5723).

out ^ Gal_02_04 And <1161> that because of <1223> false brethren <5569> unawares brought in <3920>, who <3748> came in privily <3922> (5627) to spy {out} <2684> (5658) our <2257> liberty <1657> which <3739> we have <2192> (5719) in <1722> Christ <5547> Jesus <2424>, that <2443> they might bring <2615> <0> us <2248> into bondage <2615> (5672):

out ^ Gal_04_15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I bear <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it had been possible <1415>, ye would have plucked {out} <1846> (5660) your <5216> own eyes <3788>, and have given them <0302> <1325> (5656) to me <3427>.

out ^ Gal_04_30 Nevertheless <0235> what <5101> saith <3004> (5719) the scripture <1124>? Cast {out} <1544> (5628) the bondwoman <3814> and <2532> her <0846> son <5207>: for <1063> the son <5207> of the bondwoman <3814> shall <2816> <0> not <3364> be heir <2816> (5661) with <3326> the son <5207> of the freewoman <1658>.

out ^ Heb_03_16 For <1063> some <5100>, when they had heard <0191> (5660), did provoke <3893> (5656): howbeit <0235> not <3756> all <3956> that came <1831> (5631) {out} of <1537> Egypt <0125> by <1223> Moses <3475>.

out ^ Heb_05_02 Who can <1410> (5740) have compassion <3356> (5721) on the ignorant <0050> (5723), and <2532> on them that are {out} of the way <4105> (5746); for <1893> that he <4029> <0> himself <0846> also <2532> is compassed <4029> (5736) with infirmity <0769>.

out ^ Heb_07_05 And <2532> verily <3303> they that are of <1537> the sons <5207> of Levi <3017>, who <3588> receive <2983> (5723) the office of the priesthood <2405>, have <2192> (5719) a commandment <1785> to take tithes <0586> (5721) of the people <2992> according to <2596> the law <3551>, that is <5123> (5748), of their <0846> brethren <0080>, though <2539> they come <1831> (5761) {out} of <1537> the loins <3751> of Abraham <0011>:

out ^ Heb_07_14 For <1063> it is evident <4271> that <3754> our <2257> Lord <2962> sprang <0393> (5758) {out} of <1537> Juda <2455>; of <1519> which <3739> tribe <5443> Moses <3475> spake <2980> (5656) nothing <3762> concerning <4012> priesthood <2420>.

out ^ Heb_08_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> {out} of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> regarded <0272> <0> them <0846> not <0272> (5656), saith <3004> (5719) the Lord <2962>.

out ^ Heb_11_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go out <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went {out} <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

out ^ Heb_11_08 By faith <4102> Abraham <0011>, when he was called <2564> (5746) to go {out} <1831> (5629) into <1519> a place <5117> which <3739> he should after <3195> (5707) receive <2983> (5721) for <1519> an inheritance <2817>, obeyed <5219> (5656); and <2532> he went out <1831> (5627), not <3361> knowing <1987> (5740) whither <4226> he went <2064> (5736).

out ^ Heb_11_15 And <2532> truly <3303>, if <1487> they had been mindful <3421> (5707) of that <1565> country from <0575> whence <3739> they came {out} <1831> (5627), they might <0302> have had <2192> (5707) opportunity <2540> to have returned <0344> (5658).

out ^ Heb_11_34 Quenched <4570> (5656) the violence <1411> of fire <4442>, escaped <5343> (5627) the edge <4750> of the sword <3162>, {out} of <0575> weakness <0769> were made strong <1743> (5681), waxed <1096> (5675) valiant <2478> in <1722> fight <4171>, turned to flight <2827> (5656) the armies <3925> of the aliens <0245>.

out ^ Heb_12_13 And <2532> make <4160> (5657) straight <3717> paths <5163> for your <5216> feet <4228>, lest that <3363> which is lame <5560> be turned {out} of the way <1624> (5652); but <1161> let it <2390> <0> rather <3123> be healed <2390> (5686).

Out ^ Jam_03_10 {Out} of <1537> the same <0846> mouth <4750> proceedeth <1831> (5736) blessing <2129> and <2532> cursing <2671>. My <3450> brethren <0080>, these things <5023> ought <5534> (5724) not <3756> so <3779> to be <1096> (5738).

out ^ Jam_02_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them {out} <1544> (5631) another <2087> way <3598>?

out ^ Jam_03_13 Who <5101> is a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213>? let him shew <1166> (5657) {out} of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

out ^ Jde_01_05 I will <1014> (5736) therefore <1161> put <5279> <0> you <5209> in remembrance <5279> (5658), though ye <5209> once <0530> knew <1492> (5761) this <5124>, how that <3754> the Lord <2962>, having saved <4982> (5660) the people <2992> {out} of <1537> the land <1093> of Egypt <0125>, afterward <1208> destroyed <0622> (5656) them that believed <4100> (5660) not <3361>.

out ^ Jde_01_13 Raging <0066> waves <2949> of the sea <2281>, foaming {out} <1890> (5723) their own <1438> shame <0152>; wandering <4107> stars <0792>, to whom <3739> is reserved <5083> (5769) the blackness <2217> of darkness <4655> for <1519> ever <0165>.

out ^ Jde_01_23 And <1161> others <3739> save <4982> (5720) with <1722> fear <5401>, pulling <0726> (5723) them {out} of <1537> the fire <4442>; hating <3404> (5723) even <2532> the garment <5509> spotted <4695> (5772) by <0575> the flesh <4561>.

out ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good thing <0018> come <1511> (5750) {out} of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

out ^ Joh_02_08 And <2532> he saith <3004> (5719) unto them <0846>, Draw {out} <0501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <0755>. And <2532> they bare

<5342> (5656) it.

out ^ Joh_02_15 And <2532> when he had made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> out of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured {out} <1632> (5656) the changers <2855> money <2772>, and <2532> overthrew <0390> (5656) the tables <5132>;

out ^ Joh_02_15 And <2532> when he had made <4160> (5660) a scourge <5416> of <1537> small cords <4979>, he drove <1544> (5627) them all <3956> {out} of <1537> the temple <2411>, and <5037> the sheep <4263>, and <2532> the oxen <1016>; and <2532> poured out <1632> (5656) the changers <2855> money <2772>, and <2532> overthrew <0390> (5656) the tables <5132>;

out ^ Joh_04_30 Then <3767> they went <1831> (5627) {out} of <1537> the city <4172>, and <2532> came <2064> (5711) unto <4314> him <0846>.

out ^ Joh_04_47 When he <3778> heard <0191> (5660) that <3754> Jesus <2424> was come <2240> (5719) {out} of <1537> Judaea <2449> into <1519> Galilee <1056>, he went <0565> (5627) unto <4314> him <0846>, and <2532> besought <2065> (5707) him <0846> that <2443> he would come down <2597> (5632), and <2532> heal <2390> (5667) his <0846> son <5207>: for <1063> he was at the point <3195> (5707) of death <0599> (5721).

out ^ Joh_04_54 This <5124> is again <3825> the second <1208> miracle <4592> that Jesus <2424> did <4160> (5656), when he was come {out} <2064> (5631) of <1537> Judaea <2449> into <1519> Galilee <1056>.

out ^ Joh_06_37 All <3956> that <3739> the Father <3962> giveth <1325> (5719) me <3427> shall come <2240> (5692) to <4314> me <1691>; and <2532> him that cometh <2064> (5740) to <4314> me <3165> I will <1544> <0> in no wise <3364> cast <1544> (5632) {out} <1854>.

out ^ Joh_07_38 He that believeth <4100> (5723) on <1519> me <1691>, as <2531> the scripture <1124> hath said <2036> (5627), {out} of <1537> his <0846> belly <2836> shall flow <4482> (5692) rivers <4215> of living <2198> (5723) water <5204>.

out ^ Joh_07_41 Others <0243> said <3004> (5707), This <3778> is <2076> (5748) the Christ <5547>. But <1161> some <0243> said <3004> (5707), <1063> Shall <3361> Christ <5547> come <2064> (5736) {out} of <1537> Galilee <1056>?

out ^ Joh_07_42 Hath not <3780> the scripture <1124> said <2036> (5627), That <3754> Christ <5547> cometh <2064> (5736) of <1537> the seed <4690> of David <1138>, and <2532> {out} of <0575> the town <2968> of Bethlehem <0965>, where <3699> David <1138> was <2258> (5713)?

out ^ Joh_07_52 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Art <3361> <1488> (5748) thou <4771> also <2532> of <1537> Galilee <1056>? Search <2045> (5657), and <2532> look <1492>: for <3754> {out} of <1537> Galilee <1056> ariseth <1453> (5769) no <3756> prophet <4396>.

out ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went {out} <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

out ^ Joh_08_59 Then <3767> took they up <0142> (5656) stones <3037> to <2443> cast <0906> (5632) at <1909> him <0846>: but <1161> Jesus <2424> hid himself <2928> (5648), and <2532> went <1831> (5627) {out} of <1537> the temple <2411>, going <1330> (5631) through <1223> the midst <3319> of them <0846>.

and <2532> so <3779> passed by <3855> (5707).

out ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put {out} of the synagogue <0656>.

out ^ Joh_10_39 Therefore <3767> they sought <2212> (5707) again <3825> to take <4084> (5658) him <0846>: but <2532> he escaped <1831> (5627) {out} of <1537> their <0846> hand <5495>.

out ^ Joh_11_11 These things <5023> said <2036> (5627) he <0846>: and <2532> after <3326> that <5124> he saith <3004> (5719) unto them <0846>, Our <2257> friend <5384> Lazarus <2976> sleepeth <2837> (5769); but <0235> I go <4198> (5736), that <2443> I may awake <1852> <0> him <0846> {out} of sleep <1852> (5661).

out ^ Joh_11_31 The Jews <2453> then <3767> which <3588> were <5607> (5752) with <3326> her <0846> in <1722> the house <3614>, and <2532> comforted <3888> (5740) her <0846>, when they saw <1492> (5631) Mary <3137>, that <3754> she rose up <0450> (5627) hastily <5030> and <2532> went {out} <1831> (5627), followed <0190> (5656) her <0846>, saying <3004> (5723), <3754> She goeth <5217> (5719) unto <1519> the grave <3419> to <2443> weep <2799> (5661) there <1563>.

out ^ Joh_09_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> altogether <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> {out} <1854>.

out ^ Joh_09_35 Jesus <2424> heard <0191> (5656) that <3754> they had cast <1544> (5627) him <0846> {out} <1854>; and <2532> when he had found <2147> (5631) him <0846>, he said <2036> (5627) unto him <0846>, Dost <4100> <0> thou <4771> believe <4100> (5719) on <1519> the Son <5207> of God <2316>?

out ^ Joh_10_03 To him <5129> the porter <2377> openeth <0455> (5719); and <2532> the sheep <4263> hear <0191> (5719) his <0846> voice <5456>: and <2532> he calleth <2564> (5719) his own <2398> sheep <4263> by <2596> name <3686>, and <2532> leadeth <1806> <0> them <0846> {out} <1806> (5719).

out ^ Joh_10_09 I <1473> am <1510> (5748) the door <2374>: by <1223> me <1700> if <1437> any man <5100> enter in <1525> (5632), he shall be saved <4982> (5701), and <2532> shall go in <1525> (5695) and <2532> {out} <1831> (5695), and <2532> find <2147> (5692) pasture <3542>.

out ^ Joh_10_28 And I <2504> give <1325> (5719) unto them <0846> eternal <0166> life <2222>; and <2532> they shall <0622> <0> never <3364> <1519> <0165> perish <0622> (5643), neither <2532> <3756> shall <0726> <0> any <5100> man pluck <0726> (5692) them <0846> {out} of <1537> my <3450> hand <5495>.

out ^ Joh_10_29 My <3450> Father <3962>, which <3739> gave <1325> (5758) them me <3427>, is <2076> (5748) greater than <3187> all <3956>; and <2532> no <3762> man is able <1410> (5736) to pluck <0726> (5721) them {out} of <1537> my <3450> Father's <3962> hand <5495>.

out ^ Joh_11_55 And <1161> the Jews <2453> passover <3957> was <2258> (5713) nigh at hand <1451>: and <2532> many <4183> went <0305> (5627) {out} of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <0048> (5661) themselves <1438>.

out ^ Joh_12_17 The people <3793> therefore <3767> that was <5607> (5752) with <3326> him <0846> when <3753> he called <5455> (5656) Lazarus <2976> {out} of <1537> his grave <3419>, and <2532> raised <1453> (5656) him <0846> from <1537> the dead <3498>, bare record <3140> (5707).

out ^ Joh_12_31 Now <3568> is <2076> (5748) the judgment <2920> of this <5127> world <2889>: now <3568> shall <1544> <0> the prince <0758> of this <5127> world <2889> be cast <1544> (5701) {out} <1854>.

out ^ Joh_12_34 The people <3793> answered <0611> (5662) him <0846>, We <2249> have heard <0191> (5656) {out} of <1537> the law <3551> that <3754> Christ <5547> abideth <3306> (5719) for <1519> ever <0165>: and <2532> how <4459> sayest <3004> (5719) thou <4771>, <3754> The Son <5207> of man <0444> must <1163> (5748) be lifted up <5312> (5683)? who <5101> is <2076> (5748) this <3778> Son <5207> of man <0444>?

out ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put {out} of the synagogue <0656>:

out ^ Joh_13_01 Now <1161> before <4253> the feast <1859> of the passover <3957>, when Jesus <2424> knew <1492> (5761) that <3754> his <0846> hour <5610> was come <2064> (5754) that <2443> he should depart <3327> (5632) {out} of <1537> this <5127> world <2889> unto <4314> the Father <3962>, having loved <0025> (5660) his own <2398> which <3588> were in <1722> the world <2889>, he loved <0025> (5656) them <0846> unto <1519> the end <5056>.

out ^ Joh_13_30 He <1565> then <3767> having received <2983> (5631) the sop <5596> went <1831> <0> immediately <2112> {out} <1831> (5627): and <1161> it was <2258> (5713) night <3571>.

out ^ Joh_13_31 Therefore <3767>, when <3753> he was gone {out} <1831> (5627), Jesus <2424> said <3004> (5719), Now <3568> is <1392> <0> the Son <5207> of man <0444> glorified <1392> (5681), and <2532> God <2316> is glorified <1392> (5681) in <1722> him <0846>.

out ^ Joh_15_19 If <1487> ye were <2258> (5713) of <1537> the world <2889>, the world <2889> would <0302> love <5368> (5707) his own <2398>: but <1161> because <3754> ye are <2075> (5748) not <3756> of <1537> the world <2889>, but <0235> I <1473> have chosen <1586> (5668) you <5209> {out} of <1537> the world <2889>, therefore <5124> <1223> the world <2889> hateth <3404> (5719) you <5209>.

out ^ Joh_16_02 They shall put <4160> (5692) you <5209> {out} of the synagogues <0656>: yea <0235>, the time <5610> cometh <2064> (5736), that <2443> whosoever <3956> killeth <0615> (5660) you <5209> will think <1380> (5661) that he doeth <4374> (5721) God <2316> service <2999>.

out ^ Joh_16_27 For <1063> the Father <3962> himself <0846> loveth <5368> (5719) you <5209>, because <3754> ye <5210> have loved <5368> (5758) me <1691>, and <2532> have believed <4100> (5758) that <3754> I <1473> came {out} <1831> (5627) from <3844> God <2316>.

out ^ Joh_17_06 I have manifested <5319> (5656) thy <4675> name <3686> unto the men <0444> which <3739> thou gavest <1325> (5758) me <3427> {out} of <1537> the world <2889>: thine <4674> they were <2258> (5713), and <2532> thou gavest <1325> (5758) them <0846> me <1698>; and <2532> they have kept <5083> (5758) thy <4675> word <3056>.

out ^ Joh_17_08 For <3754> I have given <1325> (5758) unto them <0846> the words <4487> which <3739> thou gavest <1325> (5758) me <3427>; and <2532> they <0846> have received <2983> (5627) them, and <2532> have known <1097> (5627) surely <0230> that <3754> I came {out} <1831> (5627) from <3844> thee <4675>, and <2532> they have believed <4100> (5656) that <3754> thou <4771> didst send <0649> (5656) me <3165>.

out ^ Joh_17_15 I pray <2065> (5719) not <3756> that <2443> thou shouldest take <0142> (5661) them <0846> {out} of <1537> the world <2889>, but <0235> that <2443> thou shouldest keep <5083> (5661) them <0846> from <1537> the evil <4190>.

out ^ Joh_18_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> without <1854>. Then <3767> went {out} <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

out ^ Joh_18_29 Pilate <4091> then <3767> went {out} <1831> (5627) unto <4314> them <0846>, and <2532> said <2036> (5627), What <5101> accusation <2724> bring ye <5342> (5719) against <2596> this <5127> man <0444>?

out ^ Joh_18_38 Pilate <4091> saith <3004> (5719) unto him <0846>, What <5101> is <2076> (5748) truth <0225>? And <2532> when he had said <2036> (5631) this <5124>, he went {out} <1831> (5627) again <3825> unto <4314> the Jews <2453>, and <2532> saith <3004> (5719) unto them <0846>, I <1473> find <2147> (5719) in <1722> him <0846> no <3762> fault <0156> at all.

out ^ Joh_19_06 When <3753> the chief priests <0749> therefore <3767> and <2532> officers <5257> saw <1492> (5627) him <0846>, they cried {out} <2905> (5656), saying <3004> (5723), Crucify <4717> (5657) him, crucify <4717> (5657) him. Pilate <4091> saith <3004> (5719) unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> crucify <4717> (5657) him: for <1063> I <1473> find <2147> (5719) no <3756> fault <0156> in <1722> him <0846>.

out ^ Joh_19_12 And from <1537> thenceforth <5127> Pilate <4091> sought <2212> (5707) to release <0630> (5658) him <0846>: but <1161> the Jews <2453> cried {out} <2896> (5707), saying <3004> (5723), If <1437> thou let <0630> <0> this man <5126> go <0630> (5661), thou art <1488> (5748) not <3756> Caesar's <2541> friend <5384>: whosoever <3956> maketh <4160> (5723) himself <0846> a king <0935> speaketh against <0483> (5719) Caesar <2541>.

out ^ Joh_19_15 But <1161> they cried {out} <2905> (5656), Away with <0142> (5657) him, away with <0142> (5657) him, crucify <4717> (5657) him <0846>. Pilate <4091> saith <3004> (5719) unto them <0846>, Shall I crucify <4717> (5692) your <5216> King <0935>? The chief priests <0749> answered <0611> (5662), We have <2192> (5719) no <3756> king <0935> but <1508> Caesar <2541>.

out ^ Joh_19_34 But <0235> one <1520> of the soldiers <4757> with a spear <3057> pierced <3572> (5656) his <0846> side <4125>, and <2532> forthwith <2117> came there {out} <1831> (5627) blood <0129> and <2532> water <5204>.

out ^ Joh_20_02 Then <3767> she runneth <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> {out} of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.

Out ^ Luk_19_22 And <1161> he saith <3004> (5719) unto him <0846>, {Out} of <1537> thine own <4675> mouth <4750> will I judge <2919> (5692) thee <4571>, thou wicked <4190> servant <1401>. Thou knewest <1492> (5715) that <3754> I <1473> was <1510> (5748) an austere <0840> man <0444>, taking up <0142> (5723) that <3739> I laid <5087> <0> not <3756> down <5087> (5656), and <2532> reaping <2325> (5723) that <3739> I did <4687> <0> not <3756> sow <4687> (5656):

out ^ Luk_08_02 And <2532> certain <5100> women <1135>, which <3739> had been <2258> (5713) healed <2323> (5772) of <0575> evil <4190> spirits <4151> and <2532> infirmities <0769>, Mary <3137> called <2564> (5746) Magdalene <3094>, {out} of <0575> whom <3739> went <1831> (5715) seven <2033> devils <1140>,

out ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered together <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> {out} of every <2596> city <4172>, he spake

<2036> (5627) by <1223> a parable <3850>:

out ^ Luk_08_05 A sower <4687> (5723) went {out} <1831> (5627) to sow <4687> (5658) his <0846> seed <4703>; and <2532> as <1722> he <0846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls <4071> of the air <3772> devoured <2719> (5627) it <0846>.

out ^ Luk_08_12 Those <1161> by <3844> the way side <3598> are <1526> (5748) they that hear <0191> (5723); then <1534> cometh <2064> (5736) the devil <1228>, and <2532> taketh away <0142> (5719) the word <3056> {out} of <0575> their <0846> hearts <2588>, lest <3363> they should believe <4100> (5660) and be saved <4982> (5686).

out ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> {out} of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> any house <3614>, but <0235> in <1722> the tombs <3418>.

out ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried {out} <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310>? I beseech <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.

out ^ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) {out} of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the bands <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)

out ^ Luk_08_31 And <2532> they besought <3870> (5707) (5625) <3870> (5707) him <0846> that <3363> <0> he would <2004> <0> not <3363> command <2004> (5661) them <0846> to go {out} <0565> (5629) into <1519> the deep <0012>.

out ^ Luk_08_33 Then <1161> went <1831> (5631) the devils <1140> {out} of <0575> the man <0444>, and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep <2911> place into <1519> the lake <3041>, and <2532> were choked <0638> (5648).

out ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, {out} of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

out ^ Luk_08_35 Then <1161> they went {out} <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).

out ^ Luk_08_38 Now <1161> the man <0435> {out} of <0575> whom <3739> the devils <1140> were departed <1831> (5715) besought <1189> (5711) him <0846> that he might be <1511> (5750) with <4862> him <0846>: but <1161> Jesus <2424> sent <0630> <0> him <0846> away <0630> (5656), saying <3004> (5723),

out ^ Luk_08_46 And <1161> Jesus <2424> said <2036> (5627), Somebody <5100> hath touched <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) {out} of <0575> me <1700>.

out ^ Luk_08_54 And <1161> he <0846> put <1544> (5631) them all <3956> {out} <1854>, and <2532> took <2902> (5660) her <0846> by the hand <5495>, and called <5455> (5656), saying <3004> (5723), Maid <3816>, arise <1453> (5728).

out ^ Luk_09_05 And <2532> whosoever <3745> <0302> will <1209> <0> not <3361> receive <1209> (5667) you <5209>, when ye go <1831> (5740) {out} of <0575> that <1565> city <4172>, shake off <0660> (5657) the very <2532> dust <2868> from <0575> your <5216> feet <4228> for <1519> a testimony <3142> against <1909> them <0846>.

out ^ Luk_09_35 And <2532> there came <1096> (5633) a voice <5456> {out} of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

out ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried {out} <0310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.

out ^ Luk_09_39 And <2532>, lo <2400> (5628), a spirit <4151> taketh <2983> (5719) him <0846>, and <2532> he suddenly <1810> crieth {out} <2896> (5719); and <2532> it teareth <4682> (5719) him <0846> that he foameth <0876> again <3326>, and <2532> bruising <4937> (5723) him <0846> hardly <3425> departeth <0672> (5719) from <0575> him <0846>.

out ^ Luk_09_40 And <2532> I besought <1189> (5681) thy <4675> disciples <3101> to <2443> cast <1544> <0> him <0846> {out} <1544> (5725); and <2532> they could <1410> (5675) not <3756>.

out ^ Luk_09_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting {out} <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

out ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways {out} <1831> (5631) into <1519> the streets <4113> of the same <0846>, and say <2036> (5628),

out ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took {out} <1544> (5631) two <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever <3748> <0302> thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.

out ^ Luk_11_14 And <2532> he was <2258> (5713) casting out <1544> (5723) a devil <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the devil <1140> was gone {out} <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).

out ^ Luk_11_14 And <2532> he was <2258> (5713) casting {out} <1544> (5723) a devil <1140>, and <2532> it <0846> was <2258> (5713) dumb <2974>. And <1161> it came to pass <1096> (5633), when the devil <1140> was gone out <1831> (5631), the dumb <2974> spake <2980> (5656); and <2532> the people <3793> wondered <2296> (5656).

out ^ Luk_11_15 But <1161> some <5100> of <1537> them <0846> said <2036> (5627), He casteth {out} <1544> (5719) devils <1140> through <1722> Beelzebub <0954> the chief <0758> of the devils <1140>.

out ^ Luk_11_18 If <1161> <1499> <0> Satan <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast {out} <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

out ^ Luk_11_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast them {out} <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

out ^ Luk_11_19 And <1161> if <1487> I <1473> by <1722> Beelzebub <0954> cast {out} <1544> (5719) devils <1140>, by <1722> whom <5101> do <1544> <0> your <5216> sons <5207> cast them out <1544> (5719)? therefore <1223> <5124> shall they <0846> be <2071> (5704) your <5216> judges <2923>.

out ^ Luk_11_20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast {out} <1544> (5719) devils <1140>, no doubt <0686> the kingdom <0932> of God <2316> is come <5348> (5656) upon <1909> you <5209>.

out ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came {out} <1831> (5627).

out ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) {out} of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

out ^ Luk_11_54 Laying wait for <1748> (5723) him <0846>, and <2532> seeking <2212> (5723) to catch <2340> (5658) something <5100> {out} of <1537> his <0846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <0846>.

out ^ Luk_12_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye see <1492> (5632) a cloud <3507> rise <0393> (5723) {out} of <0575> the west <1424>, straightway <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).

out ^ Luk_13_28 There <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall see <3700> (5667) Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, and <2532> all <3956> the prophets <4396>, in <1722> the kingdom <0932> of God <2316>, and <1161> you <5209> yourselves thrust <1544> (5746) {out} <1854>.

out ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the Pharisees <5330>, saying <3004> (5723) unto him <0846>, Get thee {out} <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

out ^ Luk_13_32 And <2532> he said <2036> (5627) unto them <0846>, Go ye <4198> (5679), and tell <2036> (5628) that <5026> fox <0258>, Behold <2400> (5628), I cast {out} <1544> (5719) devils <1140>, and <2532> I do <2005> (5719) cures <2392> to day <4594> and <2532> to morrow <0839>, and <2532> the third <5154> day I shall be perfected <5048> (5743).

out ^ Luk_13_33 Nevertheless <4133> I <3165> must <1163> (5748) walk <4198> (5738) to day <4594>, and

<2532> to morrow <0839>, and <2532> the day following <2192> (5746): for <3754> it cannot be <3756> <1735> (5736) that a prophet <4396> perish <0622> (5641) {out} of <1854> Jerusalem <2419>.

out ^ Luk_14_05 And <2532> answered <0611> (5679) them <4314> <0846>, saying <2036> (5627), Which <5101> of you <5216> shall have an ass <3688> or <2228> an ox <1016> fallen <1706> (5695) into <1519> a pit <5421>, and <2532> will <0385> <0> not <3756> straightway <2112> pull <0385> <0> him <0846> {out} <0385> (5692) on <1722> the sabbath <4521> day <2250>?

out ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose {out} <1586> (5710) the chief rooms <4411>; saying <3004> (5723) unto <4314> them <0846>,

out ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go {out} <1831> (5628) quickly <5030> into <1519> the streets <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.

out ^ Luk_14_23 And <2532> the lord <2962> said <2036> (5627) unto <4314> the servant <1401>, Go {out} <1831> (5628) into <1519> the highways <3598> and <2532> hedges <5418>, and <2532> compel <0315> (5657) them to come in <1525> (5629), that <2443> my <3450> house <3624> may be filled <1072> (5686).

out ^ Luk_14_35 It is <2076> (5748) neither <3777> fit <2111> for <1519> the land <1093>, nor yet <3777> for <1519> the dunghill <2874>; but men cast <0906> (5719) it <0846> {out} <1854>. He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

out ^ Luk_15_28 And <1161> he was angry <3710> (5681), and <2532> would <2309> (5707) not <3756> go in <1525> (5629): therefore <3767> came <1831> <0> his <0846> father <3962> {out} <1831> (5631), and intreated <3870> (5707) him <0846>.

out ^ Luk_16_04 I am resolved <1097> (5627) what <5101> to do <4160> (5692), that <2443>, when <3752> I am put {out} <3179> (5686) of the stewardship <3622>, they may receive <1209> (5667) me <3165> into <1519> their <0846> houses <3624>.

out ^ Luk_17_24 For <1063> as <5618> the lightning <0796>, that lighteneth <0797> (5723) {out} of <1537> the one part under <5259> heaven <3772>, shineth <2989> (5719) unto <1519> the other part under <5259> heaven <3772>; so <3779> shall also <2532> the Son <5207> of man <0444> be <2071> (5704) in <1722> his <0846> day <2250>.

out ^ Luk_17_29 But <3739> <1161> the same day <2250> that Lot <3091> went <1831> (5627) {out} of <0575> Sodom <4670> it rained <1026> (5656) fire <4442> and <2532> brimstone <2303> from <0575> heaven <3772>, and <2532> destroyed <0622> (5656) them all <0537>.

out ^ Luk_01_22 And <1161> when he came {out} <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.

out ^ Luk_01_42 And <2532> she spake {out} <0400> (5656) with a loud <3173> voice <5456>, and <2532> said <2036> (5627), Blessed <2127> (5772) art thou <4771> among <1722> women <1135>, and <2532> blessed <2127> (5772) is the fruit <2590> of thy <4675> womb <2836>.

out ^ Luk_01_74 That he would grant <1325> (5629) unto us <2254>, that we being delivered <4506>

(5685) {out} of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3> (5721) him <0846> without fear <0870>,

out ^ Luk_02_01 And <1161> it came to pass <1096> (5633) in <1722> those <1565> days <2250>, that there went {out} <1831> (5627) a decree <1378> from <3844> Caesar <2541> Augustus <0828>, that all <3956> the world <3625> should be taxed <0583> (5729).

out ^ Luk_02_04 And <1161> Joseph <2501> also <2532> went up <0305> (5627) from <0575> Galilee <1056>, {out} of <1537> the city <4172> of Nazareth <3478>, into <1519> Judaea <2449>, unto <1519> the city <4172> of David <1138>, which <3748> is called <2564> (5743) Bethlehem <0965>; (because <1223> he <0846> was <1511> (5750) of <1537> the house <3624> and <2532> lineage <3965> of David <1138>:)

out ^ Luk_04_14 And <2532> Jesus <2424> returned <5290> (5656) in <1722> the power <1411> of the Spirit <4151> into <1519> Galilee <1056>: and <2532> there went {out} <1831> (5627) a fame <5345> of <4012> him <0846> through <2596> all <3650> the region round about <4066>.

out ^ Luk_04_22 And <2532> all <3956> bare <3140> <0> him <0846> witness <3140> (5707), and <2532> wondered <2296> (5707) at <1909> the gracious <5485> words <3056> which <3588> proceeded <1607> (5740) {out} of <1537> his <0846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?

out ^ Luk_04_29 And <2532> rose up <0450> (5631), and thrust <1544> (5627) him <0846> {out} of <1854> the city <4172>, and <2532> led <0071> (5627) him <0846> unto <2193> the brow <3790> of the hill <3735> whereon <1909> <3739> their <0846> city <4172> was built <3618> (5718), that <1519> they might cast <2630> <0> him <0846> down headlong <2630> (5658).

out ^ Luk_04_33 And <2532> in <1722> the synagogue <4864> there was <2258> (5713) a man <0444>, which had <2192> (5723) a spirit <4151> of an unclean <0169> devil <1140>, and <2532> cried {out} <0349> (5656) with a loud <3173> voice <5456>,

out ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) out of <1537> him <0846>. And <2532> when the devil <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) {out} of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

out ^ Luk_04_35 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) {out} of <1537> him <0846>. And <2532> when the devil <1140> had thrown <4496> (5660) him <0846> in <1519> the midst <3319>, he came <1831> (5627) out of <0575> him <0846>, and hurt <0984> (5660) him <0846> not <3367>.

out ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) among <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come {out} <1831> (5736).

out ^ Luk_04_37 And <2532> the fame <2279> of <4012> him <0846> went {out} <1607> (5711) into <1519> every <3956> place <5117> of the country round about <4066>.

out ^ Luk_04_38 And <1161> he arose <0450> (5631) {out} of <1537> the synagogue <4864>, and entered <1525> (5627) into <1519> Simon's <4613> house <3614>. And <1161> Simon's <4613> wife's mother <3994> was <2258> (5713) taken with <4912> (5746) a great <3173> fever <4446>; and <2532> they besought <2065> (5656) him <0846> for <4012> her <0846>.

out ^ Luk_04_41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> many <4183>,

crying {out} <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

out ^ Luk_04_41 And <1161> devils <1140> also <2532> came <1831> (5711) {out} of <0575> many <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

out ^ Luk_05_02 And <2532> saw <1492> (5627) two <1417> ships <4143> standing <2476> (5761) by <3844> the lake <3041>: but <1161> the fishermen <0231> were gone <0576> (5631) {out} of <0575> them <0846>, and were washing <0637> (5656) their nets <1350>.

out ^ Luk_05_03 And <1161> he entered <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <0846> that he would thrust out <1877> (5629) a little <3641> from <0575> the land <1093>. And <2532> he sat down <2523> (5660), and taught <1321> (5707) the people <3793> {out} of <1537> the ship <4143>.

out ^ Luk_05_03 And <1161> he entered <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <0846> that he would thrust {out} <1877> (5629) a little <3641> from <0575> the land <1093>. And <2532> he sat down <2523> (5660), and taught <1321> (5707) the people <3793> out of <1537> the ship <4143>.

out ^ Luk_05_04 Now <1161> when <5613> he had left <3973> (5668) speaking <2980> (5723), he said <2036> (5627) unto <4314> Simon <4613>, Launch {out} <1877> (5628) into <1519> the deep <0899>, and <2532> let down <5465> (5657) your <5216> nets <1350> for <1519> a draught <0061>.

out ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) {out} of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

out ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken {out} of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

out ^ Luk_06_12 And <1161> it came to pass <1096> (5633) in <1722> those <5025> days <2250>, that he went {out} <1831> (5627) into <1519> a mountain <3735> to pray <4336> (5664), and <2532> continued all night <1273> (5723) <2258> (5713) in <1722> prayer <4335> to God <2316>.

out ^ Luk_06_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the plain <3977> <5117>, and <2532> the company <3793> of his <0846> disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> {out} of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases <3554>;

out ^ Luk_06_19 And <2532> the whole <3956> multitude <3793> sought <2212> (5707) to touch <0680> (5733) him <0846>: for <3754> there went <1831> (5711) virtue <1411> {out} <3844> of him <0846>, and

<2532> healed <2390> (5711) them all <3956>.

out ^ Luk_06_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast {out} <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.

out ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull {out} <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

out ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> {out} of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

out ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast {out} <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

out ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull {out} <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788>? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then <5119> shalt thou see clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.

out ^ Luk_06_45 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> {out} of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

out ^ Luk_06_45 A good <0018> man <0444> {out} of <1537> the good <0018> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is good <0018>; and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> of his <0846> heart <2588> bringeth forth <4393> (5719) that which is evil <4190>: for <1063> of <1537> the abundance <4051> of the heart <2588> his <0846> mouth <4750> speaketh <2980> (5719).

out ^ Luk_07_12 Now <1161> when <5613> he came nigh <1448> (5656) to the gate <4439> of the city <4172>, behold <2532> <2400> (5628), there was <1580> <0> a dead man <2348> (5761) carried {out} <1580> (5712), the only <3439> son <5207> of his <0846> mother <3384>, and <2532> she <0846> was <2258> (5713) a widow <5503>: and <2532> much <2425> people <3793> of the city <4172> was <2258>

(5713) with <4862> her <0846>.

out ^ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye {out} <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

out ^ Luk_07_25 But <0235> what <5101> went ye {out} <1831> (5758) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' courts <0933>.

out ^ Luk_07_26 But <0235> what <5101> went ye {out} <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> much more <4055> than a prophet <4396>.

out ^ Luk_19_40 And <2532> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, I tell <3004> (5719) you <5213> that <3754>, if <1437> these <3778> should hold their peace <4623> (5661), the stones <3037> would immediately cry {out} <2896> (5688).

out ^ Luk_19_45 And <2532> he went <1525> (5631) into <1519> the temple <2411>, and began <0756> (5662) to cast {out} <1544> (5721) them that sold <4453> (5723) therein <1722> <0846>, and <2532> them that bought <0059> (5723);

out ^ Luk_20_12 And <2532> again <4369> (5639) he sent <3992> (5658) a third <5154>: and <1161> they wounded <5135> (5660) him <5126> also <2532>, and cast him {out} <1544> (5627).

out ^ Luk_20_15 So <2532> they cast <1544> (5631) him <0846> {out} of <1854> the vineyard <0290>, and killed <0615> (5656) him. What <5101> therefore <3767> shall <4160> <0> the lord <2962> of the vineyard <0290> do <4160> (5692) unto them <0846>?

out ^ Luk_21_21 Then <5119> let them <5343> <0> which are in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>; and <2532> let them <1633> <0> which are in <1722> the midst <3319> of it <0846> depart {out} <1633> (5720); and <2532> let <1525> <0> not <3361> them that are in <1722> the countries <5561> enter <1525> (5737) thereinto <1519> <0846>.

out ^ Luk_21_37 And <1161> in the day time <2250> he was <2258> (5713) teaching <1321> (5723) in <1722> the temple <2411>; and <1161> at night <3571> he went {out} <1831> (5740), and abode <0835> (5711) in <1519> the mount <3735> that is called <2564> (5746) the mount of Olives <1636>.

out ^ Luk_22_39 And <2532> he came {out} <1831> (5631), and went <4198> (5675), as <2596> he was wont <1485>, to <1519> the mount <3735> of Olives <1636>; and <1161> his <0846> disciples <3101> also <2532> followed <0190> (5656) him <0846>.

out ^ Luk_22_52 Then <1161> Jesus <2424> said <2036> (5627) unto <4314> the chief priests <0749>, and <2532> captains <4755> of the temple <2411>, and <2532> the elders <4245>, which were come <3854> (5637) to <1909> him <0846>, Be ye come {out} <1831> (5758), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> staves <3586>?

out ^ Luk_22_62 And <2532> Peter <4074> went <1831> (5631) {out} <1854>, and wept <2799> (5656) bitterly <4090>.

out ^ Luk_23_18 And <1161> they cried {out} <0349> (5656) all at once <3826>, saying <3004> (5723), Away with <0142> (5720) this <5126> man, and <1161> release <0630> (5657) unto us <2254> Barabbas <0912>:

out ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) {out} of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.

out ^ Luk_24_31 And <1161> their <0846> eyes <3788> were opened <1272> (5681), and <2532> they knew <1921> (5627) him <0846>; and <2532> he <0846> vanished <1096> (5633) <0855> {out} of <0575> their sight <0846>.

out ^ Luk_24_50 And <1161> he led <1806> (5627) them <0846> {out} <1854> as far as <2193> to <1519> Bethany <0963>, and <2532> he lifted up <1869> (5660) his <0846> hands <5495>, and blessed <2127> (5656) them <0846>.

out ^ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>; and <2532> as he <0846> went <1607> (5740) {out} of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, sat <2521> (5711) by <3844> the highway side <3598> begging <4319> (5723).

out ^ Mar_10_47 And <2532> when he heard <0191> (5660) that <3754> it was <2076> (5748) Jesus <2424> of Nazareth <3480>, he began <0756> (5662) to cry {out} <2896> (5721), and <2532> say <3004> (5721), Jesus <2424>, thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

out ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>; and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went {out} <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.

out ^ Mar_11_15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>; and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and began <0756> (5662) to cast {out} <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them <0846> that sold <4453> (5723) doves <4058>;

out ^ Mar_11_19 And <2532> when <3753> even <3796> was come <1096> (5633), he went <1607> (5711) {out} of <1854> the city <4172>.

out ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> {out} <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

out ^ Mar_12_08 And <2532> they took <2983> (5631) him <0846>, and killed <0615> (5656) him, and <2532> cast <1544> (5627) him {out} of <1854> the vineyard <0290>.

out ^ Mar_13_01 And <2532> as he <0846> went <1607> (5740) {out} of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, see <2396> what manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!

out ^ Mar_13_15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take <0142> (5658) any thing <5100> {out} of <1537> his <0846> house <3614>:

out ^ Mar_14_26 And <2532> when they had sung an hymn <5214> (5660), they went {out} <1831> (5627)

into <1519> the mount <3735> of Olives <1636>.

out ^ Mar_14_48 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Are ye come {out} <1831> (5627), as <5613> against <1909> a thief <3027>, with <3326> swords <3162> and <2532> with staves <3586> to take <4815> (5629) me <3165>?

out ^ Mar_14_68 But <1161> he denied <0720> (5662), saying <3004> (5723), I know <1492> (5758) not <3756>, neither <3761> understand I <1987> (5736) what <5101> thou <4771> sayest <3004> (5719). And <2532> he went <1831> (5627) {out} <1854> into <1519> the porch <4259>; and <2532> the cock <0220> crew <5455> (5656).

out ^ Mar_15_13 And <1161> they cried {out} <2896> (5656) again <3825>, Crucify <4717> (5657) him <0846>.

out ^ Mar_15_14 Then <1161> Pilate <4091> said <3004> (5707) unto them <0846>, Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? And <1161> they cried {out} <2896> (5656) the more exceedingly <4056>, Crucify <4717> (5657) him <0846>.

out ^ Mar_15_20 And <2532> when <3753> they had mocked <1702> (5656) him <0846>, they took off <1562> (5656) the purple <4209> from him <0846>, and <2532> put <1746> <0> his own <2398> clothes <2440> on <1746> (5656) him <0846>, and <2532> led <1806> <0> him <0846> {out} <1806> (5719) to <2443> crucify <4717> (5661) him <0846>.

out ^ Mar_15_21 And <2532> they compel <0029> (5719) one <5100> Simon <4613> a Cyrenian <2956>, who passed by <3855> (5723), coming <2064> (5740) {out} of <0575> the country <0068>, the father <3962> of Alexander <0223> and <2532> Rufus <4504>, to <2443> bear <0142> (5661) his <0846> cross <4716>.

out ^ Mar_15_39 And <1161> when the centurion <2760>, which <3588> stood <3936> (5761) over <1537> against <1727> him <0846>, saw <1492> (5631) that <3754> he so <3779> cried {out} <2896> (5660), and gave up the ghost <1606> (5656), he said <2036> (5627), Truly <0230> this <3778> man <0444> was <2258> (5713) the Son <5207> of God <2316>.

out ^ Mar_15_46 And <2532> he bought <0059> (5660) fine linen <4616>, and <2532> took him down <2507> (5631), and wrapped <1750> (5656) him <0846> in the linen <4616>, and <2532> laid <2698> (5656) him <0846> in <1722> a sepulchre <3419> which <3739> was <2258> (5713) hewn <2998> (5772) {out} of <1537> a rock <4073>, and <2532> rolled <4351> (5656) a stone <3037> unto <1909> the door <2374> of the sepulchre <3419>.

out ^ Mar_16_08 And <2532> they went {out} <1831> (5631) quickly <5035>, and fled <5343> (5627) from <0575> the sepulchre <3419>; for <1161> they <0846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> (5627) any thing <3762> to any <3762> man; for <1063> they were afraid <5399> (5711).

out ^ Mar_16_09 Now <1161> when Jesus was risen <0450> (5631) early <4404> the first <4413> day of the week <4521>, he appeared <5316> (5648) first <4412> to Mary <3137> Magdalene <3094>, {out} of <0575> whom <3739> he had cast <1544> (5715) seven <2033> devils <1140>.

out ^ Mar_16_17 And <1161> these <5023> signs <4592> shall follow <3877> (5692) them that believe <4100> (5660); In <1722> my <3450> name <3686> shall they cast {out} <1544> (5692) devils <1140>; they shall speak <2980> (5692) with new <2537> tongues <1100>;

out ^ Mar_01_05 And <2532> there went {out} <1607> (5711) unto <4314> him <0846> all <3956> the land <5561> of Judaea <2449>, and <2532> they of Jerusalem <2415>, and <2532> were <0907> <0> all <3956> baptized <0907> (5712) of <5259> him <0846> in <1722> the river <4215> of Jordan <2446>, confessing <1843> (5734) their <0846> sins <0266>.

out ^ Mar_01_10 And <2532> straightway <2112> coming up <0305> (5723) {out} of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) upon <1909> him <0846>:

out ^ Mar_01_23 And <2532> there was <2258> (5713) in <1722> their <0846> synagogue <4864> a man <0444> with <1722> an unclean <0169> spirit <4151>; and <2532> he cried {out} <0349> (5656),

out ^ Mar_01_25 And <2532> Jesus <2424> rebuked <2008> (5656) him <0846>, saying <3004> (5723), Hold thy peace <5392> (5682), and <2532> come <1831> (5628) {out} of <1537> him <0846>.

out ^ Mar_01_26 And <2532> when the unclean <0169> spirit <4151> had torn <4682> (5660) him <0846>, and <2532> cried <2896> (5660) with a loud <3173> voice <5456>, he came <1831> (5627) {out} of <1537> him <0846>.

out ^ Mar_01_29 And <2532> forthwith <2112>, when they were come <1831> (5631) {out} of <1537> the synagogue <4864>, they entered <2064> (5627) into <1519> the house <3614> of Simon <4613> and <2532> Andrew <0406>, with <3326> James <2385> and <2532> John <2491>.

out ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast {out} <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

out ^ Mar_01_35 And <2532> in the morning <4404>, rising up <0450> (5631) a great while <3029> before day <1773>, he went {out} <1831> (5627), and <2532> departed <0565> (5627) into <1519> a solitary <2048> place <5117>, and there <2546> prayed <4336> (5711).

out ^ Mar_01_39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> throughout <1519> all <3650> Galilee <1056>, and <2532> cast {out} <1544> (5723) devils <1140>.

out ^ Mar_01_45 But <1161> he went {out} <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) without <1854> in <1722> desert <2048> places <5117>; and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

out ^ Mar_03_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it {out} <1614> (5656): and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.

out ^ Mar_03_15 And <2532> to have <2192> (5721) power <1849> to heal <2323> (5721) sicknesses <3554>, and <2532> to cast {out} <1544> (5721) devils <1140>:

out ^ Mar_03_21 And <2532> when his <0846> friends <3844> heard <0191> (5660) of it, they went {out} <1831> (5627) to lay hold <2902> (5658) on him <0846>: for <1063> they said <3004> (5707), <3754> He is beside himself <1839> (5627).

out ^ Mar_03_22 And <2532> the scribes <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the devils <1140> casteth he {out} <1544> (5719) devils <1140>.

out ^ Mar_03_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> parables <3850>, How <4459> can <1410> (5736) Satan <4567> cast {out} <1544> (5721) Satan <4567>?

out ^ Mar_04_03 Hearken <0191> (5720); Behold <2400> (5628), there went {out} <1831> (5627) a sower <4687> (5723) to sow <4687> (5658):

out ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth {out} <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

out ^ Mar_05_02 And <2532> when he <0846> was come <1831> (5631) out of <1537> the ship <4143>, immediately <2112> there met <0528> (5656) him <0846> {out} of <1537> the tombs <3419> a man <0444> with <1722> an unclean <0169> spirit <4151>,

out ^ Mar_05_02 And <2532> when he <0846> was come <1831> (5631) {out} of <1537> the ship <4143>, immediately <2112> there met <0528> (5656) him <0846> out of <1537> the tombs <3419> a man <0444> with <1722> an unclean <0169> spirit <4151>,

out ^ Mar_05_08 For <1063> he said <3004> (5707) unto him <0846>, Come <1831> (5628) {out} of <1537> the man <0444>, thou unclean <0169> spirit <4151>.

out ^ Mar_05_10 And <2532> he besought <3870> (5707) him <0846> much <4183> that <3363> <0> he would <0649> <0> not <3363> send <0649> <0> them <0846> away <0649> (5661) {out} of <1854> the country <5561>.

out ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went {out} <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>; and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> two thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.

out ^ Mar_05_14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the city <4172>, and <2532> in <1519> the country <0068>. And <2532> they went {out} <1831> (5627) to see <1492> (5629) what <5101> it was <2076> (5748) that was done <1096> (5756).

out ^ Mar_05_17 And <2532> they began <0756> (5662) to pray <3870> (5721) him <0846> to depart <0565> (5629) {out} of <0575> their <0846> coasts <3725>.

out ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) {out} of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> touched <0680> (5662) my <3450> clothes <2440>?

out ^ Mar_05_40 And <2532> they laughed <2606> <0> him <0846> to scorn <2606> (5707). But <1161> when he had put <1544> <0> them all <0537> {out} <1544> (5631), he taketh <3880> (5719) the father <3962> and <2532> the mother <3384> of the damsel <3813>, and <2532> them that were with <3326> him <0846>, and <2532> entereth in <1531> (5736) where <3699> the damsel <3813> was <2258> (5713) lying <0345> (5740).

out ^ Mar_06_01 And <2532> he went {out} <1831> (5627) from thence <1564>, and <2532> came <2064> (5627) into <1519> his own <0846> country <3968>; and <2532> his <0846> disciples <3101> follow <0190> (5719) him <0846>.

out ^ Mar_06_12 And <2532> they went {out} <1831> (5631), and preached <2784> (5707) that <2443> men should repent <3340> (5661).

out ^ Mar_06_13 And <2532> they cast {out} <1544> (5707) many <4183> devils <1140>, and <2532> anointed <0218> (5707) with oil <1637> many <4183> that were sick <0732>, and <2532> healed <2323> (5707) them.

out ^ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> {out} of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.

out ^ Mar_06_34 And <2532> Jesus <2424>, when he came {out} <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> many things <4183>.

out ^ Mar_06_49 But <1161> when they saw <1492> (5631) him <0846> walking <4043> (5723) upon <1909> the sea <2281>, they supposed <1380> (5656) it had been <1511> (5750) a spirit <5326>, and <2532> cried {out} <0349> (5656):

out ^ Mar_06_54 And <2532> when they <0846> were come <1831> (5631) {out} of <1537> the ship <4143>, straightway <2112> they knew <1921> (5631) him <0846>,

out ^ Mar_07_15 There is <2076> (5748) nothing <3762> from without <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>: but <0235> the things which come <1607> (5740) {out} of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

out ^ Mar_07_19 Because <3754> it entereth <1531> (5736) not <3756> into <1519> his <0846> heart <2588>, but <0235> into <1519> the belly <2836>, and <2532> goeth {out} <1607> (5736) into <1519> the draught <0856>, purging <2511> (5723) all <3956> meats <1033>?

out ^ Mar_07_20 And <1161> he said <3004> (5707), <3754> That which cometh <1607> (5740) {out} of <1537> the man <0444>, that <1565> defileth <2840> (5719) the man <0444>.

out ^ Mar_07_21 For <1063> from within <2081>, {out} of <1537> the heart <2588> of men <0444>, proceed <1607> (5736) evil <2556> thoughts <1261>, adulteries <3430>, fornications <4202>, murders <5408>,

out ^ Mar_07_26 <1161> The woman <1135> was <2258> (5713) a Greek <1674>, a Syrophenician <4949> by nation <1085>; and <2532> she besought <2065> (5707) him <0846> that <2443> he would cast forth <1544> (5725) the devil <1140> {out} of <1537> her <0846> daughter <2364>.

out ^ Mar_07_29 And <2532> he said <2036> (5627) unto her <0846>, For <1223> this <5126> saying <3056> go thy way <5217> (5720); the devil <1140> is gone <1831> (5758) {out} of <1537> thy <4675> daughter <2364>.

out ^ Mar_07_30 And <2532> when she was come <0565> (5631) to <1519> her <0846> house <3624>, she found <2147> (5627) the devil <1140> gone {out} <1831> (5761), and <2532> her daughter <2364> laid <0906> (5772) upon <1909> the bed <2825>.

out ^ Mar_08_23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led

<1806> (5627) him <0846> {out} of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> eyes <3659>, and put <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.

out ^ Mar_08_27 And <2532> Jesus <2424> went {out} <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the towns <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

out ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that overshadowed <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) {out} of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

out ^ Mar_09_18 And <2532> wheresoever <3699> <0302> he taketh <2638> (5632) him <0846>, he teareth <4486> (5719) him <0846>: and <2532> he foameth <0875> (5719), and <2532> gnasheth <5149> (5719) with his <0846> teeth <3599>, and <2532> pineth away <3583> (5743): and <2532> I spake <2036> (5627) to thy <4675> disciples <3101> that <2443> they should cast <1544> <0> him <0846> {out} <1544> (5632); and <2532> they could <2480> (5656) not <3756>.

out ^ Mar_09_24 And <2532> straightway <2112> the father <3962> of the child <3813> cried {out} <2896> (5660), and said <3004> (5707) with <3326> tears <1144>, Lord <2962>, I believe <4100> (5719); help thou <0997> (5720) mine <3450> unbelief <0570>.

out ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) {out} of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.

out ^ Mar_09_26 And <2532> the spirit cried <2896> (5660), and <2532> rent <4682> (5660) him <0846> sore <4183>, and came {out} of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one dead <3498>; insomuch <5620> that <3754> many <4183> said <3004> (5721), He is dead <0599> (5627).

out ^ Mar_09_28 And <2532> when he <0846> was come <1525> (5631) into <1519> the house <3624>, his <0846> disciples <3101> asked <1905> (5707) him <0846> privately <2596> <2398>, Why <3754> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> {out} <1544> (5629)?

out ^ Mar_09_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting {out} <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>: and <2532> we forbad <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

out ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> {out} <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

out ^ Mar_10_26 And <1161> they were astonished <1605> (5712) {out} of measure <4057>, saying <3004> (5723) among <4314> themselves <1438>, <2532> Who <5101> then can <1410> (5736) be saved <4982> (5683)?

Out ^ Mat_02_15 And <2532> was <2258> (5713) there <1563> until <2193> the death <5054> of Herod <2264>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) of <5259> the Lord <2962> by <1223> the prophet <4396>, saying <3004> (5723), {Out} of <1537> Egypt <0125> have

I called <2564> (5656) my <3450> son <5207>.

Out ^ Mat_21_16 And <2532> said <2036> (5627) unto him <0846>, Hearest thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> {Out} of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

out ^ Mat_08_29 And <2532>, behold <2400> (5628), they cried {out} <2896> (5656), saying <3004> (5723), What <5101> have we <2254> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316>? art thou come <2064> (5627) hither <5602> to torment <0928> (5658) us <2248> before <4253> the time <2540>?

out ^ Mat_08_31 So <1161> the devils <1142> besought <3870> (5707) him <0846>, saying <3004> (5723), If <1487> thou cast <1544> <0> us <2248> {out} <1544> (5719), suffer <2010> (5657) us <2254> to go away <0565> (5629) into <1519> the herd <0034> of swine <5519>.

out ^ Mat_08_32 And <2532> he said <2036> (5627) unto them <0846>, Go <5217> (5720). And <1161> when they were come {out} <1831> (5631), they went <0565> (5627) into <1519> the herd <0034> of swine <5519>; and <2532>, behold <2400> (5628), the whole <3956> herd <0034> of swine <5519> ran violently <3729> (5656) down <2596> a steep place <2911> into <1519> the sea <2281>, and <2532> perished <0599> (5627) in <1722> the waters <5204>.

out ^ Mat_08_34 And <2532>, behold <2400> (5628), the whole <3956> city <4172> came out <1831> (5627) to <1519> meet <4877> Jesus <2424>; and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) {out} of <0575> their <0846> coasts <3725>.

out ^ Mat_08_34 And <2532>, behold <2400> (5628), the whole <3956> city <4172> came {out} <1831> (5627) to <1519> meet <4877> Jesus <2424>; and <2532> when they saw <1492> (5631) him <0846>, they besought <3870> (5656) him that <3704> he would depart <3327> (5632) out of <0575> their <0846> coasts <3725>.

out ^ Mat_09_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>; else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> runneth {out} <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).

out ^ Mat_09_32 As <1161> they <0846> went {out} <1831> (5740), behold <2400> (5628), they brought <4374> (5656) to him <0846> a dumb <2974> man <0444> possessed with a devil <1139> (5740).

out ^ Mat_09_33 And <2532> when the devil <1140> was cast {out} <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was never <3763> so <3779> seen <5316> (5648) in <1722> Israel <2474>.

out ^ Mat_09_34 But <1161> the Pharisees <5330> said <3004> (5707), He casteth {out} <1544> (5719) devils <1140> through <1722> the prince <0758> of the devils <1140>.

out ^ Mat_10_01 And <2532> when he had called <4341> (5666) unto him his <0846> twelve <1427> disciples <3101>, he gave <1325> (5656) them <0846> power <1849> against unclean <0169> spirits <4151>, to <5620> cast <1544> <0> them <0846> {out} <1544> (5721), and <2532> to heal <2323> (5721) all manner <3956> of sickness <3554> and <2532> all manner <3956> of disease <3119>.

out ^ Mat_10_08 Heal <2323> (5720) the sick <0770> (5723), cleanse <2511> (5720) the lepers <3015>, raise <1453> (5720) the dead <3498>, cast {out} <1544> (5720) devils <1140>; freely <1432> ye have received

<2983> (5627), freely <1432> give <1325> (5628).

out ^ Mat_10_14 And <2532> whosoever <3739> shall <1209> <0> not <3362> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) your <5216> words <3056>, when ye depart {out} <1831> (5740) of that <1565> house <3614> or <2228> city <4172>, shake off <1621> (5657) the dust <2868> of your <5216> feet <4228>.

out ^ Mat_11_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) {out} into <1519> the wilderness <2048> to see <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?

out ^ Mat_11_08 But <0235> what <5101> went ye {out} <1831> (5627) for to see <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) soft <3120> clothing are <1526> (5748) in <1722> kings <0935> houses <3624>.

out ^ Mat_11_09 But <0235> what <5101> went ye {out} <1831> (5627) for to see <1492> (5629)? A prophet <4396>? yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> more <4055> than a prophet <4396>.

out ^ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, What <5101> man <0444> shall there be <2071> (5704) among <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <0999> on the sabbath day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it {out} <1453> (5692)?

out ^ Mat_12_14 Then <1161> the Pharisees <5330> went {out} <1831> (5631), and held <2983> (5627) a council <4824> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.

out ^ Mat_12_24 But <1161> when the Pharisees <5330> heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast {out} <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

out ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> {out} of <1537> thy <4675> brother's <0080> eye <3788>.

out ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast {out} <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

out ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> {out} of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

out ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast {out} <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou see clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.

out ^ Mat_07_22 Many <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast {out} <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) many <4183> wonderful works <1411>?

out ^ Mat_08_12 But <1161> the children <5207> of the kingdom <0932> shall be cast {out} <1544> (5701)

into <1519> outer <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

out ^ Mat_08_16 When <1161> the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <0846> many <4183> that were possessed with devils <1139> (5740): and <2532> he cast {out} <1544> (5627) the spirits <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:

out ^ Mat_08_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> two <1417> possessed with devils <1139> (5740), coming <1831> (5740) {out} of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.

out ^ Mat_12_26 And <2532> if <1487> Satan <4567> cast {out} <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> himself <1438>; how <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> stand <2476> (5701)?

out ^ Mat_12_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast out <1544> (5719) devils <1140>, by <1722> whom <5101> do your <5216> children <5207> cast them {out} <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

out ^ Mat_12_27 And <2532> if <1487> I <1473> by <1722> Beelzebub <0954> cast {out} <1544> (5719) devils <1140>, by <1722> whom <5101> do your <5216> children <5207> cast them out <1544> (5719)? therefore <5124> <1223> they <0846> shall be <2071> (5704) your <5216> judges <2923>.

out ^ Mat_12_28 But <1161> if <1487> I <1473> cast {out} <1544> (5719) devils <1140> by <1722> the Spirit <4151> of God <2316>, then <0686> the kingdom <0932> of God <2316> is come <5348> (5656) unto <1909> you <5209>.

out ^ Mat_12_34 O generation <1081> of vipers <2191>, how <4459> can ye <1410> (5736), being <5607> (5752) evil <4190>, speak <2980> (5721) good things <0018>? for <1063> {out} of <1537> the abundance <4051> of the heart <2588> the mouth <4750> speaketh <2980> (5719).

out ^ Mat_12_35 A good <0018> man <0444> out of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> {out} of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

out ^ Mat_12_35 A good <0018> man <0444> {out} of <1537> the good <0018> treasure <2344> of the heart <2588> bringeth forth <1544> (5719) good things <0018>: and <2532> an evil <4190> man <0444> out of <1537> the evil <4190> treasure <2344> bringeth forth <1544> (5719) evil things <4190>.

out ^ Mat_12_43 <1161> When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) {out} of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.

out ^ Mat_12_44 Then <5119> he saith <3004> (5719), I will return <1994> (5692) into <1519> my <3450> house <3624> from whence <3606> I came {out} <1831> (5627); and <2532> when he is come <2064> (5631), he findeth <2147> (5719) it empty <4980> (5723), swept <4563> (5772), and <2532> garnished <2885> (5772).

out ^ Mat_13_01 <1161> The same <1722> <1565> day <2250> went <1831> (5631) Jesus <2424> {out} of <0575> the house <3614>, and sat <2521> (5711) by <3844> the sea side <2281>.

out ^ Mat_13_41 The Son <5207> of man <0444> shall send forth <0649> (5692) his <0846> angels <0032>,

and <2532> they shall gather <4816> (5692) {out} of <1537> his <0846> kingdom <0932> all things <3956> that offend <4625>, and <2532> them which do <4160> (5723) iniquity <0458>;

out ^ Mat_13_52 Then <1161> said <2036> (5627) he unto them <0846>, Therefore <1223> <5124> every <3956> scribe <1122> which is instructed <3100> (5685) unto <1519> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> bringeth forth <1544> (5719) {out} of <1537> his <0846> treasure <2344> things new <2537> and <2532> old <3820>.

out ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> apart <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> {out} of <0575> the cities <4172>.

out ^ Mat_14_26 And <2532> when the disciples <3101> saw <1492> (5631) him <0846> walking <4043> (5723) on <1909> the sea <2281>, they were troubled <5015> (5681), saying <3004> (5723) <3754>, It is <2076> (5748) a spirit <5326>; and <2532> they cried {out} <2896> (5656) for <0575> fear <5401>.

out ^ Mat_14_29 And <1161> he said <2036> (5627), Come <2064> (5628). And <2532> when Peter <4074> was come down <2597> (5631) {out} of <0575> the ship <4143>, he walked <4043> (5656) on <1909> the water <5204>, to go <2064> (5629) to <4314> Jesus <2424>.

out ^ Mat_14_35 And <2532> when the men <0435> of that <1565> place <5117> had knowledge <1921> (5631) of him <0846>, they sent {out} <0649> (5656) into <1519> all <3650> that <1565> country round about <4066>, and <2532> brought <4374> (5656) unto him <0846> all <3956> that were <2192> (5723) diseased <2560>;

out ^ Mat_15_11 Not <3756> that which goeth <1525> (5740) into <1519> the mouth <4750> defileth <2840> (5719) a man <0444>; but <0235> that which cometh <1607> (5740) {out} of <1537> the mouth <4750>, this <5124> defileth <2840> (5719) a man <0444>.

out ^ Mat_15_17 Do <3539> <0> not <3768> <0> ye <3539> <0> yet <3768> understand <3539> (5719), that <3754> whatsoever <3956> entereth in <1531> (5740) at <1519> the mouth <4750> goeth <5562> (5719) into <1519> the belly <2836>, and <2532> is cast {out} <1544> (5743) into <1519> the draught <0856>?

out ^ Mat_15_18 But <1161> those things which <3588> proceed <1607> (5740) {out} of <1537> the mouth <4750> come forth <1831> (5736) from <1537> the heart <2588>; and they <2548> defile <2840> (5719) the man <0444>.

out ^ Mat_15_19 For <1063> {out} of <1537> the heart <2588> proceed <1831> (5736) evil <4190> thoughts <1261>, murders <5408>, adulteries <3430>, fornications <4202>, thefts <2829>, false witness <5577>, blasphemies <0988>:

out ^ Mat_15_22 And <2532>, behold <2400> (5628), a woman <1135> of Canaan <5478> came <1831> (5631) {out} of <0575> the same <1565> coasts <3725>, and cried <2905> (5656) unto him <0846>, saying <3004> (5723), Have mercy <1653> (5657) on me <3165>, O Lord <2962>, thou Son <5207> of David <1138>; my <3450> daughter <2364> is grievously <2560> vexed with a devil <1139> (5736).

out ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> {out} of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.

out ^ Mat_17_18 And <2532> Jesus <2424> rebuked <2008> (5656) the devil <1140>; and <2532> he <0846> departed <1831> (5627) {out} of <0575> him <0846>; and <2532> the child <3816> was cured <2323> (5681) from <0575> that very <1565> hour <5610>.

out ^ Mat_17_19 Then <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> apart <2596> <2398>, and said <2036> (5627), Why <1302> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> {out} <1544> (5629)?

out ^ Mat_17_21 Howbeit <1161> this <5124> kind <1085> goeth <1607> <0> not <3756> {out} <1607> (5736) but <1508> by <1722> prayer <4335> and <2532> fasting <3521>.

out ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> {out} <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>; it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

out ^ Mat_18_28 But <1161> the same <1565> servant <1401> went {out} <1831> (5631), and found <2147> (5627) one <1520> of his <0846> fellowservants <4889>, which <3739> owed <3784> (5707) him <0846> an hundred <1540> pence <1220>; and <2532> he laid hands <2902> (5660) on him <0846>, and took him by the throat <4155> (5707), saying <3004> (5723), Pay <0591> (5628) me <3427> that <3748> thou owest <3784> (5719).

out ^ Mat_20_01 For <1063> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> went {out} <1831> (5627) early in the morning <0260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <0846> vineyard <0290>.

out ^ Mat_20_03 And <2532> he went {out} <1831> (5631) about <4012> the third <5154> hour <5610>, and saw <1492> (5627) others <0243> standing <2476> (5761) idle <0692> in <1722> the marketplace <0058>,

out ^ Mat_20_05 Again <3825> he went {out} <1831> (5631) about <4012> the sixth <1623> and <2532> ninth <1766> hour <5610>, and did <4160> (5656) likewise <5615>.

out ^ Mat_20_06 And <1161> about <4012> the eleventh <1734> hour <5610> he went {out} <1831> (5631), and found <2147> (5627) others <0243> standing <2476> (5761) idle <0692>, and <2532> saith <3004> (5719) unto them <0846>, Why <5101> stand ye <2476> (5758) here <5602> all <3650> the day <2250> idle <0692>?

out ^ Mat_20_30 And <2532>, behold <2400> (5628), two <1417> blind men <5185> sitting <2521> (5740) by the way <3598> side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried {out} <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.

out ^ Mat_21_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast {out} <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the seats <2515> of them that sold <4453> (5723) doves <4058>,

out ^ Mat_21_17 And <2532> he left <2641> (5631) them <0846>, and went <1831> (5627) {out} of <1854> the city <4172> into <1519> Bethany <0963>; and <2532> he lodged <0835> (5675) there <1563>.

out ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress

<3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> {out} <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

out ^ Mat_21_39 And <2532> they caught <2983> (5631) him <0846>, and cast <1544> (5627) him {out} of <1854> the vineyard <0290>, and <2532> slew <0615> (5656) him.

out ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let {out} <1554> (5695) his vineyard <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

out ^ Mat_22_10 So <2532> those <1565> servants <1401> went {out} <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

out ^ Mat_22_16 And <2532> they sent {out} <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

out ^ Mat_24_01 And <2532> Jesus <2424> went {out} <1831> (5631), and departed <4198> (5711) from <0575> the temple <2411>: and <2532> his <0846> disciples <3101> came <4334> (5656) to him for to shew <1925> (5658) him <0846> the buildings <3619> of the temple <2411>.

out ^ Mat_24_17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to take <0142> (5658) any thing <5100> {out} of <1537> his <0846> house <3614>:

out ^ Mat_24_27 For <1063> as <5618> the lightning <0796> cometh <1831> (5736) {out} of <0575> the east <0395>, and <2532> shineth <5316> (5727) even unto <2193> the west <1424>; so <3779> shall <2071> <0> also <2532> the coming <3952> of the Son <5207> of man <0444> be <2071> (5704).

out ^ Mat_25_06 And <1161> at midnight <3319> <3571> there was a cry <2906> made <1096> (5754), Behold <2400> (5628), the bridegroom <3566> cometh <2064> (5736); go ye {out} <1831> (5737) to <1519> meet <0529> him <0846>.

out ^ Mat_25_08 And <1161> the foolish <3474> said <2036> (5627) unto the wise <5429>, Give <1325> (5628) us <2254> of <1537> your <5216> oil <1637>; for <3754> our <2257> lamps <2985> are gone {out} <4570> (5743).

out ^ Mat_26_30 And <2532> when they had sung an hymn <5214> (5660), they went {out} <1831> (5627) into <1519> the mount <3735> of Olives <1636>.

out ^ Mat_26_51 And <2532>, behold <2400> (5628), one <1520> of them which were with <3326> Jesus <2424> stretched {out} <1614> (5660) his hand <5495>, and drew <0645> (5656) his <0846> sword <3162>, and <2532> struck <3960> (5660) a servant <1401> of the high priest's <0749>, and smote off <0851> (5627) his <0846> ear <5621>.

out ^ Mat_26_55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come {out} <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165>? I sat <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.

out ^ Mat_26_71 And <1161> when he <0846> was gone {out} <1831> (5631) into <1519> the porch <4440>, another <0243> maid saw <1492> (5627) him <0846>, and <2532> said <3004> (5719) unto them that were there <1563>, This <3778> fellow was <2258> (5713) also <2532> with <3326> Jesus <2424> of Nazareth <3480>.

out ^ Mat_26_75 And <2532> Peter <4074> remembered <3415> (5681) the word <4487> of Jesus <2424>, which <3588> said <2046> (5761) unto him <0846>, Before <3754> <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> he went {out} <1854>, and <1831> (5631) wept <2799> (5656) bitterly <4090>.

out ^ Mat_27_23 And <1161> the governor <2232> said <5346> (5713), Why <1063>, what <5101> evil <2556> hath he done <4160> (5656)? But <1161> they cried {out} <2896> (5707) the more <4057>, saying <3004> (5723), Let him be crucified <4717> (5682).

out ^ Mat_27_32 And <1161> as they came {out} <1831> (5740), they found <2147> (5627) a man <0444> of Cyrene <2956>, Simon <4613> by name <3686>: him <5126> they compelled <0029> (5656) to <2443> bear <0142> (5661) his <0846> cross <4716>.

out ^ Mat_27_53 And <2532> came <1831> (5631) {out} of <1537> the graves <3419> after <3326> his <0846> resurrection <1454>, and went <1525> (5627) into <1519> the holy <0040> city <4172>, and <2532> appeared <1718> (5681) unto many <4183>.

out ^ Mat_27_60 And <2532> laid <5087> (5656) it <0846> in <1722> his own <0846> new <2537> tomb <3419>, which <3739> he had hewn {out} <2998> (5656) in <1722> the rock <4073>: and <2532> he rolled <4351> (5660) a great <3173> stone <3037> to the door <2374> of the sepulchre <3419>, and departed <0565> (5627).

out ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull out <1544> (5632) the mote <2595> {out} of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?

out ^ Mat_07_04 Or <2228> how <4459> wilt thou say <2046> (5692) to thy <4675> brother <0080>, Let <0863> (5628) me pull {out} <1544> (5632) the mote <2595> out of <0575> thine <4675> eye <3788>; and <2532>, behold <2400> (5628), a beam <1385> is in <1722> thine own <4675> eye <3788>?

out ^ Mat_05_13 Ye <5210> are <2075> (5748) the salt <0217> of the earth <1093>: but <1161> if <1437> the salt <0217> have lost his savour <3471> (5686), wherewith <1722> <5101> shall it be salted <0233> (5701)? it is thenceforth <2089> good <2480> (5719) for <1519> nothing <3762>, but <1508> to be cast <0906> (5683) {out} <1854>, and <2532> to be trodden under foot <2662> (5745) of <5259> men <0444>.

out ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) {out} thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the uttermost <2078> farthing <2835>.

out ^ Mat_05_29 And <1161> if <1487> thy <4675> right <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> {out} <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.

out ^ Mat_02_06 And <2532> thou <4771> Bethlehem <0965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the least <1646> among <1722> the princes <2232> of Juda <2448>: for <1063> {out} of <1537> thee <4675> shall come <1831> (5695) a Governor <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.

out ^ Mat_03_05 Then <5119> went {out} <1607> (5711) to <4314> him <0846> Jerusalem <2414>, and <2532> all <3956> Judaea <2449>, and <2532> all <3956> the region round about <4066> Jordan <2446>,

out ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627) straightway <2117> {out} of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) upon <1909> him <0846>:

out ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> alone <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) {out} of <1223> the mouth <4750> of God <2316>.

out ^ Php_01_12 But <1161> I would <1014> (5736) ye <5209> should understand <1097> (5721), brethren <0080>, that <3754> the things which happened unto <2596> me <1691> have fallen {out} <2064> (5754) rather <3123> unto <1519> the furtherance <4297> of the gospel <2098>;

out ^ Php_02_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> always <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work {out} <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

out ^ Rev_20_07 And <2532> when <3752> the thousand <5507> years <2094> are expired <5055> (5686), Satan <4567> shall be loosed <3089> (5701) {out} of <1537> his <0846> prison <5438>,

out ^ Rev_19_21 And <2532> the remnant <3062> were slain <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) {out} of <1537> his <0846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.

out ^ Rev_16_21 And <2532> there fell <2597> (5719) upon <1909> men <0444> a great <3173> hail <5464> {out} of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532> men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.

out ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured {out} <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> out of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).

out ^ Rev_17_08 The beast <2342> that <3739> thou sawest <1492> (5627) was <2258> (5713), and <2532> is <2076> (5748) not <3756>; and <2532> shall <3195> (5719) ascend <0305> (5721) {out} of <1537> the bottomless pit <0012>, and <2532> go <5217> (5721) into <1519> perdition <0684>: and <2532> they that dwell <2730> (5723) on <1909> the earth <1093> shall wonder <2296> (5695), whose <3739> names <3686> were <1125> <0> not <3756> written <1125> (5769) in <1909> the book <0975> of life <2222> from <0575> the foundation <2602> of the world <2889>, when they behold <0991> (5723) the beast <2342> that was <3748> <2258> (5713), and <2532> is <2076> (5748) not <3756>, and yet <2539> is <2076> (5748).

out ^ Rev_18_04 And <2532> I heard <0191> (5656) another <0243> voice <5456> from <1537> heaven <3772>, saying <3004> (5723), Come <1831> (5628) {out} of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.

out ^ Rev_19_05 And <2532> a voice <5456> came <1831> (5627) {out} of <1537> the throne <2362>, saying <3004> (5723), Praise <0134> (5720) our <2257> God <2316>, all ye <3956> his <0846> servants <1401>, and <2532> ye that fear <5399> (5740) him <0846>, both <2532> small <3398> and <2532> great <3173>.

out ^ Rev_19_15 And <2532> {out} of <1537> his <0846> mouth <4750> goeth <1607> (5736) a sharp <3691> sword <4501>, that <2443> with <1722> it <0846> he should smite <3960> (5661) the nations <1484>: and <2532> he <0846> shall rule <4165> (5692) them <0846> with <1722> a rod <4464> of iron <4603>: and <2532> he <0846> treadeth <3961> (5719) the winepress <3025> <3631> of the fierceness <2372> and <2532> wrath <3709> of Almighty <3841> God <2316>.

out ^ Rev_20_08 And <2532> shall go {out} <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <0846> together <4863> (5629) to <1519> battle <4171>: the number <0706> of whom <3739> is as <5613> the sand <0285> of the sea <2281>.

out ^ Rev_20_09 And <2532> they went up <0305> (5627) on <1909> the breadth <4114> of the earth <1093>, and <2532> compassed <2944> <0> the camp <3925> of the saints <0040> about <2944> (5656), and <2532> the beloved <0025> (5772) city <4172>: and <2532> fire <4442> came down <2597> (5627) from <0575> God <2316> {out} of <1537> heaven <3772>, and <2532> devoured <2719> (5627) them <0846>.

out ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> another <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) {out} of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.

out ^ Rev_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> {out} of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846> husband <0435>.

out ^ Rev_21_03 And <2532> I heard <0191> (5656) a great <3173> voice <5456> {out} of <1537> heaven <3772> saying <3004> (5723), Behold <2400> (5628), the tabernacle <4633> of God <2316> is with <3326> men <0444>, and <2532> he will dwell <4637> (5692) with <3326> them <0846>, and <2532> they <0846> shall be <2071> (5704) his <0846> people <2992>, and <2532> God <2316> himself <0846> shall be <2071> (5704) with <3326> them <0846>, and be their <0846> God <2316>.

out ^ Rev_21_10 And <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> to <1909> a great <3173> and <2532> high <5308> mountain <3735>, and <2532> shewed <1166> (5656) me <3427> that great <3173> city <4172>, the holy <0040> Jerusalem <2419>, descending <2597> (5723) {out} of <1537> heaven <3772> from <0575> God <2316>,

out ^ Rev_22_01 And <2532> he shewed <1166> (5656) me <3427> a pure <2513> river <4215> of water <5204> of life <2222>, clear <2986> as <5613> crystal <2930>, proceeding <1607> (5740) {out} of <1537> the throne <2362> of God <2316> and <2532> of the Lamb <0721>.

out ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> {out} of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

out ^ Rev_14_15 And <2532> another <0243> angel <0032> came <1831> (5627) {out} of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).

out ^ Rev_14_17 And <2532> another <0243> angel <0032> came <1831> (5627) {out} of <1537> the temple <3485> which <3588> is in <1722> heaven <3772>, he <0846> also <2532> having <2192> (5723) a sharp <3691> sickle <1407>.

out ^ Rev_14_18 And <2532> another <0243> angel <0032> came <1831> (5627) {out} <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

out ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) without <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) {out} of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

out ^ Rev_15_06 And <2532> the seven <2033> angels <0032> came <1831> (5627) {out} of <1537> the temple <3485>, having <2192> (5723) the seven <2033> plagues <4127>, clothed <1746> (5765) in pure <2513> and <2532> white <2986> linen <3043>, and <2532> having their breasts <4738> girded <4024> (5772) with <4012> golden <5552> girdles <2223>.

out ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour {out} <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

out ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> {out} of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> upon <1519> the earth <1093>.

out ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured {out} <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.

out ^ Rev_16_03 And <2532> the second <1208> angel <0032> poured {out} <1632> (5656) his <0846> vial <5357> upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a dead <3498> man: and <2532> every <3956> living <2198> (5723) soul <5590> died <0599> (5627) in <1722> the sea <2281>.

out ^ Rev_16_04 And <2532> the third <5154> angel <0032> poured {out} <1632> (5656) his <0846> vial <5357> upon <1519> the rivers <4215> and <2532> <1519> fountains <4077> of waters <5204>; and <2532> they became <1096> (5633) blood <0129>.

out ^ Rev_16_07 And <2532> I heard <0191> (5656) another <0243> {out} of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <0228> and <2532>

righteous <1342> are thy <4675> judgments <2920>.

out ^ Rev_16_08 And <2532> the fourth <5067> angel <0032> poured {out} <1632> (5656) his <0846> vial <5357> upon <1909> the sun <2246>; and <2532> power was given <1325> (5681) unto him <0846> to scorch <2739> (5658) men <0444> with <1722> fire <4442>.

out ^ Rev_16_10 And <2532> the fifth <3991> angel <0032> poured {out} <1632> (5656) his <0846> vial <5357> upon <1909> the seat <2362> of the beast <2342>; and <2532> his <0846> kingdom <0932> was <1096> (5633) full of darkness <4656> (5772); and <2532> they gnawed <3145> (5711) their <0846> tongues <1100> for <1537> pain <4192>.

out ^ Rev_16_12 And <2532> the sixth <1623> angel <0032> poured {out} <1632> (5656) his <0846> vial <5357> upon <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).

out ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> {out} of <1537> the mouth <4750> of the false prophet <5578>.

out ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come out of <1537> the mouth <4750> of the dragon <1404>, and <2532> {out} of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

out ^ Rev_16_13 And <2532> I saw <1492> (5627) three <5140> unclean <0169> spirits <4151> like <3664> frogs <0944> come {out} of <1537> the mouth <4750> of the dragon <1404>, and <2532> out of <1537> the mouth <4750> of the beast <2342>, and <2532> out of <1537> the mouth <4750> of the false prophet <5578>.

out ^ Rev_16_17 And <2532> the seventh <1442> angel <0032> poured out <1632> (5656) his <0846> vial <5357> into <1519> the air <0109>; and <2532> there came <1831> (5627) a great <3173> voice <5456> {out} of <0575> the temple <3485> of heaven <3772>, from <0575> the throne <2362>, saying <3004> (5723), It is done <1096> (5754).

out ^ Rev_22_19 And <2532> if <1437> any man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> {out} of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

out ^ Rev_06_04 And <2532> there went {out} <1831> (5627) another <0243> horse <2462> that was red <4450>; and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>; and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.

out ^ Rev_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975> when it is rolled together <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) {out} of <1537> their <0846> places <5117>.

out ^ Rev_07_14 And <2532> I said <2046> (5758) unto him <0846>, Sir <2962>, thou <4771> knowest <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These <3778> are they <1526> (5748) which came <2064> (5740) {out} of <1537> great <3173> tribulation <2347>, and <2532> have washed

<4150> (5656) their <0846> robes <4749>, and <2532> made <3021> <0> them <4749> <0846> white <3021> (5656) in <1722> the blood <0129> of the Lamb <0721>.

out ^ Rev_08_04 And <2532> the smoke <2586> of the incense <2368>, which came with the prayers <4335> of the saints <0040>, ascended up <0305> (5627) before <1799> God <2316> {out} of <1537> the angel's <0032> hand <5495>.

out ^ Rev_09_02 And <2532> he opened <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> {out} of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were darkened <4654> (5681) by reason of <1537> the smoke <2586> of the pit <5421>.

out ^ Rev_09_03 And <2532> there came <1831> (5627) {out} of <1537> the smoke <2586> locusts <0200> upon <1519> the earth <1093>; and <2532> unto them <0846> was given <1325> (5681) power <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> (5719) power <1849>.

out ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that sat <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>; and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> {out} of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.

out ^ Rev_09_18 By <5259> these <5130> three <5140> was <0615> <0> the third part <5154> of men <0444> killed <0615> (5681), by <1537> the fire <4442>, and <2532> by <1537> the smoke <2586>, and <2532> by <1537> the brimstone <2303>, which <3588> issued <1607> (5740) {out} of <1537> their <0846> mouths <4750>.

out ^ Rev_10_10 And <2532> I took <2983> (5627) the little book <0974> {out} of <1537> the angel's <0032> hand <5495>, and <2532> ate <2719> <0> it <0846> up <2719> (5627); and <2532> it was <2258> (5713) in <1722> my <3450> mouth <4750> sweet <1099> as <5613> honey <3192>; and <2532> as soon as <3753> I had eaten <5315> (5627) it <0846>, my <3450> belly <2836> was bitter <4087> (5681).

out ^ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) {out} <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>; and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

out ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) {out} of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>; and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

out ^ Rev_11_07 And <2532> when <3752> they shall have finished <5055> (5661) their <0846> testimony <3141>, the beast <2342> that ascendeth <0305> (5723) {out} of <1537> the bottomless pit <0012> shall make <4160> (5692) war <4171> against <3326> them <0846>, and <2532> shall overcome <3528> (5692) them <0846>, and <2532> kill <0615> (5692) them <0846>.

out ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>; he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast {out} <0906> (5681) with <3326> him <0846>.

out ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth

<4105> (5723) the whole <3650> world <3625>: he was cast {out} <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

out ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast {out} <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> Satan <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

out ^ Rev_12_15 And <2532> the serpent <3789> cast <0906> (5627) {out} of <1537> his <0846> mouth <4750> water <5204> as <5613> a flood <4215> after <3694> the woman <1135>, that <2443> he might cause <4160> (5661) her <5026> to be carried away of the flood <4216>.

out ^ Rev_12_16 And <2532> the earth <1093> helped <0997> (5656) the woman <1135>, and <2532> the earth <1093> opened <0455> (5656) her <0846> mouth <4750>, and <2532> swallowed up <2666> (5627) the flood <4215> which <3739> the dragon <1404> cast <0906> (5627) {out} of <1537> his <0846> mouth <4750>.

out ^ Rev_13_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) {out} of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.

out ^ Rev_13_11 And <2532> I beheld <1492> (5627) another <0243> beast <2342> coming up <0305> (5723) {out} of <1537> the earth <1093>; and <2532> he had <2192> (5707) two <1417> horns <2768> like <3664> a lamb <0721>, and <2532> he spake <2980> (5707) as <5613> a dragon <1404>.

out ^ Rev_14_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured {out} <2767> (5772) without mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

out ^ Rev_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> {out} of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.

out ^ Rev_02_05 Remember <3421> (5720) therefore <3767> from whence <4159> thou art fallen <1601> (5758), and <2532> repent <3340> (5657), and <2532> do <4160> (5657) the first <4413> works <2041>; or else <1490> I will come <2064> (5736) unto thee <4671> quickly <5035>, and <2532> will remove <2795> (5692) thy <4675> candlestick <3087> {out} of <1537> his <0846> place <5117>, except <3362> thou repent <3340> (5661).

out ^ Rev_03_05 He that overcometh <3528> (5723), the same <3778> shall be clothed <4016> (5698) in <1722> white <3022> raiment <2440>; and <2532> I will <1813> <0> not <3364> blot out <1813> (5692) his <0846> name <3686> {out} of <1537> the book <0976> of life <2222>, but <2532> I will confess <1843> (5698) his <0846> name <3686> before <1799> my <3450> Father <3962>, and <2532> before <1799> his <0846> angels <0032>.

out ^ Rev_03_05 He that overcometh <3528> (5723), the same <3778> shall be clothed <4016> (5698) in <1722> white <3022> raiment <2440>; and <2532> I will <1813> <0> not <3364> blot {out} <1813> (5692) his <0846> name <3686> out of <1537> the book <0976> of life <2222>, but <2532> I will confess <1843> (5698) his <0846> name <3686> before <1799> my <3450> Father <3962>, and <2532> before <1799> his <0846> angels <0032>.

out ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) {out} of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.

out ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> {out} <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.

out ^ Rev_03_16 So <3779> then because <3754> thou art <1488> (5748) lukewarm <5513>, and <2532> neither <3777> cold <5593> nor <3777> hot <2200>, I will <3195> (5719) spue <1692> (5658) thee <4571> {out} of <1537> my <3450> mouth <4750>.

out ^ Rev_04_05 And <2532> {out} of <1537> the throne <2362> proceeded <1607> (5736) lightnings <0796> and <2532> thunderings <1027> and <2532> voices <5456>: and <2532> there were seven <2033> lamps <2985> of fire <4442> burning <2545> (5746) before <1799> the throne <2362>, which <3739> are <1526> (5748) the seven <2033> Spirits <4151> of God <2316>.

out ^ Rev_05_07 And <2532> he came <2064> (5627) and <2532> took <2983> (5758) the book <0975> {out} of <1537> the right hand <1188> of him that sat <2521> (5740) upon <1909> the throne <2362>.

out ^ Rev_05_09 And <2532> they sung <0103> (5719) a new <2537> song <5603>, saying <3004> (5723), Thou art <1488> (5748) worthy <0514> to take <2983> (5629) the book <0975>, and <2532> to open <0455> (5658) the seals <4973> thereof <0846>: for <3754> thou wast slain <4969> (5648), and <2532> hast redeemed <0059> (5656) us <2248> to God <2316> by <1722> thy <4675> blood <0129> {out} of <1537> every <3956> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>, and <2532> nation <1484>;

out ^ Rom_02_18 And <2532> knowest <1097> (5719) his will <2307>, and <2532> approvest <1381> (5719) the things that are more excellent <1308> (5723), being instructed <2727> (5746) {out} of <1537> the law <3551>;

out ^ Rom_03_12 They are <1578> <0> all <3956> gone {out} of the way <1578> (5656), they are <0889> <0> together <0260> become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.

out ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) {out} of <1537> the olive tree which is wild <0065> by <2596> nature <5449>, and <2532> wert grafted <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be grafted into <1461> (5701) their own <2398> olive tree <1636>?

out ^ Rom_11_26 And <2532> so <3779> all <3956> Israel <2474> shall be saved <4982> (5701): as <2531> it is written <1125> (5769), There shall come <2240> (5692) {out} of <1537> Sion <4622> the Deliverer <4506> (5740), and <2532> shall turn away <0654> (5692) ungodliness <0763> from <0575> Jacob <2384>:

out ^ Rom_11_33 O <5599> the depth <0899> of the riches <4149> both <2532> of the wisdom <4678> and

<2532> knowledge <1108> of God <2316>! how <5613> unsearchable <0419> are his <0846> judgments <2917>, and <2532> his <0846> ways <3598> past finding {out} <0421>!

out ^ Rom_13_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) {out} of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> than <2228> when <3753> we believed <4100> (5656).

outer ^ Mat_08_12 But <1161> the children <5207> of the kingdom <0932> shall be cast out <1544> (5701) into <1519> {outer} <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

outer ^ Mat_22_13 Then <5119> said <2036> (5627) the king <0935> to the servants <1249>, Bind <1210> (5660) him <0846> hand <5495> and <2532> foot <4228>, and take <0142> <0> him <0846> away <0142> (5657), and <2532> cast <1544> (5628) him into <1519> {outer} <1857> darkness <4655>; there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

outer ^ Mat_25_30 And <2532> cast ye <1544> (5720) the unprofitable <0888> servant <1401> into <1519> {outer} <1857> darkness <4655>: there <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>.

outrun ^ Joh_20_04 So <1161> they ran <5143> (5707) both <1417> together <3674>: and <2532> the other <0243> disciple <3101> did {outrun} <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.

outside ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> Pharisees <5330> make clean <2511> (5719) the {outside} <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

outside ^ Mat_23_26 Thou blind <5185> Pharisee <5330>, cleanse <2511> (5657) first <4412> that which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the {outside} <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.

outside ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the {outside} <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

outward ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the {outward} appearance <4383>? If any man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

outward ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> {outward} <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

outward ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one outwardly <1722> <5318>; neither <3761> is that circumcision <4061>, which is {outward} <1722> <5318> in <1722> the flesh <4561>:

outward ^ 1Pe_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that

{outward} <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;

outward ^ 2Co_04_16 For which cause <1352> we faint <1573> (5719) not <3756>; but <0235> though <1499> our <2257> {outward} <1854> man <0444> perish <1311> (5743), yet <0235> the inward <2081> man is renewed <0341> (5743) day <2250> by <2532> day <2250>.

outwardly ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> {outwardly} <1855> appear <5316> (5743) righteous <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.

outwardly ^ Rom_02_28 For <1063> he is <2076> (5748) not <3756> a Jew <2453>, which is one {outwardly} <1722> <5318>; neither <3761> is that circumcision <4061>, which is outward <1722> <5318> in <1722> the flesh <4561>:

outwent ^ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> {outwent} <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.

shout ^ 1Th_04_16 For <3754> the Lord <2962> himself <0846> shall descend <2597> (5695) from <0575> heaven <3772> with <1722> a {shout} <2752>, with <1722> the voice <5456> of the archangel <0743>, and <2532> with <1722> the trump <4536> of God <2316>; and <2532> the dead <3498> in <1722> Christ <5547> shall rise <0450> (5698) first <4412>:

shout ^ Act_12_22 And <1161> the people <1218> gave a {shout} <2019> (5707), saying, It is the voice <5456> of a god <2316>, and <2532> not <3756> of a man <0444>.

south ^ Act_08_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, saying <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) toward <2596> the {south} <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

south ^ Act_28_13 And from thence <3606> we fetched a compass <4022> (5631), and came <2658> (5656) to <1519> Rhesium <4484>; and <2532> after <3326> one <3391> day <2250> the {south} wind <3558> blew <1920> (5637), and we came <2064> (5627) the next day <1206> to <1519> Puteoli <4223>:

south ^ Act_27_13 And <1161> when the {south} wind <3558> blew softly <5285> (5660), supposing <1380> (5660) that they had obtained <2902> (5760) their purpose <4286>, loosing <0142> (5660) thence, they sailed <3881> (5711) close by <0788> Crete <2914>.

south ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the {south} west <3047> and <2532> <2596> north west <5566>.

south ^ Luk_12_55 And <2532> when <3752> ye see the {south} wind <3558> blow <4154> (5723), ye say <3004> (5719), <3754> There will be <2071> (5704) heat <2742>; and <2532> it cometh to pass <1096> (5736).

south ^ Luk_13_29 And <2532> they shall come <2240> (5692) from <0575> the east <0395>, and <2532> from the west <1424>, and <2532> from <0575> the north <1005>, and <2532> from the {south} <3558>, and <2532> shall sit down <0347> (5701) in <1722> the kingdom <0932> of God <2316>.

south ^ Luk_11_31 The queen <0938> of the {south} <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

south ^ Mat_12_42 The queen <0938> of the {south} <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

south ^ Rev_21_13 On <0575> the east <0395> three <5140> gates <4440>; on <0575> the north <1005> three <5140> gates <4440>; on <0575> the {south} <3558> three <5140> gates <4440>; and <2532> on <0575> the west <1424> three <5140> gates <4440>.

thereabout ^ Luk_24_04 And <2532> it came to pass <1096> (5633), as <1722> they <0846> were much perplexed <1280> (5745) {thereabout} <4012> <5127>, <2532> behold <2400> (5628), two <1417> men <0435> stood by <2186> (5627) them <0846> in <1722> shining <0797> (5723) garments <2067>:

throughout ^ Act_09_31 Then <3303> <3767> had <2192> (5707) the churches <1577> rest <1515> {throughout} <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> Ghost <4151>, were multiplied <4129> (5712).

throughout ^ Act_09_32 And <1161> it came <1096> (5633) to pass, as <1330> <0> Peter <4074> passed {throughout} <1330> (5740) <1223> all <3956> quarters, he came down <2718> (5629) also <2532> to <4314> the saints <0040> which <3588> dwelt <2730> (5723) at Lydda <3069>.

throughout ^ 1Pe_01_01 Peter <4074>, an apostle <0652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> {throughout} Pontus <4195>, Galatia <1053>, Cappadocia <2587>, Asia <0773>, and <2532> Bithynia <0978>,

throughout ^ 2Co_08_18 And <1161> we have sent <4842> (5656) with <3326> him <0846> the brother <0080>, whose <3739> praise <1868> is in <1722> the gospel <2098> {throughout} <1223> all <3956> the churches <1577>;

throughout ^ Act_08_01 And <1161> Saul <4569> was <2258> (5713) consenting <4909> (5723) unto his <0846> death <0336>. And <1161> at <1722> that <1565> time <2250> there was <1096> (5633) a great <3173> persecution <1375> against <1909> the church <1577> which <3588> was at <1722> Jerusalem <2414>; and <5037> they were <1289> <0> all <3956> scattered abroad <1289> (5681) {throughout} <2596> the regions <5561> of Judaea <2449> and <2532> Samaria <4540>, except <4133> the apostles <0652>.

throughout ^ Act_09_42 And <1161> it was <1096> (5633) known <1110> {throughout} <2596> all <3650> Joppa <2445>; and <2532> many <4183> believed <4100> (5656) in <1909> the Lord <2962>.

throughout ^ Act_14_24 And <2532> after they had passed {throughout} <1330> (5631) Pisidia <4099>, they came <2064> (5627) to <1519> Pamphylia <3828>.

throughout ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> {throughout} all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:

throughout ^ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> among all <3956> the Jews <2453> {throughout} <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

throughout ^ Luk_07_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) throughout <1722> all <3650> Judaea <2449>, and <2532> {throughout} <1722> all <3956> the region round about <4066>.

throughout ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) without seam <0729>, woven <5307> from <1537> the top <0509> {throughout} <1223> <3650>.

throughout ^ Act_10_37 That word <4487>, I say, ye <5210> know <1492> (5758), which was published <1096> (5637) {throughout} <2596> all <3650> Judaea <2449>, and began <0756> (5671) from <0575> Galilee <1056>, after <3326> the baptism <0908> which <3739> John <2491> preached <2784> (5656);

throughout ^ Act_13_49 And <1161> the word <3056> of the Lord <2962> was published <1308> (5712) {throughout} <1223> all <3650> the region <5561>.

throughout ^ Act_16_06 Now <1161> when they had gone {throughout} <1330> (5631) Phrygia <5435> and <2532> the region <5561> of Galatia <1054>, and were forbidden <2967> (5685) of <5259> the Holy <0040> Ghost <4151> to preach <2980> (5658) the word <3056> in <1722> Asia <0773>,

throughout ^ Act_26_20 But <0235> shewed <0518> (5723) (5625) <0518> (5707) first <4412> unto them of <1722> Damascus <1154>, and <2532> at Jerusalem <2414>, and <5037> {throughout} <1519> all <3956> the coasts <5561> of Judaea <2449>, and <2532> then to the Gentiles <1484>, that they should repent <3340> (5721) and <2532> turn <1994> (5721) to <1909> God <2316>, and do <4238> (5723) works <2041> meet <0514> for repentance <3341>.

throughout ^ Luk_01_65 And <2532> fear <5401> came <1096> (5633) on <1909> all <3956> that dwelt round about <4039> (5723) them <0846>: and <2532> all <3956> these <5023> sayings <4487> were noised abroad <1255> (5712) {throughout} <1722> all <3650> the hill country <3714> of Judaea <2449>.

throughout ^ Luk_04_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, many <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) {throughout} <1909> all <3956> the land <1093>;

throughout ^ Act_11_28 And <1161> there stood up <0450> (5631) one <1520> of <1537> them <0846> named <3686> Agabus <0013>, and signified <4591> (5656) by <1223> the Spirit <4151> that there should be <3195> (5721) <1510> (5705) great <3173> dearth <3042> {throughout} <1909> all <3650> the world <3625>: which <3748> <2532> came to pass <1096> (5633) in the days of <1909> Claudius <2804> Caesar <2541>.

throughout ^ Eph_03_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> {throughout} <1519> all <3956> ages <1074>, world <0165> without end <0165>. Amen <0281>.

throughout ^ Luk_07_17 And <2532> this <3778> rumour <3056> of <4012> him <0846> went forth <1831> (5627) {throughout} <1722> all <3650> Judaea <2449>, and <2532> throughout <1722> all <3956>

the region round about <4066>.

throughout ^ Luk_08_01 And <2532> it came to pass <1096> (5633) afterward <1722> <2517>, that <2532> he <0846> went <1353> (5707) {throughout} every <2596> city <4172> and <2532> village <2968>, preaching <2784> (5723) and <2532> shewing the glad tidings <2097> (5734) of the kingdom <0932> of God <2316>: and <2532> the twelve <1427> were with <4862> him <0846>.

throughout ^ Luk_08_39 Return <5290> (5720) to <1519> thine own <4675> house <3624>, and <2532> shew <1334> (5737) how great things <3745> God <2316> hath done <4160> (5656) unto thee <4671>. And <2532> he went his way <0565> (5627), and published <2784> (5723) {throughout} <2596> the whole <3650> city <4172> how great things <3745> Jesus <2424> had done <4160> (5656) unto him <0846>.

throughout ^ Mar_01_28 And <1161> immediately <2117> his <0846> fame <0189> spread abroad <1831> (5627) {throughout} <1519> all <3650> the region round about <4066> Galilee <1056>.

throughout ^ Rom_09_17 For <1063> the scripture <1124> saith <3004> (5719) unto Pharaoh <5328>, Even for <3754> <1519> this <5124> same purpose <0846> have I raised <1825> <0> thee <4571> up <1825> (5656), that <3704> I might shew <1731> (5672) my <3450> power <1411> in <1722> thee <4671>, and <2532> that <3704> my <3450> name <3686> might be declared <1229> (5652) {throughout} <1722> all <3956> the earth <1093>.

throughout ^ Mat_04_24 And <2532> his <0846> fame <0189> went <0565> (5627) {throughout} <1519> all <3650> Syria <4947>: and <2532> they brought <4374> (5656) unto him <0846> all <3956> sick <2560> people <2192> (5723) that were taken with <4912> (5746) divers <4164> diseases <3554> and <2532> torments <0931>, and <2532> those which were possessed with devils <1139> (5740), and <2532> those which were lunatick <4583> (5740), and <2532> those that had the palsy <3885>; and <2532> he healed <2323> (5656) them <0846>.

throughout ^ Rom_01_08 First <4412> <3303>, I thank <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith <4102> is spoken <2605> (5743) of {throughout} <1722> the whole <3650> world <2889>.

throughout ^ Mar_14_09 Verily <0281> I say <3004> (5719) unto you <5213>, Whosoever <3699> <0302> this <5124> gospel <2098> shall be preached <2784> (5686) {throughout} <1519> the whole <3650> world <2889>, this also <2532> that <3739> she <3778> (5625) <0846> hath done <4160> (5656) shall be spoken <2980> (5701) of for <1519> a memorial <3422> of her <0846>.

throughout ^ Luk_23_05 And <1161> they were the more fierce <2001> (5707), saying <3004> (5723) <3754>, He stirreth up <0383> (5719) the people <2992>, teaching <1321> (5723) {throughout} <2596> all <3650> Jewry <2449>, beginning <0756> (5671) from <0575> Galilee <1056> to <2193> this place <5602>.

throughout ^ Mar_01_39 And <2532> he preached <2784> (5723) <2258> (5713) in <1722> their <0846> synagogues <4864> {throughout} <1519> all <3650> Galilee <1056>, and <2532> cast out <1544> (5723) devils <1140>.

Without ^ Heb_07_03 {Without} father <0540>, without mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

Without ^ 2Ti_03_03 {Without} natural affection <0794>, trucebreakers <0786>, false accusers <1228>, incontinent <0193>, fierce <0434>, despisers of those that are good <0865>.

Without ^ Rom_01_31 {Without} understanding <0801>, covenantbreakers <0802>, without natural affection <0794>, implacable <0786>, unmerciful <0415>:

without ^ Mat_13_57 And <2532> they were offended <4624> (5712) in <1722> him <0846>. But <1161> Jesus <2424> said <2036> (5627) unto them <0846>, A prophet <4396> is <2076> (5748) not <3756> {without} honour <0820>, save <1508> in <1722> his own <0846> country <3968>, and <2532> in <1722> his own <0846> house <3614>.

without ^ Php_01_14 And <2532> many <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> {without} fear <0870>.

without ^ Mat_15_16 And <1161> Jesus <2424> said <2036> (5627), Are <2075> (5748) ye <5210> also <2532> yet <0188> {without} understanding <0801>?

without ^ 1Ti_03_16 And <2532> {without} controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, seen <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.

without ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things {without} <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath distributed <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <0891> you <5216>.

without ^ 1Ti_03_07 Moreover <1161> <2532> he <0846> must <1163> (5748) have <2192> (5721) a good <2570> report <3141> of <0575> them which are {without} <1855>; lest <3363> he fall <1706> (5632) into <1519> reproach <3680> and <2532> the snare <3803> of the devil <1228>.

without ^ Mat_12_46 While <2089> he <0846> yet <1161> talked <2980> (5723) to the people <3793>, behold <2400> (5628), his mother <3384> and <2532> his <0846> brethren <0080> stood <2476> (5715) {without} <1854>, desiring <2212> (5723) to speak <2980> (5658) with him <0846>.

without ^ Mat_13_34 All <3956> these things <5023> spake <2980> (5656) Jesus <2424> unto the multitude <3793> in <1722> parables <3850>; and <2532> {without} <5565> a parable <3850> spake he <2980> (5707) not <3756> unto them <0846>:

without ^ Mat_26_69 Now <1161> Peter <4074> sat <2521> (5711) {without} <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.

without ^ 2Co_07_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> rest <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; {without} <1855> were fightings <3163>, within <2081> were fears <5401>.

without ^ Mar_04_34 But <1161> {without} <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were alone <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <0846> disciples <3101>.

without ^ Mar_14_58 <3754> We <2249> heard <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three <5140> days <2250> I will build <3618> (5692) another <0243> made {without} hands <0886>.

without ^ Mat_10_29 Are <4453> <0> not <3780> two <1417> sparrows <4765> sold <4453> (5743) for a

farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> {without} <0427> your <5216> Father <3962>.

without ^ Mat_12_47 Then <1161> one <5100> said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) {without} <1854>, desiring <2212> (5723) to speak <2980> (5658) with thee <4671>.

without ^ Php_01_10 That <1519> ye <5209> may approve <1381> (5721) things that are excellent <1308> (5723); that <2443> ye may be <5600> (5753) sincere <1506> and <2532> {without} offence <0677> till <1519> the day <2250> of Christ <5547>;

without ^ Rev_11_02 But <2532> the court <0833> which <3588> is {without} <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>; and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and two <1417> months <3376>.

without ^ Rev_14_20 And <2532> the winepress <3025> was trodden <3961> (5681) {without} <1854> the city <4172>, and <2532> blood <0129> came <1831> (5627) out of <1537> the winepress <3025>, even unto <0891> the horse <2462> bridles <5469>, by the space of <0575> a thousand <5507> and six hundred <1812> furlongs <4712>.

without ^ Rom_01_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> {without} ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> always <3842> in <1909> my <3450> prayers <4335>;

without ^ 1Pe_01_19 But <0235> with the precious <5093> blood <0129> of Christ <5547>, as <5613> of a lamb <0286> {without} blemish <0299> and <2532> without spot <0784>;

without ^ 1Pe_01_19 But <0235> with the precious <5093> blood <0129> of Christ <5547>, as <5613> of a lamb <0286> without blemish <0299> and <2532> {without} spot <0784>;

without ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> {without} distraction <0563>.

without ^ 1Pe_04_09 Use hospitality <5382> one to another <1519> <0240> {without} <0427> grudging <1112>.

without ^ 1Ti_06_14 That thou <4571> keep <5083> (5658) this commandment <1785> {without} spot <0784>, unrebukeable <0423>, until <3360> the appearing <2015> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

without ^ Mar_06_04 But <1161> Jesus <2424> said <3004> (5707) unto them <0846> <3754>, A prophet <4396> is <2076> (5748) not <3756> {without} honour <0820>, but <1508> in <1722> his own <0846> country <3968>, and <2532> among <1722> his own kin <4773>, and <2532> in <1722> his own <0846> house <3614>.

without ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> without understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from {without} <1855> entereth <1531> (5740) into <1519> the man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

without ^ Mat_05_22 But <1161> I <1473> say <3004> (5719) unto you <5213>, That <3754> whosoever

<3956> is angry <3710> (5746) with his <0846> brother <0080> {without} a cause <1500> shall be <2071> (5704) in danger <1777> of the judgment <2920>: and <1161> whosoever <3739> <0302> shall say <2036> (5632) to his <0846> brother <0080>, Raca <4469>, shall be <2071> (5704) in danger <1777> of the council <4892>: but <1161> whosoever <3739> <0302> shall say <2036> (5632), Thou fool <3474>, shall be <2071> (5704) in danger <1777> of <1519> hell <1067> fire <4442>.

without ^ Php_02_14 Do <4160> (5720) all things <3956> {without} <5565> murmurings <1112> and <2532> disputings <1261>:

without ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, {without} rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, among <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

without ^ Rev_22_15 For <1161> {without} <1854> are dogs <2965>, and <2532> sorcerers <5333>, and <2532> whoremongers <4205>, and <2532> murderers <5406>, and <2532> idolaters <1496>, and <2532> whosoever <3956> loveth <5368> (5723) and <2532> maketh <4160> (5723) a lie <5579>.

without ^ 1Co_09_18 What <5101> is <2076> (5748) my <3427> reward <3408> then <3767>? Verily that <2443>, when I preach the gospel <2097> (5734), I may make <5087> (5661) the gospel <2098> of Christ <5547> {without} charge <0077>, that <1519> I abuse <2710> (5664) not <3361> my <3450> power <1849> in <1722> the gospel <2098>.

without ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are {without} law <0459>.

without ^ 1Co_09_21 To them that are without law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> {without} law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

without ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, {without} fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

without ^ Mar_01_45 But <1161> he went out <1831> (5631), and began <0756> (5662) to publish <2784> (5721) it much <4183>, and <2532> to blaze abroad <1310> (5721) the matter <3056>, insomuch that <5620> Jesus <0846> could <1410> (5738) no more <3371> openly <5320> enter <1525> (5629) into <1519> the city <4172>, but <0235> was <2258> (5713) {without} <1854> in <1722> desert <2048> places <5117>: and <2532> they came <2064> (5711) to <4314> him <0846> from every quarter <3836>.

without ^ Mar_04_11 And <2532> he said <3004> (5707) unto them <0846>, Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mystery <3466> of the kingdom <0932> of God <2316>: but <1161> unto them <1565> that are {without} <1854>, all these things <3956> are done <1096> (5736) in <1722> parables <3850>:

without ^ Luk_22_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> {without} <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) any thing <5100>? And <1161> they said <2036> (5627), Nothing <3762>.

without ^ Mar_07_18 And <2532> he saith <3004> (5719) unto them <0846>, Are <2075> (5748) ye <5210> so <3779> {without} understanding <0801> also <2532>? Do ye <3539> <0> not <3756> perceive <3539> (5719), that <3754> whatsoever thing <3956> from without <1855> entereth <1531> (5740) into <1519> the

man <0444>, it cannot <3756> <1410> (5736) defile <2840> (5658) him <0846>;

without ^ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> {without} <1854> in <1909> a place where two ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.

without ^ Phm_01_14 But <1161> {without} <5565> thy <4674> mind <1106> would <2309> (5656) I do <4160> (5658) nothing <3762>; that <3363> <0> thy <4675> benefit <0018> should <5600> <0> not <3363> be <5600> (5753) as <5613> it were of <2596> necessity <0318>, but <0235> willingly <1595> <2596>.

without ^ Rev_14_05 And <2532> in <1722> their <0846> mouth <4750> was found <2147> (5681) no <3756> guile <1388>; for <1063> they are <1526> (5748) {without} fault <0299> before <1799> the throne <2362> of God <2316>.

without ^ Rev_14_10 The same <0846> <2532> shall drink <4095> (5695) of <1537> the wine <3631> of the wrath <2372> of God <2316>, which <3588> is poured out <2767> (5772) {without} mixture <0194> into <1722> the cup <4221> of his <0846> indignation <3709>; and <2532> he shall be tormented <0928> (5701) with <1722> fire <4442> and <2532> brimstone <2303> in the presence <1799> of the holy <0040> angels <0032>, and <2532> in the presence <1799> of the Lamb <0721>:

without ^ Rom_01_31 Without understanding <0801>, covenantbreakers <0802>, {without} natural affection <0794>, implacable <0786>, unmerciful <0415>:

without ^ 1Co_07_32 But <1161> I would have <1511> (5750) <2309> (5719) you <5209> {without} carefulness <0275>. He that is unmarried <0022> careth <3309> (5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <0700> (5692) the Lord <2962>:

without ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly seen <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) {without} excuse <0379>:

without ^ 1Co_05_13 But <1161> them that are {without} <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put away <1808> (5692) from <1537> among yourselves <5216> that <0846> wicked person <4190>.

without ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> {without} <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

without ^ 1Pe_01_17 And <2532> if <1487> ye call on <1941> (5731) the Father <3962>, who <3588> {without} respect of persons <0678> judgeth <2919> (5723) according to <2596> every man's <1538> work <2041>, pass <0390> (5649) the time <5550> of your <5216> sojourning <3940> here in <1722> fear <5401>:

without ^ 1Th_01_03 Remembering <3421> (5723) {without} ceasing <0089> your <5216> work <2041> of faith <4102>, and <2532> labour <2873> of love <0026>, and <2532> patience <5281> of hope <1680> in our <2257> Lord <2962> Jesus <2424> Christ <5547>, in the sight <1715> of God <2316> and <2532> our <2257> Father <3962>;

without ^ 1Th_02_13 For this <5124> cause <1223> also <2532> thank <2168> (5719) we <2249> God <2316> {without} ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of

God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

without ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> {without} <5565> preferring one before another <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.

without ^ 1Ti_02_08 I will <1014> (5736) therefore <3767> that men <0435> pray <4336> (5738) every <1722> <3956> where <5117>, lifting up <1869> (5723) holy <3741> hands <5495>, {without} <5565> wrath <3709> and <2532> doubting <1261>.

without ^ Joh_19_23 Then <3767> the soldiers <4757>, when <3753> they had crucified <4717> (5656) Jesus <2424>, took <2983> (5627) his <0846> garments <2440>, and <2532> made <4160> (5656) four <5064> parts <3313>, to every <1538> soldier <4757> a part <3313>; and also <2532> his coat <5509>: now <1161> the coat <5509> was <2258> (5713) {without} seam <0729>, woven <5307> from <1537> the top <0509> throughout <1223> <3650>.

without ^ Joh_20_11 But <1161> Mary <3137> stood <2476> (5715) {without} <1854> at <4314> the sepulchre <3419> weeping <2799> (5723): and <3767> as <5613> she wept <2799> (5707), she stooped down <3879> (5656), and looked into <1519> the sepulchre <3419>.

without ^ Mar_03_31 There came <2064> (5736) then <3767> his <0846> brethren <0080> and <2532> his mother <3384>, and <2532>, standing <2476> (5761) {without} <1854>, sent <0649> (5656) unto <4314> him <0846>, calling <5455> (5723) him <0846>.

without ^ Rom_03_03 For <1063> what <5101> if <1487> some <5100> did not believe <0569> (5656)? <3361> shall <2673> <0> their <0846> unbelief <0570> make <2673> <0> the faith <4102> of God <2316> {without} effect <2673> (5692)?

without ^ 1Co_04_08 Now <2235> ye are <2075> (5748) full <2880> (5772), now <2235> ye are rich <4147> (5656), ye have reigned as kings <0936> (5656) {without} <5565> us <2257>: and <2532> I would to God <3785> <1065> ye did reign <0936> (5656), that <2443> we <2249> also <2532> might reign with <4821> (5661) you <5213>.

without ^ 1Co_05_12 For <1063> what <5101> have I <3427> to do to judge <2919> (5721) them also <2532> that are {without} <1854>? do <2919> <0> not <3780> ye <5210> judge <2919> (5719) them that are within <2080>?

without ^ 1Co_06_18 Flee <5343> (5720) fornication <4202>. Every <3956> sin <0265> that <3739> <1437> a man <0444> doeth <4160> (5661) is <2076> (5748) {without} <1622> the body <4983>; but <1161> he that committeth fornication <4203> (5723) sinneth <0264> (5719) against <1519> his own <2398> body <4983>.

without ^ 1Co_09_21 To them that are without law <0459>, as <5613> {without} law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

without ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) {without} law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

without ^ Eph_03_21 Unto him <0846> be glory <1391> in <1722> the church <1577> by <1722> Christ <5547> Jesus <2424> throughout <1519> all <3956> ages <1074>, world <0165> {without} end <0165>. Amen <0281>.

without ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> any <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> {without} blemish <0299>.

without ^ Joh_18_16 But <1161> Peter <4074> stood <2476> (5715) at <4314> the door <2374> {without} <1854>. Then <3767> went out <1831> (5627) that other <0243> disciple <3101>, which <3739> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> spake <2036> (5627) unto her that kept the door <2377>, and <2532> brought in <1521> (5627) Peter <4074>.

without ^ Mar_03_32 And <2532> the multitude <3793> sat <2521> (5711) about <4012> him <0846>, and <1161> they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> {without} <1854> seek for <2212> (5719) thee <4571>.

without ^ Mar_07_15 There is <2076> (5748) nothing <3762> from {without} <1855> a man <0444>, that <3739> entering <1531> (5740) into <1519> him <0846> can <1410> (5736) defile <2840> (5658) him <0846>; but <0235> the things which come <1607> (5740) out of <0575> him <0846>, those <1565> are they <2076> (5748) that defile <2840> (5723) the man <0444>.

without ^ Rom_03_28 Therefore <3767> we conclude <3049> (5736) that a man <0444> is justified <1344> (5745) by faith <4102> {without} <5565> the deeds <2041> of the law <3551>.

without ^ Rom_07_09 For <1161> I <1473> was alive <2198> (5707) {without} <5565> the law <3551> once <4218>; but <1161> when the commandment <1785> came <2064> (5631), sin <0266> revived <0326> (5656), and <1161> I <1473> died <0599> (5627).

without ^ Rom_10_14 How <4459> then <3767> shall they call on <1941> (5698) him in <1519> whom <3739> they have <4100> <0> not <3756> believed <4100> (5656)? and <1161> how <4459> shall they believe in <4100> (5692) him of whom <3739> they have <0191> <0> not <3756> heard <0191> (5656)? and <1161> how <4459> shall they hear <0191> (5692) {without} <5565> a preacher <2784> (5723)?

without ^ Eph_01_04 According as <2531> he hath chosen <1586> (5668) us <2248> in <1722> him <0846> before <4253> the foundation <2602> of the world <2889>, that we <2248> should be <1511> (5750) holy <0040> and <2532> {without} blame <0299> before <2714> him <0846> in <1722> love <0026>:

without ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) without <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> {without} God <0112> in <1722> the world <2889>:

without ^ Eph_02_12 That <3754> at <1722> that <1565> time <2540> ye were <2258> (5713) {without} <5565> Christ <5547>, being aliens <0526> (5772) from the commonwealth <4174> of Israel <2474>, and <2532> strangers <3581> from the covenants <1242> of promise <1860>, having <2192> (5723) no <3361> hope <1680>, and <2532> without God <0112> in <1722> the world <2889>:

without ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be touched with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet {without} <5565> sin <0266>.

without ^ Joh_15_05 I <1473> am <1510> (5748) the vine <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> {without} <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

without ^ Luk_11_40 Ye fools <0878>, did <4160> <0> not <3756> he that made <4160> (5660) that which <3588> is {without} <1855> make <4160> (5656) that which <3588> is within <2081> also <2532>?

without ^ Luk_13_25 When once <0575> <3739> <0302> the master of the house <3617> is risen up <1453> (5686), and <2532> hath shut <0608> (5661) to the door <2374>, and <2532> ye begin <0756> (5672) to stand <2476> (5760) {without} <1854>, and <2532> to knock <2925> (5721) at the door <2374>, saying <3004> (5723), Lord <2962>, Lord <2962>, open <0455> (5657) unto us <2254>; and <2532> he shall answer <0611> (5679) and say <2046> (5692) unto you <5213>, I know <1492> (5758) you <5209> not <3756> whence <4159> ye are <2075> (5748):

without ^ Rom_04_06 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> imputeth <3049> (5736) righteousness <1343> {without} <5565> works <2041>,

without ^ 1Co_09_21 To them that are {without} law <0459>, as <5613> without law <0459>, (being <5607> (5752) not <3361> without law <0459> to God <2316>, but <0235> under the law <1772> to Christ <5547>,) that <2443> I might gain <2770> (5661) them that are without law <0459>.

without ^ 1Co_11_11 Nevertheless <4133> neither <3777> is the man <0435> without <5565> the woman <1135>, neither <3777> the woman <1135> {without} <5565> the man <0435>, in <1722> the Lord <2962>.

without ^ 1Co_11_11 Nevertheless <4133> neither <3777> is the man <0435> {without} <5565> the woman <1135>, neither <3777> the woman <1135> without <5565> the man <0435>, in <1722> the Lord <2962>.

without ^ 1Co_14_07 And even <3676> things {without} life <0895> giving <1325> (5723) sound <5456>, whether <1535> pipe <0836> or <1535> harp <2788>, except <3362> they give <1325> (5632) a distinction <1293> in the sounds <5353>, how <4459> shall it be known <1097> (5701) what is piped <0832> (5746) or <2228> harped <2789> (5746)?

without ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so many <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> none of them <3762> is {without} signification <0880> (5625) <0846>.

without ^ 1Co_16_10 Now <1161> if <1437> Timotheus <5095> come <2064> (5632), see <0991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> {without} fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> do.

without ^ 1Th_04_12 That <2443> ye may walk <4043> (5725) honestly <2156> toward <4314> them that are {without} <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.

without ^ 1Th_05_17 Pray <4336> (5737) {without} ceasing <0089>.

without ^ 2Co_10_15 Not <3756> boasting <2744> (5740) of things {without} <1519> our measure <0280>, that is, of <1722> other men's <0245> labours <2873>; but <1161> having <2192> (5723) hope <1680>, when your <5216> faith <4102> is increased <0837> (5746), that we shall be enlarged <3170> (5683) by <1722> you <5213> according <2596> to our <2257> rule <2583> abundantly <1519> <4050>,

without ^ 2Co_11_28 Beside <5565> those things that are {without} <3924>, that which <3588> cometh upon <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.

without ^ 2Pe_02_17 These <3778> are <1526> (5748) wells <4077> {without} water <0504>, clouds <3507> that are carried <1643> (5746) with <5259> a tempest <2978>; to whom <3739> the mist <2217> of darkness <4655> is reserved <5083> (5769) for <1519> ever <0165>.

without ^ 2Ti_01_03 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> {without} ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

without ^ Act_05_23 Saying <3004> (5723), <3754> The prison <1201> truly <3303> found we <2147> (5627) shut <2808> (5772) with <1722> all <3956> safety <0803>, and <2532> the keepers <5441> standing <2476> (5761) {without} <1854> before <4253> the doors <2374>: but <1161> when we had opened <0455> (5660), we found <2147> (5627) no man <3762> within <2080>.

without ^ Act_05_26 Then <5119> went <0565> (5631) the captain <4755> with <4862> the officers <5257>, and brought <0071> (5627) them <0846> {without} <3756> <3326> violence <0970>: for <1063> they feared <5399> (5711) the people <2992>, lest <3363> they should have been stoned <3034> (5686).

without ^ Act_09_09 And <2532> he was <2258> (5713) three <5140> days <2250> {without} <3361> sight <0991> (5723), and <2532> neither <3756> did eat <5315> (5627) nor <3761> drink <4095> (5627).

without ^ Act_10_29 Therefore <1352> <2532> came I <2064> (5627) unto you {without} gainsaying <0369>, as soon as I was sent for <3343> (5685): I ask <4441> (5736) therefore <3767> for what <5101> intent <3056> ye have sent for <3343> (5662) me <3165>?

without ^ Act_14_17 Nevertheless <2544> <2532> he left <0863> (5656) not <3756> himself <1438> {without} witness <0267>, in that he did good <0015> (5723), and gave <1325> (5723) us <2254> rain <5205> from heaven <3771>, and <2532> fruitful <2593> seasons <2540>, filling <1705> (5723) our <2257> hearts <2588> with food <5160> and <2532> gladness <2167>.

without ^ Act_25_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, {without} <4160> (5671) any <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).

without ^ Col_02_11 In <1722> whom <3739> also <2532> ye are circumcised <4059> (5681) with the circumcision <4061> made {without} hands <0886>, in <1722> putting off <0555> the body <4983> of the sins <0266> of the flesh <4561> by <1722> the circumcision <4061> of Christ <5547>:

without ^ Col_04_05 Walk <4043> (5720) in <1722> wisdom <4678> toward <4314> them that are {without} <1854>, redeeming <1805> (5734) the time <2540>.

without ^ Heb_07_03 Without father <0540>, without mother <0282>, {without} descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

without ^ Heb_07_03 Without father <0540>, {without} mother <0282>, without descent <0035>, having <2192> (5723) neither <3383> beginning <0746> of days <2250>, nor <3383> end <5056> of life <2222>; but <1161> made like <0871> (5772) unto the Son <5207> of God <2316>; abideth <3306> (5719) a priest <2409> continually <1519> <1336>.

without ^ Heb_07_07 And <1161> {without} <5565> all <3956> contradiction <0485> the less <1640> is blessed <2127> (5743) of <5259> the better <2909>.

without ^ Heb_07_21 (For <1063> those priests <2409> were <3303> <1526> (5748) made <1096> (5756) {without} <5565> an oath <3728>; but <1161> this with <3326> an oath <3728> by <1223> him that said <3004> (5723) unto <4314> him <0846>, The Lord <2962> sware <3660> (5656) and <2532> will <3338> <0> not <3756> repent <3338> (5700), Thou <4771> art a priest <2409> for <1519> ever <0165> after

<2596> the order <5010> of Melchisedec <3198>:)

without ^ Heb_09_22 And <2532> almost <4975> all things <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> {without} <5565> shedding of blood <0130> is <1096> (5736) no <3756> remission <0859>.

without ^ Heb_09_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> {without} <5565> sin <0266> unto <1519> salvation <4991>.

without ^ Heb_10_23 Let us hold fast <2722> (5725) the profession <3671> of our faith <1680> {without} wavering <0186>; (for <1063> he is faithful <4103> that promised <1861> (5666);)

without ^ Joh_15_25 But <0235> this cometh to pass, that <2443> the word <3056> might be fulfilled <4137> (5686) that is written <1125> (5772) in <1722> their <0846> law <3551>, <3754> They hated <3404> (5656) me <3165> {without} a cause <1432>.

without ^ Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is {without} sin <0361> among you <5216>, let him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.

without ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>: clouds <3507> they are {without} water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

without ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) {without} children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

without ^ Luk_20_29 There were <2258> (5713) therefore <3767> seven <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5631) a wife <1135>, and died <0599> (5627) {without} children <0815>.

without ^ Rom_03_21 But <1161> now <3570> the righteousness <1343> of God <2316> {without} <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140> (5746) by <5259> the law <3551> and <2532> the prophets <4396>;

without ^ Rom_07_08 But <1161> sin <0266>, taking <2983> (5631) occasion <0874> by <1223> the commandment <1785>, wrought <2716> (5662) in <1722> me <1698> all manner of <3956> concupiscence <1939>. For <1063> {without} <5565> the law <3551> sin <0266> was dead <3498>.

without ^ Rom_11_29 For <1063> the gifts <5486> and <2532> calling <2821> of God <2316> are {without} repentance <0278>.

without ^ Heb_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> {without} <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:

without ^ Heb_09_18 Whereupon <3606> neither <3761> the first <4413> testament was dedicated <1457>

(5769) {without} <5565> blood <0129>.

without ^ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> {without} spot <0299> to God <2316>, purge <2511> (5692) your <5216> conscience <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

without ^ Heb_10_28 He <5100> that despised <0114> (5660) Moses <3475> law <3551> died <0599> (5719) {without} <5565> mercy <3628> under <1909> two <1417> or <2228> three <5140> witnesses <3144>:

without ^ Heb_11_06 But <1161> {without} <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently seek <1567> (5723) him <0846>.

without ^ Heb_13_12 Wherefore <1352> Jesus <2424> also <2532>, that <2443> he might sanctify <0037> (5661) the people <2992> with <1223> his own <2398> blood <0129>, suffered <3958> (5627) {without} <1854> the gate <4439>.

without ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> {without} fear <0870>: clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);

without ^ Luk_01_10 And <2532> the whole <3956> multitude <4128> of the people <2992> were <2258> (5713) praying <4336> (5740) {without} <1854> at the time <5610> of incense <2368>.

without ^ Luk_01_74 That he would grant <1325> (5629) unto us <2254>, that we being delivered <4506> (5685) out of <1537> the hand <5495> of our <2257> enemies <2190> might serve <3> (5721) him <0846> {without} fear <0870>,

without ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) {without} law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

without ^ Rom_12_09 Let love <0026> (5753) be {without} dissimulation <0505>. Abhor <0655> (5723) that which is evil <4190>; cleave <2853> (5746) to that which is good <0018>.

without ^ Heb_13_11 For <1063> the bodies <4983> of those <5130> beasts <2226>, whose <3739> blood <0129> is brought <1533> (5743) into <1519> the sanctuary <0039> by <1223> the high priest <0749> for <4012> sin <0266>, are burned <2618> (5743) {without} <1854> the camp <3925>.

without ^ Heb_07_20 And <2532> inasmuch as <2596> <3745> not <3756> {without} <5565> an oath <3728> he was made priest:

without ^ Heb_11_40 God <2316> having provided <4265> (5671) some <5100> <0> better <2909> thing <5100> for <4012> us <2257>, that <3363> <0> they <5048> <0> {without} <5565> us <2257> should <5048> <0> not <3363> be made perfect <5048> (5686).

without ^ Joh_01_03 All things <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> {without} <5565> him <0846> was <1096> <0> not <3761> any thing <1520> made <1096> (5633) that <3739> was made <1096> (5754).

without ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first

<4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, without partiality <0087>, and <2532> {without} hypocrisy <0505>.

without ^ Luk_06_49 But <1161> he that heareth <0191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) like <3664> a man <0444> that {without} <5565> a foundation <2310> built <3618> (5660) an house <3614> upon <1909> the earth <1093>; against <4366> <0> which <3739> the stream <4215> did beat vehemently <4366> (5656), and <2532> immediately <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) great <3173>.

without ^ Luk_08_20 And <2532> it was told <0518> (5648) him <0846> by certain which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) {without} <1854>, desiring <2309> (5723) to see <1492> (5629) thee <4571>.

without ^ Rom_05_06 For <1063> when we <2257> were <5607> (5752) yet <2089> {without} strength <0772>, in due <2596> time <2540> Christ <5547> died <0599> (5627) for <5228> the ungodly <0765>.

without ^ 2Pe_03_14 Wherefore <1352>, beloved <0027>, seeing that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, {without} spot <0784>, and <2532> blameless <0298>.

without ^ Heb_12_08 But <1161> if <1487> ye be <2075> (5748) {without} <5565> chastisement <3809>, whereof <3739> all <3956> are <1096> (5754) partakers <3353>, then <0686> are ye <2075> (5748) bastards <3541>, and <2532> not <3756> sons <5207>.

without ^ Heb_13_05 Let your conversation <5158> be {without} covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

without ^ Jam_03_17 But <1161> the wisdom <4678> that is from above <0509> is <2076> (5748) first <4412> pure <3303> <0053>, then <1899> peaceable <1516>, gentle <1933>, and easy to be intreated <2138>, full <3324> of mercy <1656> and <2532> good <0018> fruits <2590>, {without} partiality <0087>, and <2532> without hypocrisy <0505>.

without ^ Heb_12_14 Follow <1377> (5720) peace <1515> with <3326> all <3956> men, and <2532> holiness <0038>, {without} <5565> which <3739> no man <3762> shall see <3700> (5695) the Lord <2962>:

without ^ Jam_02_26 For <1063> as <5618> the body <4983> without <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> {without} <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

without ^ Jam_02_26 For <1063> as <5618> the body <4983> {without} <5565> the spirit <4151> is <2076> (5748) dead <3498>, so <3779> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498> also <2532>.

without ^ Jam_02_20 But <1161> wilt <2309> (5719) thou know <1097> (5629), O <5599> vain <2756> man <0444>, that <3754> faith <4102> {without} <5565> works <2041> is <2076> (5748) dead <3498>?

without ^ Act_12_05 Peter <4074> <3303> therefore <3767> was kept <5083> (5712) in <1722> prison <5438>: but <1161> prayer <4335> was <2258> (5713) made <1096> (5740) {without} ceasing <1618> of <5259> the church <1577> unto <4314> God <2316> for <5228> him <0846>.

without ^ Jam_02_18 Yea <0235>, a man <5100> may say <2046> (5692), Thou <4771> hast <2192> (5719) faith <4102>, and I <2504> have <2192> (5719) works <2041>: shew <1166> (5657) me <3427> thy <4675>

faith <4102> {without} <1537> thy <4675> works <2041>, and I <2504> will shew <1166> (5692) thee <4671> my <3450> faith <4102> by <1537> my <3450> works <2041>.

without ^ Heb_13_13 Let us go forth <1831> (5741) therefore <5106> unto <4314> him <0846> {without} <1854> the camp <3925>, bearing <5342> (5723) his <0846> reproach <3680>.

without ^ Jam_02_13 For <1063> he shall have judgment <2920> {without} mercy <0448>, that hath shewed <4160> (5660) no <3361> mercy <1656>; and <2532> mercy <1656> rejoiceth against <2620> (5736) judgment <2920>.

youth ^ 1Ti_04_12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> {youth} <3503>; but <0235> be thou <1096> (5737) an example <5179> of the believers <4103>, in <1722> word <3056>, in <1722> conversation <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.

youth ^ Act_26_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my {youth} <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> among <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

youth ^ Luk_18_21 And <1161> he said <2036> (5627), All <3956> these <5023> have I kept <5442> (5668) from <1537> my <3450> {youth} <3503> up.

youth ^ Mar_10_20 And <1161> he answered <0611> (5679) and said <2036> (5627) unto him <0846>, Master <1320>, all <3956> these <5023> have I observed <5442> (5668) from <1537> my <3450> {youth} <3503>.

youth ^ Mat_19_20 The young man <3495> saith <3004> (5719) unto him <0846>, All <3956> these things <5023> have I kept <5442> (5668) from <1537> my <3450> {youth} up <3503>: what <5101> lack <5302> (5719) I yet <2089>?

youthful ^ 2Ti_02_22 Flee <5343> (5720) also <1161> {youthful} <3512> lusts <1939>: but <1161> follow <1377> (5720) righteousness <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Dalmanoutha Mar_08_10 . And straightway (2112 -eutheos -) he entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) with his disciples (3101 -mathetes -) , and came (2064 -erchomai -) into (1519 -eis -) the parts (3313 -meros -) of Dalmanutha (1148 {-Dalmanoutha} -) .

-Rhouth Mat_01_05 And Salmon (4533 -Salmon -) begat (1080 -gennao -) Booz (1003 -Booz -) of Rachab (4477 -Rhachab -) ; and Booz (1003 -Booz -) begat (1080 -gennao -) Obed (5601 -Obed -) of Ruth (4503 {-Rhouth} -) ; and Obed (5601 -Obed -) begat (1080 -gennao -) Jesse (2421 -Iessai -) ;

-akoloutheo 1Co_10_04 And did all (3956 -pas -) drink (4095 -pino -) the same (0846 -autos -) spiritual (4152 -pneumatikos -) drink (4188 -poma -):for they drank (4095 -pino -) of that spiritual (4152 -pneumatikos -) Rock (4073 -petra -) that followed (0190 {-akoloutheo} -) them:and that Rock (4073 -petra -) was Christ (5547 -Christos -) .

-akoloutheo Act_12_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) thee , and follow (0190 {-akoloutheo} -) me .

-akoloutheo Act_12_09 And he went (1831 -exerchomai -) out , and followed (0190 {-akoloutheo} -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

-akoloutheo Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 {-akoloutheo} -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

-akoloutheo Act_21_36 For the multitude (4128 -plethos -) of the people (2992 -laos -) followed (0190 {-akoloutheo} -) after , crying (2896 -krazo -) , Away (0142 -airo -) with him .

-akoloutheo Joh_01_37 . And the two (1417 -duo -) disciples (3101 -mathetes -) heard (0191 -akouo -) him speak (2980 -laleo -) , and they followed (0190 {-akoloutheo} -) Jesus (2424 -Iesous -) .

-akoloutheo Joh_01_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -) , and saw (2300 -theaomai -) them following (0190 {-akoloutheo} -) , and saith (3004 -lego -) unto them , What (5101 -tis -) seek (2212 -zeteo -) ye ? They said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , (which is to say (3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master (1320 -didaskalos -) ,) where (4226 -pou -) dwellest (3306 -meno -) thou ?

-akoloutheo Joh_01_40 One (1520 -heis -) of the two (1417 -duo -) which (3588 -ho -) heard (0191 -akouo -) John (2491 -Ioannes -) [speak] , and followed (0190 {-akoloutheo} -) him , was Andrew (0406 -Andreas -) , Simon (4613 -Simon -) Peter s (4074 -Petros -) brother (0080 -adephos -) .

-akoloutheo Joh_01_43 . The day (1887 -epaurion -) following (1887 -epaurion -) Jesus (2424 -Iesous -) would (2309 -thelo -) go (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , and findeth (2147 -heurisko -) Philip (5376 -Philippos -) , and saith (3004 -lego -) unto him , Follow (0190 {-akoloutheo} -) me .

-akoloutheo Joh_06_02 And a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 {-akoloutheo} -) him , because (3754 -hoti -) they saw (3708 -horao -) his miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) on (1909 -epi -) them that were diseased (0770 -astheneo -) .

-akoloutheo Joh_08_12 . Then (3767 -oun -) spake (2980 -laleo -) Jesus (2424 -Iesous -) again (3825 -palin -) unto them , saying (3004 -lego -) , I am (1510 -eimi -) the light (5457 -phos -) of the world (2889 -kosmos -) :he that followeth (0190 {-akoloutheo} -) me shall not walk (4043 -peripateo -) in darkness (4653 -skotia -) , but shall have (2192 -echo -) the light (5457 -phos -) of life (2222 -zoe -) .

-akoloutheo Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398 -idios -) sheep (4263 -probaton -) , he goeth (4198 -poreuomai -) before (1715 -emprosthen -) them , and the sheep (4263 -probaton -) follow (0190 {-akoloutheo} -) him:for they know (1492 -eido -) his voice (5456 -phone -) .

-akoloutheo Joh_10_05 And a stranger (0245 -allotrios -) will they not follow (0190 {-akoloutheo} -) , but will flee (5343 -pheugo -) from him:for they know (1492 -eido -) not the voice (5456 -phone -) of strangers (0245 -allotrios -) .

-akoloutheo Joh_10_27 My sheep (4263 -probaton -) hear (0191 -akouo -) my voice (5456 -phone -) , and I know (1097 -ginosko -) them , and they follow (0190 {-akoloutheo} -) me :

-akoloutheo Joh_11_31 The Jews (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) out , followed (0190 {-akoloutheo} -) her , saying (3004 -lego -) , She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .

-akoloutheo Joh_12_26 If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , let him follow (0190 {-akoloutheo} -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [my] Father (3962 -pater -) honour (5091 -timao -) .

-akoloutheo Joh_13_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 -akoloutheo -) me now (3568 -nun -) ; but thou shalt follow (0190 {-akoloutheo} -) me afterwards (5305 -husteron -) .

-akoloutheo Joh_13_36 . Simon (4613 -Simon -) Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , whither (4226 -pou -) goest (5217 -hupago -) thou ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Whither (3699 -hopou -) I go (5217 -hupago -) , thou canst (1410 -dunamai -) not follow (0190 {-akoloutheo} -) me now (3568 -nun -) ; but thou shalt follow (0190 -akoloutheo -) me afterwards (5305 -husteron -) .

-akoloutheo Joh_13_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -) , why (1302 -diati -) cannot (1410 -dunamai -) I follow (0190 {-akoloutheo} -) thee now (0737 -arti -) ? I will lay (5087 -titheimi -) down my life (5590 -psuche -) for thy sake .

-akoloutheo Joh_18_15 And Simon (4613 -Simon -) Peter (4074 -Petros -) followed (0190 {-akoloutheo} -) Jesus (2424 -Iesous -) , and [so did] another (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101 -mathetes -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and went (4897 -suneiserchomai -) in with Jesus (2424 -Iesous -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) .

-akoloutheo Joh_20_06 Then (3767 -oun -) cometh (2064 -erchomai -) Simon (4613 -Simon -) Peter (4074 -Petros -) following (0190 {-akoloutheo} -) him , and went (1525 -eiserchomai -) into (1519 -eis -) the sepulchre (3419 -mnemeion -) , and seeth (2334 -theoreo -) the linen (3608 -othonion -) clothes (3608 -othonion -) lie (2749 -keimai -) ,

-akoloutheo Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 {-akoloutheo} -) me .

-akoloutheo Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 {-akoloutheo} -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

-akoloutheo Joh_21_22 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ? follow (0190 {-akoloutheo} -) thou me .

-akoloutheo Luk_05_11 And when they had brought 2609 -katago - their ships 4143 -ploion - to land 1093 -ge - , they forsook 0863 -aphiemi - all 0537 -hapas - , and followed 0190 {-akoloutheo} - him .

-akoloutheo Luk_05_27 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw 2300 -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion -:and he said 2036 -epo - unto him , Follow 0190 {-akoloutheo} - me .

-akoloutheo Luk_05_28 And he left 2641 -kataleipo - all 0537 -hapas - , rose 0450 -anistemi - up , and followed 0190 {-akoloutheo} - him .

-akoloutheo Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -stropho - him about 4762 -stropho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 {-akoloutheo} - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

-akoloutheo Luk_09_11 And the people 3793 -ochlos - , when they knew 1097 -ginosko - [it] , followed 0190 {-akoloutheo} - him:and he received 1209 -dechomai - them , and spake 2980 -laleo - unto them of the kingdom 0932 -basileia - of God 2316 -theos - , and healed 2390 -iaomai - them that had 2192 -echo - need 5532 -chreia - of healing 2322 -therapeia - .

-akoloutheo Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 -heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 {-akoloutheo} - me .

-akoloutheo Luk_09_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth 0190 {-akoloutheo} - not with us .

-akoloutheo Luk_09_57 . And it came 1096 -ginomai - to pass , that , as they went 4198 -poreuomai - in the way 3598 -hodos - , a certain 5100 -tis - [man] said 2036 -epo - unto him , Lord 2962 -kurios - , I will follow 0190 {-akoloutheo} - thee whithersoever 0302 -an - thou goest 0565 -aperchomai - .

-akoloutheo Luk_09_59 And he said 2036 -epo - unto another 2087 -heteros - , Follow 0190 {-akoloutheo} - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me first 4412 -proton - to go 0565 -aperchomai - and bury 2290 -thapto - my father 3962 -pater - .

-akoloutheo Luk_09_61 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 {-akoloutheo} - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 -apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .

-akoloutheo Luk_18_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and distribute 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 -deuro - , follow 0190 {-akoloutheo} - me .

-akoloutheo Luk_18_28 Then 1161 -de - Peter 4074 -Petros - said 2036 -epo - , Lo 2400 -idou - , we have left 0863 -aphiemi - all 3956 -pas - , and followed 0190 {-akoloutheo} - thee .

-akoloutheo Luk_18_43 And immediately 3916 -parachrema - he received 0308 -anablepo - his sight 0308 -anablepo - , and followed 0190 {-akoloutheo} - him , glorifying 1392 -doxazo - God 2316 -theos -:and all 3956 -pas - the people 2992 -laos - , when they saw 1492 -eido - [it] , gave 1325 -didomi - praise 0136 -ainos - unto God 2316 -theos - .

-akoloutheo Luk_22_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 -sunantao - you , bearing 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow 0190 {-akoloutheo} - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

-akoloutheo Luk_22_39 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed 0190 {-akoloutheo} - him .

-akoloutheo Luk_22_54 . Then 1161 -de - took 4815 -sullambano - they him , and led 0071 -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the high 0749 -archiereus - priest s 0749 -archiereus - house 3624 -oikos - . And Peter 4074 -Petros - followed 0190 {-akoloutheo} - afar 3113 -makrothen - off .

-akoloutheo Luk_23_27 And there followed 0190 {-akoloutheo} - him a great 4183 -polus - company 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

-akoloutheo Mar_01_18 And straightway (2112 -eutheos -) they forsook (0863 -aphiemi -) their nets (1350 -diktuon -) , and followed (0190 {-akoloutheo} -) him .

-akoloutheo Mar_02_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) Levi (3018 -Luis -) the [son] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) and followed (0190 {-akoloutheo} -) him .

-akoloutheo Mar_02_14 And as he passed (3855 -parago -) by , he saw (1492 -eido -) Levi (3018 -Luis -) the [son] of Alphaeus (0256 -Alphaios -) sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -) , and said (3004 -lego -) unto him , Follow (0190 {-akoloutheo} -) me . And he arose (0450 -anistemi -) and followed (0190 -akoloutheo -) him .

-akoloutheo Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 {-akoloutheo} -) him .

-akoloutheo Mar_03_07 But Jesus (2424 -Iesous -) withdrew (0402 -anachoreo -) himself with his disciples (3101 -mathetes -) to the sea (2281 -thalassa -):and a great (4183 -polus -) multitude (4128 -plethos -) from Galilee (1056 -Galilaia -) followed (0190 {-akoloutheo} -) him , and from Judaea (2449 -Ioudaia -) ,

-akoloutheo Mar_05_24 And [Jesus] went (0565 -aperchomai -) with him ; and much (4183 -polus -) people (3793 -ochlos -) followed (0190 {-akoloutheo} -) him , and thronged (4918 -sunthlibo -) him .

-akoloutheo Mar_06_01 . And he went (1831 -exerchomai -) out from thence (1564 -ekeithen -) , and came (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) ; and his disciples (3101 -mathetes -) follow (0190 {-akoloutheo} -) him .

-akoloutheo Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 {-akoloutheo} -) me .

-akoloutheo Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbid (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 {-akoloutheo} -) not us .

-akoloutheo Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 {-akoloutheo} -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

-akoloutheo Mar_10_21 Then (1161 -de -) Jesus (2424 -Iesous -) beholding (1689 -emblepo -) him loved (0025 -agapao -) him , and said (2036 -epo -) unto him , One (1520 -heis -) thing thou lackest (5302 -hustereo -):go (5217 -hupago -) thy way , sell (4453 -poleo -) whatsoever (3745 -hosos -) thou hast (2192 -echo -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) , take (0142 -airo -) up the cross (4716 -stauros -) , and follow (0190 {-akoloutheo} -) me .

-akoloutheo Mar_10_28 Then (2532 -kai -) Peter (4074 -Petros -) began (0756 -archomai -) to say (3004 -lego -) unto him , Lo (2400 -idou -) , we have left (0863 -aphiemi -) all (3956 -pas -) , and have followed (0190 {-akoloutheo} -) thee .

-akoloutheo Mar_10_32 . And they were in the way (3598 -hodos -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and Jesus (2424 -Iesous -) went (4254 -proago -) before (4254 -proago -) them:and they were amazed (2284 -thambeo -) ; and as they followed (0190 {-akoloutheo} -) , they were afraid (5399 -phobeo -) . And he took (3880 -paralambano -) again (3825 -palin -) the twelve (1427 -dodeka -) , and began (0756 -archomai -) to tell (3004 -lego -) them what (3588 -ho -) things should (3195 -mello -) happen (4819 -sumbaino -) unto him ,

-akoloutheo Mar_10_52 And Jesus (2424 -Iesous -) said (2036 -epo -) unto him , Go (5217 -hupago -) thy way ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And immediately (2112 -eutheos -) he received (0308 -anablepo -) his sight (0308 -anablepo -) , and followed (0190 {-akoloutheo} -) Jesus (2424 -Iesous -) in the way (3598 -hodos -) .

-akoloutheo Mar_11_09 And they that went (4254 -proago -) before (4254 -proago -) , and they that followed (0190 {-akoloutheo} -) , cried (2896 -krazo -) , saying (3004 -lego -) , Hosanna (5614 -hosanna -) ; Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) :

-akoloutheo Mar_14_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) bearing (0941 -bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor -):follow (0190 {-akoloutheo} -) him .

-akoloutheo Mar_14_51 And there followed (0190 {-akoloutheo} -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) about (1909 -epi -) [his] naked (1131 -gumnos -) [body (4983 -soma -)] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

-akoloutheo Mar_14_54 And Peter (4074 -Petros -) followed (0190 {-akoloutheo} -) him afar (3113 -makrothen -) off (0575 -apo -) , even (2193 -heos -) into (1519 -eis -) the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -):and he sat (4775 -sugkathemai -) with the servants (5257 -huperetes -) , and warmed (2328 -thermaino -) himself at (4314 -pros -) the fire (5457 -phos -) .

-akoloutheo Mar_15_41 (Who also (2532 -kai -) , when (3753 -hote -) he was in Galilee (1056 -Galilaia -) , followed (0190 {-akoloutheo} -) him , and ministered (1247 -diakoneo -) unto him ;) and many (4183 -polus -) other (0243 -allos -) women which (3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem (2414 -Hierosoluma -) .

-akoloutheo Mat_04_20 And they straightway (2112 -eutheos -) left (0863 -aphiemi -) [their] nets (1350 -diktuon -) , and followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_04_22 And they immediately (2112 -eutheos -) left (0863 -aphiemi -) the ship (4143 -ploion -) and their father (3962 -pater -) , and followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_04_25 And there followed (0190 {-akoloutheo} -) him great (4183 -polus -) multitudes (3793 -ochlos -) of people from Galilee (1056 -Galilaia -) , and [from] Decapolis (1179 -Dekapolis -) , and [from] Jerusalem (2414 -Hierosoluma -) , and [from] Judaea (2449 -Ioudaia -) , and [from] beyond (4008 -peran -) Jordan (2446 -Iordanes -) .

-akoloutheo Mat_08_01 . When he was come (2597 -katabaino -) down (2597 -katabaino -) from the mountain (3735 -oros -) , great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_08_10 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he marvelled (2296 -thaumazo -) , and said (4483 -rheo -) to them that followed (0190 {-akoloutheo} -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , I have not found (2147 -heurisko -) so (5118 -tosoutos -) great (5118 -tosoutos -) faith (4102 -pistis -) , no (3761 -oude -) , not in Israel (2474 -Israel -) .

-akoloutheo Mat_08_19 And a certain (1520 -heis -) scribe (1122 -grammateus -) came (4334 -proserchomai -) , and said (4483 -rheo -) unto him , Master (1320 -didaskalos -) , I will follow (0190 {-akoloutheo} -) thee whithersoever (1437 -ean -) thou goest (0565 -aperchomai -) .

-akoloutheo Mat_08_22 But Jesus (2424 -Iesous -) said (4483 -rheo -) unto him , Follow (0190 {-akoloutheo} -) me ; and let (0863 -aphiemi -) the dead (3498 -nekros -) bury (2290 -thapto -) their dead (3498 -nekros -) .

-akoloutheo Mat_08_23 . And when he was entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , his disciples (3101 -mathetes -) followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_09_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -);and he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me . And he arose (0450 -anistemi -) , and followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_09_09 . And as Jesus (2424 -Iesous -) passed (3855 -parago -) forth from thence (1564 -ekeithen -) , he saw (1492 -eido -) a man (0444 -anthropos -) , named (3004 -lego -) Matthew (3156 -Matthaios -) , sitting (2521 -kathemai -) at (1909 -epi -) the receipt (5058 -telonion -) of custom (5058 -telonion -);and he saith (3004 -lego -) unto him , Follow (0190 {-akoloutheo} -) me . And he arose (0450 -anistemi -) , and followed (0190 -akoloutheo -) him .

-akoloutheo Mat_09_19 And Jesus (2424 -Iesous -) arose (1453 -egeiro -) , and followed (0190 {-akoloutheo} -) him , and [so did] his disciples (3101 -mathetes -) .

-akoloutheo Mat_09_27 . And when Jesus (2424 -Iesous -) departed (3855 -parago -) thence (1564 -ekeithen -) , two (1417 -duo -) blind (5185 -tuphlos -) men followed (0190 {-akoloutheo} -) him , crying (2896 -krazo -) , and saying (3004 -lego -) , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on us .

-akoloutheo Mat_10_38 And he that taketh (2983 -lambano -) not his cross (4716 -stauros -) , and followeth (0190 {-akoloutheo} -) after (3694 -opiso -) me , is not worthy (0514 -axios -) of me .

-akoloutheo Mat_12_15 But when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [it] , he withdrew (0402 -anachoreo -) himself from thence (1564 -ekeithen -):and great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 {-akoloutheo} -) him , and he healed (2323 -therapeuo -) them all (3956 -pas -) ;

-akoloutheo Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 {-akoloutheo} -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

-akoloutheo Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 {-akoloutheo} -) me .

-akoloutheo Mat_19_02 And great (4183 -polus -) multitudes (3793 -ochlos -) followed (0190 {-akoloutheo} -) him ; and he healed (2323 -therapeuo -) them there (1563 -ekei -) .

-akoloutheo Mat_19_21 Jesus (2424 -Iesous -) said (5346 -phemi -) unto him , If (1487 -ei -) thou wilt (2309 -thelo -) be perfect (5046 -teleios -) , go (5217 -hupago -) [and] sell (4453 -poleo -) that thou hast (5224 -huparchonta -) , and give (1325 -didomi -) to the poor (4434 -ptochos -) , and thou shalt have (2192 -echo -) treasure (2344 -thesauros -) in heaven (3772 -ouranos -):and come (1204 -deuro -) [and] follow (0190 {-akoloutheo} -) me .

-akoloutheo Mat_19_27 Then (5119 -tote -) answered (0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold (2400 -idou -) , we have forsaken (0863 -aphiemi -) all (3956 -pas -) , and followed (0190 {-akoloutheo} -) thee ; what (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686 -ara -) ?

-akoloutheo Mat_19_28 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That ye which (3588 -ho -) have followed (0190 {-akoloutheo} -) me , in the regeneration (3824 -paliggenesia -) when (3752 -hotan -) the Son (5207 -huios -) of man (0444 -anthropos -) shall sit (2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -) , ye also (2532 -kai -) shall sit (2523 -kathizo -) upon twelve (1427 -dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .

-akoloutheo Mat_20_29 . And as they departed (1607 -ekporeuomai -) from Jericho (2410 -Hiericho -) , a great (4183 -polus -) multitude (3793 -ochlos -) followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [on them] , and touched (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 {-akoloutheo} -) him .

-akoloutheo Mat_21_09 And the multitudes (3793 -ochlos -) that went (4254 -proago -) before (4254 -proago -) , and that followed (0190 {-akoloutheo} -) , cried (2896 -krazo -) , saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -):Blessed (2127 -eulogeo -) [is] he that cometh (2064 -erchomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) ; Hosanna (5614 -hosanna -) in the highest (5310 -hupsistos -) .

-akoloutheo Mat_26_58 But Peter (4074 -Petros -) followed (0190 {-akoloutheo} -) him afar (3113 -makrothen -) off (0575 -apo -) unto the high (0749 -archiereus -) priest s (0749 -archiereus -) palace (0833 -

aule -) , and went (1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants (5257 -huperetes -) , to see (1492 -eido -) the end (5056 -telos -) .

-akoloutheo Mat_27_55 And many (4183 -polus -) women (1135 -gune -) were there (1563 -ekei -) beholding (2334 -theoreo -) afar (3113 -makrothen -) off (0575 -apo -) , which (3748 -hostis -) followed (0190 {-akoloutheo} -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) , ministering (1247 -diakoneo -) unto him :

-akoloutheo Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 {-akoloutheo} -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

-akoloutheo Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 {-akoloutheo} -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

-akoloutheo Rev_14_08 And there followed (0190 {-akoloutheo} -) another (0243 -allos -) angel (0032 -aggelos -) , saying (3004 -lego -) , Babylon (0897 -Babulon -) is fallen (4098 -pipto -) , is fallen (4098 -pipto -) , that great (3173 -megas -) city (4172 -polis -) , because (3754 -hoti -) she made (4222 -potizo -) all (3956 -pas -) nations (1484 -ethnos -) drink (4222 -potizo -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) .

-akoloutheo Rev_14_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 {-akoloutheo} -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) any (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [his] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

-akoloutheo Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 -aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 {-akoloutheo} -) them .

-akoloutheo Rev_18_05 For her sins (0266 -hamartia -) have reached (0190 {-akoloutheo} -) unto heaven (3772 -ouranos -) , and God (2316 -theos -) hath remembered (3421 -mnemoneuo -) her iniquities (0092 -adikema -) .

-akoloutheo Rev_19_14 And the armies (4753 -strateuma -) [which (3588 -ho -) were] in heaven (3772 -ouranos -) followed (0190 {-akoloutheo} -) him upon white (3022 -leukos -) horses (2462 -hippos -) , clothed (1746 -enduo -) in fine linen (1039 -bussinos -) , white (3022 -leukos -) and clean (2513 -katharos -) .

-epakoloutheo 1Pe_02_21 For even hereunto (5124 -touto -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 {-epakoloutheo} -) his steps (2487 -ichnos -) :

-epakoloutheo 1Ti_05_10 Well (3140 -martureo -) reported (3140 -martureo -) of for good (2570 -kalos -) works (2041 -ergon -) ; if (1487 -ei -) she have brought (5044 -teknotropheo -) up children (5044 -teknotropheo -) , if (1487 -ei -) she have lodged (3580 -xenodocheo -) strangers (3580 -xenodocheo -) , if (1487 -ei -) she have washed (3538 -nipto -) the saints (0040 -hagios -) feet (4228 -pous -) , if (1487 -ei -) she have relieved (1884 -eparkeo -) the afflicted (2346 -thlibo -) , if (1487 -ei -) she have diligently followed (1872 {-epakoloutheo} -) every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-epakoloutheo 1Ti_05_24 Some (5100 -tis -) men s sins (0266 -hamartia -) are open (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and some (5100 -tis -) [men (0444 -anthropos -)] they follow (1872 -epakoloutheo -) after (1872 {-epakoloutheo} -) .

-epakoloutheo 1Ti_05_24 Some (5100 -tis -) men s sins (0266 -hamartia -) are open (4271 -prodelos -) beforehand (4271 -prodelos -) , going (4254 -proago -) before (4254 -proago -) to judgment (2920 -krisis -) ; and some (5100 -tis -) [men (0444 -anthropos -)] they follow (1872 {-epakoloutheo} -) after (1872 -epakoloutheo -) .

-epakoloutheo Mar_16_20 And they went (1831 -exerchomai -) forth (1831 -exerchomai -) , and preached (2784 -kerusso -) every (3837 -pantachou -) where (3837 -pantachou -) , the Lord (2962 -kurios -) working (4903 -sunergeo -) with [them] , and confirming (0950 -bebaioo -) the word (3056 -logos -) with signs (4592 -semeion -) following (1872 {-epakoloutheo} -) . Amen (0281 -amen -) .

-exakoloutheo 2Pe_01_16 . For we have not followed (1811 {-exakoloutheo} -) cunningly devised (4679 -sophizo -) fables (3454 -muthos -) , when we made (1107 -gnorizo -) known (1107 -gnorizo -) unto you the power (1411 -dunamis -) and coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but were eyewitnesses (2030 -epoptes -) of his majesty (3168 -megaleiotes -) .

-exakoloutheo 2Pe_02_02 And many (4183 -polus -) shall follow (1811 {-exakoloutheo} -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

-exakoloutheo 2Pe_02_15 Which have forsaken (2641 -kataleipo -) the right (2117 -euthus -) way (3598 -hodos -) , and are gone (4105 -planao -) astray (4105 -planao -) , following (1811 {-exakoloutheo} -) the way (3598 -hodos -) of Balaam (0903 -Balaam -) [the son] of Bosor (1007 -Bosor -) , who (3739 -hos -) loved (0025 -agapao -) the wages (3408 -misthos -) of unrighteousness (0093 -adikia -) ;

-exoutheneo 1Co_01_28 And base (0036 -agenes -) things of the world (2889 -kosmos -) , and things which are despised (1848 {-exoutheneo} -) , hath God (2316 -theos -) chosen (1586 -eklegomai -) , [yea] , and things which (3588 -ho -) are not , to bring (2673 -katargeo -) to nought (2673 -katargeo -) things that are :

-exoutheneo 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 -exoutheneo -) esteemed (1848 {-exoutheneo} -) in the church (1577 -ekklesia -) .

-exoutheneo 1Co_06_04 If (1437 -ean -) then (3767 -oun -) ye have (2192 -echo -) judgments (2922 -kriterion -) of things pertaining to this life (0982 -biotikos -) , set (2523 -kathizo -) them to judge (2919 -krino -) who are least (1848 {-exoutheneo} -) esteemed (1848 -exoutheneo -) in the church (1577 -ekklesia -) .

-exoutheneo 1Co_16_11 Let no (3361 -me -) man (5100 -tis -) therefore (3767 -oun -) despise (1848 {-exoutheneo} -) him:but conduct (4311 -propempeo -) him forth (4311 -propempeo -) in peace (1515 -eirene -) , that he may come (2064 -erchomai -) unto me:for I look (1551 -ekdechomai -) for him with the brethren (0080 -adephos -) .

-exoutheneo 1Th_05_20 Despise (1848 {-exoutheneo} -) not prophesyings (4394 -propheteia -) .

-exoutheneo 2Co_10_10 For [his] letters (1992 -epistole -) , say (5346 -phemi -) they , [are] weighty (0926 -barus -) and powerful (2478 -ischuros -) ; but [his] bodily (4983 -soma -) presence (3952 -parousia -) [is] weak (0770 -astheneo -) , and [his] speech (3056 -logos -) contemptible (1848 {-exoutheneo} -) .

-exoutheneo Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 {-exoutheneo} -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

-exoutheneo Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 -exoutheneo -) at (1848 {-exoutheneo} -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

-exoutheneo Act_04_11 This is the stone (3037 -lithos -) which (3588 -ho -) was set (1848 {-exoutheneo} -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) of you builders (3618 -oikodomeo -) , which (3588 -ho -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -) .

-exoutheneo Gal_04_14 And my temptation (3986 -peirasmos -) which was in my flesh (4561 -sarx -) ye despised (1848 {-exoutheneo} -) not , nor (3761 -oude -) rejected (1609 -ekptuo -) ; but received (1209 -dechomai -) me as an angel (0032 -aggelos -) of God (2316 -theos -) , [even] as Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-exoutheneo Luk_18_09 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 {-exoutheneo} - others 3062 -loipoy - :

-exoutheneo Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 {-exoutheneo} - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-exoutheneo Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 {-exoutheneo} - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-exoutheneo Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 {-exoutheneo} - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [him] , and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - robe 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .

-exoutheneo Rom_14_03 Let not him that eateth (2068 -esthio -) despise (1848 {-exoutheneo} -) him that eateth (2068 -esthio -) not ; and let not him which eateth (2068 -esthio -) not judge (2919 -krino -) him that eateth (2068 -esthio -):for God (2316 -theos -) hath received (4355 -proslambano -) him .

-exoutheneo Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 {-exoutheneo} -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

-exoutheneo Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -)

? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 {-exoutheneo} -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

-exoutheneo Rom_14_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -) ? or (2228 -e -) why (5101 -tis -) dost thou set (1848 {-exoutheneo} -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -) ? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) .

-houto 1Co_02_11 For what (5101 -tis -) man (0444 -anthropos -) knoweth (1492 -eido -) the things of a man (0444 -anthropos -) , save (1508 -ei me -) the spirit (4151 -pneuma -) of man (0444 -anthropos -) which (3588 -ho -) is in him ? even (2532 -kai -) so (3779 {-houto} -) the things of God (2316 -theos -) knoweth (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) , but the Spirit (4151 -pneuma -) of God (2316 -theos -) .

-houto 1Co_03_15 If (1487 -ei -) any (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 -sozo -) ; yet (1161 -de -) so (3779 {-houto} -) as by fire (4442 -pur -) .

-houto 1Co_04_01 . Let a man (0444 -anthropos -) so (3779 {-houto} -) account (3049 -logizomai -) of us , as of the ministers (5257 -huperetes -) of Christ (5547 -Christos -) , and stewards (3623 -oikonomos -) of the mysteries (3466 -mysterion -) of God (2316 -theos -) .

-houto 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that hath so (3779 {-houto} -) done (2716 -katergazomai -) this (5124 -touto -) deed ,

-houto 1Co_06_05 I speak (3004 -lego -) to your (5213 -humin -) shame (1791 -entropē -) . Is it so (3779 {-houto} -) , that there is not a wise (4680 -sophos - -oneidismos -) man among (1722 -en -) you ? no , not one that shall be able (1410 -dunamai -) to judge (1252 -diakrino -) between (3319 -mesos -) his brethren (0080 -adephos -) ?

-houto 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 {-houto} -) that .

-houto 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 {-houto} -) , and another (3588 -ho -) after (3779 -houto -) that .

-houto 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 {-houto} -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

-houto 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 -emautou -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 {-houto} -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

-houto 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -)

man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 {-houto} -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .

-houto 1Co_07_17 . But as God (2316 -theos -) hath distributed (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 {-houto} -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekklesia -) .

-houto 1Co_07_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 -touto -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 {-houto} -) to be .

-houto 1Co_07_36 . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 {-houto} -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

-houto 1Co_07_40 But she is happier (3107 -makarios -) if (1437 -ean -) she so (3779 {-houto} -) abide (3306 -meno -) , after (2596 -kata -) my judgment (1106 -gnome -):and I think (1380 -dokeo -) also (2504 -kago -) that I have (2192 -echo -) the Spirit (4151 -pneuma -) of God (2316 -theos -) .

-houto 1Co_08_12 But when ye sin (0264 -hamartano -) so (3779 {-houto} -) against (1519 -eis -) the brethren (0080 -adephos -) , and wound (5180 -tupto -) their weak (0770 -astheneo -) conscience (4893 -suneidesis -) , ye sin (0264 -hamartano -) against (1519 -eis -) Christ (5547 -Christos -) .

-houto 1Co_09_14 Even (2532 -kai -) so (3779 {-houto} -) hath the Lord (2962 -kurios -) ordained (1299 -diatasso -) that they which preach (2605 -kataggello -) the gospel (2098 -euaggelion -) should live (2198 -zao -) of the gospel (2098 -euaggelion -) .

-houto 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 {-houto} -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

-houto 1Co_09_24 . Know (1492 -eido -) ye not that they which run (5143 -trecho -) in a race (4712 -stadion -) run (5143 -trecho -) all (3956 -pas -) , but one (1520 -heis -) receiveth (2983 -lambano -) the prize (1017 -brabeion -) ? So (3779 {-houto} -) run (5143 -trecho -) , that ye may obtain (2638 -katalambano -) .

-houto 1Co_09_26 I therefore (5106 -toinun -) so (3779 -houto -) run (5143 -trecho -) , not as uncertainly (0084 -adelos -) ; so (3779 {-houto} -) fight (4438 -pukteo -) I , not as one that beateth (1194 -dero -) the air (0109 -aer -) :

-houto 1Co_09_26 I therefore (5106 -toinun -) so (3779 {-houto} -) run (5143 -trecho -) , not as uncertainly (0084 -adelos -) ; so (3779 -houto -) fight (4438 -pukteo -) I , not as one that beateth (1194 -dero -) the air (0109 -aer -) :

-houto 1Co_11_12 For as the woman (1135 -gune -) [is] of the man (0435 -aner -) , even so (3779 {-houto} -) [is] the man (0435 -aner -) also (2532 -kai -) by the woman (1135 -gune -) ; but all (3956 -pas -) things of God (2316 -theos -) .

-houto 1Co_11_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 -heautou -) , and so (3779 {-houto} -) let him eat (2068 -esthio -) of [that] bread (0740 -artos -) , and drink (4095 -pino -) of [that] cup (4221 -poterion -) .

-houto 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) :so (3779 {-houto} -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

-houto 1Co_14_09 So (3779 {-houto} -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye utter (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

-houto 1Co_14_12 Even (2532 -kai -) so (3779 {-houto} -) ye , forasmuch (1893 -epei -) as ye are zealous (2207 -zelotes -) of spiritual (4151 -pneuma -) [gifts] , seek (2212 -zeteo -) that ye may excel (4052 -perisseuo -) to the edifying (3619 -oikodome -) of the church (1577 -ekklesia -) .

-houto 1Co_14_21 . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [men of] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 -toutoi -) people (2992 -laos -) ; and yet for all (3779 {-houto} -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

-houto 1Co_14_25 And thus (3779 -houto -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 -ginomai -) manifest (5318 -phaneros -) ; and so (3779 {-houto} -) falling (4098 -pipto -) down on (1909 -epi -) [his] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

-houto 1Co_14_25 And thus (3779 {-houto} -) are the secrets (2927 -kruptos -) of his heart (2588 -kardia -) made (1096 -ginomai -) manifest (5318 -phaneros -) ; and so (3779 -houto -) falling (4098 -pipto -) down on (1909 -epi -) [his] face (4383 -prosopon -) he will worship (4352 -proskuneo -) God (2316 -theos -) , and report (0518 -apaggello -) that God (2316 -theos -) is in you of a truth (3689 -ontos -) .

-houto 1Co_15_11 Therefore (3767 -oun -) whether (1535 -eite -) [it were] I or (1535 -eite -) they , so (3779 -houto -) we preach (2784 -kerusso -) , and so (3779 {-houto} -) ye believed (4100 -pisteuo -) .

-houto 1Co_15_11 Therefore (3767 -oun -) whether (1535 -eite -) [it were] I or (1535 -eite -) they , so (3779 {-houto} -) we preach (2784 -kerusso -) , and so (3779 -houto -) ye believed (4100 -pisteuo -) .

-houto 1Co_15_22 For as in Adam (0076 -Adam -) all (3956 -pas -) die (0599 -apothnesko -) , even (2532 -kai -) so (3779 {-houto} -) in Christ (5547 -Christos -) shall all (3956 -pas -) be made (2227 -zoopoieo -) alive (2227 -zoopoieo -) .

-houto 1Co_15_42 So (3779 {-houto} -) also (2532 -kai -) [is] the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) . It is sown (4687 -speiro -) in corruption (5356 -phthora -) ; it is raised (1453 -egeiro -) in incorruption (0861 -aphthrsia -) :

-houto 1Co_15_45 And so (3779 {-houto} -) it is written (1125 -grapho -) , The first (4413 -protos -) man (0444 -anthropos -) Adam (0076 -Adam -) was made (1096 -ginomai -) a living (2198 -zao -) soul (5590 -psuche -) ; the last (2078 -eschatos -) Adam (0076 -Adam -) [was made] a quickening (2227 -zoopoieo -) spirit (4151 -pneuma -) .

-houto 1Co_16_01 . Now (1161 -de -) concerning (4012 -peri -) the collection (3048 -logia -) for the saints (0040 -hagios -) , as I have given order (1299 -diatasso -) to the churches (1577 -ekkllesia -) of Galatia (1053 -Galatia -) , even (2532 -kai -) so (3779 {-houto} -) do (4160 -poieo -) ye .

-houto 1Jo_02_06 He that saith (3004 -lego -) he abideth (3306 -meno -) in him ought (3784 -opheilo -) himself (0846 -autos -) also (2532 -kai -) so (3779 {-houto} -) to walk (4043 -peripateo -) , even (2531 -kathos -) as he walked (4043 -peripateo -) .

-houto 1Jo_04_11 Beloved (0027 -agapetos -) , if (1487 -ei -) God (2316 -theos -) so (3779 {-houto} -) loved (0025 -agapao -) us , we ought (3784 -opheilo -) also (2532 -kai -) to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

-houto 1Pe_02_15 For so (3779 {-houto} -) is the will (2307 -thelema -) of God (2316 -theos -) , that with well (0015 -agathopoieo -) doing (0015 -agathopoieo -) ye may put (5392 -phimoo -) to silence (5392 -phimoo -) the ignorance (0056 -agnosia -) of foolish (0878 -aphron -) men (0444 -anthropos -) :

-houto 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 {-houto} -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

-houto 1Pe_03_05 For after (3779 -houto -) this (3779 {-houto} -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

-houto 1Pe_03_05 For after (3779 {-houto} -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 -heautou -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

-houto 1Th_02_04 But as we were allowed (1381 -dokimazo -) of God (2316 -theos -) to be put (4160 -poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -) , even so (3779 {-houto} -) we speak (2980 -laleo -) ; not as pleasing (0700 -aresko -) men (0444 -anthropos -) , but God (2316 -theos -) , which trieth (1381 -dokimazo -) our hearts (2588 -kardia -) .

-houto 1Th_02_08 So (3779 {-houto} -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 -heautou -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

-houto 1Th_04_14 For if (1487 -ei -) we believe (4100 -pisteuo -) that Jesus (2424 -Iesous -) died (0599 -apothnesko -) and rose (0450 -anistemi -) again (0450 -anistemi -) , even so (3779 {-houto} -) them also (2532 -kai -) which sleep (2837 -koimao -) in Jesus (2424 -Iesous -) will God (2316 -theos -) bring (0071 -ago -) with him .

-houto 1Th_04_17 Then (1899 -epeita -) we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) shall be caught (0726 -harpazo -) up together (0260 -hama -) with them in the clouds (3507 -nephele -) , to meet (0529 -apantesis -) the Lord (2962 -kurios -) in the air (0109 -aer -):and so (3779 {-houto} -) shall we ever (3842 -pantote -) be with the Lord (2962 -kurios -) .

-houto 1Th_05_02 For yourselves (0846 -autos -) know (1492 -eido -) perfectly (0199 -akribos -) that the day (2250 -hemera -) of the Lord (2962 -kurios -) so (3779 {-houto} -) cometh (2064 -erchomai -) as a thief (2812

-kleptes -) in the night (3571 -nux -) .

-houto 2Co_01_05 For as the sufferings (3804 -pathema -) of Christ (5547 -Christos -) abound (4052 -perisseuo -) in us , so (3779 {-houto} -) our consolation (3874 -paraklesis -) also (2532 -kai -) aboundeth (4052 -perisseuo -) by Christ (5547 -Christos -) .

-houto 2Co_01_07 . And our hope (1680 -elpis -) of you [is] stedfast (0949 -bebaios -) , knowing (1492 -eido -) , that as ye are partakers (2844 -koinonos -) of the sufferings (3804 -pathema -) , so (3779 {-houto} -) [shall ye be] also (2532 -kai -) of the consolation (3874 -paraklesis -) .

-houto 2Co_07_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) any (1536 -ei tis -) thing to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth (0225 -aletheia -) , even (2532 -kai -) so (3779 {-houto} -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [I made] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225 -aletheia -) .

-houto 2Co_08_06 Insomuch (1519 -eis -) that we desired (3870 -parakaleo -) Titus (5103 -Titos -) , that as he had begun (4278 -proenarchomai -) , so (3779 {-houto} -) he would also (2532 -kai -) finish (2005 -epiteleo -) in you the same (0846 -autos -) grace (5485 -charis -) also (2532 -kai -) .

-houto 2Co_08_11 Now (3570 -nuni -) therefore (2532 -kai -) perform (2005 -epiteleo -) the doing (4160 -poieo -) [of it] ; that as [there was] a readiness (4288 -prothumia -) to will (2309 -thelo -) , so (3779 {-houto} -) [there may be] a performance (2005 -epiteleo -) also (2532 -kai -) out of that which ye have (2192 -echo -) .

-houto 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 {-houto} -) [are] we Christ s (5547 -Christos -) .

-houto 2Co_11_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 {-houto} -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

-houto 2Pe_01_11 For so (3779 {-houto} -) an entrance (1529 -eisodos -) shall be ministered (2023 -epichoregeo -) unto you abundantly (4146 -plousios -) into (1519 -eis -) the everlasting (0166 -aionios -) kingdom (0932 -basileia -) of our Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-houto 2Th_03_17 The salutation (0783 -aspasmos -) of Paul (3972 -Paulos -) with mine (1699 -emos -) own hand (5495 -cheir -) , which (3739 -hos -) is the token (4592 -semeion -) in every (3956 -pas -) epistle (1992 -epistole -):so (3779 {-houto} -) I write (1125 -grapho -) .

-houto 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 {-houto} -) do these (3778 -houtos -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

-houto Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -

ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 {-houto} -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

-houto Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 {-houto} -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

-houto Act_03_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the mouth (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 {-houto} -) fulfilled (4137 -pleroo -) .

-houto Act_07_01 . Then (1161 -de -) said (2036 -epo -) the high (0749 -archiereus -) priest (0749 -archiereus -) , Are these (5023 -tauta -) things so (3779 {-houto} -) ?

-houto Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 -houto -) wise (3779 {-houto} -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [them] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

-houto Act_07_06 And God (2316 -theos -) spake (2980 -laleo -) on this (3779 {-houto} -) wise (3779 -houto -) , That his seed (4690 -sperma -) should sojourn (3941 -paroikos -) in a strange (0245 -allotrios -) land (1093 -ge -) ; and that they should bring (1402 -douloo -) them into bondage (1402 -douloo -) , and entreat (2559 -kakoo -) [them] evil (2559 -kakoo -) four hundred (5071 -tetrakosioi -) years (2094 -etos -) .

-houto Act_07_08 And he gave (1325 -didomi -) him the covenant (1242 -diatheke -) of circumcision (4061 -peritome -);and so (3779 {-houto} -) [Abraham] begat (1080 -gennao -) Isaac (2464 -Isaak -) , and circumcised (4059 -peritemno -) him the eighth (3590 -ogdoos -) day (2250 -hemera -) ; and Isaac (2464 -Isaak -) [begat] Jacob (2384 -Iakob -) ; and Jacob (2384 -Iakob -) [begat] the twelve (1427 -dodeka -) patriarchs (3966 -patriarches -) .

-houto Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 {-houto} -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

-houto Act_12_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 {-houto} -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) about (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .

-houto Act_12_15 And they said (2036 -epo -) unto her , Thou art mad (3105 -mainomai -) . But she constantly (1340 -diischurizomai -) affirmed (1340 -diischurizomai -) that it was even so (3779 {-houto} -) . Then (1161 -de -) said (3004 -lego -) they , It is his angel .

-houto Act_13_08 But Elymas (1681 -Elumas -) the sorcerer (3097 -magos -) (for so (3779 {-houto} -) is his name (3686 -onoma -) by interpretation (3177 -methermeneuo -)) withstood (0436 -anthistemi -) them , seeking (2212 -zeteo -) to turn (1294 -diastrepho -) away (1294 -diastrepho -) the deputy (0446 -anthupatos -

) from the faith (4102 -pistis -) .

-houto Act_13_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [now] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 -houto -) wise (3779 {-houto} -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

-houto Act_13_34 And as concerning (3754 -hoti -) that he raised (0450 -anistemi -) him up from the dead (3498 -nekros -) , [now] no (3371 -meketi -) more (2001 -episucho -) to return (5290 -hupostrepho -) to corruption (1312 -diaphthora -) , he said (5346 -phemi -) on this (3779 {-houto} -) wise (3779 -houto -) , I will give (1325 -didomi -) you the sure (4103 -pistos -) mercies (3741 -hosios -) of David (1138 -Dabid -) .

-houto Act_13_47 For so (3779 {-houto} -) hath the Lord (2962 -kurios -) commanded (1781 -entellomai -) us , [saying] , I have set (5087 -tithemi -) thee to be a light (5457 -phos -) of the Gentiles (1484 -ethnos -) , that thou shouldest be for salvation (4991 -soteria -) unto the ends (2078 -eschatos -) of the earth (1093 -ge -) .

-houto Act_14_01 . And it came (1096 -ginomai -) to pass in Iconium (2430 -Ikonion -) , that they went (1525 -eiserchomai -) both together (0846 -autos -) into (1519 -eis -) the synagogue (4864 -sunagoge -) of the Jews (2453 -Ioudaios -) , and so (3779 {-houto} -) spake (2980 -laleo -) , that a great (4183 -polus -) multitude (4128 -plethos -) both (5037 -te -) of the Jews (2453 -Ioudaios -) and also (2532 -kai -) of the Greeks (1672 -Hellen -) believed (4100 -pisteuo -) .

-houto Act_17_11 These (3778 -houtos -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 {-houto} -) .

-houto Act_17_33 So (3779 {-houto} -) Paul (3972 -Paulos -) departed (1831 -exerchomai -) from among (3319 -mesos -) them .

-houto Act_19_20 So (3779 {-houto} -) mightily (2904 -kratos -) grew (0837 -auzano -) the word (3056 -logos -) of God (2962 -kurios -) and prevailed (2480 -ischuo -) .

-houto Act_20_11 When he therefore (3767 -oun -) was come (0305 -anabaino -) up again , and had broken (2806 -klao -) bread (0740 -artos -) , and eaten (1089 -geuomai -) , and talked (3656 -homileo -) a long (2425 -hikanos -) while , even till (0891 -achri -) break (0827 -auge -) of day (0827 -auge -) , so (3779 {-houto} -) he departed (1831 -exerchomai -) .

-houto Act_20_13 . And we went (4281 -proerchomai -) before (4281 -proerchomai -) to ship (4143 -ploion -) , and sailed (0321 -anago -) unto Assos (0789 -Assos -) , there (1564 -ekeithen -) intending (3195 -mello -) to take (0353 -analambano -) in Paul (3972 -Paulos -):for so (3779 {-houto} -) had he appointed (1299 -diatasso -) , minding (3195 -mello -) himself (0846 -autos -) to go afoot (3978 -pezeuo -) .

-houto Act_20_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 {-houto} -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) than to receive (2983 -lambano -) .

-houto Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and

feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 {-houto} -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

-houto Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and bade (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 {-houto} -) against (2019 -epiphoneo -) him .

-houto Act_23_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 {-houto} -) must (1163 -dei -) thou bear (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

-houto Act_24_09 And the Jews (2453 -Ioudaios -) also (2532 -kai -) assented (4934 -suntithemai -) , saying (5335 -phasko -) that these (5023 -tauta -) things were so (3779 {-houto} -) .

-houto Act_24_14 But this (5124 -touto -) I confess (3670 -homologeo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 {-houto} -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

-houto Act_27_17 Which (3739 -hos -) when they had taken (0142 -airo -) up , they used (5530 -chraomai -) helps (0996 -boetheia -) , undergirding (5269 -hupozonnumi -) the ship (4143 -ploion -) ; and , fearing (5399 -phobeo -) lest (3361 -me -) they should fall (1601 -ekpipto -) into (1519 -eis -) the quicksands (4950 -surtis -) , strake (5465 -chalao -) sail (4632 -skeuos -) , and so (3779 {-houto} -) were driven (5342 -phero -) .

-houto Act_27_25 Wherefore (1352 -dio -) , sirs (0435 -aner -) , be of good cheer (2114 -euthumeo -):for I believe (4100 -pisteuo -) God (2316 -theos -) , that it shall be even (3779 {-houto} -) as it was told (2980 -laleo -) me .

-houto Act_27_44 And the rest (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [broken pieces] of the ship (4493 -rhipe -) . And so (3779 {-houto} -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

-houto Act_28_14 Where (3757 -hou -) we found (2147 -heurisko -) brethren (0080 -adephos -) , and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) days (2250 -hemera -):and so (3779 {-houto} -) we went (2064 -erchomai -) toward (1519 -eis -) Rome (4516 -Rhome -) .

-houto Col_03_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 {-houto} -) also (2532 -kai -) [do] ye .

-houto Eph_04_20 But ye have not so (3779 {-houto} -) learned (3129 -manthano -) Christ (5547 -Christos -) ;

-houto Eph_04_21 If (1489 -eige -) so (3779 {-houto} -) be that ye have heard (0191 -akouo -) him , and have been taught (1321 -didasko -) by him , as the truth (0225 -aletheia -) is in Jesus (2424 -Iesous -) :

-houto Eph_05_24 Therefore (0235 -alla -) as the church (1577 -ekklesia -) is subject (5293 -hupotasso -) unto Christ (5547 -Christos -) , so (3779 {-houto} -) [let] the wives (1135 -gune -) [be] to their own (2398 -idios -) husbands (0435 -aner -) in every (3956 -pas -) thing .

-houto Eph_05_28 So (3779 {-houto} -) ought (3784 -opheilo -) men (0435 -aner -) to love (0025 -agapao -) their wives (1135 -gune -) as their own (1438 -heautou -) bodies (4983 -soma -) . He that loveth (0025 -agapao -) his wife (1135 -gune -) loveth (0025 -agapao -) himself (1438 -heautou -) .

-houto Eph_05_33 Nevertheless (4133 -plen -) let every (1520 -heis -) one of you in particular (1520 -heis -) so (3779 {-houto} -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as himself (1438 -heautou -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

-houto Gal_01_06 . I marvel (2296 -thaumazo -) that ye are so (3779 {-houto} -) soon (5030 -tacheos -) removed (3346 -metatithemi -) from him that called (2564 -kaleo -) you into (1722 -en -) the grace (5485 -charis -) of Christ (5547 -Christos -) unto another (2087 -heteros -) gospel (2098 -euaggelion -) :

-houto Gal_03_03 Are ye so (3779 {-houto} -) foolish (0453 -anoetos -) ? having begun (1728 -enarchomai -) in the Spirit (4151 -pneuma -) , are ye now (3568 -nun -) made (2005 -epiteleo -) perfect (2005 -epiteleo -) by the flesh (4561 -sarx -) ?

-houto Gal_04_03 Even (2532 -kai -) so (3779 {-houto} -) we , when (3753 -hote -) we were children (3516 -nepios -) , were in bondage (1402 -douloo -) under (5259 -hupo -) the elements (4747 -stoicheion -) of the world (2889 -kosmos -) :

-houto Gal_04_29 But as then (5119 -tote -) he that was born (1080 -gennao -) after (2596 -kata -) the flesh (4561 -sarx -) persecuted (1377 -dioko -) him [that was born] after (2596 -kata -) the Spirit (4151 -pneuma -) , even (2532 -kai -) so (3779 {-houto} -) [it is] now (3568 -nun -) .

-houto Gal_06_02 Bear (0941 -bastazo -) ye one (0240 -allelon -) another s (0240 -allelon -) burdens (0922 -baros -) , and so (3779 {-houto} -) fulfil (0378 -anapleroo -) the law (3551 -nomos -) of Christ (5547 -Christos -) .

-houto Heb_04_04 For he spake (2046 -ereo -) in a certain (4225 -pou -) place of the seventh (1442 -hebdomos -) [day] on this (3779 -houto -) wise (3779 {-houto} -) , And God (2316 -theos -) did rest (2664 -katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956 -pas -) his works (2041 -ergon -) .

-houto Heb_04_04 For he spake (2046 -ereo -) in a certain (4225 -pou -) place of the seventh (1442 -hebdomos -) [day] on this (3779 {-houto} -) wise (3779 -houto -) , And God (2316 -theos -) did rest (2664 -katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956 -pas -) his works (2041 -ergon -) .

-houto Heb_05_03 And by reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 {-houto} -) also (2532 -kai -) for himself (1438 -heautou -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

-houto Heb_05_05 So (3779 {-houto} -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 -heautou -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day

(4594 -semeron -) have I begotten (1080 -gennao -) thee .

-houto Heb_06_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) better (2909 -kreitton -) things of you , and things that accompany (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we thus (3779 {-houto} -) speak (2980 -laleo -) .

-houto Heb_06_15 And so (3779 {-houto} -) , after he had patiently (3114 -makrothumeo -) endured (3114 -makrothumeo -) , he obtained (2013 -epitugchano -) the promise (1860 -epaggelia -) .

-houto Heb_09_06 Now (1161 -de -) when these (5130 -touton -) things were thus (3779 {-houto} -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

-houto Heb_09_28 So (3779 {-houto} -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

-houto Heb_10_33 Partly (3303 -men -) , whilst ye were made (2301 -theatrizo -) a gazingstock (2301 -theatrizo -) both (5037 -te -) by reproaches (3680) and afflictions (2347 -thlipsis -) ; and partly (1161 -de -) , whilst ye became (1096 -ginomai -) companions (2844 -koinonos -) of them that were so (3779 {-houto} -) used (0390 -anastrepho -) .

-houto Heb_12_21 And so (3779 {-houto} -) terrible (5398 -phoberos -) was the sight (5324 -phantazo -) , [that] Moses (3475 -Moseus -) said (2036 -epo -) , I exceedingly (1630 -ekphobos -) fear (1510 -eimi -) and quake (1790 -entromos -):)

-houto Jam_01_11 For the sun (2246 -helios -) is no sooner risen (0393 -anatello -) with a burning (2742 -kauson -) heat (2742 -kauson -) , but it withereth (3583 -xeraino -) the grass (5528 -chortos -) , and the flower (0438 -anthos -) thereof (0846 -autos -) falleth (1601 -ekpipto -) , and the grace (2143 -euprepeia -) of the fashion (4383 -prosopon -) of it perisheth (0622 -apollumi -):so (3779 {-houto} -) also (2532 -kai -) shall the rich (4145 -plousios -) man fade (3133 -maraino -) away in his ways (4197 -poreia -) .

-houto Jam_02_12 So (3779 -houto -) speak (2980 -laleo -) ye , and so (3779 {-houto} -) do (4160 -poieo -) , as they that shall be judged (2919 -krino -) by the law (3551 -nomos -) of liberty (1657 -eleutheria -) .

-houto Jam_02_12 So (3779 {-houto} -) speak (2980 -laleo -) ye , and so (3779 -houto -) do (4160 -poieo -) , as they that shall be judged (2919 -krino -) by the law (3551 -nomos -) of liberty (1657 -eleutheria -) .

-houto Jam_02_17 Even (2532 -kai -) so (3779 {-houto} -) faith (4102 -pistis -) , if (1437 -ean -) it hath (2192 -echo -) not works (2041 -ergon -) , is dead (3498 -nekros -) , being alone (2596 -kata -) .

-houto Jam_02_26 For as the body (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 {-houto} -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) also (2532 -kai -) .

-houto Jam_03_05 Even (2532 -kai -) so (3779 {-houto} -) the tongue (1100 -glossa -) is a little (3398 -mikros -) member (3196 -melos -) , and boasteth (3166 -megalaucheo -) great (3166 -megalaucheo -) things . Behold (2400 -idou -) , how (2245 -helikos -) great (2245 -helikos -) a matter (5208 -hule -) a little (3641 -oligos -) fire (4442 -pur -) kindleth (0381 -anapto -) !

-houto Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of

iniquity (0093 -adikia -):so (3779 {-houto} -) is the tongue (1100 -glossa -) among (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -geena -) .

-houto Jam_03_10 Out of the same (0846 -autos -) mouth (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these (5023 -tauta -) things ought (5534 -chre -) not so (3779 {-houto} -) to be .

-houto Jam_03_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -ampelos -) , figs (4810 -sukon -) ? so (3779 {-houto} -) [can] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

-houto Joh_03_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou hearest (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 {-houto} -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

-houto Joh_03_14 And as Moses (3475 -Moseus -) lifted (5312 -hupsoo -) up the serpent (3789 -ophis -) in the wilderness (2048 -eremos -) , even so (3779 {-houto} -) must (1163 -dei -) the Son (5207 -huios -) of man (0444 -anthropos -) be lifted (5312 -hupsoo -) up :

-houto Joh_03_16 For God (2316 -theos -) so (3779 {-houto} -) loved (0025 -agapao -) the world (2889 -kosmos -) , that he gave (1325 -didomi -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , that whosoever (3588 -ho -) believeth (4100 -pisteuo -) in him should not perish (0622 -apollumi -) , but have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) .

-houto Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 -hodoiporia -) , sat (2516 -kathezomai -) thus (3779 {-houto} -) on (1909 -epi -) the well (4077 -pege -): [and] it was about (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

-houto Joh_05_21 For as the Father (3962 -pater -) raiseth (1453 -egeiro -) up the dead (3498 -nekros -) , and quickeneth (2227 -zoopoieo -) [them] ; even (2532 -kai -) so (3779 {-houto} -) the Son (5207 -huios -) quickeneth (2227 -zoopoieo -) whom (3739 -hos -) he will (2309 -thelo -) .

-houto Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 {-houto} -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

-houto Joh_07_46 The officers (5257 -huperetes -) answered (0611 -apokrinomai -) , Never (3763 -oudepote -) man (0444 -anthropos -) spake (2980 -laleo -) like (3779 {-houto} -) this (3778 -houtos -) man (0444 -anthropos -) .

-houto Joh_08_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) out of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 {-houto} -) passed (3855 -parago -) by .

-houto Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 {-houto} -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the Romans (4514 -Rhomaiois

-) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 -topos -) and nation (1484 -ethnos -) .

-houto Joh_12_50 And I know (1492 -eido -) that his commandment (1785 -entole -) is life (2222 -zoe -) everlasting (0166 -aionios -):whatsoever (3739 -hos -) I speak (2980 -laleo -) therefore (3767 -oun -) , even (2531 -kathos -) as the Father (3962 -pater -) said (2046 -ereō -) unto me , so (3779 {-houto} -) I speak (2980 -laleo -) .

-houto Joh_14_31 But that the world (2889 -kosmos -) may know (1097 -ginosko -) that I love (0025 -agapao -) the Father (3962 -pater -) ; and as the Father (3962 -pater -) gave (1781 -entellomai -) me commandment (1781 -entellomai -) , even so (3779 {-houto} -) I do (4160 -poieo -) . Arise (1453 -egeiro -) , let us go (0071 -ago -) hence (1782 -enteuthen -) .

-houto Joh_18_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand , saying (2036 -epo -) , Answerest (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 {-houto} -) ?

-houto Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 {-houto} -) shewed (5319 -phaneroo -) he [himself] .

-houto Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 -heautou -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 {-houto} -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

-houto Luk_01_25 Thus 3779 {-houto} - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 -aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en - men 0444 -anthropos - .

-houto Luk_02_48 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - :and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 {-houto} - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought 2212 -zeteo - thee sorrowing 3600 -odunao - .

-houto Luk_06_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 {-houto} - :and his hand 5495 -cheir - was restored 0600 -apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .

-houto Luk_09_15 And they did 4160 -poieo - so 3779 {-houto} - , and made 0347 -anaklino - them all 0537 -hapas - sit 0347 -anaklino - down 0347 -anaklino - .

-houto Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios - :even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 {-houto} - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

-houto Luk_11_30 For as Jonas 2495 -Jonas - was a sign 4592 -semeion - unto the Ninevites 3536 -Nineuites

- , so 3779 {-houto} - shall also 2532 -kai - the Son 5207 -huios - of man 0444 -anthropos - be to this 5026 - taute - generation 1074 -genea - .

-houto Luk_12_21 So 3779 {-houto} - [is] he that layeth up treasure 2343 -thesaurizo - for himself 1438 - heautou - , and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -theos - .

-houto Luk_12_28 If 1487 -ei - then 1161 -de - God 2316 -theos - so 3779 {-houto} - clothe 0294 - amphiennumi - the grass 5528 -chortos - , which is to day 4594 -semeron - in the field 0068 -agros - , and to morrow 0839 -aurion - is cast 0906 -ballo - into 1519 -eis - the oven 2823 -klibanos - ; how 4214 -posos - much 4214 -posos - more 3123 -mallon - [will he clothe] you , O ye of little 3640 -oligopistos - faith 3640 - oligopistos - ?

-houto Luk_12_38 And if 1437 -ean - he shall come 2064 -erchomai - in the second 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [them] so 3779 {-houto} - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 -doulos - .

-houto Luk_12_43 Blessed 3107 -makarios - [is] that servant 1401 -doulos - , whom 3739 -hos - his lord 2962 -kurios - when he cometh 2064 -erchomai - shall find 2147 -heurisko - so 3779 {-houto} - doing 4160 - poieo - .

-houto Luk_12_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 {-houto} - it is .

-houto Luk_14_33 So 3767 -oun - likewise 3779 {-houto} - , whosoever 3956 -pas - he be of you that forsaketh 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 - dunamai - be my disciple 3101 -mathetes - .

-houto Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 {-houto} - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 - metanoeo - , more than 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - just 1342 -dikaios - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 -metanoia - .

-houto Luk_15_10 Likewise 3779 {-houto} - , I say 3004 -lego - unto you , there is joy 5479 -chara - in the presence 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -theos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - .

-houto Luk_17_10 So 3779 {-houto} - likewise 2532 -kai - ye , when 3752 -hotan - ye shall have done 4160 - poieo - all 3956 -pas - those 3588 -ho - things which are commanded 1299 -diatasso - you , say 3004 -lego - , We are unprofitable 0888 -achreios - servants 1401 -doulos - :we have done 4160 -poieo - that which 3739 - hos - was our duty 3784 -opheilo - to do 4160 -poieo - .

-houto Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 - hupo - heaven 3772 -ouranos - ; so 3779 {-houto} - shall also 2532 -kai - the Son 5207 -huios - of man 0444 - anthropos - be in his day 2250 -hemera - .

-houto Luk_17_26 And as it was in the days 2250 -hemera - of Noe 3575 -Noe - , so 3779 {-houto} - shall it be also 2532 -kai - in the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - .

-houto Luk_19_31 And if 1437 -ean - any 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 {-houto} - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

-houto Luk_21_31 So 3779 {-houto} - likewise 2532 -kai - ye , when 3752 -hotan - ye see 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .

-houto Luk_22_26 But ye [shall] not [be] so 3779 {-houto} -:but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

-houto Luk_24_24 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [it] even 3779 -houto - so 3779 {-houto} - as the women 1135 -gune - had said 2036 -epo -:but him they saw 1492 -eido - not .

-houto Luk_24_24 And certain 5100 -tis - of them which were with us went 0565 -aperchomai - to the sepulchre 3419 -mnemeion - , and found 2147 -heurisko - [it] even 3779 {-houto} - so 3779 -houto - as the women 1135 -gune - had said 2036 -epo -:but him they saw 1492 -eido - not .

-houto Luk_24_46 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 {-houto} - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

-houto Luk_24_46 And said 2036 -epo - unto them , Thus 3779 {-houto} - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day 2250 -hemera - :

-houto Mar_02_07 Why (5101 -tis -) doth this (3778 -houtos -) [man] thus (3779 {-houto} -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

-houto Mar_02_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 {-houto} -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

-houto Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed (2895 -krabbatos -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 {-houto} -) fashion (3778 -houtos -) .

-houto Mar_04_26 And he said (3004 -lego -) , So (3779 {-houto} -) is the kingdom (0932 -basileia -) of God (2316 -theos -) , as if (1487 -ei -) a man (0444 -anthropos -) should cast (0906 -ballo -) seed (4703 -sporos -) into (1909 -epi -) the ground (1093 -ge -) ;

-houto Mar_04_40 And he said (2036 -epo -) unto them , Why (5101 -tis -) are ye so (3779 {-houto} -) fearful (1169 -deilos -) ? how (4459 -pos -) is it that ye have (2192 -echo -) no (3756 -ou -) faith (4102 -pistis -) ?

-houto Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 {-houto} -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothern -) entereth (1531 -eisporeuomai -) into (1519 -eis

-) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

-houto Mar_10_43 But so (3779 {-houto} -) shall it not be among (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , shall be your (5216 -humon -) minister (1249 -diakonos -) :

-houto Mar_13_29 So (2532 -kai -) ye in like (2532 -kai -) manner (3779 {-houto} -) , when (3752 -hotan -) ye shall see (1492 -eido -) these (5023 -tauta -) things come (1096 -ginomai -) to pass , know (1097 -ginosko -) that it is nigh (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

-houto Mar_14_59 But neither (3761 -oude -) so (3779 {-houto} -) did their witness (3141 -marturia -) agree (2470 -isos -) together .

-houto Mar_15_39 And when the centurion (2760 -kenturion -) , which (3588 -ho -) stood (3936 -paristemi -) over (1727 -enantios -) against (1727 -enantios -) him , saw (1492 -eido -) that he so (3779 {-houto} -) cried (2896 -krazo -) out , and gave up the ghost (1606 -ekpneo -) , he said (2036 -epo -) , Truly (0230 -alethos -) this (3778 -houtos -) man (0444 -anthropos -) was the Son (5207 -huios -) of God (2316 -theos -) .

-houto Mat_01_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 -houto -) wise (3779 {-houto} -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-houto Mat_01_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 -houto -) this (3779 {-houto} -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-houto Mat_01_18 . Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) was on (3779 {-houto} -) this (3779 -houto -) wise (3779 -houto -):When as his mother (3384 -meter -) Mary (3137 -Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228 -e -) they came (4905 -sunerchomai -) together (4905 -sunerchomai -) , she was found (2147 -heurisko -) with child (1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-houto Mat_02_05 And they said (2036 -epo -) unto him , In Bethlehem (0965 -Bethleem -) of Judaea (2449 -Ioudaia -):for thus (3779 {-houto} -) it is written (1125 -grapho -) by the prophet (4396 -prophetes -) ,

-houto Mat_03_15 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Suffer (0863 -aphiemi -) [it to be so] now (0737 -arti -):for thus (3779 {-houto} -) it becometh (4241 -prepo -) us to fulfil (4137 -pleroo -) all (3956 -pas -) righteousness (1343 -dikaiosune -) . Then (5119 -tote -) he suffered (0863 -aphiemi -) him .

-houto Mat_05_12 Rejoice (5463 -chairo -) , and be exceeding glad (0021 -agalliao -):for great (4183 -polus -) [is] your (5216 -humon -) reward (3408 -misthos -) in heaven (3772 -ouranos -):for so (3779 {-houto} -) persecuted (1377 -dioko -) they the prophets (4396 -prophetes -) which (3588 -ho -) were before (4253 -pro -) you .

-houto Mat_05_16 Let your (5216 -humon -) light (5457 -phos -) so (3779 {-houto} -) shine (2989 -lampo -) before (1715 -emprosthen -) men (0444 -anthropos -) , that they may see (1492 -eido -) your (5216 -humon -) good (2570 -kalos -) works (2041 -ergon -) , and glorify (1392 -doxazo -) your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-houto Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 {-houto} -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-houto Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) only (3440 -monon -) , what (5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [than others] ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) so (3779 {-houto} -) ?

-houto Mat_06_09 . After (3779 -houto -) this (3779 -houto -) manner (3779 {-houto} -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazō -) be thy name (3686 -onoma -) .

-houto Mat_06_09 . After (3779 -houto -) this (3779 {-houto} -) manner (3779 -houto -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazō -) be thy name (3686 -onoma -) .

-houto Mat_06_09 . After (3779 {-houto} -) this (3779 -houto -) manner (3779 -houto -) therefore (3767 -oun -) pray (4336 -proseuchomai -) ye:Our Father (3962 -pater -) which (3588 -ho -) art in heaven (3772 -ouranos -) , Hallowed (0037 -hagiazō -) be thy name (3686 -onoma -) .

-houto Mat_06_30 Wherefore (1161 -de -) , if (1487 -ei -) God (2316 -theos -) so (3779 {-houto} -) clothe (0294 -amphiennumi -) the grass (5528 -chortos -) of the field (0068 -agros -) , which to day (4594 -semeron -) is , and to morrow (0839 -aurion -) is cast (0906 -ballo -) into (1519 -eis -) the oven (2823 -klibanos -) , [shall he] not much (4183 -polus -) more (3123 -mallon -) [clothe] you , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) ?

-houto Mat_07_12 . Therefore (3767 -oun -) all (3956 -pas -) things whatsoever (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 {-houto} -) to them:for this (3778 -houtos -) is the law (3551 -nomos -) and the prophets (4396 -prophetes -) .

-houto Mat_07_17 Even so (3779 {-houto} -) every (3956 -pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .

-houto Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974 -kophos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , It was never (3763 -oudepote -) so (3779 {-houto} -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

-houto Mat_11_26 Even so (3779 -houto -) , Father (3962 -pater -):for so (3779 {-houto} -) it seemed (2107 -eudokia -) good (2107 -eudokia -) in thy sight (1715 -emprosthen -) .

-houto Mat_11_26 Even so (3779 {-houto} -) , Father (3962 -pater -):for so (3779 -houto -) it seemed (2107 -eudokia -) good (2107 -eudokia -) in thy sight (1715 -emprosthen -) .

-houto Mat_12_40 For as Jonas (2495 -Jonas -) was three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the whale s (2785 -ketos -) belly (2836 -koilia -) ; so (3779 {-houto} -)

shall the Son (5207 -huios -) of man (0444 -anthropos -) be three (5140 -treis -) days (2250 -hemera -) and three (5140 -treis -) nights (3571 -nux -) in the heart (2588 -kardia -) of the earth (1093 -ge -) .

-houto Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteris -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 {-houto} -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

-houto Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanian -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 {-houto} -) shall it be in the end (4930 -sunteleia -) of this (5127 -toutou -) world (0165 -aion -) .

-houto Mat_13_49 So (3779 {-houto} -) shall it be at (1722 -en -) the end (4930 -sunteleia -) of the world (0165 -aion -):the angels (0032 -aggelos -) shall come (1831 -exerchomai -) forth (3318 -Mesopotamia -) , and sever (0873 -aphorizo -) the wicked (4190 -poneros -) from among (3319 -mesos -) the just (1342 -dikaios -) ,

-houto Mat_17_12 But I say (3004 -lego -) unto you , That Elias (2243 -Helias -) is come (2064 -erchomai -) already (2235 -ede -) , and they knew (1912 -epibareo -) him not , but have done (4160 -poieo -) unto him whatsoever (3745 -hosos -) they listed (2309 -thelo -) . Likewise (3779 {-houto} -) shall also (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) suffer (3958 -pascho -) of them .

-houto Mat_18_14 Even so (3779 {-houto} -) it is not the will (2307 -thelema -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) , that one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones should perish (0622 -apollumi -) .

-houto Mat_18_35 So (3779 {-houto} -) likewise (2532 -kai -) shall my heavenly (2032 -epouranios -) Father (3962 -pater -) do (4160 -poieo -) also (2532 -kai -) unto you , if (1437 -ean -) ye from your (5216 -humon -) hearts (2588 -kardia -) forgive (0863 -aphiemi -) not every (1538 -hekastos -) one his brother (0080 -adephos -) their trespasses (3900 -paraptoma -) .

-houto Mat_19_08 He saith (3004 -lego -) unto them , Moses (3475 -Moseus -) because (4314 -pros -) of the hardness (4641 -sklerokardia -) of your (5216 -humon -) hearts (4641 -sklerokardia -) suffered (2010 -epitrepo -) you to put (0630 -apoluo -) away (0630 -apoluo -) your (5216 -humon -) wives (1135 -gune -):but from the beginning (0746 -arche -) it was not so (3779 {-houto} -) .

-houto Mat_19_10 His disciples (3101 -mathetes -) say (3004 -lego -) unto him , If (1487 -ei -) the case (0156 -aitia -) of the man (0444 -anthropos -) be so (3779 {-houto} -) with [his] wife (1135 -gune -) , it is not good (4851 -sumphero -) to marry (1060 -gameo -) .

-houto Mat_19_12 For there are some eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 {-houto} -) born (1080 -gennao -) from [their] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is able (1410 -dunamai -) to receive (5562 -choreo -) [it] , let him receive (5562 -choreo -) [it] .

-houto Mat_20_16 So (3779 {-houto} -) the last (2078 -eschatos -) shall be first (4413 -protos -) , and the first (4413 -protos -) last (2078 -eschatos -):for many (4183 -polus -) be called (2822 -kletos -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

-houto Mat_20_26 But it shall not be so (3779 {-houto} -) among (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , let him be your (5216 -humon -) minister (1249 -diakonos -) ;

-houto Mat_23_28 Even so (3779 {-houto} -) ye also (2532 -kai -) outwardly (1855 -exothēn -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esothēn -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

-houto Mat_24_27 For as the lightning (0796 -astrape -) cometh (1831 -erchomai -) out of the east (0395 -anatole -) , and shineth (5316 -phaino -) even unto the west (1424 -dusme -) ; so (3779 {-houto} -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

-houto Mat_24_33 So (3779 {-houto} -) likewise (2532 -kai -) ye , when (3752 -hotan -) ye shall see (1492 -eido -) all (3956 -pas -) these (5023 -tauta -) things , know (1097 -ginosko -) that it is near (1451 -eggus -) , [even] at (1909 -epi -) the doors (2374 -thura -) .

-houto Mat_24_37 But as the days (2250 -hemera -) of Noe (3575 -Noe -) [were] , so (3779 {-houto} -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

-houto Mat_24_39 And knew (1097 -ginosko -) not until (2193 -heos -) the flood (2627 -kataklysmos -) came (2064 -erchomai -) , and took (0142 -airo -) them all (0537 -hapas -) away (0142 -airo -) ; so (3779 {-houto} -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

-houto Mat_24_46 Blessed (3107 -makarios -) [is] that servant (1401 -doulos -) , whom (3739 -hos -) his lord (2962 -kurios -) when he cometh (2064 -erchomai -) shall find (2147 -heurisko -) so (3779 {-houto} -) doing (4160 -poieo -) .

-houto Mat_26_40 And he cometh (2064 -erchomai -) unto the disciples (3101 -mathetes -) , and findeth (2147 -heurisko -) them asleep (2518 -katheudo -) , and saith (3004 -lego -) unto Peter (4074 -Petros -) , What (3779 {-houto} -) , could (2480 -ischuo -) ye not watch (1127 -gregoreuo -) with me one (3391 -mia -) hour (5610 -hora -) ?

-houto Mat_26_54 But how (4459 -pos -) then (3767 -oun -) shall the scriptures (1124 -graphe -) be fulfilled (4137 -pleroo -) , that thus (3779 {-houto} -) it must (1163 -dei -) be ?

-houto Php_03_17 . Brethren (0080 -adephos -) , be followers (4831 -summimētes -) together (4831 -summimētes -) of me , and mark (4648 -skopeo -) them which walk (4043 -peripateo -) so (3779 {-houto} -) as ye have (2192 -echo -) us for an ensample (5179 -tupos -) .

-houto Php_04_01 . Therefore (5620 -hoste -) , my brethren (0080 -adephos -) dearly beloved (0027 -agapētos -) and longed (1973 -epipōthētos -) for , my joy (5479 -chara -) and crown (4735 -stephanos -) , so (3779 {-houto} -) stand (4739 -steko -) fast in the Lord (2962 -kurios -) , [my] dearly beloved (0027 -agapētos -) .

-houto Rev_02_15 So (3779 {-houto} -) hast (2192 -echo -) thou also (2532 -kai -) them that hold (2902 -krateo -) the doctrine (1322 -didache -) of the Nicolaitans (3531 -Nikolaītes -) , which (3739 -hos -) thing I hate (3404 -miseo -) .

-houto Rev_03_16 So (3779 {-houto} -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

-houto Rev_09_17 And thus (3779 {-houto} -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

-houto Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 {-houto} -) be killed (0615 -apokteino -) .

-houto Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 {-houto} -) manner (3779 -houto -) be killed (0615 -apokteino -) .

-houto Rev_16_18 And there were voices (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , such (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 -telikoutos -) mighty (5082 -telikoutos -) an earthquake (4578 -seismos -) , [and] so (3779 {-houto} -) great (3173 -megas -) .

-houto Rev_18_21 And a mighty (2478 -ischuros -) angel (0032 -aggelos -) took (0142 -airo -) up a stone (3037 -lithos -) like (5613 -hos -) a great (3173 -megas -) millstone (3458 -mulos -) , and cast (0906 -ballo -) [it] into (1519 -eis -) the sea (2281 -thalassa -) , saying (3004 -lego -) , Thus (3779 {-houto} -) with violence (3731 -hormema -) shall that great (3173 -megas -) city (4172 -polis -) Babylon (0897 -Babulon -) be thrown (0906 -ballo -) down , and shall be found (2147 -heurisko -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) .

-houto Rom_01_15 So (3779 {-houto} -) , as much (3588 -ho -) as in me is , I am ready (4289 -prothumos -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to you that are at (1722 -en -) Rome (4516 -Rhyme -) also (2532 -kai -) .

-houto Rom_04_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might become (1096 -ginomai -) the father (3962 -pater -) of many (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 {-houto} -) shall thy seed (4690 -sperma -) be .

-houto Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 {-houto} -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

-houto Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 {-houto} -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraisma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

-houto Rom_05_18 Therefore (3767 -oun -) as by the offence (3900 -paraptoma -) of one (1520 -heis -) [judgment came] upon all (3956 -pas -) men (0444 -anthropos -) to condemnation (2631 -katakrima -) ; even (2532 -kai -) so (3779 {-houto} -) by the righteousness (1345 -dikaïoma -) of one (1520 -heis -) [the free gift came] upon all (3956 -pas -) men (0444 -anthropos -) unto justification (1347 -dikaïosis -) of life (2222 -zoe -) .

-houto Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) sinners (0268 -hamartolos -) , so (3779 {-houto} -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaïos -) .

-houto Rom_05_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 -thanatos -) , even (2532 -kai -) so (3779 {-houto} -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaïosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

-houto Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 -thanatos -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 {-houto} -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

-houto Rom_06_11 Likewise (3779 {-houto} -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 -heautou -) to be dead (3498 -nekros -) indeed (3303 -men -) unto sin (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

-houto Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 -houto -) so (3779 {-houto} -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaïosune -) unto holiness (0038 -hagiasmos -) .

-houto Rom_06_19 I speak (3004 -lego -) after the manner (0442 -anthropinos -) of men (0442 -anthropinos -) because (1223 -dia -) of the infirmity (0769 -astheneia -) of your (5216 -humon -) flesh (4561 -sarx -):for as ye have yielded (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity (0458 -anomia -) unto iniquity (0458 -anomia -) ; even (3779 {-houto} -) so (3779 -houto -) now (3568 -nun -) yield (3936 -paristemi -) your (5216 -humon -) members (3196 -melos -) servants (1401 -doulos -) to righteousness (1343 -dikaïosune -) unto holiness (0038 -hagiasmos -) .

-houto Rom_09_20 Nay (3304 -menounge -) but , O man (0444 -anthropos -) , who (5101 -tis -) art (1488 -ei -) thou that repliest (0470 -antapokrinomai -) against (0470 -antapokrinomai -) God (2316 -theos -) ? Shall the thing (4110 -plasma -) formed (4110 -plasma -) say (2046 -ereō -) to him that formed (4111 -plasso -) [it] , Why (5101 -tis -) hast thou made (4160 -poieo -) me thus (3779 {-houto} -) ?

-houto Rom_10_06 But the righteousness (1343 -dikaïosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 -houto -) wise (3779 {-houto} -) , Say (2036 -epō -) not in thine (4675 -sou -) heart (2588 -kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above] :)

-houto Rom_10_06 But the righteousness (1343 -dikaiosune -) which is of faith (4102 -pistis -) speaketh (3004 -lego -) on this (3779 {-houto} -) wise (3779 -houto -) , Say (2036 -epo -) not in thine (4675 -sou -) heart (2588 -kardia -) , Who (5101 -tis -) shall ascend (0305 -anabaino -) into (1519 -eis -) heaven (3772 -ouranos -) ? (that is , to bring (2609 -katago -) Christ (5547 -Christos -) down (2609 -katago -) [from above]:)

-houto Rom_11_05 Even (2532 -kai -) so (3779 {-houto} -) then (3767 -oun -) at (1722 -en -) this (3588 -ho -) present (3568 -nun -) time (2540 -kairos -) also (2532 -kai -) there is a remnant (3005 -leimma -) according (2596 -kata -) to the election (1589 -ekloge -) of grace (5485 -charis -) .

-houto Rom_11_26 And so (3779 {-houto} -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is written (1125 -grapho -) , There shall come (2240 -heko -) out of Sion (4622 -Sion -) the Deliverer (4506 -rhoutos -) , and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

-houto Rom_11_31 Even so (3779 {-houto} -) have these (3778 -houtos -) also (2532 -kai -) now (3568 -nun -) not believed (0544 -apeitheo -) , that through your (5212 -humeteros -) mercy (1656 -eleos -) they also (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

-houto Rom_12_05 So (3779 {-houto} -) we , [being] many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) in Christ (5547 -Christos -) , and every (2596 -kata -) one (1520 -heis -) members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

-houto Rom_15_20 Yea (0235 -alla -) , so (3779 {-houto} -) have I strived (5389 -philotimeomai -) to preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , not where (3699 -hopou -) Christ (5547 -Christos -) was named (3687 -onomazo -) , lest (3361 -me -) I should build (3618 -oikodomeo -) upon another (0245 -allotrios -) man s (0245 -allotrios -) foundation (2310 -themelios -) :

-houtos 1Co_08_03 But if (1487 -ei -) any (5100 -tis -) man love (0025 -agapao -) God (2316 -theos -) , the same (3778 {-houtos} -) is known (1097 -ginosko -) of him .

-houtos 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by any (3381 -mepos -) means (4458 -pos -) this (3778 {-houtos} -) liberty (1849 -exousia -) of yours (5216 -homon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

-houtos 1Co_09_03 . Mine (1699 -emos -) answer (0627 -apologia -) to them that do examine (0350 -anakrino -) me is this (3778 {-houtos} -) ,

-houtos 1Jo_01_05 . This (3778 {-houtos} -) then (2532 -kai -) is the message (1860 -epaggelia -) which (3739 -hos -) we have heard (0191 -akouo -) of him , and declare (0312 -anaggello -) unto you , that God (2316 -theos -) is light (5457 -phos -) , and in him is no (3756 -ou -) darkness (4653 -skotia -) at (3762 -oudeis -) all (3762 -oudeis -) .

-houtos 1Jo_02_25 And this (3778 {-houtos} -) is the promise (1860 -epaggelia -) that he hath promised (1861 -epaggello -) us , [even] eternal (0166 -aionios -) life (2222 -zoe -) .

-houtos 1Jo_03_23 . And this (3778 {-houtos} -) is his commandment (1785 -entole -) , That we should believe (4100 -pisteuo -) on the name (3686 -onoma -) of his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) , as he gave (1325 -didomi -) us commandment (1785 -entole -) .

-houtos 1Jo_05_03 For this (3778 {-houtos} -) is the love (0026 -agape -) of God (2316 -theos -) , that we keep (5083 -tereo -) his commandments (1785 -entole -):and his commandments (1785 -entole -) are not grievous

(0926 -barus -) .

-houtos 1Jo_05_04 For whatsoever (3956 -pas -) is born (1080 -gennao -) of God (2316 -theos -) overcometh (3528 -nikao -) the world (2889 -kosmos -):and this (3778 {-houtos} -) is the victory (3529 -nike -) that overcometh (3528 -nikao -) the world (2889 -kosmos -) , [even] our faith (4102 -pistis -) .

-houtos 1Jo_05_06 . This (3778 {-houtos} -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that beareth (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

-houtos 1Jo_05_07 For there are three (5140 -treis -) that bear (3140 -martureo -) record (3140 -martureo -) in heaven (3772 -ouranos -) , the Father (3962 -pater -) , the Word (3056 -logos -) , and the Holy (0040 -hagios -) Ghost (4151 -pneuma -):and these (3778 {-houtos} -) three (5140 -treis -) are one (1520 -heis -) .

-houtos 1Jo_05_08 And there are three (5140 -treis -) that bear (3140 -martureo -) witness (3140 -martureo -) in earth (1093 -ge -) , the Spirit (4151 -pneuma -) , and the water (5204 -hudor -) , and the blood (0129 -haima -):and these (3778 {-houtos} -) three (5140 -treis -) agree (1526 -eisi -) in one (1520 -heis -) .

-houtos 1Jo_05_09 If (1487 -ei -) we receive (2983 -lambano -) the witness (3141 -marturia -) of men (0444 -anthropos -) , the witness (3141 -marturia -) of God (2316 -theos -) is greater (3187 -meizon -):for this (3778 {-houtos} -) is the witness (3141 -marturia -) of God (2316 -theos -) which (3739 -hos -) he hath testified (3140 -martureo -) of his Son (5207 -huios -) .

-houtos 1Jo_05_11 And this (3778 -houtos -) is the record (3141 -marturia -) , that God (2316 -theos -) hath given (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -) , and this (3778 {-houtos} -) life (2222 -zoe -) is in his Son (5207 -huios -) .

-houtos 1Jo_05_11 And this (3778 {-houtos} -) is the record (3141 -marturia -) , that God (2316 -theos -) hath given (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -) , and this (3778 -houtos -) life (2222 -zoe -) is in his Son (5207 -huios -) .

-houtos 1Jo_05_14 . And this (3778 {-houtos} -) is the confidence (3954 -parrhesia -) that we have (2192 -echo -) in him , that , if (1437 -ean -) we ask (0154 -aiteo -) any (5100 -tis -) thing according (2596 -kata -) to his will (2307 -thelema -) , he heareth (0191 -akouo -) us :

-houtos 1Jo_05_20 And we know (1492 -eido -) that the Son (5207 -huios -) of God (2316 -theos -) is come (2240 -heko -) , and hath given (1325 -didomi -) us an understanding (1271 -dianoia -) , that we may know (1097 -ginosko -) him that is true (0228 -alethinos -) , and we are in him that is true (0228 -alethinos -) , [even] in his Son (5207 -huios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) . This (3778 {-houtos} -) is the true (0228 -alethinos -) God (2316 -theos -) , and eternal (0166 -aionios -) life (2222 -zoe -) .

-houtos 1Pe_02_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [he is] precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -) , the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) disallowed (0593 -apodokimazo -) , the same (3778 {-houtos} -) is made (1096 -ginomai -) the head (2776 -kephale -) of the corner (1137 -gonia -) ,

-houtos 1Ti_03_10 And let these (3778 {-houtos} -) also (2532 -kai -) first (4412 -proton -) be proved (1381 -dokimazo -) ; then (1534 -eita -) let them use the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) , being (5607 -on -) [found] blameless (0410 -anegkletos -) .

-houtos 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 {-houtos} -) , the testimony (3142 -

marturion -) of our conscience (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

-houtos 2Co_02_06 Sufficient (2425 -hikanos -) to such (5108 -toioutos -) a man [is] this (3778 {-houtos} -) punishment (2009 -epitimia -) , which (3588 -ho -) [was inflicted] of many (4119 -pleion -) .

-houtos 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 -touto -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 {-houtos} -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

-houtos 2Co_11_10 As the truth (0225 -aletheia -) of Christ (5547 -Christos -) is in me , no (3762 -oudeis -) man shall stop (5420 -phrasso -) me of this (3778 {-houtos} -) boasting (2746 -kauchesis -) in the regions (2825 -kline -) of Achaia (0882 -Achaia -) .

-houtos 2Jo_01_06 And this (3778 -houtos -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 {-houtos} -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

-houtos 2Jo_01_06 And this (3778 {-houtos} -) is love (0026 -agape -) , that we walk (4043 -peripateo -) after (2596 -kata -) his commandments (1785 -entole -) . This (3778 -houtos -) is the commandment (1785 -entole -) , That , as ye have heard (0191 -akouo -) from the beginning (0746 -arche -) , ye should walk (4043 -peripateo -) in it .

-houtos 2Jo_01_07 . For many (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeō -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 {-houtos} -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

-houtos 2Pe_01_17 For he received (2983 -lambano -) from God (2316 -theos -) the Father (3962 -pater -) honour (5092 -time -) and glory (1391 -doxa -) , when there came (5342 -phero -) such (5107 -toiosde -) a voice (5456 -phone -) to him from the excellent (3169 -megaloprepes -) glory (1391 -doxa -) , This (3778 {-houtos} -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

-houtos 2Pe_02_12 But these (3778 {-houtos} -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennao -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

-houtos 2Pe_02_17 These (3778 {-houtos} -) are wells (4077 -pege -) without (0504 -anudros -) water (0504 -anudros -) , clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -) ; to whom (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -) .

-houtos 2Pe_02_19 While they promise (1861 -epaggello -) them liberty (1657 -eleutheria -) , they themselves (0846 -autos -) are the servants (1401 -doulos -) of corruption (5356 -phthora -):for of whom (3739 -hos -) a

man (5100 -tis -) is overcome (2274 -hettao -) , of the same (3778 {-houtos} -) is he brought (1402 -doulouo -) in bondage (1402 -doulouo -) .

-houtos 2Ti_03_08 Now (1161 -de -) as Jannes (2389 -Iannes -) and Jambres (2387 -Iambres -) withstood (0436 -anthistemi -) Moses (3475 -Moseus -) , so (3779 -houto -) do these (3778 {-houtos} -) also (2532 -kai -) resist (0436 -anthistemi -) the truth (0225 -aletheia -):men (0444 -anthropos -) of corrupt (2704 -katphtheiro -) minds (3563 -nous -) , reprobate (0096 -adokimos -) concerning (4012 -peri -) the faith (4102 -pistis -) .

-houtos Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 -houtos -) same (3778 {-houtos} -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

-houtos Act_01_11 Which (3739 -hos -) also (2532 -kai -) said (2036 -epo -) , Ye men (0435 -aner -) of Galilee (1056 -Galilaia -) , why (5101 -tis -) stand (2476 -histemi -) ye gazing (1689 -emblepo -) up into (1519 -eis -) heaven (3772 -ouranos -) ? this (3778 {-houtos} -) same (3778 -houtos -) Jesus (2424 -Iesous -) , which (3588 -ho -) is taken (0353 -analambano -) up from you into (1519 -eis -) heaven (3772 -ouranos -) , shall so (3779 -houto -) come (2064 -erchomai -) in like (3779 -houto -) manner (5158 -tropos -) as ye have seen (2300 -theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .

-houtos Act_01_14 These (3778 {-houtos} -) all (3956 -pas -) continued (4342 -proskartereo -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in prayer (4335 -proseuche -) and supplication (1162 -deesis -) , with the women (1135 -gune -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of Jesus (2424 -Iesous -) , and with his brethren (0080 -adephos -) .

-houtos Act_01_18 Now (3767 -oun -) this (3778 {-houtos} -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) out .

-houtos Act_02_07 And they were all (3956 -pas -) amazed (1839 -existemi -) and marvelled (2296 -thaumazo -) , saying (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , Behold (2400 -idou -) , are not all (3956 -pas -) these (3778 {-houtos} -) which (3588 -ho -) speak (2980 -laleo -) Galilaeans (1057 -Galilaios -) ?

-houtos Act_02_15 For these (3778 {-houtos} -) are not drunken (3184 -methuo -) , as ye suppose (5274 -hupolambano -) , seeing (1063 -gar -) it is [but] the third (5154 -tritos -) hour (5610 -hora -) of the day (2250 -hemera -) .

-houtos Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 -toutou -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 {-houtos} -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

-houtos Act_06_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 -touton -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 {-houtos} -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

-houtos Act_07_19 The same (3778 {-houtos} -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our

fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) out their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

-houtos Act_07_37 This (3778 {-houtos} -) is that Moses (3475 -Moseus -) , which (3588 -ho -) said (2036 -epo -) unto the children (5207 -huios -) of Israel (2474 -Israel -) , A prophet (4396 -prophetes -) shall the Lord (2962 -kurios -) your (5216 -humon -) God (2316 -theos -) raise (0450 -anistemi -) up unto you of your (5216 -humon -) brethren (0080 -adephos -) , like (5613 -hos -) unto me ; him shall ye hear (0191 -akouo -) .

-houtos Act_07_38 This (3778 {-houtos} -) is he , that was in the church (1577 -ekklesia -) in the wilderness (2048 -eremos -) with the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) to him in the mount (3735 -oros -) Sina (4614 -Sina -) , and [with] our fathers (3962 -pater -):who (3739 -hos -) received (1209 -dechomai -) the lively (2198 -zao -) oracles (3051 -logion -) to give (1325 -didomi -) unto us :

-houtos Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 -theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] this (3778 {-houtos} -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him .

-houtos Act_08_10 To whom (3739 -hos -) they all (3956 -pas -) gave (4337 -prosecho -) heed (4337 -prosecho -) , from the least (3398 -mikros -) to the greatest (3173 -megas -) , saying (3007 -leipo -) , This (3778 {-houtos} -) man is the great (3173 -megas -) power (1411 -dunamis -) of God (2316 -theos -) .

-houtos Act_08_26 . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , saying (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) toward (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 {-houtos} -) is desert (2048 -eremos -) .

-houtos Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 {-houtos} -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his mouth (4750 -stoma -) :

-houtos Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 {-houtos} -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 -touto -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

-houtos Act_09_22 But Saul (4569 -Saulos -) increased (1743 -endunamoo -) the more (3123 -mallon -) in strength (1743 -endunamoo -) , and confounded (4797 -sugcheo -) the Jews (2453 -Ioudaios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at (1722 -en -) Damascus (1154 -Damaskos -) , proving (4822 -sumbibazo -) that this (3778 {-houtos} -) is very (0846 -autos -) Christ (5547 -Christos -) .

-houtos Act_09_36 . Now (1161 -de -) there was at (1722 -en -) Joppa (2445 -Ioppe -) a certain (5100 -tis -) disciple (3102 -mathetria -) named (3686 -onoma -) Tabitha (5000 -Tabitha -) , which (3739 -hos -) by interpretation (1329 -diermeneuo -) is called (3004 -lego -) Dorcas (1393 -Dorkas -):this (3778 {-houtos} -) woman was full (4134 -pleres -) of good (0018 -agathos -) works (2041 -ergon -) and almsdeeds (1654 -eleemosune -) which (3739 -hos -) she did (4160 -poieo -) .

-houtos Act_11_12 And the Spirit (4151 -pneuma -) bade (2036 -epo -) me go (4905 -sunerchomai -) with

them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 {-houtos} -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

-houtos Act_13_07 Which (3739 -hos -) was with the deputy (0446 -anthupatos -) of the country , Sergius (4588 -Sergios -) Paulus (3972 -Paulos -) , a prudent (4908 -sunetos -) man (0435 -aner -) ; who (3778 {-houtos} -) called (4341 -proskaleomai -) for Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) , and desired (1934 -epizeteo -) to hear (0191 -akouo -) the word (3056 -logos -) of God (2316 -theos -) .

-houtos Act_14_09 The same (3778 {-houtos} -) heard (0191 -akouo -) Paul (3972 -Paulos -) speak (2980 -laleo -):who (3739 -hos -) stedfastly (0816 -atenizo -) beholding (0816 -atenizo -) him , and perceiving (1492 -eido -) that he had (2192 -echo -) faith (4102 -pistis -) to be healed (4982 -sozo -) ,

-houtos Act_16_17 The same (3778 -houtos -) followed (2628 -katakouloutho -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 {-houtos} -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

-houtos Act_16_17 The same (3778 {-houtos} -) followed (2628 -katakouloutho -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

-houtos Act_16_20 And brought (4317 -prosago -) them to the magistrates (4755 -strategos -) , saying (2036 -epo -) , These (3778 {-houtos} -) men (0444 -anthropos -) , being (5225 -huparcho -) Jews (2453 -Ioudaios -) , do exceedingly (1613 -ektarasso -) trouble (1613 -ektarasso -) our city (4172 -polis -) ,

-houtos Act_17_03 Opening (1272 -dianoigo -) and alleging (3908 -paratithemi -) , that Christ (5547 -Christos -) must (1163 -dei -) needs have suffered (3958 -pascho -) , and risen (0450 -anistemi -) again (0450 -anistemi -) from the dead (3498 -nekros -) ; and that this (3778 {-houtos} -) Jesus (2424 -Iesous -) , whom (3739 -hos -) I preach (2605 -kataggello -) unto you , is Christ (5547 -Christos -) .

-houtos Act_17_06 And when they found (2147 -heurisko -) them not , they drew (4951 -suro -) Jason (2394 -Iason -) and certain (5100 -tis -) brethren (0080 -adephos -) unto the rulers (4173 -politarches -) of the city (4173 -politarches -) , crying (0994 -boao -) , These (3778 {-houtos} -) that have turned (0387 -anastatoo -) the world (3625 -oikoumene -) upside (0389 -anastenazo -) down (0387 -anastatoo -) are come (3918 -pareimi -) hither (1759 -enthade -) also (2532 -kai -) ;

-houtos Act_17_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received (5264 -hupodechomai -):and these (3778 {-houtos} -) all (3956 -pas -) do (4160 -poieo -) contrary (0561 -apenanti -) to the decrees (1378 -dogma -) of Caesar (2541 -Kaisar -) , saying (3004 -lego -) that there is another (2087 -heteros -) king (0935 -basileus -) , [one] Jesus (2424 -Iesous -) .

-houtos Act_17_11 These (3778 {-houtos} -) were more noble (2104 -eugenes -) than those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

-houtos Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 {-houtos} -) babblers (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He seemeth (1380 -

dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

-houtos Act_17_19 And they took (1949 -epilambanomai -) him , and brought (0071 -ago -) him unto Areopagus (0697 -Areios Pagos -) , saying (3004 -lego -) , May (1410 -dunamai -) we know (1097 -ginosko -) what (5101 -tis -) this (3778 {-houtos} -) new (2537 -kainos -) doctrine (1322 -didache -) , whereof thou speakest (2980 -laleo -) , [is] ?

-houtos Act_18_13 Saying (3004 -lego -) , This (3778 {-houtos} -) [fellow] persuadeth (0374 -anapeitho -) men (0444 -anthropos -) to worship (4576 -sebomai -) God (2316 -theos -) contrary (3844 -para -) to the law (3551 -nomos -) .

-houtos Act_18_25 This (3778 {-houtos} -) man was instructed (2727 -katecheo -) in the way (3598 -hodos -) of the Lord (2962 -kurios -) ; and being fervent (2204 -zeo -) in the spirit (4151 -pneuma -) , he spake (2980 -laleo -) and taught (1321 -didasko -) diligently (0199 -akribos -) the things of the Lord (2962 -kurios -) , knowing (1987 -epistamai -) only (3440 -monon -) the baptism (0908 -baptisma -) of John (2491 -Ioannes -) .

-houtos Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this (3778 {-houtos} -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -ginomai -) with hands (5495 -cheir -) :

-houtos Act_20_05 These (3778 {-houtos} -) going (4281 -proerchomai -) before (4281 -proerchomai -) tarried (3306 -meno -) for us at (1722 -en -) Troas (5174 -Troas -) .

-houtos Act_20_34 Yea (1161 -de -) , ye yourselves (0846 -autos -) know (1097 -ginosko -) , that these (3778 {-houtos} -) hands (5495 -cheir -) have ministered (5256 -hupereteo -) unto my necessities (5532 -chreia -) , and to them that were with me .

-houtos Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 -hautou -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 {-houtos} -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

-houtos Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 {-houtos} -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

-houtos Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 {-houtos} -) man (0444 -anthropos -) is a Roman (4514 -Rhomaioi -) .

-houtos Act_24_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 {-houtos} -) [here] say (2036 -

epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

-houtos Act_24_20 Or (2228 -e -) else let these (3778 {-houtos} -) same (3778 -houtos -) [here] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) any (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

-houtos Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) any (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 {-houtos} -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

-houtos Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 {-houtos} -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 -thanatos -) or (2228 -e -) of bonds (1199 -desmon -) .

-houtos Act_26_32 Then (1161 -de -) said (5346 -phemi -) Agrippa (0067 -Agrippas -) unto Festus (5347 -Phestos -) , This (3778 {-houtos} -) man (0444 -anthropos -) might (1410 -dunamai -) have been (1096 -ginomai -) set (0630 -apoluo -) at (0630 -apoluo -) liberty (0630 -apoluo -) , if (1487 -ei -) he had not appealed (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

-houtos Act_27_31 Paul (3972 -Paulos -) said (2036 -epo -) to the centurion (1543 -hekatontarches -) and to the soldiers (4757 -stratiotes -) , Except (3362 -ean me -) these (3778 {-houtos} -) abide (3306 -meno -) in the ship (4143 -ploion -) , ye cannot (1410 -dunamai -) be saved (4982 -sozo -) .

-houtos Act_28_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) among (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 {-houtos} -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

-houtos Col_04_11 And Jesus (2424 -Iesous -) , which (3588 -ho -) is called (3004 -lego -) Justus (2459 -Ioustos -) , who (3588 -ho -) are of the circumcision (4061 -peritome -) . These (3778 {-houtos} -) only (3441 -monos -) [are my] fellowworkers (4904 -sunergos -) unto the kingdom (0932 -basileia -) of God (2316 -theos -) , which (3748 -hostis -) have been (1096 -ginomai -) a comfort (3931 -paregoria -) unto me .

-houtos Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 {-houtos} -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

-houtos Eph_06_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing any (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 {-houtos} -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

-houtos Gal_03_07 Know (1097 -ginosko -) ye therefore (0686 -ara -) that they which are of faith (4102 -pistis -) , the same (3778 {-houtos} -) are the children (5207 -huios -) of Abraham (11) .

-houtos Gal_04_24 Which (3748 -hostis -) things are an allegory (0238 -allegoreo -):for these (3778 {-houtos} -) are the two (1417 -duo -) covenants (1242 -diatheke -) ; the one (3391 -mia -) from the mount (3735 -oros -) Sinai (4614 -Sina -) , which gendereth (1080 -gennao -) to bondage (1397 -douleia -) , which (3748 -hostis -) is Agar (0028 -Agar -) .

-houtos Heb_03_03 For this (3778 {-houtos} -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

-houtos Heb_07_01 . For this (3778 {-houtos} -) Melchisedec (3198 -Melchisedek -) , king (0935 -basileus -) of Salem (4532 -Salem -) , priest (2409 -hiereus -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , who (3588 -ho -) met (4876 -sunantao -) Abraham (0011 -Abraam -) returning (5290 -hupostrepho -) from the slaughter (2871 -kope -) of the kings (0935 -basileus -) , and blessed (2127 -eulogeo -) him ;

-houtos Heb_07_04 Now (1161 -de -) consider (2334 -theoreo -) how (4080 -pelikos -) great (4080 -pelikos -) this (3778 {-houtos} -) man [was] , unto whom (3739 -hos -) even (2532 -kai -) the patriarch (3966 -patriarches -) Abraham (0011 -Abraam -) gave (1325 -didomi -) the tenth (1181 -dekate -) of the spoils (0205 -akrothinion -) .

-houtos Heb_08_10 For this (3778 {-houtos} -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with the house (3624 -oikos -) of Israel (2474 -Israel -) after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) ; I will put (1325 -didomi -) my laws (3551 -nomos -) into (1519 -eis -) their mind (1271 -dianoia -) , and write (1924 -epigrapho -) them in their hearts (2588 -kardia -):and I will be to them a God (2316 -theos -) , and they shall be to me a people (2992 -laos -) :

-houtos Heb_10_12 But this (3778 {-houtos} -) man , after he had offered (4374 -prosphero -) one (3391 -mia -) sacrifice (2378 -thusia -) for sins (0266 -hamartia -) for ever (1336 -dienekes -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;

-houtos Heb_10_16 This (3778 {-houtos} -) [is] the covenant (1242 -diatheke -) that I will make (1303 -diatithemai -) with them after (3326 -meta -) those (1565 -ekeinos -) days (2250 -hemera -) , saith (3004 -lego -) the Lord (2962 -kurios -) , I will put (1325 -didomi -) my laws (3551 -nomos -) into (1909 -epi -) their hearts (2588 -kardia -) , and in their minds (1271 -dianoia -) will I write (1924 -epigrapho -) them ;

-houtos Heb_11_13 These (3778 {-houtos} -) all (3956 -pas -) died (0599 -apothnesko -) in faith (4102 -pistis -) , not having received (2983 -lambano -) the promises (1860 -epaggelia -) , but having seen (1492 -eido -) them afar (4207 -porrhothen -) off , and were persuaded (3982 -peitho -) of [them] , and embraced (0782 -aspazomai -) [them] , and confessed (3670 -homologeo -) that they were strangers (3581 -xenos -) and pilgrims (3927 -parepidemos -) on (1909 -epi -) the earth (1093 -ge -) .

-houtos Heb_11_39 And these (3778 {-houtos} -) all (3956 -pas -) , having obtained (3140 -martureo -) a good report (3140 -martureo -) through (1223 -dia -) faith (4102 -pistis -) , received (2865 -komizo -) not the promise (1860 -epaggelia -) :

-houtos Jam_01_25 But whoso (3588 -ho -) looketh (3879 -parakupto -) into (1519 -eis -) the perfect (5046 -teleios -) law (3551 -nomos -) of liberty (1657 -eleutheria -) , and continueth (3887 -parameno -) [therein] , he being (1096 -ginomai -) not a forgetful (1953 -epilesmone -) hearer (0202 -akroates -) , but a doer (4163 -poietes -) of the work (2041 -ergon -) , this (3778 {-houtos} -) man shall be blessed (3107 -makarios -) in his deed (4162 -poiesis -) .

-houtos Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 {-houtos} -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [and] to keep (5083 -tereo -) himself (1438 -heautou -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

-houtos Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 {-houtos} -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinous -) the whole (3650 -holos -) body (4983 -soma -) .

-houtos Jam_03_15 This (3778 {-houtos} -) wisdom (4678 -sophia -) descendeth (2718 -katerchomai -) not from above (0509 -anothen -) , but [is] earthly (1919 -epigeios -) , sensual (5591 -psuchikos -) , devilish (1141 -daimoniodes -) .

-houtos Joh_01_02 The same (3778 {-houtos} -) was in the beginning (0746 -arche -) with God (2316 -theos -) .

-houtos Joh_01_07 The same (3778 {-houtos} -) came (2064 -erchomai -) for a witness (3141 -marturia -) , to bear (3140 -martureo -) witness (3140 -martureo -) of the Light (5457 -phos -) , that all (3956 -pas -) [men] through (1223 -dia -) him might believe (4100 -pisteuo -) .

-houtos Joh_01_15 . John (2491 -Ioannes -) bare (3140 -martureo -) witness (3140 -martureo -) of him , and cried (2896 -krazo -) , saying (3004 -lego -) , This (3778 {-houtos} -) was he of whom (3739 -hos -) I spake (2036 -epo -) , He that cometh (2064 -erchomai -) after (3694 -opiso -) me is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

-houtos Joh_01_19 . And this (3778 {-houtos} -) is the record (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

-houtos Joh_01_30 This (3778 {-houtos} -) is he of whom (3739 -hos -) I said (2036 -epo -) , After (3694 -opiso -) me cometh (2064 -erchomai -) a man (0435 -aner -) which (3739 -hos -) is preferred (1096 -ginomai -) before (1715 -emprosthen -) me:for he was before (4413 -protos -) me .

-houtos Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907 -baptizo -) with water (5204 -hudor -) , the same (1565 -ekeinos -) said (2036 -epo -) unto me , Upon whom (3739 -hos -) thou shalt see (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) , and remaining (3306 -meno -) on (1909 -epi -) him , the same (3778 {-houtos} -) is he which baptizeth (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-houtos Joh_01_34 And I saw (3708 -horao -) , and bare (3140 -martureo -) record (3140 -martureo -) that this (3778 {-houtos} -) is the Son (5207 -huios -) of God (2316 -theos -) .

-houtos Joh_02_20 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) , Forty (5062 -tessarakonta -) and six (1803 -hex -) years (2094 -etos -) was this (3778 {-houtos} -) temple (3485 -naos -) in building (3618 -oikodomeo -) , and wilt thou rear (1453 -egeiro -) it up in three (5140 -treis -) days (2250 -hemera -) ?

-houtos Joh_03_02 The same (3778 {-houtos} -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , we know (1492 -eido -) that thou art a teacher (1320 -didaskalos -) come (2064 -erchomai -) from God (2316 -theos -):for no (3762 -oudeis -) man

(3762 -oudeis -) can (1410 -dunamai -) do (4160 -poieo -) these (5023 -tauta -) miracles (4592 -semeion -) that thou doest (4160 -poieo -) , except (3362 -ean me -) God (2316 -theos -) be with him .

-houtos Joh_03_19 And this (3778 {-houtos} -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) than (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

-houtos Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou barest (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 {-houtos} -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [men] come (2064 -erchomai -) to him .

-houtos Joh_03_29 He that hath (2192 -echo -) the bride (3565 -numphe -) is the bridegroom (3566 -numphios -):but the friend (5384 -philos -) of the bridegroom (3566 -numphios -) , which (3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) because (1223 -dia -) of the bridegroom s (3566 -numphios -) voice (5456 -phone -):this (3778 {-houtos} -) my joy (5479 -chara -) therefore (3767 -oun -) is fulfilled (4137 -pleroo -) .

-houtos Joh_04_29 Come (1205 -deute -) , see (1492 -eido -) a man (0444 -anthropos -) , which (3739 -hos -) told (2036 -epo -) me all (3956 -pas -) things that ever (3745 -hosos -) I did (4160 -poieo -):is not this (3778 {-houtos} -) the Christ (5547 -Christos -) ?

-houtos Joh_04_42 And said (3004 -lego -) unto the woman (1135 -gune -) , Now (3765 -ouketi -) we believe (4100 -pisteuo -) , not because (1223 -dia -) of thy saying (2981 -lalia -):for we have heard (0191 -akouo -) [him] ourselves , and know (1492 -eido -) that this (3778 {-houtos} -) is indeed (0230 -alethos -) the Christ (5547 -Christos -) , the Saviour (4990 -soter -) of the world (2889 -kosmos -) .

-houtos Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) company (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 {-houtos} -) may eat (5315 -phago -) ?

-houtos Joh_06_14 Then (3767 -oun -) those (3588 -ho -) men (0444 -anthropos -) , when they had seen (1492 -eido -) the miracle (4592 -semeion -) that Jesus (2424 -Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778 {-houtos} -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) .

-houtos Joh_06_42 And they said (3004 -lego -) , Is not this (3778 {-houtos} -) Jesus (2424 -Iesous -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) , whose (3739 -hos -) father (3962 -pater -) and mother (3384 -meter -) we know (1492 -eido -) ? how (4459 -pos -) is it then (3767 -oun -) that he saith (3004 -lego -) , I came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) ?

-houtos Joh_06_50 This (3778 {-houtos} -) is the bread (0740 -artos -) which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) , that a man (5100 -tis -) may eat (5315 -phago -) thereof (0846 -autos -) , and not die (0599 -apothnesko -) .

-houtos Joh_06_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) this (3778 {-houtos} -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?

-houtos Joh_06_58 This (3778 {-houtos} -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -

katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -):he that eateth (5176 -trogo -) of this (5126 -touton -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

-houtos Joh_06_60 . Many (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 {-houtos} -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

-houtos Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 {-houtos} -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 -manthano -) ?

-houtos Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that sent (3992 -pempo -) him , the same (3778 {-houtos} -) is true (0227 -alethes -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

-houtos Joh_07_25 Then (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of them of Jerusalem (2414 -Hierosoluma -) , Is not this (3778 {-houtos} -) he , whom (3739 -hos -) they seek (2212 -zeteo -) to kill (0615 -apokteino -) ?

-houtos Joh_07_26 But , lo (2396 -ide -) , he speaketh (2980 -laleo -) boldly (3954 -parrhesia -) , and they say (3004 -lego -) nothing (3762 -oudeis -) unto him . Do the rulers (0758 -archon -) know (1097 -ginosko -) indeed (0230 -alethos -) that this (3778 {-houtos} -) is the very (0230 -alethos -) Christ (5547 -Christos -) ?

-houtos Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 {-houtos} -) [man] hath done (4160 -poieo -) ?

-houtos Joh_07_36 What (5101 -tis -) [manner of] saying (3056 -logos -) is this (3778 {-houtos} -) that he said (2036 -epo -) , Ye shall seek (2212 -zeteo -) me , and shall not find (2147 -heurisko -) [me]:and where (3699 -hopou -) I am (1510 -eimi -) , [thither] ye cannot (1410 -dunamai -) come (2064 -erchomai -) ?

-houtos Joh_07_40 Many (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 -alethos -) this (3778 {-houtos} -) is the Prophet (4396 -prophetes -) .

-houtos Joh_07_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 {-houtos} -) is the Christ (5547 -Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) come (2064 -erchomai -) out of Galilee (1056 -Galilaia -) ?

-houtos Joh_07_46 The officers (5257 -huperetes -) answered (0611 -apokrinomai -) , Never (3763 -oudepote -) man (0444 -anthropos -) spake (2980 -laleo -) like (3779 -houto -) this (3778 {-houtos} -) man (0444 -anthropos -) .

-houtos Joh_07_49 But this (3778 {-houtos} -) people (3793 -ochlos -) who (3588 -ho -) knoweth (1097 -ginosko -) not the law (3551 -nomos -) are cursed (1944 -epikataratos -) .

-houtos Joh_08_04 They say (3004 -lego -) unto him , Master (1320 -didaskalos -) , this (3778 {-houtos} -) woman (1135 -gune -) was taken (2638 -katalambano -) in adultery (3431 -moicheuo -) , in the very (1888 -epautophoroi -) act (1888 -epautophoroi -) .

-houtos Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 {-houtos} -) man , or (2228 -e -) his parents (1118 -goneus -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

-houtos Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 {-houtos} -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

-houtos Joh_09_08 . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386 -proteron -) had seen (2334 -theoreo -) him that he was blind (5185 -tuphlos -) , said (3004 -lego -) , Is not this (3778 {-houtos} -) he that sat (2521 -kathemai -) and begged (4319 -prosaiteo -) ?

-houtos Joh_09_09 Some (0243 -allos -) said (3004 -lego -) , This (3778 {-houtos} -) is he:others (0243 -allos -) [said] , He is like (3664 -homoios -) him: [but] he said (3004 -lego -) , I am (1510 -eimi -) [he] .

-houtos Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , This (3778 {-houtos} -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

-houtos Joh_09_19 And they asked (2065 -erotao -) them , saying (3004 -lego -) , Is this (3778 {-houtos} -) your (5216 -humon -) son (5207 -huios -) , who (3739 -hos -) ye say (3004 -lego -) was born (1080 -gennao -) blind (5185 -tuphlos -) ? how (4459 -pos -) then (3767 -oun -) doth he now (0737 -arti -) see (0991 -blepo -) ?

-houtos Joh_09_20 His parents (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 {-houtos} -) is our son (5207 -huios -) , and that he was born (1080 -gennao -) blind (5185 -tuphlos -) :

-houtos Joh_09_24 Then (3767 -oun -) again (1208 -deuteros -) called (5455 -phoneo -) they the man (0444 -anthropos -) that was blind (5185 -tuphlos -) , and said (2036 -epo -) unto him , Give (1325 -didomi -) God (2316 -theos -) the praise (1391 -doxa -):we know (1492 -eido -) that this (3778 {-houtos} -) man (0444 -anthropos -) is a sinner (0268 -hamartolos -) .

-houtos Joh_09_33 If (1487 -ei -) this (3778 {-houtos} -) man were not of God (2316 -theos -) , he could (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

-houtos Joh_11_04 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (2036 -epo -) , This (3778 {-houtos} -) sickness (0769 -astheneia -) is not unto death (2288 -thanatos -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) thereby (0846 -autos -) .

-houtos Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 {-houtos} -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 {-houtos} -) man should not have died (0599 -apothnesko -) ?

-houtos Joh_11_37 And some (5100 -tis -) of them said (2036 -epo -) , Could (1410 -dunamai -) not this (3778 {-houtos} -) man , which (3588 -ho -) opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of the blind (5185 -tuphlos -) , have caused (4160 -poieo -) that even (2532 -kai -) this (3778 -houtos -) man should not have died (0599 -apothnesko -) ?

-houtos Joh_11_47 Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaio -) a council (4892 -sunedrion -) , and said (3004 -lego -) , What (5101 -tis -) do (4160 -poieo -) we ? for this (3778 {-houtos} -) man (0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

-houtos Joh_12_21 The same (3778 {-houtos} -) came (4334 -proserchomai -) therefore (3767 -oun -) to Philip (5376 -Philippos -) , which was of Bethsaida (0966 -Bethsaida -) of Galilee (1056 -Galilaia -) , and desired (2065 -erotao -) him , saying (3004 -lego -) , Sir (2962 -kurios -) , we would (2309 -thelo -) see (1492 -eido -) Jesus (2424 -Iesous -) .

-houtos Joh_12_30 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , This (3778 {-houtos} -) voice (5456 -phone -) came (1096 -ginomai -) not because (1223 -dia -) of me , but for your (5209 -humas -) sakes .

-houtos Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) out of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsoo -) up ? who (5101 -tis -) is this (3778 {-houtos} -) Son (5207 -huios -) of man (0444 -anthropos -) ?

-houtos Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 {-houtos} -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

-houtos Joh_15_12 This (3778 {-houtos} -) is my commandment (1785 -entole -) , That ye love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) , as I have loved (0025 -agapao -) you .

-houtos Joh_17_03 And this (3778 {-houtos} -) is life (2222 -zoe -) eternal (0166 -aionios -) , that they might know (1097 -ginosko -) thee the only (3441 -monos -) true (0258 -alopex -) God (2316 -theos -) , and Jesus (2424 -Iesous -) Christ (5547 -Christos -) , whom (3739 -hos -) thou hast sent (0649 -apostello -) .

-houtos Joh_17_11 . And now (3765 -ouketi -) I am (1510 -eimi -) no (3765 -ouketi -) more (2089 -eti -) in the world (2889 -kosmos -) , but these (3778 {-houtos} -) are in the world (2889 -kosmos -) , and I come (2064 -erchomai -) to thee . Holy (0040 -hagios -) Father (3962 -pater -) , keep (5083 -tereo -) through (1722 -en -) thine (4675 -sou -) own name (3686 -onoma -) those (0846 -autos -) whom (3739 -hos -) thou hast given (1325 -didomi -) me , that they may be one (1520 -heis -) , as we [are] .

-houtos Joh_17_25 O righteous (1342 -dikaios -) Father (3962 -pater -) , the world (2889 -kosmos -) hath not known (1097 -ginosko -) thee:but I have known (1097 -ginosko -) thee , and these (3778 {-houtos} -) have known (1097 -ginosko -) that thou hast sent (0649 -apostello -) me .

-houtos Joh_21_21 Peter (4074 -Petros -) seeing (1492 -eido -) him saith (3004 -lego -) to Jesus (2424 -Iesous -) , Lord (2962 -kurios -) , and what (5101 -tis -) [shall] this (3778 {-houtos} -) man [do] ?

-houtos Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 {-houtos} -) saying (3056 -logos -) abroad (1831 -exerchomai -) among (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 -mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

-houtos Joh_21_24 This (3778 {-houtos} -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth

(3140 -martureo -) of these (5130 -touton -) things , and wrote (1125 -grapho -) these (5023 -tauta -) things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

-houtos Jude_01_08 . Likewise (3668 -homoios -) also (2532 -kai -) these (3778 {-houtos} -) [filthy] dreamers (1797 -enupniazomai -) defile (3392 -miaino -) the flesh (4561 -sarx -) , despise (0114 -atheteo -) dominion (2963 -kuriotes -) , and speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of dignities (1391 -doxa -) .

-houtos Jude_01_10 But these (3778 {-houtos} -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 -toutois -) things they corrupt (5351 -phtheiro -) themselves .

-houtos Jude_01_12 These (3778 {-houtos} -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpou -) fruit (0175 -akarpou -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

-houtos Jude_01_16 These (3778 {-houtos} -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

-houtos Jude_01_19 These (3778 {-houtos} -) be they who separate (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 -psuchikos -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

-houtos Luk_01_29 And when she saw 1492 -eido - [him] , she was troubled 1298 -diatarasso - at 1909 -epi - his saying 3056 -logos - , and cast 1260 -dialogizomai - in her mind what 4217 -potapos - manner 4217 -potapos - of salutation 0783 -aspasmos - this 3778 {-houtos} - should be .

-houtos Luk_01_36 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age:and this 3778 {-houtos} - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called 2564 -kaleo - barren 4723 -steiros - .

-houtos Luk_02_02 ([And] this 3778 {-houtos} - taxing 0583 -apographo - was first 4413 -protos - made 1096 -ginomai - when Cyrenius 2958 -Kurenios - was governor 2230 -hegemoneuo - of Syria 4947 -Suria - .)

-houtos Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the same 3778 {-houtos} - man 0444 -anthropos - [was] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

-houtos Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 {-houtos} - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 -antilego - against 0483 -

antilego - ;

-houtos Luk_04_21 And he began 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 {-houtos} - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your 5216 -humon - ears 3775 -ous - .

-houtos Luk_04_22 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 {-houtos} - Joseph s 2501 -Ioseph - son 5207 -huios - ?

-houtos Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 {-houtos} - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

-houtos Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaaios - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 {-houtos} - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

-houtos Luk_07_17 And this 3778 {-houtos} - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

-houtos Luk_07_27 This 3778 {-houtos} - is [he] , of whom 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou - , I send 0649 -apostello - my messenger 0032 -aggelos - before 4253 -pro - thy face 4383 -prosopon - , which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way 3598 -hodos - before 1715 -emprosthen - thee .

-houtos Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 {-houtos} - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

-houtos Luk_07_45 Thou gavest 1325 -didomi - me no 3756 -ou - kiss 5370 -philema -:but this 3778 {-houtos} - woman since 0575 -apo - the time I came 1525 -eiserchomai - in hath not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my feet 4228 -pous - .

-houtos Luk_07_46 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint 0218 -aleipho -:but this 3778 {-houtos} - woman hath anointed 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - .

-houtos Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 {-houtos} - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?

-houtos Luk_08_09 And his disciples 3101 -mathetes - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - might this 3778 {-houtos} - parable 3850 -parabole - be ?

-houtos Luk_08_11 Now 1161 -de - the parable 3850 -parabole - is this 3778 {-houtos} -:The seed 4703 -sporos - is the word 3056 -logos - of God 2316 -theos - .

-houtos Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 {-houtos} - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - away 0868 -aphistemi - .

-houtos Luk_08_21 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , My mother 3384 -meter - and my brethren 0080 -adephos - are these 3778 {-houtos} - which 3588 -ho - hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and do 4160 -poieo - it .

-houtos Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to another 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this 3778 {-houtos} - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him .

-houtos Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 -apokephalizo - :but who 5101 -tis - is this 3778 {-houtos} - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to see 1492 -eido - him .

-houtos Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my sake 1752 -heneka - , the same 3778 {-houtos} - shall save 4982 -sozo - it .

-houtos Luk_09_35 And there came 1096 -ginomai - a voice 5456 -phone - out of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 {-houtos} - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo - him .

-houtos Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 {-houtos} - shall be great 3173 -megas - .

-houtos Luk_11_29 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 {-houtos} - is an evil 4190 -poneros - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .

-houtos Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 {-houtos} - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 -toioutos - things ?

-houtos Luk_14_30 Saying 3004 -lego - , This 3778 {-houtos} - man 0444 -anthropos - began 0756 -archomai - to build 3618 -oikodomeo - , and was not able 2480 -ischuo - to finish 1615 -ekteleo - .

-houtos Luk_15_02 And the Pharisees 5330 -Pharisaios - and scribes 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 {-houtos} - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

-houtos Luk_15_24 For this 3778 {-houtos} - my son 5207 -huios - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; he was lost 0622 -apollumi - , and is found 2147 -heurisko - . And they began 0756 -archomai - to be merry 2165 -euphraino - .

-houtos Luk_15_30 But as soon 3753 -hote - as this 3778 {-houtos} - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living 0979 -bios - with harlots 4204 -porne - , thou hast killed 2380 -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .

-houtos Luk_15_32 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - :for this 3778 {-houtos} - thy brother 0080 -adephos - was dead 3498 -nekros - , and is alive 0326 -anazao - again 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

-houtos Luk_16_01 . And he said 3004 -lego - also 2532 -kai - unto his disciples 3101 -mathetes - , There was a certain 5100 -tis - rich 4145 -plousios - man 0444 -anthropos - , which 3739 -hos - had 2192 -echo - a steward 3623 -oikonomos - ; and the same 3778 {-houtos} - was accused 1225 -diaballo - unto him that he had wasted 1287 -diaskorpizo - his goods 5224 -huparchonta - .

-houtos Luk_17_18 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save 1508 -ei me - this 3778 {-houtos} - stranger 0241 -allogenes - .

-houtos Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 {-houtos} - publican 5057 -telones - .

-houtos Luk_18_14 I tell 3004 -lego - you , this 3778 {-houtos} - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 -ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsou - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsou - .

-houtos Luk_19_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 -ean - these 3778 {-houtos} - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - out .

-houtos Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 {-houtos} - is the heir 2818 -kleronomos - :come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

-houtos Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 {-houtos} - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

-houtos Luk_20_47 Which 3739 -hos - devour 2719 -katesthio - widows 5503 -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - :the same 3778 {-houtos} - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

-houtos Luk_21_03 And he said 2036 -epo - , Of a truth 0230 -alethos - I say 3004 -lego - unto you , that this 3778 {-houtos} - poor 4434 -ptochos - widow 5503 -chera - hath cast 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - :

-houtos Luk_21_04 For all 0537 -hapas - these 3778 {-houtos} - have of their abundance 4052 -perisseuo - cast 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos -;but she of her penury 5303 -husterema - hath cast 0906 -ballo - in all 0537 -hapas - the living 0979 -bios - that she had 2192 -echo - .

-houtos Luk_21_22 For these 3778 {-houtos} - be the days 2250 -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - .

-houtos Luk_21_32 Verily 0281 -amen - I say 3004 -lego - unto you , This 3778 {-houtos} - generation 1074 -genea - shall not pass 3928 -parerchomai - away , till 2193 -heos - all 3956 -pas - be fulfilled 1096 -ginomai - .

-houtos Luk_22_53 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me:but this 3778 {-houtos} - is your 5216 -humon - hour 5610 -hora - , and the power 1849 -exousia - of darkness 4655 -skotos - .

-houtos Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 {-houtos} - man was also 2532 -kai - with him .

-houtos Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 {-houtos} - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

-houtos Luk_23_38 And a superscription 1923 -epigraphe - also 2532 -kai - was written 1125 -grapho - over 1909 -epi - him in letters 1121 -gramma - of Greek 1673 -Hellenikos - , and Latin 4513 -Rhomaikos - , and Hebrew 1444 -Hebraikos - , THIS 3778 {-houtos} - IS THE KING 0935 -basileus - OF THE JEWS 2453 -Ioudaios - .

-houtos Luk_23_41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -;but this 3778 {-houtos} - man hath done 4238 -prasso - nothing 3762 -oudeis - amiss 0824 -atopos - .

-houtos Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 {-houtos} - was a righteous 1342 -dikaios - man 0444 -anthropos - .

-houtos Luk_23_51 (The same 3778 {-houtos} - had not consented 4784 -sugkatatithemai - to the counsel 1012 -boule - and deed 4234 -praxis - of them ;) [he was] of Arimathaea 0707 -Arimathaia - , a city 4172 -polis - of the Jews 2453 -Ioudaios -:who 3739 -hos - also 2532 -kai - himself 0846 -autos - waited 4327 -prosdechomai - for the kingdom 0932 -basileia - of God 2316 -theos - .

-houtos Luk_23_52 This 3778 {-houtos} - [man] went 4344 -proskephalaion - unto Pilate 4091 -Pilatos - , and begged 0154 -aiteo - the body 4983 -soma - of Jesus 2424 -Iesous - .

-houtos Luk_24_17 And he said 2036 -epo - unto them , What 5101 -tis - manner of communications 3056 -logos - [are] these 3778 {-houtos} - that ye have 0474 -antiballo - one 0240 -allelon - to another 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?

-houtos Luk_24_44 And he said 2036 -epo - unto them , These 3778 {-houtos} - [are] the words 3056 -logos - which 3739 -hos - I spake 2980 -laleo - unto you , while I was yet 2089 -eti - with you , that all 3956 -pas - things must 1163 -dei - be fulfilled 4137 -pleroo - , which 3588 -ho - were written 1125 -grapho - in the law 3551 -nomos - of Moses 3475 -Moseus - , and [in] the prophets 4396 -prophetes - , and [in] the psalms 5568 -psalmos - , concerning 4012 -peri - me .

-houtos Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 {-houtos} -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

-houtos Mar_02_07 Why (5101 -tis -) doth this (3778 {-houtos} -) [man] thus (3779 -houto -) speak (2980 -laleo -) blasphemies (0988 -blasphemia -) ? who (5101 -tis -) can (1410 -dunamai -) forgive (0863 -aphiemi -) sins (0266 -hamartia -) but God (2316 -theos -) only (1520 -heis -) ?

-houtos Mar_02_12 And immediately (2112 -eutheos -) he arose (1453 -egeiro -) , took (0142 -airo -) up the bed (2895 -krabbatos -) , and went (1831 -exerchomai -) forth (1831 -exerchomai -) before (1726 -enantion -) them all (3956 -pas -) ; insomuch (5620 -hoste -) that they were all (3956 -pas -) amazed (1839 -existemi -) , and glorified (1392 -doxazo -) God (2316 -theos -) , saying (3004 -lego -) , We never (3763 -oudepote -) saw (1492 -eido -) it on this (3779 -houto -) fashion (3778 {-houtos} -) .

-houtos Mar_03_35 For whosoever (0302 -an -) shall do the will (2307 -thelema -) of God (2316 -theos -) , the same (3778 {-houtos} -) is my brother (0080 -adephos -) , and my sister (0079 -adelphe -) , and mother (3384 -meter -) .

-houtos Mar_04_15 And these (3778 {-houtos} -) are they by the way (3598 -hodos -) side (3844 -para -) , where (3699 -hopou -) the word (3056 -logos -) is sown (4687 -speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , Satan (4567 -Satanas -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142 -airo -) away (0142 -airo -) the word (3056 -logos -) that was sown (4687 -speiro -) in their hearts (2588 -kardia -) .

-houtos Mar_04_16 And these (3778 {-houtos} -) are they likewise (3668 -homoios -) which are sown (4687 -speiro -) on (1909 -epi -) stony (4075 -petrodes -) ground ; who (3739 -hos -) , when (3752 -hotan -) they have heard (0191 -akouo -) the word (3056 -logos -) , immediately (2112 -eutheos -) receive (2983 -lambano -) it with gladness (5479 -chara -) ;

-houtos Mar_04_18 And these (3778 -houtos -) are they which are sown (4687 -speiro -) among (1519 -eis -) thorns (0173 -akantha -) ; such (3778 {-houtos} -) as hear (0191 -akouo -) the word (3056 -logos -) ,

-houtos Mar_04_18 And these (3778 {-houtos} -) are they which are sown (4687 -speiro -) among (1519 -eis -) thorns (0173 -akantha -) ; such (3778 -houtos -) as hear (0191 -akouo -) the word (3056 -logos -) ,

-houtos Mar_04_20 And these (3778 {-houtos} -) are they which are sown (4687 -speiro -) on (1909 -epi -) good (2570 -kalos -) ground (1093 -ge -) ; such (3748 -hostis -) as hear (0191 -akouo -) the word (3056 -logos -) , and receive (3858 -paradechomai -) [it] , and bring (2592 -karpophoreo -) forth (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , some (1520 -heis -) thirtyfold (5144 -triakonta -) , some (1520 -heis -) sixty (1835 -hexekonta -) , and some (1520 -heis -) an hundred (1540 -hekaton -) .

-houtos Mar_04_41 And they feared (5401 -phobos -) exceedingly (3173 -megas -) , and said (3004 -lego -) one (0240 -allelon -) to another (0240 -allelon -) , What (0686 -ara -) manner (0686 -ara -) of man is this

(3778 {-houtos} -) , that even (2532 -kai -) the wind (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him ?

-houtos Mar_06_03 Is not this (3778 {-houtos} -) the carpenter (5045 -tekton -) , the son (5207 -huios -) of Mary (3137 -Maria -) , the brother (0080 -adephos -) of James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and of Juda (2455 -Ioudas -) , and Simon (4613 -Simon -) ? and are not his sisters (0079 -adelphe -) here (5602 -hode -) with us ? And they were offended (4624 -skandalizo -) at (1722 -en -) him .

-houtos Mar_07_06 He answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Well (2573 -kalos -) hath Esaias (2268 -Hesaias -) prophesied (4395 -propheteuo -) of you hypocrites (5273 -hupokrites -) , as it is written (1125 -grapho -) , This (3778 {-houtos} -) people (2992 -laos -) honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) , but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

-houtos Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith (3004 -lego -) , Why (5101 -tis -) doth this (3778 {-houtos} -) generation (1074 -genea -) seek (1934 -epizeteo -) after (1934 -epizeteo -) a sign (4592 -semeion -) ? verily (0281 -amen -) I say (3004 -lego -) unto you , There shall no (1487 -ei -) sign (4592 -semeion -) be given (1325 -didomi -) unto this (5026 -taute -) generation (1074 -genea -) .

-houtos Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; but whosoever (0302 -an -) shall lose (0622 -apollumi -) his life (5590 -psuche -) for my sake (1752 -heneka -) and the gospel s (2098 -euaggelion -) , the same (3778 {-houtos} -) shall save (4982 -sozo -) it .

-houtos Mar_09_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazo -) them:and a voice (5456 -phone -) came (2064 -erchomai -) out of the cloud (3507 -nephele -) , saying (3004 -lego -) , This (3778 {-houtos} -) is my beloved (0027 -agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him .

-houtos Mar_12_07 But those (1565 -ekeinos -) husbandmen (1092 -georgos -) said (2036 -epo -) among (4314 -pros -) themselves (1438 -heautou -) , This (3778 {-houtos} -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and the inheritance (2817 -kleronomia -) shall be ours (2257 -hemon -) .

-houtos Mar_12_11 This (3778 {-houtos} -) was the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-houtos Mar_12_16 And they brought (5342 -phero -) [it] . And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] this (3778 {-houtos} -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ? And they said (2036 -epo -) unto him , Caesar s (2541 -Kaisar -) .

-houtos Mar_12_30 And thou shalt love (0025 -agapao -) the Lord (2962 -kurios -) thy God (2316 -theos -) with all (3650 -holos -) thy heart (2588 -kardia -) , and with all (3650 -holos -) thy soul (5590 -psuche -) , and with all (3650 -holos -) thy mind (1271 -dianoia -) , and with all (3650 -holos -) thy strength (2479 -ischus -):this (3778 {-houtos} -) [is] the first (4413 -protos -) commandment (1785 -entole -) .

-houtos Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 {-houtos} -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 -touton -) .

-houtos Mar_12_40 Which (3739 -hos -) devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayers

(4336 -proseuchomai -):these (3778 {-houtos} -) shall receive (2983 -lambano -) greater (4055 -perissoteros -) damnation (2917 -krima -) .

-houtos Mar_12_43 And he called (4341 -proskaleomai -) [unto him] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That this (3778 {-houtos} -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) more (4119 -pleion -) in , than all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophulakion -) :

-houtos Mar_13_13 And ye shall be hated (3404 -miseo -) of all (3956 -pas -) [men] for my name s (3686 -onoma -) sake:but he that shall endure (5278 -hupomeno -) unto the end (5056 -telos -) , the same (3778 {-houtos} -) shall be saved (4982 -sozo -) .

-houtos Mar_13_30 Verily (0281 -amen -) I say (3004 -lego -) unto you , that this (3778 {-houtos} -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (3360 -mechri -) all (3956 -pas -) these (5023 -tauta -) things be done (1096 -ginomai -) .

-houtos Mar_14_04 And there were some (5100 -tis -) that had indignation (0023 -aganakteo -) within (4314 -pros -) themselves (1438 -heautou -) , and said (3004 -lego -) , Why (5101 -tis -) was this (3778 {-houtos} -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -) ?

-houtos Mar_14_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 {-houtos} -) witness (2649 -katamartureo -) against thee ?

-houtos Mar_14_69 And a maid (3814 -paidiske -) saw (1492 -eido -) him again (3825 -palin -) , and began (0756 -archomai -) to say (3004 -lego -) to them that stood (3936 -paristemi -) by , This (3778 {-houtos} -) is [one] of them .

-houtos Mar_15_39 And when the centurion (2760 -kenturion -) , which (3588 -ho -) stood (3936 -paristemi -) over (1727 -enantios -) against (1727 -enantios -) him , saw (1492 -eido -) that he so (3779 -houto -) cried (2896 -krazo -) out , and gave up the ghost (1606 -ekpneo -) , he said (2036 -epo -) , Truly (0230 -alethos -) this (3778 {-houtos} -) man (0444 -anthropos -) was the Son (5207 -huios -) of God (2316 -theos -) .

-houtos Mat_03_03 For this (3778 {-houtos} -) is he that was spoken (4483 -rheo -) of by the prophet (4396 -prophetes -) Esaias (2268 -Hesaias -) , saying (3004 -lego -) , The voice (5456 -phone -) of one crying (0994 -boao -) in the wilderness (2048 -eremos -) , Prepare (2090 -hetoimazo -) ye the way (3598 -hodos -) of the Lord (2962 -kurios -) , make (4160 -poieo -) his paths (5147 -tribos -) straight (2117 -euthus -) .

-houtos Mat_03_17 And lo (2400 -idou -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , This (3778 {-houtos} -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3739 -hos -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) .

-houtos Mat_04_03 And when the tempter (3985 -peirazo -) came (4334 -proserchomai -) to him , he said (2036 -epo -) , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , command (2036 -epo -) that these (3778 {-houtos} -) stones (3037 -lithos -) be made (1096 -ginomai -) bread (0740 -artos -) .

-houtos Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 -touton -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 {-houtos} -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-houtos Mat_07_12 . Therefore (3767 -oun -) all (3956 -pas -) things whatsoever (0302 -an -) ye would (2309 -thelo -) that men (0444 -anthropos -) should do (4160 -poieo -) to you , do (4160 -poieo -) ye even (2532 -kai -) so (3779 -houto -) to them:for this (3778 {-houtos} -) is the law (3551 -nomos -) and the prophets (4396 -prophetes -) .

-houtos Mat_08_27 But the men (0444 -anthropos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , What (4217 -potapos -) manner (4217 -potapos -) of man is this (3778 {-houtos} -) , that even (2532 -kai -) the winds (0417 -anemos -) and the sea (2281 -thalassa -) obey (5219 -hupakouo -) him !

-houtos Mat_09_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the scribes (1122 -grammateus -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , This (3778 {-houtos} -) [man] blasphemeth (0987 -blasphemeo -) .

-houtos Mat_09_26 And the fame (5345 -pHEME -) hereof (3778 {-houtos} -) went (1831 -exerchomai -) abroad (1831 -exerchomai -) into (1519 -eis -) all (3650 -holos -) that land (1093 -ge -) .

-houtos Mat_11_10 For this (3778 {-houtos} -) is [he] , of whom (3739 -hos -) it is written (1125 -grapho -) , Behold (2400 -idou -) , I send (0649 -apostello -) my messenger (0032 -aggelos -) before (4253 -pro -) thy face (4383 -prosopon -) , which (3739 -hos -) shall prepare (2680 -kataskeuazo -) thy way (3598 -hodos -) before (1715 -emprosthen -) thee .

-houtos Mat_12_23 And all (3956 -pas -) the people (3793 -ochlos -) were amazed (1839 -existemi -) , and said (3004 -lego -) , Is not this (3778 {-houtos} -) the son (5207 -huios -) of David (1138 -Dabid -) ?

-houtos Mat_12_24 But when the Pharisees (5330 -Pharisaioi -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , This (3778 {-houtos} -) [fellow] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

-houtos Mat_13_19 When any (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemi -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 {-houtos} -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

-houtos Mat_13_20 But he that received (4687 -speiro -) the seed (4687 -speiro -) into (1909 -epi -) stony (4075 -petrodes -) places , the same (3778 {-houtos} -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and anon (2117 -euthus -) with joy (5479 -chara -) receiveth (2983 -lambano -) it ;

-houtos Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath this (3778 -houtos -) [man] this (3778 {-houtos} -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

-houtos Mat_13_54 And when he was come (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) , he taught (1321 -didasko -) them in their synagogue (4864 -sunagoge -) , insomuch (5620 -hoste -) that they were astonished (1605 -ekplesso -) , and said (3004 -lego -) , Whence (4159 -pothen -) hath this (3778 {-houtos} -) [man] this (3778 -houtos -) wisdom (4678 -sophia -) , and [these (3588 -ho -)] mighty (1411 -dunamis -) works ?

-houtos Mat_13_55 Is not this (3778 {-houtos} -) the carpenter s (5045 -tekton -) son (5207 -huios -) ? is not his mother (3384 -meter -) called (3004 -lego -) Mary (3137 -Maria -) ? and his brethren (0080 -adephos -) ,

James (2385 -Iakobos -) , and Joses (2500 -Ioses -) , and Simon (4613 -Simon -) , and Judas (2455 -Ioudas -) ?

-houtos Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 {-houtos} -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 -touto -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-houtos Mat_15_08 This (3778 {-houtos} -) people (2992 -laos -) draweth nigh (1448 -eggizo -) unto me with their mouth (4750 -stoma -) , and honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) ; but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

-houtos Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazō -) them:and behold (2400 -idou -) a voice (5456 -phone -) out of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 {-houtos} -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeyō -) I am well (2106 -eudokeō -) pleased (2106 -eudokeō -) ; hear (0191 -akouo -) ye him .

-houtos Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoō -) himself (1438 -heautou -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 {-houtos} -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-houtos Mat_20_12 Saying (3004 -lego -) , These (3778 {-houtos} -) last (2078 -eschatos -) have wrought (4160 -poieo -) [but] one (3391 -mia -) hour (5610 -hora -) , and thou hast made (4160 -poieo -) them equal (2470 -isos -) unto us , which (3588 -ho -) have borne (0941 -bastazō -) the burden (0922 -baros -) and heat (2742 -kauson -) of the day (2250 -hemera -) .

-houtos Mat_20_21 And he said (2036 -epo -) unto her , What (5101 -tis -) wilt (2309 -thelo -) thou ? She saith (3004 -lego -) unto him , Grant (2036 -epo -) that these (3778 {-houtos} -) my two (1417 -duo -) sons (5207 -huios -) may sit (2523 -kathizō -) , the one (1520 -heis -) on (1537 -ek -) thy right (1188 -dexios -) hand , and the other (1520 -heis -) on (1537 -ek -) the left (2176 -euonumos -) , in thy kingdom (0932 -basileia -) .

-houtos Mat_21_10 And when he was come (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosolyma -) , all (3956 -pas -) the city (4172 -polis -) was moved (4579 -seio -) , saying (3004 -lego -) , Who (5101 -tis -) is this (3778 {-houtos} -) ?

-houtos Mat_21_11 And the multitude (3793 -ochlos -) said (3004 -lego -) , This (3778 {-houtos} -) is Jesus (2424 -Iesous -) the prophet (4396 -prophetes -) of Nazareth (3478 -Nazareth -) of Galilee (1056 -Galilaia -) .

-houtos Mat_21_16 And said (2036 -epo -) unto him , Hearst (0191 -akouo -) thou what (5101 -tis -) these (3778 {-houtos} -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazō -) thou hast perfected (2675 -katartizō -) praise (0136 -ainos -) ?

-houtos Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -) , they said (2036 -epo -) among (1722 -en -) themselves (1438 -heautou -) , This (3778 {-houtos} -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and let us seize (2722 -katecho -) on his inheritance (2817 -kleronomia -) .

-houtos Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeō -) rejected (0593 -apodokimazō -) , the same (3778 -houtos -) is become (1519

-eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 {-houtos} -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-houtos Mat_21_42 Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Did ye never (3763 -oudepote -) read (0314 -anaginosko -) in the scriptures (1124 -graphe -) , The stone (3037 -lithos -) which (3739 -hos -) the builders (3618 -oikodomeo -) rejected (0593 -apodokimazo -) , the same (3778 {-houtos} -) is become (1519 -eis -) the head (2776 -kephale -) of the corner (1137 -gonia -):this (3778 -houtos -) is the Lord s (2962 -kurios -) doing (1096 -ginomai -) , and it is marvellous (2298 -thaumastos -) in our eyes (3788 -ophthalmos -) ?

-houtos Mat_22_20 And he saith (3004 -lego -) unto them , Whose (5101 -tis -) [is] this (3778 {-houtos} -) image (1504 -eikon -) and superscription (1923 -epigraphe -) ?

-houtos Mat_22_38 This (3778 {-houtos} -) is the first (4413 -protos -) and great (3173 -megas -) commandment (1785 -entole -) .

-houtos Mat_24_13 But he that shall endure (5278 -hupomeno -) unto the end (5056 -telos -) , the same (3778 {-houtos} -) shall be saved (4982 -sozo -) .

-houtos Mat_24_34 Verily (0281 -amen -) I say (3004 -lego -) unto you , This (3778 {-houtos} -) generation (1074 -genea -) shall not pass (3928 -parerchomai -) , till (2193 -heos -) all (3956 -pas -) these (5023 -tauta -) things be fulfilled (1096 -ginomai -) .

-houtos Mat_25_46 And these (3778 {-houtos} -) shall go (0565 -aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) everlasting (0166 -aionios -) punishment (2851 -kolasis -):but the righteous (1342 -dikaios -) into (1519 -eis -) life (2222 -zoe -) eternal (0166 -aionios -) .

-houtos Mat_26_08 But when his disciples (3101 -mathetes -) saw (1492 -eido -) [it] , they had indignation (0023 -aganakteo -) , saying (3004 -lego -) , To what (5101 -tis -) purpose [is] this (3778 {-houtos} -) waste (0684 -apoleia -) ?

-houtos Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 {-houtos} -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

-houtos Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 {-houtos} -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

-houtos Mat_26_23 And he answered (0611 -apokrinomai -) and said (2036 -epo -) , He that dippeth (1686 -embapto -) [his] hand (5495 -cheir -) with me in the dish (5165 -trublion -) , the same (3778 {-houtos} -) shall betray (3860 -paradidomi -) me .

-houtos Mat_26_61 And said (2036 -epo -) , This (3778 {-houtos} -) [fellow] said (5346 -phemi -) , I am able (1410 -dunamai -) to destroy (2647 -kataluo -) the temple (3485 -naos -) of God (2316 -theos -) , and to build (3618 -oikodomeo -) it in three (5140 -treis -) days (2250 -hemera -) .

-houtos Mat_26_62 And the high (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [is it which] these (3778 {-houtos} -) witness (2649 -katamartureo -) against (2649 -

katamartureo -) thee ?

-houtos Mat_26_71 And when he was gone (1831 -exerchomai -) out into (1519 -eis -) the porch (4440 -pulon -) , another (0243 -allos -) [maid] saw (1492 -eido -) him , and said (3004 -lego -) unto them that were there (1563 -ekei -) , This (3778 {-houtos} -) [fellow] was also (2532 -kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

-houtos Mat_27_37 And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his accusation (0156 -aitia -) written (1125 -grapho -) , THIS (3778 {-houtos} -) IS JESUS (2424 -Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .

-houtos Mat_27_47 Some (5100 -tis -) of them that stood (2476 -histemi -) there (1563 -ekei -) , when they heard (0191 -akouo -) [that] , said (3004 -lego -) , This (3778 {-houtos} -) [man] calleth (5455 -phoneo -) for Elias (2243 -Helias -) .

-houtos Mat_27_54 Now (1161 -de -) when the centurion (1543 -hekatontarches -) , and they that were with him , watching (5083 -tereo -) Jesus (2424 -Iesous -) , saw (1492 -eido -) the earthquake (4578 -seismos -) , and those (3588 -ho -) things that were done (1096 -ginomai -) , they feared (5399 -phobeo -) greatly (4970 -sphodra -) , saying (3004 -lego -) , Truly (0230 -alethos -) this (3778 {-houtos} -) was the Son (5207 -huios -) of God (2316 -theos -) .

-houtos Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -):and this (3778 {-houtos} -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) among (1722 -en -) the Jews (2453 -Ioudaios -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

-houtos Rev_03_05 He that overcometh (3528 -nikao -) , the same (3778 {-houtos} -) shall be clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and I will not blot (1813 -exaleipho -) out his name (3686 -onoma -) out of the book (0976 -biblos -) of life (2222 -zoe -) , but I will confess (1843 -exomologeo -) his name (3686 -onoma -) before (1799 -enopion -) my Father (3962 -pater -) , and before (1799 -enopion -) his angels (0032 -aggelos -) .

-houtos Rev_07_13 . And one (1520 -heis -) of the elders (4245 -presbuteros -) answered (0611 -apokrinomai -) , saying (3004 -lego -) unto me , What (5101 -tis -) are these (3778 {-houtos} -) which (3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) robes (4749 -stole -) ? and whence (4159 -pothen -) came (2064 -erchomai -) they ?

-houtos Rev_07_14 And I said (2046 -erezo -) unto him , Sir (2962 -kurios -) , thou knowest (1492 -eido -) . And he said (2036 -epo -) to me , These (3778 {-houtos} -) are they which came (2064 -erchomai -) out of great (3173 -megas -) tribulation (2347 -thlipsis -) , and have washed (4150 -pluno -) their robes (4749 -stole -) , and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129 -haima -) of the Lamb (0721 -arnion -) .

-houtos Rev_11_04 These (3778 {-houtos} -) are the two (1417 -duo -) olive (1636 -elaia -) trees , and the two (1417 -duo -) candlesticks (3087 -luchnia -) standing (2476 -histemi -) before (1799 -enopion -) the God (2316 -theos -) of the earth (1093 -ge -) .

-houtos Rev_11_06 These (3778 {-houtos} -) have (2192 -echo -) power (1849 -exousia -) to shut (2808 -kleio -) heaven (3772 -ouranos -) , that it rain (5205 -huetos -) not in the days (2250 -hemera -) of their prophecy (4394 -propheteia -):and have (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) waters (5204 -hudor -) to turn (4672 -Solomon -) them to blood (0129 -haima -) , and to smite (3960 -patasso -) the earth (1093 -ge -) with all (3956 -pas -) plagues (4127 -plege -) , as often (3740 -hosakis -) as they will (2309 -thelo -) .

-houtos Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 -chairo -) over (1909 -epi -) them , and make (2165 -euphraino -) merry (2165 -euphraino -) , and shall send (3992 -pempo -) gifts (1435 -doron -) one (0240 -allelon -) to another (0240 -allelon -) ; because (3754 -hoti -) these (3778 {-houtos} -) two (1417 -duo -) prophets (4396 -prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) .

-houtos Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 {-houtos} -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

-houtos Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 {-houtos} -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

-houtos Rev_14_04 These (3778 {-houtos} -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -) ; for they are virgins (3933 -parthenos -) . These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -) . These (3778 -houtos -) were redeemed (0059 -agorazo -) from among men (0444 -anthropos -) , [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -) .

-houtos Rev_17_13 These (3778 {-houtos} -) have (2192 -echo -) one (3391 -mia -) mind (1106 -gnome -) , and shall give (1239 -diadidomai -) their power (1411 -dunamis -) and strength (1849 -exousia -) unto the beast (2342 -therion -) .

-houtos Rev_17_14 . These (3778 {-houtos} -) shall make (4170 -polemeo -) war (4170 -polemeo -) with the Lamb (0721 -arnion -) , and the Lamb (0721 -arnion -) shall overcome (3528 -nikao -) them:for he is Lord (2962 -kurios -) of lords (2962 -kurios -) , and King (0935 -basileus -) of kings (0935 -basileus -):and they that are with him [are] called (2822 -kletos -) , and chosen (1588 -eklektos -) , and faithful (4103 -pistos -) .

-houtos Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 -eido -) upon the beast (2342 -therion -) , these (3778 {-houtos} -) shall hate (3404 -miseo -) the whore (4204 -porne -) , and shall make (4160 -poieo -) her desolate (2049 -eremoo -) and naked (1131 -gumnos -) , and shall eat (5315 -phago -) her flesh (4561 -sarx -) , and burn (2618 -katakaio -) her with fire (4442 -pur -) .

-houtos Rev_19_09 And he saith (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] they which are called (2564 -kaleo -) unto the marriage (1062 -gamos -) supper (1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith (3004 -lego -) unto me , These (3778 {-houtos} -) are the true (0228 -alethinos -) sayings (3056 -logos -) of God (2316 -theos -) .

-houtos Rev_20_05 But the rest (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . This (3778 {-houtos} -) [is] the first (4413 -protos -) resurrection (0386 -anastasis -) .

-houtos Rev_20_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . This (3778 {-houtos} -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

-houtos Rev_21_05 And he that sat (2521 -kathemai -) upon the throne (2362 -thronos -) said (2036 -epo -) ,

Behold (2400 -idou -) , I make (4160 -poieo -) all (3956 -pas -) things new (2537 -kainos -) . And he said (3004 -lego -) unto me , Write (1125 -grapho -):for these (3778 {-houtos} -) words (3056 -logos -) are true (0228 -alethinos -) and faithful (4103 -pistos -) .

-houtos Rev_22_06 . And he said (2036 -epo -) unto me , These (3778 {-houtos} -) sayings (3056 -logos -) [are] faithful (4103 -pistos -) and true (0228 -alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets (4396 -prophetes -) sent (0649 -apostello -) his angel (0032 -aggelos -) to shew (1166 -deiknuo -) unto his servants (1401 -doulos -) the things which (3739 -hos -) must (1163 -dei -) shortly (5034 -tachos -) be done (1096 -ginomai -) .

-houtos Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 {-houtos} -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 -heautou -) :

-houtos Rom_04_09 . [Cometh] this (3778 {-houtos} -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [only] , or (2228 -e -) upon the uncircumcision (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiousune -) .

-houtos Rom_09_09 For this (3778 {-houtos} -) [is] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) this (5126 -touton -) time (2540 -kairos -) will I come (2064 -erchomai -) , and Sara (4564 -Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .

-houtos Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) out of the olive (0065 -agrielaioi -) tree (0065 -agrielaioi -) which is wild (0065 -agrielaioi -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 {-houtos} -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

-houtos Rom_11_27 For this (3778 {-houtos} -) [is] my covenant (1242 -diatheke -) unto them , when (3752 -hotan -) I shall take (0851 -aphaireo -) away (0851 -aphaireo -) their sins (0266 -hamartia -) .

-houtos Rom_11_31 Even so (3779 -houto -) have these (3778 {-houtos} -) also (2532 -kai -) now (3568 -nun -) not believed (0544 -apeitheo -) , that through your (5212 -humeteros -) mercy (1656 -eleos -) they also (2532 -kai -) may obtain (1653 -eleeo -) mercy (1653 -eleeo -) .

-houtos Tit_01_13 This (3778 {-houtos} -) witness (3141 -marturia -) is true (0227 -alethes -) . Wherefore (3739 -hos -) rebuke (1651 -elegcho -) them sharply (0664 -apotomos -) , that they may be sound (5198 -hugiaino -) in the faith (4102 -pistis -) ;

-katakouloutho Act_16_17 The same (3778 -houtos -) followed (2628 {-katakouloutho} -) Paul (3972 -Paulos -) and us , and cried (2896 -krazo -) , saying (3004 -lego -) , These (3778 -houtos -) men (0444 -anthropos -) are the servants (1401 -doulos -) of the most (5310 -hupsistos -) high (5310 -hupsistos -) God (2316 -theos -) , which (3748 -hostis -) shew (2605 -kataggello -) unto us the way (3598 -hodos -) of salvation (4991 -soteria -) .

-katakouloutho Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 -katakouloutho - after 2628 {-katakouloutho} - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

-katakouloutheo Luk_23_55 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 - sunerchomai - with him from Galilee 1056 -Galilaia - , followed 2628 {-katakouloutheo} - after 2628 - katakouloutheo - , and beheld 2300 -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

-loutron Eph_05_26 That he might sanctify (0037 -hagiazō -) and cleanse (2511 -katharizō -) it with the washing (3067 {-loutron} -) of water (5204 -hudor -) by the word (4487 -rhema -) ,

-loutron Tit_03_05 Not by works (2041 -ergon -) of righteousness (1343 -dikaiosune -) which (3739 -hos -) we have done (4160 -poieō -) , but according (2596 -kata -) to his mercy (1656 -eleos -) he saved (4982 -sozo -) us , by the washing (3067 {-loutron} -) of regeneration (3824 -paliggenesia -) , and renewing (0342 - anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;

-nouthesia 1Co_10_11 Now (1161 -de -) all (3956 -pas -) these (5023 -tauta -) things happened (4819 - sumbainō -) unto them for ensamples (5179 -tupos -):and they are written (1125 -graphō -) for our admonition (3559 {-nouthesia} -) , upon whom (3739 -hos -) the ends (5056 -telos -) of the world (0165 -aion -) are come (2658 -katantao -) .

-nouthesia Eph_06_04 And , ye fathers (3962 -pater -) , provoke (3949 -parorgizō -) not your (5216 -humon -) children (5043 -teknon -) to wrath (3949 -parorgizō -):but bring (1625 -ektrephō -) them up in the nurture (3809 -paideia -) and admonition (3559 {-nouthesia} -) of the Lord (2962 -kurios -) .

-nouthesia Tit_03_10 A man (0444 -anthropos -) that is an heretick (0141 -hairetikos -) after (3326 -meta -) the first (3391 -mia -) and second (1208 -deuteros -) admonition (3559 {-nouthesia} -) reject (3868 - paraiteomai -) ;

-noutheteo 1Co_04_14 . I write (1125 -graphō -) not these (5023 -tauta -) things to shame (1788 -entrepo -) you , but as my beloved (0027 -agapetos -) sons (5043 -teknon -) I warn (3560 {-noutheteo} -) [you] .

-noutheteo 1Th_05_12 And we beseech (2065 -erotao -) you , brethren (0080 -adephos -) , to know (1492 - eido -) them which (3588 -ho -) labour (2872 -kopiao -) among (1722 -en -) you , and are over (4291 - proistemi -) you in the Lord (2962 -kurios -) , and admonish (3560 {-noutheteo} -) you ;

-noutheteo 1Th_05_14 Now (1161 -de -) we exhort (3870 -parakaleō -) you , brethren (0080 -adephos -) , warn (3560 {-noutheteo} -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeō -) toward (4314 -pros -) all (3956 -pas -) [men] .

-noutheteo 2Th_03_15 Yet (2532 -kai -) count (2233 -hegeomai -) [him] not as an enemy (2190 -echthros -) , but admonish (3560 {-noutheteo} -) [him] as a brother (0080 -adephos -) .

-noutheteo Act_20_31 Therefore (1352 -dio -) watch (1127 -gregoreuo -) , and remember (3421 -mnemoneuo -) , that by the space (4158 -poderes -) of three (5148 -trietia -) years (5148 -trietia -) I ceased (3973 -pauo -) not to warn (3560 {-noutheteo} -) every (1538 -hekastos -) one (1520 -heis -) night (3571 -nux -) and day (2250 -hemera -) with tears (1144 -dakru -) .

-noutheteo Col_01_28 Whom (3739 -hos -) we preach (2605 -kataggello -) , warning (3560 {-noutheteo} -) every (3596 -hodoiporeō -) man (0444 -anthropos -) , and teaching (1321 -didasko -) every (3596 - hodoiporeō -) man (0444 -anthropos -) in all (3956 -pas -) wisdom (4678 -sophia -) ; that we may present (3936 -paristemi -) every (3596 -hodoiporeō -) man (0444 -anthropos -) perfect (5046 -teleios -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

-noutheteo Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeō -) in you

richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 {-noutheteo} -) one (1438 -heautou -) another (1438 -heautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

-noutheteo Rom_15_14 . And I myself also (2532 -kai -) am persuaded (3982 -peitho -) of you , my brethren (0080 -adephos -) , that ye also (2532 -kai -) are full (3324 -mestos -) of goodness (0019 -agathosune -) , filled (4137 -pleroo -) with all (3956 -pas -) knowledge (1108 -gnosis -) , able (1410 -dunamai -) also (2532 -kai -) to admonish (3560 {-noutheteo} -) one (0240 -allelon -) another (0240 -allelon -) .

-oute 1Co_03_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -) :for hitherto (3768 -oupo -) ye were not able (1410 -dunamai -) [to bear it] , neither (3777 {-oute} -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .

-oute 1Co_03_07 So (5620 -hoste -) then neither (3777 -oute -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) thing , neither (3777 {-oute} -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -) .

-oute 1Co_03_07 So (5620 -hoste -) then neither (3777 {-oute} -) is he that planteth (5452 -phuteuo -) any (5100 -tis -) thing , neither (3777 -oute -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -) .

-oute 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -) :neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 {-oute} -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

-oute 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -) :neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 {-oute} -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

-oute 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -) :neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 {-oute} -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

-oute 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -) :neither (3777 -oute -) fornicators (4205 -pornos -) , nor (3777 {-oute} -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

-oute 1Co_06_09 . Know (1492 -eido -) ye not that the unrighteous (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105 -planao -) :neither (3777 {-oute} -) fornicators (4205 -pornos -) , nor (3777 -oute -) idolaters (1496 -eidololatres -) , nor (3777 -oute -) adulterers (3432 -moichos -) , nor (3777 -oute -) effeminate (3120 -malakos -) , nor (3777 -oute -) abusers (0783 -aspasmos -) of themselves with mankind (0733 -arsenokoites -) ,

-oute 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 {-oute} -) covetous (4123 -pleonektes

-) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-oute 1Co_06_10 Nor (3777 {-oute} -) thieves (2812 -kleptes -) , nor (3777 -oute -) covetous (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-oute 1Co_08_08 But meat (1033 -broma -) commendeth (3936 -paristemi -) us not to God (2316 -theos -):for neither (3777 -oute -) , if (1437 -ean -) we eat (5315 -phago -) , are we the better (4052 -perisseuo -) ; neither (3777 {-oute} -) , if (1437 -ean -) we eat (5315 -phago -) not , are we the worse (5302 -hustereo -) .

-oute 1Co_08_08 But meat (1033 -broma -) commendeth (3936 -paristemi -) us not to God (2316 -theos -):for neither (3777 {-oute} -) , if (1437 -ean -) we eat (5315 -phago -) , are we the better (4052 -perisseuo -) ; neither (3777 -oute -) , if (1437 -ean -) we eat (5315 -phago -) not , are we the worse (5302 -hustereo -) .

-oute 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 {-oute} -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

-oute 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 {-oute} -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

-oute 1Th_02_03 For our exhortation (3874 -paraklesis -) [was] not of deceit (4106 -plane -) , nor (3761 -oude -) of uncleanness (0167 -akatharsia -) , nor (3777 {-oute} -) in guile (1388 -dolos -) :

-oute 1Th_02_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 {-oute} -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

-oute 1Th_02_05 For neither (3777 {-oute} -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 -oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

-oute 1Th_02_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 {-oute} -) [yet] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

-oute 1Th_02_06 Nor (3777 -oute -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 {-oute} -) of you , nor (3777 -oute -) [yet] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

-oute 1Th_02_06 Nor (3777 {-oute} -) of men (0444 -anthropos -) sought (2212 -zeteo -) we glory (1391 -doxa -) , neither (3777 -oute -) of you , nor (3777 -oute -) [yet] of others (0243 -allos -) , when we might (1410 -dunamai -) have been burdensome (0922 -baros -) , as the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

-oute 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 {-oute} -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekklesia -) .

-oute Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 {-oute} -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

-oute Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 {-oute} -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

-oute Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 {-oute} -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to bear (0941 -bastazo -) ?

-oute Act_19_37 For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 {-oute} -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

-oute Act_19_37 For ye have brought (0071 -ago -) hither these (5128 -toutous -) men (0435 -aner -) , which are neither (3777 {-oute} -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

-oute Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 {-oute} -) in the city (4172 -polis -) :

-oute Act_24_12 And they neither (3777 {-oute} -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with any (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

-oute Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 {-oute} -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

-oute Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 {-oute} -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) any (5100 -tis -) thing at all .

-oute Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 {-oute} -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I

offended (0264 -hamartano -) any (5100 -tis -) thing at all .

-oute Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 {-oute} -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

-oute Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 {-oute} -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

-oute Gal_01_12 For I neither (3761 -oude -) received (3880 -paralambano -) it of man (0444 -anthropos -) , neither (3777 {-oute} -) was I taught (1321 -didasko -) [it] , but by the revelation (0602 -apokalupsis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-oute Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 {-oute} -) uncircumcision (0203 -akrobusia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

-oute Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 {-oute} -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobusia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

-oute Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 {-oute} -) uncircumcision (0203 -akrobusia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

-oute Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 {-oute} -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobusia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

-oute Joh_01_25 And they asked (2065 -erotao -) him , and said (2036 -epo -) unto him , Why (5101 -tis -) baptizest (0907 -baptizo -) thou then (3767 -oun -) , if (1487 -ei -) thou be not that Christ (5547 -Christos -) , nor (3777 {-oute} -) Elias (2243 -Helias -) , neither that prophet (4396 -prophetes -) ?

-oute Joh_04_11 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , thou hast (2192 -echo -) nothing (3777 {-oute} -) to draw (0502 -antlema -) with , and the well (5421 -phrear -) is deep (0901 -bathus -):from whence (4159 -pothen -) then (3767 -oun -) hast (2192 -echo -) thou that living (2198 -zao -) water (5204 -hudor -) ?

-oute Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 {-oute} -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

-oute Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 {-oute} -) in this (5129 -toutoi -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

-oute Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice

(5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 {-oute} -) seen (3708 -horao -) his shape (1491 -eidos -) .

-oute Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 {-oute} -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

-oute Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 -oute -) know (1492 -eido -) me , nor (3777 {-oute} -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

-oute Joh_08_19 Then (3767 -oun -) said (3004 -lego -) they unto him , Where (4226 -pou -) is thy Father (3962 -pater -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Ye neither (3777 {-oute} -) know (1492 -eido -) me , nor (3777 -oute -) my Father (3962 -pater -):if (1487 -ei -) ye had known (1492 -eido -) me , ye should have known (1492 -eido -) my Father (3962 -pater -) also (2532 -kai -) .

-oute Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 {-oute} -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

-oute Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 {-oute} -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his parents (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

-oute Luk_14_35 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 {-oute} - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

-oute Luk_14_35 It is neither 3777 {-oute} - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it out . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

-oute Luk_20_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 -oute - marry 1060 -gameo - , nor 3777 {-oute} - are given in marriage 1548 -ekgamisko - :

-oute Luk_20_35 But they which shall be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to obtain 5177 -tugchano - that world 0165 -aion - , and the resurrection 0386 -anastasis - from the dead 3498 -nekros - , neither 3777 {-oute} - marry 1060 -gameo - , nor 3777 -oute - are given in marriage 1548 -ekgamisko - :

-oute Luk_20_36 Neither 3777 {-oute} - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 -anastasis - .

-oute Mar_05_03 Who (3739 -hos -) had (2192 -echo -) [his] dwelling (2731 -katoikesis -) among (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 {-oute} -) , not with chains (0254 -halusis -) :

-oute Mar_12_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -) , they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 {-oute} -) are given in marriage (1061 -

gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

-oute Mar_12_25 For when (3752 -hotan -) they shall rise (0450 -anistemi -) from the dead (3498 -nekros -) , they neither (3777 {-oute} -) marry (1060 -gameo -) , nor (3777 -oute -) are given in marriage (1061 -gamisko -) ; but are as the angels (0032 -aggelos -) which (3588 -ho -) are in heaven (3772 -ouranos -) .

-oute Mat_06_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 -ouranos -) , where (3699 -hopou -) neither (3777 -oute -) moth (4597 -ses -) nor (3777 {-oute} -) rust (1035 -brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) through (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :

-oute Mat_06_20 But lay up for yourselves (5213 -humin -) treasures (2344 -thesauros -) in heaven (3772 -ouranos -) , where (3699 -hopou -) neither (3777 {-oute} -) moth (4597 -ses -) nor (3777 -oute -) rust (1035 -brosis -) doth corrupt (0853 -aphanizo -) , and where (3699 -hopou -) thieves (2812 -kleptes -) do not break (1358 -diorusso -) through (1358 -diorusso -) nor (3761 -oude -) steal (2813 -klepto -) :

-oute Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 {-oute} -) in the [world] to come (3195 -mello -) .

-oute Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 {-oute} -) in this (5129 -toutoi -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

-oute Mat_22_30 For in the resurrection (0386 -anastasis -) they neither (3777 -oute -) marry (1060 -gameo -) , nor (3777 {-oute} -) are given (1547 -ekgamizo -) in marriage (1547 -ekgamizo -) , but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -) .

-oute Mat_22_30 For in the resurrection (0386 -anastasis -) they neither (3777 {-oute} -) marry (1060 -gameo -) , nor (3777 -oute -) are given (1547 -ekgamizo -) in marriage (1547 -ekgamizo -) , but are as the angels (0032 -aggelos -) of God (2316 -theos -) in heaven (3772 -ouranos -) .

-oute Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 {-oute} -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -) .

-oute Rev_03_15 I know (1492 -eido -) thy works (2041 -ergon -) , that thou art (1488 -ei -) neither (3777 {-oute} -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -):I would (3785 -ophelon -) thou wert (1498 -eien -) cold (5593 -psuchros -) or (2228 -e -) hot (2200 -zestos -) .

-oute Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 {-oute} -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

-oute Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 {-oute} -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my mouth (4750 -stoma -) .

-oute Rev_05_04 And I wept (2799 -klaio -) much (4183 -polus -) , because (3754 -hoti -) no (3762 -oudeis -)

man (3762 -oudeis -) was found (2147 -heurisko -) worthy (0514 -axios -) to open (0455 -anoigo -) and to read (0314 -anaginosko -) the book (0975 -biblion -) , neither (3777 {-oute} -) to look (0991 -blepo -) thereon (0846 -autos -) .

-oute Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 {-oute} -) hear (0191 -akouo -) , nor (3777 {-oute} -) walk (4043 -peripateo -) :

-oute Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 {-oute} -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

-oute Rev_09_20 And the rest (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 {-oute} -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

-oute Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 -pharmakeia -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 {-oute} -) of their thefts (2809 -klemma -) .

-oute Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 -oute -) of their sorceries (5331 -pharmakeia -) , nor (3777 {-oute} -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

-oute Rev_09_21 Neither (3756 -ou -) repented (3340 -metanoeo -) they of their murders (5408 -phonos -) , nor (3777 {-oute} -) of their sorceries (5331 -pharmakeia -) , nor (3777 -oute -) of their fornication (4202 -porneia -) , nor (3777 -oute -) of their thefts (2809 -klemma -) .

-oute Rev_12_08 And prevailed (2480 -ischuo -) not ; neither (3777 {-oute} -) was their place (5117 -topos -) found (2147 -heurisko -) any (2089 -eti -) more (2089 -eti -) in heaven (3772 -ouranos -) .

-oute Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they sat (2523 -kathizo -) upon them , and judgment (2917 -krima -) was given (1325 -didomi -) unto them:and [I saw] the souls (5590 -psuche -) of them that were beheaded (3990 -pelekizo -) for the witness (3141 -marturia -) of Jesus (2424 -Iesous -) , and for the word (3056 -logos -) of God (2316 -theos -) , and which (3748 -hostis -) had not worshipped (4352 -proskuneo -) the beast (2342 -therion -) , neither (3777 {-oute} -) his image (1504 -eikon -) , neither (3756 -ou -) had received (2983 -lambano -) [his] mark (5480 -charagma -) upon their foreheads (3359 -metopon -) , or (2532 -kai -) in their hands (5495 -cheir -) ; and they lived (2198 -zao -) and reigned (0936 -basileuo -) with Christ (5547 -Christos -) a thousand (5507 -chilioi -) years (2094 -etos -) .

-oute Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -

pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 {-oute} -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

-oute Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 {-oute} -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 {-oute} -) things to come (3195 -mello -) ,

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 {-oute} -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 {-oute} -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 {-oute} -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 {-oute} -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 -thanatos -) , nor (3777 {-oute} -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

-oute Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 {-oute} -) death (2288 -thanatos -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

-oute Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 {-oute} -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

-oute Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 {-oute} -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -

dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

-oute Rom_08_39 Nor (3777 {-oute} -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

-parakoloutheo 1Ti_04_06 . If thou put (5294 -hupotithemi -) the brethren (0080 -adephos -) in remembrance (5294 -hupotithemi -) of these (5023 -tauta -) things , thou shalt be a good (2570 -kalos -) minister (1249 -diakonos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , nourished (1789 -entrepho -) up in the words (3056 -logos -) of faith (4102 -pistis -) and of good (2570 -kalos -) doctrine (1319 -didaskalia -) , whereunto (3739 -hos -) thou hast attained (3877 {-parakoloutheo} -) .

-parakoloutheo 2Ti_03_10 . But thou hast fully (3877 -parakoloutheo -) known (3877 {-parakoloutheo} -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

-parakoloutheo 2Ti_03_10 . But thou hast fully (3877 {-parakoloutheo} -) known (3877 -parakoloutheo -) my doctrine (1319 -didaskalia -) , manner (0072 -agoge -) of life (0072 -agoge -) , purpose (4286 -prothesis -) , faith (4102 -pistis -) , longsuffering (3115 -makrothumia -) , charity (0026 -agape -) , patience (5281 -hupomone -) ,

-parakoloutheo Luk_01_03 It seemed 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 {-parakoloutheo} - of all 3956 -pas - things from the very first 0509 -anthen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

-parakoloutheo Mar_16_17 And these (5023 -tauta -) signs (4592 -semeion -) shall follow (3877 {-parakoloutheo} -) them that believe (4100 -pisteuo -) ; In my name (3686 -onoma -) shall they cast (1544 -ekballo -) out devils (1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537 -kainos -) tongues (1100 -glossa -) ;

-plouteo 1Co_04_08 Now (2236 -hedista -) ye are full (2880 -korennumi -) , now (2236 -hedista -) ye are rich (4147 {-plouteo} -) , ye have reigned (0936 -basileuo -) as kings without (5565 -choris -) us:and I would (3785 -ophelon -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

-plouteo 1Ti_06_09 But they that will (1014 -boo -lom -ahee -) be rich (4147 {-plouteo} -) fall into (1519 -eis -) temptation (3986 -peirasmos -) and a snare (3803 -pagis -) , and [into (1519 -eis -)] many (4183 -polus -) foolish (0453 -anoetos -) and hurtful (0983 -blaberos -) lusts (1939 -epithumia -) , which (3748 -hostis -) drown (1036 -buthizo -) men (0444 -anthropos -) in destruction (3639 -olethros -) and perdition (0684 -apoleia -) .

-plouteo 1Ti_06_18 That they do (0014 -agathoergeo -) good (0014 -agathoergeo -) , that they be rich (4147 {-plouteo} -) in good (2570 -kalos -) works (2041 -ergon -) , ready (2130 -eumetadotos -) to distribute (2130 -eumetadotos -) , willing (2843 -koinonikos -) to communicate (2843 -koinonikos -) ;

-plouteo 2Co_08_09 For ye know (1097 -ginosko -) the grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that , though he was rich (4145 -plousios -) , yet for your (5216 -humon -) sakes he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432 -ptocheia -) might be rich (4147 {-plouteo} -) .

-ploutéo Luk_01_53 He hath filled 1705 -empíplemi - the hungry 3983 -peínao - with good 0018 -agathos - things ; and the rich 4147 {-ploutéo} - he hath sent 1821 -exapóstello - empty 2756 -kenos - away 1821 - exapóstello - .

-ploutéo Luk_12_21 So 3779 -hóuto - [is] he that layeth up treasure 2343 -thesaurízo - for himself 1438 - heautou - , and is not rich 4147 {-ploutéo} - toward 1519 -eis - God 2316 -theos - .

-ploutéo Rev_03_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 {-ploutéo} -) with goods (4147 {-ploutéo} -) , and have (2192 -echo -) need (5532 - chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

-ploutéo Rev_03_17 Because (3754 -hoti -) thou sayest (3004 -lego -) , I am (1510 -eimi -) rich (4145 -plousios -) , and increased (4147 {-ploutéo} -) with goods (4147 {-ploutéo} -) , and have (2192 -echo -) need (5532 - chreia -) of nothing (3762 -oudeis -) ; and knowest (1492 -eido -) not that thou art (1488 -ei -) wretched (5005 -talaiporos -) , and miserable (1652 -eleeinos -) , and poor (4434 -ptochos -) , and blind (5185 -tuphlos -) , and naked (1131 -gumnos -) :

-ploutéo Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059 -agorazo -) of me gold (5553 -chrusion -) tried (4448 -puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 {-ploutéo} -) ; and white (3022 -leukos -) raiment (2440 -himation -) , that thou mayest be clothed (4016 -periballo -) , and [that] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675 -sou -) eyes (3788 -ophthalmos -) with eyesalve (2854 -kollourion -) , that thou mayest see (0991 -blepo -) .

-ploutéo Rev_18_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 {-ploutéo} -) rich (4147 {-ploutéo} -) through (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 -strenos -) .

-ploutéo Rev_18_03 For all (3956 -pas -) nations (1484 -ethnos -) have drunk of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of her fornication (4202 -porneia -) , and the kings (0935 -basileus -) of the earth (1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants (1713 -emporos -) of the earth (1093 -ge -) are waxed (4147 {-ploutéo} -) rich (4147 {-ploutéo} -) through (1537 -ek -) the abundance (1411 -dunamis -) of her delicacies (4764 -strenos -) .

-ploutéo Rev_18_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 {-ploutéo} -) rich (4147 {-ploutéo} -) by her , shall stand (2476 -histemi -) afar (3113 - makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

-ploutéo Rev_18_15 The merchants (1713 -emporos -) of these (5130 -touton -) things , which (3588 -ho -) were made (4147 {-ploutéo} -) rich (4147 {-ploutéo} -) by her , shall stand (2476 -histemi -) afar (3113 - makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

-ploutéo Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 - kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 - lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 - hou -) were made (4147 {-ploutéo} -) rich (4147 {-ploutéo} -) all (3956 -pas -) that had (2192 -echo -) ships

(4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

-plouteo Rev_18_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 {-plouteo} -) rich (4147 -plouteo -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by reason (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

-plouteo Rom_10_12 . For there is no (3756 -ou -) difference (1293 -diastole -) between the Jew (2453 -Ioudaios -) and the Greek (1672 -Hellen -):for the same (0846 -autos -) Lord (2962 -kurios -) over all (3956 -pas -) is rich (4147 {-plouteo} -) unto all (3956 -pas -) that call (1941 -epikaleomai -) upon him .

-ploutizo 1Co_01_05 That in every (3956 -pas -) thing ye are enriched (4148 {-ploutizo} -) by him , in all (3956 -pas -) utterance (3056 -logos -) , and [in] all (3956 -pas -) knowledge (1108 -gnosis -) ;

-ploutizo 2Co_06_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) many (4183 -polus -) rich (4148 {-ploutizo} -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [yet] possessing (2722 -katecho -) all (3956 -pas -) things .

-ploutizo 2Co_06_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 {-ploutizo} -) many (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [yet] possessing (2722 -katecho -) all (3956 -pas -) things .

-ploutizo 2Co_09_11 Being enriched (4148 {-ploutizo} -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 -katergazomai -) through (1223 -dia -) us thanksgiving (2169 -eucharistia -) to God (2316 -theos -) .

-ploutos 1Ti_06_17 Charge (3853 -paraggello -) them that are rich (4145 -plousios -) in this (3568 -nun -) world (0165 -aion -) , that they be not highminded (5309 -hupselophroneo -) , nor (3366 -mede -) trust (1679 -elpizo -) in uncertain (0083 -adelotes -) riches (4149 {-ploutos} -) , but in the living (2198 -zao -) God (2316 -theos -) , who (3588 -ho -) giveth (3930 -parecho -) us richly (4146 -plousios -) all (3956 -pas -) things to enjoy (0619 -apolausis -) ;

-ploutos 2Co_08_02 How that in a great (4183 -polus -) trial (1382 -dokime -) of affliction (2347 -thlipsis -) the abundance (4050 -perisseia -) of their joy (5479 -chara -) and their deep (0899 -bathos -) poverty (4432 -ptochia -) abounded (4052 -perisseuo -) unto the riches (4149 {-ploutos} -) of their liberality (0572 -haplotes -) .

-ploutos Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 {-ploutos} -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

-ploutos Col_02_02 That their hearts (2588 -kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) together (4822 -sumbibazo -) in love (0026 -agape -) , and unto all (3956 -pas -) riches (4149 {-ploutos} -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907 -sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466 -musterion -) of God (2316 -theos -) , and of the Father (3962 -pater -) , and of Christ (5547 -Christos -) ;

-ploutos Eph_01_07 In whom (3739 -hos -) we have (2192 -echo -) redemption (0629 -apolutrosis -) through (1223 -dia -) his blood (0129 -haima -) , the forgiveness (0859 -aphesis -) of sins (3900 -paraptoma -) , according (2596 -kata -) to the riches (4149 {-ploutos} -) of his grace (5485 -charis -) ;

-ploutos Eph_01_18 The eyes (3788 -ophthalmos -) of your (5216 -humon -) understanding (1271 -dianoia -) being enlightened (5461 -photizo -) ; that ye may know (1492 -eido -) what (5101 -tis -) is the hope (1680 -elpis -) of his calling (2821 -klesis -) , and what (5101 -tis -) the riches (4149 {-ploutos} -) of the glory (1391 -doxa -) of his inheritance (2817 -kleronomia -) in the saints (0040 -hagios -) ,

-ploutos Eph_02_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 {-ploutos} -) of his grace (5485 -charis -) in [his] kindness (5544 -chrestotes -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-ploutos Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 {-ploutos} -) of Christ (5547 -Christos -) ;

-ploutos Eph_03_16 That he would grant (1325 -didomi -) you , according (2596 -kata -) to the riches (4149 {-ploutos} -) of his glory (1391 -doxa -) , to be strengthened (2901 -krataioo -) with might (1411 -dunamis -) by his Spirit (4151 -pneuma -) in the inner (2080 -eso -) man (0444 -anthropos -) ;

-ploutos Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 {-ploutos} -) than the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -) :for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -) .

-ploutos Jam_05_02 Your (5216 -humon -) riches (4149 {-ploutos} -) are corrupted (4595 -sepo -) , and your (5216 -humon -) garments (2440 -himation -) are moth eaten (4598 -setobrotos -) .

-ploutos Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 {-ploutos} - and pleasures 2237 -hedone - of [this 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

-ploutos Mar_04_19 And the cares (3308 -merimna -) of this (3588 -ho -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 {-ploutos} -) , and the lusts (1939 -epithumia -) of other (3062 -loipoy -) things entering (1531 -eisporeuomai -) in , choke (4846 -sumpnigo -) the word (3056 -logos -) , and it becometh (1096 -ginomai -) unfruitful (0175 -akarpos -) .

-ploutos Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 {-ploutos} -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpos -) .

-ploutos Php_04_19 But my God (2316 -theos -) shall supply (4137 -pleroo -) all (3956 -pas -) your (5216 -humon -) need (5532 -chreia -) according (2596 -kata -) to his riches (4149 {-ploutos} -) in glory (1391 -doxa -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-ploutos Rev_05_12 Saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Worthy (0514 -

axios -) is the Lamb (0721 -arnion -) that was slain (4969 -sphazo -) to receive (2983 -lambano -) power (1411 -dunamis -) , and riches (4149 {-ploutos} -) , and wisdom (4678 -sophia -) , and strength (2479 -ischus -) , and honour (5092 -time -) , and glory (1391 -doxa -) , and blessing (2129 -eulogia -) .

-ploutos Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 {-ploutos} -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

-ploutos Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 {-ploutos} -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

-ploutos Rom_09_23 And that he might make (1107 -gnorizo -) known (1107 -gnorizo -) the riches (4149 {-ploutos} -) of his glory (1391 -doxa -) on (1909 -epi -) the vessels (4632 -skeuos -) of mercy (1656 -eleos -) , which (3739 -hos -) he had afore (4282 -proetoimazo -) prepared (4282 -proetoimazo -) unto glory (1391 -doxa -) ,

-ploutos Rom_11_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [be] the riches (4149 -ploutos -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 {-ploutos} -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

-ploutos Rom_11_12 Now (1161 -de -) if (1487 -ei -) the fall (3900 -paraptoma -) of them [be] the riches (4149 {-ploutos} -) of the world (2889 -kosmos -) , and the diminishing (2275 -hettema -) of them the riches (4149 -ploutos -) of the Gentiles (1484 -ethnos -) ; how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) their fulness (4138 -pleroma -) ?

-ploutos Rom_11_33 . O the depth (0899 -bathos -) of the riches (4149 {-ploutos} -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [are] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) out !

-strouthion Luk_12_06 Are not five 4002 -pente - sparrows 4765 {-strouthion} - sold 4453 -poleo - for two 1417 -duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?

-strouthion Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - :ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 -polus - sparrows 4765 {-strouthion} - .

-strouthion Mat_10_29 Are not two (1417 -duo -) sparrows (4765 {-strouthion} -) sold (4453 -poleo -) for a farthing (0787 -assarion -) ? and one (1520 -heis -) of them shall not fall (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) without (0427 -aneu -) your (5216 -humon -) Father (3962 -pater -) .

-strouthion Mat_10_31 Fear (5399 -phobeo -) ye not therefore (3767 -oun -) , ye are of more (1308 -diaphero -) value (1308 -diaphero -) than many (4183 -polus -) sparrows (4765 {-strouthion} -) .

-sunakoloutheo Luk_23_49 And all 3956 -pas - his acquaintance 1110 -gnostos - , and the women 1135 -gune - that followed 4870 {-sunakoloutheo} - him from Galilee 1056 -Galilaia - , stood 2476 -histemi - afar 3113 -

makrothen - off , beholding 3708 -horao - these 5023 -tauta - things .

-sunakoloutheo Mar_05_37 And he suffered (0863 -aphiemi -) no (3762 -oudeis -) man (3762 -oudeis -) to follow (4870 {-sunakoloutheo} -) him , save (1508 -ei me -) Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) the brother (0080 -adephos -) of James (2385 -Iakobos -) .

-telikoutos 2Co_01_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 {-telikoutos} -) a death (2288 -thanatos -) , and doth deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [us] ;

-telikoutos 2Co_01_10 Who delivered (4506 -rhoumai -) us from so (5082 {-telikoutos} -) great (5082 -telikoutos -) a death (2288 -thanatos -) , and doth deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [us] ;

-telikoutos Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 -telikoutos -) great (5082 {-telikoutos} -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [him] ;

-telikoutos Heb_02_03 How (4459 -pos -) shall we escape (1628 -ekpheugo -) , if we neglect (0272 -ameleo -) so (5082 {-telikoutos} -) great (5082 -telikoutos -) salvation (4991 -soteria -) ; which (3748 -hostis -) at the first (0746 -arche -) began (2983 -lambano -) to be spoken (2980 -laleo -) by the Lord (2962 -kurios -) , and was confirmed (0950 -bebaioo -) unto us by them that heard (0191 -akouo -) [him] ;

-telikoutos Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 {-telikoutos} -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

-telikoutos Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 {-telikoutos} -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) about (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

-telikoutos Rev_16_18 And there were voices (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , such (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 -telikoutos -) mighty (5082 {-telikoutos} -) an earthquake (4578 -seismos -) , [and] so (3779 -houto -) great (3173 -megas -) .

-telikoutos Rev_16_18 And there were voices (5456 -phone -) , and thunders (1027 -bronte -) , and lightnings (0796 -astrape -) ; and there was a great (3173 -megas -) earthquake (4578 -seismos -) , such (3634 -hoios -) as was not since (3739 -hos -) men (0444 -anthropos -) were upon the earth (1093 -ge -) , so (5082 {-telikoutos} -) mighty (5082 -telikoutos -) an earthquake (4578 -seismos -) , [and] so (3779 -houto -) great (3173 -megas -) .

-toioutos 1Co_05_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [that there is] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 {-toioutos} -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .

-toioutos 1Co_05_05 To deliver (3860 -paradidomi -) such (5108 {-toioutos} -) an one unto Satan (4567 -Satanas -) for the destruction (3639 -olethros -) of the flesh (4561 -sarx -) , that the spirit (4151 -pneuma -) may be saved (4982 -sozo -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

-toioutos 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatrias -) , or (2228 -e -) a railer (3060 -laidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 {-toioutos} -) an one no not to eat (4906 -sunestho -) .

-toioutos 1Co_07_15 But if (1487 -ei -) the unbelieving (0571 -apistos -) depart (5562 -choreo -) , let him depart (5562 -choreo -) . A brother (0080 -adephos -) or (2228 -e -) a sister (0079 -adelphē -) is not under bondage (1402 -douloo -) in such (5108 {-toioutos} -) [cases]:but God (2316 -theos -) hath called (2564 -kaleo -) us to peace (1515 -eirene -) .

-toioutos 1Co_07_28 But and if (1437 -ean -) thou marry (1060 -gameo -) , thou hast not sinned (0264 -hamartano -) ; and if (1437 -ean -) a virgin (3933 -parthenos -) marry (1060 -gameo -) , she hath not sinned (0264 -hamartano -) . Nevertheless (1161 -de -) such (5108 {-toioutos} -) shall have (2192 -echo -) trouble (2347 -thlipsis -) in the flesh (4561 -sarx -):but I spare (5339 -pheidomai -) you .

-toioutos 1Co_11_16 But if (1487 -ei -) any (5100 -tis -) man seem (1380 -dokeo -) to be contentious (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) such (5108 {-toioutos} -) custom (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -) .

-toioutos 1Co_15_48 As [is] the earthy (5517 -choikos -) , such (5108 -toioutos -) [are] they also (2532 -kai -) that are earthy (5517 -choikos -):and as [is] the heavenly (2032 -epouranios -) , such (5108 {-toioutos} -) [are] they also (2532 -kai -) that are heavenly (2032 -epouranios -) .

-toioutos 1Co_15_48 As [is] the earthy (5517 -choikos -) , such (5108 {-toioutos} -) [are] they also (2532 -kai -) that are earthy (5517 -choikos -):and as [is] the heavenly (2032 -epouranios -) , such (5108 -toioutos -) [are] they also (2532 -kai -) that are heavenly (2032 -epouranios -) .

-toioutos 1Co_16_16 That ye submit (5293 -hupotasso -) yourselves unto such (5108 {-toioutos} -) , and to every (3956 -pas -) one that helpeth (4903 -sunergeo -) with [us] , and laboureth (2872 -kopiao -) .

-toioutos 1Co_16_18 For they have refreshed (0373 -anapano -) my spirit (4151 -pneuma -) and yours (5216 -humon -):therefore (3767 -oun -) acknowledge (1921 -epiginosko -) ye them that are such (5108 {-toioutos} -) .

-toioutos 1Ti_06_05 Perverse (3859 -paradiatribe -) disputings (3859 -paradiatribe -) of men (0444 -anthropos -) of corrupt (1311 -diaphtheiro -) minds (3563 -nous -) , and destitute (0650 -apostereo -) of the truth (0225 -aletheia -) , supposing (3543 -nomizo -) that gain (4200 -porismos -) is godliness (2150 -eusebeia -):from such (5108 {-toioutos} -) withdraw (0868 -aphistemi -) thyself .

-toioutos 2Co_02_06 Sufficient (2425 -hikanos -) to such (5108 {-toioutos} -) a man [is] this (3778 -houtos -) punishment (2009 -epitimia -) , which (3588 -ho -) [was inflicted] of many (4119 -pleion -) .

-toioutos 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ought] rather (3123 -mallon -) to forgive (5483 -charizomai -) [him] , and comfort (3870 -parakaleo -) [him] , lest (3381 -mepos -) perhaps (3381 -mepos -) such (5108 {-toioutos} -) a one should be swallowed (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

-toioutos 2Co_03_04 And such (5108 {-toioutos} -) trust (4006 -pepoithesis -) have (2192 -echo -) we through (1223 -dia -) Christ (5547 -Christos -) to God -ward (2316 -theos -) :

-toioutos 2Co_03_12 . Seeing then (3767 -oun -) that we have (2192 -echo -) such (5108 {-toioutos} -) hope (1680 -elpis -) , we use (5530 -chraomai -) great (4183 -polus -) plainness (3954 -parrhesia -) of speech :

-toioutos 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 {-toioutos} -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 {-toioutos} -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

-toioutos 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 -touto -) , that , such (5108 {-toioutos} -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 {-toioutos} -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

-toioutos 2Co_11_13 For such (5108 {-toioutos} -) [are] false (5570 -pseudapostolos -) apostles (5570 -pseudapostolos -) , deceitful (1386 -dolios -) workers (2040 -ergates -) , transforming (3345 -metaschematizo -) themselves into (1519 -eis -) the apostles (0652 -apostolos -) of Christ (5547 -Christos -) .

-toioutos 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 {-toioutos} -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

-toioutos 2Co_12_03 And I knew (1492 -eido -) such (5108 {-toioutos} -) a man (0444 -anthropos -) , (whether in the body (4983 -soma -) , or (1535 -eite -) out of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

-toioutos 2Co_12_05 Of such (5108 {-toioutos} -) an one will I glory (2744 -kauchaomai -):yet (1161 -de -) of myself (1683 -emautou -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) infirmities (0769 -astheneia -) .

-toioutos 2Jo_01_08 We therefore (3767 -oun -) ought (3784 -opheilo -) to receive (0618 -apolambano -) such (5108 {-toioutos} -) , that we might be fellowhelpers (4904 -sunergos -) to the truth (0225 -aletheia -) .

-toioutos 2Th_03_12 Now (1161 -de -) them that are such (5108 {-toioutos} -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 -heautou -) bread (0740 -artos -) .

-toioutos Act_16_24 Who (3739 -hos -) , having received (2983 -lambano -) such (5108 {-toioutos} -) a charge (3852 -paraggelia -) , thrust (0906 -ballo -) them into (1519 -eis -) the inner (2082 -esoterous -) prison (5438 -phulake -) , and made (0805 -asphalizo -) their feet (4228 -pous -) fast (0805 -asphalizo -) in the stocks (3586 -xulon -) .

-toioutos Act_19_25 Whom (3739 -hos -) he called (4867 -sunathroizo -) together (4867 -sunathroizo -) with the workmen (2040 -ergates -) of like (5108 {-toioutos} -) occupation , and said (2036 -epo -) , Sirs (0435 -aner -) , ye know (1987 -epistamai -) that by this (5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .

-toioutos Act_21_25 As touching (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [and] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 {-toioutos} -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [things] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

-toioutos Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 -toutou -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 {-toioutos} -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

-toioutos Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 {-toioutos} -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 -touton -) bonds (1199 -desmon -) .

-toioutos Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 {-toioutos} -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

-toioutos Gal_05_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 -toutois -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [you] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 {-toioutos} -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-toioutos Gal_05_23 Meekness (4236 -praiotes -) , temperance (1466 -egkrateia -):against (2596 -kata -) such (5108 {-toioutos} -) there is no (3756 -ou -) law (3551 -nomos -) .

-toioutos Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 {-toioutos} -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

-toioutos Heb_07_26 For such (5108 {-toioutos} -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

-toioutos Heb_08_01 . Now (1161 -de -) of the things which we have spoken (3004 -lego -) [this is] the sum (2774 -kephalaion -):We have (2192 -echo -) such (5108 {-toioutos} -) an high (0749 -archiereus -) priest (0749 -archiereus -) , who (3739 -hos -) is set (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the throne (2362 -thronos -) of the Majesty (3172 -megalosune -) in the heavens (3772 -ouranos -) ;

-toioutos Heb_11_14 For they that say (3004 -lego -) such (5108 {-toioutos} -) things declare (1718 -emphanizo -) plainly (1718 -emphanizo -) that they seek (1934 -epizeteo -) a country (3968 -patris -) .

-toioutos Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 {-toioutos} -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 -hautou -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -

humon -) minds (5590 -psuche -) .

-toioutos Heb_13_16 But to do (2140 -eupoiia -) good (2140 -eupoiia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 {-toioutos} -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

-toioutos Jam_04_16 But now (3568 -nun -) ye rejoice (2744 -kauchaomai -) in your (5216 -humon -) boastings (0212 -alazoneia -):all (3956 -pas -) such (5108 {-toioutos} -) rejoicing (2746 -kauchesis -) is evil (4190 -poneros -) .

-toioutos Joh_04_23 But the hour (5610 -hora -) cometh (2064 -erchomai -) , and now (3568 -nun -) is , when (3753 -hote -) the true (0228 -alethinos -) worshippers (4353 -proskunetes -) shall worship (4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108 {-toioutos} -) to worship (4352 -proskuneo -) him .

-toioutos Joh_08_05 Now (1161 -de -) Moses (3475 -Moseus -) in the law (3551 -nomos -) commanded (1781 -entellomai -) us , that such (5108 {-toioutos} -) should be stoned (3036 -lithoboleo -):but what (5101 -tis -) sayest (3004 -lego -) thou ?

-toioutos Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 -Pharisaioi -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 -hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 -hamartolos -) do (4160 -poieo -) such (5108 {-toioutos} -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) among (1722 -en -) them .

-toioutos Luk_13_02 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Suppose 1380 -dokeo - ye that these 3778 -houtos - Galilaeans 1057 -Galilaios - were sinners 0268 -hamartolos - above 3844 -para - all 3956 -pas - the Galilaeans 1057 -Galilaios - , because 3754 -hoti - they suffered 3958 -pascho - such 5108 {-toioutos} - things ?

-toioutos Luk_18_16 But Jesus 2424 -Iesous - called 4341 -proskaleomai - them [unto him] , and said 2036 -epo - , Suffer 0863 -aphiemi - little 3813 -paidion - children 3813 -paidion - to come 2064 -erchomai - unto me , and forbid 2967 -koluo - them not:for of such 5108 {-toioutos} - is the kingdom 0932 -basileia - of God 2316 -theos - .

-toioutos Mar_04_33 And with many (4183 -polus -) such (5108 {-toioutos} -) parables (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [it] .

-toioutos Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 {-toioutos} -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

-toioutos Mar_07_08 For laying (0863 -aphiemi -) aside (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [as] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108 {-toioutos} -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

-toioutos Mar_07_13 Making (0208 -akuroo -) the word (3056 -logos -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) through your (5216 -humon -) tradition (3862 -paradosis -) , which (3739 -hos -) ye have delivered (3860 -paradidomi -):and many (4183 -polus -) such (5108 {-toioutos} -) like (3946 -paromoios -) things do (4160 -poieo -) ye .

-toioutos Mar_09_37 Whosoever (1437 -ean -) shall receive (1209 -dechomai -) one (1520 -heis -) of such (5108 {-toioutos} -) children (3813 -paidion -) in my name (3686 -onoma -) , receiveth (1209 -dechomai -) me:and whosoever (1437 -ean -) shall receive (1209 -dechomai -) me , receiveth (1209 -dechomai -) not me , but him that sent (0649 -apostello -) me .

-toioutos Mar_10_14 But when Jesus (2424 -Iesous -) saw (1492 -eido -) [it] , he was much (0023 -aganakteo -) displeased (0023 -aganakteo -) , and said (2036 -epo -) unto them , Suffer (0863 -aphiemi -) the little (3813 -paidion -) children (3813 -paidion -) to come (2064 -erchomai -) unto me , and forbid (2967 -koluo -) them not:for of such (5108 {-toioutos} -) is the kingdom (0932 -basileia -) of God (2316 -theos -) .

-toioutos Mat_09_08 But when the multitudes (3793 -ochlos -) saw (1492 -eido -) [it] , they marvelled (2296 -thaumazo -) , and glorified (1392 -doxazo -) God (2316 -theos -) , which (3588 -ho -) had given (1325 -didomi -) such (5108 {-toioutos} -) power (1849 -exousia -) unto men (0444 -anthropos -) .

-toioutos Mat_18_05 And whoso (0302 -an -) shall receive (1209 -dechomai -) one (1520 -heis -) such (5108 {-toioutos} -) little (3813 -paidion -) child (3813 -paidion -) in my name (3686 -onoma -) receiveth (1209 -dechomai -) me .

-toioutos Mat_19_14 But Jesus (2424 -Iesous -) said (2036 -epo -) , Suffer (0863 -aphiemi -) little (3813 -paidion -) children (3813 -paidion -) , and forbid (2967 -koluo -) them not , to come (2064 -erchomai -) unto me:for of such (5108 {-toioutos} -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-toioutos Phm_01_09 Yet for love s (0026 -agape -) sake I rather (3123 -mallon -) beseech (3870 -parakaleo -) [thee] , being (5607 -on -) such (5108 {-toioutos} -) an one as Paul (3972 -Paulos -) the aged (4246 -presbutes -) , and now (3570 -nuni -) also (2532 -kai -) a prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-toioutos Php_02_29 Receive (4327 -prosdechomai -) him therefore (3767 -oun -) in the Lord (2962 -kurios -) with all (3956 -pas -) gladness (5479 -chara -) ; and hold (2192 -echo -) such (5108 {-toioutos} -) in reputation (1784 -entimos -) :

-toioutos Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 {-toioutos} -) things are worthy (0514 -axios -) of death (2288 -thanatos -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

-toioutos Rom_02_02 But we are sure (1492 -eido -) that the judgment (2917 -krima -) of God (2316 -theos -) is according (2596 -kata -) to truth (0225 -aletheia -) against (1909 -epi -) them which commit (4238 -prasso -) such (5108 {-toioutos} -) things .

-toioutos Rom_02_03 And thinkest (3049 -logizomai -) thou this (5124 -touto -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 {-toioutos} -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

-toioutos Rom_16_18 For they that are such (5108 {-toioutos} -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -

eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

-toioutos Tit_03_11 Knowing (1492 -eido -) that he that is such (5108 {-toioutos} -) is subverted (1612 -ekstrepho -) , and sinneth (0264 -hamartano -) , being (5607 -on -) condemned (0843 -autokatakritos -) of himself (0843 -autokatakritos -) .

-tosoutos 1Co_14_10 There are , it may be , so (5118 -tosoutos -) many (5118 {-tosoutos} -) kinds (1085 -genos -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] without (0880 -aphonos -) signification (0880 -aphonos -) .

-tosoutos 1Co_14_10 There are , it may be , so (5118 {-tosoutos} -) many (5118 -tosoutos -) kinds (1085 -genos -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] without (0880 -aphonos -) signification (0880 -aphonos -) .

-tosoutos Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 {-tosoutos} -) .

-tosoutos Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 {-tosoutos} -) much (5118 -tosoutos -) .

-tosoutos Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 -tosoutos -) much (5118 {-tosoutos} -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

-tosoutos Act_05_08 And Peter (4074 -Petros -) answered (0611 -apokrinomai -) unto her , Tell (2036 -epo -) me whether (1487 -ei -) ye sold (0591 -apodidomi -) the land (5564 -chorion -) for so (5118 {-tosoutos} -) much (5118 -tosoutos -) ? And she said (2036 -epo -) , Yea (3483 -nai -) , for so (5118 -tosoutos -) much (5118 -tosoutos -) .

-tosoutos Gal_03_04 Have ye suffered (3958 -pascho -) so (5118 -tosoutos -) many (5118 {-tosoutos} -) things in vain (1500 -eike -) ? if (1489 -eige -) [it be] yet (2596 -kata -) in vain (1500 -eike -) .

-tosoutos Gal_03_04 Have ye suffered (3958 -pascho -) so (5118 {-tosoutos} -) many (5118 -tosoutos -) things in vain (1500 -eike -) ? if (1489 -eige -) [it be] yet (2596 -kata -) in vain (1500 -eike -) .

-tosoutos Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 {-tosoutos} -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

-tosoutos Heb_01_04 . Being made (1096 -ginomai -) so (5118 {-tosoutos} -) much (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

-tosoutos Heb_04_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 -tosoutos -) long (5118 {-tosoutos} -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

-tosoutos Heb_04_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 -hemera -) , saying (3004 -lego -) in David (1138 -Dabid -) , To day (4594 -semeron -) , after (3326 -meta -) so (5118 {-tosoutos} -) long (5118 -tosoutos -) a time (5550 -chronos -) ; as it is said (2046 -ereo -) , To day (4594 -semeron -) if (1437 -ean -) ye will hear (0191 -akouo -) his voice (5456 -phone -) , harden (4645 -skleruno -) not your (5216 -humon -) hearts (2588 -kardia -) .

-tosoutos Heb_07_22 By so (5118 -tosoutos -) much (5118 {-tosoutos} -) was Jesus (2424 -Iesous -) made (1096 -ginomai -) a surety (1450 -egguos -) of a better (2909 -kreitton -) testament (1242 -diatheke -) .

-tosoutos Heb_07_22 By so (5118 {-tosoutos} -) much (5118 -tosoutos -) was Jesus (2424 -Iesous -) made (1096 -ginomai -) a surety (1450 -egguos -) of a better (2909 -kreitton -) testament (1242 -diatheke -) .

-tosoutos Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another] :and so (5118 -tosoutos -) much (5118 {-tosoutos} -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

-tosoutos Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another] :and so (5118 {-tosoutos} -) much (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

-tosoutos Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 {-tosoutos} -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

-tosoutos Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) about (4029 -perikeimai -) with so (5118 {-tosoutos} -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

-tosoutos Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -) , which (3739 -hos -) hath (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 -tosoutos -) many (5118 {-tosoutos} -) ?

-tosoutos Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -) , which (3739 -hos -) hath (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 {-tosoutos} -) many (5118 -tosoutos -) ?

-tosoutos Joh_12_37 . But though he had done (4160 -poieo -) so (5118 -tosoutos -) many (5118 {-tosoutos} -) miracles (4592 -semeion -) before (1715 -emprosthen -) them , yet they believed (4100 -pisteuo -) not on (1519 -eis -) him :

-tosoutos Joh_12_37 . But though he had done (4160 -poieo -) so (5118 {-tosoutos} -) many (5118 -tosoutos -) miracles (4592 -semeion -) before (1715 -emprosthen -) them , yet they believed (4100 -pisteuo -) not on

(1519 -eis -) him :

-tosoutos Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 {-tosoutos} -) long (5118 {-tosoutos} -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

-tosoutos Joh_14_09 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118 {-tosoutos} -) long (5118 {-tosoutos} -) time (5550 -chronos -) with you , and yet hast thou not known (1097 -ginosko -) me , Philip (5376 -Philippos -) ? he that hath seen (3708 -horao -) me hath seen (3708 -horao -) the Father (3962 -pater -) ; and how (4459 -pos -) sayest (3004 -lego -) thou [then] , Shew (1166 -deiknuo -) us the Father (3962 -pater -) ?

-tosoutos Joh_21_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -) :and for all there were so (5118 {-tosoutos} -) many (5118 {-tosoutos} -) , yet was not the net (1350 -diktuon -) broken (4977 -schizo -) .

-tosoutos Joh_21_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -) :and for all there were so (5118 {-tosoutos} -) many (5118 {-tosoutos} -) , yet was not the net (1350 -diktuon -) broken (4977 -schizo -) .

-tosoutos Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 {-tosoutos} - great 5118 {-tosoutos} - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

-tosoutos Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him about 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutheo - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 {-tosoutos} - great 5118 {-tosoutos} - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

-tosoutos Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 {-tosoutos} - many 5118 {-tosoutos} - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

-tosoutos Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 {-tosoutos} - many 5118 {-tosoutos} - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole - :and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

-tosoutos Mat_08_10 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he marvelled (2296 -

thaumazo -) , and said (4483 -rheo -) to them that followed (0190 -akoloutheo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , I have not found (2147 -heurisko -) so (5118 -tosoutos -) great (5118 {-tosoutos} -) faith (4102 -pistis -) , no (3761 -oude -) , not in Israel (2474 -Israel -) .

-tosoutos Mat_08_10 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [it] , he marvelled (2296 -thaumazo -) , and said (4483 -rheo -) to them that followed (0190 -akoloutheo -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , I have not found (2147 -heurisko -) so (5118 {-tosoutos} -) great (5118 -tosoutos -) faith (4102 -pistis -) , no (3761 -oude -) , not in Israel (2474 -Israel -) .

-tosoutos Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 {-tosoutos} -) a multitude (3793 -ochlos -) ?

-tosoutos Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 {-tosoutos} -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

-tosoutos Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 -tosoutos -) much (5118 {-tosoutos} -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

-tosoutos Mat_15_33 And his disciples (3101 -mathetes -) say (3004 -lego -) unto him , Whence (4159 -pothen -) should we have so (5118 {-tosoutos} -) much (5118 -tosoutos -) bread (0740 -artos -) in the wilderness (2047 -eremia -) , as to fill (5526 -chortazo -) so (5118 -tosoutos -) great (5118 -tosoutos -) a multitude (3793 -ochlos -) ?

-tosoutos Rev_18_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 {-tosoutos} -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

-tosoutos Rev_18_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 -heautou -) , and lived deliciously (4763 -streniao -) , so (5118 {-tosoutos} -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

-tosoutos Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 {-tosoutos} -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

-tosoutos Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 {-tosoutos} -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea

(2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

-tosoutos Rev_21_16 And the city (4172 -polis -) lieth (2749 -keimai -) foursquare (5068 -tetragonos -) , and the length (3372 -mekos -) is as large (5118 {-tosoutos} -) as the breadth (4114 -platos -);and he measured (3354 -metreo -) the city (4172 -polis -) with the reed (2563 -kalamos -) , twelve (1427 -dodeka -) thousand (5505 -chilias -) furlongs (4712 -stadion -) . The length (3372 -mekos -) and the breadth (4114 -platos -) and the height (5311 -hupsos -) of it are equal (2470 -isos -) .

-touto 1Co_01_12 Now (1161 -de -) this (5124 {-touto} -) I say (3004 -lego -) , that every (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and I of Apollos (0625 -Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .

-touto 1Co_04_17 . For this (5124 {-touto} -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

-touto 1Co_05_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 {-touto} -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319 -mesos -) you .

-touto 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 {-touto} -) deed ,

-touto 1Co_07_06 But I speak (3004 -lego -) this (5124 {-touto} -) by permission (4774 -suggnome -) , [and] not of commandment (2003 -epitage -) .

-touto 1Co_07_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 {-touto} -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

-touto 1Co_07_29 But this (5124 {-touto} -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -);it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) none (3361 -me -) ;

-touto 1Co_07_35 And this (5124 {-touto} -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

-touto 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 {-touto} -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

-touto 1Co_09_17 For if (1487 -ei -) I do (4238 -prasso -) this (5124 {-touto} -) thing willingly (1635 -hekon -) , I have (2192 -echo -) a reward (3408 -misthos -);but if (1487 -ei -) against (0210 -akon -) my will (0210 -akon -) , a dispensation (3622 -oikonomia -) [of the gospel] is committed (4100 -pisteuo -) unto me .

-touto 1Co_09_23 And this (5124 {-touto} -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) sake , that I might be partaker (4791 -sugkoinonos -) thereof (0846 -autos -) with [you] .

-touto 1Co_10_28 But if (1437 -ean -) any (5100 -tis -) man say (2036 -epo -) unto you , This (5124 {-touto} -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for conscience (4893 -suneidesis -) sake:for the earth (1093 -ge -) [is] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

-touto 1Co_11_10 For this (5124 {-touto} -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [her] head (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -) .

-touto 1Co_11_17 . Now (1161 -de -) in this (5124 {-touto} -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) not for the better (2909 -kreitton -) , but for the worse (2276 -hetton -) .

-touto 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 {-touto} -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 {-touto} -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 {-touto} -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 {-touto} -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 {-touto} -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

-touto 1Co_11_30 For this (5124 {-touto} -) cause (1223 -dia -) many (4183 -polus -) [are] weak (0770 -astheneo -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .

-touto 1Co_12_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 {-touto} -) not of the body (4983 -soma -) ?

-touto 1Co_12_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , Because (3754 -hoti -) I

am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 {-touto} -) not of the body (4983 -soma -) ?

-touto 1Co_15_50 Now (1161 -de -) this (5124 {-touto} -) I say (5346 -phemi -) , brethren (0080 -adephos -) , that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .

-touto 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 {-touto} -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-touto 1Co_15_53 For this (5124 {-touto} -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-touto 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 {-touto} -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-touto 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 {-touto} -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-touto 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -);therefore (5124 {-touto} -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

-touto 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 {-touto} -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

-touto 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -);and this (5124 {-touto} -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

-touto 1Jo_04_05 They are of the world (2889 -kosmos -);therefore (5124 {-touto} -) speak (2980 -laleo -) they of the world (2889 -kosmos -) , and the world (2889 -kosmos -) heareth (0191 -akouo -) them .

-touto 1Jo_04_06 We are of God (2316 -theos -);he that knoweth (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . Hereby (5124 {-touto} -) know (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

-touto 1Pe_01_25 But the word (4487 -rhema -) of the Lord (2962 -kurios -) endureth (3306 -meno -) for

ever (0165 -aion -) . And this (5124 {-touto} -) is the word (4487 -rhema -) which (3588 -ho -) by the gospel (2097 -euaggelizo -) is preached (2097 -euaggelizo -) unto you .

-touto 1Pe_02_19 For this (5124 {-touto} -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

-touto 1Pe_02_20 For what (4169 -poios -) glory (2811 -kleos -) [is it] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [for it] , ye take it patiently (5278 -hupomeno -) , this (5124 {-touto} -) [is] acceptable (5285 -hupopneo -) with God (2316 -theos -) .

-touto 1Pe_02_21 For even hereunto (5124 {-touto} -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

-touto 1Pe_03_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 {-touto} -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

-touto 1Pe_04_06 For for this (5124 {-touto} -) cause was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) also (2532 -kai -) to them that are dead (3498 -nekros -) , that they might be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

-touto 1Th_02_13 . For this (5124 {-touto} -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

-touto 1Th_03_03 That no (3367 -medeis -) man (3367 -medeis -) should be moved (4525 -saino -) by these (5025 -tautais -) afflictions (2347 -thlipsis -):for yourselves (0846 -autos -) know (1492 -eido -) that we are appointed (2749 -keimai -) thereunto (5124 {-touto} -) .

-touto 1Th_03_05 For this (5124 {-touto} -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

-touto 1Th_03_07 Therefore (5124 {-touto} -) , brethren (0080 -adephos -) , we were comforted (3870 -parakaleo -) over (1909 -epi -) you in all (3956 -pas -) our affliction (2347 -thlipsis -) and distress (0318 -anagke -) by your (5216 -humon -) faith (4102 -pistis -) :

-touto 1Th_04_03 For this (5124 {-touto} -) is the will (2307 -thelema -) of God (2316 -theos -) , [even] your (5216 -humon -) sanctification (0038 -hagiasmos -) , that ye should abstain (0567 -apechomai -) from fornication (4202 -porneia -) :

-touto 1Th_04_15 For this (5124 {-touto} -) we say (3004 -lego -) unto you by the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) shall not prevent (5348 -phthano -) them which (3588 -ho -) are asleep (2837 -koimao -) .

-touto 1Th_05_18 In every (3956 -pas -) thing give thanks (2168 -eucharistéo -):for this (5124 {-touto} -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

-touto 1Ti_01_09 Knowing (1492 -eido -) this (5124 {-touto} -) , that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaïos -) man , but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

-touto 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 {-touto} -) cause (1223 -dia -) I obtained (1653 -eleeo -) mercy (1653 -eleeo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

-touto 1Ti_02_03 For this (5124 {-touto} -) [is] good (2570 -kalos -) and acceptable (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

-touto 1Ti_04_10 For therefore (5124 {-touto} -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , because (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God (2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

-touto 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 {-touto} -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

-touto 2Co_01_17 When I therefore (3767 -oun -) was thus (5124 {-touto} -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I purpose (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

-touto 2Co_02_01 . But I determined (2919 -krino -) this (5124 {-touto} -) with myself (1683 -emautou -) , that I would not come (2064 -erchomai -) again (3825 -palin -) to you in heaviness (3077 -lupe -) .

-touto 2Co_02_03 And I wrote (1125 -grapho -) this (5124 {-touto} -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairó -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [the joy] of you all (3956 -pas -) .

-touto 2Co_02_09 For to this (5124 {-touto} -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

-touto 2Co_04_01 . Therefore (5124 {-touto} -) seeing we have (2192 -echo -) this (5026 -taute -) ministry (1248 -diakonia -) , as we have received (1653 -eleeo -) mercy (1653 -eleeo -) , we faint (1573 -ekakeo -) not ;

-touto 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katargazomai -) us for the selfsame (5124 {-touto} -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

-touto 2Co_05_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; because we thus (5124 {-touto} -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

-touto 2Co_07_11 For behold (2400 -idou -) this (5124 {-touto} -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katargazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipotesis -) desire (1972 -epipotesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

-touto 2Co_07_13 Therefore (5124 {-touto} -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairō -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

-touto 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in this (5124 {-touto} -) grace (5485 -charis -) also (2532 -kai -) .

-touto 2Co_08_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 {-touto} -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

-touto 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklēsia -) to travel (4898 -sunekdemos -) with us with this (5124 {-touto} -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humin -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

-touto 2Co_08_20 Avoiding (4724 -stello -) this (5124 {-touto} -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

-touto 2Co_09_06 . But this (5124 {-touto} -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .

-touto 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -)

to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 {-touto} -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

-touto 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 {-touto} -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

-touto 2Co_13_01 . This (5124 {-touto} -) [is] the third (5154 -tritos -) [time] I am coming (2064 -erchomai -) to you . In the mouth (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall every (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

-touto 2Co_13_09 For we are glad (5463 -chairo -) , when (3752 -hotan -) we are weak (0770 -astheneo -) , and ye are strong (1415 -dunatos -);and this (5124 {-touto} -) also (2532 -kai -) we wish (2172 -euchomai -) , [even] your (5216 -humon -) perfection (2676 -katartisis -) .

-touto 2Co_13_10 Therefore (5124 {-touto} -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

-touto 2Pe_01_05 . And beside (0846 -autos -) this (5124 {-touto} -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

-touto 2Pe_01_20 Knowing (1097 -ginosko -) this (5124 {-touto} -) first (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

-touto 2Pe_03_03 . Knowing (1097 -ginosko -) this (5124 {-touto} -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

-touto 2Pe_03_05 For this (5124 {-touto} -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

-touto 2Pe_03_08 . But , beloved (0027 -agapetos -) , be not ignorant (2990 -lanthano -) of this (5124 {-touto} -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [is] with the Lord (2962 -kurios -) as a thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

-touto 2Th_02_11 And for this (5124 {-touto} -) cause (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 -energeia -) delusion (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

-touto 2Th_03_10 For even (2532 -kai -) when (3753 -hote -) we were with you , this (5124 {-touto} -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) any (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , neither (3366 -mede -) should he eat (2068 -esthio -) .

-touto 2Ti_01_15 . This (5124 {-touto} -) thou knowest (1492 -eido -) , that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me ; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

-touto 2Ti_03_01 . This (5124 {-touto} -) know (1097 -ginosko -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 -enistemi -) .

-touto Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt (1280 -diaporeo -) , saying (3004 -lego -) one (0243 -allos -) to another (0243 -allos -) , What (5101 -tis -) meaneth (1511 -einai -) this (5124 {-touto} -) ?

-touto Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 {-touto} -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

-touto Act_02_16 But this (5124 {-touto} -) is that which was spoken (2046 -ereo -) by the prophet (4396 -prophetes -) Joel (2493 -Ioel -) ;

-touto Act_02_26 Therefore (5124 {-touto} -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) also (2532 -kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :

-touto Act_02_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 -ekcheo -) this (5124 {-touto} -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

-touto Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 {-touto} -) ?

-touto Act_04_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -) whom (3739 -hos -) this (5124 {-touto} -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

-touto Act_05_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 {-touto} -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

-touto Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 {-touto} -) would grow (1096 -ginomai -) .

-touto Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 {-touto} -) work (2041 -ergon -) be

of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

-touto Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 {-touto} -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

-touto Act_07_60 And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not this (5026 -taute -) sin (0266 -hamartia -) to their charge (2476 -histemi -) . And when he had said (2036 -epo -) this (5124 {-touto} -) , he fell asleep (2837 -koimao -) .

-touto Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 {-touto} -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

-touto Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 {-touto} -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

-touto Act_10_16 This (5124 {-touto} -) was done (1096 -ginomai -) thrice (5151 -tris -):and the vessel (4632 -skeuos -) was received (0353 -analambano -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

-touto Act_11_10 And this (5124 {-touto} -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -):and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

-touto Act_16_18 And this (5124 {-touto} -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

-touto Act_19_10 And this (5124 {-touto} -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

-touto Act_19_14 And there were seven (2033 -hepta -) sons (5207 -huios -) of [one] Sceva (4630 -Skeuas -) , a Jew (2453 -Ioudaios -) , [and] chief (0749 -archiereus -) of the priests (0749 -archiereus -) , which did (4160 -poieo -) so (5124 {-touto} -) .

-touto Act_19_17 And this (5124 {-touto} -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epipipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

-touto Act_19_27 So that not only (3440 -monon -) this (5124 {-touto} -) our craft (3313 -meros -) is in

danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshipping (4576 -sebomai -) .

-touto Act_20_29 For I know (1492 -eido -) this (5124 {-touto} -) , that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

-touto Act_21_23 Do (4160 -poieo -) therefore (3767 -oun -) this (5124 {-touto} -) that we say (3004 -lego -) to thee: We have (1526 -eisi -) four (5064 -tessares -) men (0435 -aner -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;

-touto Act_23_07 And when he had so (5124 {-touto} -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaioi -) and the Sadducees (4523 -Saddoukaioi -): and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

-touto Act_24_14 But this (5124 {-touto} -) I confess (3670 -homologeō -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuō -) I the God (2316 -theos -) of my fathers (3971 -patrois -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetai -) :

-touto Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -): for I have appeared (3700 -optanomai -) unto thee for this (5124 {-touto} -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martys -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will appear (3700 -optanomai -) unto thee ;

-touto Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -): for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 {-touto} -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-touto Act_27_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [some] meat (5160 -trophe -): for this (5124 {-touto} -) is for your (5212 -humeteros -) health (4991 -soteria -): for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

-touto Col_01_09 . For this (5124 -touto -) cause (5124 {-touto} -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aito -) that ye might be filled (4137 -plerō -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

-touto Col_01_09 . For this (5124 {-touto} -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aito -) that ye might be filled (4137 -plerō -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

-touto Col_02_04 . And this (5124 {-touto} -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 -pithanologia -) .

-touto Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] parents (1118 -goneus -) in all (3956 -pas -) things:for this (5124 {-touto} -) is well (2101 -euairestos -) pleasing (2101 -euairestos -) unto the Lord (2962 -kurios -) .

-touto Eph_01_15 . Wherefore (5124 {-touto} -) I also (2504 -kago -) , after I heard (0191 -akouo -) of your (5209 -humas -) faith (4102 -pistis -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and love (0026 -agape -) unto all (3956 -pas -) the saints (0040 -hagios -) ,

-touto Eph_04_17 . This (5124 {-touto} -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

-touto Eph_05_05 For this (5124 {-touto} -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

-touto Eph_05_17 Wherefore (5124 {-touto} -) be ye not unwise (0878 -aphron -) , but understanding (4920 -suniemi -) what (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [is] .

-touto Eph_05_32 This (5124 {-touto} -) is a great (3173 -megas -) mystery (3466 -musterion -):but I speak (3004 -lego -) concerning (1519 -eis -) Christ (5547 -Christos -) and the church (1577 -ekklesia -) .

-touto Eph_06_01 . Children (5043 -teknon -) , obey (5219 -hupakouo -) your (5216 -humon -) parents (1118 -goneus -) in the Lord (2962 -kurios -):for this (5124 {-touto} -) is right (1342 -dikaio -) .

-touto Eph_06_13 Wherefore (5124 {-touto} -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

-touto Eph_06_18 Praying (4336 -proseuchomai -) always (2540 -kairos -) with all (3956 -pas -) prayer (4335 -proseuche -) and supplication (1162 -deesis -) in the Spirit (4151 -pneuma -) , and watching (0069 -agrupneo -) thereunto (5124 {-touto} -) with all (3956 -pas -) perseverance (4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956 -pas -) saints (0040 -hagios -) ;

-touto Gal_02_10 Only (3440 -monon -) [they would] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 {-touto} -) which (3739 -hos -) I also (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

-touto Gal_03_02 This (5124 {-touto} -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

-touto Gal_03_17 And this (5124 {-touto} -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and

thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

-touto Heb_01_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -) , and hated (3404 -miseo -) iniquity (0458 -anomia -) ; therefore (5124 {-touto} -) God (2316 -theos -) , [even] thy God (2316 -theos -) , hath anointed (5548 -chrío -) thee with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy fellows (3353 -metochos -) .

-touto Heb_02_01 . Therefore (5124 {-touto} -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [them] slip (3901 -pararrhueo -) .

-touto Heb_06_03 And this (5124 {-touto} -) will we do (4160 -poieo -) , if (1437 -ean -) God (2316 -theos -) permit (2010 -epitrepo -) .

-touto Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 {-touto} -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

-touto Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 {-touto} -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

-touto Heb_09_15 . And for this (5124 {-touto} -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

-touto Heb_09_20 Saying (3004 -lego -) , This (5124 {-touto} -) [is] the blood (0129 -haima -) of the testament (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) hath enjoined (1781 -entellomai -) unto you .

-touto Heb_09_27 And as it is appointed (0606 -apokeimai -) unto men (0444 -anthropos -) once (0530 -hapax -) to die (0599 -apothnesko -) , but after (3326 -meta -) this (5124 {-touto} -) the judgment (2920 -krisis -) :

-touto Heb_13_19 But I beseech (3870 -parakaleo -) [you] the rather (4056 -perissoteros -) to do (4160 -poieo -) this (5124 {-touto} -) , that I may be restored (0600 -apokathistemi -) to you the sooner (5032 -tachion -) .

-touto Jam_04_15 For that ye [ought] to say (3004 -lego -) , If (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , we shall live (2198 -zao -) , and do (4160 -poieo -) this (5124 {-touto} -) , or (2228 -e -) that .

-touto Joh_01_31 And I knew (1492 -eido -) him not:but that he should be made (5319 -phaneroo -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 {-touto} -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -) .

-touto Joh_02_12 . After (3326 -meta -) this (5124 {-touto} -) he went (2597 -katabaino -) down (2597 -katabaino -) to Capernaum (2584 -Kapernaoum -) , he , and his mother (3384 -meter -) , and his brethren (0080 -adephos -) , and his disciples (3101 -mathetes -):and they continued (3306 -meno -) there (1563 -ekei -) not many (4183 -polus -) days (2250 -hemera -) .

-touto Joh_02_22 When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) this (5124 {-touto} -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) had said (2036 -epo -) .

-touto Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 {-touto} -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

-touto Joh_04_54 This (5124 {-touto} -) [is] again (3825 -palin -) the second (1208 -deuteros -) miracle (4592 -semeion -) [that] Jesus (2424 -Iesous -) did (4160 -poieo -) , when he was come (2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

-touto Joh_05_16 And therefore (5124 {-touto} -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

-touto Joh_05_18 Therefore (5124 {-touto} -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

-touto Joh_05_28 Marvel (2296 -thaumazo -) not at this (5124 {-touto} -):for the hour (5610 -hora -) is coming (2064 -erchomai -) , in the which (3739 -hos -) all (3956 -pas -) that are in the graves (3419 -mnemeion -) shall hear (0191 -akouo -) his voice (5456 -phone -) ,

-touto Joh_06_06 And this (5124 {-touto} -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he himself (0846 -autos -) knew (1492 -eido -) what (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -) .

-touto Joh_06_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This (5124 {-touto} -) is the work (2041 -ergon -) of God (2316 -theos -) , that ye believe (4100 -pisteuo -) on (1519 -eis -) him whom (3739 -hos -) he hath sent (0649 -apostello -) .

-touto Joh_06_39 And this (5124 {-touto} -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

-touto Joh_06_40 And this (5124 {-touto} -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that every (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -) , and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

-touto Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 {-touto} -) offend (4624 -skandalizo -) you ?

-touto Joh_06_65 And he said (3004 -lego -) , Therefore (5124 {-touto} -) said (2046 -ereo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) unto me , except (3362 -ean me -) it were given (1325 -didomi -) unto him of my Father (3962 -pater -) .

-touto Joh_07_22 Moses (3475 -Moseus -) therefore (5124 {-touto} -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

-touto Joh_07_39 (But this (5124 {-touto} -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)

-touto Joh_08_06 This (5124 {-touto} -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [as though he heard them not] .

-touto Joh_08_40 But now (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that hath told (2980 -laleo -) you the truth (0225 -aletheia -) , which (3739 -hos -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 {-touto} -) did (4160 -poieo -) not Abraham (11) .

-touto Joh_08_47 He that is of God (2316 -theos -) heareth (0191 -akouo -) God s (2316 -theos -) words (4487 -rhema -):ye therefore (5124 {-touto} -) hear (0191 -akouo -) [them] not , because (3754 -hoti -) ye are not of God (2316 -theos -) .

-touto Joh_09_23 Therefore (5124 {-touto} -) said (2036 -epo -) his parents (1118 -goneus -) , He is of age (2244 -helikia -) ; ask (2065 -erotao -) him .

-touto Joh_10_17 Therefore (5124 {-touto} -) doth my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

-touto Joh_11_26 And whosoever (3588 -ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this (5124 {-touto} -) ?

-touto Joh_11_51 And this (5124 {-touto} -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

-touto Joh_12_05 Why (1302 -diati -) was not this (5124 {-touto} -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) ?

-touto Joh_12_06 This (5124 {-touto} -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

-touto Joh_12_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124

{-touto} -) miracle (4592 -semeion -) .

-touto Joh_12_18 For this (5124 {-touto} -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

-touto Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 {-touto} -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

-touto Joh_12_33 This (5124 {-touto} -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

-touto Joh_12_39 Therefore (5124 {-touto} -) they could (1410 -dunamai -) not believe (4100 -pisteuo -) , because (3754 -hoti -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,

-touto Joh_13_11 For he knew (1492 -eido -) who (3588 -ho -) should betray (3860 -paradidomi -) him ; therefore (5124 {-touto} -) said (2036 -epo -) he , Ye are not all (3956 -pas -) clean (2513 -katharos -) .

-touto Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) intent he spake (2036 -epo -) this (5124 {-touto} -) unto him .

-touto Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 {-touto} -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

-touto Joh_16_15 All (3956 -pas -) things that the Father (3962 -pater -) hath (2192 -echo -) are mine (1699 -emos -):therefore (5124 {-touto} -) said (2036 -epo -) I , that he shall take (2983 -lambano -) of mine (1699 -emos -) , and shall shew (0312 -anaggello -) [it] unto you .

-touto Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 {-touto} -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

-touto Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is this (5124 {-touto} -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .

-touto Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this (5124 {-touto} -) thing of thyself (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me ?

-touto Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 {-touto} -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my

voice (5456 -phone -) .

-touto Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 {-touto} -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

-touto Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 {-touto} -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

-touto Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 {-touto} -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

-touto Joh_19_28 After (3326 -meta -) this (5124 {-touto} -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

-touto Joh_20_20 And when he had so (5124 {-touto} -) said (2036 -epo -) , he shewed (1166 -deiknuo -) unto them [his] hands (5495 -cheir -) and his side (4125 -pleura -) . Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .

-touto Joh_20_22 And when he had said (2036 -epo -) this (5124 {-touto} -) , he breathed (1720 -emphusao -) on (1720 -emphusao -) [them] , and saith (3004 -lego -) unto them , Receive (2983 -lambano -) ye the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

-touto Joh_21_14 This (5124 {-touto} -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

-touto Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 {-touto} -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

-touto Joh_21_19 This (5124 {-touto} -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

-touto Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 {-touto} -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-touto Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 {-touto} -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

-touto Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 {-touto} - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

-touto Luk_01_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 {-touto} - be , seeing 1893 -epei - I know 1097 -ginosko - not a man 0435 -aner - ?

-touto Luk_01_43 And whence 4159 -pothen - [is] this 5124 {-touto} - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -erchomai - to me ?

-touto Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 -paidion - shall this 5124 {-touto} - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

-touto Luk_02_12 And this 5124 {-touto} - [shall be] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko - the babe 1025 -brephos - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , lying 2749 -keimai - in a manger 5336 -phatne - .

-touto Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 {-touto} - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

-touto Luk_03_20 Added 4369 -prostithemi - yet 2596 -kata - this 5124 {-touto} - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

-touto Luk_04_43 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai - :for therefore 5124 {-touto} - am I sent 0649 -apostello - .

-touto Luk_05_06 And when they had this 5124 {-touto} - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus - :and their net 1350 -diktuon - brake 1284 -diarrhesso - .

-touto Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 {-touto} - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

-touto Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 {-touto} - :

-touto Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under

5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 {-touto} - , and he doeth 4238 -prasso - [it] .

-touto Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 {-touto} - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

-touto Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 {-touto} - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

-touto Luk_10_28 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 -orthos -:this 5124 {-touto} - do 4160 -poieo - , and thou shalt live 2198 -zao - .

-touto Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 {-touto} - shall they be your 5216 -humon - judges 2923 -krites - .

-touto Luk_12_18 And he said 2036 -epo - , This 5124 {-touto} - will I do 4160 -poieo -:I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

-touto Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 {-touto} - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

-touto Luk_12_39 And this 5124 {-touto} - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

-touto Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 {-touto} - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

-touto Luk_14_20 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 {-touto} - I cannot 1410 -dunamai - come 2064 -erchomai - .

-touto Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 {-touto} - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

-touto Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 {-touto} - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou -

knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

-touto Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 {-touto} - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

-touto Luk_22_15 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat 5315 -phago - this 5124 {-touto} - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

-touto Luk_22_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 {-touto} - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - :

-touto Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you: this 5124 {-touto} - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

-touto Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 {-touto} - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you: this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

-touto Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 {-touto} - cup 4221 -poterion - [is] the new 2537 -kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

-touto Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 {-touto} - thing .

-touto Luk_22_37 For I say 3004 -lego - unto you , that this 5124 {-touto} - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

-touto Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo - lom - ahee - , remove 3911 -paraphero - this 5124 {-touto} - cup 4221 -poterion - from me: nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

-touto Luk_24_40 And when he had thus 5124 {-touto} - spoken 2036 -epo - , he shewed 1925 -epideiknumi - them [his] hands 5495 -cheir - and [his] feet 4228 -pous - .

-touto Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 {-touto} -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

-touto Mar_01_38 And he said (3004 -lego -) unto them , Let us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) towns (2969 -komopolis -) , that I may preach (2784 -kerusso -) there (1563 -ekei -) also (2546 -kakei -):for therefore (5124 {-touto} -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .

-touto Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) this (5124 {-touto} -) thing .

-touto Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 {-touto} -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-touto Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) this (5124 {-touto} -) came (1096 -ginomai -) unto him ? And he said (2036 -epo -) , Of a child (3812 -paidiothen -) .

-touto Mar_09_29 And he said (2036 -epo -) unto them , This (5124 {-touto} -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

-touto Mar_11_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 {-touto} -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

-touto Mar_11_24 Therefore (5124 {-touto} -) I say (3004 -lego -) unto you , What (3745 -hosos -) things soever (0302 -an -) ye desire (0154 -aiteo -) , when ye pray (4336 -proseuchomai -) , believe (4100 -pisteuo -) that ye receive (2983 -lambano -) [them] , and ye shall have (2071 -esomai -) [them] .

-touto Mar_12_24 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore (5124 {-touto} -) err (4105 -planao -) , because ye know (1492 -eido -) not the scriptures (1124 -graphe -) , neither (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) ?

-touto Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whosoever (0302 -an -) this (5124 {-touto} -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

-touto Mar_14_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) to them , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 {-touto} -) is my body (4983 -soma -) .

-touto Mar_14_24 And he said (2036 -epo -) unto them , This (5124 {-touto} -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) .

-touto Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 {-touto} -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

-touto Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 {-touto} -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

-touto Mat_06_25 . Therefore (5124 {-touto} -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

-touto Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 {-touto} -) , and he doeth (4160 -poieo -) [it] .

-touto Mat_09_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 {-touto} -) ? They said (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

-touto Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140 -daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 {-touto} -) they shall be your (5216 -humon -) judges (2923 -krites -) .

-touto Mat_12_31 Wherefore (5124 {-touto} -) I say (3004 -lego -) unto you , All (3956 -pas -) manner of sin (0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .

-touto Mat_13_13 Therefore (5124 {-touto} -) speak (2980 -laleo -) I to them in parables (3850 -parabole -):because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

-touto Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) hath done (4160 -poieo -) this (5124 {-touto} -) . The servants (1401 -doulos -) said (5346 -phemi -) unto him , Wilt (2309 -thelo -) thou then (3767 -oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

-touto Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 {-touto} -) every (3956 -pas -) scribe (1122 -grammateus -) [which is] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [things] new (2537 -kainos -) and old (3820 -palaios -) .

-touto Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 {-touto} -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-touto Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the

mouth (4750 -stoma -) , this (5124 {-touto} -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

-touto Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 {-touto} -) shall not be unto thee .

-touto Mat_17_21 Howbeit this (5124 {-touto} -) kind (1085 -genos -) goeth (1607 -ekporeuomai -) not out but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

-touto Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 -heautou -) as this (5124 {-touto} -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-touto Mat_18_23 Therefore (5124 {-touto} -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) likened (3666 -homoioo -) unto a certain (0444 -anthropos -) king (0935 -basileus -) , which (3739 -hos -) would (2309 -thelo -) take (4868 -sunairo -) account (3056 -logos -) of his servants (1401 -doulos -) .

-touto Mat_19_26 But Jesus (2424 -Iesous -) beheld (1689 -emblepo -) [them] , and said (2036 -epo -) unto them , With men (0444 -anthropos -) this (5124 {-touto} -) is impossible (0102 -adunatos -) ; but with God (2316 -theos -) all (3956 -pas -) things are possible (1415 -dunatos -) .

-touto Mat_21_04 All (3650 -holos -) this (5124 {-touto} -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

-touto Mat_21_43 Therefore (5124 {-touto} -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

-touto Mat_23_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 {-touto} -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

-touto Mat_23_34 . Wherefore (5124 {-touto} -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

-touto Mat_24_14 And this (5124 {-touto} -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and then (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -) .

-touto Mat_24_44 Therefore (5124 {-touto} -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

-touto Mat_26_09 For this (5124 {-touto} -) ointment (3464 -muron -) might (1410 -dunamai -) have been sold (4097 -piprasko -) for much (4183 -polus -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) .

-touto Mat_26_12 For in that she hath poured (0906 -ballo -) this (5124 {-touto} -) ointment (3464 -muron -) on (1909 -epi -) my body (4983 -soma -) , she did (4160 -poieo -) [it] for my burial (1779 -entaphiazō -) .

-touto Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Whosoever (1437 -ean -) this (5124 {-touto} -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

-touto Mat_26_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) [it] , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) [it] to the disciples (3101 -mathetes -) , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -) ; this (5124 {-touto} -) is my body (4983 -soma -) .

-touto Mat_26_28 For this (5124 {-touto} -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

-touto Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let this (5124 {-touto} -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me: nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [wilt] .

-touto Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 {-touto} -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

-touto Mat_26_56 But all (3650 -holos -) this (5124 {-touto} -) was done (1096 -ginomai -) , that the scriptures (1124 -graphe -) of the prophets (4396 -prophetes -) might be fulfilled (4137 -pleroo -) . Then (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him , and fled (5343 -pheugo -) .

-touto Mat_28_14 And if (1437 -ean -) this (5124 {-touto} -) come (0191 -akouo -) to the governor s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and secure (0275 -amerimnos -) you .

-touto Phm_01_15 For perhaps (5029 -tacha -) he therefore (5124 {-touto} -) departed (5563 -chorizo -) for a season (5610 -hora -) , that thou shouldest receive (0568 -apecho -) him for ever (0166 -aionios -) ;

-touto Php_01_06 Being confident (3982 -peitho -) of this (5124 {-touto} -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-touto Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaio -) for me to think (5426 -phroneo -) this (5124 {-touto} -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaiosis -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

-touto Php_01_09 . And this (5124 {-touto} -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love

(0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

-touto Php_01_19 For I know (1492 -eido -) that this (5124 {-touto} -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) through (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -) , and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

-touto Php_01_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 {-touto} -) [is] the fruit (2590 -karpos -) of my labour (2041 -ergon -);yet (2532 -kai -) what (5101 -tis -) I shall choose (0138 -haireomai -) I wot (1107 -gnorizo -) not .

-touto Php_01_25 And having this (5124 {-touto} -) confidence (3982 -peitho -) , I know (1492 -eido -) that I shall abide (3306 -meno -) and continue (4839 -sumparameno -) with you all (3956 -pas -) for your (5216 -humon -) furtherance (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;

-touto Php_02_05 Let this (5124 {-touto} -) mind (5426 -phroneo -) be in you , which (3739 -hos -) was also (2532 -kai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

-touto Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 {-touto} -) minded (5426 -phroneo -);and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 {-touto} -) unto you .

-touto Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 {-touto} -) minded (5426 -phroneo -);and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

-touto Rev_02_06 But this (5124 {-touto} -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaïtes -) , which (3739 -hos -) I also (2504 -kago -) hate (3404 -miseo -) .

-touto Rev_07_15 Therefore (5124 {-touto} -) are they before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) , and serve (3000 -latreuo -) him day (2250 -hemera -) and night (3571 -nux -) in his temple (3485 -naos -);and he that sitteth (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) shall dwell (4637 -skenoo -) among (1909 -epi -) them .

-touto Rev_12_12 . Therefore (5124 {-touto} -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that dwell (4637 -skenoo -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

-touto Rev_18_08 Therefore (5124 {-touto} -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

-touto Rom_01_26 For this (5124 {-touto} -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the natural (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -)

that which is against (3844 -para -) nature (5449 -phusis -) :

-touto Rom_02_03 And thinkest (3049 -logizomai -) thou this (5124 {-touto} -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

-touto Rom_04_16 Therefore (5124 {-touto} -) [it is] of faith (4102 -pistis -) , that [it might be] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

-touto Rom_05_12 Wherefore (5124 {-touto} -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

-touto Rom_06_06 Knowing (1097 -ginosko -) this (5124 {-touto} -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [him] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

-touto Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 {-touto} -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

-touto Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 {-touto} -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

-touto Rom_12_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -) , give (4222 -potizo -) him drink (4222 -potizo -):for in so (5124 {-touto} -) doing (4160 -poieo -) thou shalt heap (4987 -soreuo -) coals (0440 -anthrax -) of fire (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

-touto Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 {-touto} -) very (0846 -autos -) thing .

-touto Rom_13_06 For for this (5124 {-touto} -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

-touto Rom_14_09 For to this (5124 {-touto} -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

-touto Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 {-touto} -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

-touto Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For this (5124 {-touto} -) cause (1223 -dia -) I will confess (1843 -exomologeoo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

-touto Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 {-touto} -) , and have sealed (4972 -sphragizo -) to them this (5126 -touton -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .

-toutoi 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 {-toutoi} -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

-toutoi 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 {-toutoi} -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

-toutoi 1Co_07_24 Brethren (0080 -adephos -) , let every (1538 -hekastos -) man , wherein (3757 -hou -) he is called (2564 -kaleo -) , therein (5129 {-toutoi} -) abide (3306 -meno -) with God (2316 -theos -) .

-toutoi 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 {-toutoi} -) world (2889 -kosmos -) passeth (3855 -parago -) away .

-toutoi 1Co_11_22 What (1063 -gar -) ? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekklesia -) of God (2316 -theos -) , and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 {-toutoi} -) ? I praise (1867 -epaineo -) [you] not .

-toutoi 1Co_14_21 . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [men of] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 {-toutoi} -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

-toutoi 1Jo_02_03 . And hereby (5129 {-toutoi} -) we do know (1097 -ginosko -) that we know (1097 -ginosko -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

-toutoi 1Jo_02_05 But whoso (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 {-toutoi} -) know (1097 -ginosko -) we that we are in him .

-toutoi 1Jo_03_10 In this (5129 {-toutoi} -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -) , and the children (5043 -teknon -) of the devil (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosis -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

-toutoi 1Jo_03_16 Hereby (5129 {-toutoi} -) perceive (1097 -ginosko -) we the love (0026 -agape -) [of God] , because (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

-toutoi 1Jo_03_19 And hereby (5129 {-toutoi} -) we know (1097 -ginosko -) that we are of the truth (0225 -aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 -kardia -) before (1715 -emprosthen -) him .

-toutoi 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 {-toutoi} -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

-toutoi 1Jo_04_02 Hereby (5129 {-toutoi} -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

-toutoi 1Jo_04_09 In this (5129 {-toutoi} -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

-toutoi 1Jo_04_10 Herein (5129 {-toutoi} -) is love (0026 -agape -) , not that we loved (0025 -agapao -) God (2316 -theos -) , but that he loved (0025 -agapao -) us , and sent (0649 -apostello -) his Son (5207 -huios -) [to be] the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -) .

-toutoi 1Jo_04_13 Hereby (5129 {-toutoi} -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him , and he in us , because (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

-toutoi 1Jo_04_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 {-toutoi} -) world (2889 -kosmos -) .

-toutoi 1Jo_04_17 . Herein (5129 {-toutoi} -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -) .

-toutoi 1Jo_05_02 By this (5129 {-toutoi} -) we know (1097 -ginosko -) that we love (0025 -agapao -) the children (5043 -teknon -) of God (2316 -theos -) , when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

-toutoi 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 {-toutoi} -) behalf (3313 -meros -) .

-toutoi 2Co_03_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) had no (3761 -oude -) glory (1392 -doxazo -) in this (5129 {-toutoi} -) respect (3313 -meros -) , by reason (1752 -heneka -) of the glory (1391 -doxa -) that excelleth (5235 -huperballo -) .

-toutoi 2Co_05_02 For in this (5129 {-toutoi} -) we groan (4727 -stenazo -) , earnestly (1971 -epipotheo -)

desiring (1971 -epipotheo -) to be clothed (1902 -ependuomai -) upon with our house (3613 -oiketerion -) which (3588 -ho -) is from heaven (3772 -ouranos -) :

-toutoi 2Co_08_10 And herein (5129 {-toutoi} -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

-toutoi 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 {-toutoi} -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

-toutoi 2Pe_01_13 Yea (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510 -eimi -) in this (5129 {-toutoi} -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

-toutoi Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 {-toutoi} -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

-toutoi Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 {-toutoi} -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-toutoi Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 {-toutoi} -) name (3686 -onoma -) .

-toutoi Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 {-toutoi} -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

-toutoi Act_07_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 {-toutoi} -) place (5117 -topos -) .

-toutoi Act_07_29 Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 {-toutoi} -) saying (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .

-toutoi Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 {-toutoi} -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-toutoi Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -

Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) thyself to this (5129 {-toutoi} -) chariot (0716 -harma -) .

-toutoi Act_15_15 And to this (5129 {-toutoi} -) agree (4856 -sumphoneo -) the words (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is written (1125 -grapho -) ,

-toutoi Act_21_09 And the same (5129 {-toutoi} -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

-toutoi Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaioi -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 {-toutoi} -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

-toutoi Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 {-toutoi} -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

-toutoi Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuoo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 {-toutoi} -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

-toutoi Act_24_16 And herein (5129 {-toutoi} -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

-toutoi Gal_06_16 And as many (3745 -hosos -) as walk (4748 -stoicheo -) according to this (5129 {-toutoi} -) rule (2583 -kanon -) , peace (1515 -eirene -) [be] on (1909 -epi -) them , and mercy (1656 -eleos -) , and upon the Israel (2474 -Israel -) of God (2316 -theos -) .

-toutoi Heb_04_05 And in this (5129 {-toutoi} -) [place] again (3825 -palin -) , If (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .

-toutoi Joh_04_20 Our fathers (3962 -pater -) worshipped (4352 -proskuneo -) in this (5129 {-toutoi} -) mountain (3735 -oros -) ; and ye say (3004 -lego -) , that in Jerusalem (2414 -Hierosolyma -) is the place (5117 -topos -) where (3699 -hopou -) men ought (1163 -dei -) to worship (4352 -proskuneo -) .

-toutoi Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 {-toutoi} -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosolyma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

-toutoi Joh_04_27 . And upon this (5129 {-toutoi} -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?

-toutoi Joh_04_37 And herein (5129 {-toutoi} -) is that saying (3056 -logos -) true (0228 -alethinos -) , One (0243 -allos -) soweth (4687 -speiro -) , and another (0243 -allos -) reapeth (2325 -therizo -) .

-toutoi Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 {-toutoi} -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [yet] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

-toutoi Joh_12_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in this (5129 {-toutoi} -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

-toutoi Joh_13_35 By this (5129 {-toutoi} -) shall all (3956 -pas -) [men] know (1097 -ginosko -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 -allelon -) to another (0240 -allelon -) .

-toutoi Joh_15_08 Herein (5129 {-toutoi} -) is my Father (3962 -pater -) glorified (1392 -doxazo -) , that ye bear (5342 -phero -) much (4183 -polus -) fruit (2590 -karpos -) ; so (2532 -kai -) shall ye be my disciples (3101 -mathetes -) .

-toutoi Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 {-toutoi} -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

-toutoi Joh_20_30 And many (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly (3303 -men -) did (4160 -poieo -) Jesus (2424 -Iesous -) in the presence (1799 -enopion -) of his disciples (3101 -mathetes -) , which (3739 -hos -) are not written (1125 -grapho -) in this (5129 {-toutoi} -) book (0975 -biblion -) :

-toutoi Luk_01_61 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called 2564 -kaleo - by this 5129 {-toutoi} - name 3686 -onoma - .

-toutoi Luk_04_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 {-toutoi} - stone 3037 -lithos - that it be made 1096 -ginomai - bread 0740 -artos - .

-toutoi Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 {-toutoi} - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

-toutoi Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 {-toutoi} - house 3624 -oikos - .

-toutoi Luk_10_20 Notwithstanding 4133 -plen - in this 5129 {-toutoi} - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

-toutoi Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 {-toutoi} - man place 5117 -topos - ; and thou begin 0756 -archomai -

with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

-toutoi Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 {-toutoi} - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

-toutoi Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 {-toutoi} - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

-toutoi Luk_21_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 {-toutoi} - people 2992 -laos - .

-toutoi Luk_23_04 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief 0749 -archiereus - priests 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 {-toutoi} - man 0444 -anthropos - .

-toutoi Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 {-toutoi} - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

-toutoi Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 {-toutoi} -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

-toutoi Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 {-toutoi} -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adelphos -) , and sisters (0079 -adelphē -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

-toutoi Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 {-toutoi} -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

-toutoi Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 {-toutoi} -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

-toutoi Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -

kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 {-toutoi} -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

-toutoi Mat_13_56 And his sisters (0079 -adelphe -) , are they not all (3956 -pas -) with us ? Whence (4159 -pothen -) then (3767 -oun -) hath this (5129 {-toutoi} -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

-toutoi Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -erezo -) unto this (5129 {-toutoi} -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

-toutoi Mat_20_14 Take (0142 -airo -) [that] thine (4674 -sos -) [is] , and go (5217 -hupago -) thy way:I will (2309 -thelo -) give (1325 -didomi -) unto this (5129 {-toutoi} -) last (2078 -eschatos -) , even (2532 -kai -) as unto thee .

-toutoi Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 {-toutoi} -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

-toutoi Php_01_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -aletheuo -) , Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 {-toutoi} -) do rejoice (5463 -chaire -) , yea (0235 -alla -) , and will rejoice (5463 -chaire -) .

-toutoi Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 {-toutoi} -) book (0975 -biblion -) :

-toutoi Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 {-toutoi} -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-toutoi Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 {-toutoi} -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euairestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

-toutoi Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou

shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 {-toutoi} -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

-toutois 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 {-toutois} -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

-toutois 1Th_04_18 Wherefore (5620 -hoste -) comfort (3870 -parakaleo -) one (0240 -allelon -) another (0240 -allelon -) with these (5125 {-toutois} -) words (3056 -logos -) .

-toutois 1Ti_06_08 And having (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) let us be therewith (5125 {-toutois} -) content (0714 -arkeo -) .

-toutois 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 {-toutois} -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekklesia -) .

-toutois 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 {-toutois} -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

-toutois Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 {-toutois} -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

-toutois Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 {-toutois} -) men (0444 -anthropos -) .

-toutois Act_11_27 . And in these (5125 {-toutois} -) days (2250 -hemera -) came (2718 -katerchomai -) prophets (4396 -prophetes -) from Jerusalem (2414 -Hierosoluma -) unto Antioch (0490 -Antiocheia -) .

-toutois Col_03_14 And above (1909 -epi -) all (3956 -pas -) these (5125 {-toutois} -) things [put on] charity (0026 -agape -) , which (3748 -hostis -) is the bond (4886 -sundesmos -) of perfectness (5047 -teleiotes -) .

-toutois Gal_05_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 {-toutois} -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [you] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-toutois Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 {-toutois} -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 -thusia -) than (3844 -para -) these (5025 -tautais -) .

-toutois Jude_01_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 {-toutois} -) things they corrupt (5351 -phtheiro -) themselves .

-toutois Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 {-toutois} -) , saying (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -urias -) thousands (3461 -urias -) of his saints (0040 -hagios -) ,

-toutois Luk_16_26 And beside 1909 -epi - all 3956 -pas - this 5125 {-toutois} - , between 3342 -metaxu - us and you there is a great 3173 -megas - gulf 5490 -chasma - fixed 4741 -sterizo -:so 3704 -hopos - that they which would 2309 -thelo - pass 1224 -diabaino - from hence 1782 -enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -mede - can 1410 -dunamai - they pass 1276 -diaperao - to us , that [would come] from thence 1564 -ekeithen - .

-toutois Luk_24_21 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel -:and beside 4862 -sun - all 3956 -pas - this 5125 {-toutois} - , to day 4594 -semeron - is the third 5154 -tritros - day 2250 -hemera - since 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

-toutois Rom_08_37 Nay (0235 -alla -) , in all (3956 -pas -) these (5125 {-toutois} -) things we are more (5245 -hupernikao -) than (5245 -hupernikao -) conquerors (5245 -hupernikao -) through (1223 -dia -) him that loved (0025 -agapao -) us .

-toutois Rom_14_18 For he that in these (5125 {-toutois} -) things serveth (1398 -douleuo -) Christ (5547 -Christos -) [is] acceptable (2101 -euairetos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

-toutois Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 {-toutois} -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

-touton 1Co_03_12 Now (1161 -de -) if (1487 -ei -) any (5100 -tis -) man build (2026 -epoikodomeo -) upon this (5126 {-touton} -) foundation (2310 -themelios -) gold (5557 -chrusos -) , silver (0696 -arguros -) , precious (5093 -timios -) stones (3037 -lithos -) , wood (3586 -xulon -) , hay (5528 -chortos -) , stubble (2562 -kalame -) ;

-touton 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 {-touton} -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

-touton 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 {-touton} -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

-touton 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 {-touton} -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

-touton 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 {-touton} -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

-touton 1Co_13_13 And now (3570 -nuni -) abideth (3306 -meno -) faith (4102 -pistis -) , hope (1680 -elpis -) , charity (0026 -agape -) , these (5023 -tauta -) three (5140 -treis -) ; but the greatest (3187 -meizon -) of these (5130 {-touton} -) [is] charity (0026 -agape -) .

-touton 1Co_15_19 If (1487 -ei -) in this (5126 {-touton} -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ (5547 -Christos -) , we are of all (3956 -pas -) men (0444 -anthropos -) most miserable (1652 -eleeinos -) .

-touton 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] matter (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 {-touton} -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

-touton 2Co_04_07 But we have (2192 -echo -) this (5126 {-touton} -) treasure (2344 -thesauros -) in earthen (3749 -ostrakinis -) vessels (4632 -skeuos -) , that the excellency (5236 -huperbole -) of the power (1411 -dunamis -) may be of God (2316 -theos -) , and not of us .

-touton 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 {-touton} -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

-touton 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 {-touton} -) things , though (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

-touton 2Pe_01_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 {-touton} -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

-touton 2Pe_03_11 . [Seeing] then (3767 -oun -) [that] all (3956 -pas -) these (5130 {-touton} -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) manner (4217 -potapos -) [of persons] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

-touton 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 {-touton} -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -)

-touton 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 -heautou -) from these (5130 {-touton} -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazō -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-touton 2Ti_03_06 For of this (5130 {-touton} -) sort are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -) women (1133 -gunaikarion -) laden (4987 -soreuo -) with sins (0266 -hamartia -) , led (0071 -ago -) away with divers (4164 -poikilos -) lusts (1939 -epithumia -) ,

-touton Act_01_21 Wherefore (3767 -oun -) of these (5130 {-touton} -) men which have companied (4905 -sunerchomai -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out among (1909 -epi -) us ,

-touton Act_01_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epō -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [men] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 {-touton} -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

-touton Act_02_32 This (5126 {-touton} -) Jesus (2424 -Iesous -) hath God (2316 -theos -) raised (0450 -anistemi -) up , whereof (3739 -hos -) we all (3956 -pas -) are witnesses (3144 -martus -) .

-touton Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 {-touton} -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -stauroo -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

-touton Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereoo -) this (5026 -taute -) man strong (4732 -stereoo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 {-touton} -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

-touton Act_05_32 And we are his witnesses (3144 -martus -) of these (5130 {-touton} -) things (4487 -rhema -) ; and [so is] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcho -) him .

-touton Act_05_36 For before (4253 -pro -) these (5130 {-touton} -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

-touton Act_05_37 After (3326 -meta -) this (5126 {-touton} -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

-touton Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 {-touton} -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

-touton Act_06_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 {-touton} -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

-touton Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 {-touton} -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

-touton Act_07_35 This (5126 {-touton} -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

-touton Act_14_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 {-touton} -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

-touton Act_15_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 {-touton} -) necessary (1876 -epanagkes -) things ;

-touton Act_18_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [of] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [to it] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 {-touton} -) [matters] .

-touton Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 {-touton} -) things .

-touton Act_19_36 Seeing then (3767 -oun -) that these (5130 {-touton} -) things cannot (0368 -anantirrhetos -) be spoken (0369 -anantirrhetos -) against (0368 -anantirrhetos -) , ye ought (1163 -dei -) to be quiet (2687 -katastello -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

-touton Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 {-touton} -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron

-) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

-touton Act_21_38 Art (1488 -ei -) not thou that Egyptian (0124 -Aiguptios -) , which before (4253 -pro -) these (5130 {-touton} -) days (2250 -hemera -) madest (0387 -anastatoo -) an uproar (0387 -anastatoo -) , and leddest (1806 -exago -) out into (1519 -eis -) the wilderness (2048 -eremos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 -aner -) that were murderers (4607 -sikarios -) ?

-touton Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 {-touton} -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

-touton Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 {-touton} -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

-touton Act_23_25 And he wrote (1125 -grapho -) a letter (1992 -epistole -) after (4023 -periecho -) this (5126 {-touton} -) manner (5179 -tupos -) :

-touton Act_23_27 This (5126 {-touton} -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

-touton Act_24_05 For we have found (2147 -heurisko -) this (5126 {-touton} -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraiois -) :

-touton Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 {-touton} -) things , whereof (3739 -hos -) we accuse (2723 -kategoroo -) him .

-touton Act_25_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 {-touton} -) things before (1909 -epi -) me ?

-touton Act_25_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierousalem -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 {-touton} -) matters .

-touton Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 {-touton} -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

-touton Act_26_21 For these (5130 {-touton} -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [me] .

-touton Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 {-touton} -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 {-touton} -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-touton Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 {-touton} -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 {-touton} -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-touton Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 {-touton} -) bonds (1199 -desmon -) .

-touton Act_28_26 Saying (3004 -lego -) , Go (4198 -poreuomai -) unto this (5126 {-touton} -) people (2992 -laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

-touton Heb_01_02 Hath in these (5130 {-touton} -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

-touton Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -):wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 {-touton} -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

-touton Heb_09_06 Now (1161 -de -) when these (5130 {-touton} -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

-touton Heb_10_18 Now (1161 -de -) where (3699 -hopou -) remission (0859 -aphesis -) of these (5130 {-touton} -) [is , there is] no (3765 -ouketi -) more (2089 -eti -) offering (4376 -prospheora -) for sin (0266 -hamartia -) .

-touton Heb_13_11 For the bodies (4983 -soma -) of those (5130 {-touton} -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

-touton Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him ,

Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 {-touton} -) .

-touton Joh_02_19 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Destroy (3089 -luo -) this (5126 {-touton} -) temple (3485 -naos -) , and in three (5140 -treis -) days (2250 -hemera -) I will raise (1453 -egeiro -) it up .

-touton Joh_05_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846 -autos -) doeth (4160 -poieo -);and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 {-touton} -) , that ye may marvel (2296 -thaumazo -) .

-touton Joh_06_34 Then (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , evermore (3842 -pantote -) give (1325 -didomi -) us this (5126 {-touton} -) bread (0740 -artos -) .

-touton Joh_06_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -);not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -);he that eateth (5176 -trogo -) of this (5126 {-touton} -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

-touton Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 {-touton} -) man whence (4159 -pothen -) he is:but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

-touton Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 {-touton} -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?

-touton Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [as for] this (5126 {-touton} -) [fellow] , we know (1492 -eido -) not from whence (4159 -pothen -) he is .

-touton Joh_09_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 {-touton} -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 -ginomai -) blind (5185 -tuphlos -) .

-touton Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] than these (5130 {-touton} -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

-touton Joh_17_20 . Neither (3366 -mede -) pray (2065 -erotao -) I for these (5130 {-touton} -) alone (3440 -monon -) , but for them also (2532 -kai -) which shall believe (4100 -pisteuo -) on (1519 -eis -) me through (1223 -dia -) their word (3056 -logos -) ;

-touton Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 {-touton} -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

-touton Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 {-touton} -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

-touton Joh_19_20 This (5126 {-touton} -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

-touton Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 {-touton} -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

-touton Joh_21_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 {-touton} -) things , and wrote (1125 -grapho -) these (5023 -tauta -) things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

-touton Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -hautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 {-touton} - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

-touton Luk_07_18 And the disciples 3101 -mathetes - of John 2491 -Ioannes - shewed 0518 -apaggello - him of all 3956 -pas - these 5130 {-touton} - things .

-touton Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 {-touton} - people 2992 -laos - .

-touton Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 {-touton} - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

-touton Luk_12_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano -:they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 {-touton} - .

-touton Luk_12_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -:and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 {-touton} - things .

-touton Luk_12_56 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 {-touton} - time 2540 -kairos - ?

-touton Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 {-touton} - place 5117 -topos - of torment 0931 -basanos - .

-touton Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipso - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 {-touton} - little 3398 -mikros - ones .

-touton Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 {-touton} - things;and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

-touton Luk_19_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 {-touton} - [man] to reign 0936 -basileuo - over 1909 -epi - us .

-touton Luk_20_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huios - of this 5126 {-touton} - world 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - :

-touton Luk_21_12 But before 4253 -pro - all 0537 -hapas - these 5130 {-touton} - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought 0071 -ago - before 1909 -epi - kings 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

-touton Luk_21_28 And when these 5130 {-touton} - things begin 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

-touton Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 {-touton} - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

-touton Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 {-touton} - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

-touton Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethi - once 3826 -pamphlethi - , saying 3004 -lego - , Away with this 5126 {-touton} - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

-touton Luk_24_14 And they talked 3656 -homileo - together 0240 -allelon - of all 3956 -pas - these 5130 {-touton} - things which had happened 4819 -sumbaino - .

-touton Luk_24_48 And ye are witnesses 3144 -martus - of these 5130 {-touton} - things .

-touton Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 {-touton} -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

-touton Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 {-touton} -) .

-touton Mar_14_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 {-touton} -) temple (3485 -naos -) that is made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoiotos -) without (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) .

-touton Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [saying] , I know (1492 -eido -) not this (5126 {-touton} -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -) .

-touton Mat_03_09 And think (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 -heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -) to [our] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 {-touton} -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

-touton Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 {-touton} -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321 -didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-touton Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 {-touton} -) cometh (1511 -einai -) of evil (4190 -poneros -) .

-touton Mat_06_29 And yet I say (3004 -lego -) unto you , That even (3761 -oude -) Solomon (4672 -Solomon -) in all (3956 -pas -) his glory (1391 -doxa -) was not arrayed (4016 -periballo -) like (5613 -hos -) one (1520 -heis -) of these (5130 {-touton} -) .

-touton Mat_06_32 (For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 {-touton} -) things .

-touton Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

-touton Mat_18_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of

these (5130 {-touton} -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do always (3956 -pas -) behold (0991 -blepo -) the face (4383 -prosopon -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-touton Mat_18_14 Even so (3779 -houto -) it is not the will (2307 -thelema -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) , that one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones should perish (0622 -apollumi -) .

-touton Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 {-touton} -) saying (3056 -logos -) , save (0235 -alla -) [they] to whom (3739 -hos -) it is given (1325 -didomi -) .

-touton Mat_10_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [water] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

-touton Mat_21_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 {-touton} -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

-touton Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 {-touton} -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .

-touton Mat_25_45 Then (5119 -tote -) shall he answer (0611 -apokrinomai -) them , saying (3004 -lego -) , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 {-touton} -) , ye did (4160 -poieo -) [it] not to me .

-touton Rev_18_15 The merchants (1713 -emporos -) of these (5130 {-touton} -) things , which (3588 -ho -) were made (4147 -plouto -) rich (4147 -plouto -) by her , shall stand (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

-touton Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 {-touton} -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

-touton Rom_09_09 For this (3778 -houtos -) [is] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) this (5126 {-touton} -) time (2540 -kairos -) will I come (2064 -erchomai -) , and Sara (4564 -Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .

-touton Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 -touto -) , and have sealed (4972 -sphragizo -) to them this (5126 {-touton} -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .

-touton Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 {-touton} -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -

diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

-toutou 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 {-toutou} -) world (2889 -kosmos -) ?

-toutou 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 {-toutou} -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

-toutou 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 {-toutou} -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

-toutou 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 {-toutou} -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

-toutou 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 {-toutou} -) world (0165 -aion -) knew (1097 -ginosko -):for had they known (1097 -ginosko -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

-toutou 1Co_03_19 For the wisdom (4678 -sophia -) of this (5127 {-toutou} -) world (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -) . For it is written (1125 -grapho -) , He taketh (1405 -drassomai -) the wise (4680 -sophos - -oneidismos -) in their own craftiness (3834 -panourgia -) .

-toutou 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 {-toutou} -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatres -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

-toutou 1Co_07_31 And they that use (5530 -chraomai -) this (5127 {-toutou} -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -kosmos -) passeth (3855 -parago -) away .

-toutou 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 {-toutou} -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

-toutou 2Co_12_08 For this (5127 {-toutou} -) thing I besought (3870 -parakaleo -) the Lord (2962 -kurios -) thrice (5151 -tris -) , that it might depart (0868 -aphistemi -) from me .

-toutou Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -

didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 {-toutou} -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

-toutou Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 {-toutou} -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

-toutou Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 {-toutou} -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

-toutou Act_13_17 The God (2316 -theos -) of this (5127 {-toutou} -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 -pater -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an high (5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them out of it .

-toutou Act_13_23 Of this (5127 {-toutou} -) man s seed (4690 -sperma -) hath God (2316 -theos -) according (2596 -kata -) to [his] promise (1860 -epaggelia -) raised (1453 -egeiro -) unto Israel (2474 -Israel -) a Saviour (4990 -soter -) , Jesus (2424 -Iesous -) :

-toutou Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [and] brethren (0080 -adephos -) , that through (1223 -dia -) this (5127 {-toutou} -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

-toutou Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 {-toutou} -) question (2213 -zetema -) .

-toutou Act_15_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to consider (1492 -eido -) of this (5127 {-toutou} -) matter (3056 -logos -) .

-toutou Act_17_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 {-toutou} -) [matter] .

-toutou Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 {-toutou} -) holy (0040 -hagios -) place (5117 -topos -) .

-toutou Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 {-toutou} -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

-toutou Act_28_09 So (3767 -oun -) when this (5127 {-toutou} -) was done (1096 -ginomai -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

-toutou Act_28_27 For the heart (2588 -kardia -) of this (5127 {-toutou} -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

-toutou Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 {-toutou} -) mystery (3466 -musterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

-toutou Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 {-toutou} -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

-toutou Eph_03_01 . For this (5127 {-toutou} -) cause (5484 -charin -) I Paul (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,

-toutou Eph_03_14 . For this (5127 {-toutou} -) cause (5484 -charin -) I bow (2578 -kampto -) my knees (1119 -gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

-toutou Eph_05_31 For this (5127 {-toutou} -) cause (0873 -aphorizo -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and shall be joined (4347 -proskollao -) unto his wife (1135 -gune -) , and they two (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) .

-toutou Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 {-toutou} -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [places] .

-toutou Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 {-toutou} -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

-toutou Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 {-toutou} -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

-toutou Joh_04_13 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her ,

Whosoever (3588 -ho -) drinketh (4095 -pino -) of this (5127 {-toutou} -) water (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

-toutou Joh_06_51 I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat (5315 -phago -) of this (5127 {-toutou} -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the bread (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the world (2889 -kosmos -) .

-toutou Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 -toutou -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 {-toutou} -) world (2889 -kosmos -) .

-toutou Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 {-toutou} -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 -toutou -) world (2889 -kosmos -) .

-toutou Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 {-toutou} -) man were true (0227 -alethes -) .

-toutou Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 {-toutou} -) world (2889 -kosmos -) .

-toutou Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 {-toutou} -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

-toutou Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 {-toutou} -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

-toutou Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 {-toutou} -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

-toutou Joh_16_11 Of judgment (2920 -krisis -) , because (3754 -hoti -) the prince (0758 -archon -) of this (5127 {-toutou} -) world (2889 -kosmos -) is judged (2919 -krino -) .

-toutou Joh_18_17 Then (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -) [one] of this (5127 {-toutou} -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego -) , I am (1510 -eimi -) not .

-toutou Joh_18_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 {-toutou} -) man (0444 -anthropos -) ?

-toutou Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 {-toutou} -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

-toutou Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 {-toutou} -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

-toutou Joh_19_12 And from thenceforth (5127 {-toutou} -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

-toutou Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 {-toutou} - child 3813 -paidion - .

-toutou Luk_09_45 But they understood 0050 -agnoeo - not this 5127 {-toutou} - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

-toutou Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 {-toutou} - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

-toutou Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos -:for the children 5207 -huios - of this 5127 {-toutou} - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

-toutou Luk_22_51 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 {-toutou} - far 2193 -heos - . And he touched 0680 -haptomai - his ear 5621 -otio - , and healed 2390 -iaomai - him .

-toutou Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 {-toutou} - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

-toutou Mar_10_07 For this (5127 {-toutou} -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and cleave (4347 -proskollao -) to his wife (1135 -gune -) ;

-toutou Mat_13_15 For this (5127 {-toutou} -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes

(3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniami -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

-toutou Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 {-toutou} -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpus -) .

-toutou Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanian -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 -houto -) shall it be in the end (4930 -sunteleia -) of this (5127 {-toutou} -) world (0165 -aion -) .

-toutou Mat_19_05 And said (2036 -epo -) , For this (5127 {-toutou} -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) father (3962 -pater -) and mother (3384 -meter -) , and shall cleave (4347 -proskollao -) to his wife (1135 -gune -):and they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) ?

-toutou Mat_26_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 {-toutou} -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

-toutou Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 {-toutou} -) just (1342 -dikaiois -) person:see (3700 -optanomai -) ye [to it] .

-toutou Rev_22_07 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 -makarios -) [is] he that keepeth (5083 -tereo -) the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 {-toutou} -) book (0975 -biblion -) .

-toutou Rev_22_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [thou do it] not:for I am (1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the sayings (3056 -logos -) of this (5127 {-toutou} -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

-toutou Rev_22_10 And he saith (3004 -lego -) unto me , Seal (4972 -sphragizo -) not the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 {-toutou} -) book (0975 -biblion -):for the time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) .

-toutou Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 {-toutou} -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

-toutou Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! who (5101 -tis -) shall deliver (4506 -rhoumai -) me from the body (4983 -soma -) of this (5127 {-toutou} -) death (2288 -thanatos -) ?

-toutou Tit_01_05 . For this (5127 {-toutou} -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

-toutous 2Ti_03_05 Having (2192 -echo -) a form (3446 -morphosis -) of godliness (2150 -eusebeia -) , but denying (0720 -arneomai -) the power (1411 -dunamis -) thereof (0846 -autos -):from such (5128 {-toutous} -) turn (0665 -apotrepo -) away (0665 -apotrepo -) .

-toutous Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 {-toutous} -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

-toutous Act_05_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 {-toutous} -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -akouo -) these (5023 -tauta -) things .

-toutous Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 {-toutous} -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

-toutous Act_10_47 Can (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water (5204 -hudor -) , that these (5128 {-toutous} -) should not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

-toutous Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 {-toutous} -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

-toutous Act_19_37 For ye have brought (0071 -ago -) hither these (5128 {-toutous} -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

-toutous Joh_10_19 . There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 {-toutous} -) sayings (3056 -logos -) .

-toutous Joh_18_08 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have told (2036 -epo -) you that I am (1510 -eimi -) [he]:if (1487 -ei -) therefore (3767 -oun -) ye seek (2212 -zeteo -) me , let (0863 -aphiemi -) these (5128 {-toutous} -) go (5217 -hupago -) their way :

-toutous Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 {-toutous} - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

-toutous Luk_09_44 Let these 5128 {-toutous} - sayings 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous - :for the Son 5207 -huios - of man 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men 0444 -anthropos - .

-toutous Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 - epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 {-toutous} - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 - ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-toutous Luk_20_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 {-toutous} - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 - allos - . And when they heard 0191 -akouo - [it] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 - ginomai - .

-toutous Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 -pothen -) can (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 {-toutous} -) [men] with bread (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

-toutous Mat_07_24 Therefore (3767 -oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128 {-toutous} -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 -aner -) , which (3748 -hostis -) built (3618 - oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

-toutous Mat_07_26 And every (3956 -pas -) one that heareth (0191 -akouo -) these (5128 {-toutous} -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them not , shall be likened (3666 - homoioo -) unto a foolish (3474 -moros -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon the sand (0285 -ammos -) :

-toutous Mat_07_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had ended (4931 -sunteleo -) these (5128 {-toutous} -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

-toutous Mat_10_05 . These (5128 {-toutous} -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 - apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [any] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

-toutous Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 {-toutous} -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

-toutous Mat_26_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) all (3956 -pas -) these (5128 {-toutous} -) sayings (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

:shout Isa_44_23 Sing (07442 +ranan) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] { :shout } (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068

+Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

):out Nah_01_14 And the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) concerning (05921 +(al) thee , [that] no (03808 +lo) more (05750 +(owd) of thy name (08034 +shem) be sown (02232 +zara({):out} of the house (01004 +bayith) of thy gods (00430 +)elohiym) will I cut (03772 +karath) off the graven (06459 +pecel) image and the molten (04541 +maccekah) image:I will make (07760 +suwm) thy grave (06913 +qeber) ; for thou art vile (07043 +qalal) .

):out Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah {):out} of his mouth (06310 +peh) [cometh] knowledge (01847 +da(ath) and understanding (08394 +tabuwn) .

)out Gen_14_17 . And the king (04428 +melek) of Sodom (05467 +C@dom) went (03318 +yatsa) {out} to meet (07125 +qir)ah) him after (00310 +)achar) his return (07725 +shuwb) from the slaughter (05221 +nakah) of Chedorlaomer (03540 +K@dorla(omer) , and of the kings (04428 +melek) that [were] with him , at (00413 +)el) the valley (06010 +(emeq) of Shaveh (07740 +Shaveh) , which (01931 +huw)) [is] the king s (04428 +melek) dale (06010 +(emeq) .

)out Job_30_16 And now (06258 +(attah) my soul (05315 +nephesh) is poured (08210 +shaphak {out} upon me ; the days (03117 +yowm) of affliction (06040 +(oniy) have taken (00270 +)achaz) hold (00270 +)achaz) upon me .

About 2Ki_04_16 And he said (00559 +)amar) , {About} this (02088 +zeh) season (04150 +mow(ed) , according to the time (06256 +(eth) of life (02416 +chay) , thou shalt embrace (02263 +chabaq) a son (01121 +ben) . And she said (00559 +)amar) , Nay (00408 +)al) , my lord (00113 +)adown) , [thou] man (00376 +)iysh) of God (00430 +)elohiym) , do not lie (03576 +kazab) unto thine handmaid (08198 +shiphchah) .

About Act_25_15 {About} (4012 -peri -) whom (3739 -hos -) , when I was at (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) of the Jews (2453 -Ioudaios -) informed (1718 -emphanizo -) [me] , desiring (0154 -aiteo -) [to have] judgment (1349 -dike -) against (2596 -kata -) him .

About Exo_11_04 . And Moses (04872 +Mosheh) said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , {About} midnight will I go (03318 +yatsa)) out into the midst (08432 +tavek) of Egypt (04714 +Mitsrayim) :

About Jos_04_13 {About} forty (00705 +)arba(iym) thousand (00505 +)eleph) prepared (02502 +chalats) for war (06635 +tsaba)) passed (05674 +(abar) over (05674 +(abar) before (06440 +paniym) the LORD (03068 +Y@hovah) unto battle (04421 +milchamah) , to the plains (06160 +(arabah) of Jericho (03405 +Y@riychow) .

Out 1Ch_26_27 {Out} of the spoils (07998 +shalal) won in battles (04421 +milchamah) did they dedicate (06942 +qadash) to maintain (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

Out 2Sa_01_03 And David (01732 +David) said (00559 +)amar) unto him , From whence comest (00935 +bow)) thou ? And he said (00559 +)amar) unto him , {Out} of the camp (04264 +machaneh) of Israel (03478 +Yisra)el) am I escaped (04422 +malat) .

Out Deu_04_36 {Out} of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed

(07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) out of the midst (08432 +tavek) of the fire (00784 +)esh) .

Out Gen_10_11 {Out} of that land (00776 +)erets) went (03318 +yatsa) forth (03318 +yatsa) Asshur (00804 +)Ashshuwr) , and builded (01129 +banah) Nineveh (05210 +Niyn@veh) , and the city (05892 +(iyr) Rehoboth (07344 +R@chobowth) , and Calah (03625 +Kelach) ,

Out Gen_49_20 {Out} of Asher (00836 +)Asher) his bread (03899 +lechem) [shall be] fat (08082 +shamen) , and he shall yield (05414 +nathan) royal (04428 +melek) dainties (04574 +ma(adan) .

Out Jam_03_10 {Out} of the same (0846 -autos -) mouth (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these (5023 -tauta -) things ought (5534 -chre -) not so (3779 -houto -) to be .

Out Jer_01_14 Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , {Out} of the north (06828 +tsaphown) an evil (07451 +ra() shall break (06605 +pathach) forth upon all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) .

Out Job_37_09 {Out} of the south (02315 +cheder) cometh (00935 +bow) the whirlwind (05492 +cuwphah) :and cold (07135 +qarah) out of the north (04215 +m@zarah) .

Out Job_38_29 {Out} of whose (04310 +miy) womb (00990 +beten) came (03318 +yatsa) the ice (07140 +qerach) ? and the hoary (03713 +k@phowr) frost (03713 +k@phowr) of heaven (08064 +shamayim) , who (04310 +miy) hath gendered (03205 +yalad) it ?

Out Job_41_19 {Out} of his mouth (06310 +peh) go (01980 +halak) burning (03940 +lappiyd) lamps (03940 +lappiyd) , [and] sparks (03590 +kiydowd) of fire (00784 +)esh) leap (04422 +malat) out .

Out Job_41_20 {Out} of his nostrils (05156 +n@chiyr) goeth (03318 +yatsa) smoke (06227 +(ashan) , as [out] of a seething (05301 +naphach) pot (01731 +duwd) or caldron (00100 +)agmown) .

Out Jos_19_09 {Out} of the portion (02256 +chebel) of the children (01121 +ben) of Judah (03063 +Y@huwdah) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Simeon (08095 +Shim(own) :for the part (02506 +cheleq) of the children (01121 +ben) of Judah (03063 +Y@huwdah) was too much (07227 +rab) for them :therefore the children (01121 +ben) of Simeon (08095 +Shim(own) had their inheritance (05159 +nachalah) within (08432 +tavek) the inheritance (05159 +nachalah) of them .

Out Jud_05_14 {Out} of Ephraim (00669 +)Ephrayim) [was there] a root (08328 +shereshe) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) thee , Benjamin (01144 +Binyamiyn) , among thy people (05971 +(am) ; out of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) governors (02710 +chaqaq) , and out of Zebulun (02074 +Z@buwlun) they that handle (04900 +mashak) the pen (07626 +shebet) of the writer (05608 +caphar) .

Out Jud_14_14 And he said (00559 +)amar) unto them , {Out} of the eater (00398 +)akal) came (03318 +yatsa) forth (03318 +yatsa) meat (03978 +ma)akal) , and out of the strong (05794 +(az) came (03318 +yatsa) forth (03318 +yatsa) sweetness (04966 +mathowq) . And they could (03201 +yakol) not in three (07969 +shalowsh) days (03117 +yowm) expound (05046 +nagad) the riddle (02420 +chiydah) .

Out Lam_03_38 {Out} of the mouth (06310 +peh) of the most (05945 +)elyown) High (05945 +)elyown) proceedeth (03318 +yatsa) not evil (07451 +ra() and good (02896 +towb) ?

Out Luk_19_22 And he saith 3004 -lego - unto him , {Out} of thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919 -krino - thee , [thou] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -

eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

Out Mat_02_15 And was there (1563 -ekei -) until (2193 -heos -) the death (5054 -teleute -) of Herod (2264 -Herodes -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , {Out} of Egypt (0125 -Aiguptos -) have I called (2564 -kaleo -) my son (5207 -huios -) .

Out Mat_21_16 And said (2036 -epo -) unto him , Hearst (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , {Out} of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

Out Num_18_29 {Out} of all (03605 +kol) your gifts (04979 +mattanah) ye shall offer (07311 +ruwm) every (03605 +kol) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , of all (03605 +kol) the best (02459 +cheleb) thereof , [even (00853 +)eth)] the hallowed (04720 +miqdash) part thereof out of it .

Out Num_24_19 {Out} of Jacob (03290 +Ya(aqob) shall come (03381 +yarad) he that shall have dominion (07287 +radah) , and shall destroy (6) him that remaineth (08300 +sariyd) of the city (05892 +(iyr) .

Out Psa_08_02 {Out} of the mouth (06310 +peh) of babes (05768 +(owlel) and sucklings (03243 +yanaq) hast thou ordained (03245 +yacad) strength (05797 +(oz) because (04616 +ma(an) of thine enemies (06887 +tsarar) , that thou mightest still (07673 +shabath) the enemy (00341 +)oyeb) and the avenger (05358 +naqam) .

Out Psa_130_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . {Out} of the depths (04615 +ma(amaq) have I cried (07121 +qara)) unto thee , O LORD (03068 +Y@hovah) .

Out Psa_50_02 {Out} of Zion (06726 +Tsiyown) , the perfection (04359 +miklal) of beauty (03308 +yophiy) , God (00430 +)elohiym) hath shined (03313 +yapha() .

Out Zec_10_04 {Out} of him came (03318 +yatsa)) forth (03318 +yatsa)) the corner (06438 +pinnah) , out of him the nail (03489 +yathed) , out of him the battle (04421 +milchamah) bow (07198 +qesheth) , out of him every (03605 +kol) oppressor (05065 +nagas) together (03162 +yachad) .

Outcast Jer_30_17 For I will restore (05927 +(alah) health (00724 +)aruwkah) unto thee , and I will heal (07495 +rapha)) thee of thy wounds (04347 +makkah) , saith the LORD (03068 +Y@hovah) ; because (03588 +kiy) they called (07121 +qara)) thee an {Outcast} (05080 +nadach) , [saying] , This (01931 +huw)) [is] Zion (06726 +Tsiyown) , whom no (00369 +)ayin) man seeketh (01875 +darash) after (00310 +)achar) .

Shout Jer_50_15 {Shout} (07321 +ruwa() against (05921 +(al) her round (05439 +cabiya) about:she hath given (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwyah) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath done (06213 +(asah) , do (06213 +(asah) unto her .

Shout Jos_06_16 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time (06471 +pa(am) , when the priests (03548 +kohen) blew (08628 +taqa() with the trumpets (07782 +showphar) , Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , {Shout} (07321 +ruwa() ; for the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the city (05892 +(iyr) .

Southward Jos_17_10 {Southward} (05045 +negeb) [it was] Ephraim s (00669 +)Ephrayim) , and northward (06828 +tsaphown) [it was] Manasseh s (04519 +M@nashsheh) , and the sea (03220 +yam) is his border (01366 +g@buwl) ; and they met (06293 +paga() together in Asher (00836 +)Asher) on the north (06828 +tsaphown) , and in Issachar (03485 +Yissaskar) on the east (04217 +mizrach) .

Without 2Ti_03_03 {Without} (0794 -astorgos -) natural affection (0794 -astorgos -) , trucebreakers (0786 -aspondos -) , false (1228 -diabolos -) accusers (1228 -diabolos -) , incontinent (0193 -akrates -) , fierce (0434 -anemeros -) , despisers (0865 -aphilagathos -) of those that are good (0865 -aphilagathos -) ,

Without Heb_07_03 {Without} (0540 -apator -) father (0540 -apator -) , without (0282 -ameter -) mother (0282 -ameter -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

Without Isa_10_04 {Without} (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

Without Lev_24_03 {Without} (02351 +chuwts) the vail (06532 +poreketh) of the testimony (5715) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , shall Aaron (00175 +)Aharown) order (06186 +(arak) it from the evening (06153 +(ereb) unto the morning (01242 +boqer) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in your generations (01755 +dowr) .

Without Pro_15_22 . {Without} (00369 +)ayin) counsel (05475 +cowd) purposes (04284 +machashabah) are disappointed (06565 +parar) :but in the multitude (07230 +rob) of counsellors (03289 +ya(ats) they are established (06965 +quwm) .

Without Rom_01_31 {Without} (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , without (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

about 1Ch_04_33 And all (03605 +kol) their villages (02691 +chatser) that [were] round (05439 +cabiyyb) {about} the same cities (05892 +(iyr) , unto Baal (01168 +Ba(al) . These (02063 +zo)th) [were] their habitations (04186 +mowshab) , and their genealogy (03188 +yachas) .

about 1Ch_06_55 And they gave (05414 +nathan) them Hebron (02275 +Chebrown) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and the suburbs (04054 +migrash) thereof round (05439 +cabiyyb) {about} it .

about 1Ch_09_27 And they lodged (03885 +luwn) round (05439 +cabiyyb) {about} the house (01004 +bayith) of God (00430 +)elohiym) , because (03588 +kiy) the charge (04931 +mishmereth) [was] upon them , and the opening (04668 +maphteach) thereof every morning (01242 +boqer) [pertained] to them .

about 1Ch_10_09 And when they had stripped (06584 +pashat) him , they took (05375 +nasa) his head (07218 +ro)sh) , and his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiyyb) {about} , to carry (01319 +basar) tidings (01319 +basar) unto their idols (06091 +(atsab) , and to the people (05971 +(am) .

about 1Ch_11_08 And he built (01129 +banah) the city (05892 +(iyr) round (05439 +cabiya) {about} , even from Millo (04407 +millo) round (05439 +cabiya) about:and Joab (03097 +Yow)ab) repaired (02421 +chayah) the rest (07605 +sh@)ar) of the city (05892 +(iyr) .

about 1Ch_15_22 And Chenaniah (03663 +K@nanyah) , chief (08269 +sar) of the Levites (03881 +Leviya) , [was] for song (04853 +massa) :he instructed (03256 +yacar) {about} the song (04853 +massa) , because (03588 +kiy) he [was] skilful (00995 +biyn) .

about 1Ch_18_17 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() [was] over (05921 +(al) the Cherethites (03774 +K@rethiy) and the Pelethites (06432 +P@lethiy) ; and the sons (01121 +ben) of David (01732 +David) [were] chief (07223 +ri)shown) {about} the king (04428 +melek) .

about 1Ch_28_12 And the pattern (08403 +tabniyth) of all (03605 +kol) that he had by the spirit (07307 +ruwach) , of the courts (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and of all (03605 +kol) the chambers (03957 +lishkah) round (05439 +cabiya) {about} , of the treasuries (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiyim) , and of the treasuries (00214 +)owtsar) of the dedicated (06944 +qodesh) things :

about 1Co_09_05 Have (2192 -echo -) we not power (1849 -exousia -) to lead (4013 -periago -) {about} (4013 -periago -) a sister (0079 -adelphe -) , a wife (1135 -gune -) , as well (2532 -kai -) as other (3062 -loipoy -) apostles (0652 -apostolos -) , and [as] the brethren (0080 -adephos -) of the Lord (2962 -kurios -) , and Cephas (2786 -Kephass -) ?

about 1Co_09_13 Do ye not know (1492 -eido -) that they which minister (2038 -ergazomai -) {about} holy (2413 -hieros -) things live (2068 -estho -) [of the things] of the temple (2411 -hieron -) ? and they which wait (4332 -prosdreuo -) at the altar (2379 -thusiasterion -) are partakers (4829 -summerizomai -) with the altar (2379 -thusiasterion -) ?

about 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalom) , and put (05414 +nathan) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] {about} his loins (04975 +mothen) , and in his shoes (05275 +na(al) that [were] on his feet (07272 +regel) .

about 1Ki_02_15 And he said (00559 +)amar) , Thou knowest (03045 +yada() that the kingdom (04410 +m@luwka) was mine , and [that] all (03605 +kol) Israel (03478 +Yisra)el) set (07760 +suwm) their faces (06440 +paniym) on (05921 +(al) me , that I should reign (04427 +malak) :howbeit the kingdom (04410 +m@luwka) is turned (05437 +cabab) {about} (05437 +cabab) , and is become (01961 +hayah) my brother s (00251 +)ach) :for it was his from the LORD (03068 +Y@hovah) .

about 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 +chathan) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow) her into (00413 +)el) the city (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he had made an end (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiya) {about} .

about 1Ki_04_24 For he had dominion (07287 +radah) over all (03605 +kol) [the region] on this side (05676 +(eber) the river (05104 +nahar) , from Tiphseh (08607 +Tiphseh) even to Azzah (05804 +(Azzah) , over all (03605 +kol) the kings (04428 +melek) on this side (05676 +(eber) the river (05104 +nahar):and he had (01961 +hayah) peace (07965 +shalom) on all (03605 +kol) sides (05676 +(eber) round (05439 +cabiyl) {about} him .

about 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; than Ethan (00387 +)Ethan) the Ezrahite (00250 +)Ezrahi) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda) , the sons (01121 +ben) of Mahol (04235 +Machol):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyl) {about} .

about 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohim) for the wars (04421 +milchamah) which (00834 +)aher) were {about} (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 +nathan) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

about 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa() round (05439 +cabiyl) about , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiyl) about , [both] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela() round (05439 +cabiyl) {about} :

about 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa() round (05439 +cabiyl) about , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiyl) {about} , [both] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela() round (05439 +cabiyl) about :

about 1Ki_06_05 And against (05921 +(al) the wall (07023 +qiyr) of the house (01004 +bayith) he built (01129 +banah) chambers (03326 +yatsuwa() round (05439 +cabiyl) {about} , [against] the walls (07023 +qiyr) of the house (01004 +bayith) round (05439 +cabiyl) about , [both] of the temple (01964 +heykal) and of the oracle (01687 +d@biyr):and he made (06213 +(asah) chambers (06763 +tsela() round (05439 +cabiyl) about :

about 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa() [was] five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the middle (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshiyl) [was] seven (07651 +sheba() cubits (00520 +)ammah) broad (07341 +rochab):for without (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 +nathan) narrowed (04052 +migra(ah) rests round (05439 +cabiyl) {about} , that [the beams] should not be fastened (00270 +)achaz) in the walls (07023 +qiyr) of the house (01004 +bayith) .

about 1Ki_06_29 And he carved (07049 +qala() all (03605 +kol) the walls (07023 +qiyr) of the house (01004 +bayith) round (04524 +mecab) {about} (04524 +mecab) with carved (06603 +pittuwach) figures (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts) , within (06441 +p@niymah) and without (02435 +chiytsown) .

about 1Ki_07_12 And the great (01419 +gadawl) court (02691 +chatser) round (05439 +cabiyl) {about} [was] with three (07969 +shalowsh) rows (02905 +tuwr) of hewed (01496 +gazyth) stones (01496 +gazyth) , and a row (02905 +tuwr) of cedar (00730 +)erez) beams (03773 +karuthah) , both for the inner (06442

+p@niymiy) court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for the porch (00197 +)uwlam) of the house (01004 +bayith) .

about 1Ki_07_15 For he cast (06696 +tsuwr) two (08147 +sh@nayim) pillars (05982 +(ammuwd) of brass (05178 +n@chosheth) , of eighteen cubits (00520 +)ammah) high (06967 +qowmah) apiece (00259 +)echad):and a line (02339 +chuwt) of twelve cubits (00520 +)ammah) did compass (05437 +cabab) either (08145 +sheniy) of them {about} (05437 +cabab) .

about 1Ki_07_18 And he made (06213 +(asah) the pillars (05982 +(ammuwd) , and two (08147 +sh@nayim) rows (02905 +tuwr) round (05439 +cabiya) {about} upon the one (00259 +)echad) network (07639 +s@bakah) , to cover (03680 +kacah) the chapters (03805 +kothereth) that [were] upon the top (07218 +ro)sh) , with pomegranates (07416 +rimmon):and so (03651 +ken) did (06213 +(asah) he for the other (08145 +sheniy) chapter (03805 +kothereth) .

about 1Ki_07_20 And the chapters (03805 +kothereth) upon the two (08147 +sh@nayim) pillars (05982 +(ammuwd) [had pomegranates] also (01571 +gam) above (04605 +ma(al) , over (05980 +(ummah) against (05980 +(ummah) the belly (00990 +beten) which (00834 +)aher) [was] by the network (07639 +s@bakah):and the pomegranates (07416 +rimmon) [were] two hundred (03967 +me)ah) in rows (02905 +tuwr) round (05439 +cabiya) {about} upon the other (08145 +sheniy) chapter (03805 +kothereth) .

about 1Ki_07_23 And he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) , ten (06235 +(eser) cubits (00520 +)ammah) from the one brim (08193 +saphah) to the other:[it was] round (05696 +(agol) all about , and his height (06967 +qowmah) [was] five (02568 +chamesh) cubits (00520 +)ammah):and a line (06957 +qav) of thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiya) {about} .

about 1Ki_07_23 And he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) , ten (06235 +(eser) cubits (00520 +)ammah) from the one brim (08193 +saphah) to the other:[it was] round (05696 +(agol) all {about} , and his height (06967 +qowmah) [was] five (02568 +chamesh) cubits (00520 +)ammah):and a line (06957 +qav) of thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiya) about .

about 1Ki_07_24 And under (08478 +tachath) the brim (08193 +saphah) of it round (05439 +cabiya) {about} [there were] knops (06497 +peqa) compassing (05437 +cabab) it , ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about:the knops (06497 +peqa) [were] cast (03333 +y@tsukah) in two (08147 +sh@nayim) rows (02905 +tuwr) , when it was cast (03333 +y@tsukah) .

about 1Ki_07_36 For on (05921 +(al) the plates (03871 +luwach) of the ledges (03027 +yad) thereof , and on (05921 +(al) the borders (04526 +micgereth) thereof , he graved (06605 +pathach) cherubims (03742 +k@ruwb) , lions (00738 +)ariy) , and palm (08561 +timmor) trees , according to the proportion (04626 +ma(ar) of every (00376 +)iysh) one (00376 +)iysh) , and additions (03914 +loyah) round (05439 +cabiya) {about} .

about 1Ki_08_14 And the king (04428 +melek) turned (05437 +cabab) his face (06440 +paniyim) {about} , and blessed (01288 +barak) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el):(and all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) stood (05975 +(amad) ;)

about 1Ki_18_32 And with the stones (68) he built (01129 +banah) an altar (04196 +mizbeach) in the name (08034 +shem) of the LORD (03068 +Y@hovah):and he made (06213 +(asah) a trench (08585 +t@alah) {about} (05439 +cabiya) the altar (04196 +mizbeach) , as great (01004 +bayith) as would contain (01004 +bayith) two measures (05429 +c@)ah) of seed (02233 +zera) .

about 1Ki_18_35 And the water (04325 +mayim) ran (07323 +ruwts) round (05439 +cabiyyb) {about} the altar (04196 +mizbeach) ; and he filled (04390 +male)) the trench (08565 +tan) also (01571 +gam) with water (04325 +mayim) .

about 1Ki_19_02 Then Jezebel (00348 +)Iyzebel) sent (07971 +shalach) a messenger (04397 +mal)ak) unto Elijah (00452 +)Elijah) , saying (00559 +)amar) , So (03541 +koh) let the gods (00430 +)elohiym) do (06213 +(asah) [to me] , and more (03254 +yacaph) also (03541 +koh) , if I make (07760 +suwm) not thy life (05315 +nephesh) as the life (05315 +nephesh) of one (00259 +)echad) of them by to morrow (04279 +machar) {about} this time (06256 +(eth) .

about 1Ki_20_06 Yet (03588 +kiy) I will send (07971 +shalach) my servants (05650 +(ebed) unto thee to morrow (04279 +machar) {about} this time (06256 +(eth) , and they shall search (02664 +chaphas) thine house (01004 +bayith) , and the houses (01004 +bayith) of thy servants (05650 +(ebed) ; and it shall be , [that] whatsoever (03605 +kol) is pleasant (04261 +machmad) in thine eyes (05869 +(ayin) , they shall put (07760 +suwm) [it] in their hand (03027 +yad) , and take (03947 +laqach) [it] away .

about 1Ki_22_06 Then the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) the prophets (05030 +nabiy)) together , {about} four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 +yalak) against (05921 +(al) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for the Lord (00136 +)Adonay) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

about 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) throughout the host (04264 +machaneh) {about} the going (00935 +bow) down of the sun (08121 +shemesh) , saying (00559 +)amar) , Every man (00376 +)iysh) to his city (05892 +(iyr) , and every man (00376 +)iysh) to his own country (00776 +)erets) .

about 1Pe_05_08 . Be sober (3525 -nepho -) , be vigilant (1127 -gregoreuo -) ; because (3754 -hoti -) your (5216 -humon -) adversary (0476 -antidikos -) the devil (1228 -diabolos -) , as a roaring (5612 -oruomai -) lion (3023 -leon -) , walketh (4043 -peripateo -) {about} (4043 -peripateo -) , seeking (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :

about 1Sa_01_20 Wherefore it came (01961 +hayah) to pass , when the time (03117 +yowm) was come (08622 +t@quwphah) {about} after Hannah (02584 +Channah) had conceived (02030 +hareh) , that she bare (03205 +yalad) a son (01121 +ben) , and called (07121 +qara) his name (08034 +shem) Samuel (08050 +Sh@muw)el) , [saying] , Because (03588 +kiy) I have asked (07592 +sha)al) him of the LORD (03068 +Y@hovah) .

about 1Sa_04_02 And the Philistines (06430 +P@lishtiy) put themselves in array (06186 +(arak) against (07125 +qir)ah) Israel (03478 +Yisra)el):and when they joined (05208 +niychowach) battle (04421 +milchamah) , Israel (03478 +Yisra)el) was smitten (05062 +nagaph) before (06440 +paniym) the Philistines (06430 +P@lishtiy):and they slew (05221 +nakah) of the army (04634 +ma(arakah) in the field (07704 +sadeh) {about} four (00702 +)arba() thousand (00505 +)eleph) men (00376 +)iysh) .

about 1Sa_04_20 And {about} the time (06256 +(eth) of her death (04191 +muwth) the women that stood (05324 +natsab) by her said (01696 +dabar) unto her , Fear (03372 +yare)) not ; for thou hast born (03205 +yalad) a son (01121 +ben) . But she answered (06030 +(anah) not , neither (03808 +lo)) did she regard (03820 +leb) [it] .

about 1Sa_05_08 They sent (07971 +shalach) therefore and gathered (00622 +)acaph) all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) unto them , and said (00559 +)amar) , What

(04100 +mah) shall we do (06213 +(asah) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ? And they answered (00559 +)amar) , Let the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) be carried (05437 +cabab) about (05437 +cabab) unto Gath (01661 +Gath) . And they carried (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) {about} (05437 +cabab) [thither] .

about 1Sa_05_08 They sent (07971 +shalach) therefore and gathered (00622 +)acaph) all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) unto them , and said (00559 +)amar) , What (04100 +mah) shall we do (06213 +(asah) with the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ? And they answered (00559 +)amar) , Let the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) be carried (05437 +cabab) {about} (05437 +cabab) unto Gath (01661 +Gath) . And they carried (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) about (05437 +cabab) [thither] .

about 1Sa_05_09 And it was [so] , that , after (00310 +)achar) they had carried (05437 +cabab) it {about} (05437 +cabab) , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against the city (05892 +(iyr) with a very (03966 +m@(od) great (01419 +gadowl) destruction (04103 +m@huwmah):and he smote (05221 +nakah) the men (00582 +)enowsh) of the city (05892 +(iyr) , both small (06996 +qatan) and great (01419 +gadowl) , and they had emerods (06076 +(ophel) in their secret (08368 +sathar) parts (02506 +cheleq) .

about 1Sa_05_10 Therefore they sent (07971 +shalach) the ark (00727 +)arown) of God (00430 +)elohiym) to Ekron (06138 +(Eqrown) . And it came (01961 +hayah) to pass , as the ark (00727 +)arown) of God (00430 +)elohiym) came (00935 +bow) to Ekron (06138 +(Eqrown) , that the Ekronites (06139 +(Eqrowniy) cried (02199 +za(aq) out , saying (00559 +)amar) , They have brought (05437 +cabab) {about} (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) to us , to slay (04191 +muwth) us and our people (05971 +(am) .

about 1Sa_09_13 As soon as ye be come (00935 +bow) into the city (05892 +(iyr) , ye shall straightway (03651 +ken) find (04672 +matsa) him , before (02962 +terem) he go (05927 +(alah) up to the high (01116 +bamah) place to eat (00398 +)akal):for the people (05971 +(am) will not eat (00398 +)akal) until (05704 +(ad) he come (00935 +bow) , because (03588 +kiy) he doth bless (01288 +barak) the sacrifice (02077 +zebach) ; [and] afterwards they eat (00398 +)akal) that be bidden (07121 +qara) . Now (06258 +(attah) therefore get (05927 +(alah) you up ; for {about} this time (03117 +yowm) ye shall find (04672 +matsa) him .

about 1Sa_09_16 To morrow (04279 +machar) {about} this time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha() my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow) unto me .

about 1Sa_09_22 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) Saul (07586 +Sha)uwl) and his servant (05288 +na(ar) , and brought (00935 +bow) them into the parlour (03957 +lishkah) , and made (05414 +nathan) them sit (05414 +nathan) in the chiefest (07218 +ro)sh) place (04725 +maqowm) among them that were bidden (07121 +qara) , which [were] {about} thirty (07970 +sh@lowshiym) persons (00376 +)iysh) .

about 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass {about} the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I may send (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) ,

and they went (03318 +yatsa)) out both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

about 1Sa_13_15 . And Samuel (08050 +Sh@muw)el) arose (06965 +quwm) , and gat (05927 +(alah) him up from Gilgal (01537 +Gilgal) unto Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn) . And Saul (07586 +Sha)uwl) numbered (06485 +paqad) the people (05971 +(am) [that were] present (04672 +matsa) with him , {about} six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) .

about 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab) in the uttermost (07097 +qatseh) part of Gibeah (01390 +Gib(ah) under (08478 +tachath) a pomegranate (07416 +rimmown) tree which (00834 +)aher) [is] in Migron (04051 +Migrown):and the people (05971 +(am) that [were] with him [were] {about} six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) ;

about 1Sa_14_14 And that first (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) made (05221 +nakah) , was {about} twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an half (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

about 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 +)ethmowl) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 +(alah) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyyb) {about} , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan) .

about 1Sa_15_12 And when Samuel (08050 +Sh@muw)el) rose (07925 +shakam) early (07925 +shakam) to meet (07125 +qir)ah) Saul (07586 +Sha)uwl) in the morning (01242 +boqer) , it was told (05046 +nagad) Samuel (08050 +Sh@muw)el) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) came (00935 +bow) to Carmel (03760 +Karmel) , and , behold (02009 +hinneh) , he set (05324 +natsab) him up a place (03027 +yad) , and is gone (05437 +cabab) {about} (05437 +cabab) , and passed (05674 +(abar) on , and gone (03381 +yarad) down (03381 +yarad) to Gilgal (01537 +Gilgal) .

about 1Sa_15_27 And as Samuel (08050 +Sh@muw)el) turned (05437 +cabab) {about} (05437 +cabab) to go (03212 +yalak) away , he laid hold (02388 +chazaq) upon the skirt (03671 +kanaph) of his mantle (04598 +m@(iyl) , and it rent (07167 +qara() .

about 1Sa_17_42 And when the Philistine (06430 +P@lishtiy) looked (05027 +nabat) {about} (05027 +nabat) , and saw (07200 +ra)ah) David (01732 +David) , he disdained (00959 +bazah) him:for he was [but] a youth (05288 +na(ar) , and ruddy (00132 +)admoniy) , and of a fair (03303 +yapheh) countenance (04758 +mar)eh) .

about 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) {about} to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

about 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us {about} these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa)) out , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a manner (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

about 1Sa_22_02 And every (03608 +kele)) one (00376 +)iysh) [that was] in distress (04689 +matsowq) , and every (03608 +kele)) one (00376 +)iysh) that [was] in debt (05378 +nasha)) , and every (03608 +kele)) one (00376 +)iysh) [that was] discontented , gathered (06908 +qabats) themselves unto him ; and he became (01961 +hayah) a captain (08269 +sar) over (05921 +(al) them:and there were with him {about} four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) .

about 1Sa_22_06 . When Saul (07586 +Sha)uwl) heard (08085 +shama() that David (01732 +David) was discovered (03045 +yada() , and the men (00582 +)enowsh) that [were] with him , (now Saul (07586 +Sha)uwl) abode (03427 +yashab) in Gibeah (01390 +Gib(ah) under (08478 +tachath) a tree (00815 +)eshel) in Ramah (07414 +Ramah) , having his spear (02595 +chaniyth) in his hand (03027 +yad) , and all (03605 +kol) his servants (05650 +(ebed) [were] standing (05324 +natsab) {about} (05921 +(al) him ;)

about 1Sa_22_07 Then Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) that stood (05324 +natsab) {about} (05921 +(al) him , Hear (08085 +shama() now (04994 +na)) , ye Benjamites (01145 +Ben - y@miyniy) ; will the son (01121 +ben) of Jesse (03448 +Yishay) give (05414 +nathan) every (03608 +kele)) one of you fields (07704 +sadeh) and vineyards (03754 +kerem) , [and] make (07760 +suwm) you all (03605 +kol) captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) ;

about 1Sa_22_17 And the king (04428 +melek) said (00559 +)amar) unto the footmen (07328 +raz) that stood (05324 +natsab) {about} (05921 +(al) him , Turn (05437 +cabab) , and slay (04191 +muwth) the priests (03548 +kohen) of the LORD (03068 +Y@hovah) ; because (03588 +kiy) their hand (03027 +yad) also (01571 +gam) [is] with David (01732 +David) , and because (03588 +kiy) they knew (03045 +yada() when (03588 +kiy) he fled (01272 +barach) , and did not shew (01540 +galah) it to me . But the servants (05650 +(ebed) of the king (04428 +melek) would (14) not put (07971 +shalach) forth (07971 +shalach) their hand (03027 +yad) to fall (06293 +paga() upon the priests (03548 +kohen) of the LORD (03068 +Y@hovah) .

about 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] {about} six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa) out of Keilah (07084 +Q@(iylah) , and went (01980 +halak) whithersoever (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iylah) ; and he forbare (02308 +chadal) to go (03318 +yatsa) forth (03318 +yatsa) .

about 1Sa_23_26 And Saul (07586 +Sha)uwl) went (03212 +yalak) on this (02088 +zeh) side (06654 +tsad) of the mountain (02022 +har) , and David (01732 +David) and his men (00582 +)enowsh) on that side (06654 +tsad) of the mountain (02022 +har):and David (01732 +David) made haste (02648 +chaphaz) to get (03212 +yalak) away (03212 +yalak) for fear (06440 +paniym) of Saul (07586 +Sha)uwl) ; for Saul (07586 +Sha)uwl) and his men (00582 +)enowsh) compassed (05849 +(atar) David (01732 +David) and his men (00582 +)enowsh) round {about} to take (08610 +taphas) them .

about 1Sa_25_13 And David (01732 +David) said (00559 +)amar) unto his men (00582 +)enowsh) , Gird (02296 +chagar) ye on every man (00376 +)iysh) his sword (02719 +chereb) . And they girded (02296 +chagar) on every man (00376 +)iysh) his sword (02719 +chereb) ; and David (01732 +David) also (01571 +gam) girded (02296 +chagar) on his sword (02719 +chereb):and there went (05927 +(alah) up after (00310 +)achar) David (01732 +David) {about} four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) ; and two hundred (03967 +me)ah) abode (03427 +yashab) by the stuff (03627 +k@liy) .

about 1Sa_25_38 And it came (01916 +hadom) to pass {about} ten (06235 +(eser) days (03117 +yowm) [after] , that the LORD (03068 +Y@hovah) smote (05062 +nagaph) Nabal (05037 +Nabal) , that he died

(04191 +muwth) .

about 1Sa_26_05 And David (01732 +David) arose (06965 +quwm) , and came (00935 +bow)) to the place (04725 +maqowm) where Saul (07586 +Sha)uwl) had pitched (02583 +chanah):and David (01732 +David) beheld (07200 +ra)ah) the place (04725 +maqowm) where Saul (07586 +Sha)uwl) lay (07901 +shakab) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , the captain (08269 +sar) of his host (06635 +tsaba):and Saul (07586 +Sha)uwl) lay (07901 +shakab) in the trench (04570 +ma(gal) , and the people (05971 +(am) pitched (02583 +chanah) round (05439 +cabiya) {about} him .

about 1Sa_26_07 So David (01732 +David) and Abishai (52) came (00935 +bow)) to the people (05971 +(am) by night (03915 +layil):and , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) lay (07901 +shakab) sleeping (03463 +yashen) within the trench (04570 +ma(gal) , and his spear (02595 +chaniya) stuck (04600 +ma(ak) in the ground (00776 +)erets) at his bolster (04763 +m@ra)ashah):but Abner (74) and the people (05971 +(am) lay (07901 +shakab) round (05439 +cabiya) {about} him .

about 1Sa_31_09 And they cut (03772 +karath) off his head (07218 +ro)sh) , and stripped (06584 +pashat) off his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiya) {about} , to publish (01319 +basar) [it in] the house (01004 +bayith) of their idols (06091 +(atsab) , and among (00854 +)eth) the people (05971 +(am) .

about 1Ti_05_13 And withal (0260 -hama -) they learn (3129 -manthano -) [to be] idle (0692 -argos -) , wandering (4022 -perierchomai -) {about} (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

about 1Ti_06_04 He is proud (5187 -tuphoo -) , knowing (1987 -epistamai -) nothing (3367 -medeis -) , but doting (3552 -noseo -) {about} (4012 -peri -) questions (2214 -zetesis -) and strifes (3055 -logomachia -) of words (3055 -logomachia -) , whereof (3739 -hos -) cometh (1096 -ginomai -) envy (5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings (5283 -huponoia -) ,

about 2Ch_02_09 Even to prepare (03559 +kuwn) me timber (06086 +(ets) in abundance (07230 +rob):for the house (01004 +bayith) which (00834 +)aher) I am {about} to build (01129 +banah) [shall be] wonderful (06381 +pala) great (01419 +gadawl) .

about 2Ch_04_02 Also he made (06213 +(asah) a molten (03332 +yatsaq) sea (03220 +yam) of ten (06235 +(eser) cubits (00520 +)ammah) from brim (08193 +saphah) to brim (08193 +saphah) , round (05696 +(agol) in compass (05439 +cabiya) , and five (02568 +chamesh) cubits (00520 +)ammah) the height (06967 +qowmah) thereof ; and a line (06957 +qav) of thirty (07970 +sh@lowshiyim) cubits (00520 +)ammah) did compass (05437 +cabab) it round (05439 +cabiya) {about} .

about 2Ch_04_03 And under (08478 +tachath) it [was] the similitude (01823 +d@muwth) of oxen (01241 +baqar) , which did compass (05437 +cabab) it round (05439 +cabiya) about:ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) {about} . Two (08147 +sh@nayim) rows (02905 +tuwr) of oxen (01241 +baqar) [were] cast (03332 +yatsaq) , when it was cast (04166 +muwtsaqah) .

about 2Ch_13_13 . But Jeroboam (03379 +Yarob(am) caused an ambushment (03993 +ma)arab) to come (00935 +bow)) {about} (05437 +cabab) behind (00310 +)achar) them:so they were before (06440 +paniyim) Judah (03063 +Y@huwdah) , and the ambushment (03993 +ma)arab) [was] behind (00310 +)achar) them .

about 2Ch_14_07 Therefore he said (00559 +)amar) unto Judah (03063 +Y@huwdah) , Let us build (01129

+banah) these (00428 +)el - leh) cities (05892 +(iyr) , and make {about} (05437 +cabab) [them] walls (02346 +chowmah) , and towers (04026 +migdal) , gates (01817 +deleth) , and bars (01280 +b@riyach) , [while] the land (00776 +)erets) [is] yet (05750 +(owd) before (06440 +paniym) us ; because (03588 +kiy) we have sought (01875 +darash) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we have sought (01875 +darash) [him] , and he hath given us rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiya) . So they built (01129 +banah) and prospered (06743 +tsalach) .

about 2Ch_14_14 And they smote (05221 +nakah) all (03605 +kol) the cities (05892 +(iyr) round (05439 +cabiya) {about} Gerar (01642 +G@rar) ; for the fear (06343 +pachad) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon them:and they spoiled (00962 +bazaz) all (03605 +kol) the cities (05892 +(iyr) ; for there was exceeding (07325 +ruwr) much (07235 +rabah) spoil (00961 +bizzah) in them .

about 2Ch_15_15 And all (03605 +kol) Judah (03063 +Y@huwdah) rejoiced (08055 +samach) at (05921 +(al) the oath (07621 +sh@buw(ah):for they had sworn (07650 +shaba() with all (03605 +kol) their heart (03824 +lebab) , and sought (01245 +baqash) him with their whole (03605 +kol) desire (07522 +ratsown) ; and he was found (04672 +matsa) of them:and the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiya) {about} .

about 2Ch_17_09 And they taught (03925 +lamad) in Judah (03063 +Y@huwdah) , and [had] the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) {about} (05437 +cabab) throughout all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 +lamad) the people (05971 +(am) .

about 2Ch_17_10 . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (01961 +hayah) upon all (03605 +kol) the kingdoms (04467 +mamlakah) of the lands (00776 +)erets) that [were] round (05439 +cabiya) {about} Judah (03063 +Y@huwdah) , so that they made no (03808 +lo) war (03898 +lacham) against (05973 +(im) Jehoshaphat (03092 +Y@howshaphat) .

about 2Ch_18_31 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , It [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . Therefore they compassed (05437 +cabab) {about} him to fight (03898 +lacham):but Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq) out , and the LORD (03068 +Y@hovah) helped (05826 +(azar) him ; and God (00430 +)elohiym) moved (05496 +cuwth) them [to depart] from him .

about 2Ch_18_34 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +(amad) [himself] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) until (05704 +(ad) the even (06153 +(ereb):and {about} the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow) down he died (04191 +muwth) .

about 2Ch_20_30 So the realm (04438 +malkuwth) of Jehoshaphat (03092 +Y@howshaphat) was quiet (08252 +shaqat):for his God (00430 +)elohiym) gave him rest (05117 +nuwach) round (05439 +cabiya) {about} .

about 2Ch_23_02 And they went (05437 +cabab) {about} (05437 +cabab) in Judah (03063 +Y@huwdah) , and gathered (06908 +qabats) the Levites (03881 +Leviya) out of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , and they came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) .

about 2Ch_23_07 And the Levites (03881 +Leviya) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiya) {about} , every man (00376 +)iysh) with his weapons (03627 +k@liya) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow) into the house (01004 +bayith) , he

shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa)) out .

about 2Ch_23_10 And he set (05975 +(amad) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiya) {about} .

about 2Ch_26_06 And he went (03318 +yatsa)) forth (03318 +yatsa)) and warred (03898 +lacham) against the Philistines (06430 +P@lishtiy) , and brake (06555 +parats) down the wall (02346 +chowmah) of Gath (01661 +Gath) , and the wall (02346 +chowmah) of Jabneh (02996 +Yabneh) , and the wall (02346 +chowmah) of Ashdod (00795 +)Ashdowd) , and built (01129 +banah) cities (05892 +(iyr) {about} Ashdod (00795 +)Ashdowd) , and among the Philistines (06430 +P@lishtiy) .

about 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall without (06635 +tsaba)) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed {about} Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

about 2Ch_34_06 And [so did (06213 +(asah) he] in the cities (07451 +ra() of Manasseh , and (05869 +(ayin) Ephraim , and Simeon (03068 +Y@hovah) , even unto (06213 +(asah) Naphtali (04519 +M@nashsheh) , with their (1) mattocks round (00526 +)Amown) {about} (02076 +zabach) .

about 2Co_04_10 Always (3842 -pantote -) bearing (4064 -periphero -) {about} (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

about 2Ki_01_08 And they answered (00559 +)amar) him , [He was] an hairy man (00376 +)iysh) , and girt (00247 +)azar) with a girdle (00232 +)ezowr) of leather (05785 +(owr) {about} his loins (04975 +mothen) . And he said (00559 +)amar) , It [is] Elijah (00452 +)Elijah) the Tishbite (08664 +Tishbiy) .

about 2Ki_03_25 And they beat (02040 +harac) down (02040 +harac) the cities (05892 +(iyr) , and on every (03605 +kol) good (02896 +towb) piece (02513 +chelqah) of land cast (07993 +shalak) every man (00376 +)iysh) his stone (68) , and filled (04390 +male)) it ; and they stopped (05640 +catham) all (03605 +kol) the wells (04599 +ma(yan) of water (04325 +mayim) , and felled (05307 +naphal) all (03605 +kol) the good (02896 +towb) trees (06086 +(ets):only in Kirharaseth (07025 +Qiyr Cheres) left (07604 +sha)ar) they the stones (68) thereof ; howbeit the slingers (07051 +qalla() went (05437 +cabab) {about} (05437 +cabab) [it] , and smote (05221 +nakah) it .

about 2Ki_06_14 Therefore sent (07971 +shalach) he thither (08033 +sham) horses (05483 +cuwc) , and chariots (07393 +rekeb) , and a great (03515 +kabad) host (02428 +chayil):and they came (00935 +bow)) by night (03915 +layil) , and compassed (05362 +naqaph) the city (05892 +(iyr) {about} (05362 +naqaph) .

about 2Ki_06_17 And Elisha (00477 +)Eliysa() prayed (06419 +palal) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , I pray (04994 +na)) thee , open (06491 +paqach) his eyes (05869 +(ayin) , that he may see (07200 +ra)ah) . And the LORD (03068 +Y@hovah) opened (06491 +paqach) the eyes (05869 +(ayin) of the young (05288 +na(ar) man ; and he saw (07200 +ra)ah):and , behold (02009 +hinneh) , the mountain (02022 +har) [was] full (04390 +male)) of horses (05483 +cuwc) and chariots (07393 +rekeb) of fire (00784 +)esh) round (05439 +cabiya) {about} Elisha (00477 +)Eliysa() .

about 2Ki_07_01 . Then Elisha (00477 +)Eliysha() said (00559 +)amar) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , To morrow (04279 +machar) {about} this time (06256 +(eth) [shall] a measure (05429 +c@)ah) of fine flour (05560 +coeth) [be sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) .

about 2Ki_07_18 And it came (01961 +hayah) to pass as the man (00376 +)iysh) of God (00430 +)elohiym) had spoken (01696 +dabar) to the king (04428 +melek) , saying (00559 +)amar) , Two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , and a measure (05429 +c@)ah) of fine flour (05560 +coeth) for a shekel (08255 +sheqel) , shall be to morrow (04279 +machar) {about} this time (06256 +(eth) in the gate (08179 +sha(ar) of Samaria (08111 +Shom@rown) :

about 2Ki_08_21 So Joram (03141 +Yowram) went (05674 +(abar) over (05674 +(abar) to Zair , and all (03605 +kol) the chariots (07393 +rekeb) with him:and he rose (06965 +quwm) by night (03915 +layil) , and smote (05221 +nakah) the Edomites (00130 +)Edomiy) which compassed (05437 +cabab) him {about} (00413 +)el) , and the captains (08269 +sar) of the chariots (07393 +rekeb):and the people (05971 +(am) fled (05127 +nuwc) into their tents (00168 +)ohel) .

about 2Ki_11_07 And two (08147 +sh@nayim) parts (03027 +yad) of all (03605 +kol) you that go (03318 +yatsa)) forth (03318 +yatsa)) on the sabbath (07676 +shabbath) , even they shall keep (08104 +shamar) the watch (04931 +mishmereth) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) {about} (00413 +)el) the king (04428 +melek) .

about 2Ki_11_08 And ye shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiya) {about} , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad):and he that cometh (00935 +bow) within the ranges (07713 +s@derah) , let him be slain (04191 +muwth):and be ye with the king (04428 +melek) as he goeth (03318 +yatsa)) out and as he cometh (00935 +bow)) in .

about 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +(amad) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiya) {about} (05921 +(al) the king (04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [along] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

about 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) vain (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiya) {about} them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

about 2Sa_03_12 And Abner (74) sent (07971 +shalach) messengers (04397 +mal)ak) to David (01732 +David) on his behalf (08478 +tachath) , saying (00559 +)amar) , Whose (04310 +miy) [is] the land (00776 +)erets) ? saying (00559 +)amar) [also] , Make (03772 +karath) thy league (01285 +b@riyth) with me , and , behold (02009 +hinneh) , my hand (03027 +yad) [shall be] with thee , to bring (05437 +cabab) {about} (05437 +cabab) all (03605 +kol) Israel (03478 +Yisra)el) unto thee .

about 2Sa_04_05 And the sons (01121 +ben) of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) , went (03212 +yalak) , and came (00935 +bow)) {about} the heat (02527 +chom) of the day (03117 +yowm) to the house (01004 +bayith) of

Ishbosheth (00378 +)Iysh - Bosheth) , who (04310 +miy) lay (07901 +shakab) on a bed (04904 +mishkab) at noon (06672 +tsohar) .

about 2Sa_05_09 So David (01732 +David) dwelt (03427 +yashab) in the fort (04686 +matsuwd) , and called (07121 +qara) it the city (05892 +(iyr) of David (01732 +David) . And David (01732 +David) built (01129 +banah) round (05439 +cabiyb) {about} from Millo (04407 +millo) and inward (01004 +bayith) .

about 2Sa_07_01 . And it came (01961 +hayah) to pass , when (03588 +kiy) the king (04428 +melek) sat (03427 +yashab) in his house (01004 +bayith) , and the LORD (03068 +Y@hovah) had given him rest (05117 +nuwach) round (05439 +cabiyb) {about} from all (03605 +kol) his enemies (00341 +)oyeb) ;

about 2Sa_14_20 To fetch (05437 +cabab) {about} (05437 +cabab) this form (06440 +paniym) of speech (01697 +dabar) hath thy servant (05650 +(ebed) Joab (03097 +Yow)ab) done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):and my lord (00113 +)adown) [is] wise (02450 +chakam) , according to the wisdom (02451 +chokmah) of an angel (04397 +mal)ak) of God (00430 +)elohiym) , to know (03045 +yada() all (03605 +kol) [things] that [are] in the earth (00776 +)erets) .

about 2Sa_18_15 And ten (06235 +(eser) young (05288 +na(ar) men that bare (05375 +nasa)) Joab s (03097 +Yow)ab) armour (03627 +k@liy) compassed (05437 +cabab) {about} (05437 +cabab) and smote (05221 +nakah) Absalom (53) , and slew (04191 +muwth) him .

about 2Sa_20_26 And Ira (05896 +(Iyra) also (01571 +gam) the Jairite (02972 +Ya)iriy) was a chief (03548 +kohen) ruler {about} David (01732 +David) .

about 2Sa_22_06 The sorrows (02256 +chebel) of hell (07585 +sh@)owl) compassed (05437 +cabab) me {about} (05437 +cabab) ; the snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 +qadam) me ;

about 2Sa_22_12 And he made (07896 +shiyth) darkness (02822 +choshek) pavilions (05521 +cukkah) round (05439 +cabiyb) {about} him , dark (02841 +chashrah) waters (04325 +mayim) , [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

about 2Sa_24_06 Then they came (00935 +bow)) to Gilead (01568 +Gil(ad) , and to the land (00776 +)erets) of Tahtimhodshi (8483) ; and they came (00935 +bow)) to Danjaan (01842 +Dan Ya(an) , and {about} (05439 +cabiyb) to Zidon (06721 +Tsiydown) ,

about 2Ti_02_14 . Of these (5023 -tauta -) things put (5279 -hupomimnesko -) [them] in remembrance (5279 -hupomimnesko -) , charging (1263 -diamarturomai -) [them] before (1799 -enopion -) the Lord (2962 -kurios -) that they strive (3054 -logomacheo -) not {about} words (3054 -logomacheo -) to no (3762 -oudeis -) profit (5539 -chresimos -) , [but] to the subverting (2692 -katastrophe -) of the hearers (0191 -akouo -) .

about Act_01_15 . And in those (5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood (0450 -anistemi -) up in the midst (3319 -meros -) of the disciples (3101 -mathetes -) , and said (2036 -epo -) , (the number (3793 -ochlos -) of names (3686 -onoma -) together (0846 -autos -) were {about} (5613 -hos -) an hundred (1540 -hekaton -) and twenty (1501 -eikosi -) ,)

about Act_02_10 Phrygia (5435 -Phrugia -) , and Pamphylia (3828 -Pamphulia -) , in Egypt (0125 -Aiguptos -) , and in the parts (3313 -meros -) of Libya (3033 -Libue -) {about} (2596 -kata -) Cyrene (2957 -Kurene -) , and strangers (1927 -epidemeo -) of Rome (4516 -Rhyme -) , Jews (2453 -Ioudaios -) and proselytes (4339 -proselutos -) ,

about Act_02_41 Then (3767 -oun -) they that gladly (0780 -asmenos -) received (0588 -apodechomai -) his word (3056 -logos -) were baptized (0907 -baptizo -):and the same (1565 -ekeinos -) day (2250 -hemera -) there were added (4369 -prostithemi -) [unto them] {about} (5616 -hosei -) three (5153 -trischilioi -) thousand (5153 -trischilioi -) souls (5590 -psuche -) .

about Act_03_03 Who (3739 -hos -) seeing (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) {about} (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) asked (2065 -erotao -) an alms (1654 -eleemosune -) .

about Act_04_04 Howbeit many (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was {about} (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

about Act_05_07 And it was {about} (5613 -hos -) the space (1292 -diastema -) of three (5140 -treis -) hours (5610 -hora -) after , when his wife (1135 -gune -) , not knowing (1492 -eido -) what (3588 -ho -) was done (1096 -ginomai -) , came (1525 -eiserchomai -) in .

about Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [out] of the cities (4172 -polis -) round (4038 -perix -) {about} (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

about Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , {about} (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

about Act_09_03 And as he journeyed (4198 -poreuomai -) , he came (1096 -ginomai -) near (1448 -eggizo -) Damascus (1154 -Damaskos -):and suddenly (1810 -exaiphnes -) there shined (4015 -periastrapto -) round (4015 -periastrapto -) {about} (4015 -periastrapto -) him a light (5457 -phos -) from heaven (3772 -ouranos -) :

about Act_09_29 And he spake (2980 -laleo -) boldly (3955 -parrhesiazomai -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and disputed (4802 -suzeteo -) against (4314 -pros -) the Grecians (1675 -Hellenistes -):but they went (2021 -epicheireo -) {about} (2021 -epicheireo -) to slay (0337 -anaireo -) him .

about Act_10_03 He saw (1492 -eido -) in a vision (3705 -horama -) evidently (5320 -phaneros -) {about} (5616 -hosei -) the ninth (1766 -ennatos -) hour (5610 -hora -) of the day (2250 -hemera -) an angel (0032 -aggelos -) of God (2316 -theos -) coming (1525 -eiserchomai -) in to him , and saying (2036 -epo -) unto him , Cornelius (2883 -Kornelios -) .

about Act_10_09 . On the morrow (1887 -epaurion -) , as they went (3596 -hodoiporeo -) on their journey (3596 -hodoiporeo -) , and drew nigh (1448 -eggizo -) unto the city (4172 -polis -) , Peter (4074 -Petros -) went (0305 -anabaino -) up upon the housetop (1430 -doma -) to pray (4336 -proseuchomai -) {about} (4012 -peri -) the sixth (1623 -hektos -) hour (5610 -hora -) :

about Act_10_38 How (5613 -hos -) God (2316 -theos -) anointed (5548 -chrrio -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and with power (1411 -dunamis -):who (3739 -hos -) went (1330 -dierchomai -) {about} (1330 -dierchomai -) doing (2109 -euergeteo

-) good (2109 -euergeteo -) , and healing (2390 -iaomai -) all (3956 -pas -) that were oppressed (2616 -katadunasteuo -) of the devil (1228 -diabolos -) ; for God (2316 -theos -) was with him .

about Act_11_19 . Now (3767 -oun -) they which were scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) upon the persecution (2347 -thlipsis -) that arose (1096 -ginomai -) {about} (1909 -epi -) Stephen (4736 -Stephanos -) travelled (1330 -dierchomai -) as far (2193 -heos -) as Phenice (5403 -Phoinike -) , and Cyprus (2954 -Kupros -) , and Antioch (0490 -Antiocheia -) , preaching (2980 -laleo -) the word (3056 -logos -) to none (3367 -medeis -) but unto the Jews (2453 -Ioudaios -) only (3440 -monon -) .

about Act_12_01 . Now (1161 -de -) {about} (2596 -kata -) that time (2540 -kairos -) Herod (2264 -Herodes -) the king (0935 -basileus -) stretched (1911 -epiballo -) forth (1911 -epiballo -) [his] hands (5495 -cheir -) to vex (2559 -kakoo -) certain (5100 -tis -) of the church (1577 -ekkllesia -) .

about Act_12_08 And the angel (0032 -aggelos -) said (2036 -epo -) unto him , Gird (2224 -zonnumi -) thyself , and bind (5265 -hupodeo -) on (5265 -hupodeo -) thy sandals (4547 -sandalion -) . And so (3779 -houto -) he did (4160 -poieo -) . And he saith (3004 -lego -) unto him , Cast (4016 -periballo -) thy garment (2440 -himation -) {about} (4016 -periballo -) thee , and follow (0190 -akoloutheo -) me .

about Act_13_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495 -cheir -) of the Lord (2962 -kurios -) [is] upon thee , and thou shalt be blind (5185 -tuphlos -) , not seeing (0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968 -epipto -) on (1909 -epi -) him a mist (0887 -achlus -) and a darkness (4655 -skotos -) ; and he went (4013 -periago -) {about} (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .

about Act_13_18 And {about} (5613 -hos -) the time (5550 -chronos -) of forty (5063 -tessarakontaetes -) years (5063 -tessarakontaetes -) suffered (5159 -tropophoreo -) he their manners (5159 -tropophoreo -) in the wilderness (2048 -eremos -) .

about Act_13_20 And after (3326 -meta -) that he gave (1325 -didomi -) [unto them] judges (2923 -krites -) {about} (5613 -hos -) the space of four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and fifty (4004 -pentekonta -) years (2094 -etos -) , until (2193 -heos -) Samuel (4545 -Samouel -) the prophet (4396 -prophetes -) .

about Act_14_06 They were ware (4894 -suneido -) of [it] , and fled (2703 -katapheugo -) unto Lystra (3082 -Lustra -) and Derbe (1191 -Derbe -) , cities (4172 -polis -) of Lycaonia (3071 -Lukaonia -) , and unto the region (4066 -perichoros -) that lieth round (4066 -perichoros -) {about} (4066 -perichoros -) :

about Act_14_20 Howbeit , as the disciples (3101 -mathetes -) stood (2944 -kukloo -) round (2944 -kukloo -) {about} (2944 -kukloo -) him , he rose (0450 -anistemi -) up , and came (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -); and the next (1887 -epaurion -) day (1887 -epaurion -) he departed (1831 -exerchomai -) with Barnabas (0921 -Barnabas -) to Derbe (1191 -Derbe -) .

about Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) {about} (4012 -peri -) this (5127 -toutou -) question (2213 -zetema -) .

about Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) {about} (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -)

) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

about Act_19_07 And all (3956 -pas -) the men (0435 -aner -) were {about} (5616 -hosei -) twelve (1177 -dekaduo -) .

about Act_19_23 And the same (1565 -ekeinos -) time (2540 -kairos -) there arose (1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) {about} (4012 -peri -) that way (3598 -hodos -) .

about Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) {about} (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) out , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

about Act_20_03 And [there] abode (4160 -poieo -) three (5140 -treis -) months (3376 -men -) . And when the Jews (2453 -Ioudaios -) laid (1096 -ginomai -) wait (1917 -epiboule -) for him , as he was {about} (3195 -mello -) to sail (0321 -anago -) into (1519 -eis -) Syria (4947 -Suria -) , he purposed (1106 -gnoimeno -) to return (5290 -hupostrepho -) through (1223 -dia -) Macedonia (3109 -Makedonia -) .

about Act_21_31 And as they went (2212 -zeteo -) {about} (2212 -zeteo -) to kill (0615 -apokteino -) him , tidings (5334 -phasis -) came (0305 -anabaino -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) of the band (4686 -speira -) , that all (3650 -holos -) Jerusalem (2419 -Hierousalem -) was in an uproar (4797 -sugcheo -) .

about Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) about (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) {about} (4012 -peri -) me .

about Act_22_06 And it came (1096 -ginomai -) to pass , that , as I made (4198 -poreuomai -) my journey (4198 -poreuomai -) , and was come (1448 -eggizo -) nigh (1448 -eggizo -) unto Damascus (1154 -Damaskos -) {about} (4012 -peri -) noon (3314 -mesembria -) , suddenly (1810 -exaiphnes -) there shone (4015 -periastrapto -) from heaven (3772 -ouranos -) a great (2425 -hikanos -) light (5457 -phos -) round (4015 -periastrapto -) about (4012 -peri -) me .

about Act_24_06 Who (3739 -hos -) also (2532 -kai -) hath gone (3985 -peirazo -) {about} (3985 -peirazo -) to profane (0953 -bebeloo -) the temple (2411 -hieron -):whom (3739 -hos -) we took (2902 -krateo -) , and would (2309 -thelo -) have judged (2919 -krino -) according (2596 -kata -) to our law (3551 -nomos -) .

about Act_25_07 And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoloma -) stood (4026 -periistemi -) round (4026 -periistemi -) {about} (3936 -paristemi -) , and laid (5342 -phero -) many (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

about Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , {about} (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoloma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

about Act_26_13 At midday (3319 -mesos -) , O king (0935 -basileus -) , I saw (1492 -eido -) in the way (3598 -hodos -) a light (5457 -phos -) from heaven (3771 -ouranothen -) , above (5228 -huper -) the brightness (2987 -lamprotes -) of the sun (2246 -helios -) , shining (4034 -perilampo -) round (4034 -perilampo -) {about} (4034 -perilampo -) me and them which journeyed (4198 -poreuomai -) with me .

about Act_26_21 For these (5130 -touton -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) {about} (3985 -peirazo -) to kill (1315 -diacheirizomai -) [me] .

about Act_27_27 But when (5613 -hos -) the fourteenth (5065 -tessareskaidekatos -) night (3571 -nux -) was come (1096 -ginomai -) , as we were driven (1308 -diaphero -) up and down (1308 -diaphero -) in Adria (0099 -Adrias -) , {about} (2596 -kata -) midnight (3571 -nux -) the shipmen (3492 -nautes -) deemed (5282 -huponoeo -) that they drew (4317 -prosago -) near (4317 -prosago -) to some (5100 -tis -) country (5561 -chora -) ;

about Act_27_30 And as the shipmen (3492 -nautes -) were {about} (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

about Amo_03_11 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; An adversary (06862 +tsar) [there shall be] even round (05439 +cabiyy) {about} the land (00776 +)erets) ; and he shall bring (03381 +yarad) down (03381 +yarad) thy strength (05797 +(oz) from thee , and thy palaces (00759 +)armown) shall be spoiled (00962 +bazaz) .

about Dan_05_07 The king (04430 +melek) cried (07123 +q@ra) aloud (02429 +chayil) to bring (05924 +(ella) in the astrologers (00826 +)ashshaph) , the Chaldeans (03779 +Kasday) , and the soothsayers (01505 +g@zar) . [And] the king (04430 +melek) spake (06032 +(anah) , and said (00560 +)amar) to the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) , Whosoever (03605 +kol) shall read (07123 +q@ra) this (01836 +den) writing (03792 +k@thab) , and shew (02324 +chava) me the interpretation (06591 +p@shar) thereof , shall be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) {about} (05922 +(al) his neck (06676 +tsavva)r) , and shall be the third (08523 +t@liythy) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

about Dan_05_16 And I have heard (08086 +sh@ma() of thee , that thou canst (03202 +y@kel) make interpretations (06591 +p@shar) , and dissolve (08271 +sh@re) doubts (07001 +q@tar):now (03705 +k@(an) if (02006 +hen) thou canst (03202 +y@kel) read (07123 +q@ra) the writing (03792 +k@thab) , and make known (03046 +y@da() to me the interpretation (06591 +p@shar) thereof , thou shalt be clothed (03848 +l@bash) with scarlet (00711 +)arg@van) , and [have] a chain (02002 +hamniyk) of gold (01722 +d@hab) {about} (05922 +(al) thy neck (06676 +tsavva)r) , and shalt be the third (08531 +t@lath) ruler (07981 +sh@let) in the kingdom (04437 +malkuw) .

about Dan_05_29 Then (00116 +)edayin) commanded (00560 +)amar) Belshazzar (01113 +Belsha)ttsar) , and they clothed (03848 +l@bash) Daniel (01841 +Daniye)l) with scarlet (00711 +)arg@van) , and [put] a chain (02002 +hamniyk) of gold (01722 +d@hab) {about} (05922 +(al) his neck (06676 +tsavva)r) , and made a proclamation (03745 +k@raz) concerning (05922 +(al) him , that he should be the third (08531 +t@lath) ruler (07990 +shalliyt) in the kingdom (04437 +malkuw) .

about Dan_05_31 And Darius (01868 +Dar@yavesh) the Median (04077 +Maday) took (06902 +q@bal) the kingdom (04437 +malkuw) , [being] {about} threescore (08361 +shittiy) and two (08648 +t@reyn) years (08140 +sh@nah) old (01247 +bar) .

about Dan_09_16 O Lord (00136 +)Adonay) , according to all (03605 +kol) thy righteousness (06666 +ts@daqah) , I beseech (04994 +na) thee , let thine anger (00639 +)aph) and thy fury (02534 +chemah) be turned (07725 +shuwb) away from thy city (05892 +(iyr) Jerusalem (03389 +Y@ruwshalaim) , thy holy (06944 +qodesh) mountain (02022 +har):because (03588 +kiy) for our sins (02399 +chet) , and for the iniquities (05771 +(avon) of our fathers (1) , Jerusalem (03389 +Y@ruwshalaim) and thy people (05971 +(am) [are become] a reproach (02781 +cherpah) to all (03605 +kol) [that are] {about} (05439 +cabiya) us .

about Dan_09_21 Yea , while I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , touched (05060 +naga() me {about} the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

about Deu_06_14 Ye shall not go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiya) {about} you ;

about Deu_12_10 But [when] ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and dwell (03427 +yashab) in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth you to inherit (05157 +nachal) , and [when] he giveth you rest (05117 +nuwach) from all (03605 +kol) your enemies (00341 +)oyeb) round (05439 +cabiya) {about} , so that ye dwell (03427 +yashab) in safety (00983 +betach) ;

about Deu_13_07 [Namely] , of the gods (00430 +)elohiym) of the people (05971 +(am) which (00834 +)aher) [are] round (05439 +cabiya) {about} you , nigh (07126 +qarab) unto thee , or (00176 +)ow) far (07350 +rachowq) off from thee , from the [one] end (07097 +qatseh) of the earth (00776 +)erets) even unto the [other] end (07097 +qatseh) of the earth (00776 +)erets) ;

about Deu_17_14 . When (03588 +kiy) thou art come (00935 +bow) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , and shalt possess (03423 +yarash) it , and shalt dwell (03427 +yashab) therein , and shalt say (00559 +)amar) , I will set (07760 +suwm) a king (04428 +melek) over (05921 +(al) me , like as all (03605 +kol) the nations (01471 +gowy) that [are] {about} (05439 +cabiya) me ;

about Deu_21_02 Then thy elders (02205 +zaqen) and thy judges (08199 +shaphat) shall come (03318 +yatsa) forth (03318 +yatsa) , and they shall measure (04058 +madad) unto the cities (05892 +(iyr) which (00834 +)aher) [are] round (05439 +cabiya) {about} him that is slain (02491 +chalal) :

about Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiya) {about} , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

about Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that this (02063 +zo)th) song (07892 +shiy) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera():for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) {about} (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow)

them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

about Deu_32_10 He found (04672 +matsa) him in a desert (04057 +midbar) land (00776 +)erets) , and in the waste (08414 +tohuw) howling (03214 +y@lel) wilderness (03452 +y@shiyshown) ; he led (05437 +cabab) him {about} (05437 +cabab) , he instructed (00995 +biyn) him , he kept (05341 +natsar) him as the apple (00380 +)iyshown) of his eye (05869 +(ayin) .

about Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) about unto the north (06828 +tsaphown) ; it whirleth (01980 +halak) {about} continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiya) .

about Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the south (01864 +darowm) , and turneth (05437 +cabab) {about} unto the north (06828 +tsaphown) ; it whirleth (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiya) .

about Ecc_02_20 Therefore I went (05437 +cabab) {about} (05437 +cabab) to cause my heart (03820 +leb) to despair (02976 +ya)ash) of all (03605 +kol) the labour (05999 +(amal) which I took under (08478 +tachath) the sun (08121 +shemesh) .

about Ecc_12_05 Also (01571 +gam) [when] they shall be afraid (03372 +yare) of [that which is] high (01364 +gaboahh) , and fears (02849 +chathchath) [shall be] in the way (01870 +derek) , and the almond (08247 +shaqed) tree shall flourish (05006 +na)ats) , and the grasshopper (02284 +chagab) shall be a burden (05445 +cabal) , and desire (35) shall fail (06565 +parar):because (03588 +kiy) man (00120 +)adam) goeth (01980 +halak) to his long (05769 +(owlam) home (01004 +bayith) , and the mourners (05594 +caphad) go (05437 +cabab) {about} (05437 +cabab) the streets (07784 +shuwq) :

about Eph_04_14 That we [henceforth (3063 -loipon -)] be no (3371 -meketi -) more (2001 -epischo -) children (3516 -nepios -) , tossed (2831 -kludonizomai -) to and fro (2831 -kludonizomai -) , and carried (4064 -periphero -) {about} (4064 -periphero -) with every (3596 -hodoiporeo -) wind (0417 -anemos -) of doctrine (1319 -didaskalia -) , by the sleight (2940 -kubeta -) of men (0444 -anthropos -) , [and] cunning craftiness (3834 -panourgia -) , whereby (4314 -pros -) they lie (3180 -methodeia -) in wait (3180 -methodeia -) to deceive (4106 -plane -) ;

about Eph_06_14 Stand (2476 -histemi -) therefore (3767 -oun -) , having your (5216 -humon -) loins (3751 -osphus -) girt (4024 -perizonnumi -) {about} (4024 -perizonnumi -) with truth (0226 -aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of righteousness (1343 -dikaio -) ;

about Exo_07_24 And all (03605 +kol) the Egyptians (04714 +Mitsrayim) digged (02658 +chaphar) round (05439 +cabiya) {about} the river (02975 +y@or) for water (04325 +mayim) to drink (08354 +shathah) ; for they could (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@or) .

about Exo_09_18 Behold (02005 +hen) , to morrow (04279 +machar) {about} this time (06256 +(eth) I will cause it to rain (04305 +matar) a very (03966 +m@od) grievous (03515 +kabed) hail (01259 +barad) , such as hath not been (01961 +hayah) in Egypt (04714 +Mitsrayim) since (04480 +min) the foundation (03245 +yacad) thereof even until (05704 +(ad) now (06258 +(attah) .

about Exo_12_37 . And the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() from Rameses (07486 +Ra(m@cec) to Succoth (05523 +Cukkowth) , {about} six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) on foot (07273 +ragliya) [that were] men (01397 +geber) ,

beside (00905 +bad) children (02945 +taph) .

about Exo_13_18 But God (00430 +)elohiym) led (05437 +cabab) the people (05971 +(am) {about} (05437 +cabab) , [through] the way (01870 +derek) of the wilderness (04057 +midbar) of the Red (05488 +cuwph) sea (03220 +yam) :and the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up harnessed (02571 +chamush) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

about Exo_16_13 . And it came (01961 +hayah) to pass , that at even (06153 +(ereb) the quails (07958 +s@lav) came (05927 +(alah) up , and covered (03680 +kacah) the camp (04264 +machaneh) :and in the morning (01242 +boqer) the dew (02919 +tal) lay (07902 +sh@kabah) round (05439 +cabiya) {about} the host (04264 +machaneh) .

about Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) {about} , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it :whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

about Exo_19_23 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , The people (05971 +(am) cannot come (05927 +(alah) up to mount (02022 +har) Sinai (05514 +Ciynay) :for thou chargedst (05749 +(uwd) us , saying (00559 +)amar) , Set bounds (01379 +gabal) {about} (00854 +)eth) the mount (02022 +har) , and sanctify (06942 +qadash) it .

about Exo_25_11 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , within (01004 +bayith) and without (02351 +chuwts) shalt thou overlay (06823 +tsaphah) it , and shalt make (06213 +(asah) upon it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_25_24 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , and make (06213 +(asah) thereto a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_25_25 And thou shalt make (06213 +(asah) unto it a border (04526 +micgereth) of an hand (02948 +tophach) breadth (02948 +tophach) round (05439 +cabiya) about , and thou shalt make (06213 +(asah) a golden (02091 +zahab) crown (02213 +zer) to the border (04526 +micgereth) thereof round (05439 +cabiya) {about} .

about Exo_25_25 And thou shalt make (06213 +(asah) unto it a border (04526 +micgereth) of an hand (02948 +tophach) breadth (02948 +tophach) round (05439 +cabiya) {about} , and thou shalt make (06213 +(asah) a golden (02091 +zahab) crown (02213 +zer) to the border (04526 +micgereth) thereof round (05439 +cabiya) about .

about Exo_27_17 All (03605 +kol) the pillars (05982 +(ammuwd) round (05439 +cabiya) {about} the court (02691 +chatser) [shall be] filleted (02836 +chashaq) with silver (03701 +keceph) ; their hooks (02053 +vav) [shall be of] silver (03701 +keceph) , and their sockets (00134 +)eden) [of] brass (05178 +n@chosheth) .

about Exo_28_32 And there shall be an hole (06310 +peh) in the top (07218 +ro)sh) of it , in the midst (08432 +tavek) thereof :it shall have (01961 +hayah) a binding (08193 +saphah) of woven (00707 +)arag) work (04639 +ma(aseh) round (05439 +cabiya) {about} the hole (06310 +peh) of it , as it were the hole (06310 +peh) of an habergeon (08473 +tachara) , that it be not rent (07167 +qara() .

about Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah)

pomegranates (07416 +rimmown) [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] scarlet , round (05439 +cabiya) about the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) between (08432 +tavek) them round (05439 +cabiya) {about} :

about Exo_28_33 And [beneath] upon the hem (07757 +shuwl) of it thou shalt make (06213 +(asah) pomegranates (07416 +rimmown) [of] blue (08504 +t@keleth) , and [of] purple (00713 +)argaman) , and [of] scarlet , round (05439 +cabiya) {about} the hem (07757 +shuwl) thereof ; and bells (06472 +pa(amon) of gold (02091 +zahab) between (08432 +tavek) them round (05439 +cabiya) about :

about Exo_28_34 A golden (02091 +zahab) bell (06472 +pa(amon) and a pomegranate (07416 +rimmown) , a golden (02091 +zahab) bell (06472 +pa(amon) and a pomegranate (07416 +rimmown) , upon the hem (07757 +shuwl) of the robe (04598 +m@(iyl) round (05439 +cabiya) {about} .

about Exo_29_16 And thou shalt slay (07819 +shachat) the ram (00352 +)ayil) , and thou shalt take (03947 +laqach) his blood (01818 +dam) , and sprinkle (02236 +zaraq) [it] round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Exo_29_20 Then shalt thou kill (07819 +shachat) the ram (00352 +)ayil) , and take (03947 +laqach) of his blood (01818 +dam) , and put (05414 +nathan) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharown) , and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben) , and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel) , and sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Exo_30_03 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , the top (01406 +gag) thereof , and the sides (07023 +qiyra) thereof round (05439 +cabiya) about , and the horns (07161 +qeren) thereof ; and thou shalt make (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_30_03 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , the top (01406 +gag) thereof , and the sides (07023 +qiyra) thereof round (05439 +cabiya) {about} , and the horns (07161 +qeren) thereof ; and thou shalt make (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) about .

about Exo_32_28 And the children (01121 +ben) of Levi (03878 +Leviy) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) : and there fell (05307 +naphal) of the people (05971 +(am) that day (03117 +yowm) {about} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) .

about Exo_37_02 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) within (01004 +bayith) and without (02351 +chuwts) , and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) to it round (05439 +cabiya) {about} .

about Exo_37_11 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , and made (06213 +(asah) thereunto a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_37_12 Also he made (06213 +(asah) thereunto a border (04526 +micgereth) of an handbreadth (02948 +tophach) round (05439 +cabiya) about ; and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) for the border (04526 +micgereth) thereof round (05439 +cabiya) {about} .

about Exo_37_12 Also he made (06213 +(asah) thereunto a border (04526 +micgereth) of an handbreadth

(02948 +tophach) round (05439 +cabiya) {about} ; and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) for the border (04526 +micgereth) thereof round (05439 +cabiya) about .

about Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [both] the top (01406 +gag) of it , and the sides (07023 +qiyra) thereof round (05439 +cabiya) about , and the horns (07161 +qeren) of it:also he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) {about} .

about Exo_37_26 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , [both] the top (01406 +gag) of it , and the sides (07023 +qiyra) thereof round (05439 +cabiya) {about} , and the horns (07161 +qeren) of it:also he made (06213 +(asah) unto it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiya) about .

about Exo_38_16 All (03605 +kol) the hangings (07050 +qela() of the court (02691 +chatser) round (05439 +cabiya) {about} [were] of fine twined (07806 +shazar) linen (08336 +shesh) .

about Exo_38_20 And all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and of the court (02691 +chatser) round (05439 +cabiya) {about} , [were of] brass (05178 +n@chosheth) .

about Exo_38_31 And the sockets (00134 +)eden) of the court (02691 +chatser) round (05439 +cabiya) about , and the sockets (00134 +)eden) of the court (02691 +chatser) gate (08179 +sha(ar) , and all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and all (03605 +kol) the pins (03489 +yathed) of the court (02691 +chatser) round (05439 +cabiya) {about} .

about Exo_38_31 And the sockets (00134 +)eden) of the court (02691 +chatser) round (05439 +cabiya) {about} , and the sockets (00134 +)eden) of the court (02691 +chatser) gate (08179 +sha(ar) , and all (03605 +kol) the pins (03489 +yathed) of the tabernacle (04908 +mishkan) , and all (03605 +kol) the pins (03489 +yathed) of the court (02691 +chatser) round (05439 +cabiya) about .

about Exo_39_23 And [there was] an hole (06310 +peh) in the midst (08432 +tavek) of the robe (04598 +m@(iyl) , as the hole (06310 +peh) of an habergeon (08473 +tachara) , [with] a band (08193 +saphah) round (05439 +cabiya) {about} the hole (06310 +peh) , that it should not rend .

about Exo_39_25 And they made (06213 +(asah) bells (06472 +pa(amon) [of] pure (02889 +tahowr) gold (02091 +zahab) , and put (05414 +nathan) the bells (06472 +pa(amon) between (08432 +tavek) the pomegranates (07416 +rimmown) upon the hem (07757 +shuwl) of the robe (04598 +m@(iyl) , round (05439 +cabiya) {about} between (08432 +tavek) the pomegranates (07416 +rimmown) ;

about Exo_39_26 A bell (06472 +pa(amon) and a pomegranate (07416 +rimmown) , a bell (06472 +pa(amon) and a pomegranate (07416 +rimmown) , round (05439 +cabiya) {about} the hem (07757 +shuwl) of the robe (04598 +m@(iyl) to minister (08334 +sharath) [in] ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

about Exo_40_08 And thou shalt set (07760 +suwm) up the court (02691 +chatser) round (05439 +cabiya) {about} , and hang (05414 +nathan) up the hanging (04539 +macak) at the court (02691 +chatser) gate (08179 +sha(ar) .

about Exo_40_33 And he reared (06965 +quwm) up the court (02691 +chatser) round (05439 +cabiya) {about} the tabernacle (04908 +mishkan) and the altar (04196 +mizbeach) , and set (05414 +nathan) up the hanging (04539 +macak) of the court (02691 +chatser) gate (08179 +sha(ar) . So Moses (04872 +Mosheh) finished (03615 +kalah) the work (04399 +m@la)kah) .

about Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935

+bow)) out of the north (06828 +tsaphown) , a great (01419 +gadowl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] {about} (05439 +cabiya) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

about Eze_01_18 As for their rings (01354 +gab) , they were so high (01362 +gabahh) that they were dreadful (03374 +yir)ah) ; and their rings (01354 +gab) [were] full (04392 +male)) of eyes (05869 +(ayin) round (05439 +cabiya) {about} them four (00702 +)arba() .

about Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiya) about within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiya) {about} .

about Eze_01_27 And I saw (07200 +ra)ah) as the colour (05869 +(ayin) of amber (02830 +chashmal) , as the appearance (04758 +mar)eh) of fire (00784 +)esh) round (05439 +cabiya) {about} within (01004 +bayith) it , from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even upward (04605 +ma(al) , and from the appearance (04758 +mar)eh) of his loins (04975 +mothen) even downward (04295 +mattah) , I saw (07200 +ra)ah) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , and it had brightness (05051 +nogahh) round (05439 +cabiya) about .

about Eze_01_28 As the appearance (04758 +mar)eh) of the bow (07198 +qesheth) that is in the cloud (06051 +(anan) in the day (03117 +yowm) of rain (01653 +geshem) , so (03651 +ken) [was] the appearance (04758 +mar)eh) of the brightness (05051 +nogahh) round (05439 +cabiya) {about} . This (01931 +huw)) [was] the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) . And when I saw (07200 +ra)ah) [it] , I fell (05307 +naphal) upon my face (06440 +paniym) , and I heard (08085 +shama() a voice (06963 +qowl) of one that spake (01696 +dabar) .

about Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 +nathan) the camp (04264 +machaneh) also against (05921 +(al) it , and set (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiya) {about} .

about Eze_05_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiya) part in the midst (08432 +tavek) of the city (05892 +(iyr) , when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiya) part , [and] smite (05221 +nakah) {about} (05439 +cabiya) it with a knife (02719 +chereb)):and a third (07992 +sh@liyshiya) part thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

about Eze_05_05 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; This (02063 +zo)th) [is] Jerusalem (03389 +Y@ruwshalaim):I have set (07760 +suwm) it in the midst (08432 +tavek) of the nations (01471 +gowy) and countries (00776 +)erets) [that are] round (05439 +cabiya) {about} her .

about Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) than (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiya) {about} her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and

my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

about Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiya) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} you ;

about Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) than (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiya) about you ;

about Eze_05_12 A third (07992 +sh@liyshi) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshi) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiya) {about} thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshi) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) them .

about Eze_05_14 Moreover I will make (05414 +nathan) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

about Eze_05_15 So it shall be a reproach (02781 +cherpah) and a taunt (01422 +g@duwphah) , an instruction (04148 +muwcar) and an astonishment (08047 +shammah) unto the nations (01471 +gowy) that [are] round (05439 +cabiya) {about} thee , when I shall execute (06213 +(asah) judgments (08201 +shephet) in thee in anger (00639 +)aph) and in fury (02534 +chemah) and in furious (02534 +chemah) rebukes (08433 +towkechah) . I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

about Eze_06_05 And I will lay (05414 +nathan) the dead carcasses (06297 +peger) of the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) their idols (01544 +gilluwl) ; and I will scatter (02219 +zarah) your bones (06106 +(etsem) round (05439 +cabiya) {about} your altars (04196 +mizbeach) .

about Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) {about} their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqom) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

about Eze_08_10 So I went (00935 +bow) in and saw (07200 +ra)ah) ; and behold (02009 +hinneh) every (03605 +kol) form (08403 +tabniyth) of creeping (07431 +remes) things , and abominable (08263 +sheqets) beasts (00929 +b@hemah) , and all (03605 +kol) the idols (01544 +gilluwl) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , portrayed (02707 +chaqah) upon the wall (07023 +qiy) round (05439

+cabiya) {about} .

about Eze_08_16 And he brought (00935 +bow)) me into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and , behold (02009 +hinneh) , at the door (06607 +pethach) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , [were] {about} five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) , with their backs (00268 +)achowr) toward (00413 +)el) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and their faces (06440 +paniym) toward the east (06924 +qedem) ; and they worshipped (07812 +shachah) the sun (08121 +shemesh) toward the east (06924 +qedem) .

about Eze_10_12 And their whole (03605 +kol) body (01320 +basar) , and their backs (01354 +gab) , and their hands (03027 +yad) , and their wings (03671 +kanaph) , and the wheels (00212 +)owphan) , [were] full (04392 +male)) of eyes (05869 +(ayin) round (05439 +cabiya) {about} , [even] the wheels (00212 +)owphan) that they four (00702 +)arba() had .

about Eze_11_12 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah):for ye have not walked (01980 +halak) in my statutes (02706 +choq) , neither (03808 +lo) executed (06213 +(asah) my judgments (04941 +mishpat) , but have done (06213 +(asah) after the manners (04941 +mishpat) of the heathen (01471 +gowy) that [are] round (05439 +cabiya) {about} you .

about Eze_12_14 And I will scatter (02219 +zarah) toward every (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] {about} (05439 +cabiya) him to help (05828 +(ezer) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) out the sword (02719 +chereb) after (00310 +)achar) them .

about Eze_16_10 I clothed (03847 +labash) thee also with brodered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with badgers (08476 +tachash) skin , and I girded (02280 +chabash) thee {about} with fine linen (08336 +shesh) , and I covered (03680 +kacah) thee with silk (04897 +meshiy) .

about Eze_16_37 Behold (02005 +hen) , therefore (03651 +ken) I will gather (06908 +qabats) all (03605 +kol) thy lovers (00157 +)ahab) , with whom (00834 +)aher) thou hast taken pleasure (06148 +(arab) , and all (03605 +kol) [them] that thou hast loved (00157 +)ahab) , with all (03605 +kol) [them] that thou hast hated (08130 +sane)) ; I will even gather (06908 +qabats) them round (05439 +cabiya) {about} against (05921 +(al) thee , and will discover (01540 +galah) thy nakedness (06172 +(ervah) unto them , that they may see (07200 +ra)ah) all (03605 +kol) thy nakedness (06172 +(ervah) .

about Eze_16_57 Before (02962 +terem) thy wickedness (07451 +ra() was discovered (01540 +galah) , as at the time (06256 +(eth) of [thy] reproach (02781 +cherpah) of the daughters (01121 +ben) of Syria (00758 +)Aram) , and all (03605 +kol) [that are] round (05439 +cabiya) about her , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which despise (07590 +sha)t) thee round (05439 +cabiya) {about} .

about Eze_16_57 Before (02962 +terem) thy wickedness (07451 +ra() was discovered (01540 +galah) , as at the time (06256 +(eth) of [thy] reproach (02781 +cherpah) of the daughters (01121 +ben) of Syria (00758 +)Aram) , and all (03605 +kol) [that are] round (05439 +cabiya) {about} her , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which despise (07590 +sha)t) thee round (05439 +cabiya) about .

about Eze_27_11 The men (01121 +ben) of Arvad (00719 +)Arvad) with thine army (02428 +chayil) [were] upon thy walls (02346 +chowmah) round (05439 +cabiya) about , and the Gammadims (01575 +gammad) were in thy towers (04026 +migdal):they hanged (08518 +talah) their shields (07982 +shelet) upon thy walls (02346 +chowmah) round (05439 +cabiya) {about} ; they have made (06213 +(asah) thy beauty (03308 +yophiy) perfect (03634 +kalal) .

about Eze_27_11 The men (01121 +ben) of Arvad (00719 +)Arvad) with thine army (02428 +chayil) [were] upon thy walls (02346 +chowmah) round (05439 +cabiya) {about} , and the Gammadims (01575 +gammad) were in thy towers (04026 +migdal):they hanged (08518 +talah) their shields (07982 +shelet) upon thy walls (02346 +chowmah) round (05439 +cabiya) about ; they have made (06213 +(asah) thy beauty (03308 +yophiy) perfect (03634 +kalal) .

about Eze_28_24 And there shall be no (03808 +lo) more (05750 +(owd) a pricking (03992 +ma)ar) brier (05544 +cillown) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , nor [any] grieving (03510 +ka)ab) thorn (06975 +qowts) of all (03605 +kol) [that are] round (05439 +cabiya) {about} them , that despised (07590 +sha)t) them ; and they shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

about Eze_28_26 And they shall dwell (03427 +yashab) safely (00983 +betach) therein (05921 +(al) , and shall build (01129 +banah) houses (01004 +bayith) , and plant (05193 +nata() vineyards (03754 +kerem) ; yea , they shall dwell (03427 +yashab) with confidence (00983 +betach) , when I have executed (06213 +(asah) judgments (08201 +shephet) upon all (03605 +kol) those that despise (07590 +sha)t) them round (05439 +cabiya) {about} them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) .

about Eze_31_04 The waters (04325 +mayim) made him great (01431 +gadal) , the deep (08415 +t@howm) set (07311 +ruwm) him up on high (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiya) {about} his plants (04302 +matta() , and sent (07971 +shalach) out her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

about Eze_32_22 Asshur (00804 +)Ashshuwr) [is] there (08033 +sham) and all (03605 +kol) her company (06951 +qahal):his graves (06913 +qeber) [are] {about} (05439 +cabiya) him:all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) :

about Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@reka) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiya) {about} her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

about Eze_32_24 There (08033 +sham) [is] Elam (05867 +(E)lam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiya) {about} her grave (06900 +q@buwrah) , all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

about Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) {about} him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

about Eze_32_26 There (08033 +sham) [is] Meshech (04902 +Meshek) , Tubal (08422 +Tuwbal) , and all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) {about} him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02490 +chalal) by the sword (02719 +chereb) , though (03588 +kiy) they caused (05414 +nathan) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

about Eze_34_26 And I will make (05414 +nathan) them and the places round (05439 +cabiya) {about} my hill (01389 +gib(ah) a blessing (01293 +B@rakah) ; and I will cause the shower (01653 +geshem) to come (03381 +yarad) down (03381 +yarad) in his season (06256 +(eth) ; there shall be showers (01653 +geshem) of blessing (01293 +B@rakah) .

about Eze_36_04 Therefore (03651 +ken) , ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay) , to the desolate (08076 +shamem) wastes (02723 +chorbah) , and to the cities (05892 +(iyr) that are forsaken (05800 +(azab) , which (00834 +)aher) became (01961 +hayah) a prey (00957 +baz) and derision (03932 +la(ag) to the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) that [are] round (05439 +cabiya) {about} ;

about Eze_36_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I have lifted (05375 +nasa) up mine hand (03027 +yad) , Surely the heathen (01471 +gowy) that [are] {about} (05439 +cabiya) you , they shall bear (05375 +nasa) their shame (03639 +k@limmah) .

about Eze_36_36 Then the heathen (01471 +gowy) that are left (07604 +sha)ar) round (05439 +cabiya) {about} you shall know (03045 +yada() that I the LORD (03068 +Y@hovah) build (01129 +banah) the ruined (02040 +harac) [places , and] plant (05193 +nata() that that was desolate (08074 +shamem):I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and I will do (06213 +(asah) [it] .

about Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the outside (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiya) {about} , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

about Eze_40_14 He made (06213 +(asah) also posts (00352 +)ayil) of threescore (07657 +shib(iym .) cubits (00520 +)ammah) , even unto the post (00352 +)ayil) of the court (02691 +chatser) round (05439 +cabiya) {about} the gate (08179 +sha(ar) .

about Eze_40_16 And [there were] narrow (00331 +)atam) windows (02474 +challown) to the little chambers (08372 +ta) , and to their posts (00352 +)ayil) within (06441 +p@niymah) the gate (08179 +sha(ar) round (05439 +cabiya) about , and likewise (03651 +ken) to the arches (00361 +)eylam):and windows (02474 +challown) [were] round (05439 +cabiya) {about} inward (06441 +p@niymah):and upon [each] post (00352 +)ayil) [were] palm (08561 +timmor) trees .

about Eze_40_16 And [there were] narrow (00331 +)atam) windows (02474 +challown) to the little chambers (08372 +ta) , and to their posts (00352 +)ayil) within (06441 +p@niymah) the gate (08179 +sha(ar) round (05439 +cabiya) {about} , and likewise (03651 +ken) to the arches (00361 +)eylam):and windows (02474 +challown) [were] round (05439 +cabiya) about inward (06441 +p@niymah):and upon [each] post (00352 +)ayil) [were] palm (08561 +timmor) trees .

about Eze_40_25 And [there were] windows (02474 +challown) in it and in the arches (00361 +)eylam) thereof round (05439 +cabiya) {about} , like those (00428 +)el - leh) windows (02474 +challown):the length (00753 +)orek) [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

about Eze_40_29 And the little chambers (08372 +ta) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) in it and in the arches (00361 +)eylam) thereof round (05439 +cabiya) {about}: [it was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) .

about Eze_40_30 And the arches (00361 +)eylam) round (05439 +cabiya) {about} [were] five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) .

about Eze_40_33 And the little chambers (08372 +ta) thereof , and the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , [were] according to these (04228 +machagoreth) measures (04060 +middah):and [there were] windows (02474 +challown) therein and in the arches (00361 +)eylam) thereof round (05439 +cabiya) {about}: [it was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) broad (07341 +rochab) .

about Eze_41_05 After he measured (04058 +madad) the wall (07023 +qiyr) of the house (01004 +bayith) , six (08337 +shesh) cubits (00520 +)ammah) ; and the breadth (07341 +rochab) of [every] side (06763 +tsela() chamber (06763 +tsela() , four (00702 +)arba() cubits (00520 +)ammah) , round (05439 +cabiya) {about} the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiya) .

about Eze_41_06 And the side (06763 +tsela() chambers (06763 +tsela() [were] three (07969 +shalowsh) , one over (00413 +)el) another , and thirty (07970 +sh@lowshiyim) in order (06471 +pa(am) ; and they entered (00935 +bow) into the wall (07023 +qiyr) which (00834 +)aher) [was] of the house (01004 +bayith) for the side (06763 +tsela() chambers (06763 +tsela() round (05439 +cabiya) {about} , that they might have (01961 +hayah) hold (00270 +)achaz) , but they had (01961 +hayah) not hold (00270 +)achaz) in the wall (07023 +qiyr) of the house (01004 +bayith) .

about Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiya) {about} the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

about Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) about still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) {about} of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiya) about the house (01004 +bayith):therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

about Eze_41_07 And [there was] an enlarging (07337 +rachab) , and a winding (05437 +cabab) {about} still upward (04605 +ma(al) to the side (06763 +tsela() chambers (06763 +tsela():for the winding (04141 +muwcab) about of the house (01004 +bayith) went still upward (04605 +ma(al) round (05439 +cabiya)

about the house (01004 +bayith);therefore the breadth (07341 +rochab) of the house (01004 +bayith) [was still] upward (04605 +ma(al) , and so increased (05927 +(alah) [from] the lowest (08481 +tachtown) [chamber] to the highest (05945 +)elyown) by the midst (08484 +tiykown) .

about Eze_41_10 And between (00996 +beyn) the chambers (03957 +lishkah) [was] the wideness (07341 +rochab) of twenty (06242 +(esriym) cubits (00520 +)ammah) round (05439 +cabiya) {about} the house (01004 +bayith) on every (05437 +cabab) side (05439 +cabiya) .

about Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the south (01864 +darowm);and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiya) {about} .

about Eze_41_12 . Now the building (01146 +binyan) that [was] before the separate (01508 +gizrah) place at the end (06285 +pe)ah) toward (01870 +derek) the west (03220 +yam) [was] seventy (07657 +shib(iym .) cubits (00520 +)ammah) broad (07341 +rochab) ; and the wall (07023 +qiy) of the building (01146 +binyan) [was] five (02568 +chamesh) cubits (00520 +)ammah) thick (07341 +rochab) round (05439 +cabiya) {about} , and the length (00753 +)orek) thereof ninety (08673 +tish(iym) cubits (00520 +)ammah) .

about Eze_41_16 The door (05592 +caph) posts (05592 +caph) , and the narrow (00331 +)atam) windows (02474 +challown) , and the galleries (00862 +)attuwq) round (05439 +cabiya) about on their three (07969 +shalowsh) stories , over (05048 +neged) against (05048 +neged) the door (05592 +caph) , cieled (07824 +shachiyph) with wood (06086 +(ets) round (05439 +cabiya) {about} , and from the ground (00776 +)erets) up to the windows (02474 +challown) , and the windows (02474 +challown) [were] covered (03680 +kacah) ;

about Eze_41_16 The door (05592 +caph) posts (05592 +caph) , and the narrow (00331 +)atam) windows (02474 +challown) , and the galleries (00862 +)attuwq) round (05439 +cabiya) {about} on their three (07969 +shalowsh) stories , over (05048 +neged) against (05048 +neged) the door (05592 +caph) , cieled (07824 +shachiyph) with wood (06086 +(ets) round (05439 +cabiya) about , and from the ground (00776 +)erets) up to the windows (02474 +challown) , and the windows (02474 +challown) [were] covered (03680 +kacah) ;

about Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the inner (06442 +p@niymiy) house (01004 +bayith) , and without (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiy) round (05439 +cabiya) {about} within (06442 +p@niymiy) and without (02435 +chiytsown) , by measure (04060 +middah) .

about Eze_41_19 So that the face (06440 +paniym) of a man (00120 +)adam) [was] toward (00413 +)el) the palm (08561 +timmor) tree on the one side , and the face (06440 +paniym) of a young (03715 +k@phiyr) lion (03715 +k@phiyr) toward (00413 +)el) the palm (08561 +timmor) tree on the other (06311 +poh) side: [it was] made (06213 +(asah) through (00413 +)el) all (03605 +kol) the house (01004 +bayith) round (05439 +cabiya) {about} .

about Eze_42_15 . Now when he had made an end (03615 +kalah) of measuring (04060 +middah) the inner (06442 +p@niymiy) house (01004 +bayith) , he brought (03318 +yatsa) me forth (03318 +yatsa) toward (01870 +derek) the gate (08179 +sha(ar) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the east (06921 +qadiym) , and measured (04058 +madad) it round (05439 +cabiya) {about} .

about Eze_42_16 He measured (04058 +madad) the east (06921 +qadiym) side (07307 +ruwach) with the measuring (04060 +middah) reed (07070 +qaneh) , five (02568 +chamesh) hundred (00520 +)ammah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) round (05439 +cabiya) {about} .

about Eze_42_17 He measured (04058 +madad) the north (06828 +tsaphown) side (07307 +ruwach) , five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) round (05439 +cabiya) {about} .

about Eze_42_19 He turned (05437 +cabab) {about} to the west (03220 +yam) side (07307 +ruwach) , [and] measured (04058 +madad) five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) with the measuring (04060 +middah) reed (07070 +qaneh) .

about Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiya) {about} , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

about Eze_43_12 This (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) ; Upon the top (07218 +ro)sh) of the mountain (02022 +har) the whole (03605 +kol) limit (01366 +g@buwl) thereof round (05439 +cabiya) {about} [shall be] most (06944 +qodesh) holy (06944 +qodesh) . Behold (02009 +hinneh) , this (02063 +zo)th) [is] the law (08451 +towrah) of the house (01004 +bayith) .

about Eze_43_13 . And these (00428 +)el - leh) [are] the measures (04060 +middah) of the altar (04196 +mizbeach) after the cubits (00520 +)ammah):The cubit (00520 +)ammah) [is] a cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach) ; even the bottom (02436 +cheyq) [shall be] a cubit (00520 +)ammah) , and the breadth (07341 +rochab) a cubit (00520 +)ammah) , and the border (01366 +g@buwl) thereof by the edge thereof round (05439 +cabiya) {about} [shall be] a span (02239 +zereth):and this (02088 +zeh) [shall be] the higher (01354 +gab) place of the altar (04196 +mizbeach) .

about Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) about (05439 +cabiya) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) {about} (05439 +cabiya) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

about Eze_43_17 And the settle (05835 +(azarah) [shall be] fourteen [cubits] long (00753 +)orek) and fourteen broad (07341 +rochab) in the four (00702 +)arba() squares (07253 +reba() thereof ; and the border (01366 +g@buwl) {about} (05439 +cabiya) it [shall be] half (02677 +chetsiy) a cubit (00520 +)ammah) ; and the bottom (03247 +y@cowd) thereof [shall be] a cubit (00520 +)ammah) about (05439 +cabiya) ; and his stairs (04609 +ma(alah) shall look (06437 +panah) toward the east (06921 +qadiym) .

about Eze_45_01 . Moreover , when ye shall divide (05307 +naphal) by lot the land (00776 +)erets) for inheritance (05159 +nachalah) , ye shall offer (07311 +ruwm) an oblation (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , an holy (06944 +qodesh) portion of the land (00776 +)erets):the length (00753 +)orek) [shall be] the length (00753 +)orek) of five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [reeds] , and the breadth (07341 +rochab) [shall be] ten (06235 +(eser) thousand (00505 +)eleph) . This (01931 +huw)) [shall be] holy (06944 +qodesh) in all (03605 +kol) the borders (01366 +g@buwl) thereof round (05439 +cabiya) {about} .

about Eze_45_02 Of this (02088 +zeh) there shall be for the sanctuary (06944 +qodesh) five (02568 +chamesh) hundred (03967 +me)ah) [in length] , with five (02568 +chamesh) hundred (03967 +me)ah) [

in breadth (07341 +rochab)] , square (07251 +raba() round (05439 +cabiya) about ; and fifty (02572 +chamishshiyim) cubits (00520 +)ammah) round (05439 +cabiya) {about} for the suburbs (04054 +migrash) thereof .

about Eze_45_02 Of this (02088 +zeh) there shall be for the sanctuary (06944 +qodesh) five (02568 +chamesh) hundred (03967 +me)ah) [in length] , with five (02568 +chamesh) hundred (03967 +me)ah) [in breadth (07341 +rochab)] , square (07251 +raba() round (05439 +cabiya) {about} ; and fifty (02572 +chamishshiyim) cubits (00520 +)ammah) round (05439 +cabiya) about for the suburbs (04054 +migrash) thereof .

about Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) about in them , round (05439 +cabiya) about them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) {about} .

about Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) about in them , round (05439 +cabiya) {about} them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) about .

about Eze_46_23 And [there was] a row (02905 +tuwr) [of building] round (05439 +cabiya) {about} in them , round (05439 +cabiya) about them four (00702 +)arba() , and [it was] made (06213 +(asah) with boiling (04018 +m@bashsh@lah) places under (08478 +tachath) the rows (02918 +tiyrah) round (05439 +cabiya) about .

about Eze_47_02 Then brought (03318 +yatsa) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me {about} (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

about Eze_48_35 [It was] round (05439 +cabiya) {about} eighteen thousand (00505 +)eleph) [measures]:and the name (08034 +shem) of the city (05892 +(iy) from [that] day (03117 +yowm) [shall be] , The LORD (03068 +Y@hovah) [is] there (08033 +sham) .

about Eze_01_06 And all (03605 +kol) they that [were] {about} (05439 +cabiya) them strengthened (02388 +chazaq) their hands (03027 +yad) with vessels (03627 +k@liy) of silver (03701 +keceph) , with gold (02091 +zahab) , with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , and with precious (04030 +migdanah) things , beside all (03605 +kol) [that] was willingly (05068 +nadab) offered .

about Eze_10_15 . Only (00389 +)ak) Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Asahel (06214 +(Asah)el) and Jahaziah (03167 +Yachz@yah) the son (01121 +ben) of Tikvah (08616 +Tiqvah) were employed (05975 +(amad) {about} (05921 +(al) this (02063 +zo)th) [matter] :and Meshullam (04918 +M@shullam) and Shabbethai (07678 +Shabb@thay) the Levite (03881 +Leviyiy) helped (05826 +(azar) them .

about Gen_23_17 And the field (07704 +sadeh) of Ephron (06085 +(Ephrown) , which (00834 +)aher) [was] in Machpelah (04375 +Makpelah) , which (00834 +)aher) [was] before (06440 +paniym) Mamre (04471 +Mamre) , the field (07704 +sadeh) , and the cave (04631 +m@(arah) which (00834 +)aher) [was] therein , and all (03605 +kol) the trees (06086 +(ets) that [were] in the field (07704 +sadeh) , that [were] in all (03605 +kol) the borders (01366 +g@buwl) round (05439 +cabiya) {about} , were made sure (06965 +quwm)

about Gen_35_05 And they journeyed (05265 +naca():and the terror (02847 +chittah) of God (00430 +)elohiym) was upon the cities (05892 +(iyr) that [were] round (05439 +cabiya) {about} them , and they did not pursue (07291 +radaph) after (00310 +)achar) the sons (01121 +ben) of Jacob (03290 +Ya(aqob) .

about Gen_37_07 For , behold (02009 +hinneh) , we [were] binding (00481 +)alam) sheaves (00485 +)alummah) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , my sheaf (00485 +)alummah) arose (06965 +quwm) , and also (01571 +gam) stood (05324 +natsab) upright ; and , behold (02009 +hinneh) , your sheaves (00485 +)alummah) stood round (05437 +cabab) {about} , and made obeisance (07812 +shachah) to my sheaf (00485 +)alummah) .

about Gen_38_24 . And it came (01961 +hayah) to pass {about} three (07969 +shalowsh) months (02320 +chodesh) after , that it was told (05046 +nagad) Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Tamar (08559 +Tamar) thy daughter (03618 +kallah) in law (03618 +kallah) hath played the harlot (02181 +zanah) ; and also (01571 +gam) , behold (02009 +hinneh) , she [is] with child (02030 +hareh) by whoredom (02183 +zanuwn) . And Judah (03063 +Y@huwdah) said (00559 +)amar) , Bring (03318 +yatsa) her forth (03318 +yatsa) , and let her be burnt (08313 +saraph) .

about Gen_39_11 And it came (01961 +hayah) to pass {about} this (02088 +zeh) time (03117 +yowm) , that [Joseph] went (00935 +bow) into the house (01004 +bayith) to do (06213 +(asah) his business (04399 +m@la)kah) ; and [there was] none (00369 +)ayin) of the men (00582 +)enowsh) of the house (01004 +bayith) there (08033 +sham) within (01004 +bayith) .

about Gen_41_25 And Joseph (03130 +Yowceph) said (00559 +)amar) unto Pharaoh (06547 +Par(oh) , The dream (02472 +chalowm) of Pharaoh (06547 +Par(oh) [is] one (00259 +)echad):God (00430 +)elohiym) hath shewed (05046 +nagad) Pharaoh (06547 +Par(oh) what he [is] {about} to do (06213 +(asah) .

about Gen_41_28 This [is] the thing (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) unto Pharaoh (06547 +Par(oh):What (00834 +)aher) God (00430 +)elohiym) [is] {about} to do (06213 +(asah) he sheweth (07200 +ra)ah) unto Pharaoh (06547 +Par(oh) .

about Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 +tabba(ath) from his hand (03027 +yad) , and put (05414 +nathan) it upon Joseph s (03130 +Yowceph) hand (03027 +yad) , and arrayed (03847 +labash) him in vestures (00899 +beged) of fine linen (08336 +shesh) , and put (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiya) {about} (05921 +(al) his neck (06677 +tsavva)r) ;

about Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiya) {about} every city (05892 +(iyr) , laid (05414 +nathan) he up in the same .

about Gen_42_24 And he turned (05437 +cabab) himself {about} from them , and wept (01058 +bakah) ; and returned (07725 +shuwb) to them again (07725 +shuwb) , and communed (01696 +dabar) with them , and took (03947 +laqach) from them Simeon (08095 +Shim(own) , and bound (00631 +)acar) him before their eyes (05869 +(ayin) .

about Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) {about} cattle (04735 +miqneh) from our youth (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

about Hab_01_04 Therefore the law (08451 +towrah) is slacked (06313 +puwg) , and judgment (04941 +mishpat) doth never go (03318 +yatsa) forth (03318 +yatsa) :for the wicked (07563 +rasha() doth compass (03803 +kathar) {about} the righteous (06662 +tsaddiyq) ; therefore wrong (06127 +(aqal) judgment (04941 +mishpat) proceedeth (03318 +yatsa)) .

about Heb_08_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example (5262 -hupodeigma -) and shadow (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses (3475 -Moseus -) was admonished (5537 -chrematizo -) of God (5537 -chrematizo -) when he was {about} (3195 -mello -) to make (2005 -epiteleo -) the tabernacle (4633 -skene -):for , See (3708 -horao -) , saith (5346 -phemi -) he , [that] thou make (4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179 -tupos -) shewed (1166 -deiknuo -) to thee in the mount (3735 -oros -) .

about Heb_09_04 Which had (2192 -echo -) the golden (5552 -chruseos -) censer (2369 -thumiasterion -) , and the ark (2787 -kibotos -) of the covenant (1242 -diatheke -) overlaid (4028 -perikalupto -) round (3840 -pantothēn -) {about} (3840 -pantothēn -) with gold (5553 -chrusion -) , wherein (3757 -hou -) [was] the golden (5552 -chruseos -) pot (4713 -stamnos -) that had (2192 -echo -) manna (3131 -manna -) , and Aaron s (0002 -Aaron -) rod (4464 -rhabdos -) that budded (0985 -blastano -) , and the tables (4109 -plax -) of the covenant (1242 -diatheke -) ;

about Heb_11_30 By faith (4102 -pistis -) the walls (5038 -teichos -) of Jericho (2410 -Hiericho -) fell (4098 -pipto -) down , after they were compassed (2944 -kukloo -) {about} (2944 -kukloo -) seven (2033 -hepta -) days (2250 -hemera -) .

about Heb_11_37 They were stoned (3034 -lithazo -) , they were sawn (4249 -prizo -) asunder (4249 -prizo -) , were tempted (3985 -peirazo -) , were slain (0599 -apothnesko -) with the sword (3162 -machaira -):they wandered (4022 -perierchomai -) {about} (4022 -perierchomai -) in sheepskins (3374 -melote -) and goatskins (0122 -aigeos -) ; being destitute (5302 -hustereo -) , afflicted (2346 -thlibo -) , tormented (2558 -kakoucheo -) ;

about Heb_12_01 . Wherefore (5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 -perikeimai -) {about} (4029 -perikeimai -) with so (5118 -tosoutos -) great (5118 -tosoutos -) a cloud (3509 -nephos -) of witnesses (3144 -martus -) , let us lay (0659 -apotithemi -) aside (0659 -apotithemi -) every (3956 -pas -) weight (3591 -ogkos -) , and the sin (0266 -hamartia -) which doth so easily beset (2139 -euperistatos -) [us] , and let us run (5143 -trecho -) with patience (5281 -hupomone -) the race (0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,

about Heb_13_09 Be not carried (4064 -periphero -) {about} (4064 -periphero -) with divers (4164 -poikilos -) and strange (3581 -xenos -) doctrines (1322 -didache -) . For [it is] a good (2570 -kalos -) thing that the heart (2588 -kardia -) be established (0950 -bebaioo -) with grace (5485 -charis -) ; not with meats (1033 -broma -) , which (3739 -hos -) have not profited (5623 -opheleo -) them that have been occupied (4043 -peripateo -) therein (3639 -olethros -) .

about Hos_07_02 And they consider (00559 +)amar) not in their hearts (03824 +lebab) [that] I remember (02142 +zakar) all (03605 +kol) their wickedness (07451 +ra() :now their own doings (04611 +ma(alal) have beset (05437 +cabab) them {about} (05437 +cabab) ; they are before (05048 +neged) my face (06440 +paniyam) .

about Hos_11_12 Ephraim (00669 +)Ephrayim) compasseth (05437 +cabab) me {about} with lies (03585 +kachash) , and the house (01004 +bayith) of Israel (03478 +Yisra)el) with deceit (04820 +mirmah):but Judah (03063 +Y@huwdah) yet (05750 +(owd) ruleth (07300 +ruwd) with God (00430 +)elohiyim) , and is faithful (00539 +)aman) with the saints (06918 +qadowsh) .

about Isa_03_18 In that day (03117 +yowm) the Lord (00136 +)Adonay) will take (05493 +cuwr) away (05493 +cuwr) the bravery (08597 +tiph)arah) of [their] tinkling ornaments (05914 +(ekec) [{about} their feet] , and [their] cauls (07636 +shabiy) , and [their] round (07720 +saharon) tires (07720 +saharon) like the moon ,

about Isa_15_08 For the cry (02201 +za(aq) is gone (05362 +naqaph) round (05362 +naqaph) {about} the borders (01366 +g@buwl) of Moab (04124 +Mow)ab) ; the howling (03213 +yalal) thereof unto Eglaim (97) , and the howling (03213 +yalal) thereof unto Beerelim (00879 +B@)er)Eliym) .

about Isa_23_16 Take (03947 +laqach) an harp (03658 +kinnowr) , go (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) , thou harlot (02181 +zanah) that hast been forgotten (07911 +shakach) ; make sweet (03190 +yatab) melody (05059 +nagan) , sing many (07235 +rabah) songs (07892 +shiy) , that thou mayest be remembered (02142 +zakar) .

about Isa_26_20 . Come (03212 +yalak) , my people (05971 +(am) , enter (00935 +bow)) thou into thy chambers (02315 +cheder) , and shut (05462 +cagar) thy doors (01817 +deleth) {about} (01157 +b@(ad) thee:hide (02247 +chabah) thyself as it were for a little (04592 +m@(at) moment (07281 +rega() , until (05704 +(ad) the indignation (02195 +za(am) be overpast (05674 +(abar) .

about Isa_28_27 For the fitches (07100 +qetsach) are not threshed (01758 +duwsh) with a threshing (02742 +charuwts) instrument , neither (01077 +bal) is a cart (05699 +(agalah) wheel (00212 +)owphan) turned (05437 +cabab) {about} upon the cummin (03646 +kammon) ; but the fitches (07100 +qetsach) are beaten (02251 +chabat) out with a staff (04294 +matteh) , and the cummin (03646 +kammon) with a rod (07626 +shebet) .

about Isa_29_03 And I will camp (02583 +chanah) against (05921 +(al) thee round (01754 +duwr) {about} , and will lay siege (06696 +tsuwr) against (05921 +(al) thee with a mount (04674 +mutstsab) , and I will raise (06965 +quwm) forts (04694 +m@tsuwrah) against (05921 +(al) thee .

about Isa_42_25 Therefore he hath poured (08210 +shaphak) upon him the fury (02534 +chemah) of his anger (00639 +)aph) , and the strength (05807 +(ezuww) of battle (04421 +milchamah):and it hath set (07760 +suwm) him on fire (03857 +lahat) round (05439 +cabiyy) {about} , yet he knew (03045 +yada() not ; and it burned (01197 +ba(ar) him , yet he laid (07760 +suwm) [it] not to heart (03820 +leb) .

about Isa_49_18 . Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyy) {about} , and behold (07200 +ra)ah):all (03605 +kol) these gather (06908 +qabats) themselves together , [and] come (00935 +bow)) to thee . [As] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou shalt surely (03588 +kiy) clothe (03847 +labash) thee with them all (03605 +kol) , as with an ornament (05716 +(adiy) , and bind (07194 +qashar) them [on thee] , as a bride (03618 +kallah) [doeth] .

about Isa_50_11 Behold (02005 +hen) , all (03605 +kol) ye that kindle (06919 +qadach) a fire (00784 +)esh) , that compass (00247 +)azar) [yourselves] {about} with sparks (02131 +ziyqah):walk (03212 +yalak) in the light (00217 +)uwr) of your fire (00784 +)esh) , and in the sparks (02131 +ziyqah) [that] ye have kindled (01197 +ba(ar) . This (02063 +zo)th) shall ye have (01961 +hayah) of mine hand (03027 +yad) ; ye shall lie (07901 +shakab) down (07901 +shakab) in sorrow (04620 +ma(atsebah) .

about Isa_60_04 Lift (05375 +nasa)) up thine eyes (05869 +(ayin) round (05439 +cabiyy) {about} , and see (07200 +ra)ah):all (03605 +kol) they gather (06908 +qabats) themselves together , they come (00935 +bow)) to thee:thy sons (01121 +ben) shall come (00935 +bow)) from far (07350 +rachowq) , and thy daughters (01121 +ben) shall be nursed (00539 +)aman) at (05921 +(al) [thy] side (06654 +tsad) .

about Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -

hippos -) mouths (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) {about} (3329 -metago -) their whole (3650 -holos -) body (4983 -soma -) .

about Jam_03_04 Behold (2400 -idou -) also (2532 -kai -) the ships (4143 -ploion -) , which though [they be] so (5082 -telikoutos -) great (5082 -telikoutos -) , and [are] driven (1643 -elauno -) of fierce (4642 -skleros -) winds (0417 -anemos -) , yet are they turned (3329 -metago -) {about} (3329 -metago -) with a very (1646 -elachistos -) small (1646 -elachistos -) helm (4079 -pedalion -) , whithersoever (0302 -an -) the governor (2116 -euthuno -) listeth (1014 -boo -lom -ahee -) .

about Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow) , and they shall set (05414 +nathan) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce) at the entering (06607 +pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiya) {about} , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

about Jer_02_36 Why (04100 +mah) gaddest (00235 +)azal) thou {about} (00235 +)azal) so much (03966 +m@)od) to change (08138 +shanah) thy way (01870 +derek) ? thou also (01571 +gam) shalt be ashamed (00954 +buwsh) of Egypt (04714 +Mitsrayim) , as thou wast ashamed (00954 +buwsh) of Assyria (00804 +)Ashshuwr) .

about Jer_04_17 As keepers (08104 +shamar) of a field (07704 +sadeh) , are they against (05921 +(al) her round (05439 +cabiya) {about} ; because (03588 +kiy) she hath been rebellious (04784 +marah) against me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

about Jer_06_03 The shepherds (07462 +ra(ah) with their flocks (05739 +(eder) shall come (00935 +bow) unto her ; they shall pitch (08628 +taqa() [their] tents (00168 +)ohel) against (05921 +(al) her round (05439 +cabiya) {about} ; they shall feed (07462 +ra(ah) every (00376 +)iysh) one (00376 +)iysh) in his place (03027 +yad) .

about Jer_12_09 Mine heritage (05159 +nachalah) [is] unto me [as] a speckled (06641 +tsabuwa() bird (05861 +(ayit) , the birds (05861 +(ayit) round (05439 +cabiya) {about} [are] against (05921 +(al) her ; come (03212 +yalak) ye , assemble (00622 +)acaph) all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) , come (00857 +)athah) to devour (00402 +)oklah) .

about Jer_14_18 If (00518 +)im) I go (03318 +yatsa) forth (03318 +yatsa) into the field (07704 +sadeh) , then behold (02009 +hinneh) the slain (02491 +chalal) with the sword (02719 +chereb) ! and if (00518 +)im) I enter (00935 +bow) into the city (05892 +(iyr) , then behold (02009 +hinneh) them that are sick (08463 +tachaluw) with famine (07458 +ra(ab) ! yea , both (01571 +gam) the prophet (05030 +nabi) and the priest (03548 +kohen) go (05503 +cachar) {about} (05503 +cachar) into (00413 +)el) a land (00776 +)erets) that they know (03045 +yada) not .

about Jer_17_26 And they shall come (00935 +bow) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the places (05439 +cabiya) {about} (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the south (05045 +negeb) , bringing (00935 +bow) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and bringing (00935 +bow) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

about Jer_21_14 But I will punish (06485 +paqad) you according to the fruit (06529 +p@riy) of your doings (04611 +ma(alal) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :and I will kindle (03341

+yatsath) a fire (00784 +)esh) in the forest (03293 +ya(ar) thereof , and it shall devour (00398 +)akal) all (03605 +kol) things round (05439 +cabiya) {about} it .

about Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)tsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiya) {about} , and will utterly destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

about Jer_31_22 How (05704 +(ad) long (05704 +(ad) wilt thou go (02559 +chamaq) {about} (2559chamaq) , O thou backsliding (07728 +showbeb) daughter (01323 +bath) ? for the LORD (03068 +Y@hovah) hath created (01254 +bara) a new (02319 +chadash) thing in the earth (00776 +)erets) , A woman (05347 +n@qebah) shall compass (05437 +cabab) a man (01397 +geber) .

about Jer_31_39 And the measuring (04060 +middah) line (06957 +qav) shall yet (05750 +(owd) go (03318 +yatsa)) forth (03318 +yatsa)) over (05048 +neged) against (05048 +neged) it upon the hill (01389 +gib(ah)) Gareb (01619 +Gareb) , and shall compass (05437 +cabab) {about} to Goath (01601 +Go(ah) .

about Jer_32_44 Men shall buy (07069 +qanah) fields (07704 +sadeh) for money (03701 +keceph) , and subscribe (03789 +kathab) evidences (05612 +cepher) , and seal (02856 +chatham) [them] , and take (05749 +(uwd) witnesses (05707 +(ed) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places {about} (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of the mountains (02022 +har) , and in the cities (05892 +(iyr) of the valley (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb):for I will (07522 +ratsown) cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

about Jer_33_13 In the cities (05892 +(iyr) of the mountains (02022 +har) , in the cities (05892 +(iyr) of the vale (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the south (05045 +negeb) , and in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places {about} (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , shall the flocks (06629 +tso)n) pass (05674 +(abar) again (05750 +(owd) under (05921 +(al) the hands (03027 +yad) of him that telleth (04487 +manah) [them] , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

about Jer_41_14 So all (03605 +kol) the people (05971 +(am) that Ishmael (03458 +Yishma(e)l) had carried (07617 +shabah) away captive (07617 +shabah) from Mizpah (04709 +Mitspah) cast (05437 +cabab) {about} (05437 +cabab) and returned (07725 +shuwb) , and went (03212 +yalak) unto Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) .

about Jer_46_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah) them dismayed (02844 +chath) [and] turned (05472 +cuwg) away back (00268 +)achowr) ? and their mighty (01368 +gibbowr) ones are beaten (03807 +kathath) down , and are fled (05127 +nuwc) apace , and look (06437 +panah) not back (06437 +panah):[for] fear (04032 +magowr) [was] round (05439 +cabiya) {about} , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

about Jer_46_14 Declare (05046 +nagad) ye in Egypt (04714 +Mitsrayim) , and publish (08085 +shama() in Migdol (04024 +Migdowl) , and publish (08085 +shama() in Noph (05297 +Noph) and in Tahpanhes (08471 +Tachpanhec):say (00559 +)amar) ye , Stand (03320 +yatsab) fast , and prepare (03559 +kuwn) thee ; for the sword (02719 +chereb) shall devour (00398 +)akal) round (05439 +cabiya) {about} thee .

about Jer_48_17 All (03605 +kol) ye that are {about} (05439 +cabiya) him , bemoan (05110 +nuwa) him ; and all (03605 +kol) ye that know (03045 +yada() his name (08034 +shem) , say (00559 +)amar) , How (00349 +)eyk) is the strong (05797 +(oz) staff (04294 +matteh) broken (07665 +shabar) , [and] the beautiful (08597 +tipha)arah) rod (04731 +maqel) !

about Jer_48_39 They shall howl (03213 +yalal) , [saying] , How (00349 +)eyk) is it broken (02865 +chathath) down ! how (00349 +)eyk) hath Moab (04124 +Mow)ab) turned (06437 +panah) the back (06203 +(oreph) with shame (00954 +buwsh) ! so shall Moab (04124 +Mow)ab) be a derision (07814 +s@chowq) and a dismaying (04288 +m@chittah) to all (03605 +kol) them {about} (05439 +cabiya) him .

about Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , from all (03605 +kol) those that be {about} (05439 +cabiya) thee ; and ye shall be driven (05080 +nadach) out every man (00376 +)iysh) right (06440 +paniyim) forth (06440 +paniyim) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

about Jer_50_29 Call (08085 +shama() together the archers (07228 +rab) against (00413 +)el) Babylon (00894 +Babel):all (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) , camp (02583 +chanah) against (05921 +(al) it round (05439 +cabiya) {about} ; let none (00408 +)al) thereof escape (06413 +p@leytah):recompense (07999 +shalam) her according to her work (06467 +po(al) ; according to all (03605 +kol) that she hath done (06213 +(asah) , do (06213 +(asah) unto her:for she hath been proud (02102 +zuwa) against (00413 +)el) the LORD (03068 +Y@hovah) , against (00413 +)el) the Holy (06944 +qodesh) One of Israel (03478 +Yisra)el) .

about Jer_50_32 And the most proud (02087 +zadown) shall stumble (03782 +kashal) and fall (05307 +naphal) , and none (00369 +)ayin) shall raise (06965 +quwa) him up:and I will kindle (03341 +yatsath) a fire (00784 +)esh) in his cities (05892 +(iy) , and it shall devour (00398 +)akal) all (03605 +kol) round (05439 +cabiya) {about} him .

about Jer_51_02 And will send (07971 +shalach) unto Babylon (00894 +Babel) fanners (02114 +zuwa) , that shall fan (02219 +zarah) her , and shall empty (01238 +baqaq) her land (00776 +)erets):for in the day (03117 +yowm) of trouble (07451 +ra() they shall be against (05921 +(al) her round (05439 +cabiya) {about} .

about Jer_52_04 And it came (01961 +hayah) to pass in the ninth (08671 +t@shiy(iy) year (08141 +shaneh) of his reign (04427 +malak) , in the tenth (06224 +(asiyri) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , [that] Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow) , he and all (03605 +kol) his army (02428 +chayil) , against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and pitched (02583 +chanah) against (05921 +(al) it , and built (01129 +banah) forts (01785 +dayeq) against (05921 +(al) it round (05439 +cabiya) {about} .

about Jer_52_07 Then the city (05892 +(iy) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iy) by night (03915 +layil) by the way (01870 +dere) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdi) [were] by the city (05892 +(iy) round (05439 +cabiya) {about}:) and they went (03212 +yalak) by the way (01870 +dere) of the plain (06160 +(arabah) .

about Jer_52_14 And all (03605 +kol) the army (02428 +chayil) of the Chaldeans (03779 +Kasday) , that [were] with the captain (07227 +rab) of the guard (02876 +tabbach) , brake (05422 +nathats) down (05422

+nathats) all (03605 +kol) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiya) {about} .

about Jer_52_22 And a chapter (03805 +kothereth) of brass (05178 +n@chosheth) [was] upon it ; and the height (06967 +qowmah) of one (00259 +)echad) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , with network (07639 +s@bakah) and pomegranates (07416 +rimmon) upon the chapters (03805 +kothereth) round (05439 +cabiya) {about} , all (03605 +kol) [of] brass (05178 +n@chosheth) . The second (08145 +sheniy) pillar (05982 +(ammuwd) also and the pomegranates (07416 +rimmon) [were] like unto these (00428 +)el - leh) .

about Jer_52_23 And there were ninety (08673 +tish(iym) and six (08337 +shesh) pomegranates (07416 +rimmon) on a side (07307 +ruwach) ; [and] all (03605 +kol) the pomegranates (07416 +rimmon) upon the network (07639 +s@bakah) [were] an hundred (03967 +me)ah) round (05439 +cabiya) {about} .

about Job_01_05 And it was so , when (03588 +kiy) the days (03117 +yowm) of [their] feasting (04960 +mishteh) were gone (05362 +naqaph) {about} (05362 +naqaph) , that Job (00347 +)Iyowb) sent (07971 +shalach) and sanctified (06942 +qadash) them , and rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and offered (05927 +(alah) burnt (05930 +(olah) offerings [according] to the number (04557 +micpar) of them all (03605 +kol):for Job (00347 +)Iyowb) said (00559 +)amar) , It may (00194 +)uwlay) be that my sons (01121 +ben) have sinned (02398 +chata) , and cursed (01288 +barak) God (00430 +)elohiym) in their hearts (03824 +lebab) . Thus (03602 +kakah) did (06213 +(asah) Job (00347 +)Iyowb) continually .

about Job_01_10 Hast not thou made an hedge (07753 +suwk) about (01157 +b@(ad) him , and about (01157 +b@(ad) his house (01004 +bayith) , and {about} (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) side (05439 +cabiya) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

about Job_01_10 Hast not thou made an hedge (07753 +suwk) about (01157 +b@(ad) him , and {about} (01157 +b@(ad) his house (01004 +bayith) , and about (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) side (05439 +cabiya) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

about Job_01_10 Hast not thou made an hedge (07753 +suwk) {about} (01157 +b@(ad) him , and about (01157 +b@(ad) his house (01004 +bayith) , and about (01157 +b@(ad) all (03605 +kol) that he hath on every (05437 +cabab) side (05439 +cabiya) ? thou hast blessed (01288 +barak) the work (04639 +ma(aseh) of his hands (03027 +yad) , and his substance (04735 +miqneh) is increased (06555 +parats) in the land (00776 +)erets) .

about Job_08_17 His roots (08328 +shereshe) are wrapped (05440 +cabak) {about} (05440 +cabak) the heap (01530 +gal) , [and] seeth (02372 +chazah) the place (01004 +bayith) of stones (68) .

about Job_10_08 . Thine hands (03027 +yad) have made (06087 +(atsab) me and fashioned (06213 +(asah) me together (03162 +yachad) round (05439 +cabiya) {about} ; yet thou dost destroy (01104 +bala() me .

about Job_11_18 And thou shalt be secure (00982 +batach) , because (03588 +kiy) there is hope (08615 +tiqvah) ; yea , thou shalt dig (02658 +chaphar) [{about} (05439 +cabiya) thee , and] thou shalt take (07901 +shakab) thy rest (07901 +shakab) in safety (00983 +betach) .

about Job_16_13 His archers (07228 +rab) compass (05437 +cabab) me round (05437 +cabab) {about} , he

cleaveth (06398 +palach) my reins (03629 +kilyah) asunder , and doth not spare (02550 +chamal) ; he poureth (08210 +shaphak) out my gall (04845 +m@rerah) upon the ground (00776 +)erets) .

about Job_19_12 His troops (01416 +g@duwd) come (00935 +bow)) together (03162 +yachad) , and raise (05549 +calal) up their way (01870 +derek) against (05921 +(al) me , and encamp (02583 +chanah) round (05439 +cabiya) {about} my tabernacle (00168 +)ohel) .

about Job_20_23 . [When] he is {about} to fill (04390 +male)) his belly (00990 +beten) , [God] shall cast (07971 +shalach) the fury (02740 +charown) of his wrath (00639 +)aph) upon him , and shall rain (04305 +matar) [it] upon him while he is eating (03894 +lachuwm) .

about Job_22_10 Therefore snares (06341 +pach) [are] round (05439 +cabiya) {about} thee , and sudden (06597 +pith)owm) fear (06343 +pachad) troubleth (00926 +bahal) thee ;

about Job_29_05 When (05750 +(owd) the Almighty (07706 +Shadday) [was] yet (05750 +(owd) with me , [when] my children (05288 +na(ar) [were] {about} (05439 +cabiya) me ;

about Job_30_18 By the great (07227 +rab) force (03581 +koach) [of my disease] is my garment (03830 +l@buwsh) changed (02664 +chaphas):it bindeth (00247 +)azar) me {about} (00247 +)azar) as the collar (06310 +peh) of my coat (03801 +k@thoneth) .

about Job_37_12 And it is turned (02015 +haphak) round (04524 +mecab) {about} by his counsels (08458 +tachbulah):that they may do (06467 +po(al) whatsoever he commandeth (06680 +tsavah) them upon the face (06440 +paniyim) of the world (08398 +tebel) in the earth (00776 +)erets) .

about Job_40_22 The shady (06628 +tse)el) trees cover (05526 +cakak) him [with] their shadow (06752 +tselel) ; the willows (06155 +(arab) of the brook (05158 +nachal) compass (05437 +cabab) him {about} .

about Job_41_14 Who (04310 +miy) can open (06605 +pathach) the doors (01817 +deleth) of his face (06440 +paniyim) ? his teeth (08127 +shen) [are] terrible (00367 +)eymah) round (05439 +cabiya) {about} .

about Job_03_12 Let the heathen (01471 +gowy) be wakened (05782 +(uwr) , and come (05927 +(alah) up to the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat):for there (08033 +sham) will I sit (03427 +yashab) to judge (08199 +shaphat) all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiya) {about} .

about Joh_01_39 He saith (3004 -lego -) unto them , Come (2064 -erchomai -) and see (1492 -eido -) . They came (2064 -erchomai -) and saw (1492 -eido -) where (4226 -pou -) he dwelt (3306 -meno -) , and abode (3306 -meno -) with him that day (2250 -hemera -):for it was {about} (5613 -hos -) the tenth (1182 -dekatos -) hour (5610 -hora -) .

about Joh_03_25 Then (3767 -oun -) there arose (1096 -ginomai -) a question (2214 -zetesis -) between (3326 -meta -) [some] of John s (2491 -Ioannes -) disciples (3101 -mathetes -) and the Jews (2453 -Ioudaios -) {about} (4012 -peri -) purifying (2512 -katharismos -) .

about Joh_04_06 Now (1161 -de -) Jacob s (2384 -Iakob -) well (4077 -pege -) was there (1563 -ekei -) . Jesus (2424 -Iesous -) therefore (3767 -oun -) , being wearied (2872 -kopiao -) with [his] journey (3597 -hodoiporia -) , sat (2516 -kathezomai -) thus (3779 -houto -) on (1909 -epi -) the well (4077 -pege -): [and] it was {about} (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -) .

about Joh_06_10 And Jesus (2424 -Iesous -) said (2036 -epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit (0377 -anapipto -) down (0377 -anapipto -) . Now (1160 -dapane -) there was much (4183 -

polus -) grass (5528 -chortos -) in the place (5117 -topos -) . So (3767 -oun -) the men (0435 -aner -) sat (0377 -anapipto -) down (0377 -anapipto -) , in number (0706 -arithmos -) {about} (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .

about Joh_06_19 So (3767 -oun -) when they had rowed (1643 -elauno -) {about} (5613 -hos -) five (4002 -pente -) and twenty (1501 -eikosi -) or (2228 -e -) thirty (5144 -triakonta -) furlongs (4712 -stadion -) , they see (2334 -theoreo -) Jesus (2424 -Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing (1096 -ginomai -) nigh (1451 -eggus -) unto the ship (4143 -ploion -);and they were afraid (5399 -phobeo -) .

about Joh_07_14 . Now (2236 -hedista -) {about} the midst (3322 -mesoo -) of the feast (1859 -heorte -) Jesus (2424 -Iesous -) went (0305 -anabaino -) up into (1519 -eis -) the temple (2411 -hieron -) , and taught (1321 -didasko -) .

about Joh_07_19 Did not Moses (3475 -Moseus -) give (1325 -didomi -) you the law (3551 -nomos -) , and [yet] none (3762 -oudeis -) of you keepeth (4160 -poieo -) the law (3551 -nomos -) ? Why (5101 -tis -) go (2212 -zeteo -) ye {about} (2212 -zeteo -) to kill (0615 -apokteino -) me ?

about Joh_07_20 The people (3793 -ochlos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , Thou hast (2192 -echo -) a devil (1140 -daimonion -);who (5101 -tis -) goeth (2212 -zeteo -) {about} (2212 -zeteo -) to kill (0615 -apokteino -) thee ?

about Joh_10_24 Then (3767 -oun -) came (2944 -kukloo -) the Jews (2453 -Ioudaios -) round (2944 -kukloo -) {about} (2944 -kukloo -) him , and said (3004 -lego -) unto him , How (2193 -heos -) long (2193 -heos -) dost thou make (0142 -airo -) us to doubt (5590 -psuche -) ? If (1487 -ei -) thou be the Christ (5547 -Christos -) , tell (2036 -epo -) us plainly (3954 -parrhesia -) .

about Joh_11_18 Now (1161 -de -) Bethany (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -) , {about} (5613 -hos -) fifteen (1178 -dekapente -) furlongs (4712 -stadion -) off (0575 -apo -) :

about Joh_11_44 And he that was dead (2348 -thnesko -) came (1831 -exerchomai -) forth (1831 -exerchomai -) , bound (1210 -deo -) hand (5495 -cheir -) and foot (4228 -pous -) with graveclothes (2750 -keiria -);and his face (3799 -opsis -) was bound (4019 -perideo -) {about} (4019 -perideo -) with a napkin (4676 -soudarion -) . Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Loose (3089 -luo -) him , and let (0863 -aphiemi -) him go (5217 -hupago -) .

about Joh_19_14 And it was the preparation (3904 -paraskeue -) of the passover (3957 -pascha -) , and {about} (5616 -hosei -) the sixth (1623 -hektos -) hour (5610 -hora -);and he saith (3004 -lego -) unto the Jews (2453 -Ioudaios -) , Behold (2396 -ide -) your (5216 -humon -) King (0935 -basileus -) !

about Joh_19_39 And there came (2064 -erchomai -) also (2532 -kai -) Nicodemus (3530 -Nikodemos -) , which (3588 -ho -) at the first (4412 -proton -) came (2064 -erchomai -) to Jesus (2424 -Iesous -) by night (3571 -nux -) , and brought (5342 -phero -) a mixture (3395 -migma -) of myrrh (4666 -smurna -) and aloes (0250 -aloe -) , {about} (5616 -hosei -) an hundred (1540 -hekaton -) pound (3046 -litra -) [weight] .

about Joh_20_07 And the napkin (4676 -soudarion -) , that was {about} (1909 -epi -) his head (2776 -kephale -) , not lying (2749 -keimai -) with the linen (3608 -othonion -) clothes (3608 -othonion -) , but wrapped (1794 -entulisso -) together (1794 -entulisso -) in a place (5117 -topos -) by itself (5565 -choris -) .

about Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) {about} (1994 -epistrepho -) , seeth (0991 -blepo -) the disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) following (0190 -akoloutheo -) ; which (3739 -hos -) also (2532 -kai -) leaned (0377 -

anapipto -) on (1909 -epi -) his breast (4738 -stethos -) at (1722 -en -) supper (1173 -deipnon -) , and said (2036 -epo -) , Lord (2962 -kurios -) , which (5101 -tis -) is he that betrayeth (3860 -paradidomi -) thee ?

about Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) {about} my head (07218 +ro)sh) .

about Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me about , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) {about} , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my head (07218 +ro)sh) .

about Jon_02_05 The waters (04325 +mayim) compassed (00661 +)aphaph) me {about} , [even] to the soul (05315 +nephesh):the depth (08415 +t@howm) closed (05437 +cabab) me round (05437 +cabab) about , the weeds (05488 +cuwph) were wrapped (02280 +chabash) about my head (07218 +ro)sh) .

about Jon_02_06 I went (03381 +yarad) down (03381 +yarad) to the bottoms of the mountains (02022 +har) ; the earth (00776 +)erets) with her bars (01280 +b@riyach) [was] {about} (01157 +b@(ad) me for ever (05769 +(owlam):yet hast thou brought (05927 +(alah) up my life (02416 +chay) from corruption (07845 +shachath) , O LORD (03068 +Y@hovah) my God (00430 +)elohiyim) .

about Jos_02_05 And it came (01961 +hayah) to pass [{about} the time] of shutting (05462 +cagar) of the gate (08179 +sha(ar) , when it was dark (02822 +choshek) , that the men (00582 +)enowsh) went (03318 +yatsa) out:whither (00575 +)an) the men (00582 +)enowsh) went (01980 +halak) I wot (03045 +yada() not:pursue (07291 +radaph) after (00310 +)achar) them quickly (04118 +maher) ; for ye shall overtake (05381 +nasag) them .

about Jos_03_04 Yet (00389 +)ak) there shall be a space (07350 +rachowq) between (00996 +beyn) you and it , {about} two thousand (00505 +)eleph) cubits (00520 +)ammah) by measure (04060 +middah):come (07126 +qarab) not near (07126 +qarab) unto it , that ye may know (03045 +yada() the way (01870 +derek) by which (00834 +)aher) ye must go (03212 +yalak):for ye have not passed (05674 +(abar) [this] way (01870 +derek) heretofore (08543 +t@mowl) .

about Jos_06_03 And ye shall compass (05437 +cabab) the city (05892 +(iyr) , all (03605 +kol) [ye] men (00582 +)enowsh) of war (04421 +milchamah) , [and] go (05362 +naqaph) round (05362 +naqaph) {about} the city (05892 +(iyr) once (00259 +)echad) . Thus (03541 +koh) shalt thou do (06213 +(asah) six (08337 +shesh) days (03117 +yowm) .

about Jos_06_11 So the ark (00727 +)arown) of the LORD (03068 +Y@hovah) compassed (05437 +cabab) the city (05892 +(iyr) , going (05362 +naqaph) {about} (05362 +naqaph) [it] once (00259 +)echad):and they came (00935 +bow) into the camp (04264 +machaneh) , and lodged (03885 +luwn) in the camp (04264 +machaneh) .

about Jos_06_15 And it came (01961 +hayah) to pass on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that they rose (07925 +shakam) early (07925 +shakam) {about} the dawning (05927 +(alah) of the day (07837 +shachar) , and compassed (05437 +cabab) the city (05892 +(iyr) after the same (02088 +zeh) manner (04941 +mishpat) seven (07651 +sheba() times (06471 +pa(am):only (07535 +raq) on that day (03117 +yowm) they compassed (05437 +cabab) the city (05892 +(iyr) seven (07651 +sheba() times (06471 +pa(am) .

about Jos_07_03 And they returned (07725 +shuwb) to Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him , Let not all (03605 +kol) the people (05971 +(am) go (05927 +(alah) up ; but let {about} two or (00176 +)ow) three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) go (05927 +(alah) up and smite (06221 +(Asiy)el) Ai (05857 +(Ay) ; [and] make not all (03605 +kol) the people

(05971 +(am) to labour (03021 +yaga() thither (08033 +sham) ; for they [are but] few (04592 +m@(at) .

about Jos_07_04 So there went (05927 +(alah) up thither (08033 +sham) of the people (05971 +(am) {about} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh):and they fled (05127 +nuwc) before (06440 +paniym) the men (00582 +)enowsh) of Ai (05857 +(Ay) .

about Jos_07_05 And the men (00582 +)enowsh) of Ai (05857 +(Ay) smote (05221 +nakah) of them {about} thirty (07970 +sh@lowshiyim) and six (08337 +shesh) men (00376 +)iysh):for they chased (07291 +radaph) them [from] before (06440 +paniym) the gate (08179 +sha(ar) [even] unto Shebarim (07671 +Sh@bariym) , and smote (05221 +nakah) them in the going (04174 +mowrad) down (04174 +mowrad):wherefore the hearts (03824 +lebab) of the people (05971 +(am) melted (04549 +macac) , and became (01961 +hayah) as water (04325 +mayim) .

about Jos_08_12 And he took (03947 +laqach) {about} five (02568 +chamesh) thousand (00505 +)eleph) men (00376 +)iysh) , and set (07760 +suwm) them to lie in ambush (00693 +)arab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of the city (05892 +(iyr) .

about Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw)) written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down {about} a whole (08549 +tamiym) day (03117 +yowm) .

about Jos_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Be not afraid (03372 +yare)) because (06440 +paniym) of them:for to morrow (04279 +machar) {about} this (02063 +zo)th) time (06256 +(eth) will I deliver (05414 +nathan) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

about Jos_15_12 And the west (03220 +yam) border (01366 +g@buwl) [was] to the great (01419 +gadowl) sea (03220 +yam) , and the coast (01366 +g@buwl) [thereof] . This (02088 +zeh) [is] the coast (01366 +g@buwl) of the children (01121 +ben) of Judah (03063 +Y@huwdah) round (05439 +cabiyy) {about} according to their families (04940 +mishpachah) .

about Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa)) out toward the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the north (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) {about} (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

about Jos_18_20 And Jordan (03383 +Yarden) was the border (01379 +gabal) of it on the east (06924 +qedem) side (06285 +pe)ah) . This (02063 +zo)th) [was] the inheritance (05159 +nachalah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , by the coasts (01367 +g@buwlah) thereof round (05439 +cabiyy) {about} , according to their families (04940 +mishpachah) .

about Jos_19_08 And all (03605 +kol) the villages (02691 +chatser) that [were] round (05439 +cabiyy) {about} these (00428 +)el - leh) cities (05892 +(iyr) to Baalathbeer (01192 +Ba(alath B@(er) , Ramath (07418 +Ramowth - Negeb) of the south (05045 +negeb) . This (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) according to their families (04940 +mishpachah) .

about Jos_21_11 And they gave (05414 +nathan) them the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrown) , in the hill (02022 +har) [country] of Judah (03063 +Y@huwdah) , with the suburbs (04054 +migrash) thereof round (05439 +cabiya) {about} it .

about Jos_21_42 These (00428 +)el - leh) cities (05892 +(iyr) were every one with their suburbs (04054 +migrash) round (05439 +cabiya) {about} them:thus (03651 +ken) [were] all (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) .

about Jos_21_44 And the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiya) {about} , according to all (03605 +kol) that he swore (07650 +shaba() unto their fathers (1):and there stood (05975 +(amad) not a man (00376 +iysh) of all (03605 +kol) their enemies (00341 +)oyeb) before (06440 +paniyim) them ; the LORD (03068 +Y@hovah) delivered (05414 +nathan) all (03605 +kol) their enemies (00341 +)oyeb) into their hand (03027 +yad) .

about Jos_23_01 . And it came (01961 +hayah) to pass a long (07227 +rab) time (03117 +yowm) after (00310 +)achar) that the LORD (03068 +Y@hovah) had given rest (05117 +nuwach) unto Israel (03478 +Yisra)el) from all (03605 +kol) their enemies (00341 +)oyeb) round (05439 +cabiya) {about} , that Joshua (03091 +Y@howshuwa() waxed old (02204 +zaqen) [and] stricken (00935 +bow) in age (03117 +yowm) .

about Jud_02_12 And they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of their fathers (1) , which brought (03318 +yatsa) them out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and followed other (00312 +)acher) gods (00430 +)elohiyim) , of the gods (00430 +)elohiyim) of the people (05971 +(am) that [were] round (05439 +cabiya) {about} them , and bowed (07812 +shachah) themselves unto them , and provoked the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

about Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiya) {about} , so that they could (03201 +yakol) not any longer (05750 +(owd) stand (05975 +(amad) before (06440 +paniyim) their enemies (00341 +)oyeb) .

about Jud_03_29 And they slew (05221 +nakah) of Moab (04124 +Mow)ab) at that time (06256 +(eth) {about} ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) , all (03605 +kol) lusty (08082 +shamen) , and all (03605 +kol) men (00376 +)iysh) of valour (02428 +chayil) ; and there escaped (04422 +malat) not a man (00376 +)iysh) .

about Jud_07_21 And they stood (05975 +(amad) every man (00376 +)iysh) in his place (08478 +tachath) round (05439 +cabiya) {about} the camp (04264 +machaneh):and all (03605 +kol) the host (04264 +machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa() , and fled (05127 +nuwc) .

about Jud_08_10 Now Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() [were] in Karkor (07174 +Qarqor) , and their hosts (04264 +machaneh) with them , {about} fifteen (06240 +(asar) thousand (00505 +)eleph) [men] , all (03605 +kol) that were left (03498 +yathar) of all (03605 +kol) the hosts (04264 +machaneh) of the children (01121 +ben) of the east (06924 +qedem):for there fell (05307 +naphal) an hundred (03967 +me)ah) and twenty (06242 +(esriym) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) .

about Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred

(03967 +me)ah) [shekels] of gold (02091 +zahab) ; beside (00905 +bad) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +beged) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and beside (00905 +bad) the chains (06060 +(anaq) that [were] {about} their camels (01581 +gamal) necks (06677 +tsavva)r) .

about Jud_09_49 And all (03605 +kol) the people (05971 +(am) likewise (01571 +gam) cut (03772 +karath) down (03381 +yarad) every man (00376 +)iysh) his bough (07754 +sowk) , and followed Abimelech (40) , and put (07760 +suwm) [them] to the hold (06877 +ts@riyach) , and set the hold (06877 +ts@riyach) on fire (00784 +)esh) upon them ; so that all (03605 +kol) the men (00582 +)enowsh) of the tower (04026 +migdal) of Shechem (07927 +Sh@kem) died (04191 +muwth) also (01571 +gam) , {about} a thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) .

about Jud_16_27 Now the house (01004 +bayith) was full (04390 +male)) of men (00582 +)enowsh) and women (00802 +)ishshah) ; and all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) [were] there (08033 +sham) ; and [there were] upon the roof (01406 +gag) {about} three (07969 +shalowsh) thousand (00505 +)eleph) men (00376 +)iysh) and women (00802 +)ishshah) , that beheld (07200 +ra)ah) while Samson (08123 +Shimshown) made sport (07832 +sachaq) .

about Jud_17_02 And he said (00559 +)amar) unto his mother (00517 +)em) , The eleven hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) that were taken (03947 +laqach) from thee , {about} which thou cursedst (00422 +)alah) , and spakest (00559 +)amar) of also (01571 +gam) in mine ears (00241 +)ozen) , behold (02009 +hinneh) , the silver (03701 +keceph) [is] with me ; I took (03947 +laqach) it . And his mother (00517 +)em) said (00559 +)amar) , Blessed (01288 +barak) [be thou] of the LORD (03068 +Y@hovah) , my son (01121 +ben) .

about Jud_19_22 . [Now] as they were making their hearts (03820 +leb) merry (03190 +yatab) , behold (02009 +hinneh) , the men (00582 +)enowsh) of the city (05892 +(iyr) , certain (00582 +)enowsh) sons (01121 +ben) of Belial (01100 +b@liya(al) , beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) {about} , [and] beat (01849 +daphaq) at (05921 +(al) the door (01817 +deleth) , and spake (00559 +)amar) to the master (01167 +ba(al) of the house (01004 +bayith) , the old (02205 +zaqen) man (00376 +)iysh) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the man (00376 +)iysh) that came (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) , that we may know (03045 +yada() him .

about Jud_20_05 And the men (01167 +ba(al) of Gibeah (01390 +Gib(ah) rose (06965 +quwm) against (05921 +(al) me , and beset (05437 +cabab) the house (01004 +bayith) round (05437 +cabab) {about} upon me by night (03915 +layil) , [and] thought (01819 +damah) to have slain (02026 +harag) me:and my concubine (06370 +piylegesh) have they forced (06031 +(anah) , that she is dead (04191 +muwth) .

about Jud_20_29 And Israel (03478 +Yisra)el) set (07760 +suwm) liers in wait (00693 +)arab) round (05439 +cabiyy) {about} Gibeah (01390 +Gib(ah) .

about Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) out against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , {about} thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

about Jud_20_39 And when the men (00376 +)iysh) of Israel (03478 +Yisra)el) retired (2015haphak) in the battle (04421 +milchamah) , Benjamin (01144 +Binyamiyn) began (02490 +chalal) to smite (05221 +nakah) [and] kill (02491 +chalal) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) {about} thirty

(07970 +sh@lowshiyim) persons (00376 +)iysh):for they said (00559 +)amar) , Surely (00389 +)ak) they are smitten (05062 +nagaph) down before (06440 +paniym) us , as [in] the first (07223 +ri)shown) battle (04421 +milchamah) .

about Jud_20_43 [Thus] they inclosed (03803 +kathar) the Benjamites (01145 +Ben - y@miyniy) round (03803 +kathar) {about} (03803 +kathar) , [and] chased (07291 +radaph) them , [and] trode (01869 +darak) them down with ease (04496 +m@nuwchah) over (05227 +nokach) against (05227 +nokach) Gibeah (01390 +Gib(ah) toward the sunrising .

about Jude_01_07 Even (5613 -hos -) as Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) , and the cities (4172 -polis -) {about} (4012 -peri -) them in like (3664 -homoios -) manner (5158 -tropos -) , giving themselves over (1608 -ekporneuo -) to fornication (1608 -ekporneuo -) , and going (0565 -aperchomai -) after (3694 -opiso -) strange (2087 -heteros -) flesh (4561 -sarx -) , are set (4295 -prokeimai -) forth (4295 -prokeimai -) for an example (1164 -deigma -) , suffering (5254 -hupecho -) the vengeance (1349 -dike -) of eternal (0166 -aionios -) fire (4442 -pur -) .

about Jude_01_09 Yet (1161 -de -) Michael (3413 -Michael -) the archangel (0743 -archaggelos -) , when (3753 -hote -) contending (1252 -diakrino -) with the devil (1228 -diabolos -) he disputed (1256 -dialegomai -) {about} (4012 -peri -) the body (4983 -soma -) of Moses (3475 -Moseus -) , durst (5111 -tolmao -) not bring (2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) accusation (2920 -krisis -) , but said (2036 -epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimaio -) thee .

about Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) {about} (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpas -) fruit (0175 -akarpas -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

about Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] none (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) concerning Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [should be] round (05439 +cabiya) {about} him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous (05079 +niddah) woman among (00996 +beyn) them .

about Lam_02_03 He hath cut (01438 +gada() off in [his] fierce (02750 +choriy) anger (00639 +)aph) all (03605 +kol) the horn (07161 +qeren) of Israel (03478 +Yisra)el):he hath drawn (07725 +shuwb) back (00268 +)achowr) his right (03225 +yamiyn) hand (03225 +yamiyn) from before (06440 +paniym) the enemy (00341 +)oyeb) , and he burned (01197 +ba(ar) against Jacob (03290 +Ya(aqob) like a flaming (03852 +lehabah) fire (00784 +)esh) , [which] devoureth (00398 +)akal) round (05439 +cabiya) {about} .

about Lam_02_22 Thou hast called (07121 +qara) as in a solemn (04150 +mow(ed) day (03117 +yowm) my terrors (04032 +magowr) round (05439 +cabiya) {about} , so that in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) none (03808 +lo) escaped nor remained (08300 +sariyd):those that I have swaddled (02946 +taphach) and brought (07235 +rabah) up hath mine enemy (00341 +)oyeb) consumed (03615 +kalah) .

about Lam_03_07 He hath hedged (01443 +gadar) me {about} (01157 +b@(ad) , that I cannot (03808 +lo) get (03318 +yatsa) out:he hath made my chain (05178 +n@chosheth) heavy (03513 +kabad) .

about Lev_01_05 And he shall kill (07819 +shachat) the bullock before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall bring

(07126 +qarab) the blood (01818 +dam) , and sprinkle (02236 +zaraq) the blood (01818 +dam) round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) that [is by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

about Lev_01_11 And he shall kill (07819 +shachat) it on (05921 +(al) the side (03409 +yarek) of the altar (04196 +mizbeach) northward (06828 +tsaphown) before (06440 +paniym) the LORD (03068 +Y@hovah) : and the priests (03548 +kohen) , Aaron s (00175 +)Aharown) sons (01121 +ben) , shall sprinkle (02236 +zaraq) his blood (01818 +dam) round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Lev_03_02 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of his offering (07133 +qorban) , and kill (07819 +shachat) it [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) : and Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) shall sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_03_08 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of his offering (07133 +qorban) , and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) : and Aaron s (00175 +)Aharown) sons (01121 +ben) shall sprinkle (02236 +zaraq) the blood (01818 +dam) thereof round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Lev_03_13 And he shall lay (05564 +camak) his hand (03027 +yad) upon the head (07218 +ro)sh) of it , and kill (07819 +shachat) it before (06440 +paniym) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) : and the sons (01121 +ben) of Aaron (00175 +)Aharown) shall sprinkle (02236 +zaraq) the blood (01818 +dam) thereof upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_06_05 Or (00176 +)ow) all (03605 +kol) that {about} (05921 +(al) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshi) part more (03254 +yacaph) thereto (05921 +(al) , [and] give (05414 +nathan) it unto him to whom (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

about Lev_07_02 In the place (04725 +maqom) where (00834 +)aher) they kill (07819 +shachat) the burnt (05930 +olah) offering shall they kill (07819 +shachat) the trespass (00817 +)asham) offering : and the blood (01818 +dam) thereof shall he sprinkle (02236 +zaraq) round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Lev_08_15 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiya) {about} with his finger (00676 +)etsba() , and purified (02398 +chata) the altar (04196 +mizbeach) , and poured (03332 +yatsaq) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) , and sanctified (06942 +qadash) it , to make reconciliation (03722 +kaphar) upon it .

about Lev_08_19 And he killed (07819 +shachat) [it] ; and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_08_24 And he brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) put (05414 +nathan) of the blood (01818 +dam) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 +y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_09_12 And he slew (07819 +shachat) the burnt (05930 +(olah) offering ; and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa) unto him the blood (01818 +dam) , which he sprinkled (02236 +zaraq) round (05439 +cabiya) {about} upon the altar (04196 +mizbeach) .

about Lev_09_18 He slew (07819 +shachat) also the bullock (07794 +showr) and the ram (00352 +)ayil) [for] a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [was] for the people (05971 +(am) : and Aaron s (00175 +)Aharown) sons (01121 +ben) presented (04672 +matsa) unto him the blood (01818 +dam) , which he sprinkled (02236 +zaraq) upon the altar (04196 +mizbeach) round (05439 +cabiya) {about} ,

about Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiya) {about} , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off without (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame) place (04725 +maqom) :

about Lev_16_18 And he shall go (03318 +yatsa) out unto the altar (04196 +mizbeach) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for it ; and shall take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and of the blood (01818 +dam) of the goat (08163 +sa(iyr) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiya) {about} .

about Lev_25_31 But the houses (01004 +bayith) of the villages (02691 +chatser) which (00834 +)aher) have no (00369 +)ayin) wall (02346 +chowmah) round (05439 +cabiya) {about} them shall be counted (02803 +chashab) as the fields (07704 +sadeh) of the country (00776 +)erets) : they may be redeemed (01353 +g@ullah) , and they shall go (03318 +yatsa) out in the jubile (03104 +yowbel) .

about Lev_25_44 Both thy bondmen (05650 +(ebed) , and thy bondmaids (00519 +)amah) , which (00834 +)aher) thou shalt have (01961 +hayah) , [shall be] of the heathen (01471 +gowy) that are round (05439 +cabiya) {about} you ; of them shall ye buy (07069 +qanah) bondmen (05650 +(ebed) and bondmaids (00519 +)amah) .

about Luk_01_56 And Mary 3137 -Maria - abode 3306 -meno - with her {about} 5616 -hosei - three 5140 -treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 -oikos - .

about Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - {about} 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

about Luk_02_09 And , lo 2400 -idou - , the angel 0032 -aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - upon them , and the glory 1391 -doxa - of the Lord 2962 -kurios - shone 4034 -perilampo - round 4034 -perilampo - {about} 4034 -perilampo - them:and they were sore 3173 -megas - afraid 5399 -phobeo - .

about Luk_02_37 And she [was] a widow 5503 -chera - of {about} 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

about Luk_02_49 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be {about} 1722 -en - my Father s 3962 -pater - business ?

about Luk_03_03 And he came 2064 -erchomai - into 1519 -eis - all 3956 -pas - the country 4066 -perichoros - {about} 4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -kerusso - the baptism 0908 - baptisma - of repentance 3341 -metanoia - for the remission 0859 -aphesis - of sins 0266 -hamartia - ;

about Luk_03_23 And Jesus 2424 -Iesous - himself 0846 -autos - began 0756 -archomai - to be {about} 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being 5607 -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

about Luk_04_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - :and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - .

about Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - .

about Luk_06_10 And looking 4017 -periblepo - round {about} 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto - :and his hand 5495 -cheir - was restored 0600 -apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .

about Luk_07_09 When Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he marvelled 2296 -thaumazo - at him , and turned 4762 -strepho - him {about} 4762 -strepho - , and said 2036 -epo - unto the people 3793 -ochlos - that followed 0190 -akoloutho - him , I say 3004 -lego - unto you , I have not found 2147 -heurisko - so 5118 -tosoutos - great 5118 -tosoutos - faith 4102 -pistis - , no 3761 -oude - , not in Israel 2474 -Israel - .

about Luk_07_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - {about} 4066 -perichoros - .

about Luk_08_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - {about} 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

about Luk_08_42 For he had 1510 -eimi - one only 3439 -monogenes - daughter 2364 -thugater - , {about} 5613 -hos - twelve 1427 -dodeka - years 2094 -etos - of age , and she lay a dying 0599 -apothnesko - . But as he went 5217 -hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo - him .

about Luk_09_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - {about} 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - :for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

about Luk_09_14 For they were {about} 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -katakline - them sit 2625 -katakline - down 2625 -katakline - by fifties 4004 -pentekonta - in a company 2828 -klisia - .

about Luk_09_28 . And it came 1096 -ginomai - to pass {about} 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

about Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - {about} 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - alone 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 -sunantilambanomai - me .

about Luk_10_41 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha - , thou art careful 3309 -merimnao - and troubled 5182 -turbazo - {about} 4012 -peri - many 4183 -polus - things :

about Luk_12_35 Let your 5216 -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - {about} 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kaio - ;

about Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - {about} 4012 -peri - it , and dung 2874 -kopria - [it] :

about Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - {about} 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipo - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones .

about Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - {about} 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothē - every 3840 -pantothē - side 3840 -pantothē - ,

about Luk_22_41 And he was withdrawn 0645 -apospao - from them {about} 5616 -hosei - a stone s 3037 -lithos - cast 1000 -bole - , and kneeled 1119 -gonu - down , and prayed 4336 -proseuchomai - ,

about Luk_22_49 When they which were {about} 4012 -peri - him saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai - , they said 2036 -epo - unto him , Lord 2962 -kurios - , shall we smite 3960 -patasso - with the sword 3162 -machaira - ?

about Luk_22_59 And {about} 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora - after another 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .

about Luk_23_44 . And it was {about} 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

about Luk_24_13 . And , behold 2400 -idou - , two 1417 -duo - of them went 4198 -poreuomai - that same 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [{about}] threescore 1835 -hexekonta - furlongs 4712 -stadion - .

about Mar_01_06 And John (2491 -Ioannes -) was clothed (1746 -enduo -) with camel s (2574 -kamelos -) hair (2359 -thrix -) , and with a girdle (2223 -zone -) of a skin (1193 -dermatinos -) {about} (4012 -peri -) his loins (3751 -osphus -) ; and he did eat (2068 -esthio -) locusts (0200 -akris -) and wild (0066 -agrius -) honey (3192 -meli -) ;

about Mar_01_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) throughout (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) Galilee (1056 -Galilaia -) .

about Mar_02_02 And straightway (2112 -eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [them] , no , not so (3366 -mede -) much (3366 -mede -) as {about} (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

about Mar_03_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sulluipo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] out:and his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

about Mar_03_08 And from Jerusalem (2414 -Hierosoluma -) , and from Idumaea (2401 -Idoumaia -) , and [from] beyond (4008 -peran -) Jordan (2446 -Iordanes -) ; and they {about} (4012 -peri -) Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , a great (4183 -polus -) multitude (4128 -plethos -) , when they had heard (0191 -akouo -) what (3745 -hosos -) great (3745 -hosos -) things he did (4160 -poieo -) , came (2064 -erchomai -) unto him .

about Mar_03_32 And the multitude (3793 -ochlos -) sat (2521 -kathemai -) {about} (4012 -peri -) him , and they said (2036 -epo -) unto him , Behold (2396 -ide -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) without (1854 -exo -) seek (2212 -zeteo -) for thee .

about Mar_03_34 And he looked (4017 -periblepo -) round (2943 -kuklothen -) about (2945 -kukloi -) on them which (3588 -ho -) sat (2521 -kathemai -) {about} (4012 -peri -) him , and said (3004 -lego -) , Behold (2396 -ide -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

about Mar_03_34 And he looked (4017 -periblepo -) round (2943 -kuklothen -) {about} (2945 -kukloi -) on them which (3588 -ho -) sat (2521 -kathemai -) about (4012 -peri -) him , and said (3004 -lego -) , Behold (2396 -ide -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

about Mar_04_10 And when (3753 -hote -) he was alone (2651 -katamonas -) , they that were {about} (4012 -peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the parable (3850 -parabole -) .

about Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) out , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , (they were {about} (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

about Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him {about} (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) ,

Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

about Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) this (5124 -touto -) thing .

about Mar_06_06 And he marvelled (2296 -thaumazo -) because (1223 -dia -) of their unbelief (0570 -apaistia -) . And he went (4013 -periago -) round (2943 -kuklothen -) {about} (2945 -kukloi -) the villages (2968 -kome -) , teaching (1321 -didasko -) .

about Mar_06_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) {about} (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 -heautou -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

about Mar_06_44 And they that did eat (5315 -phago -) of the loaves (0740 -artos -) were {about} (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) .

about Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind (0417 -anemos -) was contrary (1727 -enantios -) unto them:and {about} (4012 -peri -) the fourth (5067 -tetartos -) watch (5438 -phulake -) of the night (3571 -nux -) he cometh (2064 -erchomai -) unto them , walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928 -parerchomai -) by them .

about Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) {about} (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

about Mar_06_55 And ran (4063 -peritrecho -) through (4063 -peritrecho -) that whole (3650 -holos -) region (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) , and began (0756 -archomai -) to carry (4064 -periphero -) about (4064 -periphero -) in beds (2895 -krabbatos -) those (3588 -ho -) that were sick (2560 -kakos -) , where (3699 -hopou -) they heard (0191 -akouo -) he was .

about Mar_08_09 And they that had eaten (5315 -phago -) were {about} (5613 -hos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -):and he sent (0630 -apoluo -) them away (0630 -apoluo -) .

about Mar_08_33 But when he had turned (1994 -epistrepho -) {about} (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou savourest (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

about Mar_09_08 And suddenly (1819 -exapina -) , when they had looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) any (3765 -ouketi -) more (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesous -) only (3441 -monos -) with themselves (1438 -heautou -) .

about Mar_09_14 . And when he came (2064 -erchomai -) to [his] disciples (3101 -mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) {about} (4012 -peri -) them , and the scribes (1122 -grammateus -) questioning (4802 -suzeteo -) with them .

about Mar_09_42 And whosoever (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of [these (3588 -ho -)] little (3398 -mikros -) ones that believe (4100 -pisteuo -) in me , it is better (3123 -mallon -) for

him that a millstone (3457 -mulikos -) were hanged (4029 -perikeimai -) {about} (4012 -peri -) his neck (5137 -trachelos -) , and he were cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) .

about Mar_10_23 And Jesus (2424 -Iesous -) looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) , and saith (3004 -lego -) unto his disciples (3101 -mathetes -) , How (4459 -pos -) hardly (1423 -duskolos -) shall they that have (2192 -echo -) riches (5536 -chrema -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) !

about Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -);and when he had looked (4017 -periblepo -) round (4017 -periblepo -) {about} (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 -Bethania -) with the twelve (1427 -dodeka -) .

about Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) {about} (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

about Mar_14_51 And there followed (0190 -akolouthéo -) him a certain (5100 -tis -) young (3495 -neaniskos -) man (3495 -neaniskos -) , having a linen (4616 -sindon -) cloth (4616 -sindon -) cast (4016 -periballo -) {about} (1909 -epi -) [his] naked (1131 -gumnos -) [body (4983 -soma -)] ; and the young (3495 -neaniskos -) men (3495 -neaniskos -) laid hold (2902 -krateo -) on him :

about Mar_15_17 And they clothed (1746 -enduo -) him with purple (4209 -porphura -) , and platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0174 -akanthinos -) , and put (4060 -peritithemi -) it {about} (4060 -peritithemi -) his [head] ,

about Mat_01_11 And Josias (2502 -Iosias -) begat (1080 -gennao -) Jechonias (2423 -Iechonias -) and his brethren (0080 -adephos -) , {about} (1909 -epi -) the time (1909 -epi -) they were carried (3350 -metoikesia -) away (3350 -metoikesia -) to Babylon (0897 -Babulon -) :

about Mat_03_04 And the same (0846 -autos -) John (2491 -Ioannes -) had (2192 -echo -) his raiment (1742 -enduma -) of camel s (2574 -kamelos -) hair (2359 -thrix -) , and a leathern (1193 -dermatinos -) girdle (2223 -zone -) {about} (4012 -peri -) his loins (3751 -osphus -) ; and his meat (5160 -trophe -) was locusts (0200 -akris -) and wild (0066 -agrius -) honey (3192 -meli -) .

about Mat_03_05 Then (5119 -tote -) went (1607 -ekporeuomai -) out to him Jerusalem (2414 -Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) Jordan (2446 -Iordanes -) ,

about Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) {about} (4013 -periago -) all (3650 -holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

about Mat_08_18 . Now (1161 -de -) when Jesus (2424 -Iesous -) saw (1492 -eido -) great (4183 -polus -) multitudes (3793 -ochlos -) {about} (4012 -peri -) him , he gave (2753 -keleuo -) commandment (2753 -keleuo -) to depart (0565 -aperchomai -) unto the other (4008 -peran -) side (4008 -peran -) .

about Mat_09_22 But Jesus (2424 -Iesous -) turned (1994 -epistrepho -) him {about} (1994 -epistrepho -) , and when he saw (1492 -eido -) her , he said (2036 -epo -) , Daughter (2364 -thugater -) , be of good comfort (2293 -tharseo -) ; thy faith (4102 -pistis -) hath made (4982 -sozo -) thee whole (4982 -sozo -) . And the woman (1135 -gune -) was made (4982 -sozo -) whole (4982 -sozo -) from that hour (5610 -hora -) .

about Mat_09_35 . And Jesus (2424 -Iesous -) went (4013 -periago -) {about} (4013 -periago -) all (3956 -pas -) the cities (4172 -polis -) and villages (2968 -kome -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) every (3956 -pas -) sickness (3554 -nosos -) and every (3956 -pas -) disease (3119 -malakia -) among (1722 -en -) the people (2992 -laos -) .

about Mat_14_21 And they that had eaten (2068 -esthio -) were {about} (5616 -hosei -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) men (0435 -aner -) , beside (5565 -choris -) women (1135 -gune -) and children (3813 -paidion -) .

about Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) out into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) {about} (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

about Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 -touton -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) {about} (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

about Mat_20_03 And he went (1821 -exapostello -) out {about} (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the marketplace (0058 -agora -) ,

about Mat_20_05 Again (3825 -palin -) he went (1831 -exerchomai -) out {about} (4012 -peri -) the sixth (1623 -hektos -) and ninth (1766 -ennatos -) hour (5610 -hora -) , and did (4160 -poieo -) likewise (5615 -hosautos -) .

about Mat_20_06 And {about} (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) out , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

about Mat_20_09 And when they came (2064 -erchomai -) that [were hired] {about} (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) , they received (2983 -lambano -) every (0303 -ana -) man a penny (1220 -denarion -) .

about Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -): There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round {about} (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

about Mat_27_46 And {about} (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My

God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkataleipo -) me ?

about Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiyy) {about} it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

about Neh_05_17 Moreover [there were] at (05921 +(al) my table (07979 +shulchan) an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) of the Jews (03064 +Y@huwdiy) and rulers (05461 +cagan) , beside those that came (00935 +bow) unto us from among (04480 +min) the heathen (01471 +gowy) that [are] {about} us .

about Neh_06_16 And it came (01961 +hayah) to pass , that when (00834 +)aher) all (03605 +kol) our enemies (00341 +)oyeb) heard (08085 +shama() [thereof] , and all (03605 +kol) the heathen (01471 +gowy) that [were] {about} us saw (07200 +ra)ah) [these things] , they were much (03966 +m@(od) cast (05307 +naphal) down (05307 +naphal) in their own eyes (05869 +(ayin):for they perceived (03045 +yada() that this (02063 +zo)th) work (04399 +m@la)kah) was wrought (06213 +(asah) of our God (00430 +)elohiyim) .

about Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiyir) gathered (00622 +)acaph) themselves together , both out of the plain (03603 +kikkar) country round (05439 +cabiyy) {about} Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of Netophathi (05200 +N@tophathiy) ;

about Neh_12_29 Also from the house (01004 +bayith) of Gilgal (01537 +Gilgal) , and out of the fields (07704 +sadeh) of Geba (01387 +Geba() and Azmaveth (05820 +(Azmaveth):for the singers (07891 +shiyir) had builded (01129 +banah) them villages (02691 +chatser) round (05439 +cabiyy) {about} Jerusalem (03389 +Y@ruwshalaim) .

about Neh_13_21 Then I testified (05749 +(uwd) against them , and said (00559 +)amar) unto them , Why (04069 +madduwa() lodge (03885 +luwn) ye {about} (05048 +neged) the wall (02346 +chowmah) ? if (00518 +)im) ye do [so] again (03138 +yowreh) , I will lay (07971 +shalach) hands (03027 +yad) on you . From that time (06256 +(eth) forth came (00935 +bow) they no (03808 +lo)) [more] on the sabbath (07676 +shabbath) .

about Num_01_50 But thou shalt appoint (06485 +paqad) the Levites (03881 +Leviyy) over (05921 +(al) the tabernacle (04908 +mishkan) of testimony (5715) , and over (05921 +(al) all (03605 +kol) the vessels (03627 +k@liy) thereof , and over (05921 +(al) all (03605 +kol) things that [belong] to it:they shall bear (05375 +nasa) the tabernacle (04908 +mishkan) , and all (03605 +kol) the vessels (03627 +k@liy) thereof ; and they shall minister (08334 +sharath) unto it , and shall encamp (02583 +chanah) round (05439 +cabiyy) {about} the tabernacle (04908 +mishkan) .

about Num_01_53 But the Levites (03881 +Leviyy) shall pitch (02583 +chanah) round (05439 +cabiyy) {about} the tabernacle (04908 +mishkan) of testimony (5715) , that there be no (03808 +lo)) wrath (07110 +qetseph) upon the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) :and the Levites (03881 +Leviyy) shall keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of testimony (5715) .

about Num_02_02 Every man (00376 +)iysh) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) by his own standard (01714 +degel) , with the ensign (00226 +)owth) of their father s (1) house (01004 +bayith):far (05048 +neged) off {about} (05439 +cabiyy) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) shall they pitch (02583 +chanah) .

about Num_03_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the curtain (04539 +macak) for the door (06607 +pethach) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) , and by the altar (04196 +mizbeach) round (05439 +cabiya) {about} , and the cords (04340 +meythar) of it for all (03605 +kol) the service (05656 +(abodah) thereof .

about Num_03_37 And the pillars (05982 +(ammuwd) of the court (02691 +chatser) round (05439 +cabiya) {about} , and their sockets (00134 +)eden) , and their pins (03489 +yathed) , and their cords (04340 +meythar) .

about Num_04_04 This (02063 +zo)th) [shall be] the service (05656 +(abodah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , [{about}] the most (06944 +qodesh) holy (06944 +qodesh) things :

about Num_04_14 And they shall put (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liya) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) {about} (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basins (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liya) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +)owr) , and put (07760 +suwm) to the staves (00905 +bad) of it .

about Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiya) {about} , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liya) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +(abad) .

about Num_04_32 And the pillars (05982 +(ammuwd) of the court (02691 +chatser) round (05439 +cabiya) {about} , and their sockets (00134 +)eden) , and their pins (03489 +yathed) , and their cords (04340 +meythar) , with all (03605 +kol) their instruments (03627 +k@liya) , and with all (03605 +kol) their service (05656 +(abodah):and by name (08034 +shem) ye shall reckon (06485 +paqad) the instruments (03627 +k@liya) of the charge (04931 +mishmereth) of their burden (04853 +massa) .

about Num_11_08 [And] the people (05971 +(am) went (07751 +shuwt) {about} (07751 +shuwt) , and gathered (03950 +laqat) [it] , and ground (02912 +tachan) [it] in mills (07347 +recheh) , or (00176 +)ow) beat (01743 +duwk) [it] in a mortar (04085 +m@dokah) , and baked (01310 +bashal) [it] in pans (06517 +paruwr) , and made (06213 +(asah) cakes (05692 +(uggah) of it:and the taste (02940 +ta(am) of it was as the taste (02940 +ta(am) of fresh (03955 +l@shad) oil (08081 +shemen) .

about Num_11_24 . And Moses (04872 +Mosheh) went (03318 +yatsa) out , and told (01696 +dabar) the people (05971 +(am) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and gathered (00622 +)acaph) the seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of the people (05971 +(am) , and set (05975 +(amad) them round (05439 +cabiya) {about} the tabernacle (00168 +)ohel) .

about Num_11_31 . And there went (05265 +naca() forth (05265 +naca() a wind (07307 +ruwach) from the LORD (03068 +Y@hovah) , and brought (01468 +guwz) quails (07958 +s@lav) from the sea (03220 +yam) , and let [them] fall (05203 +natash) by the camp (04264 +machaneh) , as it were a day s (03117 +yowm) journey (01870 +derek) on this (03541 +koh) side (03541 +koh) , and as it were a day s (03117 +yowm) journey (01870 +derek) on the other (03541 +koh) side (03541 +koh) , round (05439 +cabiya) {about} the camp (04264 +machaneh) , and as it were two cubits (00520 +)ammah) [high] upon the face (06440 +paniym) of the earth (00776 +)erets) .

about Num_11_32 And the people (05971 +(am) stood (06965 +quwm) up all (03605 +kol) that day (03117 +yowm) , and all (03605 +kol) [that] night (03915 +layil) , and all (03605 +kol) the next (04283 +mochorath) day (03117 +yowm) , and they gathered (00622 +)acaph) the quails (07958 +s@lav):he that gathered (00622 +)acaph) least (04591 +ma(at) gathered (00622 +)acaph) ten (06235 +(eser) homers (02563 +chomer):and they spread (07849 +shatach) [them] all (03605 +kol) abroad (07849 +shatach) for themselves (01992 +hem) round (05439 +cabiyb) {about} the camp (04264 +machaneh) .

about Num_16_24 Speak (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Get (05927 +(alah) you up from {about} (05439 +cabiyb) the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) .

about Num_16_34 And all (03605 +kol) Israel (03478 +Yisra)el) that [were] round (05439 +cabiyb) {about} them fled (05127 +nuwc) at the cry (06963 +qowl) of them:for they said (00559 +)amar) , Lest (06435 +pen) the earth (00776 +)erets) swallow (01104 +bala() us up [also] .

about Num_16_49 Now they that died (04191 +muwth) in the plague (04046 +maggephah) were fourteen thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , beside (00905 +bad) them that died (04191 +muwth) {about} (05921 +(al) the matter (01697 +dabar) of Korah (07141 +Qorach) .

about Num_22_04 And Moab (04124 +Mow)ab) said (00559 +)amar) unto the elders (02205 +zaqen) of Midian (04080 +Midyan) , Now (06258 +(attah) shall this company (06951 +qahal) lick (03897 +lachak) up all (03605 +kol) [that are] round (05439 +cabiyb) {about} us , as the ox (07794 +showr) licketh (03897 +lachak) up the grass (03418 +yereq) of the field (07704 +sadeh) . And Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) [was] king (04428 +melek) of the Moabites (04124 +Mow)ab) at that time (06256 +(eth) .

about Num_32_33 And Moses (04872 +Mosheh) gave (05414 +nathan) unto them , [even] to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Reuben (07205 +R@)uwben) , and unto half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) , the kingdom (04467 +mamlakah) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and the kingdom (04467 +mamlakah) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , the land (00776 +)erets) , with the cities (05892 +(iyr) thereof in the coasts (01367 +g@buwlah) , [even] the cities (05892 +(iyr) of the country (00776 +)erets) round (05439 +cabiyb) {about} .

about Num_34_12 And the border (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) to Jordan (03383 +Yarden) , and the goings (08444 +towtsa)ah) out of it shall be at the salt (04417 +melach) sea (03220 +yam):this (02063 +zo)th) shall be your land (00776 +)erets) with the coasts (01367 +g@buwlah) thereof round (05439 +cabiyb) {about} .

about Num_35_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they give (05414 +nathan) unto the Levites (03881 +Leviyiy) of the inheritance (05159 +nachalah) of their possession (00272 +)achuzzah) cities (05892 +(iyr) to dwell (03427 +yashab) in ; and ye shall give (05414 +nathan) [also] unto the Levites (03881 +Leviyiy) suburbs (04054 +migrash) for the cities (05892 +(iyr) round (05439 +cabiyb) {about} them .

about Num_35_04 And the suburbs (04054 +migrash) of the cities (05892 +(iyr) , which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyiy) , [shall reach] from the wall (07023 +qiyr) of the city (05892 +(iyr) and outward (02435 +chiytsown) a thousand (00505 +)eleph) cubits (00520 +)ammah) round (05439 +cabiyb) {about} .

about Pro_01_09 For they [shall be] an ornament (03880 +livyah) of grace (02580 +chen) unto thy head

(07218 +ro)sh) , and chains (06060 +(anaq) {about} thy neck (01621 +garg@rowth) .

about Pro_03_03 Let not mercy (02617 +cheded) and truth (00571 +)emeth) forsake (05800 +(azab) thee:bind (07194 +qashar) them {about} (05921 +(al) thy neck (01621 +garg@rowth) ; write (03789 +kathab) them upon the table (03871 +luwach) of thine heart (03820 +leb) :

about Pro_06_21 Bind (07194 +qashar) them continually (08548 +tamiyd) upon thine heart (03820 +leb) , [and] tie (06029 +(anad) them {about} (05921 +(al) thy neck (01621 +garg@rowth) .

about Pro_20_19 . He that goeth (01980 +halak) {about} (01980 +halak) [as] a talebearer (07400 +rakiyl) revealeth (01540 +galah) secrets (04575 +ma(adannah):therefore meddle (06148 +(arab) not with him that flattereth (06601 +pathah) with his lips (08193 +saphah) .

about Psa_03_06 I will not be afraid (03372 +yare)) of ten (07233 +r@babah) thousands (07233 +r@babah) of people (05971 +(am) , that have set (07896 +shiyth) [themselves] against (05921 +(al) me round (05439 +cabiya) {about} .

about Psa_109_03 They compassed (05437 +cabab) me {about} also with words (01697 +dabar) of hatred (08135 +sin)ah) ; and fought (03898 +lacham) against me without (02600 +chinnam) a cause (02600 +chinnam) .

about Psa_118_11 They compassed (05437 +cabab) me {about} ; yea (01571 +gam) , they compassed (05437 +cabab) me about:but in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

about Psa_118_12 They compassed (05437 +cabab) me {about} like bees (01682 +d@bowrah) ; they are quenched (01846 +da(ak) as the fire (00784 +)esh) of thorns (06975 +qowts):for in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

about Psa_125_02 As the mountains (02022 +har) [are] round (05439 +cabiya) about Jerusalem (03389 +Y@ruwshalaim) , so the LORD (03068 +Y@hovah) [is] round (05439 +cabiya) {about} his people (05971 +(am) from henceforth (06258 +(attah) even for ever (05769 +(owlam) .

about Psa_125_02 As the mountains (02022 +har) [are] round (05439 +cabiya) {about} Jerusalem (03389 +Y@ruwshalaim) , so the LORD (03068 +Y@hovah) [is] round (05439 +cabiya) about his people (05971 +(am) from henceforth (06258 +(attah) even for ever (05769 +(owlam) .

about Psa_128_03 Thy wife (00802 +)ishshah) [shall be] as a fruitful (06509 +parah) vine (01612 +gephen) by the sides (03411 +y@rekah) of thine house (01004 +bayith):thy children (01121 +ben) like olive (02132 +zayith) plants (08363 +sh@thiyl) round (05439 +cabiya) {about} thy table (07979 +shulchan) .

about Psa_139_11 If I say (00559 +)amar) , Surely (00389 +)ak) the darkness (02822 +choshek) shall cover (07779 +shuwph) me ; even the night (03915 +layil) shall be light (00216 +)owr) {about} (01157 +b@(ad) me .

about Psa_140_09 [As for] the head (07218 +ro)sh) of those that compass (04524 +mecab) me {about} , let the mischief (05999 +(amal) of their own lips (08193 +saphah) cover (03680 +kacah) them .

about Psa_142_07 Bring (03318 +yatsa)) my soul (05315 +nephesh) out of prison (04525 +macger) , that I may praise (03034 +yadah) thy name (08034 +shem):the righteous (06662 +tsaddiyq) shall compass (03803 +kathar) me {about} ; for thou shalt deal (01580 +gamal) bountifully (01580 +gamal) with me .

about Psa_17_09 From the wicked (07563 +rasha() that oppress (07703 +shadad) me , [from] my deadly

(05315 +nephesh) enemies (00341 +)oyeb) , [who] compass (05362 +naqaph) me {about} .

about Psalms_18_11 He made (07896 +shiyth) darkness (02822 +choshek) his secret (05643 +cether) place ; his pavilion (05521 +cukkah) round (05439 +cabiya) {about} him [were] dark (02824 +cheshkah) waters (04325 +mayim) [and] thick clouds (05645 +(ab) of the skies (07834 +shachaq) .

about Psalms_27_06 And now (06258 +(attah) shall mine head (07218 +ro)sh) be lifted (07311 +ruwm) up above (05921 +(al) mine enemies (00341 +)oyeb) round (05439 +cabiya) {about} me:therefore will I offer (02076 +zabach) in his tabernacle (00168 +)ohel) sacrifices (02077 +zebach) of joy (08643 +t@ruw(ah) ; I will sing (07891 +shiy) , yea , I will sing (02167 +zamar) praises unto the LORD (03068 +Y@hovah) .

about Psalms_32_07 . Thou [art] my hiding (05643 +cether) place ; thou shalt preserve (05341 +natsar) me from trouble (06862 +tsar) ; thou shalt compass (05437 +cabab) me {about} with songs (07438 +ron) of deliverance (06405 +pallet) . Selah (05542 +celah) .

about Psalms_32_10 Many (07227 +rab) sorrows (04341 +mak)ob) [shall be] to the wicked (07563 +rasha) :but he that trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , mercy (02617 +cheded) shall compass (05437 +cabab) him {about} .

about Psalms_34_07 The angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) encampeth (02583 +chanah) round (05439 +cabiya) {about} them that fear (03373 +yare) him , and delivereth (02502 +chalats) them .

about Psalms_44_13 Thou makest (06213 +(asah) us a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and a derision (07047 +qelec) to them that are round (05439 +cabiya) {about} us .

about Psalms_48_12 Walk (05437 +cabab) about (05439 +cabiya) Zion (06726 +Tsiyown) , and go (05362 +naqaph) round (05362 +naqaph) {about} (05439 +cabiya) her:tell (05608 +caphar) the towers (04026 +migdal) thereof .

about Psalms_48_12 Walk (05437 +cabab) {about} (05439 +cabiya) Zion (06726 +Tsiyown) , and go (05362 +naqaph) round (05362 +naqaph) about (05439 +cabiya) her:tell (05608 +caphar) the towers (04026 +migdal) thereof .

about Psalms_49_05 Wherefore (04100 +mah) should I fear (03372 +yare) in the days (03117 +yowm) of evil (07451 +ra() , [when] the iniquity (05771 +(avon) of my heels (06120 +(aqeb) shall compass (05437 +cabab) me {about} ?

about Psalms_50_03 Our God (00430 +)elohiym) shall come (00935 +bow) , and shall not keep silence (02790 +charash) :a fire (00784 +)esh) shall devour (00398 +)akal) before (06440 +paniym) him , and it shall be very (03966 +m@(od) tempestuous (08175 +sa(ar) round (05439 +cabiya) {about} him .

about Psalms_55_10 Day (03119 +yowmam) and night (03915 +layil) they go (05437 +cabab) {about} (05437 +cabab) it upon the walls (02346 +chowmah) thereof:mischief (00205 +)aven) also and sorrow (05999 +(amal) [are] in the midst (07130 +qereb) of it .

about Psalms_59_06 They return (07725 +shuwb) at evening (06153 +(ereb) :they make a noise (01993 +hamah) like a dog (03611 +keleb) , and go (05437 +cabab) round (05437 +cabab) {about} the city (05892 +(iyr) .

about Psalms_59_14 And at evening (06153 +(ereb) let them return (07725 +shuwb) ; [and] let them make a noise (01993 +hamah) like a dog (03611 +keleb) , and go (05437 +cabab) round (05439 +cabiya) {about}

the city (05892 +(iyr) .

about Psa_73_06 Therefore pride (01346 +ga(avah) compasseth (06059 +(anaq) them {about} as a chain (06059 +(anaq) ; violence (02555 +chamac) covereth (05848 +(ataph) them [as] a garment (07897 +shiyth) .

about Psa_76_11 Vow (05087 +nadar) , and pay (07999 +shalam) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym):let all (03605 +kol) that be round (05439 +cabiya) {about} him bring (02986 +yabal) presents (07862 +shay) unto him that ought to be feared (04172 +mowra) .

about Psa_78_28 And he let [it] fall (05307 +naphal) in the midst (07130 +qereb) of their camp (04264 +machaneh) , round (05439 +cabiya) {about} their habitations (04908 +mishkan) .

about Psa_79_03 Their blood (01818 +dam) have they shed (08210 +shaphak) like water (04325 +mayim) round (05439 +cabiya) {about} Jerusalem (03389 +Y@ruwshalaim) ; and [there was] none (00369 +)ayin) to bury (06912 +qabar) [them] .

about Psa_79_04 We are become (01961 +hayah) a reproach (02781 +cherpah) to our neighbours (07934 +shaken) , a scorn (03933 +la(ag) and derision (07047 +qelec) to them that are round (05439 +cabiya) {about} us .

about Psa_88_17 They came (05437 +cabab) round (05437 +cabab) about me daily like water (04325 +mayim) ; they compassed (05362 +naqaph) me {about} together (03162 +yachad) .

about Psa_88_17 They came (05437 +cabab) round (05437 +cabab) {about} me daily like water (04325 +mayim) ; they compassed (05362 +naqaph) me about together (03162 +yachad) .

about Psa_89_07 God (00410 +)el) is greatly (07227 +rab) to be feared (06206 +(arats) in the assembly (05475 +cowl) of the saints (06918 +qadowsh) , and to be had in reverence (03372 +yare)) of all (03605 +kol) [them that are] {about} (05439 +cabiya) him .

about Psa_89_08 O LORD (03050 +Yahh) God (00430 +)elohiym) of hosts (06635 +tsaba) , who (04310 +miy) [is] a strong (02626 +chaciyn) LORD (03068 +Y@hovah) like (03644 +k@mow) unto thee ? or to thy faithfulness (00530 +)emuwnah) round (05439 +cabiya) {about} thee ?

about Psa_97_02 Clouds (06051 +(anan) and darkness (06205 +(araphel) [are] round (05439 +cabiya) {about} him:righteousness (06664 +tsedeq) and judgment (04941 +mishpat) [are] the habitation (04349 +makown) of his throne (03678 +kicce)) .

about Psa_97_03 A fire (00784 +)esh) goeth (03212 +yalak) before (06440 +paniym) him , and burneth (03857 +lahat) up his enemies (06862 +tsar) round (05439 +cabiya) {about} .

about Rev_01_13 And in the midst (3319 -mesos -) of the seven (2033 -hepta -) candlesticks (3087 -luchnia -) [one] like (3664 -homoios -) unto the Son (5207 -huios -) of man (0444 -anthropos -) , clothed (1746 -enduo -) with a garment (4158 -poderes -) down to the foot (4158 -poderes -) , and girt (4024 -perizonnumi -) {about} (4024 -perizonnumi -) the paps (3149 -mastos -) with a golden (5552 -chruseos -) girdle (2223 -zone -) .

about Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706 -horasis -) upon like (3664 -homoios -) a jasper (2393 -iaspis -) and a sardine (4555 -sardios -) stone (3037 -lithos -):and [there was] a rainbow (2463 -iris -) round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) , in sight (3706 -horasis -) like (3664 -homoios -) unto an emerald (4664 -smaragdinos -) .

about Rev_04_04 And round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) [were] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -):and upon the seats (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

about Rev_04_06 And before (1799 -enopion -) the throne (2362 -thronos -) [there was] a sea (2281 -thalassa -) of glass (5193 -hualinos -) like (3664 -homoios -) unto crystal (2930 -krustallos -):and in the midst (3319 -mesos -) of the throne (2362 -thronos -) , and round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) , [were] four (5064 -tessares -) beasts (2226 -zoon -) full (1073 -gemo -) of eyes (3788 -ophthalmos -) before (1715 -emprosthen -) and behind (3693 -opisthen -) .

about Rev_04_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) {about} (2943 -kuklothen -) [him] ; and [they were] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothēn -):and they rest (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

about Rev_05_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of many (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -urias -) thousand (3461 -urias -) times ten (3461 -urias -) thousand (3461 -urias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

about Rev_07_11 And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , and [{about}] the elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 -enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

about Rev_07_11 And all (3956 -pas -) the angels (0032 -aggelos -) stood (2476 -histemi -) round (2943 -kuklothen -) {about} (2943 -kuklothen -) the throne (2362 -thronos -) , and [about] the elders (4245 -presbuteros -) and the four (5064 -tessares -) beasts (2226 -zoon -) , and fell (4098 -pipto -) before (1799 -enopion -) the throne (2362 -thronos -) on (1909 -epi -) their faces (4383 -prosopon -) , and worshipped (4352 -proskuneo -) God (2316 -theos -) ,

about Rev_08_01 . And when (3753 -hote -) he had opened (0455 -anoigo -) the seventh (1442 -hebdomos -) seal (4973 -sphragis -) , there was silence (4602 -sige -) in heaven (3772 -ouranos -) {about} (5613 -hos -) the space of half (2256 -hemiorion -) an hour (2256 -hemiorion -) .

about Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was {about} (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

about Rev_16_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) out of heaven (3772 -ouranos -) , [every stone] {about} (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -):and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

about Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) {about} (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) out of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

about Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 -heautou -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -) , when he was {about} (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

about Rom_10_03 For they being ignorant (0050 -agnoeo -) of God s (2316 -theos -) righteousness (1343 -dikaiosune -) , and going (2212 -zeteo -) {about} (2212 -zeteo -) to establish (2476 -histemi -) their own (2398 -idios -) righteousness (1343 -dikaiosune -) , have not submitted (5293 -hupotasso -) themselves unto the righteousness (1343 -dikaiosune -) of God (2316 -theos -) .

about Rom_15_19 Through (1722 -en -) mighty (1411 -dunamis -) signs (4591 -semaino -) and wonders (5059 -teras -) , by the power (1411 -dunamis -) of the Spirit (4151 -pneuma -) of God (2316 -theos -) ; so (5620 -hoste -) that from Jerusalem (2419 -Hierousalem -) , and round (2943 -kuklothen -) {about} (2945 -kukloi -) unto Illyricum (2437 -Illurikon -) , I have fully (4137 -pleroo -) preached (4137 -pleroo -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) .

about Rut_01_04 And they took (05375 +nasa) them wives (00802 +)ishshah) of the women (00802 +)ishshah) of Moab (04125 +Mow)abiy) ; the name (08034 +shem) of the one (00259 +)echad) [was] Orpah (06204 +(Orpah) , and the name (08034 +shem) of the other (08145 +sheniy) Ruth (07327 +Ruwth) :and they dwelled (03427 +yashab) there (08033 +sham) {about} ten (06235 +(eser) years (08141 +shaneh) .

about Rut_01_19 . So they two (08147 +sh@nayim) went (03212 +yalak) until (05704 +(ad) they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) . And it came (01961 +hayah) to pass , when they were come (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) , that all (03605 +kol) the city (05892 +(iyr) was moved (01949 +huwm) {about} (05921 +(al) them , and they said (00559 +)amar) , [Is] this (02063 +zo)th) Naomi (05281 +No(omiy) ?

about Rut_02_17 . So she gleaned (03950 +laqat) in the field (07704 +sadeh) until (05704 +(ad) even (06153 +(ereb) , and beat (02251 +chabat) out that she had gleaned (03950 +laqat) :and it was {about} an ephah (00374 +)eyphah) of barley (08184 +s@(orah) .

about Son_03_02 I will rise (06965 +quwm) now (04994 +na) , and go (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) in the streets (07784 +shuwq) , and in the broad (07339 +r@chob) ways (07339 +r@chob) I will seek (01245 +baqash) him whom my soul (05315 +nephesh) loveth (00157 +)ahab) :I sought him , but I found (04672 +matsa) him not .

about Son_03_03 The watchmen (08104 +shamar) that go (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa) me:[to whom I said] , Saw (07200 +ra)ah) ye him whom (00853 +)eth) my soul (05315 +nephesh) loveth (00157 +)ahab) ?

about Son_03_07 . Behold (02009 +hinneh) his bed (04296 +mittah) , which [is] Solomon s (08010 +Sh@lomoh) ; threescore (07657 +shib(iym .) valiant (01368 +gibbowr) men [are] {about} (05439 +cabiyy) it , of the valiant (01368 +gibbowr) of Israel (03478 +Yisra)el) .

about Son_05_07 The watchmen (08104 +shamar) that went (05437 +cabab) {about} (05437 +cabab) the city (05892 +(iyr) found (04672 +matsa) me , they smote (05221 +nakah) me , they wounded (06481 +patsa() me ; the keepers (08104 +shamar) of the walls (02346 +chowmah) took (05375 +nasa)) away my veil (07289 +radiyd) from me .

about Son_07_02 Thy navel (08326 +shorer) [is like] a round (05469 +cahar) goblet (00101 +)aggan) , [which] wanteth (02637 +chacer) not liquor (04197 +mezeg):thy belly (00990 +beten) [is like] an heap (06194 +(arem) of wheat (02406 +chittah) set (05473 +cuwg) {about} (05473 +cuwg) with lilies (07799 +shuwshan) .

about Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) {about} (3163 -mache -) the law (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and vain (3152 -mataios -) .

about Zec_02_05 For I , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will be unto her a wall (02346 +chowmah) of fire (00784 +)esh) round (05439 +cabiyb) {about} , and will be the glory (03519 +kabowd) in the midst (08432 +tavek) of her .

about Zec_07_07 [Should ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara)) by the former (07223 +ri)shown) prophets (05030 +nabiy) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iyr) thereof round (05439 +cabiyb) {about} her , when [men] inhabited (03427 +yashab) the south (05045 +negeb) and the plain (08219 +sh@phelah) ?

about Zec_09_08 And I will encamp (02583 +chanah) {about} mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) by , and because of him that returneth (07725 +shuwb):and no (03808 +lo) oppressor (05065 +nagas) shall pass (05674 +(abar) through them any more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

about Zec_12_02 Behold (02009 +hinneh) , I will make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a cup (05592 +caph) of trembling (07478 +ra(al) unto all (03605 +kol) the people (05971 +(am) round (05439 +cabiyb) {about} , when they shall be in the siege (04692 +matsowr) both (01571 +gam) against (05921 +(al) Judah (03063 +Y@huwdah) [and] against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

about Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) among the wood (06086 +(ets) , and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr) ; and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiyb) {about} (01157 +b@(ad) , on (05921 +(al) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 +tachath) , [even] in Jerusalem (03389 +Y@ruwshalaim) .

about Zec_14_14 And Judah (03063 +Y@huwdah) also (01571 +gam) shall fight (03898 +lacham) at Jerusalem (03389 +Y@ruwshalaim) ; and the wealth (02428 +chayil) of all (03605 +kol) the heathen (01471 +gowy) round (05439 +cabiyb) {about} (01157 +b@(ad) shall be gathered (00622 +)acaph) together , gold (02091 +zahab) , and silver (03701 +keceph) , and apparel (00899 +beged) , in great (03966 +m@(od) abundance (07230 +rob) .

about:all Jer_50_14 Put yourselves in array (06186 +(arak) against (05921 +(al) Babylon (00894 +Babel) round (05439 +cabiyb) {about:all} (03605 +kol) ye that bend (01869 +darak) the bow (07198 +qesheth) ,

shoot (03034 +yadah) at (00413 +)el) her , spare (02550 +chamal) no (00408 +)al) arrows (02671 +chets):
for she hath sinned (02398 +chata)) against the LORD (03068 +Y@hovah) .

about:all Jon_02_03 For thou hadst cast (07993 +shalak) me into the deep (04688 +m@tsowlah) , in the midst (03824 +lebab) of the seas (03220 +yam) ; and the floods (05104 +nahar) compassed (05437 +cabab) me {about:all} (03605 +kol) thy billows (04867 +mishbar) and thy waves (01530 +gal) passed (05674 +(abar) over (05674 +(abar) me .

about:and 1Ch_11_08 And he built (01129 +banah) the city (05892 +(iyr) round (05439 +cabiya) about , even from Millo (04407 +millo)) round (05439 +cabiya) {about:and} Joab (03097 +Yow)ab) repaired (02421 +chayah) the rest (07605 +sh@)ar) of the city (05892 +(iyr) .

about:and Eze_23_24 And they shall come (00935 +bow)) against (05921 +(al) thee with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba) round (05439 +cabiya) {about:and} I will set (05414 +nathan) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

about:and Eze_37_02 And caused me to pass (05674 +(abar) by them round (05439 +cabiya) {about:and} , behold (02009 +hinneh) , [there were] very (03966 +m@(od) many (07227 +rab) in the open (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] very (03966 +m@(od) dry (03002 +yabesh) .

about:and Eze_40_43 And within (01004 +bayith) [were] hooks (08240 +shaphath) , an hand (02948 +tophach) broad , fastened (03559 +kuwn) round (05439 +cabiya) {about:and} upon the tables (07979 +shulchan) [was] the flesh (01320 +basar) of the offering (07133 +qorban) .

about:but Psa_118_10 All (03605 +kol) nations (01471 +gowy) compassed (05437 +cabab) me {about:but} in the name (08034 +shem) of the LORD (03068 +Y@hovah) will I destroy (04035 +m@guwrah) them .

about:but Psa_118_11 They compassed (05437 +cabab) me about ; yea (01571 +gam) , they compassed (05437 +cabab) me {about:but} in the name (08034 +shem) of the LORD (03068 +Y@hovah) I will destroy (04035 +m@guwrah) them .

about:for 1Ch_22_09 Behold (02009 +hinneh) , a son (01121 +ben) shall be born (03205 +yalad) to thee , who (01931 +huw)) shall be a man (00376 +)iysh) of rest (04496 +m@nuwchah) ; and I will give him rest (05117 +nuwach) from all (03605 +kol) his enemies (00341 +)oyeb) round (05439 +cabiya) {about:for} his name (08034 +shem) shall be Solomon (08010 +Sh@lomoh) , and I will give (05414 +nathan) peace (07965 +shalom) and quietness (08253 +sheqet) unto Israel (03478 +Yisra)el) in his days (03117 +yowm) .

about:for Psa_07_07 So shall the congregation (05712 +(edah) of the people (03816 +l@om) compass (05437 +cabab) thee {about:for} their sakes (05921 +(al) therefore return (07725 +shuw) thou on high (04791 +marom) .

about:she Jer_50_15 Shout (07321 +ruwa) against (05921 +(al) her round (05439 +cabiya) {about:she} hath given (05414 +nathan) her hand (03027 +yad):her foundations (00803 +)ashuwya) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath done (06213 +(asah) , do (06213 +(asah) unto her .

about:ten 2Ch_04_03 And under (08478 +tachath) it [was] the similitude (01823 +d@muwth) of oxen (01241 +baqar) , which did compass (05437 +cabab) it round (05439 +cabiya) {about:ten} (06235 +(eser)

in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) about . Two (08147 +sh@nayim) rows (02905 +tuwr) of oxen (01241 +baqar) [were] cast (03332 +yatsaq) , when it was cast (04166 +muwtsaqah) .

about:the 1Ki_07_24 And under (08478 +tachath) the brim (08193 +saphah) of it round (05439 +cabiya) about [there were] knops (06497 +peqa() compassing (05437 +cabab) it , ten (06235 +(eser) in a cubit (00520 +)ammah) , compassing (05362 +naqaph) the sea (03220 +yam) round (05439 +cabiya) {about:the} knops (06497 +peqa() [were] cast (03333 +y@tsukah) in two (08147 +sh@nayim) rows (02905 +tuwr) , when it was cast (03333 +y@tsukah) .

about:the Eze_40_36 The little chambers (08372 +ta) thereof , the posts (00352 +)ayil) thereof , and the arches (00361 +)eylam) thereof , and the windows (02474 +challown) to it round (05439 +cabiya) {about:the} length (00753 +)orek) [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) , and the breadth (07341 +rochab) five (02568 +chamesh) and twenty (06242 +(esriym) cubits (00520 +)ammah) .

about:the Eze_41_08 I saw (07200 +ra)ah) also the height (01364 +gaboahh) of the house (01004 +bayith) round (05439 +cabiya) {about:the} foundations (04328 +m@yuccadah) of the side (06763 +tsela() chambers (06763 +tsela() [were] a full (04393 +m@lo) reed (07070 +qaneh) of six (08337 +shesh) great (00679 +)atstsiyl) cubits (00520 +)ammah) .

about:the Psa_18_05 The sorrows (02256 +chebel) of hell (07585 +sh@)owl) compassed (05437 +cabab) me {about:the} snares (04170 +mowqesh) of death (04194 +maveth) prevented (06923 +qadam) me .

about:thirty Eze_40_17 Then brought (00935 +bow) he me into (00413 +)el) the outward (02435 +chiytsown) court (02691 +chatser) , and , lo (02009 +hinneh) , [there were] chambers (03957 +lishkah) , and a pavement (07531 +ritspah) made (06213 +(asah) for the court (02691 +chatser) round (05439 +cabiya) {about:thirty} (07970 +sh@lowshiyim) chambers (03957 +lishkah) [were] upon the pavement (07531 +ritspah) .

about:thither Joe_03_11 Assemble (05789 +(uwsh) yourselves , and come (00935 +bow)) , all (03605 +kol) ye heathen (01471 +gowy) , and gather (06908 +qabats) yourselves together round (05439 +cabiya) {about:thither} cause thy mighty (01368 +gibbowr) ones to come (05181 +nachath) down (05181 +nachath) , O LORD (03068 +Y@hovah) .

about:thus Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 +nathan) [it] on (05921 +(al) the four (00702 +)arba() horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiya) {about:thus} shalt thou cleanse (02398 +chata) and purge (03722 +kaphar) it .

clouted Jos_09_05 And old (01087 +baleh) shoes (05275 +na(al) and {clouted} (02921 +tala) upon their feet (07272 +regel) , and old (01087 +baleh) garments (08008 +salmah) upon them ; and all (03605 +kol) the bread (03899 +lechem) of their provision (06718 +tsayid) was dry (03004 +yabbashah) [and] mouldy (05350 +niqqud) .

clouds Jer_38_11 So Ebedmelech (05663 +(Ebed Melek) took (03947 +laqach) the men (00582 +)enowsh) with him , and went (00935 +bow) into the house (01004 +bayith) of the king (04428 +melek) under the treasury (00214 +)owtsar) , and took (03947 +laqach) thence (08033 +sham) old (01094 +b@low) cast (05499 +c@chabah) {clouds} (05499 +c@chabah) and old (01094 +b@low) rotten (04418 +malach) rags (04418 +malach) , and let (07971 +shalach) them down (07971 +shalach) by cords (02256 +chebel) into (00413 +)el) the dungeon (00953 +bowr) to Jeremiah (03414 +Yirm@yah) .

clouds Jer_38_12 And Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) said (00559

+amar) unto Jeremiah (03414 +Yirm@yah) , Put (07760 +suwm) now (04994 +na) [these] old (01094 +b@low)) cast (05499 +c@chabah) {clouts} (05499 +c@chabah) and rotten (04418 +malach) rags (04418 +malach) under (08478 +tachath) thine armholes under (08478 +tachath) the cords (02256 +chebel) . And Jeremiah (03414 +Yirm@yah) did (06213 +(asah) so (03651 +ken) .

devout Act_02_05 . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 - Hierousalem -) Jews (2453 -Ioudaios -) , {devout} (2126 -eulabes -) men (0435 -aner -) , out of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

devout Act_08_02 And {devout} (2126 -eulabes -) men (0435 -aner -) carried (4792 -sugkomizo -) Stephen (4736 -Stephanos -) [to his burial] , and made (4160 -poieo -) great (3173 -megas -) lamentation (2870 -kopetos -) over (1909 -epi -) him .

devout Act_10_02 [A] {devout} (2152 -eusebes -) [man] , and one that feared (5399 -phobeo -) God (2316 -theos -) with all (3956 -pas -) his house (3624 -oikos -) , which gave (4160 -poieo -) much (4183 -polus -) alms (1654 -eleemosune -) to the people (2992 -laos -) , and prayed (1189 -deomai -) to God (2316 -theos -) alway (1275 -diapantos -) .

devout Act_10_07 And when (5613 -hos -) the angel (0032 -aggelos -) which (3588 -ho -) spake (2980 -laleo -) unto Cornelius (2883 -Kornelios -) was departed (0565 -aperchomai -) , he called (5455 -phoneo -) two (1417 -duo -) of his household (3610 -oiketes -) servants , and a {devout} (2152 -eusebes -) soldier (4757 -stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342 -proskartereo -) ;

devout Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the {devout} (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them out of their coasts (3725 -horion -) .

devout Act_17_04 And some (5100 -tis -) of them believed (3982 -peitho -) , and consorted (4345 -proskleroo -) with Paul (3972 -Paulos -) and Silas (4609 -Silas -) ; and of the {devout} (4576 -sebomai -) Greeks (1672 -Hellen -) a great (4183 -polus -) multitude (4128 -plethos -) , and of the chief (4413 -protos -) women (1135 -gune -) not a few (3641 -oligos -) .

devout Act_17_17 Therefore (3767 -oun -) disputed (1256 -dialegomai -) he in the synagogue (4864 -sunagoge -) with the Jews (2453 -Ioudaios -) , and with the {devout} (4576 -sebomai -) persons , and in the market (0058 -agora -) daily (2250 -hemera -) with them that met (3909 -paratugchano -) with him .

devout Act_22_12 And one (5100 -tis -) Ananias (0367 -Ananias -) , a {devout} (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there] ,

devout Luk_02_25 . And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 - Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and {devout} 2126 -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel - :and the Holy 0040 -hagios - Ghost 4151 -pneuma - was upon him .

meabout:mine Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) {meabout:mine} iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab

) me .

mouth 1Ch_16_12 Remember (02142 +zakar) his marvellous (06381 +pala) works that he hath done (06213 +(asah) , his wonders (04159 +mowpheth) , and the judgments (04941 +mishpat) of his {mouth} (06310 +peh) ;

mouth 1Co_09_09 For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the {mouth} of the ox (1016 -bous -) that treadeth (0248 -aloao -) out the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -) ?

mouth 1Ki_07_31 And the mouth (06310 +peh) of it within (01004 +bayith) the chapter (03805 +kothereth) and above (04605 +ma(al) [was] a cubit (00520 +)ammah):but the mouth (06310 +peh) thereof [was] round (05696 +(agol) [after] the work (04639 +ma(aseh) of the base (03653 +ken) , a cubit (00520 +)ammah) and an half (02677 +chetsiy):and also (01571 +gam) upon the {mouth} (06310 +peh) of it [were] gravings with their borders (04526 +micgereth) , foursquare (07251 +raba() , not round (05696 +(agol) .

mouth 1Ki_07_31 And the mouth (06310 +peh) of it within (01004 +bayith) the chapter (03805 +kothereth) and above (04605 +ma(al) [was] a cubit (00520 +)ammah):but the {mouth} (06310 +peh) thereof [was] round (05696 +(agol) [after] the work (04639 +ma(aseh) of the base (03653 +ken) , a cubit (00520 +)ammah) and an half (02677 +chetsiy):and also (01571 +gam) upon the mouth (06310 +peh) of it [were] gravings with their borders (04526 +micgereth) , foursquare (07251 +raba() , not round (05696 +(agol) .

mouth 1Ki_07_31 And the {mouth} (06310 +peh) of it within (01004 +bayith) the chapter (03805 +kothereth) and above (04605 +ma(al) [was] a cubit (00520 +)ammah):but the mouth (06310 +peh) thereof [was] round (05696 +(agol) [after] the work (04639 +ma(aseh) of the base (03653 +ken) , a cubit (00520 +)ammah) and an half (02677 +chetsiy):and also (01571 +gam) upon the mouth (06310 +peh) of it [were] gravings with their borders (04526 +micgereth) , foursquare (07251 +raba() , not round (05696 +(agol) .

mouth 1Ki_08_15 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) spake (01696 +dabar) with his {mouth} (06310 +peh) unto David (01732 +David) my father (1) , and hath with his hand (03027 +yad) fulfilled (04390 +male)) [it] , saying (00559 +)amar) ,

mouth 1Ki_08_24 Who (00834 +)aher) hast kept (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (1) that thou promisedst (01696 +dabar) him:thou spakest (01696 +dabar) also with thy {mouth} (06310 +peh) , and hast fulfilled (04390 +male)) [it] with thine hand (03027 +yad) , as [it is] this (02088 +zeh) day (03117 +yowm) .

mouth 1Ki_13_21 And he cried (07121 +qara)) unto the man (00376 +)iysh) of God (00430 +)elohiym) that came (00935 +bow)) from Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Forasmuch as thou hast disobeyed (04784 +marah) the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) , and hast not kept (08104 +shamar) the commandment (04687 +mitsvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee ,

mouth 1Ki_17_24 And the woman (00802 +)ishshah) said (00559 +)amar) to Elijah (00452 +)Eliyah) , Now (06258 +(attah) by this (02088 +zeh) I know (03045 +yada() that thou [art] a man (00376 +)iysh) of God (00430 +)elohiym) , [and] that the word (01697 +dabar) of the LORD (03068 +Y@hovah) in thy {mouth} (06310 +peh) [is] truth (00571 +)emeth) .

mouth 1Ki_19_18 Yet I have left (07604 +sha)ar) [me] seven (07651 +sheba() thousand (00505 +)eleph) in

Israel (03478 +Yisra)el) , all (03605 +kol) the knees (01290 +berek) which (00834 +)aher) have not bowed (03766 +kara() unto Baal (01168 +Ba(al) , and every (03605 +kol) {mouth} (06310 +peh) which (00834 +)aher) hath not kissed (05401 +nashaq) him .

mouth 1Ki_22_13 And the messenger (04397 +mal)ak) that was gone (01980 +halak) to call (07121 +qara)) Micaiah (04321 +Miykay@huw) spake (01696 +dabar) unto him , saying (00559 +)amar) , Behold (02009 +hinneh) now (04994 +na)) , the words (01697 +dabar) of the prophets (05030 +nabiy)) [declare] good (02896 +towb) unto the king (04428 +melek) with one (00259 +)echad) {mouth} (06310 +peh):let thy word (01697 +dabar) , I pray (04994 +na)) thee , be like the word (01697 +dabar) of one (00259 +)echad) of them , and speak (01696 +dabar) [that which is] good (02896 +towb) .

mouth 1Ki_22_22 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherewith (04100 +mah) ? And he said (00559 +)amar) , I will go (03318 +yatsa)) forth (03318 +yatsa)) , and I will be a lying (08267 +sheqer) spirit (07307 +ruwach) in the {mouth} (06310 +peh) of all (03605 +kol) his prophets (05030 +nabiy)) . And he said (00559 +)amar) , Thou shalt persuade (06601 +pathah) [him] , and prevail (03201 +yakol) also (01571 +gam):go (03318 +yatsa)) forth (03318 +yatsa)) , and do (06213 +(asah) so (03651 +ken) .

mouth 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the {mouth} (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() concerning (05921 +(al) thee .

mouth 1Pe_02_22 Who (3739 -hos -) did (4160 -poieo -) no (3756 -ou -) sin (0266 -hamartia -) , neither (3761 -oude -) was guile (1388 -dolos -) found (2147 -heurisko -) in his {mouth} (4750 -stoma -) :

mouth 1Sa_01_12 And it came (01961 +hayah) to pass , as she continued (07235 +rabah) praying (06419 +palal) before (06440 +paniym) the LORD (03068 +Y@hovah) , that Eli (05941 +(Eliy) marked (08104 +shamar) her {mouth} (06310 +peh) .

mouth 1Sa_02_01 . And Hannah (02584 +Channah) prayed (06419 +palal) , and said (00559 +)amar) , My heart (03820 +leb) rejoiceth (05970 +(alats) in the LORD (03068 +Y@hovah) , mine horn (07161 +qeren) is exalted (07311 +ruwm) in the LORD (03068 +Y@hovah):my {mouth} (06310 +peh) is enlarged (07337 +rachab) over (05921 +(al) mine enemies (00341 +)oyeb) ; because (03588 +kiy) I rejoice (08055 +samach) in thy salvation (03444 +y@shuw(ah) .

mouth 1Sa_02_03 Talk (01696 +dabar) no (00408 +)al) more (07235 +rabah) so exceeding proudly (01364 +gaboahh) ; let [not] arrogancy (06277 +(athaq) come (03318 +yatsa)) out of your {mouth} (06310 +peh):for the LORD (03068 +Y@hovah) [is] a God (00410 +)el) of knowledge (01844 +de(ah) , and by him actions (05949 +(aliylah) are weighed (08505 +takan) .

mouth 1Sa_14_26 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el) the wood (03293 +ya(ar) , behold (02009 +hinneh) , the honey (01706 +d@bash) dropped (01982 +helek) ; but no (00369 +)ayin) man put (05381 +nasag) his hand (03027 +yad) to his {mouth} (06310 +peh):for the people (05971 +(am) feared (03372 +yare)) the oath (07621 +sh@buw(ah) .

mouth 1Sa_14_27 But Jonathan (03129 +Yownathan) heard (08085 +shama() not when his father (1) charged (07650 +shaba() the people (05971 +(am) with the oath (07650 +shaba():wherefore he put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and put (07725 +shuwb) his hand (03027 +yad) to his {mouth} (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

mouth 1Sa_17_35 And I went (03318 +yatsa)) out after (00310 +)achar) him , and smote (05221 +nakah)

him , and delivered (05337 +natsal) [it] out of his {mouth} (06310 +peh);and when he arose (06965 +quwm) against (05921 +(al) me , I caught (02388 +chazaq) [him] by his beard (02206 +zaqan) , and smote (05221 +nakah) him , and slew (04191 +muwth) him .

mouth 2Ch_06_04 And he said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , who hath with his hands (03027 +yad) fulfilled (04390 +male)) [that] which (00834 +)aher) he spake (01696 +dabar) with his {mouth} (06310 +peh) to my father (25) David (01732 +David) , saying (00559 +)amar) ,

mouth 2Ch_06_15 Thou which hast kept (08104 +shamar) with thy servant (05650 +(ebed) David (01732 +David) my father (25) that which (00834 +)aher) thou hast promised (01696 +dabar) him ; and spakest (01696 +dabar) with thy {mouth} (06310 +peh) , and hast fulfilled (04390 +male)) [it] with thine hand (03027 +yad) , as [it is] this day (03117 +yowm) .

mouth 2Ch_18_21 And he said (00559 +)amar) , I will go (03318 +yatsa) out , and be a lying (08267 +sheqer) spirit (07307 +ruwach) in the {mouth} (06310 +peh) of all (03605 +kol) his prophets (05030 +nabiy)) . And [the LORD] said (00559 +)amar) , Thou shalt entice (06601 +pathah) [him] , and thou shalt also (01571 +gam) prevail (03201 +yakol);go (03318 +yatsa) out , and do (06213 +(asah) [even] so (03651 +ken) .

mouth 2Ch_18_22 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 +nathan) a lying (08267 +sheqer) spirit (07307 +ruwach) in the {mouth} (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy)) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee .

mouth 2Ch_35_22 Nevertheless Josiah (02977 +Yo)shiyah) would not turn (05437 +cabab) his face (06440 +paniym) from him , but disguised (02664 +chaphas) himself , that he might fight (03898 +lacham) with him , and hearkened (08085 +shama() not unto the words (01697 +dabar) of Necho (05224 +N@kow) from the {mouth} (06310 +peh) of God (00430 +)elohiym) , and came (00935 +bow)) to fight (03898 +lacham) in the valley (01237 +biq(ah) of Megiddo (04023 +M@giddown) .

mouth 2Ch_36_12 And he did (06213 +(asah) [that which was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , [and] humbled (03665 +kana() not himself before (06440 +paniym) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) [speaking] from the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) .

mouth 2Ch_36_21 To fulfil (04390 +male)) the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) , until (05704 +(ad) the land (00776 +)erets) had enjoyed (07521 +ratsah) her sabbaths (07676 +shabbath);[for] as long (03117 +yowm) as she lay desolate (08074 +shamem) she kept (07673 +shabath) sabbath (07673 +shabath) , to fulfil (04390 +male)) threescore (07657 +shib(iym .) and ten years (08141 +shaneh) .

mouth 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

mouth 2Co_06_11 . O [ye] Corinthians (2881 -Korinthios -) , our {mouth} (4750 -stoma -) is open (0455 -anoigo -) unto you , our heart (2588 -kardia -) is enlarged (4115 -platuno -) .

mouth 2Co_13_01 . This (5124 -touto -) [is] the third (5154 -tritos -) [time] I am coming (2064 -erchomai -) to you . In the {mouth} (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall every (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

mouth 2Ki_04_34 And he went (05927 +(alah) up , and lay (07901 +shakab) upon the child (03206 +yeled) , and put (07760 +suwm) his {mouth} (06310 +peh) upon his {mouth} (06310 +peh) , and his eyes (05869 +(ayin) upon his eyes (05869 +(ayin) , and his hands (03709 +kaph) upon his hands (03709 +kaph):and he stretched (01457 +gahar) himself upon the child (03206 +yeled) ; and the flesh (01320 +basar) of the child (03206 +yeled) waxed warm (02552 +chamam) .

mouth 2Ki_04_34 And he went (05927 +(alah) up , and lay (07901 +shakab) upon the child (03206 +yeled) , and put (07760 +suwm) his {mouth} (06310 +peh) upon his mouth (06310 +peh) , and his eyes (05869 +(ayin) upon his eyes (05869 +(ayin) , and his hands (03709 +kaph) upon his hands (03709 +kaph):and he stretched (01457 +gahar) himself upon the child (03206 +yeled) ; and the flesh (01320 +basar) of the child (03206 +yeled) waxed warm (02552 +chamam) .

mouth 2Sa_01_16 And David (01732 +David) said (00559 +)amar) unto him , Thy blood (01818 +dam) [be] upon thy head (07218 +rosh) ; for thy {mouth} (06310 +peh) hath testified (06030 +(anah) against thee , saying (00559 +)amar) , I have slain (04191 +muwth) the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

mouth 2Sa_14_03 And come (00935 +bow) to the king (04428 +melek) , and speak (01696 +dabar) on this (02088 +zeh) manner (01697 +dabar) unto him . So Joab (03097 +Yow)ab) put (07760 +suwm) the words (01697 +dabar) in her {mouth} (06310 +peh) .

mouth 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) can turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he bade (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the {mouth} (06310 +peh) of thine handmaid (08198 +shiphchah) :

mouth 2Sa_17_19 And the woman (00802 +)ishshah) took (03947 +laqach) and spread (06566 +paras) a covering (04539 +macak) over (05921 +(al) the well s (00875 +@)er) {mouth} (06310 +peh) , and spread (07849 +shatach) ground (07383 +riyphah) corn (07383 +riyphah) thereon (05921 +(al) ; and the thing (01697 +dabar) was not known (03045 +yada() .

mouth 2Sa_18_25 And the watchman (06822 +tsaphah) cried (07121 +qara) , and told (05046 +nagad) the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) , If (00518 +)im) he [be] alone (00905 +bad) , [there is] tidings (01309 +b@sowrah) in his {mouth} (06310 +peh) . And he came (03212 +yalak) apace , and drew near (07126 +qarab) .

mouth 2Sa_22_09 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and fire (00784 +)esh) out of his {mouth} (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

mouth 2Th_02_08 And then (5119 -tote -) shall that Wicked (0459 -anomos -) be revealed (0601 -apokalupto -) , whom (3739 -hos -) the Lord (2962 -kurios -) shall consume (0355 -analisko -) with the spirit (4151 -pneuma -) of his {mouth} (4750 -stoma -) , and shall destroy (2673 -katargeo -) with the brightness (2015 -epiphaneia -) of his coming (3952 -parousia -) :

mouth 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) out of the {mouth} (4750 -stoma -) of the lion (3023 -leon -) .

mouth Act_01_16 Men (0435 -aner -) [and] brethren (0080 -adephos -) , this (5026 -taute -) scripture (1124 -graphe -) must (1163 -dei -) needs have been fulfilled (4137 -pleroo -) , which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by the {mouth} (4750 -stoma -) of David (1138 -Dabid -) spake (4277 -proepo -) before (4277 -proepo -) concerning (4012 -peri -) Judas (2455 -Ioudas -) , which (3588 -ho -) was guide (3595 -hodegos -) to them that took (4815 -sullambano -) Jesus (2424 -Iesous -) .

mouth Act_03_18 But those things , which (3739 -hos -) God (2316 -theos -) before (4293 -prokataggello -) had shewed (4293 -prokataggello -) by the {mouth} (4750 -stoma -) of all (3956 -pas -) his prophets (4396 -prophetes -) , that Christ (5547 -Christos -) should suffer (3958 -pascho -) , he hath so (3779 -houto -) fulfilled (4137 -pleroo -) .

mouth Act_03_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of restitution (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the {mouth} (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the world (0165 -aion -) began .

mouth Act_04_25 Who (3588 -ho -) by the {mouth} (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) vain (2756 -kenos -) things ?

mouth Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314 -anaginosko -) was this (3778 -houtos -) , He was led (0071 -ago -) as a sheep (4263 -probaton -) to the slaughter (4967 -sphage -) ; and like (5613 -hos -) a lamb (0286 -amnos -) dumb (0880 -aphonos -) before (1726 -enantion -) his shearer (2751 -keiro -) , so (3779 -houto -) opened (0455 -anoigo -) he not his {mouth} (4750 -stoma -) :

mouth Act_08_35 Then (1161 -de -) Philip (5376 -Philippos -) opened (0455 -anoigo -) his {mouth} (4750 -stoma -) , and began (0756 -archomai -) at (0575 -apo -) the same (5026 -taute -) scripture (1124 -graphe -) , and preached (2097 -euaggelizo -) unto him Jesus (2424 -Iesous -) .

mouth Act_10_34 . Then (1161 -de -) Peter (4074 -Petros -) opened (0455 -anoigo -) [his] {mouth} (4750 -stoma -) , and said (2036 -epo -) , Of a truth (0225 -aletheia -) I perceive (2638 -katalambano -) that God (2316 -theos -) is no (3756 -ou -) respecter (4381 -prosopoleptes -) of persons (4381 -prosopoleptes -) :

mouth Act_11_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) any (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my {mouth} (4750 -stoma -) .

mouth Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 -suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) among (1722 -en -) us , that the Gentiles (1484 -ethnos -) by my {mouth} (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

mouth Act_15_27 We have sent (0649 -apostello -) therefore (3767 -oun -) Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , who (0846 -autos -) shall also (2532 -kai -) tell (0518 -apaggello -) [you] the same (0846 -autos -) things by {mouth} (3056 -logos -) .

mouth Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] {mouth} (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

mouth Act_22_14 And he said (2036 -epo -) , The God (2316 -theos -) of our fathers (3962 -pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097 -ginosko -) his will (2307 -thelema -) , and see (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456 -phone -) of his {mouth} (4750 -stoma -) .

mouth Act_23_02 And the high (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the {mouth} (4750 -stoma -) .

mouth Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah) taketh (05337 +natsal) out of the {mouth} (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

mouth Col_03_08 . But now (3570 -nuni -) ye also (2532 -kai -) put (0659 -apotithemi -) off (0659 -apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , malice (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 -aischrologia -) out of your (5216 -humon -) {mouth} (4750 -stoma -) .

mouth Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the {mouth} (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +(abad) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahn) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

mouth Dan_04_31 While (05751 +(owd) the word (04406 +millah) [was] in the king s (04430 +melek) {mouth} (06433 +pum) , there fell (05308 +n@phal) a voice (07032 +qal) from heaven (08065 +shamayin) , [saying] , O king (04430 +melek) Nebuchadnezzar (05020 +N@buwkadnetstsar) , to thee it is spoken (00560 +)amar) ; The kingdom (04437 +malkuw) is departed (05709 +(ada) from thee .

mouth Dan_06_17 And a stone (69) was brought (00858 +)athah) , and laid (07760 +suwm) upon the {mouth} (06433 +pum) of the den (01358 +gob) ; and the king (04430 +melek) sealed (02857 +chatham) it with his own signet (05824 +(izqa) , and with the signet (05824 +(izqa) of his lords (07261 +rabr@ban) ; that the purpose (06640 +ts@buw) might not be changed (08133 +sh@na) concerning Daniel (01841 +Daniye)l) .

mouth Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a bear (01678 +dob) , and it raised (06966 +quwm) up

itself on one (02298 +chad) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela() in the {mouth} (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy) flesh (01321 +b@sar) .

mouth Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a {mouth} (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

mouth Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a {mouth} (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

mouth Dan_10_03 I ate (00398 +)akal) no (03808 +lo)) pleasant (02530 +chamad) bread (03899 +lechem) , neither (03808 +lo)) came (00935 +bow) flesh (01320 +basar) nor (03808 +lo)) wine (03196 +yayin) in my {mouth} (06310 +peh) , neither (03808 +lo)) did I anoint (05480 +cuwk) myself at all , till (05704 +(ad) three (07969 +shalowsh) whole (03117 +yowm) weeks (07620 +shabuwa() were fulfilled (04390 +male)) .

mouth Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) touched (05060 +naga() my lips (08193 +saphah):then I opened (06605 +pathach) my {mouth} (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniym) me , O my lord (00113 +)adown) , by the vision (04758 +mar)eh) my sorrows (06735 +tsiyr) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

mouth Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo)) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa)) out of the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

mouth Deu_11_06 And what (00834 +)aher) he did (06213 +(asah) unto Dathan (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliyab) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) opened (06475 +patsah) her {mouth} (06310 +peh) , and swallowed (01104 +bala() them up , and their households (01004 +bayith) , and their tents (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their possession (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisrael) :

mouth Deu_17_06 At (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death (04191 +muwth) be put to death (04191 +muwth) ; [but] at (05921 +(al) the {mouth} (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be put to death (04191 +muwth) .

mouth Deu_17_06 At (05921 +(al) the {mouth} (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or (00176 +)ow) three (07969 +shalowsh) witnesses (05707 +(ed) , shall he that is worthy of death

(04191 +muwth) be put to death (04191 +muwth) ; [but] at (05921 +(al) the mouth (06310 +peh) of one (00259 +)echad) witness (05707 +(ed) he shall not be put to death (04191 +muwth) .

mouth Deu_18_18 I will raise (06965 +quwm) them up a Prophet (05030 +nabiy)) from among (07130 +qereb) their brethren (00251 +)ach) , like (03644 +k@mow) unto thee , and will put (05414 +nathan) my words (01697 +dabar) in his {mouth} (06310 +peh) ; and he shall speak (01696 +dabar) unto them all (03605 +kol) that I shall command (06680 +tsavah) him .

mouth Deu_19_15 One (00259 +)echad) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) iniquity (05771 +(avon) , or for any (03605 +kol) sin (02403 +chatta)ah) , in any (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata)):at (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or at (05921 +(al) the {mouth} (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed) , shall the matter (01697 +dabar) be established (06965 +quwm) .

mouth Deu_19_15 One (00259 +)echad) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) iniquity (05771 +(avon) , or for any (03605 +kol) sin (02403 +chatta)ah) , in any (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata)):at (05921 +(al) the {mouth} (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or at (05921 +(al) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed) , shall the matter (01697 +dabar) be established (06965 +quwm) .

mouth Deu_23_23 That which (00834 +)aher) is gone (04161 +mowtsa)) out of thy lips (08193 +saphah) thou shalt keep (08104 +shamar) and perform (06213 +(asah) ; [even] a freewill (05071 +n@dabab) offering , according as thou hast vowed (05087 +nadar) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which thou hast promised (01696 +dabar) with thy {mouth} (06310 +peh) .

mouth Deu_30_14 But the word (01697 +dabar) [is] very (03966 +m@(od) nigh (07126 +qarab) unto thee , in thy {mouth} (06310 +peh) , and in thy heart (03824 +lebab) , that thou mayest do (06213 +(asah) it .

mouth Deu_32_01 . Give ear (00238 +)azan) , O ye heavens (08064 +shamayim) , and I will speak (01696 +dabar) ; and hear (08085 +shama() , O earth (00776 +)erets) , the words (00561 +)emer) of my {mouth} (06310 +peh) .

mouth Ecc_05_02 Be not rash (00926 +bahal) with thy {mouth} (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [any] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

mouth Ecc_05_06 Suffer (05414 +nathan) not thy {mouth} (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata)) ; neither (00408 +)al) say (00559 +)amar) thou before (06440 +paniym) the angel (04397 +mal)ak) , that it [was] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiym) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl) , and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad) ?

mouth Ecc_06_07 . All (03605 +kol) the labour (05999 +(amal) of man (00120 +)adam) [is] for his {mouth} (06310 +peh) , and yet (01571 +gam) the appetite (05315 +nephesh) is not filled (04390 +male)) .

mouth Ecc_10_12 . The words (01697 +dabar) of a wise (02450 +chakam) man s {mouth} (06310 +peh) [are] gracious (02580 +chen) ; but the lips (08193 +saphah) of a fool (03684 +k@ciyl) will swallow (01104 +bala() up himself .

mouth Ecc_10_13 The beginning (08462 +t@chillah) of the words (01697 +dabar) of his {mouth} (06310

+peh) [is] foolishness (05531 +cikluwth);and the end (00319 +)achariyth) of his talk (06310 +peh) [is] mischievous (07451 +ra() madness (01948 +howleluwth) .

mouth Eph_04_29 Let no (3361 -me -) corrupt (4550 -sapro -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) out of your (5216 -humon -) {mouth} (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 -didomi -) grace (5485 -charis -) unto the hearers (0191 -akouo -) .

mouth Eph_06_19 . And for me , that utterance (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my {mouth} (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -musterion -) of the gospel (2098 -euaggelion -) ,

mouth Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) out of the king s (04428 +melek) {mouth} (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

mouth Exo_04_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Who (04310 +miy) hath made (07760 +suwm) man s (00120 +)adam) {mouth} (06310 +peh) ? or (00176 +)ow) who (04310 +miy) maketh (07760 +suwm) the dumb (00483 +)illem) , or (00176 +)ow) deaf (02795 +cheresh) , or (00176 +)ow) the seeing (06493 +piqqeach) , or (00176 +)ow) the blind (05787 +(ivver) ? have not I the LORD (03068 +Y@hovah) ?

mouth Exo_04_12 Now (06258 +(attah) therefore go (03212 +yalak) , and I will be with thy {mouth} (06310 +peh) , and teach (03384 +yarah) thee what (00834 +)aher) thou shalt say (01696 +dabar) .

mouth Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and put (07760 +suwm) words (01697 +dabar) in his mouth (06310 +peh);and I will be with thy mouth (06310 +peh) , and with his {mouth} (06310 +peh) , and will teach (03384 +yarah) you what ye shall do (06213 +(asah) .

mouth Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and put (07760 +suwm) words (01697 +dabar) in his mouth (06310 +peh);and I will be with thy {mouth} (06310 +peh) , and with his mouth (06310 +peh) , and will teach (03384 +yarah) you what ye shall do (06213 +(asah) .

mouth Exo_04_15 And thou shalt speak (01696 +dabar) unto him , and put (07760 +suwm) words (01697 +dabar) in his {mouth} (06310 +peh);and I will be with thy mouth (06310 +peh) , and with his mouth (06310 +peh) , and will teach (03384 +yarah) you what ye shall do (06213 +(asah) .

mouth Exo_04_16 And he shall be thy spokesman (01696 +dabar) unto the people (05971 +(am);and he shall be , [even] he shall be to thee instead of a {mouth} (06310 +peh) , and thou shalt be to him instead of God (00430 +)elohiym) .

mouth Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy {mouth} (06310 +peh);for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa) thee out of Egypt (04714 +Mitsrayim) .

mouth Exo_23_13 And in all (03605 +kol) [things] that I have said (00559 +)amar) unto you be

circumspect (08104 +shamar):and make no (03808 +lo)) mention (02142 +zakar) of the name (08034 +shem) of other (00312 +)acher) gods (00430 +)elohiyim) , neither (03808 +lo)) let it be heard (08085 +shama() out of thy {mouth} (06310 +peh) .

mouth Eze_02_08 But thou , son (01121 +ben) of man (00120 +)adam) , hear (08085 +shama() what I say (01696 +dabar) unto thee ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy {mouth} (06310 +peh) , and eat (00398 +)akal) that I give (05414 +nathan) thee .

mouth Eze_03_02 So I opened (06605 +pathach) my {mouth} (06310 +peh) , and he caused me to eat (00398 +)akal) that roll (04040 +m@gillah) .

mouth Eze_03_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , cause thy belly (00990 +beten) to eat (00398 +)akal) , and fill (04390 +male)) thy bowels (04578 +me(ah) with this (02063 +zo)th) roll (04040 +m@gillah) that I give (05414 +nathan) thee . Then did I eat (00398 +)akal) [it] ; and it was in my {mouth} (06310 +peh) as honey (01706 +d@bash) for sweetness (04966 +mathowq) .

mouth Eze_03_17 Son (01121 +ben) of man (00120 +)adam) , I have made (05414 +nathan) thee a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el):therefore hear (08085 +shama() the word (01697 +dabar) at my {mouth} (06310 +peh) , and give them warning (02094 +zahar) from me .

mouth Eze_03_26 And I will make thy tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of thy {mouth} (02441 +chek) , that thou shalt be dumb (00481 +)alam) , and shalt not be to them a reprover (03198 +yakach):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

mouth Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy {mouth} (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbearth (02310 +chadel) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

mouth Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame) :for from my youth (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo)) came (00935 +bow)) there abominable (06292 +pigguwl) flesh (01320 +basar) into my {mouth} (06310 +peh) .

mouth Eze_16_56 For thy sister (00269 +)achowth) Sodom (05467 +C@dom) was not mentioned (08052 +sh@muw(ah) by thy {mouth} (06310 +peh) in the day (03117 +yowm) of thy pride (01347 +ga)own) ,

mouth Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo)) open (06610 +pithchown) thy {mouth} (06310 +peh) any more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

mouth Eze_21_22 At his right (03225 +yamiyn) hand (03225 +yamiyn) was the divination (07081 +qecem) for Jerusalem (03389 +Y@ruwshalaim) , to appoint (07760 +suwm) captains (03733 +kar) , to open (06605 +pathach) the {mouth} (06310 +peh) in the slaughter (07524 +retsach) , to lift (07311 +ruwm) up the voice (06963 +qowl) with shouting (08643 +t@ruw(ah) , to appoint (07760 +suwm) [battering] rams

(03733 +kar) against (05921 +(al) the gates (08179 +sha(ar) , to cast (08210 +shaphak) a mount (05550 +col@lah) , [and] to build (01129 +banah) a fort (01785 +dayeq) .

mouth Eze_24_27 In that day (03117 +yowm) shall thy {mouth} (06310 +peh) be opened (06605 +pathach) to him which is escaped (06412 +paliyt) , and thou shalt speak (01696 +dabar) , and be no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam):and thou shalt be a sign (04159 +mowpheth) unto them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

mouth Eze_29_21 In that day (03117 +yowm) will I cause the horn (07161 +qeren) of the house (01004 +bayith) of Israel (03478 +Yisra)el) to bud (06779 +tsamach) forth , and I will give (05414 +nathan) thee the opening (06610 +pithchown) of the {mouth} (06310 +peh) in the midst (08432 +tavek) of them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

mouth Eze_33_07 So thou , O son (01121 +ben) of man (00120 +)adam) , I have set (05414 +nathan) thee a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama() the word (01697 +dabar) at my {mouth} (06310 +peh) , and warn (02094 +zahar) them from me .

mouth Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniym) he that was escaped (06412 +paliyt) came (00935 +bow)) ; and had opened (06605 +pathach) my mouth (06310 +peh) , until (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my {mouth} (06310 +peh) was opened (06605 +pathach) , and I was no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam) .

mouth Eze_33_22 Now the hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me in the evening (06153 +(ereb) , afore (06440 +paniym) he that was escaped (06412 +paliyt) came (00935 +bow)) ; and had opened (06605 +pathach) my {mouth} (06310 +peh) , until (05704 +(ad) he came (00935 +bow)) to me in the morning (01242 +boqer) ; and my mouth (06310 +peh) was opened (06605 +pathach) , and I was no (03808 +lo) more (05750 +(owd) dumb (00481 +)alam) .

mouth Eze_33_31 And they come (00935 +bow)) unto thee as the people (05971 +(am) cometh (00935 +bow)) , and they sit (03427 +yashab) before (06440 +paniym) thee [as] my people (05971 +(am) , and they hear (08085 +shama() thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their {mouth} (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their covetousness (01215 +betsa() .

mouth Eze_34_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) the shepherds (07462 +ra(ah) ; and I will require (01875 +darash) my flock (06629 +tso)n) at their hand (03027 +yad) , and cause them to cease (07673 +shabath) from feeding (07462 +ra(ah) the flock (06629 +tso)n) ; neither (03808 +lo) shall the shepherds (07462 +ra(ah) feed (07462 +ra(ah) themselves (00853 +)eth) any more (05750 +(owd) ; for I will deliver (05337 +natsal) my flock (06629 +tso)n) from their {mouth} (06310 +peh) , that they may not be meat (00402 +)oklah) for them .

mouth Eze_35_13 Thus with your {mouth} (06310 +peh) ye have boasted (01431 +gadal) against (05921 +(al) me , and have multiplied (06280 +(athar) your words (01697 +dabar) against (05921 +(al) me:I have heard (08085 +shama() [them] .

mouth Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation

throughout all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

mouth Gen_04_11 And now (06258 +(attah) [art] thou cursed (00779 +)arar) from the earth (00127 +)adamah) , which (00834 +)aher) hath opened (06475 +patsah) her {mouth} (06310 +peh) to receive (03947 +laqach) thy brother s (00251 +)ach) blood (01818 +dam) from thy hand (03027 +yad) ;

mouth Gen_08_11 And the dove (03123 +yownah) came (00935 +bow) in to him in the evening (06153 +(ereb) ; and , lo (02009 +hinneh) , in her {mouth} (06310 +peh) [was] an olive (02132 +zayith) leaf (05929 +(aleh) pluckt (02965 +taraph) off:so Noah (05146 +Noach) knew (03045 +yada() that the waters (04325 +mayim) were abated (07043 +qalal) from off (05921 +(al) the earth (00776 +)erets) .

mouth Gen_24_57 And they said (00559 +)amar) , We will call (07121 +qara) the damsel (05291 +na(arah) , and enquire (07592 +sha)al) at her {mouth} (06310 +peh) .

mouth Gen_29_02 And he looked (07200 +ra)ah) , and behold (02009 +hinneh) a well (00875 +@)er) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , there (08033 +sham) [were] three (07969 +shalowsh) flocks (05739 +(eder) of sheep (06629 +tso)n) lying (07257 +rabats) by it ; for out of that well (00875 +@)er) they watered (08248 +shaqah) the flocks (05739 +(eder):and a great (01419 +gadawl) stone (68) [was] upon the well s (00875 +@)er) {mouth} (06310 +peh) .

mouth Gen_29_03 And thither (08033 +sham) were all (03605 +kol) the flocks (05739 +(eder) gathered (00622 +)acaph):and they rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) mouth (06310 +peh) , and watered (08248 +shaqah) the sheep (06629 +tso)n) , and put (07725 +shuwb) the stone (68) again (07725 +shuwb) upon the well s (00875 +@)er) {mouth} (06310 +peh) in his place (04725 +maqowm) .

mouth Gen_29_03 And thither (08033 +sham) were all (03605 +kol) the flocks (05739 +(eder) gathered (00622 +)acaph):and they rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) {mouth} (06310 +peh) , and watered (08248 +shaqah) the sheep (06629 +tso)n) , and put (07725 +shuwb) the stone (68) again (07725 +shuwb) upon the well s (00875 +@)er) mouth (06310 +peh) in his place (04725 +maqowm) .

mouth Gen_29_08 And they said (00559 +)amar) , We cannot , until (05704 +(ad) all (03605 +kol) the flocks (05739 +(eder) be gathered (00622 +)acaph) together , and [till] they roll (01556 +galal) the stone (68) from the well s (00875 +@)er) {mouth} (06310 +peh) ; then we water (04325 +mayim) the sheep (06629 +tso)n) .

mouth Gen_29_10 And it came (01961 +hayah) to pass , when (00834 +)aher) Jacob (03290 +Ya(aqob) saw (07200 +ra)ah) Rachel (07354 +Rachel) the daughter (01323 +bath) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , and the sheep (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) , that Jacob (03290 +Ya(aqob) went (05066 +nagash) near (05066 +nagash) , and rolled (01556 +galal) the stone (68) from the well s (00875 +@)er) {mouth} (06310 +peh) , and watered (08248 +shaqah) the flock (06629 +tso)n) of Laban (03837 +Laban) his mother s (00517 +)em) brother (00251 +)ach) .

mouth Gen_42_27 And as one (00259 +)echad) of them opened (06605 +pathach) his sack (08242 +saq) to give (05414 +nathan) his ass (02543 +chamowr) provender (04554 +micpow) in the inn (04411 +malown) , he espied (07200 +ra)ah) his money (03701 +keceph) ; for , behold (02009 +hinneh) , it [was] in his sack s (00572 +)amtachath) {mouth} (06310 +peh) .

mouth Gen_43_12 And take (03947 +laqach) double (04932 +mishneh) money (03701 +keceph) in your hand (03027 +yad) ; and the money (03701 +keceph) that was brought (07725 +shuwb) again (07725

+shuwb) in the {mouth} (06310 +peh) of your sacks (00572 +)amtachath) , carry (07725 +shuwb) [it] again (07725 +shuwb) in your hand (03027 +yad) ; peradventure (00194 +)uwlai) it [was] an oversight (04870 +mishgeh) :

mouth Gen_43_21 And it came (01961 +hayah) to pass , when (03588 +kiy) we came (00935 +bow)) to the inn (04411 +malown) , that we opened (06605 +pathach) our sacks (00572 +)amtachath) , and , behold (02009 +hinneh) , [every] man s (00376 +)iysh) money (03701 +keceph) [was] in the {mouth} (06310 +peh) of his sack (00572 +)amtachath) , our money (03701 +keceph) in full weight (04948 +mishqal):and we have brought (07725 +shuwb) it again (07725 +shuwb) in our hand (03027 +yad) .

mouth Gen_44_01 . And he commanded (06680 +tsavah) the steward (05921 +(al) of his house (01004 +bayith) , saying (00559 +)amar) , Fill (04390 +male)) the men s (00582 +)enowsh) sacks (00572 +)amtachath) [with] food (00400 +)okel) , as much (00834 +)aher) as they can (03201 +yakol) carry (05375 +nasa) , and put (07760 +suwm) every man s (00376 +)iysh) money (03701 +keceph) in his sack s (00572 +)amtachath) {mouth} (06310 +peh) .

mouth Gen_44_02 And put (07760 +suwm) my cup (01375 +g@biya() , the silver (03701 +keceph) cup (01375 +g@biya() , in the sack s (00572 +)amtachath) {mouth} (06310 +peh) of the youngest (06996 +qatan) , and his corn (07668 +sheber) money (03701 +keceph) . And he did (06213 +(asah) according to the word (01697 +dabar) that Joseph (03130 +Yowceph) had spoken (01696 +dabar) .

mouth Gen_45_12 And , behold (02009 +hinneh) , your eyes (05869 +(ayin) see (07200 +ra)ah) , and the eyes (05869 +(ayin) of my brother (00251 +)ach) Benjamin (01144 +Binyamiyn) , that [it is] my {mouth} (06310 +peh) that speaketh (01696 +dabar) unto you .

mouth Hos_02_17 For I will take (05493 +cuwr) away (05493 +cuwr) the names (08034 +shem) of Baalim (01168 +Ba(al) out of her {mouth} (06310 +peh) , and they shall no (03808 +lo) more (05750 +(owd) be remembered (02142 +zakar) by their name (08034 +shem) .

mouth Hos_06_05 Therefore have I hewed (02672 +chatsab) [them] by the prophets (05030 +nabiy)) ; I have slain (02026 +harag) them by the words (00561 +)emer) of my {mouth} (06310 +peh):and thy judgments (04941 +mishpat) [are as] the light (00216 +)owr) [that] goeth (03318 +yatsa)) forth (03318 +yatsa)) .

mouth Hos_08_01 . [Set] the trumpet (07782 +showphar) to thy {mouth} (02441 +chek) . [He shall come] as an eagle (05404 +nesher) against (05921 +(al) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , because (03588 +kiy) they have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , and trespassed against (05921 +(al) my law (08451 +towrah) .

mouth Isa_01_20 But if (00518 +)im) ye refuse (03985 +ma)en) and rebel (04784 +marah) , ye shall be devoured (00398 +)akal) with the sword (02719 +chereb):for the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

mouth Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) herself (05315 +nephesh) , and opened (06473 +pa(ar) her {mouth} (06310 +peh) without (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

mouth Isa_06_07 And he laid (05060 +naga() [it] upon my {mouth} (06310 +peh) , and said (00559 +)amar) , Lo (02009 +hinneh) , this (02088 +zeh) hath touched (05060 +naga() thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is taken (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta)ah) purged (03722 +kaphar) .

mouth Isa_09_12 The Syrians (00758 +)Aram) before (06924 +qedem) , and the Philistines (06430 +P@lishtiy) behind (00268 +)achowr) ; and they shall devour (00398 +)akal) Israel (03478 +Yisra)el) with open (06605 +pathach) {mouth} (06310 +peh) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

mouth Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah) :for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a() , and every (03605 +kol) {mouth} (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) out still (05750 +(owd) .

mouth Isa_10_14 And my hand (03027 +yad) hath found (04672 +matsa)) as a nest (07064 +qen)the riches (02428 +chayil) of the people (05971 +(am) :and as one gathereth (00622 +)acaph) eggs (01000 +beytsah) [that are] left (05800 +(azab) , have I gathered (00622 +)acaph) all (03605 +kol) the earth (00776 +)erets) ; and there was none (03808 +lo)) that moved (05074 +nadad) the wing (03671 +kanaph) , or opened (06473 +pa(ar) the {mouth} (06310 +peh) , or peeped (06850 +tsaphaph) .

mouth Isa_11_04 But with righteousness (06664 +tsedeq) shall he judge (08199 +shaphat) the poor (01800 +dal) , and reprove (03198 +yakach) with equity (04334 +miyshowr) for the meek (06035 +(anav) of the earth (00776 +)erets) :and he shall smite (05221 +nakah) the earth (00776 +)erets) with the rod (07626 +shebet) of his {mouth} (06310 +peh) , and with the breath (07307 +ruwach) of his lips (08193 +saphah) shall he slay (04191 +muwth) the wicked (07563 +rasha() .

mouth Isa_19_07 The paper (06169 +(arah) reeds by the brooks (02975 +y@(or) , by the {mouth} (06310 +peh) of the brooks (02975 +y@(or) , and every (03605 +kol) thing sown (04218 +mizra() by the brooks (02975 +y@(or) , shall wither (03001 +yabesh) , be driven (05086 +nadaph) away , and be no (00369 +)ayin) [more] .

mouth Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their {mouth} (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

mouth Isa_30_02 That walk (01980 +halak) to go (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) , and have not asked (07592 +sha)al) at my {mouth} (06310 +peh) ; to strengthen (05810 +(azaz) themselves in the strength (04581 +ma(owz) of Pharaoh (06547 +Par(oh) , and to trust (02620 +chacah) in the shadow (06738 +tsel) of Egypt (04714 +Mitsrayim) !

mouth Isa_34_16 Seek (01875 +darash) ye out of the book (05612 +cepher) of the LORD (03068 +Y@hovah) , and read (07121 +qara) :no (03808 +lo)) one (00259 +)echad) of these (02007 +hennah) shall fail (05737 +(adar) , none shall want (06485 +paqad) her mate (07468 +r@(uwth) :for my {mouth} (06310 +peh) it hath commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it hath gathered (06908 +qabats) them .

mouth Isa_40_05 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) shall be revealed (01540 +galah) , and all (03605 +kol) flesh (01320 +basar) shall see (07200 +ra)ah) [it] together (03162 +yachad) :for the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

mouth Isa_45_23 I have sworn (07650 +shaba() by myself , the word (01697 +dabar) is gone (03318 +yatsa)) out of my {mouth} (06310 +peh) [in] righteousness (06666 +ts@daqah) , and shall not return (07725 +shuwb) , That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara() , every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba() .

mouth Isa_48_03 I have declared (05046 +nagad) the former (07223 +ri)shown) things from the beginning (00227 +)az) ; and they went (03318 +yatsa)) forth (03318 +yatsa)) out of my {mouth} (06310 +peh) , and I shewed (08085 +shama() them ; I did (06213 +(asah) [them] suddenly (06597 +pith)owm) , and they came (00935 +bow)) to pass .

mouth Isa_49_02 And he hath made (07760 +suwm) my {mouth} (06310 +peh) like a sharp (02299 +chad) sword (02719 +chereb) ; in the shadow (06738 +tsel) of his hand (03027 +yad) hath he hid (2244) me , and made (07760 +suwm) me a polished (01305 +barar) shaft (02671 +chets) ; in his quiver (00827 +)ashpah) hath he hid (05641 +cathar) me ;

mouth Isa_51_16 And I have put (07760 +suwm) my words (01697 +dabar) in thy {mouth} (06310 +peh) , and I have covered (03680 +kacah) thee in the shadow (06738 +tsel) of mine hand (03027 +yad) , that I may plant (05193 +nata() the heavens (08064 +shamayim) , and lay the foundations (03245 +yacad) of the earth (00776 +)erets) , and say (00559 +)amar) unto Zion (06726 +Tsiyown) , Thou [art] my people (05971 +(am) .

mouth Isa_53_07 He was oppressed (05065 +nagas) , and he was afflicted (06031 +(anah) , yet he opened (06605 +pathach) not his mouth (06310 +peh):he is brought (02986 +yabal) as a lamb (07716 +seh) to the slaughter (02875 +Tebach) , and as a sheep (07353 +rachel) before (06440 +paniym) her shearers (01494 +gazaz) is dumb (00481 +)alam) , so he openeth (06605 +pathach) not his {mouth} (06310 +peh) .

mouth Isa_53_07 He was oppressed (05065 +nagas) , and he was afflicted (06031 +(anah) , yet he opened (06605 +pathach) not his {mouth} (06310 +peh):he is brought (02986 +yabal) as a lamb (07716 +seh) to the slaughter (02875 +Tebach) , and as a sheep (07353 +rachel) before (06440 +paniym) her shearers (01494 +gazaz) is dumb (00481 +)alam) , so he openeth (06605 +pathach) not his mouth (06310 +peh) .

mouth Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha() , and with the rich (06223 +(ashiy) in his death (04194 +maveth) ; because (05921 +(al) he had done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac) , neither (03808 +lo)) [was any] deceit (04820 +mirmah) in his {mouth} (06310 +peh) .

mouth Isa_55_11 So (03651 +ken) shall my word (01697 +dabar) be that goeth (03318 +yatsa)) forth (03318 +yatsa)) out of my {mouth} (06310 +peh):it shall not return (07725 +shuwb) unto me void (07387 +reyqam) , but it shall accomplish (06213 +(asah) that which (00834 +)aher) I please (02654 +chaphets) , and it shall prosper (06743 +tsalach) [in the thing] whereto (00834 +)aher) I sent (07971 +shalach) it .

mouth Isa_57_04 Against (05921 +(al) whom (04310 +miy) do ye sport (06026 +(anag) yourselves ? against (05921 +(al) whom (04310 +miy) make ye a wide (07337 +rachab) {mouth} (06310 +peh) , [and] draw (00748 +)arak) out the tongue (03956 +lashown) ? [are] ye not children (03206 +yeled) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

mouth Isa_58_14 Then (00227 +)az) shalt thou delight (06026 +(anag) thyself in the LORD (03068 +Y@hovah) ; and I will cause thee to ride (07392 +rakab) upon the high (01116 +bamah) places of the earth (00776 +)erets) , and feed (00398 +)akal) thee with the heritage (05159 +nachalah) of Jacob (03290 +Ya(aqob) thy father (1):for the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

mouth Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith

(00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the {mouth} (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

mouth Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the {mouth} (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

mouth Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy {mouth} (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

mouth Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy {mouth} (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

mouth Isa_62_02 And the Gentiles (01471 +gowy) shall see (07200 +ra)ah) thy righteousness (06664 +tsedeq) , and all (03605 +kol) kings (04428 +melek) thy glory (03519 +kabowd) :and thou shalt be called (07121 +qara)) by a new (02319 +chadash) name (08034 +shem) , which (00834 +)aher) the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) shall name (08034 +shem) .

mouth Jam_03_10 Out of the same (0846 -autos -) {mouth} (4750 -stoma -) proceedeth (1831 -exerchomai -) blessing (2129 -eulogia -) and cursing (2671 -katara -) . My brethren (0080 -adephos -) , these (5023 -tauta -) things ought (5534 -chre -) not so (3779 -houto -) to be .

mouth Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and touched (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 +nathan) my words (01697 +dabar) in thy {mouth} (06310 +peh) .

mouth Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and touched (05060 +naga() my {mouth} (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) .

mouth Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , Because (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 +nathan) my

words (01697 +dabar) in thy {mouth} (06310 +peh) fire (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

mouth Jer_07_28 But thou shalt say (00559 +)amar) unto them , This (02088 +zeh) [is] a nation (01471 +gowy) that obeyeth (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , nor (03808 +lo) receiveth (03947 +laqach) correction (04148 +muwcar):truth (00530 +)emuwnah) is perished (6) , and is cut (03772 +karath) off from their {mouth} (06310 +peh) .

mouth Jer_09_08 Their tongue (03956 +lashown) [is as] an arrow (02671 +chets) shot (07819 +shachat) out ; it speaketh (01696 +dabar) deceit (04820 +mirmah): [one] speaketh (01696 +dabar) peaceably (07965 +shalowm) to his neighbour (07453 +rea() with his {mouth} (06310 +peh) , but in heart (07130 +qereb) he layeth (07760 +suwm) his wait (00696 +)oreb) .

mouth Jer_09_12 . Who (04310 +miy) [is] the wise (02450 +chakam) man (00376 +)iysh) , that may understand (00995 +biyn) this (02063 +zo)th) ? and [who is he] to whom (00834 +)aher) the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) , that he may declare (05046 +nagad) it , for what (04100 +mah) the land (00776 +)erets) perisheth (6) [and] is burned (03341 +yatsath) up like a wilderness (04057 +midbar) , that none (01997 +Hamownah) passeth (05674 +(abar) through ?

mouth Jer_09_20 Yet (03588 +kiy) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O ye women (00802 +)ishshah) , and let your ear (00241 +)ozen) receive (03947 +laqach) the word (01697 +dabar) of his {mouth} (06310 +peh) , and teach (03925 +lamad) your daughters (01121 +ben) wailing (05092 +n@hiy) , and every (00802 +)ishshah) one her neighbour (07468 +r@(uwth) lamentation (07015 +qiynah) .

mouth Jer_12_02 Thou hast planted (05193 +nata() them , yea (01571 +gam) , they have taken root (08327 +sharash):they grow (03212 +yalak) , yea (01571 +gam) , they bring (06213 +(asah) forth (06213 +(asah) fruit (06529 +p@riy):thou [art] near (07138 +qarowb) in their {mouth} (06310 +peh) , and far (07350 +rachowq) from their reins (03629 +kilyah) .

mouth Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt stand (05975 +(amad) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa) forth (03318 +yatsa) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my {mouth} (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

mouth Jer_23_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Harken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that prophesy (05012 +naba) unto you:they make you vain (01891 +habal):they speak (01696 +dabar) a vision (02377 +chazown) of their own heart (03820 +leb) , [and] not out of the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) .

mouth Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) out of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and shall speak (01696 +dabar) with him mouth (06310 +peh) to {mouth} (06310 +peh) , and his eyes (05869 +(ayin) shall behold (07200 +ra)ah) his eyes (05869 +(ayin) ;

mouth Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) out of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon

(00894 +Babel) , and shall speak (01696 +dabar) with him {mouth} (06310 +peh) to mouth (06310 +peh) , and his eyes (05869 +(ayin) shall behold (07200 +ra)ah) his eyes (05869 +(ayin) ;

mouth Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to {mouth} (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .

mouth Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee {mouth} (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .

mouth Jer_36_04 Then Jeremiah (03414 +Yirm@yah) called (07121 +qara)) Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah):and Baruch (01263 +Baruwk) wrote (03789 +kathab) from the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he had spoken (01696 +dabar) unto him , upon a roll (04039 +m@gillah) of a book (05612 +cepher) .

mouth Jer_36_06 Therefore go (00935 +bow)) thou , and read (07121 +qara)) in the roll (04039 +m@gillah) , which (00834 +)aher) thou hast written (03789 +kathab) from my {mouth} (06310 +peh) , the words (01697 +dabar) of the LORD (03068 +Y@hovah) in the ears (00241 +)ozen) of the people (05971 +(am) in the LORD S (03068 +Y@hovah) house (01004 +bayith) upon the fasting (06685 +tsowm) day (03117 +yowm):and also (01571 +gam) thou shalt read (07121 +qara)) them in the ears (00241 +)ozen) of all (03605 +kol) Judah (03063 +Y@huwdah) that come (00935 +bow)) out of their cities (05892 +(iyr) .

mouth Jer_36_17 And they asked (07592 +sha)al) Baruch (01263 +Baruwk) , saying (00559 +)amar) , Tell (05046 +nagad) us now (04994 +na)) , How (00349 +)eyk) didst thou write (03789 +kathab) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) at his {mouth} (06310 +peh) ?

mouth Jer_36_18 Then Baruch (01263 +Baruwk) answered (00559 +)amar) them , He pronounced (07126 +qarab) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) unto me with his {mouth} (06310 +peh) , and I wrote (03789 +kathab) [them] with ink (01773 +d@yow) in the book (05612 +cepher) .

mouth Jer_36_27 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) , after (00310 +)achar) that the king (04428 +melek) had burned (08313 +saraph) the roll (04039 +m@gillah) , and the words (01697 +dabar) which (00834 +)aher) Baruch (01263 +Baruwk) wrote (03789 +kathab) at the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

mouth Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

mouth Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa)) forth (03318 +yatsa)) out of our own {mouth} (06310 +peh) , to burn (06999 +qatar) incense

(06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [then] had (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo)) evil (07451 +ra() .

mouth Jer_44_26 Therefore (03651 +ken) hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; Behold (02005 +hen) , I have sworn (07650 +shaba() by my great (01419 +gadowl) name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that my name (08034 +shem) shall no (00518 +)im) more (05750 +(owd) be named (07121 +qara)) in the {mouth} (06310 +peh) of any (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) liveth (02416 +chay) .

mouth Jer_45_01 . The word (01697 +dabar) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy) spake (01696 +dabar) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , when he had written (03789 +kathab) these words (01697 +dabar) in a book (05612 +cepher) at the {mouth} (06310 +peh) of Jeremiah (03414 +Yirm@yah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Jehoiakim (03079 +Y@howyaqiym) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) ,

mouth Jer_48_28 O ye that dwell (03427 +yashab) in Moab (04124 +Mow)ab) , leave (05800 +(azab) the cities (05892 +(iyr) , and dwell (07931 +shakan) in the rock (05553 +cela() , and be like the dove (03123 +yownah) [that] maketh her nest (07077 +qanan) in the sides (05676 +(eber) of the hole s (06354 +pachath) {mouth} (06310 +peh) .

mouth Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel) , and I will bring (03318 +yatsa) forth (03318 +yatsa) out of his {mouth} (06310 +peh) that which he hath swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any more (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal) .

mouth Job_03_01 . After (00310 +)achar) this (03651 +ken) opened (06605 +pathach) Job (00347 +)Iyowb) his {mouth} (06310 +peh) , and cursed (07043 +qalal) his day (03117 +yowm) .

mouth Job_05_15 But he saveth (03467 +yasha() the poor (34) from the sword (02719 +chereb) , from their {mouth} (06310 +peh) , and from the hand (03027 +yad) of the mighty (02389 +chazaq) .

mouth Job_05_16 So the poor (01800 +dal) hath (01961 +hayah) hope (08615 +tiqvah) , and iniquity (05766 +(evel) stoppeth (07092 +qaphats) her {mouth} (06310 +peh) .

mouth Job_07_11 Therefore (01571 +gam) I will not refrain (02820 +chasak) my {mouth} (06310 +peh) ; I will speak (01696 +dabar) in the anguish (06862 +tsar) of my spirit (07307 +ruwach) ; I will complain (07878 +siyach) in the bitterness (04751 +mar) of my soul (05315 +nephes) .

mouth Job_08_02 How (05704 +(ad) long (05704 +(ad) wilt thou speak (04448 +malal) these (00428 +)el - leh) [things] ? and [how long shall] the words (00561 +)emer) of thy {mouth} (06310 +peh) [be like] a strong (03524 +kabbiyr) wind (07307 +ruwach) ?

mouth Job_08_21 Till (05704 +(ad) he fill (04390 +male)) thy {mouth} (06310 +peh) with laughing (07814 +s@chowq) , and thy lips (08193 +saphah) with rejoicing (08643 +t@ruw(ah) .

mouth Job_09_20 If (00518 +)im) I justify (06663 +tsadaq) myself , mine own {mouth} (06310 +peh) shall condemn (07561 +rasha() me:[if I say] , I [am] perfect (08535 +tam) , it shall also prove me perverse (06140 +(aqash) .

mouth Job_12_11 Doth not the ear (00241 +)ozen) try (00974 +bachan) words (04405 +millah) ? and the {mouth} (02441 +chek) taste (02938 +ta(am) his meat (00400 +)okel) ?

mouth Job_15_05 For thy {mouth} (06310 +peh) uttereth (00502 +)alph) thine iniquity (05771 +(avon) , and thou choosest (00977 +bachar) the tongue (03956 +lashown) of the crafty (06175 +(aruwm) .

mouth Job_15_06 Thine own {mouth} (06310 +peh) condemneth (07561 +rasha() thee , and not I:yea , thine own lips (08193 +saphah) testify (06030 +(anah) against thee .

mouth Job_15_13 That thou turnest (07725 +shuwb) thy spirit (07307 +ruwach) against (00413 +)el) God (00410 +)el) , and lettest [such] words (04405 +millah) go (03318 +yatsa) out of thy {mouth} (06310 +peh) ?

mouth Job_15_30 He shall not depart (05493 +cuwr) out of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his branches (03127 +yowneqeth) , and by the breath (07307 +ruwach) of his {mouth} (06310 +peh) shall he go (05493 +cuwr) away .

mouth Job_16_05 [But] I would strengthen (00553 +)amats) you with my {mouth} (06310 +peh) , and the moving (05205 +niyd) of my lips (08193 +saphah) should assuage (02820 +chasak) [your grief] .

mouth Job_16_10 They have gaped (06473 +pa(ar) upon me with their {mouth} (06310 +peh) ; they have smitten (05221 +nakah) me upon the cheek (03895 +l@chiy) reproachfully (02781 +cherpah) ; they have gathered (04390 +male)) themselves together (03162 +yachad) against (05921 +(al) me .

mouth Job_19_16 I called (07121 +qara) my servant (05650 +(ebed) , and he gave [me] no (03808 +lo) answer (06030 +(anah) ; I intreated (02603 +chanan) him with my {mouth} (06310 +peh) .

mouth Job_20_12 Though (00518 +)im) wickedness (07451 +ra() be sweet (04985 +mathaq) in his {mouth} (06310 +peh) , [though] he hide (03582 +kachad) it under (08478 +tachath) his tongue (03956 +lashown) ;

mouth Job_20_13 [Though] he spare (02550 +chamal) it , and forsake (05800 +(azab) it not ; but keep (04513 +mana() it still within (08432 +tavek) his {mouth} (02441 +chek) :

mouth Job_21_05 Mark (06437 +panah) me , and be astonished (08074 +shamem) , and lay (07760 +suwm) [your] hand (03027 +yad) upon [your] {mouth} (06310 +peh) .

mouth Job_22_22 Receive (03947 +laqach) , I pray (04994 +na) thee , the law (08451 +towrah) from his {mouth} (06310 +peh) , and lay (07760 +suwm) up his words (00561 +)emer) in thine heart (03824 +lebab) .

mouth Job_23_04 I would order (06186 +(arak) [my] cause (04941 +mishpat) before (06440 +paniym) him , and fill (04390 +male)) my {mouth} (06310 +peh) with arguments (08433 +towkechah) .

mouth Job_23_12 Neither (03808 +lo) have I gone (04185 +muwsh) back (04185 +muwsh) from the commandment (04687 +mitsvah) of his lips (08193 +saphah) ; I have esteemed (06845 +tsaphan) the words (00561 +)emer) of his {mouth} (06310 +peh) more than my necessary (02706 +choq) [food] .

mouth Job_29_09 The princes (08269 +sar) refrained (06113 +(atsar) talking (04405 +millah) , and laid (07760 +suwm) [their] hand (03709 +kaph) on their {mouth} (06310 +peh) .

mouth Job_29_10 The nobles (05057 +nagiyd) held (2244) their peace (06963 +qowl) , and their tongue (03956 +lashown) cleaved (01692 +dabaq) to the roof (02441 +chek) of their {mouth} (02441 +chek) .

mouth Job_29_23 And they waited (03176 +yachal) for me as for the rain (04306 +matar) ; and they opened (06473 +pa(ar) their {mouth} (06310 +peh) wide [as] for the latter (04456 +malqowsh) rain (04456 +malqowsh) .

mouth Job_31_27 And my heart (03820 +leb) hath been secretly (05643 +cether) enticed (06601 +pathah) , or my {mouth} (06310 +peh) hath kissed (05401 +nashaq) my hand (03027 +yad) :

mouth Job_31_30 Neither (03808 +lo)) have I suffered (05414 +nathan) my {mouth} (02441 +chek) to sin (02398 +chata)) by wishing (07592 +sha)al) a curse (00423 +)alah) to his soul (05315 +nephesh) .

mouth Job_32_05 When Elihu (00453 +)Elihuw) saw (07200 +ra)ah) that [there was] no (00369 +)ayin) answer (04617 +ma(aneh) in the {mouth} (06310 +peh) of [these] three (07969 +shalowsh) men (00582 +)enowsh) , then his wrath (00639 +)aph) was kindled (02734 +charah) .

mouth Job_33_02 Behold (02009 +hinneh) , now (04994 +na)) I have opened (06605 +pathach) my mouth (06310 +peh) , my tongue (03956 +lashown) hath spoken (01696 +dabar) in my {mouth} (02441 +chek) .

mouth Job_33_02 Behold (02009 +hinneh) , now (04994 +na)) I have opened (06605 +pathach) my {mouth} (06310 +peh) , my tongue (03956 +lashown) hath spoken (01696 +dabar) in my mouth (02441 +chek) .

mouth Job_34_03 For the ear (00241 +)ozen) trieth (00974 +bachan) words (04405 +millah) , as the {mouth} (02441 +chek) tasteth (02938 +ta(am) meat (00398 +)akal) .

mouth Job_35_16 Therefore doth Job (00347 +)Iyowb) open (06475 +patsah) his {mouth} (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath) .

mouth Job_37_02 Hear (08085 +shama() attentively (08085 +shama() the noise (07267 +rogez) of his voice (06963 +qowl) , and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) out of his {mouth} (06310 +peh) .

mouth Job_40_04 Behold (02005 +hen) , I am vile (07043 +qalal) ; what (04100 +mah) shall I answer (07725 +shuwb) thee ? I will lay (07760 +suwm) mine hand (03027 +yad) upon my {mouth} (06310 +peh) .

mouth Job_40_23 Behold (02005 +hen) , he drinketh (06231 +(ashaq) up a river (05104 +nahar) , [and] hasteth (02648 +chaphaz) not:he trusteth (00982 +batach) that he can draw (01518 +giyach) up Jordan (03383 +Yarden) into (00413 +)el) his {mouth} (06310 +peh) .

mouth Job_41_19 Out of his {mouth} (06310 +peh) go (01980 +halak) burning (03940 +lappiyd) lamps (03940 +lappiyd) , [and] sparks (03590 +kiydowd) of fire (00784 +)esh) leap (04422 +malat) out .

mouth Job_41_21 His breath (05315 +nephesh) kindleth (03857 +lahat) coals (01513 +gechel) , and a flame (03851 +lahab) goeth (03318 +yatsa)) out of his {mouth} (06310 +peh) .

mouth Joe_01_05 Awake (06974 +quwts) , ye drunkards (07910 +shikkowr) , and weep (01058 +bakah) ;

and howl (03213 +yalal) , all (03605 +kol) ye drinkers (08354 +shathah) of wine (03196 +yayin) , because (05921 +(al) of the new wine (06071 +(aciyc) ; for it is cut (03772 +karath) off from your {mouth} (06310 +peh) .

mouth Joh_19_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 -mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a sponge (4699 -spoggos -) with vinegar (3690 -oxos -) , and put (4060 -peritithemi -) [it] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [it] to his {mouth} (4750 -stoma -) .

mouth Jos_01_08 This (02088 +zeh) book (05612 +cephar) of the law (08451 +towrah) shall not depart (04185 +muwsh) out of thy {mouth} (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

mouth Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your {mouth} (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .

mouth Jos_09_14 And the men (00582 +)enowsh) took (03947 +laqach) of their victuals (06718 +tsayid) , and asked (07592 +sha)al) not [counsel] at the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) .

mouth Jos_10_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Roll (01556 +galal) great (01419 +gadawl) stones (68) upon the {mouth} (06310 +peh) of the cave (04631 +m@(arah) , and set (06485 +paqad) men (00582 +)enowsh) by it for to keep (08104 +shamar) them :

mouth Jos_10_22 Then said (00559 +)amar) Joshua (03091 +Y@howshuwa() , Open (06605 +pathach) the {mouth} (06310 +peh) of the cave (04631 +m@(arah) , and bring (03318 +yatsa)) out those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto me out of the cave (04631 +m@(arah) .

mouth Jos_10_27 And it came (01961 +hayah) to pass at the time (06256 +(eth) of the going (00935 +bow)) down of the sun (08121 +shemesh) , [that] Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and they took (03381 +yarad) them down (03381 +yarad) off (05921 +(al) the trees (06086 +(ets) , and cast (07993 +shalak) them into (00413 +)el) the cave (04631 +m@(arah) wherein they had been hid (2244) , and laid (07760 +suwm) great (01419 +gadawl) stones (68) in the cave s (04631 +m@(arah) {mouth} (06310 +peh) , [which remain] until (05704 +(ad) this (02088 +zeh) very (06106 +(etsem) day (03117 +yowm)) .

mouth Jud_07_06 And the number (04557 +micpar) of them that lapped (03952 +laqaq) , [putting] their hand (03027 +yad) to their {mouth} (06310 +peh) , were three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh):but all (03605 +kol) the rest (03499 +yether) of the people (05971 +(am) bowed (03766 +kara() down upon their knees (01290 +berek) to drink (08354 +shathah) water (04325 +mayim) .

mouth Jud_09_38 Then said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy {mouth} (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , that we should serve (05647 +(abad) him ? [is] not this (02088 +zeh) the people (05971 +(am) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa)) out , I pray (04994 +na)) now (06258 +(attah) , and fight (03898 +lacham) with them .

mouth Jud_11_35 And it came (01961 +hayah) to pass , when he saw (07200 +ra)ah) her , that he rent

(07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 +bath) ! thou hast brought (03766 +kara() me very low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have opened (06475 +patsah) my {mouth} (06310 +peh) unto the LORD (03068 +Y@hovah) , and I cannot go (07725 +shuwb) back (07725 +shuwb) .

mouth Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) out of thy {mouth} (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

mouth Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy {mouth} (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) out of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

mouth Jud_18_19 And they said (00559 +)amar) unto him , Hold (02790 +charash) thy peace (02790 +charash) , lay (07760 +suwm) thine hand (03027 +yad) upon thy {mouth} (06310 +peh) , and go (03212 +yalak) with us , and be to us a father (1) and a priest (03548 +kohen): [is it] better (02896 +towb) for thee to be a priest (03548 +kohen) unto the house (01004 +bayith) of one (00259 +)echad) man (00376 +)iysh) , or (00176 +)ow) that thou be a priest (03548 +kohen) unto a tribe (07626 +shebet) and a family (04940 +mishpachah) in Israel (03478 +Yisra)el) ?

mouth Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 -hautou -) lusts (1939 -epithumia -) ; and their {mouth} (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

mouth Lam_02_16 All (03605 +kol) thine enemies (00341 +)oyeb) have opened (06475 +patsah) their {mouth} (06310 +peh) against (05921 +(al) thee:they hiss (08319 +sharaq) and gnash (02786 +charaq) the teeth (08127 +shen):they say (00559 +)amar) , We have swallowed (01104 +bala() [her] up:certainly (00389 +)ak) this (02088 +zeh) [is] the day (03117 +yowm) that we looked (06960 +qavah) for ; we have found (04672 +matsa) , we have seen (07200 +ra)ah) [it] .

mouth Lam_03_29 He putteth (05414 +nathan) his {mouth} (06310 +peh) in the dust (06083 +(aphar) ; if (00194 +)uwlay) so be there may be hope (08615 +tiqvah) .

mouth Lam_03_38 Out of the {mouth} (06310 +peh) of the most (05945 +)elyown) High (05945 +)elyown) proceedeth (03318 +yatsa) not evil (07451 +ra() and good (02896 +towb) ?

mouth Lam_04_04 The tongue (03956 +lashown) of the sucking (03243 +yanaq) child cleaveth (01692 +dabaq) to the roof (02441 +chek) of his {mouth} (02441 +chek) for thirst (06772 +tsama) :the young children (05768 +(owlel) ask (07592 +sha)al) bread (03899 +lechem) , [and] no (00369 +)ayin) man breaketh (06566 +paras) [it] unto them .

mouth Luk_01_64 And his {mouth} 4750 -stoma - was opened 0455 -anoigo - immediately 3916 -parachrema - , and his tongue 1100 -glossa - [loosed] , and he spake 2980 -laleo - , and praised 2127 -eulogeo - God 2316 -theos - .

mouth Luk_01_70 As he spake 2980 -laleo - by the {mouth} 4750 -stoma - of his holy 0040 -hagios - prophets 4396 -prophetes - , which 3588 -ho - have been since 0575 -apo - the world 0165 -aion - began :

mouth Luk_04_22 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his {mouth} 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

mouth Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his {mouth} 4750 -stoma - speaketh 2980 -laleo - .

mouth Luk_11_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his {mouth} 4750 -stoma - , that they might accuse 2723 -kategoreo - him .

mouth Luk_19_22 And he saith 3004 -lego - unto him , Out of thine 4675 -sou - own {mouth} 4750 -stoma - will I judge 2919 -krino - thee , [thou] wicked 4190 -poneros - servant 1401 -doulos - . Thou knewest 1492 -eido - that I was an austere 0840 -austeros - man 0444 -anthropos - , taking 0142 -airo - up that I laid 5087 -tithemi - not down , and reaping 2325 -therizo - that I did not sow 4687 -speiro - :

mouth Luk_21_15 For I will give 1325 -didomi - you a {mouth} 4750 -stoma - and wisdom 4678 -sophia - , which 3739 -hos - all 3956 -pas - your 5213 -humin - adversaries 0480 -antikeimai - shall not be able 1410 -dunamai - to gainsay 0471 -antepo - nor 3761 -oude - resist 0436 -anthistemi - .

mouth Luk_22_71 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 -heautou - {mouth} 4750 -stoma - .

mouth Mal_02_06 The law (08451 +towrah) of truth (00571 +)emeth) was in his {mouth} (06310 +peh) , and iniquity (05766 +(evel) was not found (04672 +matsa) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalowm) and equity (04334 +miyshowr) , and did turn (07725 +shuwv) many (07227 +rab) away from iniquity (05771 +(avon) .

mouth Mal_02_07 For the priest s (03548 +kohen) lips (08193 +saphah) should keep (02287 +chagag) knowledge (01847 +da(ath) , and they should seek (01245 +baqash) the law (08451 +towrah) at his {mouth} (06310 +peh):for he [is] the messenger (04397 +mal)ak) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

mouth Mat_04_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -) , but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) out of the {mouth} (4750 -stoma -) of God (2316 -theos -) .

mouth Mat_05_02 And he opened (0455 -anoigo -) his {mouth} (4750 -stoma -) , and taught (1321 -didasko -) them , saying (3004 -lego -) ,

mouth Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for out of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the {mouth} (4750 -stoma -)

speakeeth (2980 -laleo -) .

mouth Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my {mouth} (4750 -stoma -) in parables (3850 -parabole -) ; I will utter (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

mouth Mat_15_08 This (3778 -houtos -) people (2992 -laos -) draweth nigh (1448 -eggizo -) unto me with their {mouth} (4750 -stoma -) , and honoureth (5091 -timao -) me with [their] lips (5491 -cheilos -) ; but their heart (2588 -kardia -) is far (4206 -porrho -) from me .

mouth Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the {mouth} (4750 -stoma -) , this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

mouth Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the {mouth} (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) , this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

mouth Mat_15_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the {mouth} (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) out into (1519 -eis -) the draught (0856 -aphedron -) ?

mouth Mat_15_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) out of the {mouth} (4750 -stoma -) come (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 -kardia -) ; and they defile (2840 -koinoo -) the man (0444 -anthropos -) .

mouth Mat_17_27 Notwithstanding , lest (3361 -me -) we should offend (4624 -skandalizo -) them , go (4198 -poreuomai -) thou to the sea (2281 -thalassa -) , and cast (0906 -ballo -) an hook (0044 -agkistron -) , and take (0142 -airo -) up the fish (2486 -ichthus -) that first (4413 -protos -) cometh (0305 -anabaino -) up ; and when thou hast opened (0455 -anoigo -) his {mouth} (4750 -stoma -) , thou shalt find (2147 -heurisko -) a piece of money (4715 -stater -):that take (2983 -lambano -) , and give (1325 -didomi -) unto them for me and thee .

mouth Mat_18_16 But if (1437 -ean -) he will not hear (0191 -akouo -) [thee , then] take (3880 -paralambano -) with thee one (1520 -heis -) or (2228 -e -) two (1417 -duo -) more (2089 -eti -) , that in the {mouth} (4750 -stoma -) of two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) every (3956 -pas -) word (4487 -rhema -) may be established (2476 -histemi -) .

mouth Mat_21_16 And said (2036 -epo -) unto him , Hearst (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the {mouth} (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

mouth Mic_04_04 But they shall sit (03427 +yashab) every man (00376 +)iysh) under (08478 +tachath) his vine (01612 +gephen) and under (08478 +tachath) his fig (08384 +t@)en) tree ; and none (00369 +)ayin) shall make [them] afraid (02729 +charad):for the {mouth} (06310 +peh) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath spoken (01696 +dabar) [it] .

mouth Mic_06_12 For the rich (06223 +(ashiyr) men thereof are full (04390 +male)) of violence (02555 +chamac) , and the inhabitants (03427 +yashab) thereof have spoken (01696 +dabar) lies (08267 +sheqer)

, and their tongue (03956 +lashown) [is] deceitful (07423 +r@miyah) in their {mouth} (06310 +peh) .

mouth Mic_07_05 Trust (00539 +)aman) ye not in a friend (07453 +rea() , put ye not confidence (00982 +batach) in a guide (00441 +)alluwph):keep (08104 +shamar) the doors (06607 +pethach) of thy {mouth} (06310 +peh) from her that lieth (07901 +shakab) in thy bosom (02436 +cheyq) .

mouth Mic_07_16 The nations (01471 +gowy) shall see (07200 +ra)ah) and be confounded (00954 +buwsh) at all (03605 +kol) their might (01369 +g@buwrah):they shall lay (07760 +suwm) [their] hand (03027 +yad) upon [their] {mouth} (06310 +peh) , their ears (00241 +)ozen) shall be deaf (02790 +charash) .

mouth Nah_03_12 All (03605 +kol) thy strong (04013 +mibtsar) holds (04013 +mibtsar) [shall be like] fig (08384 +t@)en) trees with the firstripe (01063 +bikkuwrah) figs:if (00518 +)im) they be shaken (05128 +nuwa() , they shall even fall (05307 +naphal) into (05921 +(al) the {mouth} (06310 +peh) of the eater (00398 +)akal) .

mouth Neh_09_20 Thou gavest (05414 +nathan) also thy good (02896 +towb) spirit (07307 +ruwach) to instruct (07919 +sakal) them , and withheldest (04513 +mana() not thy manna (04478 +man) from their {mouth} (06310 +peh) , and gavest (05414 +nathan) them water (04325 +mayim) for their thirst (06772 +tsama)) .

mouth Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to {mouth} (06310 +peh) , even apparently (04758 +mar)eh) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat):wherefore (04069 +madduwa() then were ye not afraid (03372 +yare)) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

mouth Num_12_08 With him will I speak (01696 +dabar) {mouth} (06310 +peh) to mouth (06310 +peh) , even apparently (04758 +mar)eh) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat):wherefore (04069 +madduwa() then were ye not afraid (03372 +yare)) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

mouth Num_16_30 But if (00518 +)im) the LORD (03068 +Y@hovah) make (01254 +bara) a new (01278 +b@riy)ah) thing , and the earth (00127 +)adamah) open (06475 +patsah) her {mouth} (06310 +peh) , and swallow (01104 +bala() them up , with all (03605 +kol) that [appertain] unto them , and they go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into the pit (07585 +sh@)owl) ; then ye shall understand (03045 +yada() that these men (00582 +)enowsh) have provoked (05006 +na)ats) the LORD (03068 +Y@hovah) .

mouth Num_16_32 And the earth (00776 +)erets) opened (06605 +pathach) her {mouth} (06310 +peh) , and swallowed (01104 +bala() them up , and their houses (01004 +bayith) , and all (03605 +kol) the men (00120 +)adam) that [appertained] unto Korah (07141 +Qorach) , and all (03605 +kol) [their] goods (07399 +r@kuwsh) .

mouth Num_22_28 And the LORD (03068 +Y@hovah) opened (06605 +pathach) the {mouth} (06310 +peh) of the ass (00860 +)athown) , and she said (00559 +)amar) unto Balaam (01109 +Bil(am) , What (04100 +mah) have I done (06213 +(asah) unto thee , that thou hast smitten (05221 +nakah) me these (02088 +zeh) three (07969 +shalowsh) times ?

mouth Num_22_38 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Lo (02009 +hinneh) , I am come (00935 +bow) unto thee:have I now (06258 +(attah) any power (03201 +yakol) at all to say (01696 +dabar) any thing (03972 +m@uwmah) ? the word (01697 +dabar) that God (00430 +)elohiym) putteth (07760 +suwm) in my {mouth} (06310 +peh) , that shall I speak (01696 +dabar)

mouth Num_23_05 And the LORD (03068 +Y@hovah) put (07760 +suwm) a word (01697 +dabar) in Balaam s (01109 +Bil(am) {mouth} (06310 +peh) , and said (00559 +)amar) , Return (07725 +shuwb) unto Balak (01111 +Balaq) , and thus (03541 +koh) thou shalt speak (01696 +dabar) .

mouth Num_23_12 And he answered (06030 +(anah) and said (00559 +)amar) , Must I not take heed (08104 +shamar) to speak (01696 +dabar) that which (00834 +)aher) the LORD (03068 +Y@hovah) hath put (07760 +suwm) in my {mouth} (06310 +peh) ?

mouth Num_23_16 And the LORD (03068 +Y@hovah) met (07136 +qarah) Balaam (01109 +Bil(am) , and put (07760 +suwm) a word (01697 +dabar) in his {mouth} (06310 +peh) , and said (00559 +)amar) , Go (07725 +shuwb) again (07725 +shuwb) unto Balak (01111 +Balaq) , and say (01696 +dabar) thus (03541 +koh) .

mouth Num_26_10 And the earth (00776 +)erets) opened (06605 +pathach) her {mouth} (06310 +peh) , and swallowed (01104 +bala() them up together with Korah (07141 +Qorach) , when that company (05712 +(edah) died (04194 +maveth) , what time the fire (00784 +)esh) devoured (00398 +)akal) two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh):and they became (01961 +hayah) a sign (05251 +nec) .

mouth Num_30_02 If (03588 +kiy) a man (00376 +)iysh) vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , or (00176 +)ow) swear (07650 +shaba() an oath (07621 +sh@buw(ah) to bind (00631 +)acar) his soul (05315 +nephesh) with a bond (00632 +)ecar) ; he shall not break (02490 +chalal) his word (01697 +dabar) , he shall do (06213 +(asah) according to all (03605 +kol) that proceedeth (03318 +yatsa) out of his {mouth} (06310 +peh) .

mouth Num_32_24 Build (01129 +banah) you cities (05892 +(iyr) for your little (02945 +taph) ones , and folds (01448 +g@derah) for your sheep (06792 +tsone) ; and do (06213 +(asah) that which hath proceeded (03318 +yatsa) out of your {mouth} (06310 +peh) .

mouth Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) by the {mouth} (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

mouth Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 +nathan) wisdom (02451 +chokmah):out of his {mouth} (06310 +peh) [cometh] knowledge (01847 +da(ath) and understanding (08394 +tabuwn) .

mouth Pro_04_05 Get (07069 +qanah) wisdom (02451 +chokmah) , get (07069 +qanah) understanding (00998 +biynah):forget (07911 +shakach) [it] not ; neither (00408 +)al) decline (05186 +natah) from the words (00561 +)emer) of my {mouth} (06310 +peh) .

mouth Pro_04_24 Put (05493 +cuwr) away (05493 +cuwr) from thee a froward (06143 +(iqq@shuwth) {mouth} (06310 +peh) , and perverse (03891 +l@zuwth) lips (08193 +saphah) put (07368 +rachaq) far (07368 +rachaq) from thee .

mouth Pro_05_03 For the lips (08193 +saphah) of a strange (02114 +zuwr) woman drop (05197 +nataph) [as] an honeycomb (05317 +nopheth) , and her {mouth} (02441 +chek) [is] smoother (02513 +chelqah) than oil (08081 +shemen) :

mouth Pro_05_07 Hear (08085 +shama() me now (06258 +(attah) therefore , O ye children (01121 +ben) ,

and depart (05493 +cuwr) not from the words (00561 +)emer) of my {mouth} (06310 +peh) .

mouth Pro_06_02 Thou art snared (03369 +yaqosh) with the words (00561 +)emer) of thy mouth (06310 +peh) , thou art taken (03920 +lakad) with the words (00561 +)emer) of thy {mouth} (06310 +peh) .

mouth Pro_06_02 Thou art snared (03369 +yaqosh) with the words (00561 +)emer) of thy {mouth} (06310 +peh) , thou art taken (03920 +lakad) with the words (00561 +)emer) of thy mouth (06310 +peh) .

mouth Pro_06_12 . A naughty (01100 +b@liya(al) person (00120 +)adam) , a wicked (00205 +)aven) man (00376 +)iysh) , walketh (01980 +halak) with a froward (06143 +(iqq@shuwth) {mouth} (06310 +peh) .

mouth Pro_07_24 . Hearken (08085 +shama() unto me now (06258 +(attah) therefore , O ye children (01121 +ben) , and attend (07181 +qashab) to the words (00561 +)emer) of my {mouth} (06310 +peh) .

mouth Pro_08_07 For my {mouth} (02441 +chek) shall speak (01897 +hagah) truth (00571 +)emeth) ; and wickedness (07562 +resha() [is] an abomination (08441 +tow(ebah) to my lips (08193 +saphah) .

mouth Pro_08_08 All (03605 +kol) the words (00561 +)emer) of my {mouth} (06310 +peh) [are] in righteousness (06664 +tsedeq) ; [there is] nothing (00369 +)ayin) froward (06617 +pathal) or perverse (06141 +(iqqesh) in them .

mouth Pro_08_13 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] to hate (08130 +sane)) evil (07451 +ra():pride (01344 +ge)ah) , and arrogance (01347 +ga)own) , and the evil (07451 +ra() way (01870 +derek) , and the froward (08419 +tahpukah) {mouth} (06310 +peh) , do I hate (08130 +sane)) .

mouth Pro_10_06 . Blessings (01293 +B@rakah) [are] upon the head (07218 +ro)sh) of the just (06662 +tsaddiyq):but violence (02555 +chamac) covereth (03680 +kacah) the {mouth} (06310 +peh) of the wicked (07563 +rasha() .

mouth Pro_10_11 . The mouth (06310 +peh) of a righteous (06662 +tsaddiyq) [man is] a well (04726 +maqowr) of life (02416 +chay):but violence (02555 +chamac) covereth (03680 +kacah) the {mouth} (06310 +peh) of the wicked (07563 +rasha() .

mouth Pro_10_11 . The {mouth} (06310 +peh) of a righteous (06662 +tsaddiyq) [man is] a well (04726 +maqowr) of life (02416 +chay):but violence (02555 +chamac) covereth (03680 +kacah) the mouth (06310 +peh) of the wicked (07563 +rasha() .

mouth Pro_10_14 . Wise (02450 +chakam) [men] lay (06845 +tsaphan) up knowledge (01847 +da(ath):but the {mouth} (06310 +peh) of the foolish (00191 +)eviy) [is] near (07138 +qarowb) destruction (04288 +m@chittah) .

mouth Pro_10_31 . The {mouth} (06310 +peh) of the just (06662 +tsaddiyq) bringeth (05107 +nuwb) forth (05107 +nuwb) wisdom (02451 +chokmah):but the froward (08419 +tahpukah) tongue (03956 +lashown) shall be cut (03772 +karath) out .

mouth Pro_10_32 The lips (08193 +saphah) of the righteous (06662 +tsaddiyq) know (03045 +yada() what is acceptable (07522 +ratsown):but the {mouth} (06310 +peh) of the wicked (07563 +rasha() [speaketh] frowardness (08419 +tahpukah) .

mouth Pro_11_09 . An hypocrite (02611 +chaneph) with [his] {mouth} (06310 +peh) destroyeth (07843 +shachath) his neighbour (07453 +rea():but through knowledge (01847 +da(ath) shall the just (06662 +tsaddiyq) be delivered (02502 +chalats) .

mouth Pro_11_11 By the blessing (01293 +B@rakah) of the upright (03477 +yashar) the city (07176 +qereth) is exalted (07311 +ruwm):but it is overthrown (02040 +harac) by the {mouth} (06310 +peh) of the wicked (07563 +rasha() .

mouth Pro_12_06 . The words (01697 +dabar) of the wicked (07563 +rasha() [are] to lie in wait (00693 +)arab) for blood (01818 +dam):but the {mouth} (06310 +peh) of the upright (03477 +yashar) shall deliver (05337 +natsal) them .

mouth Pro_12_14 . A man (00376 +)iysh) shall be satisfied (07646 +saba() with good (02896 +towb) by the fruit (06529 +p@riy) of [his] {mouth} (06310 +peh):and the recompence of a man s (00120 +)adam) hands (03027 +yad) shall be rendered (07725 +shuwb) unto him .

mouth Pro_13_02 . A man (00376 +)iysh) shall eat (00398 +)akal) good (02896 +towb) by the fruit (06529 +p@riy) of [his] {mouth} (06310 +peh):but the soul (05315 +nephesh) of the transgressors (00898 +bagad) [shall eat] violence (02555 +chamac) .

mouth Pro_13_03 . He that keepeth (05341 +natsar) his {mouth} (06310 +peh) keepeth (08104 +shamar) his life (05315 +nephesh): [but] he that openeth (06589 +pasaq) wide his lips (08193 +saphah) shall have destruction (04288 +m@chittah) .

mouth Pro_14_03 . In the {mouth} (06310 +peh) of the foolish (00191 +)eviyl) [is] a rod (02415 +choter) of pride (01346 +ga(avah):but the lips (08193 +saphah) of the wise (02450 +chakam) shall preserve (08104 +shamar) them .

mouth Pro_15_02 . The tongue (03956 +lashown) of the wise (02450 +chakam) useth knowledge (01847 +da(ath) aright (03190 +yatab):but the {mouth} (06310 +peh) of fools (03684 +k@ciyl) poureth (05042 +naba() out foolishness (00200 +)ivveleth) .

mouth Pro_15_14 . The heart (03820 +leb) of him that hath understanding (00995 +biyn) seeketh (01245 +baqash) knowledge (01847 +da(ath):but the {mouth} (06310 +peh) of fools (03684 +k@ciyl) feedeth (07462 +ra(ah) on foolishness (00200 +)ivveleth) .

mouth Pro_15_23 . A man (00376 +)iysh) hath joy (08057 +simchah) by the answer (04617 +ma(aneh) of his {mouth} (06310 +peh):and a word (01697 +dabar) [spoken] in due season (06256 +(eth) , how (04100 +mah) good (02896 +towb) [is it] !

mouth Pro_15_28 . The heart (03820 +leb) of the righteous (06662 +tsaddiyq) studieth (01897 +hagah) to answer (06030 +(anah):but the {mouth} (06310 +peh) of the wicked (07563 +rasha() poureth (05042 +naba() out evil (07451 +ra() things .

mouth Pro_16_10 . A divine (07081 +qecem) sentence (07081 +qecem) [is] in the lips (08193 +saphah) of the king (04428 +melek):his {mouth} (06310 +peh) transgresseth (04603 +ma(al) not in judgment (04941 +mishpat) .

mouth Pro_16_23 . The heart (03820 +leb) of the wise (02450 +chakam) teacheth (07919 +sakal) his {mouth} (06310 +peh) , and addeth (03254 +yacaph) learning (03948 +leqach) to his lips (08193 +saphah) .

mouth Pro_16_26 . He that laboureth (06001 +(amel) laboureth (05998 +(amal) for himself ; for his {mouth} (06310 +peh) craveth (00404 +)akaph) it of him .

mouth Pro_18_04 . The words (01697 +dabar) of a man s (00376 +)iysh) {mouth} (06310 +peh) [are as] deep (06013 +(amoq) waters (04325 +mayim) , [and] the wellspring (04726 +maqowr) of wisdom (02451

+chokmah) [as] a flowing (05042 +naba() brook (05158 +nachal) .

mouth Pro_18_06 . A fool s (03684 +k@ciyl) lips (08193 +saphah) enter (00935 +bow)) into contention (07379 +riyb) , and his {mouth} (06310 +peh) calleth (07121 +qara) for strokes (04112 +mahalummah) .

mouth Pro_18_07 A fool s (03684 +k@ciyl) {mouth} (06310 +peh) [is] his destruction (04288 +m@chittah) , and his lips (08193 +saphah) [are] the snare (04170 +mowqesh) of his soul (05315 +nephesh) .

mouth Pro_18_20 . A man s (00376 +)iysh) belly (00990 +beten) shall be satisfied (07646 +saba() with the fruit (06529 +p@riy) of his {mouth} (06310 +peh) ; [and] with the increase (08393 +t@buwah) of his lips (08193 +saphah) shall he be filled (07646 +saba() .

mouth Pro_19_24 . A slothful (06102 +(atsel) [man] hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 +tsallachath) , and will not so much (01571 +gam) as bring (07725 +shuwb) it to his {mouth} (06310 +peh) again (07725 +shuwb) .

mouth Pro_19_28 . An ungodly (01100 +b@liya(al) witness (05707 +(ed) scorneth (03887 +luwts) judgment (04941 +mishpat):and the {mouth} (06310 +peh) of the wicked (07563 +rasha() devoureth (01104 +bala() iniquity (00205 +)aven) .

mouth Pro_20_17 . Bread (03899 +lechem) of deceit (08267 +sheqer) [is] sweet (06149 +(areb) to a man (00376 +)iysh) ; but afterwards (00310 +)achar) his {mouth} (06310 +peh) shall be filled (04390 +male) with gravel (02687 +chatsats) .

mouth Pro_21_23 . Whoso keepeth (08104 +shamar) his {mouth} (06310 +peh) and his tongue (03956 +lashown) keepeth (08104 +shamar) his soul (05315 +nephesh) from troubles (06869 +tsarah) .

mouth Pro_22_14 . The {mouth} (06310 +peh) of strange (02114 +zuwr) women [is] a deep (06013 +(amoq) pit (07745 +shuwchah):he that is abhorred (02194 +za(am) of the LORD (03068 +Y@hovah) shall fall (05307 +naphal) therein (08033 +sham) .

mouth Pro_24_07 . Wisdom (02454 +chokmowth) [is] too high (07311 +ruwm) for a fool (00191 +)eviy) :he openeth (06605 +pathach) not his {mouth} (06310 +peh) in the gate (08179 +sha(ar) .

mouth Pro_26_07 The legs (07785 +showq) of the lame (06455 +picceach) are not equal (01809 +dalal):so [is] a parable (04912 +mashal) in the {mouth} (06310 +peh) of fools (03684 +k@ciyl) .

mouth Pro_26_09 [As] a thorn (02336 +chowach) goeth (05927 +(alah) up into the hand (03027 +yad) of a drunkard (07910 +shikkowr) , so [is] a parable (04912 +mashal) in the {mouth} (06310 +peh) of fools (03684 +k@ciyl) .

mouth Pro_26_15 . The slothful (06102 +(atsel) hideth (02934 +taman) his hand (03027 +yad) in [his] bosom (06747 +tsallachath) ; it grieveth (03811 +la)ah) him to bring (07725 +shuwb) it again (07725 +shuwb) to his {mouth} (06310 +peh) .

mouth Pro_26_28 . A lying (08267 +sheqer) tongue (03956 +lashown) hateth (08130 +sane)) [those that are] afflicted (01790 +dak) by it ; and a flattering (02509 +chalaq) {mouth} (06310 +peh) worketh (06213 +(asah) ruin (04072 +midcheh) .

mouth Pro_27_02 . Let another (02114 +zuwr) man praise (01984 +halal) thee , and not thine own {mouth} (06310 +peh) ; a stranger (05237 +nokriy) , and not thine own lips (08193 +saphah) .

mouth Pro_30_20 Such (03651 +ken) [is] the way (01870 +derek) of an adulterous (05003 +na)aph)

woman (00802 +)ishshah) ; she eateth (00398 +)akal) , and wipeth (04229 +machah) her {mouth} (06310 +peh) , and saith (00559 +)amar) , I have done (00466 +)Eliyph@lehuw) no (03808 +lo) wickedness (00205 +)aven) .

mouth Pro_30_32 If (00518 +)im) thou hast done foolishly (05034 +nabel) in lifting (05375 +nasa) up thyself , or if (00518 +)im) thou hast thought (02161 +zamam) evil , [lay] thine hand (03027 +yad) upon thy {mouth} (06310 +peh) .

mouth Pro_31_08 Open (06605 +pathach) thy {mouth} (06310 +peh) for the dumb (00483 +)illem) in the cause (01779 +diyn) of all (03605 +kol) such as are appointed (01121 +ben) to destruction (02475 +chalowph) .

mouth Pro_31_09 Open (06605 +pathach) thy {mouth} (06310 +peh) , judge (08199 +shaphat) righteously (06664 +tsedeq) , and plead (01777 +diyn) the cause of the poor (06041 +(aniy) and needy (34) .

mouth Pro_31_26 She openeth (06605 +pathach) her {mouth} (06310 +peh) with wisdom (02451 +chokmah) ; and in her tongue (03956 +lashown) [is] the law (08451 +towrah) of kindness (02617 +cheded) .

mouth Psa_05_09 For [there is] no (00369 +)ayin) faithfulness (03559 +kuwn) in their {mouth} (06310 +peh) ; their inward (07130 +qereb) part [is] very (01942 +havvah) wickedness (01942 +havvah) ; their throat (01627 +garown) [is] an open (06605 +pathach) sepulchre (06913 +qeber) ; they flatter (02505 +chalaq) with their tongue (03956 +lashown) .

mouth Psa_08_02 Out of the {mouth} (06310 +peh) of babes (05768 +(owlel) and sucklings (03243 +yanaq) hast thou ordained (03245 +yacad) strength (05797 +(oz) because (04616 +ma(an) of thine enemies (06887 +tsarar) , that thou mightest still (07673 +shabath) the enemy (00341 +)oyeb) and the avenger (05358 +naqam) .

mouth Psa_103_05 Who satisfieth (07646 +saba() thy {mouth} (05716 +(adiy) with good (02896 +towb) [things ; so that] thy youth (05271 +na(uwr) is renewed (02318 +chadash) like the eagle s (05404 +nesher) .

mouth Psa_105_05 Remember (02142 +zakar) his marvellous (06381 +pala) works that he hath done (06213 +(asah) ; his wonders (04159 +mowpheth) , and the judgments (04941 +mishpat) of his {mouth} (06310 +peh) ;

mouth Psa_107_42 The righteous (03477 +yashar) shall see (07200 +ra)ah) [it] , and rejoice (08055 +samach) : and all (03605 +kol) iniquity (05766 +(evel) shall stop (07092 +qaphats) her {mouth} (06310 +peh) .

mouth Psa_109_02 For the mouth (06310 +peh) of the wicked (07563 +rasha() and the {mouth} (06310 +peh) of the deceitful (04820 +mirmah) are opened (06605 +pathach) against (05921 +(al) me : they have spoken (01696 +dabar) against me with a lying (08267 +sheqer) tongue (03956 +lashown) .

mouth Psa_109_02 For the {mouth} (06310 +peh) of the wicked (07563 +rasha() and the mouth (06310 +peh) of the deceitful (04820 +mirmah) are opened (06605 +pathach) against (05921 +(al) me : they have spoken (01696 +dabar) against me with a lying (08267 +sheqer) tongue (03956 +lashown) .

mouth Psa_109_30 I will greatly (03966 +m@(od) praise (03034 +yadah) the LORD (03068 +Y@hovah) with my {mouth} (06310 +peh) ; yea , I will praise (01984 +halal) him among (08432 +tavek) the multitude (07227 +rab) .

mouth Psa_10_07 His {mouth} (06310 +peh) is full (04390 +male)) of cursing (00423 +)alah) and deceit (04820 +mirmah) and fraud (08496 +tok):under (08478 +tachath) his tongue (03956 +lashown) [is] mischief (05999 +(amal) and vanity (00205 +)aven) .

mouth Psa_119_013 . With my lips (08193 +saphah) have I declared (05608 +capah) all (03605 +kol) the judgments (04941 +mishpat) of thy {mouth} (06310 +peh) .

mouth Psa_119_043 . And take (05337 +natsal) not the word (01697 +dabar) of truth (00571 +)emeth) utterly (03966 +m@(od) out of my {mouth} (06310 +peh) ; for I have hoped (03176 +yachal) in thy judgments (04941 +mishpat) .

mouth Psa_119_072 . The law (08451 +towrah) of thy {mouth} (06310 +peh) [is] better (02896 +towb) unto me than thousands (00505 +)eleph) of gold (02091 +zahab) and silver (03701 +keceph) .

mouth Psa_119_088 . Quicken (02421 +chayah) me after thy lovingkindness (02617 +cheched) ; so shall I keep (08104 +shamar) the testimony (5715) of thy {mouth} (06310 +peh) .

mouth Psa_119_103 +. How (04100 +mah) sweet (04452 +malats) are thy words (00565 +)imrah) unto my taste (02441 +chek) ! [yea , sweeter] than honey (01706 +d@bash) to my {mouth} (06310 +peh) !

mouth Psa_119_108 +. Accept (07521 +ratsah) , I beseech (04994 +na) thee , the freewill (05071 +n@dabah) offerings of my {mouth} (06310 +peh) , O LORD (03068 +Y@hovah) , and teach (03925 +lamad) me thy judgments (04941 +mishpat) .

mouth Psa_119_131 +. I opened (06473 +pa(ar) my {mouth} (06310 +peh) , and panted (07602 +sha)aph):for I longed (02968 +ya)ab) for thy commandments (04687 +mitsvah) .

mouth Psa_126_02 Then (00227 +)az) was our {mouth} (06310 +peh) filled (04390 +male)) with laughter (07814 +s@chowq) , and our tongue (03956 +lashown) with singing (07440 +rinnah):then (00227 +)az) said (00559 +)amar) they among the heathen (01471 +gowy) , The LORD (03068 +Y@hovah) hath done (06213 +(asah) great (01431 +gadal) things for them .

mouth Psa_137_06 If (00518 +)im) I do not remember (02142 +zakar) thee , let my tongue (03956 +lashown) cleave (01692 +dabaq) to the roof (02441 +chek) of my {mouth} (02441 +chek) ; if (00518 +)im) I prefer (05927 +(alah) not Jerusalem (03389 +Y@ruwshalaim) above (05921 +(al) my chief (07218 +ro)sh) joy (08057 +simchah) .

mouth Psa_138_04 All (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) shall praise (03034 +yadah) thee , O LORD (03068 +Y@hovah) , when (03588 +kiy) they hear (08085 +shama() the words (00561 +)emer) of thy {mouth} (06310 +peh) .

mouth Psa_141_03 Set (07896 +shiyth) a watch (08108 +shomrah) , O LORD (03068 +Y@hovah) , before my {mouth} (06310 +peh) ; keep (05341 +natsar) the door (01817 +deleth) of my lips (08193 +saphah) .

mouth Psa_141_07 Our bones (06106 +(etsem) are scattered (06340 +pazar) at the grave s {mouth} (06310 +peh) , as when one cutteth (06398 +palach) and cleaveth (01234 +baqa() [wood] upon the earth (00776 +)erets) .

mouth Psa_144_08 Whose (00834 +)aher) {mouth} (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) .

mouth Psa_144_11 Rid (06475 +patsah) me , and deliver (05337 +natsal) me from the hand (03027 +yad)

of strange (02114 +zuwr) children (01121 +ben) , whose (00834 +)aher) {mouth} (06310 +peh) speaketh (01696 +dabar) vanity (07723 +shav)) , and their right (03225 +yamiyn) hand (03225 +yamiyn) [is] a right (03225 +yamiyn) hand (03225 +yamiyn) of falsehood (08267 +sheqer) :

mouth Psa_145_21 My {mouth} (06310 +peh) shall speak (01696 +dabar) the praise (08416 +t@hillah) of the LORD (03068 +Y@hovah):and let all (03605 +kol) flesh (01320 +basar) bless (01288 +barak) his holy (06944 +qodesh) name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

mouth Psa_149_06 . [Let] the high (07319 +rowm@mah) [praises] of God (00410 +)el) [be] in their {mouth} (01627 +garown) , and a twoedged (06374 +piyphiyah) sword (02719 +chereb) in their hand (03027 +yad) ;

mouth Psa_17_03 Thou hast proved (00974 +bachan) mine heart (03820 +leb) ; thou hast visited (06485 +paqad) [me] in the night (03915 +layil) ; thou hast tried (06884 +tsaraph) me , [and] shalt find (04672 +matsa) nothing ; I am purposed (02161 +zamam) [that] my {mouth} (06310 +peh) shall not transgress (05674 +(abar) .

mouth Psa_17_10 They are inclosed (05462 +cagar) in their own (00249 +)ezrach) fat (02459 +cheleb):with their {mouth} (06310 +peh) they speak (01696 +dabar) proudly (01348 +ge)uwth) .

mouth Psa_18_08 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and fire (00784 +)esh) out of his {mouth} (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

mouth Psa_19_14 Let the words (00561 +)emer) of my {mouth} (06310 +peh) , and the meditation (01902 +higgayown) of my heart (03820 +leb) , be acceptable (07522 +ratsown) in thy sight (06440 +paniym) , O LORD (03068 +Y@hovah) , my strength (06697 +tsuwr) , and my redeemer (01350 +ga)al) .

mouth Psa_22_21 Save (03467 +yasha() me from the lion s (00738 +)ariy) {mouth} (06310 +peh):for thou hast heard (06030 +(anah) me from the horns (07161 +qeren) of the unicorns (07214 +r@)em) .

mouth Psa_32_09 Be ye not as the horse (05483 +cuwc) , [or] as the mule (06505 +pered) , [which] have no (00369 +)ayin) understanding (00995 +biyn):whose {mouth} (05716 +(adiy) must be held (01102 +balam) in with bit (04964 +metheg) and bridle (07448 +recen) , lest (01077 +bal) they come (07126 +qarab) near (07126 +qarab) unto thee .

mouth Psa_33_06 By the word (01697 +dabar) of the LORD (03068 +Y@hovah) were the heavens (08064 +shamayim) made (06213 +(asah) ; and all (03605 +kol) the host (06635 +tsaba) of them by the breath (07307 +ruwach) of his {mouth} (06310 +peh) .

mouth Psa_34_01 . [A Psalm] of David (01732 +David) , when he changed (08138 +shanah) his behaviour (02940 +ta(am) before (06440 +paniym) Abimelech (40) ; who drove him away (01644 +garash) , and he departed (03212 +yalak) . I will bless (01288 +barak) the LORD (03068 +Y@hovah) at all (03605 +kol) times (06256 +(eth):his praise (08416 +t@hillah) [shall] continually (08548 +tamiyd) [be] in my {mouth} (06310 +peh) .

mouth Psa_35_21 Yea , they opened their {mouth} (06310 +peh) wide (07337 +rachab) against (05921 +(al) me , [and] said (00559 +)amar) , Aha (00253 +)ach) , aha (00253 +)ach) , our eye (05869 +(ayin) hath seen (07200 +ra)ah) [it] .

mouth Psa_36_03 The words (01697 +dabar) of his {mouth} (06310 +peh) [are] iniquity (00205 +)aven) and deceit (04820 +mirmah):he hath left (02308 +chadal) off to be wise (07919 +sakal) , [and] to do good (03190 +yatab) .

mouth Psa_37_30 The {mouth} (06310 +peh) of the righteous (06662 +tsaddiyq) speaketh (01897 +hagah) wisdom (02451 +chokmah) , and his tongue (03956 +lashown) talketh (01696 +dabar) of judgment (04941 +mishpat) .

mouth Psa_38_13 But I , as a deaf (02795 +cheresh) [man] , heard (08085 +shama() not ; and [I was] as a dumb (00483 +)illem) man [that] openeth (06605 +pathach) not his {mouth} (06310 +peh) .

mouth Psa_38_14 Thus I was as a man (00376 +)iysh) that heareth (08085 +shama() not , and in whose {mouth} (06310 +peh) [are] no (00369 +)ayin) reproofs (08433 +towkechah) .

mouth Psa_39_01 . To the chief Musician (05329 +natsach) , [even] to Jeduthun (03038 +Y@duwthuwn) , A Psalm (04210 +mizmowr) of David (01732 +David) . I said (00559 +)amar) , I will take heed (08104 +shamar) to my ways (01870 +derek) , that I sin (02398 +chata) not with my tongue (03956 +lashown):I will keep (08104 +shamar) my {mouth} (06310 +peh) with a bridle (04269 +machcowm) , while (05750 +)owd) the wicked (07563 +rasha() is before (05048 +neged) me .

mouth Psa_39_09 I was dumb (00481 +)alam) , I opened (06605 +pathach) not my {mouth} (06310 +peh) ; because (03588 +kiy) thou didst (06213 +)asah) [it] .

mouth Psa_40_03 And he hath put (05414 +nathan) a new (02319 +chadash) song (07892 +shiy) in my {mouth} (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiym):many (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare) , and shall trust (00982 +batach) in the LORD (03068 +Y@hovah) .

mouth Psa_49_03 My {mouth} (06310 +peh) shall speak (01696 +dabar) of wisdom (02454 +chokmowth) ; and the meditation (01900 +haguwth) of my heart (03820 +leb) [shall be] of understanding (08394 +tabuwn) .

mouth Psa_50_16 . But unto the wicked (07563 +rasha() God (00430 +)elohiym) saith (00559 +)amar) , What (04100 +mah) hast thou to do to declare (05608 +caphar) my statutes (02706 +choq) , or [that] thou shouldest take (05375 +nasa) my covenant (01285 +b@riyth) in thy {mouth} (06310 +peh) ?

mouth Psa_50_19 Thou givest (07971 +shalach) thy {mouth} (06310 +peh) to evil (07451 +ra() , and thy tongue (03956 +lashown) frameth (06775 +tsamad) deceit (04820 +mirmah) .

mouth Psa_51_15 O Lord (00136 +)Adonay) , open (06605 +pathach) thou my lips (08193 +saphah) ; and my {mouth} (06310 +peh) shall shew (05046 +nagad) forth thy praise (08416 +t@hillah) .

mouth Psa_54_02 Hear (08085 +shama() my prayer (08605 +t@phillah) , O God (00430 +)elohiym) ; give ear (00238 +)azan) to the words (00561 +)emer) of my {mouth} (06310 +peh) .

mouth Psa_55_21 [The words] of his {mouth} (06310 +peh) were smoother (02505 +chalaq) than butter (04260 +machama)ah) , but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were softer (07401 +rakak) than oil (08081 +shemen) , yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah) .

mouth Psa_58_06 . Break (02040 +harac) their teeth (08127 +shen) , O God (00430 +)elohiym) , intheir {mouth} (06310 +peh):break (05422 +nathats) out the great (04459 +malta(ah) teeth (04973 +m@thall@)ah) of the young (03715 +k@phiyr) lions (03715 +k@phiyr) , O LORD (03068 +Y@hovah) .

mouth Psa_59_07 Behold (02009 +hinneh) , they belch (05042 +naba() out with their {mouth} (06310 +peh):swords (02719 +chereb) [are] in their lips (08193 +saphah):for who (04310 +miy) , [say they] , doth

hear (08085 +shama() ?

mouth Psa_59_12 [For] the sin (02403 +chatta)ah) of their {mouth} (06310 +peh) [and] the words (01697 +dabar) of their lips (08193 +saphah) let them even be taken (03920 +lakad) in their pride (01347 +ga)own):and for cursing (00423 +)alah) and lying (03585 +kachash) [which] they speak (05608 +caphar) .

mouth Psa_62_04 They only (00389 +)ak) consult (03289 +ya(ats) to cast (05080 +nadach) [him] down from his excellency (07613 +s@)eth):they delight (07521 +ratsah) in lies (03576 +kazab):they bless (01288 +barak) with their {mouth} (06310 +peh) , but they curse (07043 +qalal) inwardly (07130 +qereb) . Selah (05542 +celah) .

mouth Psa_63_05 My soul (05315 +nephesh) shall be satisfied (07646 +saba() as [with] marrow (02459 +cheleb) and fatness (01880 +deshen) ; and my {mouth} (06310 +peh) shall praise (01984 +halal) [thee] with joyful (07445 +r@nanah) lips (08193 +saphah) :

mouth Psa_63_11 But the king (04428 +melek) shall rejoice (08055 +samach) in God (00430 +)elohiym) ; every (03605 +kol) one that sweareth (07650 +shaba() by him shall glory (01984 +halal):but the {mouth} (06310 +peh) of them that speak (01696 +dabar) lies (08267 +sheqer) shall be stopped (05534 +caker) .

mouth Psa_66_14 Which (00834 +)aher) my lips (08193 +saphah) have uttered (04475 +memshalah) , and my {mouth} (06310 +peh) hath spoken (01696 +dabar) , when I was in trouble (06862 +tsar) .

mouth Psa_66_17 I cried (07121 +qara)) unto him with my {mouth} (06310 +peh) , and he was extolled (07318 +rowmam) with my tongue (03956 +lashown) .

mouth Psa_69_15 Let not the waterflood overflow (07857 +shataph) me , neither (00408 +)al) let the deep (04688 +m@tsowlah) swallow (01104 +bala() me up , and let not the pit (00875 +@)er) shut (00332 +)atar) her {mouth} (06310 +peh) upon me .

mouth Psa_71_08 Let my {mouth} (06310 +peh) be filled (04390 +male)) [with] thy praise (08416 +t@hillah) [and with] thy honour (08597 +tiph)arah) all (03605 +kol) the day (03117 +yowm) .

mouth Psa_71_15 My {mouth} (06310 +peh) shall shew (05608 +caphar) forth thy righteousness (06666 +ts@daqah) [and] thy salvation (08668 +t@shuw(ah) all (03605 +kol) the day (03117 +yowm) ; for I know (03045 +yada() not the numbers (05615 +c@phorah) [thereof] .

mouth Psa_73_09 They set (08371 +shathath) their {mouth} (06310 +peh) against the heavens (08064 +shamayim) , and their tongue (03956 +lashown) walketh (01980 +halak) through the earth (00776 +)erets) .

mouth Psa_78_01 . Maschil (04905 +maskiyl) of Asaph (00623 +)Acaph) . Give ear (00238 +)azan) , O my people (05971 +(am) , [to] my law (08451 +towrah):incline (05186 +natah) your ears (00241 +)ozen) to the words (00561 +)emer) of my {mouth} (06310 +peh) .

mouth Psa_78_02 I will open (06605 +pathach) my {mouth} (06310 +peh) in a parable (04912 +mashal):I will utter (05042 +naba() dark (02420 +chiydah) sayings (02420 +chiydah) of old (06924 +qedem) :

mouth Psa_78_36 Nevertheless they did flatter (06601 +pathah) him with their {mouth} (06310 +peh) , and they lied (03576 +kazab) unto him with their tongues (03956 +lashown) .

mouth Psa_81_10 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (05927 +(alah) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):open thy {mouth} (06310

+peh) wide (07337 +rachab) , and I will fill (04390 +male)) it .

mouth Psa_89_01 . Maschil (07919 +sakal) of Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) . I will sing (07891 +shiy) of the mercies (02617 +cheded) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam):with my {mouth} (06310 +peh) will I make known (03045 +yada() thy faithfulness (00530 +)emuwnah) to all generations (01755 +dowr) .

mouth Rev_01_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and out of his {mouth} (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [was] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

mouth Rev_02_16 Repent (3340 -metanoeo -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will fight (4170 -polemeo -) against (3326 -meta -) them with the sword (4501 -rhomphaia -) of my {mouth} (4750 -stoma -) .

mouth Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee out of my {mouth} (4750 -stoma -) .

mouth Rev_09_19 For their power (1849 -exousia -) is in their {mouth} (4750 -stoma -) , and in their tails (3769 -oura -):for their tails (3769 -oura -) [were] like (3664 -homoios -) unto serpents (3789 -ophis -) , and had (2192 -echo -) heads (2776 -kephale -) , and with them they do hurt (0091 -adikeo -) .

mouth Rev_10_09 And I went (0565 -aperchomai -) unto the angel (0032 -aggelos -) , and said (3004 -lego -) unto him , Give (1325 -didomi -) me the little (0974 -bibliaridion -) book (0974 -bibliaridion -) . And he said (3004 -lego -) unto me , Take (2983 -lambano -) [it] , and eat (2719 -katesthio -) it up ; and it shall make (4087 -pikraino -) thy belly (2836 -koilia -) bitter (4087 -pikraino -) , but it shall be in thy {mouth} (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -) .

mouth Rev_10_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) out of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up ; and it was in my {mouth} (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

mouth Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their {mouth} (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

mouth Rev_12_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) out of his {mouth} (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

mouth Rev_12_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her mouth (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his {mouth} (4750 -stoma -) .

mouth Rev_12_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her {mouth} (4750 -stoma -) , and swallowed (2666 -katapino -) up

the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

mouth Rev_13_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 -homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [the feet (4228 -pous -)] of a bear (0715 -arktos -) , and his mouth (4750 -stoma -) as the {mouth} (4750 -stoma -) of a lion (3023 -leon -):and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

mouth Rev_13_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 -homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [the feet (4228 -pous -)] of a bear (0715 -arktos -) , and his {mouth} (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -):and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

mouth Rev_13_05 And there was given (1325 -didomi -) unto him a {mouth} (4750 -stoma -) speaking (2980 -laleo -) great (3173 -megas -) things and blasphemies (0988 -blasphemia -) ; and power (1849 -exousia -) was given (1325 -didomi -) unto him to continue (4160 -poieo -) forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

mouth Rev_13_06 And he opened (0455 -anoigo -) his {mouth} (4750 -stoma -) in blasphemy (0988 -blasphemia -) against (4314 -pros -) God (2316 -theos -) , to blaspheme (0987 -blasphemeo -) his name (3686 -onoma -) , and his tabernacle (4633 -skene -) , and them that dwell (4637 -skenoo -) in heaven (3772 -ouranos -) .

mouth Rev_14_05 And in their {mouth} (4750 -stoma -) was found (2147 -heurisko -) no (3756 -ou -) guile (1388 -dolos -):for they are without (0299 -amomos -) fault (0299 -amomos -) before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) .

mouth Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the {mouth} (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

mouth Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the {mouth} (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

mouth Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the {mouth} (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

mouth Rev_19_15 And out of his {mouth} (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -):and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -):and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .

mouth Rev_19_21 And the remnant (3062 -loipoy -) were slain (0615 -apokteino -) with the sword (4501 -rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [sword] proceeded (1607 -ekporeuomai -) out of his {mouth} (4750 -stoma -):and all (3956 -pas -) the fowls (3732 -

orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .

mouth Rom_03_14 Whose (3739 -hos -) {mouth} (4750 -stoma -) [is] full (1073 -gemo -) of cursing (0685 -ara -) and bitterness (4088 -pikria -) :

mouth Rom_03_19 . Now (1161 -de -) we know (1492 -eido -) that what (3745 -hosos -) things soever (1437 -ean -) the law (3551 -nomos -) saith (3004 -lego -) , it saith (2980 -laleo -) to them who are under (1722 -en -) the law (3551 -nomos -):that every (3956 -pas -) {mouth} (4750 -stoma -) may be stopped (5420 -phrasso -) , and all (3956 -pas -) the world (2889 -kosmos -) may become (1096 -ginomai -) guilty (5267 -hupodikos -) before God (2316 -theos -) .

mouth Rom_10_08 But what (5101 -tis -) saith (3004 -lego -) it ? The word (4487 -rhema -) is nigh (1451 -eggus -) thee , [even] in thy {mouth} (4750 -stoma -) , and in thy heart (2588 -kardia -):that is , the word (4487 -rhema -) of faith (4102 -pistis -) , which (3739 -hos -) we preach (2784 -kerusso -) ;

mouth Rom_10_09 That if (1437 -ean -) thou shalt confess (3670 -homologeō -) with thy {mouth} (4750 -stoma -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and shalt believe (4100 -pisteuo -) in thine (4675 -sou -) heart (2588 -kardia -) that God (2316 -theos -) hath raised (1453 -egeiro -) him from the dead (3498 -nekros -) , thou shalt be saved (4982 -sozo -) .

mouth Rom_10_10 For with the heart (2588 -kardia -) man believeth (4100 -pisteuo -) unto righteousness (1343 -dikaiosis -) ; and with the {mouth} (4750 -stoma -) confession (3670 -homologeō -) is made (3670 -homologeō -) unto salvation (4991 -soteria -) .

mouth Rom_15_06 That ye may with one (3661 -homothumadon -) mind (3661 -homothumadon -) [and] one (1520 -heis -) {mouth} (4750 -stoma -) glorify (1392 -doxazo -) God (2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

mouth Son_01_02 . Let him kiss (05401 +nashaq) me with the kisses (05390 +n@shiyqah) of his {mouth} (06310 +peh):for thy love (01730 +dowd) [is] better (02896 +towb) than wine (03196 +yayin) .

mouth Son_05_16 His {mouth} (02441 +chek) [is] most sweet (04477 +mamtaq):yea , he [is] altogether (03605 +kol) lovely (04261 +machmad) . This (02088 +zeh) [is] my beloved (01730 +dowd) , and this (02088 +zeh) [is] my friend (07453 +rea() , O daughters (01121 +ben) of Jerusalem (03389 +Y@ruwshalaim) .

mouth Son_07_09 And the roof (02441 +chek) of thy {mouth} (02441 +chek) like the best (02896 +towb) wine (03196 +yayin) for my beloved (01730 +dowd) , that goeth (01980 +halak) [down] sweetly (04339 +meyshar) , causing the lips (08193 +saphah) of those that are asleep (03463 +yashen) to speak (01680 +dabab) .

mouth Zec_05_08 And he said (00559 +)amar) , This (02063 +zo)th) [is] wickedness (07564 +rish(ah) . And he cast (07993 +shalak) it into (00413 +)el) the midst (08432 +tavek) of the ephah (00374 +)eyphah) ; and he cast (07993 +shalak) the weight (68) of lead (05777 +(owphereth) upon the {mouth} (06310 +peh) thereof .

mouth Zec_08_09 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Let your hands (03027 +yad) be strong (02388 +chazaq) , ye that hear (08085 +shama() in these (00428 +)el - leh) days (03117 +yowm) these (00428 +)el - leh) words (01697 +dabar) by the {mouth} (06310 +peh) of the prophets (05030 +nabiy) , which (00834 +)aher) [were] in the day (03117 +yowm) [that] the foundation (03248 +y@cuwdah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) was laid , that the temple (01964 +heykal) might be built (01129 +banah) .

mouth Zec_09_07 And I will take (05493 +cuwr) away (05493 +cuwr) his blood (01818 +dam) out of his {mouth} (06310 +peh) , and his abominations (08251 +shiqquwts) from between (00996 +beyn) his teeth (08127 +shen):but he that remaineth (07604 +sha)ar) , even (01571 +gam) he , [shall be] for our God (00430 +)elohiym) , and he shall be as a governor (00441 +)alluwph) in Judah (03063 +Y@huwdah) , and Ekron (06138 +(Eqrown) as a Jebusite (02983 +Yebuwciy) .

mouth Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they stand (05975 +(amad) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their {mouth} (06310 +peh) .

mouth Zep_03_13 The remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) shall not do (06213 +(asah) iniquity (05766 +(evel) , nor (03808 +lo) speak (01696 +dabar) lies (03576 +kazab) ; neither (03808 +lo) shall a deceitful (08649 +tormah) tongue (03956 +lashown) be found (04672 +matsa) in their {mouth} (06310 +peh):for they shall feed (07462 +ra(ah) and lie (07257 +rabats) down (04769 +marbets) , and none (00369 +)ayin) shall make [them] afraid (02729 +charad) .

mouths Dan_06_22 My God (00426 +)elahh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) {mouths} (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +(abad) no (03809 +la) hurt (02248 +chabuwlah) .

mouths Deu_31_19 Now (06258 +(attah) therefore write (03789 +kathab) ye this (02063 +zo)th) song (07892 +shiy) for you , and teach (03925 +lamad) it the children (01121 +ben) of Israel (03478 +Yisra)el):put (07760 +suwm) it in their {mouths} (06310 +peh) , that this (02063 +zo)th) song (07892 +shiy) may be a witness (05707 +(ed) for me against the children (01121 +ben) of Israel (03478 +Yisra)el) .

mouths Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that this (02063 +zo)th) song (07892 +shiy) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the {mouths} (06310 +peh) of their seed (02233 +zera():for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

mouths Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa) in our sacks (00572 +)amtachath) {mouths} (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee out of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) then should we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

mouths Heb_11_33 Who (3739 -hos -) through (1223 -dia -) faith (4102 -pistis -) subdued (2610 -katagonizomai -) kingdoms (0932 -basileia -) , wrought (2038 -ergazomai -) righteousness (1343 -dikaiosune -) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped (5420 -phrasso -) the {mouths} (4750 -stoma -) of lions (3023 -leon -) ,

mouths Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) many (07227 +rab) nations (01471 +gowy) ; the kings (04428 +melek) shall shut (07092 +qaphats) their {mouths} (06310 +peh) at him:for [

that] which (00834 +)aher) had not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they had not heard (08085 +shama() shall they consider (00995 +biyn) .

mouths Jam_03_03 Behold (2400 -idou -) , we put (0906 -ballo -) bits (5469 -chalinos -) in the horses (2462 -hippos -) {mouths} (4750 -stoma -) , that they may obey (3982 -peitho -) us ; and we turn (3329 -metago -) about (3329 -metago -) their whole (3650 -holos -) body (4983 -soma -) .

mouths Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your {mouths} (06310 +peh) , and fulfilled (04390 +male)) with your hand (03027 +yad) , saying (00559 +)amar) , We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar) , to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

mouths Lam_03_46 All (03605 +kol) our enemies (00341 +)oyeb) have opened (06475 +patsah) their {mouths} (06310 +peh) against (05921 +(al) us .

mouths Mic_03_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that make my people (05971 +(am) err (08582 +ta(ah) , that bite (05391 +nashak) with their teeth (08127 +shen) , and cry (07121 +qara)) , Peace (07965 +shalowm) ; and he that putteth (05414 +nathan) not into (05921 +(al) their {mouths} (06310 +peh) , they even prepare (06942 +qadash) war (04421 +milchamah) against (05921 +(al) him .

mouths Psa_115_05 They have {mouths} (06310 +peh) , but they speak (01696 +dabar) not:eyes (05869 +(ayin) have they , but they see (07200 +ra)ah) not :

mouths Psa_135_16 They have {mouths} (06310 +peh) , but they speak (01696 +dabar) not ; eyes (05869 +(ayin) have they , but they see (07200 +ra)ah) not ;

mouths Psa_135_17 They have ears (00241 +)ozen) , but they hear (00238 +)azan) not ; neither (00369 +)ayin) is there [any] breath (07307 +ruwach) in their {mouths} (06310 +peh) .

mouths Psa_22_13 They gaped (06475 +patsah) upon me [with] their {mouths} (06310 +peh) , [as] a ravening (02963 +taraph) and a roaring (07580 +sha)ag) lion (00738 +)ariy) .

mouths Psa_78_30 They were not estranged (02114 +zuwr) from their lust (08378 +ta)avah) . But while their meat (00400 +)okel) [was] yet (05750 +(owd) in their {mouths} (06310 +peh) ,

mouths Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and out of their {mouths} (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

mouths Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) out of their {mouths} (4750 -stoma -) .

mouths Tit_01_11 Whose (3739 -hos -) {mouths} (1993 -epistomizo -) must (1163 -dei -) be stopped (1993 -

epistomizo -) , who (3748 -hostis -) subvert (0396 -anatrepo -) whole (3650 -holos -) houses (3624 -oikos -) , teaching (1321 -didasko -) things which (3739 -hos -) they ought (1163 -dei -) not , for filthy (0150 -aischros -) lucre s (2771 -kerdos -) sake .

out 1Ch_05_18 . The sons (01121 +ben) of Reuben (07205 +R@)uwben) , and the Gadites (01425 +Gadiy) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , of valiant (02428 +chayil) men , men (00582 +)enowsh) able (05375 +nasa) to bear (05375 +nasa) buckler (04043 +magen) and sword (02719 +chereb) , and to shoot (01869 +darak) with bow (07198 +qesheth) , and skilful (03925 +lamad) in war (04421 +milchamah) , [were] four (00702 +)arba() and forty (00705 +)arba(iym) thousand (00505 +)elep) seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiym) , that went (03318 +yatsa) {out} to the war (06635 +tsaba) .

out 1Ch_06_60 And {out} of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) ; Geba (01387 +Geba() with her suburbs (04054 +migrash) , and Alemeth (05964 +(Alemeth) with her suburbs (04054 +migrash) , and Anathoth (06068 +(Anathowth) with her suburbs (04054 +migrash) . All (03605 +kol) their cities (05892 +(iyr) throughout their families (04940 +mishpachah) [were] thirteen cities (05892 +(iyr) .

out 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] out of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , {out} of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

out 1Ch_06_61 And unto the sons (01121 +ben) of Kohath (06955 +Q@hath) , [which were] left (03498 +yathar) of the family (04940 +mishpachah) of that tribe (04294 +matteh) , [were cities given] {out} of the half (02677 +chetsiy) tribe (04294 +matteh) , [namely , out of] the half (04276 +machatsiyth) [tribe] of Manasseh (04519 +M@nashsheh) , by lot (01486 +gowral) , ten (06235 +(eser) cities (05892 +(iyr) .

out 1Ch_06_62 And to the sons (01121 +ben) of Gershom (01648 +Ger@shown) throughout their families (04940 +mishpachah) out of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and {out} of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out 1Ch_06_62 And to the sons (01121 +ben) of Gershom (01648 +Ger@shown) throughout their families (04940 +mishpachah) out of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and {out} of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out 1Ch_06_62 And to the sons (01121 +ben) of Gershom (01648 +Ger@shown) throughout their families (04940 +mishpachah) out of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and {out} of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out 1Ch_06_62 And to the sons (01121 +ben) of Gershom (01648 +Ger@shown) throughout their families (04940 +mishpachah) {out} of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out 1Ch_06_63 Unto the sons (01121 +ben) of Merari (04847 +M@rariy) [were given] by lot (01486

+gowral) , throughout their families (04940 +mishpachah) , out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and {out} of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

out 1Ch_06_63 Unto the sons (01121 +ben) of Merari (04847 +M@rariy) [were given] by lot (01486 +gowral) , throughout their families (04940 +mishpachah) , out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and {out} of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

out 1Ch_06_63 Unto the sons (01121 +ben) of Merari (04847 +M@rariy) [were given] by lot (01486 +gowral) , throughout their families (04940 +mishpachah) , {out} of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

out 1Ch_06_65 And they gave (05414 +nathan) by lot (01486 +gowral) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , and {out} of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , these cities (05892 +(iyr) , which (00834 +)aher) are called (07121 +qara)) by [their] names (08034 +shem) .

out 1Ch_06_65 And they gave (05414 +nathan) by lot (01486 +gowral) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and {out} of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , these cities (05892 +(iyr) , which (00834 +)aher) are called (07121 +qara)) by [their] names (08034 +shem) .

out 1Ch_06_65 And they gave (05414 +nathan) by lot (01486 +gowral) {out} of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , these cities (05892 +(iyr) , which (00834 +)aher) are called (07121 +qara)) by [their] names (08034 +shem) .

out 1Ch_06_66 And [the residue] of the families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) had (01961 +hayah) cities (05892 +(iyr) of their coasts (01366 +g@buwl) {out} of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

out 1Ch_06_70 And {out} of the half (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) ; Aner (06063 +(Aner) with her suburbs (04054 +migrash) , and Bileam (01109 +Bil(am) with her suburbs (04054 +migrash) , for the family (04940 +mishpachah) of the remnant (03498 +yathar) of the sons (01121 +ben) of Kohath (06955 +Q@hath) .

out 1Ch_06_71 Unto the sons (01121 +ben) of Gershom (01648 +Ger@shown) [were given] {out} of the family (04940 +mishpachah) of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , and Ashtaroth (06252 +(Ashtarowth) with her suburbs (04054 +migrash) :

out 1Ch_06_72 And {out} of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) ; Kedesh (06943 +Qedesh) with her suburbs (04054 +migrash) , Daberath (01705 +Dab@rath) with her suburbs (04054 +migrash) ,

out 1Ch_06_74 And {out} of the tribe (04294 +matteh) of Asher (00836 +)Asher) ; Mashal (04913 +Mashal) with her suburbs (04054 +migrash) , and Abdon (05658 +(Abdown) with her suburbs (04054 +migrash) ,

out 1Ch_06_76 And {out} of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) ; Kedesh (06943 +Qedesh) in Galilee (01551 +Galiyl) with her suburbs (04054 +migrash) , and Hammon (02540 +Chammown) with her suburbs (04054 +migrash) , and Kirjathaim (07156 +Qiryathayim) with her suburbs (04054 +migrash) .

out 1Ch_06_77 Unto the rest (03498 +yathar) of the children (01121 +ben) of Merari (04847 +M@rariy) [were given] {out} of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , Rimmon (07417 +Rimmown) with her suburbs (04054 +migrash) , Tabor (08396 +Tabowr) with her suburbs (04054 +migrash) :

out 1Ch_06_78 And on (05921 +(al) the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) , on the east (04217 +mizrach) side (04217 +mizrach) of Jordan (03383 +Yarden) , [were given them] {out} of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) in the wilderness (04057 +midbar) with her suburbs (04054 +migrash) , and Jahzah (03096 +Yahats) with her suburbs (04054 +migrash) ,

out 1Ch_06_80 And {out} of the tribe (04294 +matteh) of Gad (01410 +Gad) ; Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) with her suburbs (04054 +migrash) , and Mahanaim (04266 +Machanayim) with her suburbs (04054 +migrash) ,

out 1Ch_07_11 All (03605 +kol) these (00428 +)el - leh) the sons (01121 +ben) of Jediahel (03043 +Y@diy(a)el) , by the heads (07218 +ro)sh) of their fathers (1) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , [were] seventeen (07651 +sheba() thousand (00505 +)eleph) and two hundred (03967 +me)ah) [soldiers] , fit to go (03318 +yatsa)) {out} for war (06635 +tsaba)) [and] battle (04421 +milchamah) .

out 1Ch_09_28 And [certain] of them had the charge (05921 +(al) of the ministering (05656 +(abodah) vessels (03627 +k@liy) , that they should bring them in and {out} by tale (04557 +micpar) .

out 1Ch_11_02 And moreover (01571 +gam) in time (08543 +t@mowl) past (08032 +shilshowm) , even (01571 +gam) when Saul (07586 +Sha)uwl) was king (04428 +melek) , thou [wast] he that leddest (03318 +yatsa)) {out} and broughtest (00935 +bow)) in Israel (03478 +Yisra)el):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) said (00559 +)amar) unto thee , Thou shalt feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , and thou shalt be ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) .

out 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David) :but David (01732 +David) would (14) not drink (08354 +shathah) [of] it , but poured (05258 +nacak) it {out} to the LORD (03068 +Y@hovah) ,

out 1Ch_11_18 And the three (07969 +shalowsh) brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) {out} of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David) :but David (01732 +David) would (14) not drink (08354 +shathah) [of] it , but poured (05258 +nacak) it out to the LORD (03068 +Y@hovah) ,

out 1Ch_11_23 And he slew (05221 +nakah) an Egyptian (04713 +Mitsriy) , a man (00376 +)iysh) of [great] stature (04060 +middah) , five (02568 +chamesh) cubits (00520 +)ammah) high ; and in the

Egyptian s (04713 +Mitsriy) hand (03027 +yad) [was] a spear (02595 +chaniyth) like a weaver s (00707 +)arag) beam (04500 +manowr) ; and he went (03381 +yarad) down (03381 +yarad) to him with a staff (07626 +shebet) , and plucked (01497 +gazal) the spear (02595 +chaniyth) {out} of the Egyptian s (04713 +Mitsriy) hand (03027 +yad) , and slew (02026 +harag) him with his own spear (02595 +chaniyth) .

out 1Ch_12_02 [They were] armed (05401 +nashaq) with bows (07198 +qesheth) , and could use (03231 +yaman) both the right (03231 +yaman) hand and the left (08040 +s@mo)wl) in [hurling] stones (68) and [shooting] arrows (02671 +chets) {out} of a bow (07198 +qesheth) , [even] of Saul s (07586 +Sha)uwl) brethren (00251 +)ach) of Benjamin (01144 +Binyamiyn) .

out 1Ch_12_17 And David (01732 +David) went (03318 +yatsa) {out} to meet (06440 +paniym) them , and answered (06030 +(anah) and said (00559 +)amar) unto them , If (00518 +)im) ye be come (00935 +bow) peaceably (07965 +shalowm) unto me to help (05826 +(azar) me , mine heart (03824 +lebab) shall be knit (03162 +yachad) unto you:but if (00518 +)im) [ye be come] to betray (07411 +ramah) me to mine enemies (06862 +tsar) , seeing [there is] no (03808 +lo) wrong (02555 +chamac) in mine hands (03709 +kaph) , the God (00430 +)elohiym) of our fathers (1) look (07200 +ra)ah) [thereon] , and rebuke (03198 +yakach) [it] .

out 1Ch_13_07 And they carried (07392 +rakab) the ark (00727 +)arown) of God (00430 +)elohiym) in a new (02319 +chadash) cart (05699 +(agalah) {out} of the house (01004 +bayith) of Abinadab (41):and Uzza (05798 +(Uzza)) and Ahio (00283 +)Achyow) drave (05090 +nahag) the cart (05699 +(agalah) .

out 1Ch_14_08 . And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() that David (01732 +David) was anointed (04886 +mashach) king (04428 +melek) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) , all (03605 +kol) the Philistines (06430 +P@lishtiy) went (05927 +(alah) up to seek (01245 +baqash) David (01732 +David) . And David (01732 +David) heard (08085 +shama() [of it] , and went (03318 +yatsa) {out} against (06640 +ts@buw) them .

out 1Ch_14_15 And it shall be , when thou shalt hear (08085 +shama() a sound (06963 +qowl) of going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka) trees , [that] then (00227 +)az) thou shalt go (03318 +yatsa) {out} to battle (04421 +milchamah):for God (00430 +)elohiym) is gone (03318 +yatsa) forth (03318 +yatsa) before (06440 +paniym) thee to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

out 1Ch_14_17 And the fame (08034 +shem) of David (01732 +David) went (03318 +yatsa) {out} into all (03605 +kol) lands (00776 +)erets) ; and the LORD (03068 +Y@hovah) brought (05414 +nathan) the fear (06343 +pachad) of him upon all (03605 +kol) nations (01471 +gowy) .

out 1Ch_15_25 . So David (01732 +David) , and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and the captains (08269 +sar) over thousands (00505 +)eleph) , went (01980 +halak) to bring (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) {out} of the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) with joy (08057 +simchah) .

out 1Ch_15_29 And it came (01961 +hayah) to pass , [as] the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) came (00935 +bow) to the city (05892 +(iyr) of David (01732 +David) , that Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) looking (08259 +shaqaph) {out} at (01157 +b@(ad) a window (02474 +challown) saw (07200 +ra)ah) king (04428 +melek) David (01732 +David) dancing (07540 +raqad) and playing (07832 +sachaq):and she despised (00959 +bazah) him in her heart (03820 +leb) .

out 1Ch_16_33 Then (00227 +)az) shall the trees (06086 +(ets) of the wood (03293 +ya(ar) sing (07442 +ranan) {out} at the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , because (03588 +kiy) he cometh (00935 +bow) to judge (08199 +shaphat) the earth (00776 +)erets) .

out 1Ch_17_21 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) out nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) {out} of Egypt (04714 +Mitsrayim) ?

out 1Ch_17_21 And what (04310 +miy) one (00259 +)echad) nation (01471 +gowy) in the earth (00776 +)erets) [is] like thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) God (00430 +)elohiym) went (01980 +halak) to redeem (06299 +padah) [to be] his own people (05971 +(am) , to make (07760 +suwm) thee a name (08034 +shem) of greatness (01420 +g@duwlah) and terribleness (03372 +yare)) , by driving (01644 +garash) {out} nations (01471 +gowy) from before (06440 +paniym) thy people (05971 +(am) , whom (00834 +)aher) thou hast redeemed (06299 +padah) out of Egypt (04714 +Mitsrayim) ?

out 1Ch_18_01 . Now after (00310 +)achar) this (03651 +ken) it came (01961 +hayah) to pass , that David (01732 +David) smote (05221 +nakah) the Philistines (06430 +P@lishtiy) , and subdued (03665 +kana() them , and took (03947 +laqach) Gath (01661 +Gath) and her towns (01323 +bath) {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

out 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (25) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? are not his servants (05650 +(ebed) come (00935 +bow)) unto thee for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) {out} the land (00776 +)erets) ?

out 1Ch_19_06 . And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that they had made themselves odious (00887 +ba)ash) to David (01732 +David) , Hanun (02586 +Chanuwn) and the children (01121 +ben) of Ammon (05983 +(Ammown) sent (07971 +shalach) a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to hire (07936 +sakar) them chariots (07393 +rekeb) and horsemen (06571 +parash) out of Mesopotamia (00763 +)Aram Naharayim) , and out of Syriamaachah (00758 +)Aram) , and {out} of Zobah (06678 +Tsowba)) .

out 1Ch_19_06 . And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that they had made themselves odious (00887 +ba)ash) to David (01732 +David) , Hanun (02586 +Chanuwn) and the children (01121 +ben) of Ammon (05983 +(Ammown) sent (07971 +shalach) a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to hire (07936 +sakar) them chariots (07393 +rekeb) and horsemen (06571 +parash) out of Mesopotamia (00763 +)Aram Naharayim) , and {out} of Syriamaachah (00758 +)Aram) , and out of Zobah (06678 +Tsowba)) .

out 1Ch_19_06 . And when the children (01121 +ben) of Ammon (05983 +(Ammown) saw (07200 +ra)ah) that they had made themselves odious (00887 +ba)ash) to David (01732 +David) , Hanun (02586 +Chanuwn) and the children (01121 +ben) of Ammon (05983 +(Ammown) sent (07971 +shalach) a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) to hire (07936 +sakar) them chariots (07393 +rekeb) and horsemen (06571 +parash) {out} of Mesopotamia (00763 +)Aram Naharayim) , and out of Syriamaachah (00758 +)Aram) , and out of Zobah (06678 +Tsowba)) .

out 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa)) {out} , and put the battle (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow)) [were] by themselves

(00905 +bad) in the field (07704 +sadeh) .

out 1Ch_19_10 Now when Joab (03097 +Yow)ab) saw (07200 +ra)ah) that the battle (04421 +milchamah) was set against (00413 +)el) him before (06440 +paniym) and behind (00268 +)achowr) , he chose (00977 +bachar) {out} of all (03605 +kol) the choice (00970 +bachuwr) of Israel (03478 +Yisra)el) , and put [them] in array (06186 +(arak) against (07125 +qir)ah) the Syrians (00758 +)Aram) .

out 1Ch_20_01 . And it came (01961 +hayah) to pass , that after (06256 +(eth) the year (08141 +shaneh) was expired (08666 +t@shuwbah) , at the time (06256 +(eth) that kings (04428 +melek) go (03318 +yatsa) {out} [to battle] , Joab (03097 +Yow)ab) led (05090 +nahag) forth the power (02428 +chayil) of the army (06635 +tsaba) , and wasted (07843 +shachath) the country (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and came (00935 +bow) and besieged (06696 +tsuwr) Rabbah (07237 +Rabbah) . But David (01732 +David) tarried (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) . And Joab (03097 +Yow)ab) smote (05221 +nakah) Rabbah (07237 +Rabbah) , and destroyed (02040 +harac) it .

out 1Ch_20_02 And David (01732 +David) took (03947 +laqach) the crown (05850 +(atarah) of their king (04428 +melek) from off (05921 +(al) his head (07218 +ro)sh) , and found (04672 +matsa) it to weigh (04948 +mishqal) a talent (03603 +kikkar) of gold (02091 +zahab) , and [there were] precious (03368 +yaqar) stones (68) in it ; and it was set upon David s (01732 +David) head (07218 +ro)sh):and he brought (03318 +yatsa) also exceeding (03966 +m@(od) much (07235 +rabah) spoil (07998 +shalal) {out} of the city (05892 +(iyr) .

out 1Ch_20_03 And he brought (03318 +yatsa) {out} the people (05971 +(am) that [were] in it , and cut (07787 +suwr) [them] with saws (04050 +m@gerah) , and with harrows (02757 +chariyts) of iron (01270 +barzel) , and with axes (04050 +m@gerah) . Even so (03651 +ken) dealt (06213 +(asah) David (01732 +David) with all (03605 +kol) the cities (05892 +(iyr) of the children (01121 +ben) of Ammon (05983 +(Ammown) . And David (01732 +David) and all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

out 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +(amad) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) {out} over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

out 1Ch_21_21 And as David (01732 +David) came (00935 +bow) to Ornan (00771 +)Ornan) , Ornan (00771 +)Ornan) looked (05027 +nabat) and saw (07200 +ra)ah) David (01732 +David) , and went (03318 +yatsa) {out} of the threshingfloor (01637 +goren) , and bowed (07812 +shachah) himself to David (01732 +David) with [his] face (00639 +)aph) to the ground (00776 +)erets) .

out 1Ch_26_14 And the lot (01486 +gowral) eastward (04217 +mizrach) fell (05307 +naphal) to Shelemiah (08018 +Shelemyah) . Then for Zechariah (02148 +Z@karyah) his son (01121 +ben) , a wise (07922 +sekel) counsellor (03289 +ya(ats) , they cast (05307 +naphal) lots (01486 +gowral) ; and his lot (01486 +gowral) came (03318 +yatsa) {out} northward (06828 +tsaphown) .

out 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow) in and went (03318 +yatsa) {out} month (02320 +chodesh) by month (02320

+chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

out 1Ch_28_18 And for the altar (04196 +mizbeach) of incense (07004 +q@toreth) refined (02212 +zaqaq) gold (02091 +zahab) by weight (04948 +mishqal) ; and gold (02091 +zahab) for the pattern (08403 +tabniyth) of the chariot (04818 +merkabah) of the cherubims (03742 +k@ruwb) , that spread (06566 +paras) {out} [their wings] , and covered (05526 +cakak) the ark (00727 +)arown) of the covenant of the LORD (03068 +Y@hovah) .

out 1Co_05_07 . Purge (1571 -ekkathairo -) {out} therefore (3767 -oun -) the old (3820 -palaios -) leaven (2219 -zume -) , that ye may be a new (3501 -neos -) lump (5445 -phurama -) , as ye are unleavened (0106 -azumos -) . For even (2532 -kai -) Christ (5547 -Christos -) our passover (3957 -pascha -) is sacrificed (2380 -thuo -) for us :

out 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololates -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) {out} of the world (2889 -kosmos -) .

out 1Co_09_09 For it is written (1125 -grapho -) in the law (3551 -nomos -) of Moses (3475 -Moseus -) , Thou shalt not muzzle (5392 -phimoo -) the mouth of the ox (1016 -bous -) that treadeth (0248 -aloao -) {out} the corn . Doth God (2316 -theos -) take care (3199 -melo -) for oxen (1016 -bous -) ?

out 1Co_14_36 . What (2228 -e -) ? came (1831 -exerchomai -) the word (3056 -logos -) of God (2316 -theos -) {out} from you ? or (2228 -e -) came (2658 -katantao -) it unto you only (3441 -monos -) ?

out 1Co_15_08 And last (2078 -eschatos -) of all (3956 -pas -) he was seen (3700 -optanomai -) of me also (2504 -kago -) , as of one born (1626 -ektroma -) {out} of due time .

out 1Jo_02_19 They went (1831 -exerchomai -) out from us , but they were not of us ; for if (1487 -ei -) they had been (2258 -en -) of us , they would [no doubt] have continued (3306 -meno -) with us:but [they went {out}] , that they might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) that they were not all (3956 -pas -) of us .

out 1Jo_02_19 They went (1831 -exerchomai -) {out} from us , but they were not of us ; for if (1487 -ei -) they had been (2258 -en -) of us , they would [no doubt] have continued (3306 -meno -) with us:but [they went out] , that they might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) that they were not all (3956 -pas -) of us .

out 1Jo_04_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) {out} into (1519 -eis -) the world (2889 -kosmos -) .

out 1Jo_04_18 There is no (3756 -ou -) fear (5401 -phobos -) in love (0026 -agape -) ; but perfect (5046 -teleios -) love (0026 -agape -) casteth (0906 -ballo -) {out} fear (5401 -phobos -):because (3754 -hoti -) fear (5401 -phobos -) hath (2192 -echo -) torment (2851 -kolasis -) . He that feareth (5399 -phobeo -) is not made (5048 -teleioo -) perfect (5048 -teleioo -) in love (0026 -agape -) .

out 1Ki_01_29 And the king (04428 +melek) sware (07650 +shaba() , and said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that hath redeemed (06299 +padah) my soul (05315 +nephesh) {out} of all (03605 +kol) distress (06869 +tsarah) ,

out 1Ki_01_39 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) took (03947 +laqach) an horn (07161 +qeren) of oil (08081 +shemen) {out} of the tabernacle (00168 +)ohel) , and anointed (04886 +mashach) Solomon (08010 +Sh@lomoh) . And they blew (08628 +taqa() the trumpet (07782 +showphar) ; and all (03605 +kol) the people (05971 +(am) said (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

out 1Ki_02_27 So Solomon (08010 +Sh@lomoh) thrust (01644 +garash) {out} Abiathar (54) from being (01961 +hayah) priest (03548 +kohen) unto the LORD (03068 +Y@hovah) ; that he might fulfil (04390 +male) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) concerning (05921 +(al) the house (01004 +bayith) of Eli (05941 +(Eli) in Shiloh (07887 +Shiylah) .

out 1Ki_02_37 For it shall be , [that] on the day (03117 +yowm) thou goest (03318 +yatsa)) {out} , and passest (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Kidron (06939 +Qidrown) , thou shalt know (03045 +yada() for certain (03045 +yada() that thou shalt surely die (04191 +muwth):thy blood (01818 +dam) shall be upon thine own head (07218 +ro)sh) .

out 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara)) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make thee to swear (07650 +shaba() by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm) thou goest (03318 +yatsa)) {out} , and walkest (01980 +halak) abroad any whither (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama() [is] good (02896 +towb) .

out 1Ki_02_46 So the king (04428 +melek) commanded (06680 +tsavah) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() ; which went (03318 +yatsa)) {out} , and fell (06293 +paga() upon him , that he died (04191 +muwth) . And the kingdom (04467 +mamlakah) was established (03559 +kuwn) in the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) .

out 1Ki_03_07 And now (06258 +(attah) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , thou hast made thy servant (05650 +(ebed) king (04427 +malak) instead (08478 +tachath) of David (01732 +David) my father (1):and I [am but] a little (06996 +qatan) child (05288 +na(ar):I know (03045 +yada() not [how] to go (03318 +yatsa)) {out} or come (00935 +bow)) in .

out 1Ki_04_23 Ten (06235 +(eser) fat (01277 +bariy)) oxen (01241 +baqar) , and twenty (06242 +(esriym) oxen (01241 +baqar) {out} of the pastures (07471 +r@(iy) , and an hundred (03967 +me)ah) sheep (06629 +tso)n) , beside (00905 +bad) harts (00354 +)ayal) , and roebucks (06643 +ts@biy) , and fallowdeer (03180 +yachmuwr) , and fatted (75) fowl (01257 +barbur) .

out 1Ki_04_33 And he spake (01696 +dabar) of trees (06086 +(ets) , from the cedar (00730 +)erez) tree (06086 +(ets) that [is] in Lebanon (03844 +L@banown) even unto the hyssop (00231 +)ezowb) that springeth (03318 +yatsa)) {out} of the wall (07023 +qiyr):he spake (01696 +dabar) also of beasts (00929 +b@hemah) , and of fowl (05775 +(owph) , and of creeping (07431 +remes) things , and of fishes (01709 +dag) .

out 1Ki_05_06 Now (06258 +(attah) therefore command (06680 +tsavah) thou that they hew (03772 +karath) me cedar (00730 +)erez) trees {out} of Lebanon (03844 +L@banown) ; and my servants (05650 +(ebed) shall be with thy servants (05650 +(ebed):and unto thee will I give (05414 +nathan) hire (07939 +sakar) for thy servants (05650 +(ebed) according to all (03605 +kol) that thou shalt appoint (00559 +)amar):for thou knowest (03045 +yada() that [there is] not among us any (00376 +)iysh) that can skill (03045 +yada() to hew (03772 +karath) timber (06086 +(ets) like unto the Sidonians (06722 +Tsiydoniy) .

out 1Ki_05_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) raised (05927 +(alah) a levy (04522 +mac) {out} of all (03605 +kol) Israel (03478 +Yisra)el) ; and the levy (04522 +mac) was thirty (07970 +sh@lowshiy) thousand (00505 +)eleph) men (00376 +)iysh) .

out 1Ki_06_01 . And it came (01961 +hayah) to pass in the four (00702 +)arba() hundred (03967 +me)ah) and eightieth (08084 +sh@moniym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were come (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) of Solomon s (08010 +Sh@lomoh) reign (04427 +malak) over (05921 +(al) Israel (03478 +Yisra)el) , in the month (02320 +chodesh) Zif (02099 +Ziv) , which (01931 +huw)) [is] the second (08145 +sheniy) month (02320 +chodesh) , that he began to build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

out 1Ki_06_08 The door (06907 +qubba(ath) for the middle (08484 +tiykown) chamber (06763 +tsela() [was] in the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith):and they went (05927 +(alah) up with winding (03583 +kachal) stairs (03883 +luwl) into (05921 +(al) the middle (08484 +tiykown) [chamber] , and {out} of the middle (08484 +tiykown) into (00413 +)el) the third (07992 +sh@liyshiy) .

out 1Ki_07_13 . And king (04428 +melek) Solomon (08010 +Sh@lomoh) sent (07971 +shalach) and fetched (03947 +laqach) Hiram (02438 +Chiyram) {out} of Tyre (06865 +Tsor) .

out 1Ki_07_47 And Solomon (08010 +Sh@lomoh) left (03240 +yanach) all (03605 +kol) the vessels (03627 +k@liy) [unweighed] , because they were exceeding (03966 +m@(od) many (07230 +rob):neither (03808 +lo)) was the weight (04948 +mishqal) of the brass (05178 +n@chosheth) found (02713 +chaqar) {out} .

out 1Ki_08_01 . Then (00227 +)az) Solomon (08010 +Sh@lomoh) assembled (06950 +qahal) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and all (03605 +kol) the heads (07218 +ro)sh) of the tribes (04294 +matteh) , the chief (05387 +nasiy)) of the fathers (1) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto king (04428 +melek) Solomon (08010 +Sh@lomoh) in Jerusalem (03389 +Y@ruwshalaim) , that they might bring (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) {out} of the city (05892 +(iyr) of David (01732 +David) , which (01958 +hiy) [is] Zion (06726 +Tsiyown) .

out 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) {out} in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

out 1Ki_08_08 And they drew (00748 +)arak) {out} the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

out 1Ki_08_09 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , which (00834 +)aher) Moses (04872 +Mosheh) put (03240 +yanach) there (08033 +sham) at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out 1Ki_08_10 And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa)) {out} of the holy (06944 +qodesh) [place] , that the cloud (06051 +(anan) filled (04390 +male))

the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

out 1Ki_08_16 Since (04480 +min) the day (03117 +yowm) that I brought (03318 +yatsa) forth (03318 +yatsa) my people (05971 +(am) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , I chose (00977 +bachar) no (03808 +lo) city (05892 +(iyr) {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to build (01129 +banah) an house (01004 +bayith) , that my name (08034 +shem) might be therein (08033 +sham) ; but I chose (00977 +bachar) David (01732 +David) to be over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) .

out 1Ki_08_16 Since (04480 +min) the day (03117 +yowm) that I brought (03318 +yatsa) forth (03318 +yatsa) my people (05971 +(am) Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) , I chose (00977 +bachar) no (03808 +lo) city (05892 +(iyr) out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to build (01129 +banah) an house (01004 +bayith) , that my name (08034 +shem) might be therein (08033 +sham) ; but I chose (00977 +bachar) David (01732 +David) to be over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) .

out 1Ki_08_19 Nevertheless (07535 +raq) thou shalt not build (01129 +banah) the house (01004 +bayith) ; but thy son (01121 +ben) that shall come (03318 +yatsa) forth (03318 +yatsa) {out} of thy loins (02504 +chalats) , he shall build (01129 +banah) the house (01004 +bayith) unto my name (08034 +shem) .

out 1Ki_08_21 And I have set (07760 +suwm) there (08033 +sham) a place (04725 +maqowm) for the ark (00727 +)arowm) , wherein [is] the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he made (03772 +karath) with our fathers (1) , when he brought (03318 +yatsa) them {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out 1Ki_08_41 Moreover (01571 +gam) concerning (00413 +)el) a stranger (05237 +nokriy) , that [is] not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but cometh (00935 +bow) {out} of a far (07350 +rachowq) country (00776 +)erets) for thy name s (08034 +shem) sake (04616 +ma(an) ;

out 1Ki_08_42 (For they shall hear (08085 +shama() of thy great (01419 +gadawl) name (08034 +shem) , and of thy strong (02389 +chazaq) hand (03027 +yad) , and of thy stretched (05186 +natah) {out} arm (02220 +z@rowa() ;) when he shall come (00935 +bow) and pray (06419 +palal) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) ;

out 1Ki_08_44 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa) {out} to battle(04421 +milchamah) against (05921 +(al) their enemy (00341 +)oyeb) , whithersoever thou shalt send (07971 +shalach) them , and shall pray (06419 +palal) unto the LORD (03068 +Y@hovah) toward (01870 +derek) the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and [toward] the house (01004 +bayith) that I have built (01129 +banah) for thy name (08034 +shem) :

out 1Ki_08_51 For they [be] thy people (05971 +(am) , and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou broughtest (03318 +yatsa) forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) , from the midst (08432 +tavek) of the furnace (03564 +kuwr) of iron (01270 +barzel) :

out 1Ki_08_53 For thou didst (06213 +(asah) separate (00914 +badal) them from among all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) , [to be] thine inheritance (05159 +nachalah) , as thou spakest (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed) , when thou broughtest (03318 +yatsa) our fathers (1) {out} of Egypt (04714 +Mitsrayim) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971

+shalach) {out} of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

out 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) {out} of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

out 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who (00834 +)aher) brought (03318 +yatsa) forth (03318 +yatsa) their fathers (1) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiym) , and have worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow) upon them all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() .

out 1Ki_09_12 And Hiram (02438 +Chiyram) came (03318 +yatsa) {out} from Tyre (06865 +Tsor) to see (07200 +ra)ah) the cities (05892 +(iyr) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had given (05414 +nathan) him ; and they pleased him not .

out 1Ki_09_24 But Pharaoh s (06547 +Par(oh) daughter (01323 +bath) came (05927 +(alah) up {out} of the city (05892 +(iyr) of David (01732 +David) unto her house (01004 +bayith) which (00834 +)aher) [Solomon] had built (01129 +banah) for her:then (00227 +)az) did he build (01129 +banah) Millo (04407 +millow)) .

out 1Ki_10_28 And Solomon (08010 +Sh@lomoh) had horses (05483 +cuwc) brought (04161 +mowtsa) {out} of Egypt (04714 +Mitsrayim) , and linen (04723 +miqveh) yarn (04723 +miqveh):the king s (04428 +melek) merchants (05503 +cachar) received (03947 +laqach) the linen (04723 +miqveh) yarn (04723 +miqveh) at a price (04242 +m@chiyr) .

out 1Ki_10_29 And a chariot (04818 +merkabah) came (05927 +(alah) up and went (03318 +yatsa) out of Egypt (04714 +Mitsrayim) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim):and so for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , did they bring (03318 +yatsa) [them] {out} by their means (03027 +yad) .

out 1Ki_10_29 And a chariot (04818 +merkabah) came (05927 +(alah) up and went (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiyim):and so for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , did they bring (03318 +yatsa) [them] out by their means (03027 +yad) .

out 1Ki_11_12 Notwithstanding (00389 +)ak) in thy days (03117 +yowm) I will not do (06213 +(asah) it for David (01732 +David) thy father s (1) sake (04616 +ma(an):[but] I will rend (07167 +qara() it {out} of the hand (03027 +yad) of thy son (01121 +ben) .

out 1Ki_11_18 And they arose (06965 +quwm) out of Midian (04080 +Midyan) , and came (00935 +bow) to Paran (06290 +Pa)ran):and they took (03947 +laqach) men (00582 +)enowsh) with them {out} of Paran (06290 +Pa)ran) , and they came (00935 +bow) to Egypt (04714 +Mitsrayim) , unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; which gave (05414 +nathan) him an house

(01004 +bayith) , and appointed (00559 +)amar) him victuals (03899 +lechem) , and gave (05414 +nathan) him land (00776 +)erets) .

out 1Ki_11_18 And they arose (06965 +quwm) {out} of Midian (04080 +Midyan) , and came (00935 +bow)) to Paran (06290 +Pa)ran):and they took (03947 +laqach) men (00582 +)enowsh) with them out of Paran (06290 +Pa)ran) , and they came (00935 +bow)) to Egypt (04714 +Mitsrayim) , unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; which gave (05414 +nathan) him an house (01004 +bayith) , and appointed (00559 +)amar) him victuals (03899 +lechem) , and gave (05414 +nathan) him land (00776 +)erets) .

out 1Ki_11_29 And it came (01961 +hayah) to pass at that time (06256 +(eth) when Jeroboam (03379 +Yarob(am) went (03318 +yatsa)) {out} of Jerusalem (03389 +Y@ruwshalaim) , that the prophet (05030 +nabiy) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) found (04672 +matsa)) him in the way (01870 +derek) ; and he had clad (03680 +kacah) himself (01931 +huw)) with a new (02319 +chadash) garment (08008 +salmah) ; and they two (08147 +sh@nayim) [were] alone (00905 +bad) in the field (07704 +sadeh) :

out 1Ki_11_31 And he said (00559 +)amar) to Jeroboam (03379 +Yarob(am) , Take (03947 +laqach) thee ten (06235 +(eser) pieces (07168 +qera() :for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Behold (02005 +hen) , I will rend (07167 +qara() the kingdom (04467 +mamlakah) {out} of the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) , and will give (05414 +nathan) ten (06235 +(eser) tribes (07626 +shebet) to thee :

out 1Ki_11_32 (But he shall have (01961 +hayah) one (00259 +)echad) tribe (07626 +shebet) for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) , the city (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) :)

out 1Ki_11_34 Howbeit I will not take (03947 +laqach) the whole kingdom (04467 +mamlakah) {out} of his hand (03027 +yad):but I will make him prince (05387 +nasiy)) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) for David my servant s (05650 +(ebed) sake (04616 +ma(an) , whom (00834 +)aher) I chose (00977 +bachar) , because (00834 +)aher) he kept (08104 +shamar) my commandments (04687 +mitsvah) and my statutes (02708 +chuqqah) :

out 1Ki_11_35 But I will take (03947 +laqach) the kingdom (04410 +m@luwkah) {out} of his son s (01121 +ben) hand (03027 +yad) , and will give (05414 +nathan) it unto thee , [even] ten (06235 +(eser) tribes (07626 +shebet) .

out 1Ki_12_25 . Then Jeroboam (03379 +Yarob(am) built (01129 +banah) Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) , and dwelt (03427 +yashab) therein ; and went (03318 +yatsa)) {out} from thence (08033 +sham) , and built (01129 +banah) Penuel (06439 +P@nuw)el) .

out 1Ki_12_28 Whereupon the king (04428 +melek) took counsel (03289 +ya(ats) , and made (06213 +(asah) two (08147 +sh@nayim) calves (05695 +(egel) [of] gold (02091 +zahab) , and said (00559 +)amar) unto them , It is too much (07227 +rab) for you to go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) thee up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out 1Ki_13_01 . And , behold (02009 +hinneh) , there came (00935 +bow)) a man (00376 +)iysh) of God (00430 +)elohiym) {out} of Judah (03063 +Y@huwdah) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Bethel (01008 +Beyth -)El):and Jeroboam (03379 +Yarob(am) stood (05975 +(amad) by the altar (04196 +mizbeach) to burn (06999 +qatar) incense (06999 +qatar) .

out 1Ki_13_03 And he gave (05414 +nathan) a sign (04159 +mowpheth) the same (01931 +huw) day (03117 +yowm) , saying (00559 +)amar) , This (02088 +zeh) [is] the sign (04159 +mowpheth) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) ; Behold (02009 +hinneh) , the altar (04196 +mizbeach) shall be rent (07167 +qara() , and the ashes (01880 +deshen) that [are] upon it shall be poured (08210 +shaphak) {out} .

out 1Ki_13_05 The altar (04196 +mizbeach) also was rent (07167 +qara() , and the ashes (01880 +deshen) poured (08210 +shaphak) {out} from the altar (04196 +mizbeach) , according to the sign (04159 +mowpheth) which (00834 +)aher) the man (00376 +jiysh) of God (00430 +)elohiym) had given (05414 +nathan) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

out 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) {out} of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

out 1Ki_14_21 . And Rehoboam (07346 +R@chab(am) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) reigned (04427 +malak) in Judah (03063 +Y@huwdah) . Rehoboam (07346 +R@chab(am) [was] forty (00705 +)arba(iym) and one (00259 +)echad) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) the LORD (03068 +Y@hovah) did choose (00977 +bachar) {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

out 1Ki_14_24 And there were also (01571 +gam) sodomites (06945 +qadesh) in the land (00776 +)erets): [and] they did (06213 +(asah) according to all (03605 +kol) the abominations (08441 +tow(ebah) of the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) cast (03403 +Y@riybay) {out} before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out 1Ki_15_12 And he took (05674 +(abar) away the sodomites (06945 +qadesh) {out} of the land (00776 +)erets) , and removed (05493 +cuwr) all (03605 +kol) the idols (01544 +gilluwl) that his fathers (1) had made (06213 +(asah) .

out 1Ki_15_17 And Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) went (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , that he might not suffer (05414 +nathan) any to go (03318 +yatsa)) {out} or come (00935 +bow) in to Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) .

out 1Ki_16_02 Forasmuch as I exalted (07311 +ruwm) thee {out} of the dust (06083 +(aphar) , and made (05414 +nathan) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ; and thou hast walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and hast made my people (05971 +(am) Israel (03478 +Yisra)el) to sin (02398 +chata) , to provoke me to anger (03707 +ka(ac) with their sins (02403 +chatta)ah) ;

out 1Ki_17_19 And he said (00559 +)amar) unto her , Give (05414 +nathan) me thy son (01121 +ben) . And he took (03947 +laqach) him {out} of her bosom (02436 +cheyq) , and carried (05927 +(alah) him up into (00413 +)el) a loft (05944 +(aliyah) , where he abode (03427 +yashab) , and laid (07901 +shakab) him

upon his own bed (04296 +mittah) .

out 1Ki_17_23 And Elijah (00452 +)Elijah) took (03947 +laqach) the child (03206 +yeled) , and brought (03381 +yarad) him down (03381 +yarad) {out} of the chamber (05944 +(aliyah) into the house (01004 +bayith) , and delivered (05414 +nathan) him unto his mother (00517 +)em):and Elijah (00452 +)Elijah) said (00559 +)amar) , See (07200 +ra)ah) , thy son (01121 +ben) liveth (02416 +chay) .

out 1Ki_18_28 And they cried (07121 +qara)) aloud , and cut (01413 +gadad) themselves after their manner (04941 +mishpat) with knives (02719 +chereb) and lancets (07420 +romach) , till (05704 +(ad) the blood (01818 +dam) gushed (08210 +shaphak) {out} upon them .

out 1Ki_18_44 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time , that he said (00559 +)amar) , Behold (02009 +hinneh) , there ariseth (05927 +(alah) a little (06996 +qatan) cloud (05645 +(ab) {out} of the sea (03220 +yam) , like a man s (00376 +)iysh) hand (03709 +kaph) . And he said (00559 +)amar) , Go (05927 +(alah) up , say (00559 +)amar) unto Ahab (00256 +)Ach)ab) , Prepare (00631 +)acar) [thy chariot] , and get (03381 +yarad) thee down (03381 +yarad) , that the rain (01653 +geshem) stop (06113 +(atsar) thee not .

out 1Ki_19_13 And it was [so] , when Elijah (00452 +)Elijah) heard (08085 +shama() [it] , that he wrapped (03874 +luwt) his face (06440 +paniym) in his mantle (00155 +)addereth) , and went (03318 +yatsa) {out} , and stood (05975 +(amad) in the entering (06607 +pethach) in of the cave (04631 +m@(arah) . And , behold (02009 +hinneh) , [there came (00935 +bow))] a voice (06963 +qowl) unto him , and said (00559 +)amar) , What (04100 +mah) doest thou here (06311 +poh) , Elijah (00452 +)Elijah) ?

out 1Ki_20_16 And they went (03318 +yatsa) {out} at noon (06672 +tsohar) . But Benhadad (01130 +Ben - Hadad) [was] drinking (08354 +shathah) himself drunk (07910 +shikkowr) in the pavilions (05521 +cukkah) , he and the kings (04428 +melek) , the thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) kings (04428 +melek) that helped (05826 +(azar) him .

out 1Ki_20_17 And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa)) out first (07223 +ri)shown) ; and Benhadad (01130 +Ben - Hadad) sent (07971 +shalach) out , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa)) {out} of Samaria (08111 +Shom@rown) .

out 1Ki_20_17 And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa)) out first (07223 +ri)shown) ; and Benhadad (01130 +Ben - Hadad) sent (07971 +shalach) {out} , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa)) out of Samaria (08111 +Shom@rown) .

out 1Ki_20_17 And the young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) went (03318 +yatsa)) {out} first (07223 +ri)shown) ; and Benhadad (01130 +Ben - Hadad) sent (07971 +shalach) out , and they told (05046 +nagad) him , saying (00559 +)amar) , There are men (00582 +)enowsh) come (03318 +yatsa)) out of Samaria (08111 +Shom@rown) .

out 1Ki_20_18 And he said (00559 +)amar) , Whether (00518 +)im) they be come (03318 +yatsa)) out for peace (07965 +shalowm) , take (08610 +taphas) them alive (02416 +chay) ; or whether (00518 +)im) they be come (03318 +yatsa)) {out} for war (04421 +milchamah) , take (08610 +taphas) them alive (02416 +chay) .

out 1Ki_20_18 And he said (00559 +)amar) , Whether (00518 +)im) they be come (03318 +yatsa)) {out} for peace (07965 +shalowm) , take (08610 +taphas) them alive (02416 +chay) ; or whether (00518 +)im) they be come (03318 +yatsa)) out for war (04421 +milchamah) , take (08610 +taphas) them alive (02416 +chay) .

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out 1Ki_20_19 So these (00428 +)el - leh) young (05288 +na(ar) men of the princes (08269 +sar) of the provinces (04082 +m@diynah) came (03318 +yatsa) {out} of the city (05892 +(iyr) , and the army (02428 +chayil) which (00834 +)aher) followed (00310 +)achar) them .

out 1Ki_20_21 And the king (04428 +melek) of Israel (03478 +Yisra)el) went (03318 +yatsa) {out} , and smote (05221 +nakah) the horses (05483 +cuwc) and chariots (07393 +rekeb) , and slew (05221 +nakah) the Syrians (00758 +)Aram) with a great (01419 +gadawl) slaughter (04347 +makkah) .

out 1Ki_20_24 And do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , Take (05493 +cuwr) the kings (04428 +melek) away , every (00376 +)iysh) man (00376 +)iysh) {out} of his place (04725 +maqowm) , and put (07760 +suwm) captains (06346 +pechah) in their rooms (08478 +tachath) :

out 1Ki_20_31 . And his servants (05650 +(ebed) said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na)) , we have heard (08085 +shama() that the kings (04428 +melek) of the house (01004 +bayith) of Israel (03478 +Yisra)el) [are] merciful (02617 +cheded) kings (04428 +melek) :let us , I pray (04994 +na)) thee , put (07760 +suwm) sackcloth (08242 +saq) on our loins (04975 +mothen) , and ropes (02256 +chebel) upon our heads (07218 +ro)sh) , and go (03318 +yatsa) {out} to the king (04428 +melek) of Israel (03478 +Yisra)el) :peradventure (00194 +)uwlay) he will save (02421 +chayah) thy life (05315 +nephesh) .

out 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek) :and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa) {out} into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) aside , and brought (00935 +bow)) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh) :if (00518 +)im) by any means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

out 1Ki_20_42 And he said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because (03282 +ya(an) thou hast let go (07971 +shalach) {out} of [thy] hand (03027 +yad) a man (00376 +)iysh) whom I appointed (02764 +cherem) to utter destruction (02764 +cherem) , therefore thy life (05315 +nephesh) shall go (01961 +hayah) for his life (05315 +nephesh) , and thy people (05971 +(am) for his people (05971 +(am) .

out 1Ki_21_10 And set (03427 +yashab) two (08147 +sh@nayim) men (00582 +)enowsh) , sons (01121 +ben) of Belial (01100 +b@liya(al) , before (05048 +neged) him , to bear (05749 +(uwd) witness (05749 +(uwd) against him , saying (00559 +)amar) , Thou didst blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . And [then] carry (03318 +yatsa) him {out} , and stone (05619 +caqal) him , that he may die (04191 +muwth) .

out 1Ki_21_13 And there came (00935 +bow)) in two (08147 +sh@nayim) men (00582 +)enowsh) , children (01121 +ben) of Belial (01100 +b@liya(al) , and sat (03427 +yashab) before (05048 +neged) him :and the men (00582 +)enowsh) of Belial (01100 +b@liya(al) witnessed (05749 +(uwd) against him , [even] against Naboth (05022 +Nabowth) , in the presence (05048 +neged) of the people (05971 +(am) , saying (00559 +)amar) , Naboth (05022 +Nabowth) did blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . Then they carried (03318 +yatsa) him forth (03318 +yatsa) {out} of the city (05892 +(iyr) , and stoned (05619 +caqal) him with stones (68) , that he died (04191 +muwth) .

out 1Ki_21_26 And he did very (03966 +m@(od) abominably (08581 +ta(ab) in following idols (01544 +gilluwl) , according to all (03605 +kol) [things] as did (06213 +(asah) the Amorites (00567 +)Emoriy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) {out} before (06440 +paniym)

the children (01121 +ben) of Israel (03478 +Yisra)el) .

out 1Ki_22_03 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto his servants (05650 +(ebed) , Know (03045 +yada() ye that Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) [is] ours , and we [be] still , [and] take (03947 +laqach) it not {out} of the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ?

out 1Ki_22_32 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , Surely (00389 +)ak) it [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . And they turned (05493 +cuwr) aside to fight (03898 +lacham) against (05921 +(al) him:and Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq) {out} .

out 1Ki_22_34 And a [certain] man (00376 +)iysh) drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) between (00996 +beyn) the joints (01694 +debeq) of the harness (08302 +shiryown):wherefore he said (00559 +)amar) unto the driver (07395 +rakkab) of his chariot (07395 +rakkab) , Turn (02015 +haphak) thine hand (03027 +yad) , and carry (03318 +yatsa) me {out} of the host (04264 +machaneh) ; for I am wounded (02470 +chalah) .

out 1Ki_22_35 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):and the king (04428 +melek) was stayed (05975 +(amad) up in his chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) , and died (04191 +muwth) at even (06153 +(ereb):and the blood (01818 +dam) ran (03332 +yatsaq) {out} of the wound (04347 +makkah) into (00413 +)el) the midst (02436 +cheyq) of the chariot (07393 +rekeb) .

out 1Ki_22_46 And the remnant (03499 +yether) of the sodomites (06945 +qadesh) , which remained (07604 +sha)ar) in the days (03117 +yowm) of his father (1) Asa (00609 +)Aca) , he took (01197 +ba(ar) {out} of the land (00776 +)erets) .

out 1Pe_02_09 But ye [are] a chosen (1588 -eklektos -) generation (1085 -genos -) , a royal (0934 -basileios -) priesthood (2406 -hierateuma -) , an holy (0040 -hagios -) nation (1484 -ethnos -) , a peculiar (4047 -peripoiesis -) people (2992 -laos -) ; that ye should shew (1804 -exaggello -) forth (1804 -exaggello -) the praises (0703 -arete -) of him who hath called (2564 -kaleo -) you {out} of darkness (4655 -skotos -) into (1519 -eis -) his marvellous (2298 -thaumastos -) light (5457 -phos -) :

out 1Sa_01_03 And this (01931 +huw) man (00376 +)iysh) went (05927 +(alah) up {out} of his city (05892 +)iyr) yearly (03117 +yowm) to worship (07812 +shachah) and to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) in Shiloh (07887 +Shiyloh) . And the two (08147 +sh@nayim) sons (01121 +ben) of Eli (05941 +(Eliy) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , [were] there (08033 +sham) .

out 1Sa_01_15 And Hannah (02584 +Channah) answered (06030 +(anah) and said (00559 +)amar) , No (03808 +lo) , my lord (00113 +)adown) , I [am] a woman (00802 +)ishshah) of a sorrowful (07186 +qasheh) spirit (07307 +ruwach):I have drunk (07937 +shakar) neither (03808 +lo) wine (03196 +yayin) nor strong drink (07941 +shekar) , but have poured (08210 +shaphak) {out} my soul (05315 +nephesh) before (06440 +paniym) the LORD (03068 +Y@hovah) .

out 1Sa_01_16 Count (05414 +nathan) not thine handmaid (00519 +)amah) for a daughter (01323 +bath) of Belial (01100 +b@liya(al):for {out} of the abundance (07230 +rob) of my complaint (07878 +siyach) and grief (03708 +ka(ac) have I spoken (01696 +dabar) hitherto .

out 1Sa_02_03 Talk (01696 +dabar) no (00408 +)al) more (07235 +rabah) so exceeding proudly (01364 +gaboahh) ; let [not] arrogancy (06277 +(athaq) come (03318 +yatsa) {out} of your mouth (06310 +peh):for the LORD (03068 +Y@hovah) [is] a God (00410 +)el) of knowledge (01844 +de(ah) , and by him actions (05949 +(aliylah) are weighed (08505 +takan) .

out 1Sa_02_05 [They that were] full (07646 +saba() have hired (07936 +sakar) {out} themselves for bread (03899 +lechem) ; and [they that were] hungry (07456 +ra(eb) ceased (02308 +chadal):so (05704 +(ad) that the barren (06135 +(aqar) hath born (03205 +yalad) seven (07651 +sheba() ; and she that hath many (07227 +rab) children (01121 +ben) is waxed feeble (00535 +)amal) .

out 1Sa_02_08 He raiseth (06965 +quwm) up the poor (01800 +dal) {out} of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to set (03427 +yashab) [them] among (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he hath set (07896 +shiyth) the world (08398 +tebel) upon them .

out 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 +chathath) to pieces ; {out} of heaven (08064 +shamayim) shall he thunder (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the ends (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 +nathan) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

out 1Sa_02_28 And did I choose (00977 +bachar) him {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [to be] my priest (03548 +kohen) , to offer (05927 +(alah) upon mine altar (04196 +mizbeach) , to burn (06999 +qatar) incense (07004 +q@toreth) , to wear (05375 +nasa) an ephod (00646 +)ephowd) before (06440 +paniym) me ? and did I give (05414 +nathan) unto the house (01004 +bayith) of thy father (1) all (03605 +kol) the offerings made by fire of the children (01121 +ben) of Israel (03478 +Yisra)el) ?

out 1Sa_03_03 And ere (02962 +terem) the lamp (05216 +niyr) of God (00430 +)elohiym) went (03518 +kabah) {out} in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , where the ark (00727 +)arown) of God (00430 +)elohiym) [was] , and Samuel (08050 +Sh@muw)el) was laid (07901 +shakab) down (07901 +shakab) [to sleep] ;

out 1Sa_04_01 . And the word (01697 +dabar) of Samuel (08050 +Sh@muw)el) came (01961 +hayah) to all (03605 +kol) Israel (03478 +Yisra)el) . Now Israel (03478 +Yisra)el) went (03318 +yatsa) {out} against (07125 +qir)ah) the Philistines (06430 +P@lishtiy) to battle (04421 +milchamah) , and pitched (02583 +chanah) beside (05921 +(al) Ebenezer (72):and the Philistines (06430 +P@lishtiy) pitched (02583 +chanah) in Aphek (00663 +)Apheq) .

out 1Sa_04_03 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el)the camp (04264 +machaneh) , the elders (02205 +zaqen) of Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) smitten (05062 +nagaph) us to day (03117 +yowm) before (06440 +paniym) the Philistines (06430 +P@lishtiy) ? Let us fetch (03947 +laqach) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) out of Shiloh (07887 +Shiylah) unto us , that , when it cometh (00935 +bow)) among (07130 +qereb) us , it may save (03467 +yasha() us {out} of the hand (03709 +kaph) of our enemies (00341 +)oyeb) .

out 1Sa_04_03 And when the people (05971 +(am) were come (00935 +bow)) into (00413 +)el)the camp (04264 +machaneh) , the elders (02205 +zaqen) of Israel (03478 +Yisra)el) said (00559 +)amar) , Wherefore (04100 +mah) hath the LORD (03068 +Y@hovah) smitten (05062 +nagaph) us to day (03117 +yowm) before (06440 +paniym) the Philistines (06430 +P@lishtiy) ? Let us fetch (03947 +laqach) the ark

(00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) {out} of Shiloh (07887 +Shiylah) unto us , that , when it cometh (00935 +bow)) among (07130 +qereb) us , it may save (03467 +yasha() us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) .

out 1Sa_04_08 Woe (00188 +)owy) unto us ! who (04310 +miy) shall deliver (05337 +natsal) us {out} of the hand (03027 +yad) of these (00428 +)el - leh) mighty (00117 +)addiy) Gods (00430 +)elohiym) ? these (00428 +)el - leh) [are] the Gods (00430 +)elohiym) that smote (05221 +nakah) the Egyptians (04714 +Mitsrayim) with all (03605 +kol) the plagues (04347 +makkah) in the wilderness (04057 +midbar) .

out 1Sa_04_12 . And there ran (07323 +ruwts) a man (00376 +)iysh) of Benjamin (01144 +Binyamiyn) {out} of the army (04634 +ma(arakah) , and came (00935 +bow)) to Shiloh (07887 +Shiylah) the same (01931 +huw)) day (03117 +yowm) with his clothes (04055 +mad) rent (07167 +qara() , and with earth (00127 +)adamah) upon his head (07218 +ro)sh) .

out 1Sa_04_13 And when he came (00935 +bow)) , lo (02009 +hinneh) , Eli (05941 +(Eliy) sat (03427 +yashab) upon a seat (03678 +kicce)) by the wayside watching (06822 +tsaphah):for his heart (03820 +leb) trembled (02730 +chared) for the ark (00727 +)arown) of God (00430 +)elohiym) . And when the man (00376 +)iysh) came (00935 +bow)) into the city (05892 +(iyr) , and told (05046 +nagad) [it] , all (03605 +kol) the city (05892 +(iyr) cried (02199 +za(aq) {out} .

out 1Sa_04_16 And the man (00376 +)iysh) said (00559 +)amar) unto Eli (05941 +(Eliy) , I [am] he that came (00935 +bow)) out of the army (04634 +ma(arakah) , and I fled (05127 +nuwc) to day (03117 +yowm) {out} of the army (04634 +ma(arakah) . And he said (00559 +)amar) , What (04100 +mah) is there done (01697 +dabar) , my son (01121 +ben) ?

out 1Sa_04_16 And the man (00376 +)iysh) said (00559 +)amar) unto Eli (05941 +(Eliy) , I [am] he that came (00935 +bow)) {out} of the army (04634 +ma(arakah) , and I fled (05127 +nuwc) to day (03117 +yowm) out of the army (04634 +ma(arakah) . And he said (00559 +)amar) , What (04100 +mah) is there done (01697 +dabar) , my son (01121 +ben) ?

out 1Sa_05_10 Therefore they sent (07971 +shalach) the ark (00727 +)arown) of God (00430 +)elohiym) to Ekron (06138 +(Eqrown) . And it came (01961 +hayah) to pass , as the ark (00727 +)arown) of God (00430 +)elohiym) came (00935 +bow)) to Ekron (06138 +(Eqrown) , that the Ekronites (06139 +(Eqrowniy) cried (02199 +za(aq) {out} , saying (00559 +)amar) , They have brought (05437 +cabab) about (05437 +cabab) the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) to us , to slay (04191 +muwth) us and our people (05971 +(am) .

out 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

out 1Sa_07_06 And they gathered (06908 +qabats) together to Mizpeh (04709 +Mitspah) , and drew (07579 +sha)ab) water (04325 +mayim) , and poured (08210 +shaphak) [it] {out} before (06440 +paniym) the LORD (03068 +Y@hovah) , and fasted (06684 +tsuwm) on that day (03117 +yowm) , and said (00559 +)amar) there , We have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And Samuel (08050 +Sh@muw)el) judged (08199 +shaphat) the children (01121 +ben) of Israel (03478 +Yisra)el) in Mizpeh (04708 +Mitspah) .

out 1Sa_07_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) to Samuel (08050 +Sh@muw)el) , Cease (02790 +charash) not to cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) for us , that he will save (03467 +yasha() us {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

out 1Sa_07_11 And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) went (03318 +yatsa) {out} of Mizpeh (04709 +Mitspah) , and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy) , and smote (05221 +nakah) them , until (05704 +(ad) [they came] under (08478 +tachath) Bethcar (01033 +Beyth Kar) .

out 1Sa_07_14 And the cities (05892 +(iyr) which (00834 +)aher) the Philistines (06430 +P@lishtiy) had taken (03947 +laqach) from Israel (03478 +Yisra)el) were restored (07725 +shuwb) to Israel (03478 +Yisra)el) , from Ekron (06138 +(Eqrown) even unto Gath (01661 +Gath) ; and the coasts (01366 +g@buwl) thereof did Israel (03478 +Yisra)el) deliver (05337 +natsal) {out} of the hands (03027 +yad) of the Philistines (06430 +P@lishtiy) . And there was peace (07965 +shalowm) between (00996 +beyn) Israel (03478 +Yisra)el) and the Amorites (00567 +)Emoriy) .

out 1Sa_08_08 According to all (03605 +kol) the works (04639 +ma(aseh) which (00834 +)aher) they have done (06213 +(asah) since the day (03117 +yowm) that I brought (05927 +(alah) them up {out} of Egypt (04714 +Mitsrayim) even unto this (02088 +zeh) day (03117 +yowm) , wherewith they have forsaken (05800 +(azab) me , and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , so (03651 +ken) do (06213 +(asah) they also (01571 +gam) unto thee .

out 1Sa_08_18 And ye shall cry (02199 +za(aq) {out} in that day (03117 +yowm) because (06440 +paniym) of your king (04428 +melek) which (00834 +)aher) ye shall have chosen (00977 +bachar) you ; and the LORD (03068 +Y@hovah) will not hear (06030 +(anah) you in that day (03117 +yowm) .

out 1Sa_08_20 That we also (01571 +gam) may be like all (03605 +kol) the nations (01471 +gowy) ; and that our king (04428 +melek) may judge (08199 +shaphat) us , and go (03318 +yatsa) {out} before (06440 +paniym) us , and fight (03898 +lacham) our battles (04421 +milchamah) .

out 1Sa_09_11 . [And] as they went (05927 +(alah) up the hill (04608 +ma(aleh) to the city (05892 +(iyr) , they found (04672 +matsa)) young (05291 +na(arah) maidens (05291 +na(arah) going (03318 +yatsa)) {out} to draw (07579 +sha)ab) water (04325 +mayim) , and said (00559 +)amar) unto them , Is the seer (07200 +ra)ah) here (02088 +zeh) ?

out 1Sa_09_14 And they went (05927 +(alah) up into (08432 +tavek) the city (05892 +(iyr):[and] when they were come (00935 +bow)) into the city (05892 +(iyr) , behold (02009 +hinneh) , Samuel (08050 +Sh@muw)el) came (03318 +yatsa)) {out} against (07125 +qir)ah) them , for to go (05927 +(alah) up to the high (01116 +bamah) place .

out 1Sa_09_16 To morrow (04279 +machar) about this time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) out of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha() my people (05971 +(am) {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people (05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

out 1Sa_09_16 To morrow (04279 +machar) about this time (06256 +(eth) I will send (07971 +shalach) thee a man (00376 +)iysh) {out} of the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and thou shalt anoint (04886 +mashach) him [to be] captain (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) , that he may save (03467 +yasha() my people (05971 +(am) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):for I have looked (07200 +ra)ah) upon my people

(05971 +(am) , because (03588 +kiy) their cry (06818 +tsa(aqah) is come (00935 +bow)) unto me .

out 1Sa_09_26 And they arose (07925 +shakam) early (07925 +shakam):and it came (01961 +hayah) to pass about the spring (05927 +(alah) of the day (07837 +shachar) , that Samuel (08050 +Sh@muw)el) called (07121 +qara)) Saul (07586 +Sha)uwl) to the top (01406 +gag) of the house , saying (00559 +)amar) , Up , that I may send (07971 +shalach) thee away . And Saul (07586 +Sha)uwl) arose (06965 +quwm) , and they went (03318 +yatsa)) {out} both (08147 +sh@nayim) of them , he and Samuel (08050 +Sh@muw)el) , abroad (02351 +chuwts) .

out 1Sa_10_18 And said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) up Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , and delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and {out} of the hand (03027 +yad) of all (03605 +kol) kingdoms (04467 +mamlakah) , [and] of them that oppressed (03905 +lachats) you :

out 1Sa_10_18 And said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) up Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , and delivered (05337 +natsal) you {out} of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) kingdoms (04467 +mamlakah) , [and] of them that oppressed (03905 +lachats) you :

out 1Sa_10_18 And said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) up Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) , and delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) kingdoms (04467 +mamlakah) , [and] of them that oppressed (03905 +lachats) you :

out 1Sa_10_19 And ye have this day (03117 +yowm) rejected (03988 +ma)ac) your God (00430 +)elohiym) , who (00834 +)aher) himself saved (03467 +yasha() you {out} of all (03605 +kol) your adversities (07451 +ra() and your tribulations (06869 +tsarah) ; and ye have said (00559 +)amar) unto him , [Nay] , but set (07760 +suwm) a king (04428 +melek) over (05921 +(al) us . Now (06258 +(attah) therefore present (03320 +yatsab) yourselves before (06440 +paniym) the LORD (03068 +Y@hovah) by your tribes (07626 +shebet) , and by your thousands (00505 +)elep) .

out 1Sa_11_02 And Nahash (05176 +Nachash) the Ammonite (05984 +(Ammowniy) answered (00559 +)amar) them , On this (02063 +zo)th) [condition] will I make (03772 +karath) [a covenant] with you , that I may thrust (05365 +naqar) {out} all (03605 +kol) your right (03225 +yamiyn) eyes (05869 +(ayin) , and lay (07760 +suwm) it [for] a reproach (02781 +cherpah) upon all (03605 +kol) Israel (03478 +Yisra)el) .

out 1Sa_11_03 And the elders (02205 +zaqen) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto him , Give us seven (07651 +sheba() days (03117 +yowm) respite (07503 +raphah) , that we may send (07971 +shalach) messengers (04397 +mal)ak) unto all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el):and then , if (00518 +)im) [there be] no (00369 +)ayin) man to save (03467 +yasha() us , we will come (03318 +yatsa)) {out} to thee .

out 1Sa_11_05 . And , behold (02009 +hinneh) , Saul (07586 +Sha)uwl) came (00935 +bow)) after (00310 +)achar) the herd (01241 +baqar) {out} of the field (07704 +sadeh) ; and Saul (07586 +Sha)uwl) said (00559 +)amar) , What (04100 +mah) [aileth] the people (05971 +(am) that they weep (01058 +bakah) ? And they told (05608 +caphar) him the tidings (01697 +dabar) of the men (00582 +)enowsh) of Jabesh

(03003 +Yabesh) .

out 1Sa_11_07 And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] throughout all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) by the hands (03027 +yad) of messengers (04397 +mal)ak) , saying (00559 +)amar) , Whosoever (00834 +)aher) cometh (03318 +yatsa)) not forth (03318 +yatsa)) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa)) {out} with one (00259 +)echad) consent (00376 +)iysh) .

out 1Sa_11_10 Therefore the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) , To morrow (04279 +machar) we will come (03318 +yatsa)) {out} unto you , and ye shall do (06213 +(asah) with us all (03605 +kol) that seemeth (05869 +(ayin) good (02896 +towb) unto you .

out 1Sa_12_06 . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the people (05971 +(am) , [It is] the LORD (03068 +Y@hovah) that advanced (06213 +(asah) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , and that brought (05927 +(alah) your fathers (1) up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out 1Sa_12_08 When (00834 +)aher) Jacob (03290 +Ya(aqob) was come (00935 +bow)) into Egypt (04714 +Mitsrayim) , and your fathers (1) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , then the LORD (03068 +Y@hovah) sent (07971 +shalach) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , which brought (03318 +yatsa)) forth (03318 +yatsa)) your fathers (1) {out} of Egypt (04714 +Mitsrayim) , and made them dwell (03427 +yashab) in this place (04725 +maqowm) .

out 1Sa_12_10 And they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We have sinned (02398 +chata)) , because (03588 +kiy) we have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , and have served (05647 +(abad) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth):but now (06258 +(attah) deliver (05337 +natsal) us {out} of the hand (03027 +yad) of our enemies (00341 +)oyeb) , and we will serve (05647 +(abad) thee .

out 1Sa_12_11 And the LORD (03068 +Y@hovah) sent (07971 +shalach) Jerubbaal (03378 +Y@rubba(al) , and Bedan (00917 +B@dan) , and Jephthah (03316 +Yiphtach) , and Samuel (08050 +Sh@muw)el) , and delivered (05337 +natsal) you {out} of the hand (03027 +yad) of your enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyy) , and ye dwelled (03427 +yashab) safe (00983 +betach) .

out 1Sa_13_10 And it came (01961 +hayah) to pass , that as soon as he had made an end (03615 +kalah) of offering (05927 +(alah) the burnt (05930 +(olah) offering , behold (02009 +hinneh) , Samuel (08050 +Sh@muw)el) came (00935 +bow)) ; and Saul (07586 +Sha)uwl) went (03318 +yatsa)) {out} to meet (07125 +qir)ah) him , that he might salute (01288 +barak) him .

out 1Sa_13_17 And the spoilers (07843 +shachath) came (03318 +yatsa)) {out} of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) in three (07969 +shalowsh) companies (07218 +ro)sh):one (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) unto the way (01870 +derek) [that leadeth to] Ophrah (06084 +(Ophrah) , unto the land (00776 +)erets) of Shual (07777 +Shuw(al) :

out 1Sa_13_23 And the garrison (04673 +matstsab) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa)) {out} to the passage (04569 +ma(abar) of Michmash (04363 +Mikmac) .

out 1Sa_14_11 And both (08147 +sh@nayim) of them discovered (01540 +galah) themselves unto the garrison (04673 +matstsab) of the Philistines (06430 +P@lishtiy):and the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Behold (02009 +hinneh) , the Hebrews (05680 +(Ibriy) come (03318 +yatsa)) forth

(03318 +yatsa)) {out} of the holes (02356 +chowr) where they had hid (2244) themselves .

out 1Sa_14_48 And he gathered (06213 +(asah) an host (02428 +chayil) , and smote (05221 +nakah) the Amalekites (06003 +(Amaleqiy) , and delivered (05337 +natsal) Israel (03478 +Yisra)el) {out} of the hands (03027 +yad) of them that spoiled (08154 +shacah) them .

out 1Sa_15_06 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto the Kenites (07017 +Qeyniy) , Go (03212 +yalak) , depart (05493 +cuwr) , get (03381 +yarad) you down (03381 +yarad) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) , lest (06435 +pen) I destroy (00622 +)acaph) you with them:for ye shewed (06213 +(asah) kindness (02617 +cheded) to all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) . So the Kenites (07017 +Qeyniy) departed (05493 +cuwr) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) .

out 1Sa_16_16 Let our lord (00113 +)adown) now (04994 +na)) command (00559 +)amar) thy servants (05650 +(ebed) , [which are] before (06440 +paniym) thee , to seek (01245 +baqash) {out} a man (00376 +)iysh) , [who is] a cunning (03045 +yada() player (05059 +nagan) on an harp (03658 +kinnowr):and it shall come (01961 +hayah) to pass , when the evil (07451 +ra() spirit (07307 +ruwach) from God (00430 +)elohiym) is upon thee , that he shall play (05059 +nagan) with his hand (03027 +yad) , and thou shalt be well (02895 +towb) .

out 1Sa_17_04 And there went (03318 +yatsa)) out a champion (01143 +benayim) {out} of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , named (08034 +shem) Goliath (01555 +Golyath) , of Gath (01661 +Gath) , whose height (01363 +gobahh) [was] six (08337 +shesh) cubits (00520 +)ammah) and a span (02239 +zereth) .

out 1Sa_17_04 And there went (03318 +yatsa)) {out} a champion (01143 +benayim) out of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , named (08034 +shem) Goliath (01555 +Golyath) , of Gath (01661 +Gath) , whose height (01363 +gobahh) [was] six (08337 +shesh) cubits (00520 +)ammah) and a span (02239 +zereth) .

out 1Sa_17_08 And he stood (05975 +(amad) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Why (04100 +mah) are ye come (03318 +yatsa)) {out} to set [your] battle (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 +barah) you a man (00376 +)iysh) for you , and let him come (03381 +yarad) down (03381 +yarad) to me .

out 1Sa_17_23 And as he talked (01696 +dabar) with them , behold (02009 +hinneh) , there came (05927 +(alah) up the champion (01143 +benayim) , the Philistine (06430 +P@lishtiy) of Gath (01661 +Gath) , Goliath (01555 +Golyath) by name (08034 +shem) , {out} of the armies (04630 +ma(arah) of the Philistines (06430 +P@lishtiy) , and spake (01696 +dabar) according to the same (00428 +)el - leh) words (01697 +dabar):and David (01732 +David) heard (08085 +shama() [them] .

out 1Sa_17_34 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Thy servant (05650 +(ebed) kept (07462 +ra(ah) his father s (1) sheep (06629 +tso)n) , and there came (00935 +bow) a lion (00738 +)ariy) , and a bear (01677 +dob) , and took (05375 +nasa)) a lamb (07716 +seh) {out} of the flock (05739 +(eder) :

out 1Sa_17_35 And I went (03318 +yatsa)) out after (00310 +)achar) him , and smote (05221 +nakah) him , and delivered (05337 +natsal) [it] {out} of his mouth (06310 +peh):and when he arose (06965 +quwm) against (05921 +(al) me , I caught (02388 +chazaq) [him] by his beard (02206 +zaqan) , and smote (05221 +nakah) him , and slew (04191 +muwth) him .

out 1Sa_17_35 And I went (03318 +yatsa)) {out} after (00310 +)achar) him , and smote (05221 +nakah) him , and delivered (05337 +natsal) [it] out of his mouth (06310 +peh):and when he arose (06965 +quwm) against (05921 +(al) me , I caught (02388 +chazaq) [him] by his beard (02206 +zaqan) , and smote (05221 +nakah) him , and slew (04191 +muwth) him .

out 1Sa_17_37 David (01732 +David) said (00559 +)amar) moreover , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me out of the paw (03027 +yad) of the lion (00738 +)ariy) , and out of the paw (03027 +yad) of the bear (01677 +dob) , he will deliver (05337 +natsal) me {out} of the hand (03027 +yad) of this (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with thee .

out 1Sa_17_37 David (01732 +David) said (00559 +)amar) moreover , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me out of the paw (03027 +yad) of the lion (00738 +)ariy) , and {out} of the paw (03027 +yad) of the bear (01677 +dob) , he will deliver (05337 +natsal) me out of the hand (03027 +yad) of this (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with thee .

out 1Sa_17_37 David (01732 +David) said (00559 +)amar) moreover , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me {out} of the paw (03027 +yad) of the lion (00738 +)ariy) , and out of the paw (03027 +yad) of the bear (01677 +dob) , he will deliver (05337 +natsal) me out of the hand (03027 +yad) of this (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with thee .

out 1Sa_17_40 . And he took (03947 +laqach) his staff (04731 +maqql) in his hand (03027 +yad) , and chose (00977 +bachar) him five (02568 +chamesh) smooth (02512 +challuq) stones (68) {out} of the brook (05158 +nachal) , and put (07760 +suwm) them in a shepherd s (07462 +ra(ah) bag (03627 +k@liy) which (00834 +)aher) he had , even in a scrip (03219 +yalquwt) ; and his sling (07050 +qela() [was] in his hand (03027 +yad):and he drew near (05066 +nagash) to the Philistine (06430 +P@lishtiy) .

out 1Sa_17_51 Therefore David (01732 +David) ran (07323 +ruwts) , and stood (05975 +(amad) upon the Philistine (06430 +P@lishtiy) , and took (03947 +laqach) his sword (02719 +chereb) , and drew (08025 +shalaph) it {out} of the sheath (08593 +ta(ar) thereof , and slew (04191 +muwth) him , and cut (03772 +karath) off his head (07218 +ro)sh) therewith . And when the Philistines (06430 +P@lishtiy) saw (07200 +ra)ah) their champion (01368 +gibbowr) was dead (04191 +muwth) , they fled (05127 +nuwc) .

out 1Sa_18_05 And David (01732 +David) went (03318 +yatsa)) {out} whithersoever Saul (07586 +Sha)uwl) sent (07971 +shalach) him , [and] behaved (07919 +sakal) himself wisely (07919 +sakal):and Saul (07586 +Sha)uwl) set (07760 +suwm) him over (05921 +(al) the men (00582 +)enowsh) of war (04421 +milchamah) , and he was accepted (03190 +yatab) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , and also (01571 +gam) in the sight (05869 +(ayin) of Saul s (07586 +Sha)uwl) servants (05650 +(ebed) .

out 1Sa_18_06 . And it came (01961 +hayah) to pass as they came (00935 +bow)) , when David (01732 +David) was returned (07725 +shuwb) from the slaughter (05221 +nakah) of the Philistine (06430 +P@lishtiy) , that the women (00802 +)ishshah) came (03318 +yatsa)) {out} of all (03605 +kol) cities (05892 +(iyr) of Israel (03478 +Yisra)el) , singing (07891 +shiy) and dancing (04246 +m@chowlah) , to meet (07125 +qir)ah) king (04428 +melek) Saul (07586 +Sha)uwl) , with tabrets (08596 +toph) , with joy (08057 +simchah) , and with instruments (07991 +shaliysh) of musick .

out 1Sa_18_11 And Saul (07586 +Sha)uwl) cast (02904 +tuwl) the javelin (02595 +chaniyth) ; for he said (00559 +)amar) , I will smite (05221 +nakah) David (01732 +David) even to the wall (07023 +qiyr) [with it] . And David (01732 +David) avoided (05437 +cabab) {out} of his presence (06440 +paniym) twice (06471 +pa(am) .

out 1Sa_18_13 Therefore Saul (07586 +Sha)uwl) removed (05493 +cuwr) him from him , and made (07760 +suwm) him his captain (08269 +sar) over a thousand (00505 +)eleph) ; and he went (03318 +yatsa) {out} and came (00935 +bow)) in before (06440 +paniym) the people (05971 +(am) .

out 1Sa_18_16 But all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) loved (00157 +)ahab) David (01732 +David) , because (03588 +kiy) he went (03318 +yatsa) {out} and came (00935 +bow)) in before (06440 +paniym) them .

out 1Sa_19_03 And I will go (03318 +yatsa) {out} and stand (05975 +(amad) beside (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of thee ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

out 1Sa_19_08 . And there was war (04421 +milchamah) again (03254 +yacaph):and David (01732 +David) went (03318 +yatsa) {out} , and fought (03898 +lacham) with the Philistines (06430 +P@lishtiy) , and slew (05221 +nakah) them with a great (01419 +gadawl) slaughter (04347 +makkah) ; and they fled (05127 +nuwc) from him .

out 1Sa_19_10 And Saul (07586 +Sha)uwl) sought (01245 +baqash) to smite (05221 +nakah) David (01732 +David) even to the wall (07023 +qiyr) with the javelin (02595 +chaniyth) ; but he slipped (06362 +patar) away {out} of Saul s (07586 +Sha)uwl) presence (06440 +paniym) , and he smote (05221 +nakah) the javelin (02595 +chaniyth) into the wall (07023 +qiyr):and David (01732 +David) fled (05127 +nuwc) , and escaped (04422 +malat) that night (03915 +layil) .

out 1Sa_20_11 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and let us go (03318 +yatsa) out into the field (07704 +sadeh) . And they went (03318 +yatsa) {out} both (08174 +Sha(aph) of them into the field (07704 +sadeh) .

out 1Sa_20_11 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and let us go (03318 +yatsa) {out} into the field (07704 +sadeh) . And they went (03318 +yatsa) out both (08174 +Sha(aph) of them into the field (07704 +sadeh) .

out 1Sa_20_21 And , behold (02009 +hinneh) , I will send (07971 +shalach) a lad (05288 +na(ar) , [saying] , Go (03212 +yalak) , find (04672 +matsa) {out} the arrows (02671 +chets) . If (00518 +)im) I expressly (00559 +)amar) say (00559 +)amar) unto the lad (05288 +na(ar) , Behold (02009 +hinneh) , the arrows (02671 +chets) [are] on this (02007 +hennah) side of thee , take (03947 +laqach) them ; then come (00935 +bow)) thou:for [there is] peace (07965 +shalowm) to thee , and no (00369 +)ayin) hurt (01697 +dabar) ; [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) .

out 1Sa_20_35 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that Jonathan (03083 +Y@hownathan) went (03318 +yatsa) {out} into the field (07704 +sadeh) at the time appointed (04150 +mow(ed) with David (01732 +David) , and a little (06996 +qatan) lad (05288 +na(ar) with him .

out 1Sa_20_36 And he said (00559 +)amar) unto his lad (05288 +na(ar) , Run (07323 +ruwts) , find (04672 +matsa) {out} now (04994 +na) the arrows (02671 +chets) which (00834 +)aher) I shoot (03384 +yarah) . [And] as the lad (05288 +na(ar) ran (07323 +ruwts) , he shot (03384 +yarah) an arrow (02678 +chitstsiy) beyond (05674 +(abar) him .

out 1Sa_20_41 [And] as soon as the lad (05288 +na(ar) was gone (00935 +bow)) , David (01732 +David) arose (06965 +quwm) {out} of [a place] toward (00681 +)etsel) the south (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself three (07969 +shalowsh) times (06471 +pa(am):and they kissed (05401 +nashaq) one (00376 +)iysh)

another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

out 1Sa_21_05 And David (01732 +David) answered (06030 +(anah) the priest (03548 +kohen) , and said (00559 +)amar) unto him , Of a truth women (00802 +)ishshah) [have been] kept (06113 +(atsar) from us about these three (08032 +shilshowm) days (08543 +t@mowl) , since I came (03318 +yatsa)) {out} , and the vessels (03627 +k@liy) of the young (05288 +na(ar) men are holy (06944 +qodesh) , and [the bread is] in a manner (01870 +derek) common (02455 +chol) , yea (00637 +)aph) , though (03588 +kiy) it were sanctified (06942 +qadash) this day (03117 +yowm) in the vessel (03627 +k@liy) .

out 1Sa_23_13 Then David (01732 +David) and his men (00582 +)enowsh) , [which were] about six (08337 +shesh) hundred (03967 +me)ah) , arose (06965 +quwm) and departed (03318 +yatsa)) {out} of Keilah (07084 +Q@(iylah) , and went (01980 +halak) whithersoever (00834 +)aher) they could go (01980 +halak) . And it was told (05046 +nagad) Saul (07586 +Sha)uwl) that David (01732 +David) was escaped (04422 +malat) from Keilah (07084 +Q@(iylah) ; and he forbare (02308 +chadal) to go (03318 +yatsa)) forth (03318 +yatsa)) .

out 1Sa_23_15 And David (01732 +David) saw (07200 +ra)ah) that Saul (07586 +Sha)uwl) was come (03318 +yatsa)) {out} to seek (01245 +baqash) his life (05315 +nephesh):and David (01732 +David) [was] in the wilderness (04057 +midbar) of Ziph (02128 +Ziyp) in a wood (02793 +choresh) .

out 1Sa_23_23 See (07200 +ra)ah) therefore , and take knowledge (03045 +yada() of all (03605 +kol) the lurking (04224 +machabe)) places where he hideth (2244) himself , and come (07725 +shuwb) ye again (07725 +shuwb) to me with the certainty (03559 +kuwn) , and I will go (01980 +halak) with you:and it shall come (01961 +hayah) to pass , if (00518 +)im) he be in the land (00776 +)erets) , that I will search (02664 +chaphas) him {out} throughout all (03605 +kol) the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) .

out 1Sa_24_02 Then Saul (07586 +Sha)uwl) took (03947 +laqach) three (07969 +shalowsh) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) {out} of all (03605 +kol) Israel (03478 +Yisrael) , and went (03212 +yalak) to seek (01245 +baqash) David (01732 +David) and his men (00582 +)enowsh) upon the rocks (06697 +tsuwr) of the wild (03277 +ya(el) goats (03277 +ya(el) .

out 1Sa_24_07 So David (01732 +David) stayed (08156 +shaca() his servants (00582 +)enowsh) with these words (01697 +dabar) , and suffered (05414 +nathan) them not to rise (06965 +quwm) against (00413 +)el) Saul (07586 +Sha)uwl) . But Saul (07586 +Sha)uwl) rose (06965 +quwm) up {out} of the cave (04631 +m@arah) , and went (03212 +yalak) on [his] way (01870 +derek) .

out 1Sa_24_08 David (01732 +David) also arose (06965 +quwm) afterward , and went (03318 +yatsa)) {out} of the cave (04631 +m@arah) , and cried (07121 +qara)) after (00310 +)achar) Saul (07586 +Sha)uwl) , saying (00559 +)amar) , My lord (00113 +)adown) the king (04428 +melek) . And when Saul (07586 +Sha)uwl) looked (05027 +nabat) behind (00310 +)achar) him , David (01732 +David) stooped (06915 +qadad) with his face (00639 +)aph) to the earth (00776 +)erets) , and bowed (07812 +shachah) himself .

out 1Sa_24_14 After (00310 +)achar) whom (04310 +miy) is the king (04428 +melek) of Israel (03478 +Yisrael) come (03318 +yatsa)) {out} ? after (00310 +)achar) whom (04310 +miy) dost thou pursue (07291 +radaph) ? after (00310 +)achar) a dead (04191 +muwth) dog (03611 +keleb) , after (00310 +)achar) a flea (06550 +par(osh) .

out 1Sa_24_15 The LORD (03068 +Y@hovah) therefore be judge (01784 +Diynay) , and judge (08199 +shaphat) between (00996 +beyn) me and thee , and see (07200 +ra)ah) , and plead (07378 +riyb) my cause (07379 +riyb) , and deliver (08199 +shaphat) me {out} of thine hand (03027 +yad) .

out 1Sa_24_21 Swear (07650 +shaba() now (06258 +(attah) therefore unto me by the LORD (03068 +Y@hovah) , that thou wilt not cut (03772 +karath) off my seed (02233 +zera() after (00310 +)achar) me , and that thou wilt not destroy (08045 +shamad) my name (08034 +shem) {out} of my father s (1) house (01004 +bayith) .

out 1Sa_25_05 And David (01732 +David) sent (07971 +shalach) {out} ten (06235 +(eser) young (05288 +na(ar) men , and David (01732 +David) said (00559 +)amar) unto the young (05288 +na(ar) men , Get (05927 +(alah) you up to Carmel (03760 +Karmel) , and go (00935 +bow)) to Nabal (05037 +Nabal) , and greet him in my name (08034 +shem) :

out 1Sa_25_14 But one (00259 +)echad) of the young (05288 +na(ar) men told (05046 +nagad) Abigail (26) , Nabal s (05037 +Nabal) wife (00802 +)ishshah) , saying (00559 +)amar) , Behold (02009 +hinneh) , David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) {out} of the wilderness (04057 +midbar) to salute (01288 +barak) our master (00113 +)adown) ; and he railed (05860 +(iyt) on them .

out 1Sa_25_29 Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) thee , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the souls (05315 +nephesh) of thine enemies (00341 +)oyeb) , them shall he sling (07049 +qala() out , [as {out}] of the middle (08432 +tavek) of a sling (07050 +qela() .

out 1Sa_25_29 Yet a man (00120 +)adam) is risen (06965 +quwm) to pursue (07291 +radaph) thee , and to seek (01245 +baqash) thy soul (05315 +nephesh):but the soul (05315 +nephesh) of my lord (00113 +)adown) shall be bound (06887 +tsarar) in the bundle (06872 +ts@rowr) of life (02416 +chay) with the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the souls (05315 +nephesh) of thine enemies (00341 +)oyeb) , them shall he sling (07049 +qala() {out} , [as out] of the middle (08432 +tavek) of a sling (07050 +qela() .

out 1Sa_25_37 But it came (01916 +hadom) to pass in the morning (01242 +boqer) , when the wine (03196 +yayin) was gone (03318 +yatsa)) {out} of Nabal (05037 +Nabal) , and his wife (00802 +)ishshah) had told (05046 +nagad) him these things (01697 +dabar) , that his heart (03820 +leb) died (04191 +muwth) within (07130 +qereb) him , and he became (01961 +hayah) [as] a stone (68) .

out 1Sa_26_04 David (01732 +David) therefore sent (07971 +shalach) {out} spies (07270 +ragal) , and understood (03045 +yada() that Saul (07586 +Sha)uwl) was come (00935 +bow)) in very (03559 +kuwn) deed (03559 +kuwn) .

out 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na)) thee , let my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) thee up against me , let him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121 +ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me {out} this day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Go (03212 +yalak) , serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) .

out 1Sa_26_20 Now (06258 +(attah) therefore , let not my blood (01818 +dam) fall (05307 +naphal) to the earth (00776 +)erets) before (05048 +neged) the face (06440 +paniym) of the LORD (03068 +Y@hovah) :for the king (04428 +melek) of Israel (03478 +Yisrael) is come (03318 +yatsa)) {out} to seek (01245 +baqash) a flea (06550 +par(osh) , as when (00834 +)aher) one doth hunt (07291 +radaph) a partridge (07124 +qore)) in the mountains (02022 +har) .

out 1Sa_26_24 And , behold (02009 +hinneh) , as thy life (05315 +nephesh) was much (01431 +gadal) set (01431 +gadal) by this (02088 +zeh) day (03117 +yowm) in mine eyes (05869 +(ayin) , so (03651 +ken) let my life (05315 +nephesh) be much (01431 +gadal) set (01431 +gadal) by in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and let him deliver (05337 +natsal) me {out} of all (03605 +kol) tribulation (06869 +tsarah) .

out 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl):[there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) {out} of his hand (03027 +yad) .

out 1Sa_28_01 . And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm) , that the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) their armies (04264 +machaneh) together for warfare (06635 +tsaba) , to fight (03898 +lacham) with Israel (03478 +Yisra)el) . And Achish (00397 +)Akiysh) said (00559 +)amar) unto David (01732 +David) , Know (03045 +yada() thou assuredly (03045 +yada() , that thou shalt go (03318 +yatsa)) {out} with me to battle (04264 +machaneh) , thou and thy men (00582 +)enowsh) .

out 1Sa_28_03 Now Samuel (08050 +Sh@muw)el) was dead (04191 +muwth) , and all (03605 +kol) Israel (03478 +Yisra)el) had lamented (05594 +caphad) him , and buried (06912 +qabar) him in Ramah (07414 +Ramah) , even in his own city (05892 +(iyr) . And Saul (07586 +Sha)uwl) had put (05493 +cuwr) away (05493 +cuwr) those (01992 +hem) that had familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , {out} of the land (00776 +)erets) .

out 1Sa_28_09 And the woman (00802 +)ishshah) said (00559 +)amar) unto him , Behold (02009 +hinneh) , thou knowest (03045 +yada() what Saul (07586 +Sha)uwl) hath done (06213 +(asah) , how he hath cut (03772 +karath) off those that have familiar spirits (00178 +)owb) , and the wizards (03049 +yidd@(oniy) , {out} of the land (00776 +)erets):wherefore (04100 +mah) then layest thou a snare (05367 +naqash) for my life (05315 +nephesh) , to cause me to die (04191 +muwth) ?

out 1Sa_28_13 And the king (04428 +melek) said (00559 +)amar) unto her , Be not afraid (03372 +yare)):for what (04100 +mah) sawest (07200 +ra)ah) thou ? And the woman (00802 +)ishshah) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , I saw (07200 +ra)ah) gods (00430 +)elohiym) ascending (05927 +(alah) {out} of the earth (00776 +)erets) .

out 1Sa_28_17 And the LORD (03068 +Y@hovah) hath done (06213 +(asah) to him , as he spake (01696 +dabar) by me:for the LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04467 +mamlakah) {out} of thine hand (03027 +yad) , and given (05414 +nathan) it to thy neighbour (07453 +rea() , [even] to David (01732 +David) :

out 1Sa_29_06 . Then Achish (00397 +)Akiysh) called (07121 +qara) David (01732 +David) , and said (00559 +)amar) unto him , Surely , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , thou hast been upright (03477 +yashar) , and thy going (03318 +yatsa)) {out} and thy coming (00935 +bow)) in with me in the host (04264 +machaneh) [is] good (02896 +towb) in my sight (05869 +(ayin):for I have not found (04672 +matsa) evil (07451 +ra() in thee since the day (03117 +yowm) of thy coming (00935 +bow)) unto me unto this (02088 +zeh) day (03117 +yowm):nevertheless the lords (05633 +ceren) favour (02896 +towb) thee not .

out 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 +shathah) , and dancing (02287 +chagag) , because of all (03605 +kol) the great (01419 +gadowl) spoil (07998 +shalal) that they had taken (03947 +laqach) out of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and {out} of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

out 1Sa_30_16 And when he had brought (03381 +yarad) him down (03381 +yarad) , behold (02009 +hinneh) , [they were] spread (05203 +natash) abroad (05203 +natash) upon all (03605 +kol) the earth (00776 +)erets) , eating (00398 +)akal) and drinking (08354 +shathah) , and dancing (02287 +chagag) , because of all (03605 +kol) the great (01419 +gadowl) spoil (07998 +shalal) that they had taken (03947 +laqach) {out} of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and out of the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

out 1Th_01_08 For from you sounded (1837 -execheomai -) {out} the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) any (5100 -tis -) thing .

out 1Ti_01_05 . Now (1161 -de -) the end (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) {out} of a pure (2513 -katharos -) heart (2588 -kardia -) , and [of] a good (0018 -agathos -) conscience (4893 -suneidesis -) , and [of] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

out 1Ti_05_18 For the scripture (1124 -graphe -) saith (3004 -lego -) , Thou shalt not muzzle (5392 -phimoo -) the ox (1016 -bous -) that treadeth (0248 -aloao -) {out} the corn . And , The labourer (2040 -ergates -) [is] worthy (0514 -axios -) of his reward (3408 -misthos -) .

out 1Ti_06_07 For we brought (1533 -eisphero -) nothing (3762 -oudeis -) into (1519 -eis -) [this (3588 -ho -)] world (2889 -kosmos -) , [and it is] certain (1212 -delos -) we can (1410 -dunamai -) carry (1627 -ekphero -) nothing (5100 -tis -) {out} .

out 2Ch_01_10 Give (05414 +nathan) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa)) {out} and come (00935 +bow)) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadowl) ?

out 2Ch_01_16 And Solomon (08010 +Sh@lomoh) had horses (05483 +cuwc) brought (04161 +mowtsa)) {out} of Egypt (04714 +Mitsrayim) , and linen (04723 +miqveh) yarn (04723 +miqveh):the king s (04428 +melek) merchants (05503 +cachar) received (03947 +laqach) the linen (04723 +miqveh) yarn (04723 +miqveh) at a price (04242 +m@chiyr) .

out 2Ch_01_17 And they fetched (05927 +(alah) up , and brought (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) a chariot (04818 +merkabah) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiym):and so brought (03318 +yatsa)) they {out} [horses (05483 +cuwc)] for all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , by their means (03027 +yad) .

out 2Ch_01_17 And they fetched (05927 +(alah) up , and brought (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) a chariot (04818 +merkabah) for six (08337 +shesh) hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and an horse (05483 +cuwc) for an hundred (03967 +me)ah) and fifty (02572 +chamishshiym):and so brought (03318 +yatsa)) they out [horses (05483 +cuwc)] for

all (03605 +kol) the kings (04428 +melek) of the Hittites (02850 +Chittiy) , and for the kings (04428 +melek) of Syria (00758 +)Aram) , by their means (03027 +yad) .

out 2Ch_02_02 And Solomon (08010 +Sh@lomoh) told (05608 +caphar) {out} threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) men (00376 +)iysh) to bear (05445 +cabal) burdens (05449 +cabbal) , and fourscore (08084 +sh@moniyim) thousand (00505 +)eleph) to hew (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) to oversee (05329 +natsach) them .

out 2Ch_02_08 Send (07971 +shalach) me also cedar (00730 +)erez) trees (06086 +(ets) , fir (01265 +b@rowsh) trees , and algum (00418 +)alguwmmiyim) trees , {out} of Lebanon (03844 +L@banown):for I know (03045 +yada() that thy servants (05650 +(ebed) can skill (03045 +yada() to cut (03772 +karath) timber (06086 +(ets) in Lebanon (03844 +L@banown) ; and , behold (02009 +hinneh) , my servants (05650 +(ebed) [shall be] with thy servants (05650 +(ebed) ,

out 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiy) ; also to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) {out} every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

out 2Ch_02_16 And we will cut (03772 +karath) wood (06086 +(ets) {out} of Lebanon (03844 +L@banown) , as much (03605 +kol) as thou shalt need (06878 +tsorek):and we will bring (00935 +bow) it to thee in floats by sea (03220 +yam) to Joppa (03305 +Yapho) ; and thou shalt carry (05927 +(alah) it up to Jerusalem (03389 +Y@ruwshalaim) .

out 2Ch_04_18 Thus Solomon (08010 +Sh@lomoh) made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) in great (03966 +m@(od) abundance (07230 +rob):for the weight (04948 +mishqal) of the brass (05178 +n@chosheth) could not be found (02713 +chaqar) {out} .

out 2Ch_05_02 Then (00227 +)az) Solomon (08010 +Sh@lomoh) assembled (06950 +qahal) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and all (03605 +kol) the heads (07218 +ro)sh) of the tribes (04294 +matteh) , the chief (05387 +nasiy) of the fathers (1) of the children (01121 +ben) of Israel (03478 +Yisra)el) , unto Jerusalem (03389 +Y@ruwshalaim) , to bring (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) {out} of the city (05892 +(iyr) of David (01732 +David) , which (01958 +hiy) [is] Zion (06726 +Tsiyown) .

out 2Ch_05_09 And they drew (00748 +)arak) {out} the staves (00905 +bad) [of the ark (00727 +)arown)] , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) without (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

out 2Ch_05_10 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) tables (03871 +luwach) which (00834 +)aher) Moses (04872 +Mosheh) put (05414 +nathan) [therein] at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) .

out 2Ch_05_11 . And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318

+yatsa)) {out} of the holy (06944 +qodesh) [place]:(for all (03605 +kol) the priests (03548 +kohen) [that were] present (04672 +matsa)) were sanctified (06942 +qadash) , [and] did not [then] wait (08104 +shamar) by course (04256 +machaloqeth) :

out 2Ch_06_05 Since (04480 +min) the day (03117 +yowm) that I brought (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I chose (00977 +bachar) no (03808 +lo)) city (05892 +(iyr) among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to build (01129 +banah) an house (01004 +bayith) in , that my name (08034 +shem) might be there (08033 +sham) ; neither (03808 +lo)) chose (00977 +bachar) I any man (00376 +)iysh) to be a ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

out 2Ch_06_09 Notwithstanding (07535 +raq) thou shalt not build (01129 +banah) the house (01004 +bayith) ; but thy son (01121 +ben) which shall come (03318 +yatsa)) forth (03318 +yatsa)) {out} of thy loins (02504 +chalats) , he shall build (01129 +banah) the house (01004 +bayith) for my name (08034 +shem) .

out 2Ch_06_32 Moreover (01571 +gam) concerning (00413 +)el) the stranger (05237 +nokriy) , which (00834 +)aher) is not of thy people (05971 +(am) Israel (03478 +Yisra)el) , but is come (00935 +bow)) from a far (07350 +rachowq) country (00776 +)erets) for thy great (01419 +gadawl) name s (08034 +shem) sake (04616 +ma(an) , and thy mighty (02389 +chazaq) hand (03027 +yad) , and thy stretched (05186 +natah) {out} arm (02220 +z@rowa() ; if they come (00935 +bow)) and pray (06419 +palal) in this (02088 +zeh) house (01004 +bayith) ;

out 2Ch_06_34 If (03588 +kiy) thy people (05971 +(am) go (03318 +yatsa)) {out} to war (04421 +milchamah) against (05921 +(al) their enemies (00341 +)oyeb) by the way (01870 +derek) that thou shalt send (07971 +shalach) them , and they pray unto thee toward (01870 +derek) this (02063 +zo)th) city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) ;

out 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) {out} of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

out 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) {out} of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

out 2Ch_07_22 And it shall be answered (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) brought (03318 +yatsa)) them forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid hold (02388 +chazaq) on other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , and served (05647 +(abad) them:therefore hath he brought (00935 +bow)) all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() upon them .

out 2Ch_08_11 And Solomon (08010 +Sh@lomoh) brought (05927 +(alah) up the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) {out} of the city (05892 +(iyr) of David (01732 +David) unto the house (01004

+bayith) that he had built (01129 +banah) for her:for he said (00559 +)amar) , My wife (00802 +)ishshah) shall not dwell (03427 +yashab) in the house (01004 +bayith) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) , because (03588 +kiy) [the places are] holy (06944 +qodesh) , whereunto (00834 +)aher) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) hath come (00935 +bow)) .

out 2Ch_09_28 And they brought (03318 +yatsa)) unto Solomon (08010 +Sh@lomoh) horses (05483 +cuwc) out of Egypt (04714 +Mitsrayim) , and {out} of all (03605 +kol) lands (00776 +)erets) .

out 2Ch_09_28 And they brought (03318 +yatsa)) unto Solomon (08010 +Sh@lomoh) horses (05483 +cuwc) {out} of Egypt (04714 +Mitsrayim) , and out of all (03605 +kol) lands (00776 +)erets) .

out 2Ch_10_02 And it came (01961 +hayah) to pass , when Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , who (01931 +huw)) [was] in Egypt (04714 +Mitsrayim) , whither (00834 +)aher) he had fled (01272 +barach) from the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) the king (04428 +melek) , heard (08085 +shama() [it] , that Jeroboam (03379 +Yarob(am) returned (07725 +shuwb) {out} of Egypt (04714 +Mitsrayim) .

out 2Ch_11_13 . And the priests (03548 +kohen) and the Levites (03881 +Leviyy) that [were] in all (03605 +kol) Israel (03478 +Yisra)el) resorted (03320 +yatsab) to him {out} of all (03605 +kol) their coasts (01366 +g@buwl) .

out 2Ch_11_16 And after (00310 +)achar) them {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) such as set (05414 +nathan) their hearts (03824 +lebab) to seek (01245 +baqash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

out 2Ch_12_03 With twelve (00505 +)eleph) hundred (03967 +me)ah) chariots (07393 +rekeb) , and threescore (08346 +shishshiym) thousand (00505 +)eleph) horsemen (06571 +parash);and the people (05971 +(am) [were] without (00369 +)ayin) number (04557 +micpar) that came (00935 +bow)) with him {out} of Egypt (04714 +Mitsrayim) ; the Lubims (03864 +Luwbiy) , the Sukkiims (05525 +Cukkiy) , and the Ethiopians (03569 +Kuwshiy) .

out 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , saying (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 +shachath) them , but I will grant (05414 +nathan) them some (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) {out} upon Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

out 2Ch_12_13 . So king (04428 +melek) Rehoboam (07346 +R@chab(am) strengthened (02388 +chazaq) himself in Jerusalem (03389 +Y@ruwshalaim) , and reigned (04427 +malak):for Rehoboam (07346 +R@chab(am) [was] one (00259 +)echad) and forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) when he began to reign (04427 +malak) , and he reigned (04427 +malak) seventeen (07651 +sheba() years (08141 +shaneh) in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iy) which (00834 +)aher) the LORD (03068 +Y@hovah) had chosen (00977 +bachar) {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) . And his mother s (00517 +)em) name (08034 +shem) [was] Naamah (05279 +Na(amah) an Ammonitess (05984 +(Ammowniy) .

out 2Ch_13_09 Have ye not cast (05080 +nadach) {out} the priests (03548 +kohen) of the LORD (03068 +Y@hovah) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , and the Levites (03881 +Leviyy) , and

have made (06213 +(asah) you priests (03548 +kohen) after the manner of the nations (05971 +(am) of [other] lands (00776 +)erets) ? so that whosoever (03605 +kol) cometh (00935 +bow) to consecrate himself (03027 +yad) with a young bullock (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) , [the same] may be a priest (03548 +kohen) of [them that are] no (03808 +lo) gods (00430 +)elohiym) .

out 2Ch_14_05 Also he took (05493 +cuwr) away (05493 +cuwr) {out} of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) the high (01116 +bamah) places and the images:and the kingdom (04467 +mamlakah) was quiet (08252 +shaqat) before (06440 +paniym) him .

out 2Ch_14_08 And Asa (00609 +)Aca) had (01961 +hayah) an army (02428 +chayil) [of men] that bare (05375 +nasa)) targets (06793 +tsinnah) and spears (07420 +romach) , out of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) ; and {out} of Benjamin (01144 +Binyamiyn) , that bare (05375 +nasa)) shields (04043 +magen) and drew (01869 +darak) bows (07198 +qesheth) , two hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph):all (03605 +kol) these (00428 +)el - leh) [were] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

out 2Ch_14_08 And Asa (00609 +)Aca) had (01961 +hayah) an army (02428 +chayil) [of men] that bare (05375 +nasa)) targets (06793 +tsinnah) and spears (07420 +romach) , {out} of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) ; and out of Benjamin (01144 +Binyamiyn) , that bare (05375 +nasa)) shields (04043 +magen) and drew (01869 +darak) bows (07198 +qesheth) , two hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph):all (03605 +kol) these (00428 +)el - leh) [were] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

out 2Ch_14_09 . And there came {out} against (00413 +)el) them Zerah (02226 +Zerach) the Ethiopian (03569 +Kuwshiy) with an host (02428 +chayil) of a thousand (00505 +)eleph) thousand (00505 +)eleph) , and three (07969 +shalowsh) hundred (03967 +me)ah) chariots (04818 +merkabah) ; and came unto Mareshah (04762 +Mar)eshah) .

out 2Ch_14_10 Then Asa (00609 +)Aca) went (03318 +yatsa) {out} against (06440 +paniym)him , and they set the battle (04421 +milchamah) in array (06186 +(arak) in the valley (01516 +gay)) of Zephathah at Mareshah (04762 +Mar)eshah) .

out 2Ch_15_02 And he went (03318 +yatsa) {out} to meet (06440 +paniym) Asa (00609 +)Aca) , and said (00559 +)amar) unto him , Hear (08085 +shama() ye me , Asa (00609 +)Aca) , and all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) ; The LORD (03068 +Y@hovah) [is] with you , while ye be with him ; and if (00518 +)im) ye seek (01875 +darash) him , he will be found (04672 +matsa)) of you ; but if (00518 +)im) ye forsake (05800 +(azab) him , he will forsake (05800 +(azab) you .

out 2Ch_15_05 And in those (01992 +hem) times [there was] no (00369 +)ayin) peace (07965 +shalowm) to him that went (03318 +yatsa) {out} , nor to him that came (00935 +bow) in , but great (07227 +rab) vexations (04103 +m@huwmah) [were] upon all (03605 +kol) the inhabitants (03427 +yashab) of the countries (00776 +)erets) .

out 2Ch_15_08 . And when Asa (00609 +)Aca) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy)) , he took courage (02388 +chazaq) , and put (05674 +(abar) away (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) out of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and {out} of the cities (05892 +(iyr) which (00834 +)aher) he had taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

out 2Ch_15_08 . And when Asa (00609 +)Aca)) heard (08085 +shama() these (00428 +)el - leh) words (01697 +dabar) , and the prophecy (05016 +n@buw)ah) of Oded (05752 +(Owded) the prophet (05030 +nabiy)) , he took courage (02388 +chazaq) , and put (05674 +(abar) away (05674 +(abar) the abominable (08251 +shiqquwts) idols (08251 +shiqquwts) {out} of all (03605 +kol) the land (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and out of the cities (05892 +(iyr) which (00834 +)aher) he had taken (03920 +lakad) from mount (02022 +har) Ephraim (00669 +)Ephrayim) , and renewed (02318 +chadash) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , that [was] before (06440 +paniym) the porch (00197 +)uwlam) of the LORD (03068 +Y@hovah) .

out 2Ch_15_09 And he gathered (06908 +qabats) all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the strangers (01481 +guwr) with them out of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , and out of Simeon (08095 +Shim(own):for they fell (05307 +naphal) to him {out} of Israel (03478 +Yisra)el) in abundance (07230 +rob) , when they saw (07200 +ra)ah) that the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [was] with him .

out 2Ch_15_09 And he gathered (06908 +qabats) all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the strangers (01481 +guwr) with them out of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , and {out} of Simeon (08095 +Shim(own):for they fell (05307 +naphal) to him out of Israel (03478 +Yisra)el) in abundance (07230 +rob) , when they saw (07200 +ra)ah) that the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [was] with him .

out 2Ch_15_09 And he gathered (06908 +qabats) all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , and the strangers (01481 +guwr) with them {out} of Ephraim (00669 +)Ephrayim) and Manasseh (04519 +M@nashsheh) , and out of Simeon (08095 +Shim(own):for they fell (05307 +naphal) to him out of Israel (03478 +Yisra)el) in abundance (07230 +rob) , when they saw (07200 +ra)ah) that the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [was] with him .

out 2Ch_15_17 But the high (01116 +bamah) places were not taken (05493 +cuwr) away (05493 +cuwr) {out} of Israel (03478 +Yisra)el):nevertheless (07535 +raq) the heart (03824 +lebab) of Asa (00609 +)Aca)) was perfect (08003 +shalem) all (03605 +kol) his days (03117 +yowm) .

out 2Ch_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiyim) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca)) Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the intent that he might let (05414 +nathan) none (01115 +biltiy) go (03318 +yatsa)) {out} or come (00935 +bow)) in to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) .

out 2Ch_16_02 Then Asa (00609 +)Aca)) brought (03318 +yatsa)) out silver (03701 +keceph) and gold (02091 +zahab) {out} of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) and of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) to Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

out 2Ch_16_02 Then Asa (00609 +)Aca)) brought (03318 +yatsa)) {out} silver (03701 +keceph) and gold (02091 +zahab) out of the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) and of the king s (04428 +melek) house (01004 +bayith) , and sent (07971 +shalach) to Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

out 2Ch_16_07 . And at that time (06256 +(eth) Hanani (02607 +Chananiy) the seer (07200 +ra)ah) came (00935 +bow)) to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) , and said

(00559 +)amar) unto him , Because thou hast relied (08172 +sha(an) on (05921 +(al) the king (04428 +melek) of Syria (00758 +)Aram) , and not relied (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , therefore is the host (02428 +chayil) of the king (04428 +melek) of Syria (00758 +)Aram) escaped (04422 +malat) {out} of thine hand (03027 +yad) .

out 2Ch_17_06 And his heart (03820 +leb) was lifted (01361 +gabahh) up in the ways (01870 +derek) of the LORD (03068 +Y@hovah):moreover (05750 +(owd) he took away (05493 +cuwr) the high (01116 +bamah) places and groves (00842 +)asherah) {out} of Judah (03063 +Y@huwdah) .

out 2Ch_18_20 Then there came (03318 +yatsa) {out} a spirit (07307 +ruwach) , and stood (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I will entice (06601 +pathah) him . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherewith (04100 +mah) ?

out 2Ch_18_21 And he said (00559 +)amar) , I will go (03318 +yatsa) out , and be a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) his prophets (05030 +nabiy) . And [the LORD] said (00559 +)amar) , Thou shalt entice (06601 +pathah) [him] , and thou shalt also (01571 +gam) prevail (03201 +yakol):go (03318 +yatsa) {out} , and do (06213 +(asah) [even] so (03651 +ken) .

out 2Ch_18_21 And he said (00559 +)amar) , I will go (03318 +yatsa) {out} , and be a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) his prophets (05030 +nabiy) . And [the LORD] said (00559 +)amar) , Thou shalt entice (06601 +pathah) [him] , and thou shalt also (01571 +gam) prevail (03201 +yakol):go (03318 +yatsa) out , and do (06213 +(asah) [even] so (03651 +ken) .

out 2Ch_18_31 And it came (01961 +hayah) to pass , when the captains (08269 +sar) of the chariots (07393 +rekeb) saw (07200 +ra)ah) Jehoshaphat (03092 +Y@howshaphat) , that they said (00559 +)amar) , It [is] the king (04428 +melek) of Israel (03478 +Yisra)el) . Therefore they compassed (05437 +cabab) about him to fight (03898 +lacham):but Jehoshaphat (03092 +Y@howshaphat) cried (02199 +za(aq) {out} , and the LORD (03068 +Y@hovah) helped (05826 +(azar) him ; and God (00430 +)elohiym) moved (05496 +cuwth) them [to depart] from him .

out 2Ch_18_33 And a [certain] man drew (04900 +mashak) a bow (07198 +qesheth) at a venture (08537 +tom) , and smote (05221 +nakah) the king (04428 +melek) of Israel (03478 +Yisra)el) between (00996 +beyn) the joints (01694 +debeq) of the harness (08302 +shiryown):therefore he said (00559 +)amar) to his chariot (07395 +rakkab) man (00376 +)iysh) , Turn (02015 +haphak) thine hand (03027 +yad) , that thou mayest carry (03318 +yatsa) me {out} of the host (06635 +tsaba) ; for I am wounded (02470 +chalah) .

out 2Ch_19_02 And Jehu (03058 +Yehuw) the son (01121 +ben) of Hanani (02607 +Chananiy) the seer (02374 +chozeh) went (03318 +yatsa) {out} to meet (06440 +paniym) him , and said (00559 +)amar) to king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Shouldest thou help (05826 +(azar) the ungodly (07563 +rasha() , and love (00157 +)ahab) them that hate (08130 +sane)) the LORD (03068 +Y@hovah) ? therefore (02063 +zo)th) [is] wrath (07110 +qetseph) upon thee from before (06440 +paniym) the LORD (03068 +Y@hovah) .

out 2Ch_19_03 Nevertheless (61) there are good (02896 +towb) things (01697 +dabar) found (04672 +matsa) in thee , in that thou hast taken (01197 +ba(ar) away (01197 +ba(ar) the groves (00842 +)asherah) {out} of the land (00776 +)erets) , and hast prepared (03559 +kuwn) thine heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym) .

out 2Ch_19_04 And Jehoshaphat (03092 +Y@howshaphat) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim):and he went (03318 +yatsa) {out} again (07725 +shuwb) through the people (05971

+ (am) from Beersheba (00884 +B@)er Sheba() to mount (02022 +har) Ephraim (00669 +)Ephrayim) , and brought (07725 +shuwb) them back (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

out 2Ch_20_04 And Judah (03063 +Y@huwdah) gathered (06908 +qabats) themselves together , to ask (01245 +baqash) [help] of the LORD (03068 +Y@hovah):even (01571 +gam) {out} of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) they came (00935 +bow)) to seek (01245 +baqash) the LORD (03068 +Y@hovah) .

out 2Ch_20_07 [Art] not thou our God (00430 +)elohiym) , [who] didst drive (03423 +yarash) {out} the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) before (06440 +paniym) thy people (05971 +(am) Israel (03478 +Yisra)el) , and gavest (05414 +nathan) it to the seed (02233 +zera() of Abraham (85) thy friend (00157 +)ahab) for ever (05769 +(owlam) ?

out 2Ch_20_10 And now (06258 +(attah) , behold (02009 +hinneh) , the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) and mount (02022 +har) Seir (08165 +Se(iyr) , whom (00834 +)aher) thou wouldest not let Israel (03478 +Yisra)el) invade (00935 +bow)) , when they came (00935 +bow)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , but they turned (05493 +cuwr) from them , and destroyed (08045 +shamad) them not ;

out 2Ch_20_11 Behold (02009 +hinneh) , [I say , how] they reward (01580 +gamal) us , to come (00935 +bow)) to cast (01644 +garash) us {out} of thy possession (03425 +y@rushah) , which (00834 +)aher) thou hast given us to inherit (03423 +yarash) .

out 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +(amad) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa)) {out} against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

out 2Ch_20_21 And when he had consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +(amad) singers (07891 +shiy) unto the LORD (03068 +Y@hovah) , and that should praise (01984 +halal) the beauty (01927 +hadarah) of holiness (06944 +qodesh) , as they went (03318 +yatsa)) {out} before (06440 +paniym) the army (02502 +chalats) , and to say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

out 2Ch_21_15 And thou [shalt have] great (07227 +rab) sickness (02483 +choliy) by disease (04245 +machaleh) of thy bowels (04578 +me(ah) , until (05704 +(ad) thy bowels (04578 +me(ah) fall (03318 +yatsa)) {out} by reason (04480 +min) of the sickness (02483 +choliy) day (03117 +yowm) by day (03117 +yowm) .

out 2Ch_21_19 And it came (01961 +hayah) to pass , that in process of time (03117 +yowm) , after the end (07093 +qets) of two (08147 +sh@nayim) years (03117 +yowm) , his bowels (04578 +me(ah) fell (03318 +yatsa)) {out} by reason (05973 +(im) of his sickness (02483 +choliy):so he died (04191 +muwth) of sore (07451 +ra() diseases (08463 +tachaluw)) . And his people (05971 +(am) made (06213 +(asah) no (03808 +lo)) burning (08316 +s@rephah) for him , like the burning (08316 +s@rephah) of his fathers (1) .

out 2Ch_22_07 And the destruction (08395 +t@buwcah) of Ahaziah (00274 +)Achazyah) was of God (00430 +)elohiym) by coming (00935 +bow)) to Joram (03141 +Yowram):for when he was come (00935 +bow)) , he went (03318 +yatsa)) {out} with Jehoram (03088 +Y@howram) against (00413 +)el) Jehu (03058 +Yehu)) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) had anointed (04886 +mashach) to cut (03772 +karath) off the house (01004 +bayith)

of Ahab (00256 +)Ach)ab) .

out 2Ch_23_02 And they went (05437 +cabab) about (05437 +cabab) in Judah (03063 +Y@huwdah) , and gathered (06908 +qabats) the Levites (03881 +Leviyiy) {out} of all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisrael) , and they came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) .

out 2Ch_23_07 And the Levites (03881 +Leviyiy) shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyy) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) ; and whosoever [else] cometh (00935 +bow)) into the house (01004 +bayith) , he shall be put to death (04191 +muwth):but be ye with the king (04428 +melek) when he cometh (00935 +bow)) in , and when he goeth (03318 +yatsa)) {out} .

out 2Ch_23_08 So the Levites (03881 +Leviyiy) and all (03605 +kol) Judah (03063 +Y@huwdah) did (06213 +(asah) according to all (03605 +kol) things that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) had commanded (06680 +tsavah) , and took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that were to go (03318 +yatsa)) [{out}] on the sabbath (07676 +shabbath):for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) dismissed (06362 +patar) not the courses (04256 +machaloqeth) .

out 2Ch_23_11 Then they brought (03318 +yatsa)) {out} the king s (04428 +melek) son (01121 +ben) , and put (05414 +nathan) upon him the crown (05145 +nezer) , and [gave him] the testimony (5715) , and made him king (04427 +malak) . And Jehoiada (03111 +Yowyada() and his sons (01121 +ben) anointed (04886 +mashach) him , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

out 2Ch_23_14 Then Jehoiada (03111 +Yowyada() the priest (03548 +kohen) brought (03318 +yatsa)) {out} the captains (08269 +sar) of hundreds (03967 +me)ah) that were set (06485 +paqad) over the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa)) her forth (03318 +yatsa)) of the ranges (07713 +s@derah):and whoso followeth her , let him be slain (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) said (00559 +)amar) , Slay (04191 +muwth) her not in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

out 2Ch_24_05 And he gathered (06908 +qabats) together the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and said (00559 +)amar) to them , Go (03318 +yatsa)) {out} unto the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and gather (06908 +qabats) of all (03605 +kol) Israel (03478 +Yisrael) money (03701 +keceph) to repair (02388 +chazaq) the house (01004 +bayith) of your God (00430 +)elohiym) from year (08141 +shaneh) to year (08141 +shaneh) , and see that ye hasten (04116 +mahar) the matter (01697 +dabar) . Howbeit the Levites (03881 +Leviyiy) hastened (04116 +mahar) [it] not .

out 2Ch_24_06 And the king (04428 +melek) called (07121 +qara)) for Jehoiada (03111 +Yowyada() the chief (07218 +ro)sh) , and said (00559 +)amar) unto him , Why (04069 +madduwa() hast thou not required (01875 +darash) of the Levites (03881 +Leviyiy) to bring (00935 +bow)) in out of Judah (03063 +Y@huwdah) and {out} of Jerusalem (03389 +Y@ruwshalaim) the collection (04864 +mas)eth) , [according to the commandment] of Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , and of the congregation (06951 +qahal) of Israel (03478 +Yisrael) , for the tabernacle (00168 +)ohel) of witness (5715) ?

out 2Ch_24_06 And the king (04428 +melek) called (07121 +qara)) for Jehoiada (03111 +Yowyada() the chief (07218 +ro)sh) , and said (00559 +)amar) unto him , Why (04069 +madduwa() hast thou not required (01875 +darash) of the Levites (03881 +Leviyiy) to bring (00935 +bow)) in {out} of Judah (03063 +Y@huwdah) and out of Jerusalem (03389 +Y@ruwshalaim) the collection (04864 +mas)eth) , [according to the commandment] of Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) , and of the congregation (06951 +qahal) of Israel (03478 +Yisrael) , for the

tabernacle (00168 +)ohel) of witness (5715) ?

out 2Ch_25_06 He hired (07936 +sakar) also an hundred (03967 +me)ah) thousand (00505 +)elep) mighty (01368 +gibbowr) men of valour (02428 +chayil) {out} of Israel (03478 +Yisra)el) for an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) .

out 2Ch_25_10 Then Amaziah (00558 +)Amatsyah) separated (00914 +badal) them , [to wit] , the army (01416 +g@duwd) that was come (00935 +bow)) to him {out} of Ephraim (00669 +)Ephrayim) , to go (03212 +yalak) home (04725 +maqowm) again:wherefore their anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against Judah (03063 +Y@huwdah) , and they returned (07725 +shuwb) home (04725 +maqowm) in great (02750 +choriy) anger (00639 +)aph) .

out 2Ch_25_15 Wherefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Amaziah (00558 +)Amatsyah) , and he sent (07971 +shalach) unto him a prophet (05030 +nabiy) , which said (00559 +)amar) unto him , Why (04100 +mah) hast thou sought (01875 +darash) after the gods (00430 +)elohiym) of the people (05971 +(am) , which (00834 +)aher) could not deliver (05337 +natsal) their own people (05971 +(am) {out} of thine hand (03027 +yad) ?

out 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa)) {out} to war (06635 +tsaba)) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

out 2Ch_26_18 And they withstood (05975 +(amad) Uzziah (05818 +(Uzziyah) the king (04428 +melek) , and said (00559 +)amar) unto him , [It appertaineth] not unto thee , Uzziah (05818 +(Uzziyah) , to burn (06999 +qatar) incense (06999 +qatar) unto the LORD (03068 +Y@hovah) , but to the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , that are consecrated (06942 +qadash) to burn (06999 +qatar) incense (06999 +qatar):go (03318 +yatsa)) {out} of the sanctuary (04720 +miqdash) ; for thou hast trespassed (04603 +ma(al) ; neither (03808 +lo)) [shall it be] for thine honour (03519 +kabowd) from the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

out 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him out from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa)) {out} , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga() him .

out 2Ch_26_20 And Azariah (05838 +(Azaryah) the chief (07218 +ro)sh) priest (03548 +kohen) , and all (03605 +kol) the priests (03548 +kohen) , looked (06437 +panah) upon him , and , behold (02009 +hinneh) , he [was] leprous (06879 +tsara() in his forehead (04696 +metsach) , and they thrust (00926 +bahal) him {out} from thence (08033 +sham) ; yea , himself (01931 +huw)) hasted (01765 +dachaph) also (01571 +gam) to go (03318 +yatsa)) out , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05060 +naga() him .

out 2Ch_28_03 Moreover he burnt (06999 +qatar) incense (06999 +qatar) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , and burnt (01197 +ba(ar) his children (01121 +ben) in the fire (00784 +)esh) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) whom (00834 +)aher) the LORD (03068 +Y@hovah) had cast (03423 +yarash) {out} before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out 2Ch_28_09 But a prophet (05030 +nabiy)) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa)) {out} before (06440 +paniym) the host (06635 +tsaba)) that came (00935 +bow)) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 +nathan) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

out 2Ch_28_21 For Ahaz (00271 +)Achaz) took away a portion (02505 +chalaq) [out] of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [{out}] of the house (01004 +bayith) of the king (04428 +melek) , and of the princes (08269 +sar) , and gave (05414 +nathan) [it] unto the king (04428 +melek) of Assyria (00804 +)Ashshuwr):but he helped (05833 +(ezrah) him not .

out 2Ch_28_21 For Ahaz (00271 +)Achaz) took away a portion (02505 +chalaq) [{out}] of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [out] of the house (01004 +bayith) of the king (04428 +melek) , and of the princes (08269 +sar) , and gave (05414 +nathan) [it] unto the king (04428 +melek) of Assyria (00804 +)Ashshuwr):but he helped (05833 +(ezrah) him not .

out 2Ch_29_05 And said (00559 +)amar) unto them , Hear (08085 +shama() me , ye Levites (03881 +Leviyiy) , sanctify (06942 +qadash) now (06258 +(attah) yourselves , and sanctify (06942 +qadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , and carry (03318 +yatsa)) forth (03318 +yatsa)) the filthiness (05079 +niddah) {out} of the holy (06944 +qodesh) [place] .

out 2Ch_29_07 Also (01571 +gam) they have shut (05462 +cagar) up the doors (01817 +deleth) of the porch (00197 +)uwlam) , and put (03518 +kabah) {out} the lamps (05216 +niyr) , and have not burned (06999 +qatar) incense (07004 +q@toreth) nor (03808 +lo) offered (05927 +(alah) burnt (05930 +(olah) offerings in the holy (06944 +qodesh) [place] unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

out 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow)) into the inner (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to cleanse (02891 +taher) [it] , and brought (03318 +yatsa)) out all (03605 +kol) the uncleanness (02932 +tum)ah) that they found (04672 +matsa)) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa)) [it] {out} abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

out 2Ch_29_16 And the priests (03548 +kohen) went (00935 +bow)) into the inner (06441 +p@niymah) part of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to cleanse (02891 +taher) [it] , and brought (03318 +yatsa)) {out} all (03605 +kol) the uncleanness (02932 +tum)ah) that they found (04672 +matsa)) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) into the court (02691 +chatser) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the Levites (03881 +Leviyiy) took (06901 +qabal) [it] , to carry (03318 +yatsa)) [it] out abroad (02351 +chuwts) into the brook (05158 +nachal) Kidron (06939 +Qidrown) .

out 2Ch_30_06 So the posts (07323 +ruwts) went (03212 +yalak) with the letters (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) throughout all (03605 +kol) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , and according to the commandment (04687 +mitsvah) of the king (04428 +melek) , saying (00559 +)amar) , Ye children (01121 +ben) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , and he will return (07725 +shuwb) to the remnant (07604 +sha)ar) of you , that are escaped (06413 +p@leytah) {out} of the hand (03709

+kaph) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) .

out 2Ch_30_25 And all (03605 +kol) the congregation (06951 +qahal) of Judah (03063 +Y@huwdah) , with the priests (03548 +kohen) and the Levites (03881 +Leviyy) , and all (03605 +kol) the congregation (06951 +qahal) that came (00935 +bow)) out of Israel (03478 +Yisra)el) , and the strangers (01616 +ger) that came (00935 +bow)) {out} of the land (00776 +)erets) of Israel (03478 +Yisra)el) , and that dwelt (03427 +yashab) in Judah (03063 +Y@huwdah) , rejoiced (08055 +samach) .

out 2Ch_30_25 And all (03605 +kol) the congregation (06951 +qahal) of Judah (03063 +Y@huwdah) , with the priests (03548 +kohen) and the Levites (03881 +Leviyy) , and all (03605 +kol) the congregation (06951 +qahal) that came (00935 +bow)) {out} of Israel (03478 +Yisra)el) , and the strangers (01616 +ger) that came (00935 +bow)) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) , and that dwelt (03427 +yashab) in Judah (03063 +Y@huwdah) , rejoiced (08055 +samach) .

out 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) {out} of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

out 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) {out} to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had utterly destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

out 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you to give (05414 +nathan) over yourselves to die (04191 +muwth) by famine (07458 +ra(ab) and by thirst (06772 +tsama)) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall deliver (05337 +natsal) us {out} of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

out 2Ch_32_13 Know (03045 +yada() ye not what (04100 +mah) I and my fathers (1) have done (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of [other] lands (00776 +)erets) ? were the gods (00430 +)elohiym) of the nations (01471 +gowy) of those lands (00776 +)erets) any ways able (03201 +yakol) to deliver (05337 +natsal) their lands (00776 +)erets) {out} of mine hand (03027 +yad) ?

out 2Ch_32_14 Who (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be able (03201 +yakol) to deliver (05337 +natsal) you {out} of mine hand (03027 +yad) ?

out 2Ch_32_14 Who (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of

those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) {out} of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be able (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

out 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you {out} of mine hand (03027 +yad) ?

out 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and {out} of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

out 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo) god (00433 +)elowahh) of any (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) {out} of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

out 2Ch_32_17 He wrote (03789 +kathab) also letters (05612 +cepher) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and to speak (00559 +)amar) against (05921 +(al) him , saying (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 +gowy) of [other] lands (00776 +)erets) have not delivered (05337 +natsal) their people (05971 +(am) out of mine hand (03027 +yad) , so (03651 +ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 +Chizqiyah) deliver (05337 +natsal) his people (05971 +(am) {out} of mine hand (03027 +yad) .

out 2Ch_32_17 He wrote (03789 +kathab) also letters (05612 +cepher) to rail (02778 +charaph .) on the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and to speak (00559 +)amar) against (05921 +(al) him , saying (00559 +)amar) , As the gods (00430 +)elohiym) of the nations (01471 +gowy) of [other] lands (00776 +)erets) have not delivered (05337 +natsal) their people (05971 +(am) {out} of mine hand (03027 +yad) , so (03651 +ken) shall not the God (00430 +)elohiym) of Hezekiah (02396 +Chizqiyah) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) .

out 2Ch_33_02 But did (06213 +(asah) [that which was] evil (07457 +ra(eb) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , like unto the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , whom the LORD (03068 +Y@hovah) had cast (03423 +yarash) {out} before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out 2Ch_33_08 Neither (03808 +lo) will I any more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from {out} (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the whole (03605 +kol) law (08451 +towrah) and the statutes (02706

+choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

out 2Ch_33_15 And he took away the (01121 +ben) strange gods (05674 +(abar) , and the idol (00784 +)esh) out of the (01516 +gay) house of the (01121 +ben) LORD , and (02011 +Hinnom) all the altars (06049 +(anan) that he had built (05172 +nachash) in the mount (03784 +kashaph) of the (06213 +(asah) house of the LORD (00178 +)owb) , and in Jerusalem (03049 +yidd@(oniy) , and cast (06213 +(asah) [them (07235 +rabah)] {out} (07451 +ra() of the city (05869 +(ayin) .

out 2Ch_33_15 And he took away the (01121 +ben) strange gods (05674 +(abar) , and the idol (00784 +)esh) {out} of the (01516 +gay) house of the (01121 +ben) LORD , and (02011 +Hinnom) all the altars (06049 +(anan) that he had built (05172 +nachash) in the mount (03784 +kashaph) of the (06213 +(asah) house of the LORD (00178 +)owb) , and in Jerusalem (03049 +yidd@(oniy) , and cast (06213 +(asah) [them (07235 +rabah)] out (07451 +ra() of the city (05869 +(ayin) .

out 2Ch_34_14 . And when they brought (03318 +yatsa) {out} the money (03701 +keceph) that was brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , Hilkiah (02518 +Chilqiyah) the priest (03548 +kohen) found (04672 +matsa) a book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) [given] by Moses (04872 +Mosheh) .

out 2Ch_34_21 Go (03212 +yalak) , enquire (01875 +darash) of the LORD (03068 +Y@hovah) for me , and for them that are left (07604 +sha)ar) in Israel (03478 +Yisra)el) and in Judah (03063 +Y@huwdah) , concerning (05921 +(al) the words (01697 +dabar) of the book (05612 +cepher) that is found (04672 +matsa) :for great (01419 +gadawl) [is] the wrath (02534 +chemah) of the LORD (03068 +Y@hovah) that is poured (05413 +nathak) {out} upon us , because our fathers (1) have not kept (08104 +shamar) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) after all (03605 +kol) that is written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) .

out 2Ch_34_25 Because they have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , that they might provoke me to anger (03707 +ka(ac) with all (03605 +kol) the works (04639 +ma(aseh) of their hands (03027 +yad) ; therefore my wrath (02534 +chemah) shall be poured (05413 +nathak) {out} upon this (02088 +zeh) place (04725 +maqowm) , and shall not be quenched (03518 +kabah) .

out 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) {out} of all (03605 +kol) the countries (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa) in Israel (03478 +Yisra)el) to serve (05647 +(abad) , [even] to serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of their fathers (1) .

out 2Ch_35_20 . After (00310 +)achar) all (03605 +kol) this (02063 +zo)th) , when (00834 +)aher) Josiah (02977 +Yo)shiyah) had prepared (03559 +kuwn) the temple (01004 +bayith) , Necho (05224 +N@kow) king (04428 +melek) of Egypt (04714 +Mitsrayim) came (05927 +(alah) up to fight (03898 +lacham) against Carchemish (03751 +Kark@miysh) by Euphrates (06578 +P@rath) :and Josiah (02977 +Yo)shiyah) went (03318 +yatsa) {out} against (07125 +qir)ah) him .

out 2Ch_35_24 His servants (05650 +(ebed) therefore took (05674 +(abar) him {out} of that chariot (04818 +merkabah) , and put (07392 +rakab) him in the second (04932 +mishneh) chariot (07393 +rekeb) that he had ; and they brought (03212 +yalak) him to Jerusalem (03389 +Y@ruwshalaim) , and he died (04191 +muwth) , and was buried (06912 +qabar) in [one of] the sepulchres (06913 +qeber) of his fathers (1) . And all (03605 +kol) Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) mourned (56) for Josiah (02977 +Yo)shiyah) .

out 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -) , have you ignorant (0050 -agnoeo -) of our trouble (2347 -thlipsis -) which (3588 -ho -) came (1096 -ginomai -) to us in Asia (0773 -Asia -) , that we were pressed (0916 -bareo -) {out} of measure (5236 -huperbole -) , above (5228 -huper -) strength (1411 -dunamis -) , insomuch (5620 -hoste -) that we despaired (1820 -exaporeomai -) even (2532 -kai -) of life (2198 -zao -) :

out 2Co_01_16 And to pass (1330 -dierchomai -) by you into (1519 -eis -) Macedonia (3109 -Makedonia -) , and to come (2064 -erchomai -) again (3825 -palin -) {out} of Macedonia (3109 -Makedonia -) unto you , and of you to be brought (4311 -propempe -) on my way (4311 -propempe -) toward (1519 -eis -) Judaea (2449 -Ioudaia -) .

out 2Co_02_04 For {out} of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunochē -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with many (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

out 2Co_04_06 For God (2316 -theos -) , who (3588 -ho -) commanded (2036 -epo -) the light (5457 -phos -) to shine (2989 -lampo -) {out} of darkness (4655 -skotos -) , hath shined (2989 -lampo -) in our hearts (2588 -kardia -) , to [give] the light (5462 -photismos -) of the knowledge (1108 -gnosis -) of the glory (1391 -doxa -) of God (2316 -theos -) in the face (4383 -prosopon -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

out 2Co_06_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) {out} from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [thing] ; and I will receive (1523 -eisdechomai -) you ,

out 2Co_08_11 Now (3570 -nuni -) therefore (2532 -kai -) perform (2005 -epiteleo -) the doing (4160 -poieo -) [of it] ; that as [there was] a readiness (4288 -prothumia -) to will (2309 -thelo -) , so (3779 -houto -) [there may be] a performance (2005 -epiteleo -) also (2532 -kai -) {out} of that which ye have (2192 -echo -) .

out 2Co_12_02 I knew (1492 -eido -) a man (0444 -anthropos -) in Christ (5547 -Christos -) above (4253 -pro -) fourteen (1180 -dekatessares -) years (2094 -etos -) ago (4253 -pro -) , (whether in the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -) ; or (1535 -eite -) whether (1535 -eite -) {out} of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;) such (5108 -toioutos -) an one caught (0726 -harpazo -) up to the third (5154 -tritos -) heaven (3772 -ouranos -) .

out 2Co_12_03 And I knew (1492 -eido -) such (5108 -toioutos -) a man (0444 -anthropos -) , (whether in the body (4983 -soma -) , or (1535 -eite -) {out} of the body (4983 -soma -) , I cannot (1492 -eido -) tell (1492 -eido -):God (2316 -theos -) knoweth (1492 -eido -) ;)

out 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 -toutois -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] {out} of the church (1577 -ekklēsia -) .

out 2Ki_02_23 And he went (05927 +(alah) up from thence (08033 +sham) unto Bethel (01008 +Beyth -)El):and as he was going (05927 +(alah) up by the way (01870 +derek) , there came (03318 +yatsa)) forth (03318 +yatsa)) little (06996 +qatan) children (05288 +na(ar) {out} of the city (05892 +(iyr) , and mocked (07046 +qalac) him , and said (00559 +)amar) unto him , Go (05927 +(alah) up , thou bald (07142

+qereach) head ; go (05927 +(alah) up , thou bald (07142 +qereach) head .

out 2Ki_02_24 And he turned (06437 +panah) back (00310 +)achar) , and looked (07200 +ra)ah) on them , and cursed (07043 +qalal) them in the name (08034 +shem) of the LORD (03068 +Y@hovah) . And there came (03318 +yatsa)) forth (03318 +yatsa)) two (08147 +sh@nayim) she bears (01677 +dob) {out} of the wood (03293 +ya(ar) , and tare (01234 +baqa() forty (00705 +)arba(iym) and two (08147 +sh@nayim) children (03206 +yeled) of them .

out 2Ki_03_06 . And king (04428 +melek) Jehoram (03088 +Y@howram) went (03318 +yatsa)) {out} of Samaria (08111 +Shom@rown) the same (01931 +huw)) time (03117 +yowm) , and numbered (06485 +paqad) all (03605 +kol) Israel (03478 +Yisra)el) .

out 2Ki_04_04 And when thou art come (00935 +bow)) in , thou shalt shut (05462 +cagar) the door (01817 +deleth) upon thee and upon thy sons (01121 +ben) , and shalt pour (03332 +yatsaq) {out} into (05921 +(al) all (03605 +kol) those (00428 +)el - leh) vessels (03627 +k@liy) , and thou shalt set (05265 +naca() aside (05265 +naca() that which is full (04392 +male)) .

out 2Ki_04_05 So she went (03212 +yalak) from him , and shut (05462 +cagar) the door (01817 +deleth) upon her and upon her sons (01121 +ben) , who (01992 +hem) brought (05066 +nagash) [the vessels] to her ; and she poured (03332 +yatsaq) {out} .

out 2Ki_04_18 . And when the child (03206 +yeled) was grown (01431 +gadal) , it fell (01961 +hayah) on a day (03117 +yowm) , that he went (03318 +yatsa)) {out} to his father (1) to the reapers (07114 +qatsar) .

out 2Ki_04_21 And she went (05927 +(alah) up , and laid (07901 +shakab) him on (05921 +(al) the bed (04296 +mittah) of the man (00376 +)iysh) of God (00430 +)elohiym) , and shut (05462 +cagar) [the door] upon him , and went (03318 +yatsa)) {out} .

out 2Ki_04_37 Then she went (00935 +bow)) in , and fell (05307 +naphal) at (05921 +(al) his feet (07272 +regel) , and bowed (07812 +shachah) herself to the ground (00776 +)erets) , and took (05375 +nasa)) up her son (01121 +ben) , and went (03318 +yatsa)) {out} .

out 2Ki_04_39 And one (00259 +)echad) went (03318 +yatsa)) {out} into (00413 +)el) the field (07704 +sadeh) to gather (03950 +laqat) herbs (00219 +)owrah) , and found (04672 +matsa)) a wild (07704 +sadeh) vine (01612 +gephen) , and gathered (03950 +laqat) thereof wild (07704 +sadeh) gourds (06498 +paqqu(ah) his lap (00899 +beged) full (04393 +m@lo) , and came (00935 +bow)) and shred (06398 +palach) [them] into (00413 +)el) the pot (05518 +ciyr) of pottage (05138 +naziyd):for they knew (03045 +yada() [them] not .

out 2Ki_04_40 So they poured (03332 +yatsaq) out for the men (00582 +)enowsh) to eat (00398 +)akal) . And it came (01961 +hayah) to pass , as they were eating (00398 +)akal) of the pottage (05138 +naziyd) , that they cried (06817 +tsa(aq) {out} , and said (00559 +)amar) , O [thou] man (00376 +)iysh) of God (00430 +)elohiym) , [there is] death (04194 +maveth) in the pot (05518 +ciyr) . And they could (03201 +yakol) not eat (00398 +)akal) [thereof] .

out 2Ki_04_40 So they poured (03332 +yatsaq) {out} for the men (00582 +)enowsh) to eat (00398 +)akal) . And it came (01961 +hayah) to pass , as they were eating (00398 +)akal) of the pottage (05138 +naziyd) , that they cried (06817 +tsa(aq) out , and said (00559 +)amar) , O [thou] man (00376 +)iysh) of God (00430 +)elohiym) , [there is] death (04194 +maveth) in the pot (05518 +ciyr) . And they could (03201 +yakol) not eat (00398 +)akal) [thereof] .

out 2Ki_04_41 But he said (00559 +)amar) , Then bring (03947 +laqach) meal (07058 +qemach) . And he cast (07993 +shalak) [it] into (00413 +)el) the pot (05518 +ciyr) ; and he said (00559 +)amar) , Pour

(03332 +yatsaq) {out} for the people (05971 +(am) , that they may eat (00398 +)akal) . And there was no (03808 +lo)) harm in the pot (05518 +ciyr) .

out 2Ki_05_02 And the Syrians (00758 +)Aram) had gone (03318 +yatsa)) out by companies (01416 +g@duwd) , and had brought (07617 +shabah) away captive (07617 +shabah) {out} of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah) ; and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah) .

out 2Ki_05_02 And the Syrians (00758 +)Aram) had gone (03318 +yatsa)) {out} by companies (01416 +g@duwd) , and had brought (07617 +shabah) away captive (07617 +shabah) out of the land (00776 +)erets) of Israel (03478 +Yisra)el) a little (06996 +qatan) maid (05291 +na(arah) ; and she waited on Naaman s (05283 +Na(aman) wife (00802 +)ishshah) .

out 2Ki_05_11 But Naaman (05283 +Na(aman) was wroth (07107 +qatsaph) , and went (03212 +yalak) away , and said (00559 +)amar) , Behold (02009 +hinneh) , I thought (00559 +)amar) , He will surely come (03318 +yatsa)) {out} to me , and stand (05975 +(amad) , and call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the place (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara() .

out 2Ki_05_27 The leprosy (06883 +tsara(ath) therefore of Naaman (05283 +Na(aman) shall cleave (01692 +dabaq) unto thee , and unto thy seed (02233 +zera() for ever (05769 +(owlam) . And he went (03318 +yatsa)) {out} from his presence (06440 +paniym) a leper (06879 +tsara() [as white] as snow (07950 +sheleg) .

out 2Ki_06_07 Therefore said (00559 +)amar) he , Take (07311 +ruwm) [it] up to thee . And he put (07971 +shalach) {out} his hand (03027 +yad) , and took (03947 +laqach) it .

out 2Ki_06_27 And he said (00559 +)amar) , If the LORD (03068 +Y@hovah) do not help (03467 +yasha() thee , whence (00370 +)aiyn) shall I help (03467 +yasha() thee ? out of the barnfloor (01637 +goren) , or (00176 +)ow) {out} of the winepress (03342 +yeqeb) ?

out 2Ki_06_27 And he said (00559 +)amar) , If the LORD (03068 +Y@hovah) do not help (03467 +yasha() thee , whence (00370 +)aiyn) shall I help (03467 +yasha() thee ? {out} of the barnfloor (01637 +goren) , or (00176 +)ow) out of the winepress (03342 +yeqeb) ?

out 2Ki_07_12 . And the king (04428 +melek) arose (06965 +quwm) in the night (03915 +layil) , and said (00559 +)amar) unto his servants (05650 +(ebed) , I will now (04994 +na) shew (05046 +nagad) you what the Syrians (00758 +)Aram) have done (06213 +(asah) to us . They know (03045 +yada() that we [be] hungry (07456 +ra(eb) ; therefore are they gone (03318 +yatsa)) out of the camp (04264 +machaneh) to hide (02247 +chabah) themselves in the field (07704 +sadeh) , saying (00559 +)amar) , When (03588 +kiy) they come (03318 +yatsa)) {out} of the city (05892 +(iyr) , we shall catch (08610 +taphas) them alive (02416 +chay) , and get (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) .

out 2Ki_07_12 . And the king (04428 +melek) arose (06965 +quwm) in the night (03915 +layil) , and said (00559 +)amar) unto his servants (05650 +(ebed) , I will now (04994 +na) shew (05046 +nagad) you what the Syrians (00758 +)Aram) have done (06213 +(asah) to us . They know (03045 +yada() that we [be] hungry (07456 +ra(eb) ; therefore are they gone (03318 +yatsa)) {out} of the camp (04264 +machaneh) to hide (02247 +chabah) themselves in the field (07704 +sadeh) , saying (00559 +)amar) , When (03588 +kiy) they come (03318 +yatsa)) out of the city (05892 +(iyr) , we shall catch (08610 +taphas) them alive (02416 +chay) , and get (00935 +bow)) into (00413 +)el) the city (05892 +(iyr) .

out 2Ki_07_16 And the people (05971 +(am) went (03318 +yatsa)) {out} , and spoiled (00962 +bazaz) the

tents (04264 +machaneh) of the Syrians (00758 +)Aram) . So a measure (05429 +c@)ah) of fine flour (05560 +coleth) was [sold] for a shekel (08255 +sheqel) , and two measures (05429 +c@)ah) of barley (08184 +s@(orah) for a shekel (08255 +sheqel) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

out 2Ki_07_20 And so (03651 +ken) it fell (01961 +hayah) {out} unto him:for the people (05971 +(am) trode (07429 +ramac) upon him in the gate (08179 +sha(ar) , and he died (04191 +muwth) .

out 2Ki_08_03 And it came (01961 +hayah) to pass at the seven (07651 +sheba() years (08141 +shaneh) end (07097 +qatseh) , that the woman (00802 +)ishshah) returned (07725 +shuwb) {out} of the land (00776 +)erets) of the Philistines (06430 +P@lishtiy);and she went (03318 +yatsa)) forth (03318 +yatsa)) to cry (06817 +tsa(aq) unto the king (04428 +melek) for her house (01004 +bayith) and for her land (07704 +sadeh) .

out 2Ki_09_02 And when thou comest (00935 +bow)) thither (08033 +sham) , look (07200 +ra)ah) {out} there (08033 +sham) Jehu (03058 +Yehuw)) the son (01121 +ben) of Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Nimshi (05250 +Nimshiy) , and go (00935 +bow)) in , and make him arise (06965 +quwm) up from among (08432 +tavek) his brethren (00251 +)ach) , and carry (00935 +bow)) him to an inner (02315 +cheder) chamber (02315 +cheder) ;

out 2Ki_09_15 But king (04428 +melek) Joram (03188 +yachas) was returned (07725 +shuwb) to be healed (07495 +rapha)) in Jezreel (03157 +Yizr@(e)l) of the wounds (04347 +makkah) which (00834 +)aher) the Syrians (00761 +)Arammiy) had given (05221 +nakah) him , when he fought (03898 +lacham) with Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) .) And Jehu (03058 +Yehuw)) said (00559 +)amar) , If (00518 +)im) it be your minds (05315 +nephesh) , [then] let none (00408 +)al) go (03318 +yatsa)) forth (03318 +yatsa)) [nor] escape (06412 +paliyt) {out} of the city (05892 +(iyr) to go (03212 +yalak) to tell (05046 +nagad) [it] in Jezreel (03157 +Yizr@(e)l) .

out 2Ki_09_19 Then he sent (07971 +shalach) {out} a second (08145 +sheniy) on horseback , which came (00935 +bow)) to them , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , [Is it] peace (07965 +shalowm) ? And Jehu (03058 +Yehuw)) answered (00559 +)amar) , What (04100 +mah) hast thou to do with peace (07965 +shalowm) ? turn (05437 +cabab) thee behind (00310 +)achar) me .

out 2Ki_09_21 And Joram (03188 +yachas) said (00559 +)amar) , Make ready (00631 +)acar) . And his chariot (07393 +rekeb) was made ready (00631 +)acar) . And Joram (03188 +yachas) king (04428 +melek) of Israel (03478 +Yisra)el) and Ahaziah (00274 +)Achazyah) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03318 +yatsa)) out , each (00376 +)iysh) in his chariot (07393 +rekeb) , and they went (03318 +yatsa)) {out} against (07125 +qir)ah) Jehu (03058 +Yehuw)) , and met (04672 +matsa)) him in the portion (02513 +chelqah) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

out 2Ki_09_21 And Joram (03188 +yachas) said (00559 +)amar) , Make ready (00631 +)acar) . And his chariot (07393 +rekeb) was made ready (00631 +)acar) . And Joram (03188 +yachas) king (04428 +melek) of Israel (03478 +Yisra)el) and Ahaziah (00274 +)Achazyah) king (04428 +melek) of Judah (03063 +Y@huwdah) went (03318 +yatsa)) {out} , each (00376 +)iysh) in his chariot (07393 +rekeb) , and they went (03318 +yatsa)) out against (07125 +qir)ah) Jehu (03058 +Yehuw)) , and met (04672 +matsa)) him in the portion (02513 +chelqah) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

out 2Ki_09_24 And Jehu (03058 +Yehuw)) drew a bow (07198 +qesheth) with his full (04390 +male)) strength (03027 +yad) , and smote (05221 +nakah) Jehoram (03088 +Y@howram) between (00996 +beyn) his arms (02220 +z@rowa() , and the arrow (02678 +chitstsiy) went (03318 +yatsa)) {out} at his heart (03820 +leb) , and he sunk (03766 +kara() down in his chariot (07393 +rekeb) .

out 2Ki_09_30 . And when Jehu (03058 +Yehuw)) was come (00935 +bow)) to Jezreel (03157 +Yizr@(e)l) , Jezebel (00348 +)Iyzebel) heard (08085 +shama() [of it] ; and she painted her face (05869 +(ayin) , and tired (03190 +yatab) her head (07218 +ro)sh) , and looked (08259 +shaqaph) {out} at (01157 +b@(ad) a window (02474 +challown) .

out 2Ki_09_32 And he lifted (05375 +nasa)) up his face (06440 +paniym) to the window (02474 +challown) , and said (00559 +)amar) , Who (04310 +miy) [is] on (00854 +)eth) my side ? who (04310 +miy) ? And there looked (08259 +shaqaph) {out} to him two (08147 +sh@nayim) [or] three (07969 +shalowsh) eunuchs (05631 +cariyc) .

out 2Ki_10_03 Look (07200 +ra)ah) even {out} the best (02896 +towb) and meetest (03477 +yashar) of your master s (00113 +)adown) sons (01121 +ben) , and set (07760 +suwm) [him] on (05921 +(al) his father s (1) throne (03678 +kicce)) , and fight (03898 +lacham) for your master s (00113 +)adown) house (01004 +bayith) .

out 2Ki_10_09 And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that he went (03318 +yatsa)) {out} , and stood (05975 +(amad) , and said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) , Ye [be] righteous (06662 +tsaddiyq):behold (02009 +hinneh) , I conspired (07194 +qashar) against (05921 +(al) my master (00113 +)adown) , and slew (02026 +harag) him:but who (04310 +miy) slew (05221 +nakah) all (03605 +kol) these (00428 +)el - leh) ?

out 2Ki_10_25 And it came (01961 +hayah) to pass , as soon as he had made an end (03615 +kalah) of offering (06213 +(asah) the burnt (05930 +(olah) offering , that Jehu (03058 +Yehuw)) said (00559 +)amar) to the guard (07323 +ruwts) and to the captains (07991 +shaliysh) , Go (00935 +bow)) in , [and] slay (05221 +nakah) them ; let none (00408 +)al) come (03381 +yarad) forth (03318 +yatsa)) . And they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; and the guard (07323 +ruwts) and the captains (07991 +shaliysh) cast (07993 +shalak) [them] {out} , and went (03212 +yalak) to the city (05892 +(iyr) of the house (01004 +bayith) of Baal (01168 +Ba(al) .

out 2Ki_10_26 And they brought (03318 +yatsa)) forth (03318 +yatsa)) the images (04676 +matstsebah) {out} of the house (01004 +bayith) of Baal (01168 +Ba(al) , and burned (08313 +saraph) them .

out 2Ki_10_28 Thus (03541 +koh) Jehu (03058 +Yehuw)) destroyed (08045 +shamad) Baal (01168 +Ba(al) {out} of Israel (03478 +Yisra)el) .

out 2Ki_11_08 And ye shall compass (05362 +naqaph) the king (04428 +melek) round (05439 +cabiyyb) about , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad):and he that cometh (00935 +bow)) within the ranges (07713 +s@derah) , let him be slain (04191 +muwth):and be ye with the king (04428 +melek) as he goeth (03318 +yatsa)) {out} and as he cometh (00935 +bow)) in .

out 2Ki_11_09 And the captains (08269 +sar) over the hundreds (03967 +me)ah) did (06213 +(asah) according to all (03605 +kol) [things] that Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah):and they took (03947 +laqach) every man (00376 +)iysh) his men (00582 +)enowsh) that were to come (00935 +bow)) in on the sabbath (07676 +shabbath) , with them that should go (03318 +yatsa)) {out} on the sabbath (07676 +shabbath) , and came (00935 +bow)) to Jehoiada (03111 +Yowyada() the priest (03548 +kohen) .

out 2Ki_12_11 And they gave (05414 +nathan) the money (03701 +keceph) , being told (08505 +takan) , into (05921 +(al) the hands (03027 +yad) of them that did (06213 +(asah) the work (04399 +m@la)kah) , that had the oversight (06485 +paqad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they laid (03318 +yatsa)) it {out} to the carpenters (06086 +(ets) and builders (01129 +banah) , that wrought (06213 +(asah) upon the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

out 2Ki_12_12 And to masons (01443 +gadar) , and hewers (02672 +chatsab) of stone (68) , and to buy (07069 +qanah) timber (06086 +(ets) and hewed (04274 +machtseb) stone (68) to repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and for all (03605 +kol) that was laid (03318 +yatsa)) {out} for the house (01004 +bayith) to repair (02393 +chezqah) [it] .

out 2Ki_13_05 (And the LORD (03068 +Y@hovah) gave (05414 +nathan) Israel (03478 +Yisra)el) a saviour (03467 +yasha() , so that they went (03318 +yatsa)) {out} from under (08478 +tachath) the hand (03027 +yad) of the Syrians (00758 +)Aram):and the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their tents (00168 +)ohel) , as beforetime (06440 +paniym) .

out 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) out of the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he had taken (03947 +laqach) {out} of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) .

out 2Ki_13_25 And Jehoash (03060 +Y@how)ash) the son (01121 +ben) of Jehoahaz (03059 +Y@how)achaz) took (03947 +laqach) again (07725 +shuwb) {out} of the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) the cities (05892 +(iyr) , which (00834 +)aher) he had taken (03947 +laqach) out of the hand (03027 +yad) of Jehoahaz (03059 +Y@how)achaz) his father (1) by war (04421 +milchamah) . Three (07969 +shalowsh) times (06471 +pa(am) did Joash (03101 +Yow)ash) beat (05221 +nakah) him , and recovered (07725 +shuwb) the cities (05892 +(iyr) of Israel (03478 +Yisra)el) .

out 2Ki_14_27 And the LORD (03068 +Y@hovah) said (01696 +dabar) not that he would blot (04229 +machah) {out} the name (08034 +shem) of Israel (03478 +Yisra)el) from under (08478 +tachath) heaven (08064 +shamayim):but he saved (03467 +yasha() them by the hand (03027 +yad) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) .

out 2Ki_16_03 But he walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , yea (01571 +gam) , and made his son (01121 +ben) to pass (05674 +(abar) through the fire (00784 +)esh) , according to the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) {out} from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out 2Ki_16_07 So Ahaz (00271 +)Achaz) sent (07971 +shalach) messengers (04397 +mal)ak) to Tiglathpileser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , I [am] thy servant (05650 +(ebed) and thy son (01121 +ben):come (05927 +(alah) up , and save (03467 +yasha() me out of the hand (03709 +kaph) of the king (04428 +melek) of Syria (00758 +)Aram) , and {out} of the hand (03709 +kaph) of the king (04428 +melek) of Israel (03478 +Yisra)el) , which rise (06965 +quwm) up against (05921 +(al) me .

out 2Ki_16_07 So Ahaz (00271 +)Achaz) sent (07971 +shalach) messengers (04397 +mal)ak) to Tiglathpileser (08407 +Tiglath Pil)ecer) king (04428 +melek) of Assyria (00804 +)Ashshuwr) , saying (00559 +)amar) , I [am] thy servant (05650 +(ebed) and thy son (01121 +ben):come (05927 +(alah) up , and save (03467 +yasha() me {out} of the hand (03709 +kaph) of the king (04428 +melek) of Syria (00758 +)Aram) , and out of the hand (03709 +kaph) of the king (04428 +melek) of Israel (03478 +Yisra)el) , which rise (06965 +quwm) up against (05921 +(al) me .

out 2Ki_17_07 . For [so] it was , that the children (01121 +ben) of Israel (03478 +Yisra)el) had sinned

(02398 +chata)) against the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which had brought (05927 +(alah) them up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from under (08478 +tachath) the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and had feared (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) ,

out 2Ki_17_08 And walked (03212 +yalak) in the statutes (02708 +chuqqah) of the heathen (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) {out} from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and of the kings (04428 +melek) of Israel (03478 +Yisra)el) , which (00834 +)aher) they had made (06213 +(asah) .

out 2Ki_17_18 Therefore the LORD (03068 +Y@hovah) was very (03966 +m@(od) angry (00599 +)anaph) with Israel (03478 +Yisra)el) , and removed (05493 +cuwr) them {out} of his sight (06440 +paniym):there was none (03808 +lo)) left (07604 +sha)ar) but the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) only (00905 +bad) .

out 2Ki_17_20 And the LORD (03068 +Y@hovah) rejected (03988 +ma)ac) all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el) , and afflicted (06031 +(anah) them , and delivered (05414 +nathan) them into the hand (03027 +yad) of spoilers (08154 +shacah) , until (05704 +(ad) he had cast (07993 +shalak) them {out} of his sight (06440 +paniym) .

out 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) out of his sight (06440 +paniym) , as he had said (01696 +dabar) by all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540 +galah) away (01540 +galah) {out} of their own land (00127 +)adamah) to Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

out 2Ki_17_23 Until (05704 +(ad) the LORD (03068 +Y@hovah) removed (05493 +cuwr) Israel (03478 +Yisra)el) {out} of his sight (06440 +paniym) , as he had said (01696 +dabar) by all (03605 +kol) his servants (05650 +(ebed) the prophets (05030 +nabiy)) . So was Israel (03478 +Yisra)el) carried (01540 +galah) away (01540 +galah) out of their own land (00127 +)adamah) to Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

out 2Ki_17_36 But the LORD (03068 +Y@hovah) , who (00834 +)aher) brought (05927 +(alah) you up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadawl) power (03581 +koach) and a stretched (05186 +natah) {out} arm (02220 +z@rowa() , him shall ye fear (03372 +yare)) , and him shall ye worship (07812 +shachah) , and to him shall ye do sacrifice (02076 +zabach) .

out 2Ki_17_36 But the LORD (03068 +Y@hovah) , who (00834 +)aher) brought (05927 +(alah) you up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadawl) power (03581 +koach) and a stretched (05186 +natah) out arm (02220 +z@rowa() , him shall ye fear (03372 +yare)) , and him shall ye worship (07812 +shachah) , and to him shall ye do sacrifice (02076 +zabach) .

out 2Ki_17_39 But the LORD (03068 +Y@hovah) your God (00430 +)elohiym) ye shall fear (03372 +yare)) ; and he shall deliver (05337 +natsal) you {out} of the hand (03027 +yad) of all (03605 +kol) your enemies (00341 +)oyeb) .

out 2Ki_18_18 And when they had called (07121 +qara)) to the king (04428 +melek) , there came (03318 +yatsa)) {out} to them Eliakim (00471 +)Elyaqiym) the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , which (00834 +)aher) [was] over (05921 +(al) the household (01004 +bayith) , and Shebna (07644 +Shebna)) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) the son (01121 +ben) of Asaph (00623 +)Acaph) the recorder (02142 +zakar) .

out 2Ki_18_29 Thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) , Let not Hezekiah

(02396 +Chizqiyah) deceive (05377 +nasha)) you:for he shall not be able (03201 +yakol) to deliver (05337 +natsal) you {out} of his hand (03027 +yad) :

out 2Ki_18_31 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me by a present (01293 +B@rakah) , and come (03318 +yatsa)) {out} to me , and [then] eat (00398 +)akal) ye every man (00376 +)iysh) of his own vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his cistern (00953 +bowr) :

out 2Ki_18_33 Hath any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) at all his land (00776 +)erets) {out} of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

out 2Ki_18_34 Where (00346 +)ayeh) [are] the gods (00430 +)elohiym) of Hamath (02574 +Chamath) , and of Arpad (00774 +)Arpad) ? where (00346 +)ayeh) [are] the gods (00430 +)elohiym) of Sepharvaim (05617 +C@pharvayim) , Hena (02012 +Hena() , and Ivah (05755 +(Ivvah) ? have they delivered (05337 +natsal) Samaria (08111 +Shom@rown) {out} of mine hand (03027 +yad) ?

out 2Ki_18_35 Who (04310 +miy) [are] they among all (03605 +kol) the gods (00430 +)elohiym) of the countries (00776 +)erets) , that have delivered (05337 +natsal) their country (00776 +)erets) out of mine hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) {out} of mine hand (03027 +yad) ?

out 2Ki_18_35 Who (04310 +miy) [are] they among all (03605 +kol) the gods (00430 +)elohiym) of the countries (00776 +)erets) , that have delivered (05337 +natsal) their country (00776 +)erets) {out} of mine hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of mine hand (03027 +yad) ?

out 2Ki_19_09 And when he heard (08085 +shama() say (00559 +)amar) of Tirhakah (08640 +Tirhaqah) king (04428 +melek) of Ethiopia (03568 +Kuwsh) , Behold (02009 +hinneh) , he is come (03318 +yatsa)) {out} to fight (03898 +lacham) against thee:he sent (07971 +shalach) messengers (04397 +mal)ak) again (07725 +shuwb) unto Hezekiah (02396 +Chizqiyah) , saying (00559 +)amar) ,

out 2Ki_19_19 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , I beseech (04994 +na) thee , save (03467 +yasha() thou us {out} of his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) may know (03045 +yada() that thou [art] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] thou only (00905 +bad) .

out 2Ki_19_27 But I know (03045 +yada() thy abode (03427 +yashab) , and thy going (03318 +yatsa)) {out} , and thy coming (00935 +bow)) in , and thy rage (07264 +ragaz) against (00413 +)el) me .

out 2Ki_19_31 For out of Jerusalem (03389 +Y@ruwshalaim) shall go (03318 +yatsa)) forth (03318 +yatsa)) a remnant (07611 +sh@)eriyth) , and they that escape (06413 +p@leytah) {out} of mount (02022 +har) Zion (06726 +Tsiyown):the zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) [of hosts] shall do (06213 +(asah) this (02063 +zo)th) .

out 2Ki_19_31 For {out} of Jerusalem (03389 +Y@ruwshalaim) shall go (03318 +yatsa)) forth (03318 +yatsa)) a remnant (07611 +sh@)eriyth) , and they that escape (06413 +p@leytah) out of mount (02022 +har) Zion (06726 +Tsiyown):the zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) [of hosts] shall do (06213 +(asah) this (02063 +zo)th) .

out 2Ki_19_35 . And it came (01961 +hayah) to pass that night (03915 +layil) , that the angel (04397

+mal)ak) of the LORD (03068 +Y@hovah) went (03318 +yatsa) {out} , and smote (05221 +nakah) in the camp (04264 +machaneh) of the Assyrians (00804 +)Ashshuwr) an hundred (03967 +me)ah) fourscore (08084 +sh@moniyim) and five (02568 +chamesh) thousand (00505 +)eleph):and when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , behold (02009 +hinneh) , they [were] all (03605 +kol) dead (04191 +muwth) corpses (06297 +peger) .

out 2Ki_20_04 And it came (01961 +hayah) to pass , afore (03808 +lo)) Isaiah (03470 +Y@sha(yah) was gone (03318 +yatsa) {out} into the middle (08484 +tiykown) court (05892 +(iyr) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to him , saying (00559 +)amar) ,

out 2Ki_20_06 And I will add (03254 +yacaph) unto thy days (03117 +yowm) fifteen (06240 +(asar) years (08141 +shaneh) ; and I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) {out} of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ; and I will defend (01598 +ganan) this city (05892 +(iyr) for mine own sake (04616 +ma(an) , and for my servant (05650 +(ebed) David s (01732 +David) sake (04616 +ma(an) .

out 2Ki_21_02 And he did (06213 +(asah) [that which (00834 +)aher) was] evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , after the abominations (08441 +tow(ebah) of the heathen (01471 +gowy) , whom (00834 +)aher) the LORD (03068 +Y@hovah) cast (03423 +yarash) {out} before (06440 +paniyim) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out 2Pe_02_09 The Lord (2962 -kurios -) knoweth (1492 -eido -) how to deliver (4506 -rhoumai -) the godly (2152 -eusebes -) {out} of temptations (3986 -peirasmos -) , and to reserve (5083 -tereo -) the unjust (0094 -adikos -) unto the day (2250 -hemera -) of judgment (2920 -krisis -) to be punished (2849 -kolazo -) :

out 2Pe_03_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) {out} of the water (5204 -hudor -) and in the water (5204 -hudor -) :

out 2Sa_01_02 It came (01961 +hayah) even to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that , behold (02009 +hinneh) , a man (00376 +)iysh) came (00935 +bow) {out} of the camp (04264 +machaneh) from Saul (07586 +Sha)uwl) with his clothes (00899 +beged) rent (07167 +qara() , and earth (00127 +)adamah) upon his head (07218 +ro)sh):and [so] it was , when he came (00935 +bow) to David (01732 +David) , that he fell (05307 +naphal) to the earth (00776 +)erets) , and did obeisance (07812 +shachah) .

out 2Sa_02_12 And Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and the servants (05650 +(ebed) of Ishbosheth (00378 +)Iysh - Bosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) , went (03318 +yatsa) {out} from Mahanaim (04266 +Machanayim) to Gibeon (01391 +Gib(own) .

out 2Sa_02_13 And Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , and the servants (05650 +(ebed) of David (01732 +David) , went (03318 +yatsa) {out} , and met (06298 +pagash) together (03162 +yachad) by the pool (01295 +b@rekah) of Gibeon (01391 +Gib(own):and they sat (03427 +yashab) down , the one (00428 +)el - leh) on (05921 +(al) the one (02088 +zeh) side of the pool (01295 +b@rekah) , and the other (00428 +)el - leh) on (05921 +(al) the other (02088 +zeh) side of the pool (01295 +b@rekah) .

out 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) {out} behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow) to pass , [that]

as many as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

out 2Sa_03_18 Now (06258 +(attah) then do (06213 +(asah) [it] :for the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) of David (01732 +David) , saying (00559 +)amar) , By the hand (03027 +yad) of my servant (05650 +(ebed) David (01732 +David) I will save (03467 +yasha() my people (05971 +(am) Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) , and {out} of the hand (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) .

out 2Sa_03_18 Now (06258 +(attah) then do (06213 +(asah) [it] :for the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) of David (01732 +David) , saying (00559 +)amar) , By the hand (03027 +yad) of my servant (05650 +(ebed) David (01732 +David) I will save (03467 +yasha() my people (05971 +(am) Israel (03478 +Yisra)el) {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) , and out of the hand (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) .

out 2Sa_03_25 Thou knowest (03045 +yada() Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , that he came (00935 +bow)) to deceive (06601 +pathah) thee , and to know (03045 +yada() thy going (04161 +mowtsa)) {out} and thy coming (04126 +mowba)) in , and to know (03045 +yada() all (03605 +kol) that thou doest (06213 +(asah) .

out 2Sa_03_26 And when Joab (03097 +Yow)ab) was come (03318 +yatsa)) {out} from David (01732 +David) , he sent (07971 +shalach) messengers (04397 +mal)ak) after (00310 +)achar) Abner (74) , which brought (07725 +shuwb) him again (05750 +(owd) from the well (00953 +bowr) of Sirah (05626 +Cirah):but David (01732 +David) knew (03045 +yada() [it] not .

out 2Sa_04_04 And Jonathan (03083 +Y@hownathan) , Saul s (07586 +Sha)uwl) son (01121 +ben) , had a son (01121 +ben) [that was] lame (05223 +nakeh) of [his] feet (07272 +regel) . He was five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when the tidings (08052 +sh@muw(ah) came (00935 +bow)) of Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) {out} of Jezreel (03157 +Yizr@(e)l) , and his nurse (00539 +)aman) took (05375 +nasa)) him up , and fled (05127 +nuwc):and it came (01961 +hayah) to pass , as she made haste (02648 +chaphaz) to flee (05127 +nuwc) , that he fell (05307 +naphal) , and became (06452 +pacach) lame (06452 +pacach) . And his name (08034 +shem) [was] Mephibosheth (04648 +M@phiybosheth) .

out 2Sa_04_09 . And David (01732 +David) answered (06030 +(anah) Rechab (07394 +Rekab) and Baanah (01195 +Ba(ana)) his brother (00251 +)ach) , the sons of Rimmon (07417 +Rimmown) the Beerothite (00886 +B@)erothiy) , and said (00559 +)amar) unto them , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , who (00834 +)aher) hath redeemed (06299 +padah) my soul (05315 +nephesh) {out} of all (03605 +kol) adversity (06869 +tsarah) ,

out 2Sa_05_02 Also (01571 +gam) in time past (08032 +shilshowm) , when Saul (07586 +Sha)uwl) was king (04428 +melek) over (05921 +(al) us , thou wast (01961 +hayah) he that leddest (03318 +yatsa)) {out} and broughtest (00935 +bow)) in Israel (03478 +Yisra)el):and the LORD (03068 +Y@hovah) said (00559 +)amar) to thee , Thou shalt feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , and thou shalt be a captain (05057 +nagiyd) over (05921 +(al) Israel (03478 +Yisra)el) .

out 2Sa_05_13 And David (01732 +David) took (03947 +laqach) [him] more (05750 +(owd) concubines (06370 +piylegesh) and wives (00802 +)ishshah) {out} of Jerusalem (03389 +Y@ruwshalaim) , after (00310 +)achar) he was come (00935 +bow)) from Hebron (02275 +Chebrown):and there were yet (05750 +(owd) sons (01121 +ben) and daughters (01121 +ben) born (03205 +yalad) to David (01732 +David) .

out 2Sa_05_24 And let it be , when thou hearest (08085 +shama() the sound (06963 +qowl) of a going (06807 +ts@(adah) in the tops (07218 +ro)sh) of the mulberry (01057 +baka)) trees , that then (00227 +)az

) thou shalt bestir (02782 +charats) thyself:for then (00227 +)az) shall the LORD (03068 +Y@hovah) go (03318 +yatsa) {out} before (06440 +paniym) thee , to smite (05221 +nakah) the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) .

out 2Sa_06_03 And they set (07392 +rakab) the ark (00727 +)arown) of God (00430 +)elohiym) upon a new (02319 +chadash) cart (05699 +(agalah) , and brought (05375 +nasa) it {out} of the house (01004 +bayith) of Abinadab (41) that [was] in Gibeah (01390 +Gib(ah):and Uzzah (05798 +(Uzza)) and Ahio (00283 +)Achyow) , the sons (01121 +ben) of Abinadab (41) , drave (05090 +nahag) the new (02319 +chadash) cart (05699 +(agalah) .

out 2Sa_06_04 And they brought (05375 +nasa) it {out} of the house (01004 +bayith) of Abinadab (41) which (00834 +)aher) [was] at Gibeah (01390 +Gib(ah) , accompanying (05973 +(im) the ark (00727 +)arown) of God (00430 +)elohiym):and Ahio (00283 +)Achyow) went (01980 +halak) before (06440 +paniym) the ark (00727 +)arown) .

out 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) {out} to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

out 2Sa_07_06 Whereas (03588 +kiy) I have not dwelt (03427 +yashab) in [any] house (01004 +bayith) since the time (03117 +yowm) that I brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) , even to this (02088 +zeh) day (03117 +yowm) , but have walked (01980 +halak) in a tent (00168 +)ohel) and in a tabernacle (04908 +mishkan) .

out 2Sa_07_09 And I was with thee whithersoever thou wentest (01980 +halak) , and have cut (03772 +karath) off all (03605 +kol) thine enemies (00341 +)oyeb) {out} of thy sight (06440 +paniym) , and have made (06213 +(asah) thee a great (01419 +gadowl) name (08034 +shem) , like unto the name (08034 +shem) of the great (01419 +gadowl) [men] that [are] in the earth (00776 +)erets) .

out 2Sa_07_12 And when (03588 +kiy) thy days (03117 +yowm) be fulfilled (04390 +male)) , and thou shalt sleep (07901 +shakab) with thy fathers (1) , I will set (06965 +quwm) up thy seed (02233 +zera() after (00310 +)achar) thee , which (00834 +)aher) shall proceed (03318 +yatsa) {out} of thy bowels (04578 +me(ah) , and I will establish (03559 +kuwn) his kingdom (04467 +mamlakah) .

out 2Sa_08_01 . And after (00310 +)achar) this (03651 +ken) it came (01961 +hayah) to pass , that David (01732 +David) smote (05221 +nakah) the Philistines (06430 +P@lishtiy) , and subdued (03665 +kana() them:and David (01732 +David) took (03947 +laqach) Methegammah (04965 +Metheg ha -)Ammah) {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

out 2Sa_09_05 Then king (04428 +melek) David (01732 +David) sent (07971 +shalach) , and fetched (03947 +laqach) him {out} of the house (01004 +bayith) of Machir (04353 +Makiyr) , the son (01121 +ben) of Ammiel (05988 +(Ammiy)el) , from Lodebar (03810 +Lo) D@bar) .

out 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 +kabad) thy father (1) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the city (05892 +(iyr) , and to

spy (07270 +ragal) it {out} , and to overthrow (02015 +haphak) it ?

out 2Sa_10_08 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa) {out} , and put the battle (04421 +milchamah) in array (06186 +(arak) at the entering (06607 +pethach) in of the gate (08179 +sha(ar):and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] by themselves (00905 +bad) in the field (07704 +sadeh) .

out 2Sa_10_16 And Hadarezer (01928 +Hadar(ezer) sent (07971 +shalach) , and brought (03318 +yatsa) {out} the Syrians (00758 +)Aram) that [were] beyond (05676 +(eber) the river (05104 +nahar):and they came (00935 +bow) to Helam (02431 +Cheylam) ; and Shobach (07731 +Showbak) the captain (08269 +sar) of the host (06635 +tsaba) of Hadarezer (01928 +Hadar(ezer) [went] before (06440 +paniym) them .

out 2Sa_11_08 And David (01732 +David) said (00559 +)amar) to Uriah (00223 +)Uwriyah) , Go (03381 +yarad) down (03381 +yarad) to thy house (01004 +bayith) , and wash (07364 +rachats) thy feet (07272 +regel) . And Uriah (00223 +)Uwriyah) departed (03318 +yatsa) {out} of the king s (04428 +melek) house (01004 +bayith) , and there followed him a mess (04864 +mas)eth) [of meat] from the king (04428 +melek) .

out 2Sa_11_13 And when (03588 +kiy) David (01732 +David) had called (07121 +qara) him , he did eat (00398 +)akal) and drink (08354 +shathah) before (06440 +paniym) him ; and he made him drunk (07937 +shakar):and at even (06153 +(ereb) he went (03318 +yatsa) {out} to lie (07901 +shakab) on his bed (04904 +mishkab) with the servants (05650 +(ebed) of his lord (00113 +)adown) , but went (03381 +yarad) not down (03381 +yarad) to his house (01004 +bayith) .

out 2Sa_11_17 And the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa) {out} , and fought (03898 +lacham) with Joab (03097 +Yow)ab):and there fell (05307 +naphal) [some] of the people (05971 +(am) of the servants (05650 +(ebed) of David (01732 +David) ; and Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) died (04191 +muwth) also (01571 +gam) .

out 2Sa_11_23 And the messenger (04397 +mal)ak) said (00559 +)amar) unto David (01732 +David) , Surely (03588 +kiy) the men (00582 +)enowsh) prevailed (01396 +gabar) against (05921 +(al) us , and came (03318 +yatsa) {out} unto us into the field (07704 +sadeh) , and we were upon them even unto the entering (06607 +pethach) of the gate (08179 +sha(ar) .

out 2Sa_12_07 And Nathan (05416 +Nathan) said (00559 +)amar) to David (01732 +David) , Thou [art] the man (00376 +)iysh) . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and I delivered (05337 +natsal) thee {out} of the hand (03027 +yad) of Saul (07586 +Sha)uwl) ;

out 2Sa_12_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up evil (07451 +ra() against (05921 +(al) thee {out} of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine eyes (05869 +(ayin) , and give (05414 +nathan) [them] unto thy neighbour (07453 +rea() , and he shall lie (07901 +shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of this (02063 +zo)th) sun (08121 +shemesh) .

out 2Sa_13_09 And she took (03947 +laqach) a pan (04958 +masreth) , and poured (03332 +yatsaq) [them] out before (06440 +paniym) him ; but he refused (03985 +ma)en) to eat (00398 +)akal) . And Amnon (00550 +)Amnawn) said (00559 +)amar) , Have (03318 +yatsa) out all (03605 +kol) men (00376 +)iysh) from me . And they went (03318 +yatsa) {out} every man (00376 +)iysh) from him .

out 2Sa_13_09 And she took (03947 +laqach) a pan (04958 +masreth) , and poured (03332 +yatsaq) [them] out before (06440 +paniym) him ; but he refused (03985 +ma)en) to eat (00398 +)akal) . And Amnon (00550 +)Amnown) said (00559 +)amar) , Have (03318 +yatsa)) {out} all (03605 +kol) men (00376 +)iysh) from me . And they went (03318 +yatsa)) out every man (00376 +)iysh) from him .

out 2Sa_13_09 And she took (03947 +laqach) a pan (04958 +masreth) , and poured (03332 +yatsaq) [them] {out} before (06440 +paniym) him ; but he refused (03985 +ma)en) to eat (00398 +)akal) . And Amnon (00550 +)Amnown) said (00559 +)amar) , Have (03318 +yatsa)) out all (03605 +kol) men (00376 +)iysh) from me . And they went (03318 +yatsa)) out every man (00376 +)iysh) from him .

out 2Sa_13_17 Then he called (07121 +qara)) his servant (05288 +na(ar) that ministered (08334 +sharath) unto him , and said (00559 +)amar) , Put (07971 +shalach) now (04994 +na)) this (02063 +zo)th) [woman] {out} from me , and bolt (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

out 2Sa_13_18 And [she had] a garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) upon her:for with such (03651 +ken) robes (04598 +m@(iyl) were the king s (04428 +melek) daughters (01121 +ben) [that were] virgins (01330 +b@thuwlah) apparelled (03847 +labash) . Then his servant (08334 +sharath) brought (03318 +yatsa)) her {out} , and bolted (05274 +na(al) the door (01817 +deleth) after (00310 +)achar) her .

out 2Sa_14_16 For the king (04428 +melek) will hear (08085 +shama() , to deliver (05337 +natsal) his handmaid (00519 +)amah) out of the hand (03709 +kaph) of the man (00376 +)iysh) [that would] destroy (08045 +shamad) me and my son (01121 +ben) together (03162 +yachad) {out} of the inheritance (05159 +nachalah) of God (00430 +)elohiym) .

out 2Sa_14_16 For the king (04428 +melek) will hear (08085 +shama() , to deliver (05337 +natsal) his handmaid (00519 +)amah) {out} of the hand (03709 +kaph) of the man (00376 +)iysh) [that would] destroy (08045 +shamad) me and my son (01121 +ben) together (03162 +yachad) out of the inheritance (05159 +nachalah) of God (00430 +)elohiym) .

out 2Sa_15_11 And with Absalom (53) went (01980 +halak) two hundred (03967 +me)ah) men (00376 +)iysh) {out} of Jerusalem (03389 +Y@ruwshalaim) , [that were] called (07121 +qara)) ; and they went (01980 +halak) in their simplicity (08537 +tom) , and they knew (03045 +yada() not any (03605 +kol) thing (01697 +dabar) .

out 2Sa_15_24 . And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam) , and all (03605 +kol) the Levites (03881 +Leviyi) [were] with him , bearing (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiym):and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiym) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) had done (06213 +(asah) passing (05674 +(abar) {out} of the city (05892 +(iyr) .

out 2Sa_15_35 And [hast thou] not there (08033 +sham) with thee Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) ? therefore it shall be , [that] what (03605 +kol) thing (01697 +dabar) soever (00834 +)aher) thou shalt hear (08085 +shama() {out} of the king s (04428 +melek) house (01004 +bayith) , thou shalt tell (05046 +nagad) [it] to Zadok (06659 +Tsadowq) and Abiathar (54) the priests (03548 +kohen) .

out 2Sa_16_05 . And when king (04428 +melek) David (01732 +David) came (00935 +bow)) to Bahurim (00980 +Bachuriym) , behold (02009 +hinneh) , thence (08033 +sham) came (03318 +yatsa)) {out} a man (00376 +)iysh) of the family (04940 +mishpachah) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , whose name (08034 +shem) [was] Shimei (08096 +Shim(iy) , the son (01121 +ben) of Gera (01617 +Gera)

):he came (03318 +yatsa)) forth (03318 +yatsa)) , and cursed (07043 +qalal) still as he came (03318 +yatsa)) .

out 2Sa_16_07 And thus (03541 +koh) said (00559 +)amar) Shimei (08096 +Shim(iy) when he cursed (07043 +qalal) , Come (03318 +yatsa)) out , come (03318 +yatsa)) {out} , thou bloody (01818 +dam) man (00376 +)iysh) , and thou man (00376 +)iysh) of Belial (01100 +b@liya(al) :

out 2Sa_16_07 And thus (03541 +koh) said (00559 +)amar) Shimei (08096 +Shim(iy) when he cursed (07043 +qalal) , Come (03318 +yatsa)) {out} , come (03318 +yatsa)) out , thou bloody (01818 +dam) man (00376 +)iysh) , and thou man (00376 +)iysh) of Belial (01100 +b@liya(al) :

out 2Sa_17_01 . Moreover Ahithophel (00302 +)Achiythophel) said (00559 +)amar) unto Absalom (53) , Let me now (04994 +na) choose (00977 +bachar) {out} twelve thousand (00505 +)eleph) men (00376 +)iysh) , and I will arise (06965 +quwm) and pursue (07291 +radaph) after (00310 +)achar) David (01732 +David) this night (03915 +layil) :

out 2Sa_17_21 And it came (01961 +hayah) to pass , after (00310 +)achar) they were departed (03212 +yalak) , that they came (05927 +(alah) up {out} of the well (00375 +)eyphoh) , and went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) , and said (00559 +)amar) unto David (01732 +David) , Arise (06965 +quwm) , and pass (05674 +(abar) quickly (04120 +m@herah) over (05674 +(abar) the water (04325 +mayim):for thus (03602 +kakah) hath Ahithophel (00302 +)Achiythophel) counselled (03289 +ya(ats) against (05921 +(al) you .

out 2Sa_18_03 But the people (05971 +(am) answered (00559 +)amar) , Thou shalt not go (03318 +yatsa)) forth (03318 +yatsa)):for if (00518 +)im) we flee (05127 +nuwc) away , they will not care for us ; neither (00518 +)im) if (00518 +)im) half (02677 +chetsiy) of us die (04191 +muwth) , will they care for us:but now (06258 +(attah) [thou art] worth (03644 +k@mow) ten (06235 +(eser) thousand (00505 +)eleph) of us:therefore now (06258 +(attah) [it is] better (02896 +towb) that thou succour (05826 +(azar) us {out} of the city (05892 +(iyr) .

out 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa)) {out} by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

out 2Sa_18_06 So the people (05971 +(am) went (03318 +yatsa)) {out} into the field (07704 +sadeh) against (07125 +qir)ah) Israel (03478 +Yisra)el):and the battle (04421 +milchamah) was in the wood (03293 +ya(ar) of Ephraim (00669 +)Ephrayim) ;

out 2Sa_19_09 . And all (03605 +kol) the people (05971 +(am) were at strife (01777 +diyn) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The king (04428 +melek) saved (05337 +natsal) us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) , and he delivered (04422 +malat) us out of the hand (03709 +kaph) of the Philistines (06430 +P@lishtiy) ; and now (06258 +(attah) he is fled (01272 +barach) {out} of the land (00776 +)erets) for Absalom (53) .

out 2Sa_19_09 . And all (03605 +kol) the people (05971 +(am) were at strife (01777 +diyn) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The king (04428 +melek) saved (05337 +natsal) us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) , and he delivered (04422 +malat) us {out} of the hand (03709 +kaph) of the Philistines (06430 +P@lishtiy) ; and now (06258 +(attah) he is fled (01272 +barach) out of the land (00776 +)erets) for Absalom (53) .

out 2Sa_19_09 . And all (03605 +kol) the people (05971 +(am) were at strife (01777 +diyn) throughout all

(03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The king (04428 +melek) saved (05337 +natsal) us {out} of the hand (03709 +kaph) of our enemies (00341 +)oyeb) , and he delivered (04422 +malat) us out of the hand (03709 +kaph) of the Philistines (06430 +P@lishtiy) ; and now (06258 +(attah) he is fled (01272 +barach) out of the land (00776 +)erets) for Absalom (53) .

out 2Sa_19_19 And said (00559 +)amar) unto the king (04428 +melek) , Let not my lord (00113 +)adown) impute (02803 +chashab) iniquity (05771 +(avon) unto me , neither (00408 +)al) do thou remember (02142 +zakar) that which (00834 +)aher) thy servant (05650 +(ebed) did perversely (05753 +(avah) the day (03117 +yowm) that my lord (00113 +)adown) the king (04428 +melek) went (03318 +yatsa) {out} of Jerusalem (03389 +Y@ruwshalaim) , that the king (04428 +melek) should take (07760 +suwm) it to his heart (03820 +leb) .

out 2Sa_20_07 And there went (03318 +yatsa)) out after (00310 +)achar) him Joab s (03097 +Yow)ab) men (00582 +)enowsh) , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 +P@lethiy) , and all (03605 +kol) the mighty (01368 +gibbowr) men:and they went (03318 +yatsa)) {out} of Jerusalem (03389 +Y@ruwshalaim) , to pursue (07291 +radaph) after (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) .

out 2Sa_20_07 And there went (03318 +yatsa)) {out} after (00310 +)achar) him Joab s (03097 +Yow)ab) men (00582 +)enowsh) , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 +P@lethiy) , and all (03605 +kol) the mighty (01368 +gibbowr) men:and they went (03318 +yatsa)) out of Jerusalem (03389 +Y@ruwshalaim) , to pursue (07291 +radaph) after (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) .

out 2Sa_20_08 When they [were] at (05973 +(im) the great (01419 +gadawl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) , Amasa (06021 +(Amasa)) went (00935 +bow)) before (06440 +paniym) them . And Joab s (03097 +Yow)ab) garment (04055 +mad) that he had put (05414 +nathan) on was girded (02296 +chagar) unto him , and upon it a girdle (02290 +chagowr) [with] a sword (02719 +chereb) fastened (06775 +tsamad) upon his loins (04975 +mothen) in the sheath (08593 +ta(ar) thereof ; and as he went (03318 +yatsa)) forth (03318 +yatsa)) it fell (05307 +naphal) {out} .

out 2Sa_20_10 But Amasa (06021 +(Amasa)) took no (03808 +lo)) heed (08104 +shamar) to the sword (02719 +chereb) that [was] in Joab s (03097 +Yow)ab) hand (03027 +yad):so he smote (05221 +nakah) him therewith in the fifth (02570 +chomesh) [rib] , and shed (08210 +shaphak) {out} his bowels (04578 +me(ah) to the ground (00776 +)erets) , and struck (08138 +shanah) him not again (08138 +shanah) ; and he died (04191 +muwth) . So Joab (03097 +Yow)ab) and Abishai (52) his brother (00251 +)ach) pursued (07291 +radaph) after (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) .

out 2Sa_20_12 And Amasa (06021 +(Amasa)) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , he removed (05437 +cabab) Amasa (06021 +(Amasa)) {out} of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +begeg) upon him , when he saw (07200 +ra)ah) that every (03605 +kol) one that came (00935 +bow)) by him stood (05975 +(amad) still .

out 2Sa_20_13 When he was removed (03014 +yagah) {out} of the highway (04546 +m@cillah) , all (03605 +kol) the people (00376 +)iysh) went (05674 +(abar) on after (00310 +)achar) Joab (03097 +Yow)ab) , to pursue (07291 +radaph) after (00310 +)achar) Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) .

out 2Sa_20_16 Then cried (07121 +qara)) a wise (02450 +chakam) woman (00802 +)ishshah) {out} of the city (05892 +(iyr) , Hear (08085 +shama() , hear (08085 +shama() ; say (00559 +)amar) , I pray (04994

+na)) you , unto Joab (03097 +Yow)ab) , Come (07126 +qarab) near (07126 +qarab) hither , that I may speak (01696 +dabar) with thee .

out 2Sa_20_22 Then the woman (00802 +)ishshah) went (00935 +bow)) unto all (03605 +kol) the people (05971 +(am) in her wisdom (02451 +chokmah) . And they cut (03772 +karath) off the head (07218 +ro)sh) of Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) , and cast (07993 +shalak) [it] {out} to Joab (03097 +Yow)ab) . And he blew (08628 +taqa() a trumpet (07782 +showphar) , and they retired (06327 +puwts) from the city (05892 +(iyr) , every man (00376 +)iysh) to his tent (00168 +)ohel) . And Joab (03097 +Yow)ab) returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) unto the king (04428 +melek) .

out 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them {out} of heaven (08064 +shamayim) , and suffered (05414 +nathan) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

out 2Sa_21_17 But Abishai (52) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) succoured (05826 +(azar) him , and smote (05221 +nakah) the Philistine (06430 +P@lishtiy) , and killed (04191 +muwth) him . Then (00227 +)az) the men (00582 +)enowsh) of David (01732 +David) swear (07650 +shaba() unto him , saying (00559 +)amar) , Thou shalt go (03318 +yatsa) no (03808 +lo)) more (05750 +(owd) {out} with us to battle (04421 +milchamah) , that thou quench (03518 +kabah) not the light (05216 +niyr) of Israel (03478 +Yisra)el) .

out 2Sa_22_01 . And David (01732 +David) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02063 +zo)th) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) had delivered (05337 +natsal) him out of the hand (03709 +kaph) of all (03605 +kol) his enemies (00341 +)oyeb) , and {out} of the hand (03709 +kaph) of Saul (07586 +Sha)uwl) :

out 2Sa_22_01 . And David (01732 +David) spake (01696 +dabar) unto the LORD (03068 +Y@hovah) the words (01697 +dabar) of this (02063 +zo)th) song (07892 +shiy) in the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) had delivered (05337 +natsal) him {out} of the hand (03709 +kaph) of all (03605 +kol) his enemies (00341 +)oyeb) , and out of the hand (03709 +kaph) of Saul (07586 +Sha)uwl) :

out 2Sa_22_07 In my distress (06362 +patar) I called (07121 +qara)) upon the LORD (03068 +Y@hovah) , and cried (07121 +qara)) to my God (00430 +)elohiym) :and he did hear (08085 +shama() my voice (06963 +qowl) {out} of his temple (01964 +heykal) , and my cry (07775 +shav(ah) [did enter] into his ears (00241 +)ozen) .

out 2Sa_22_09 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and fire (00784 +)esh) {out} of his mouth (06310 +peh) devoured (00398 +)akal) :coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

out 2Sa_22_09 There went (05927 +(alah) up a smoke (06227 +(ashan) {out} of his nostrils (00639 +)aph) , and fire (00784 +)esh) out of his mouth (06310 +peh) devoured (00398 +)akal) :coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

out 2Sa_22_15 And he sent (07971 +shalach) {out} arrows (02671 +chets) , and scattered (06327 +puwts) them ; lightning (01300 +baraq) , and discomfited (02000 +hamam) them .

out 2Sa_22_17 He sent (07971 +shalach) from above (04791 +marowm) , he took (03947 +laqach) me ; he

drew (04871 +mashah) me {out} of many (07227 +rab) waters (04325 +mayim) ;

out 2Sa_22_46 Strangers shall fade (05034 +nabel) away , and they shall be afraid (02296 +chagar) {out} of their close (04526 +micgereth) places .

out 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) without (03808 +lo)) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe)) [springing] {out} of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar) .

out 2Sa_23_16 And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) out of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 +shathah) thereof , but poured (05258 +nacak) it {out} unto the LORD (03068 +Y@hovah) .

out 2Sa_23_16 And the three (07969 +shalowsh) mighty (01368 +gibbowr) men brake (01234 +baqa() through (01234 +baqa() the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) , and drew (07579 +sha)ab) water (04325 +mayim) {out} of the well (00953 +bowr) of Bethlehem (01035 +Beyth Lechem) , that [was] by the gate (08179 +sha(ar) , and took (05375 +nasa)) [it] , and brought (00935 +bow)) [it] to David (01732 +David):nevertheless he would (14) not drink (08354 +shathah) thereof , but poured (05258 +nacak) it out unto the LORD (03068 +Y@hovah) .

out 2Sa_23_21 And he slew (02026 +harag) an Egyptian (04713 +Mitsriy) , a goodly (04758 +mar)eh) man (00376 +)iysh):and the Egyptian (04713 +Mitsriy) had a spear (02595 +chaniyth) in his hand (03027 +yad) ; but he went (03381 +yarad) down (03381 +yarad) to him with a staff (07626 +shebet) , and plucked (01497 +gazal) the spear (02595 +chaniyth) {out} of the Egyptian s (04713 +Mitsriy) hand (03027 +yad) , and slew (05221 +nakah) him with his own spear (02595 +chaniyth) .

out 2Sa_23_29 Heleb (02460 +Cheleb) the son (01121 +ben) of Baanah (01195 +Ba(ana)) , a Netophathite (05200 +N@tophathiy) , Ittai (00863 +)Ittay) the son (01121 +ben) of Ribai (07380 +Riybay) {out} of Gibeah (01390 +Gib(ah) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) ,

out 2Sa_24_04 Notwithstanding the king s (04428 +melek) word (01697 +dabar) prevailed (02388 +chazaq) against (00413 +)el) Joab (03097 +Yow)ab) , and against (05921 +(al) the captains (08269 +sar) of the host (02428 +chayil) . And Joab (03097 +Yow)ab) and the captains (08269 +sar) of the host (02428 +chayil) went (03318 +yatsa)) {out} from the presence (06440 +paniym) of the king (04428 +melek) , to number (06485 +paqad) the people (05971 +(am) of Israel (03478 +Yisra)el) .

out 2Sa_24_07 And came (00935 +bow)) to the strong (04013 +mibtsar) hold (04013 +mibtsar) of Tyre (06865 +Tsor) , and to all (03605 +kol) the cities (05892 +(iyr) of the Hivites (02340 +Chivviy) , and of the Canaanites (03669 +K@na(aniy):and they went (03318 +yatsa)) {out} to the south (05045 +negeb) of Judah (03063 +Y@huwdah) , [even] to Beersheba (00884 +B@)er Sheba() .

out 2Sa_24_16 And when the angel (04397 +mal)ak) stretched (07971 +shalach) {out} his hand(03027 +yad) upon Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it , the LORD (03068 +Y@hovah) repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) the people (05971 +(am) , It is enough (07227 +rab):stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) was by the threshingplace (01637 +goren) of Araunah (00728 +)Aravnah) the Jebusite (02983 +Yebuwciiy) .

out 2Sa_24_20 And Araunah (00728 +)Aravnah) looked (08259 +shaqaph) , and saw (07200 +ra)ah) the king (04428 +melek) and his servants (05650 +(ebed) coming (05674 +(abar) on toward (05921 +(al) him:and Araunah (00728 +)Aravnah) went (03318 +yatsa) {out} , and bowed (07812 +shachah) himself before the king (04428 +melek) on his face (00639 +)aph) upon the ground (00776 +)erets) .

out 2Th_02_07 For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth already (2235 -ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) {out} of the way (3319 -mesos -) .

out 2Ti_01_17 But , when he was in Rome (4516 -Rhome -) , he sought (2212 -zeteo -) me {out} very (4708 -spoudaioteros -) diligently (4706 -spoudaioteron -) , and found (2147 -heurisko -) [me] .

out 2Ti_02_22 . Flee (5343 -pheugo -) also (1161 -de -) youthful (3512 -neoterikos -) lusts (1939 -epithumia -):but follow (1377 -dioko -) righteousness (1343 -dikaiosune -) , faith (4102 -pistis -) , charity (0026 -agape -) , peace (1515 -eirene -) , with them that call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) {out} of a pure (2513 -katharos -) heart (2588 -kardia -) .

out 2Ti_02_26 And [that] they may recover (0366 -ananepho -) themselves {out} of the snare (3803 -pagis -) of the devil (1228 -diabolos -) , who are taken (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -) .

out 2Ti_03_11 Persecutions (1375 -diogmos -) , afflictions (3804 -pathema -) , which (3634 -hoios -) came (1096 -ginomai -) unto me at (1722 -en -) Antioch (0490 -Antiocheia -) , at (1722 -en -) Iconium (2430 -Ikonion -) , at (1722 -en -) Lystra (3082 -Lustra -) ; what (3634 -hoios -) persecutions (1375 -diogmos -) I endured (5297 -hupophero -):but {out} of [them] all (3956 -pas -) the Lord (2962 -kurios -) delivered (4506 -rhoumai -) me .

out 2Ti_04_02 Preach (2784 -kerusso -) the word (3056 -logos -) ; be instant (2186 -ephistemi -) in season (2121 -eukairos -) , {out} of season (0171 -akairos -) ; reprove (1651 -elegcho -) , rebuke (2008 -epitimao -) , exhort (3870 -parakaleo -) with all (3956 -pas -) longsuffering and doctrine (1322 -didache -) .

out 2Ti_04_17 Notwithstanding the Lord (2962 -kurios -) stood (3936 -paristemi -) with me , and strengthened (1743 -endunamoo -) me ; that by me the preaching (2782 -kerugma -) might be fully (4135 -plerophoreo -) known (4135 -plerophoreo -) , and [that] all (3956 -pas -) the Gentiles (1484 -ethnos -) might hear (0191 -akouo -):and I was delivered (4506 -rhoumai -) {out} of the mouth (4750 -stoma -) of the lion (3023 -leon -) .

out Act_01_09 And when he had spoken (2036 -epo -) these (5023 -tauta -) things , while they beheld (0991 -blepo -) , he was taken (1869 -epairo -) up ; and a cloud (3507 -nephele -) received (5274 -hupolambano -) him {out} of their sight (3788 -ophthalmos -) .

out Act_01_18 Now (3767 -oun -) this (3778 -houtos -) man purchased (2932 -ktaomai -) a field (5564 -chorion -) with the reward (3408 -misthos -) of iniquity (0093 -adikia -) ; and falling (1096 -ginomai -) headlong (4248 -prenes -) , he burst (2997 -lascho -) asunder (2977 -lathra -) in the midst (3319 -mesos -) , and all (3956 -pas -) his bowels (4698 -splagchnon -) gushed (1632 -ekcheo -) {out} .

out Act_01_21 Wherefore (3767 -oun -) of these (5130 -touton -) men which have companied (4905 -sunerchomai -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and {out} among (1909 -epi -) us ,

out Act_02_05 . And there were dwelling (2730 -katoikeo -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) Jews (2453 -Ioudaios -) , devout (2126 -eulabes -) men (0435 -aner -) , {out} of every (3956 -pas -) nation (1484 -ethnos -) under (5259 -hupo -) heaven (3772 -ouranos -) .

out Act_02_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days (2250 -hemera -) , saith (3004 -lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) {out} of my Spirit (4151 -pneuma -) upon all (3956 -pas -) flesh (4561 -sarx -):and your (5216 -humon -) sons (5207 -huios -) and your (5216 -humon -) daughters (2364 -thugater -) shall prophesy (4395 -propheteuo -) , and your (5216 -humon -) young (3495 -neaniskos -) men (3495 -neaniskos -) shall see (3070 -Ludia -) visions (3706 -horasis -) , and your (5216 -humon -) old (4245 -presbuteros -) men shall dream (1798 -enupnion -) dreams (1797 -enupniazomai -) :

out Act_02_18 And on (1909 -epi -) my servants (1401 -doulos -) and on (1909 -epi -) my handmaidens (1399 -doule -) I will pour (1632 -ekcheo -) {out} in those (1565 -ekeinos -) days (2250 -hemera -) of my Spirit (4151 -pneuma -) ; and they shall prophesy (4395 -propheteuo -) :

out Act_03_19 Repent (3340 -metanoeo -) ye therefore (3767 -oun -) , and be converted (1994 -epistrepho -) , that your (5216 -humon -) sins (0266 -hamartia -) may be blotted (1813 -exaleipho -) {out} , when (3704 -hopos -) the times (2540 -kairos -) of refreshing (0403 -anapsuxis -) shall come (2064 -erchomai -) from the presence (4383 -prosopon -) of the Lord (2962 -kurios -) ;

out Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) {out} of the council (4892 -sunedrion -) , they conferred (4820 -sumballo -) among (4315 -prosabbaton -) themselves (0240 -allelon -) ,

out Act_05_06 And the young (3501 -neos -) men arose (0450 -anistemi -) , wound (4958 -sustello -) him up , and carried (1627 -ekphero -) [him] {out} , and buried (2290 -thapto -) [him] .

out Act_05_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed (4856 -sumphoneo -) together (4856 -sumphoneo -) to tempt (3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold (2400 -idou -) , the feet (4228 -pous -) of them which have buried (2290 -thapto -) thy husband (0435 -aner -) [are] at (1909 -epi -) the door (2374 -thura -) , and shall carry (1627 -ekphero -) thee {out} . +

out Act_05_16 There came (4905 -sunerchomai -) also (2532 -kai -) a multitude (4128 -plethos -) [{out}] of the cities (4172 -polis -) round (4038 -perix -) about (4038 -perix -) unto Jerusalem (2419 -Hierousalem -) , bringing (5342 -phero -) sick (0772 -asthenes -) folks , and them which were vexed (3791 -ochleo -) with unclean (0169 -akathartos -) spirits (4151 -pneuma -):and they were healed (2323 -therapeuo -) every (0537 -hapas -) one .

out Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye {out} among (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

out Act_07_03 And said (2036 -epo -) unto him , Get (1831 -exerchomai -) thee {out} of thy country (1093 -ge -) , and from thy kindred (4772 -suggeneia -) , and come (1204 -deuro -) into (1519 -eis -) the land (1093 -ge -) which (3739 -hos -) I shall shew (1166 -deiknuo -) thee .

out Act_07_04 Then (5119 -tote -) came (1831 -exerchomai -) he {out} of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he removed (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 -hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

out Act_07_10 And delivered (1807 -exaireo -) him {out} of all (3956 -pas -) his afflictions (2347 -thlipsis -) , and gave (1325 -didomi -) him favour (5485 -charis -) and wisdom (4678 -sophia -) in the sight (1726 -enantion -) of Pharaoh (5328 -Pharao -) king (0935 -basileus -) of Egypt (0125 -Aiguptos -) ; and he made (2525 -kathistemi -) him governor (2233 -hegeomai -) over (1909 -epi -) Egypt (0125 -Aiguptos -) and all (3650 -holos -) his house (3624 -oikos -) .

out Act_07_12 But when Jacob (2384 -Iakob -) heard (0191 -akouo -) that there was corn (4621 -sitos -) in Egypt (0125 -Aiguptos -) , he sent (1821 -exapostello -) {out} our fathers (3962 -pater -) first (4412 -proton -) .

out Act_07_19 The same (3778 -houtos -) dealt (2686 -katasophizomai -) subtilly (2686 -katasophizomai -) with our kindred (1085 -genos -) , and evil (2559 -kakoo -) entreated (2559 -kakoo -) our fathers (3962 -pater -) , so that they cast (1570 -ekthetos -) {out} their young (1025 -brephos -) children (1025 -brephos -) , to the end (1519 -eis -) they might not live (2225 -zoogoneo -) .

out Act_07_21 And when he was cast (1620 -ektithemi -) {out} , Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -) took (0337 -anaireo -) him up , and nourished (0397 -anatrepho -) him for her own (1438 -heautou -) son (5207 -huios -) .

out Act_07_36 He brought (1806 -exago -) them {out} , after that he had shewed (4160 -poieo -) wonders (5059 -teras -) and signs (4591 -semaino -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and in the Red (2281 -thalassa -) sea (2281 -thalassa -) , and in the wilderness (2048 -eremos -) forty (5062 -tessarakonta -) years (2094 -etos -) .

out Act_07_40 Saying (2036 -epo -) unto Aaron (0002 -Aaron -) , Make (4160 -poieo -) us gods (2316 -theos -) to go (4313 -proporeuomai -) before (4313 -proporeuomai -) us:for [as for] this (3778 -houtos -) Moses (3475 -Moseus -) , which (3739 -hos -) brought (1806 -exago -) us {out} of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , we wot (1492 -eido -) not what (5101 -tis -) is become (1096 -ginomai -) of him .

out Act_07_45 Which (3739 -hos -) also (2532 -kai -) our fathers (3962 -pater -) that came (1237 -diadechomai -) after (3326 -meta -) brought (1521 -eisago -) in with Jesus (2424 -Iesous -) into (1722 -en -) the possession (2697 -kataschesis -) of the Gentiles (1484 -ethnos -) , whom (3739 -hos -) God (2316 -theos -) drave (1856 -exotheo -) {out} before (0575 -apo -) the face (4383 -prosopon -) of our fathers (3962 -pater -) , unto the days (2250 -hemera -) of David (1138 -Dabid -) ;

out Act_07_57 Then (1161 -de -) they cried (2896 -krazo -) {out} with a loud (3173 -megas -) voice (5456 -phone -) , and stopped (4912 -sunecho -) their ears (3775 -ous -) , and ran (3729 -hormao -) upon him with one (3661 -homothumadon -) accord (3661 -homothumadon -) ,

out Act_07_58 And cast (1544 -ekballo -) [him] {out} of the city (4172 -polis -) , and stoned (3036 -lithoboleo -) [him]:and the witnesses (3144 -martus -) laid (0659 -apotithemi -) down their clothes (2440 -himation -) at (3844 -para -) a young (3494 -neanias -) man s (3494 -neanias -) feet (4228 -pous -) , whose name (2564 -kaleo -) was Saul (4569 -Saulos -) .

out Act_08_07 For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) {out} of many (4183 -polus -) that were possessed (2192 -echo -) [with them]:and many (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

out Act_08_09 But there was a certain (5100 -tis -) man (0435 -aner -) , called (3686 -onoma -) Simon (4613 -Simon -) , which beforetime (4391 -prouparcho -) in the same city (4172 -polis -) used (3096 -mageuo -) sorcery (3096 -mageuo -) , and bewitched (1839 -existemi -) the people (1484 -ethnos -) of Samaria (4540 -Samareia -) , giving (3004 -lego -) {out} that himself (1448 -eggizo -) was some (5100 -tis -) great (3173 -

megas -) one :

out Act_08_39 And when (3753 -hote -) they were come (0305 -anabaino -) up {out} of the water (5204 -hudor -) , the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) caught (0726 -harpazo -) away (0726 -harpazo -) Philip (5376 -Philippos -) , that the eunuch (2135 -eunouchos -) saw (1492 -eido -) him no (3765 -ouketi -) more (3765 -ouketi -):and he went (4198 -poreuomai -) on his way (3598 -hodos -) rejoicing (5463 -chairō -) .

out Act_09_01 . And Saul (4569 -Saulos -) , yet (2089 -eti -) breathing (1709 -empneo -) {out} threatenings (0547 -apeile -) and slaughter (5408 -phonos -) against (1519 -eis -) the disciples (3101 -mathetes -) of the Lord (2962 -kurios -) , went (4334 -proserchomai -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) ,

out Act_09_28 And he was with them coming (1531 -eisporeuomai -) in and going (1607 -ekporeuomai -) {out} at (1722 -en -) Jerusalem (2419 -Hierousalem -) .

out Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as many (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) {out} the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

out Act_12_09 And he went (1831 -exerchomai -) {out} , and followed (0190 -akoloutheo -) him ; and wist (1492 -eido -) not that it was true (0227 -alethes -) which (3588 -ho -) was done (1096 -ginomai -) by the angel (0032 -aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .

out Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 -hautou -) accord (0844 -automatos -):and they went (1831 -exerchomai -) {out} , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

out Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 -heautou -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me {out} of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

out Act_12_17 But he , beckoning (2678 -kataseio -) unto them with the hand (5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -) , declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962 -kurios -) had brought (1806 -exago -) him {out} of the prison (5438 -phulake -) . And he said (2036 -epo -) , Go shew (0518 -apaggello -) these (5023 -tauta -) things unto James (2385 -Iakobos -) , and to the brethren (0080 -adephos -) . And he departed (1831 -exerchomai -) , and went (4198 -poreuomai -) into (1519 -eis -) another (2087 -heteros -) place (5117 -topos -) .

out Act_13_17 The God (2316 -theos -) of this (5127 -toutou -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 -pater -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an high (5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them {out} of it .

out Act_13_42 . And when the Jews (2453 -Ioudaios -) were gone (1826 -exeimi -) {out} of the synagogue (4864 -sunagoge -) , the Gentiles (1484 -ethnos -) besought (3870 -parakaleo -) that these (5023 -tauta -)

words (4487 -rhema -) might be preached (2980 -laleo -) to them the next (3342 -metaxu -) sabbath (4521 -sabbaton -) .

out Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 -parotruno -) up the devout (4576 -sebomai -) and honourable (2158 -euschemon -) women (1135 -gune -) , and the chief (4413 -protos -) men of the city (4172 -polis -) , and raised (1892 -epegeiro -) persecution (1375 -diogmos -) against (1909 -epi -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544 -ekballo -) them {out} of their coasts (3725 -horion -) .

out Act_14_14 [Which] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , heard (0191 -akouo -) [of] , they rent (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) {out} ,

out Act_14_19 . And there came (1904 -eperchomai -) thither (1904 -eperchomai -) [certain] Jews (2453 -Ioudaios -) from Antioch (0490 -Antiocheia -) and Iconium (2430 -Ikonion -) , who (2532 -kai -) persuaded (3982 -peitho -) the people (3793 -ochlos -) , and , having stoned (3034 -lithazo -) Paul (3972 -Paulos -) , drew (4951 -suro -) [him] {out} of the city (4172 -polis -) , supposing (3543 -nomizo -) he had been dead (2348 -thnesko -) .

out Act_15_14 Simeon (4826 -Sumeon -) hath declared (1834 -exegeomai -) how (2531 -kathos -) God (2316 -theos -) at the first (4412 -proton -) did visit (1980 -episkeptomai -) the Gentiles (1484 -ethnos -) , to take (2983 -lambano -) {out} of them a people (2992 -laos -) for his name (3686 -onoma -) .

out Act_15_24 Forasmuch (1894 -epeide -) as we have heard (0191 -akouo -) , that certain (5100 -tis -) which went (1831 -exerchomai -) {out} from us have troubled (5015 -tarasso -) you with words (3056 -logos -) , subverting (0384 -anaskeuazo -) your (5216 -humon -) souls (5590 -psuche -) , saying (3004 -lego -) , [Ye must] be circumcised (4059 -peritemno -) , and keep (5083 -tereo -) the law (3551 -nomos -):to whom (3739 -hos -) we gave (1291 -diastellomai -) no (3756 -ou -) [such] commandment (1291 -diastellomai -) :

out Act_16_13 And on the sabbath (4521 -sabbaton -) we went (1831 -exerchomai -) {out} of the city (4172 -polis -) by a river (4215 -potamos -) side (3844 -para -) , where prayer (4335 -proseuche -) was wont (3543 -nomizo -) to be made (1511 -einai -) ; and we sat (2523 -kathizo -) down (2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135 -gune -) which resorted (4905 -sunerchomai -) [thither] .

out Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) {out} the same (0846 -autos -) hour (5610 -hora -) .

out Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) {out} of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

out Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) {out} his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

out Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -

exupnos -) {out} of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 -heautou -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

out Act_16_30 And brought (4254 -proago -) them {out} , and said (5346 -phemi -) , Sirs (2962 -kurios -) , what (5101 -tis -) must (1163 -dei -) I do (4160 -poieo -) to be saved (4982 -sozo -) ?

out Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us {out} .

out Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) Romans (4514 -Rhomaioi -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us {out} privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 -gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

out Act_16_39 And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought (1806 -exago -) [them] out , and desired (2065 -erotao -) [them] to depart (1831 -exerchomai -) {out} of the city (4172 -polis -) .

out Act_16_39 And they came (2064 -erchomai -) and besought (3870 -parakaleo -) them , and brought (1806 -exago -) [them] {out} , and desired (2065 -erotao -) [them] to depart (1831 -exerchomai -) out of the city (4172 -polis -) .

out Act_16_40 And they went (1831 -exerchomai -) {out} of the prison (5438 -phulake -) , and entered (1525 -eiserchomai -) into (1519 -eis -) [the house of] Lydia (3070 -Ludia -);and when they had seen (1492 -eido -) the brethren (0080 -adephos -) , they comforted (3870 -parakaleo -) them , and departed (1831 -exerchomai -) .

out Act_17_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) days reasoned (1256 -dialegomai -) with them {out} of the scriptures (1124 -graphe -) ,

out Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a company (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them {out} to the people (1218 -demos -) .

out Act_19_12 So (5620 -hoste -) that from his body (5559 -chros -) were brought (2018 -epiphero -) unto the sick (0770 -astheneo -) handkerchiefs (4676 -soudarion -) or (2228 -e -) aprons (4612 -simikinthion -) , and the diseases (3554 -nosos -) departed (0525 -apallasso -) from them , and the evil (4190 -poneros -) spirits (4151 -pneuma -) went (1831 -exerchomai -) {out} of them .

out Act_19_16 And the man (0444 -anthropos -) in whom (3739 -hos -) the evil (4190 -poneros -) spirit (4151 -pneuma -) was leaped (2177 -ephallomai -) on (1909 -epi -) them , and overcame (2634 -katakuriuo -) them , and prevailed (2480 -ischuo -) against (2596 -kata -) them , so (5620 -hoste -) that they fled (1628 -ekpheugo -) {out} of that house (3624 -oikos -) naked (1131 -gumnos -) and wounded (5135 -traumatizo -) .

out Act_19_28 And when they heard (0191 -akouo -) [these sayings] , they were full (4134 -pleres -) of wrath (2372 -thumos -) , and cried (2896 -krazo -) {out} , saying (3004 -lego -) , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

out Act_19_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) {out} of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 -proballo -) . And Alexander (0223 -Alexandros -) beckoned (2678 -kataseio -) with the hand (5495 -cheir -) , and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626 -apologeomai -) unto the people (1218 -demos -) .

out Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956 -pas -) with one (3391 -mia -) voice (5456 -phone -) about (5613 -hos -) the space (1909 -epi -) of two (1417 -duo -) hours (5610 -hora -) cried (2896 -krazo -) {out} , Great (3173 -megas -) [is] Diana (0735 -Artemis -) of the Ephesians (2180 -Ephesios -) .

out Act_21_05 And when (3753 -hote -) we had accomplished (1822 -exartizo -) those (3588 -ho -) days (2250 -hemera -) , we departed (1831 -exerchomai -) and went (4198 -poreuomai -) our way (4311 -propempe -) ; and they all (3956 -pas -) brought (4311 -propempe -) us on (1909 -epi -) our way (4311 -propempe -) , with wives (1135 -gune -) and children (5043 -teknon -) , till (2193 -heos -) [we were] {out} of the city (4172 -polis -):and we kneeled (1119 -gonu -) down on (1909 -epi -) the shore (0123 -aigialos -) , and prayed (4336 -proseuchomai -) .

out Act_21_28 Crying (2896 -krazo -) {out} , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

out Act_21_30 And all (3650 -holos -) the city (4172 -polis -) was moved (2795 -kineo -) , and the people (2992 -laos -) ran (4890 -sundrome -) together (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972 -Paulos -) , and drew (1670 -helkuo -) him {out} of the temple (2411 -hieron -):and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .

out Act_21_38 Art (1488 -ei -) not thou that Egyptian (0124 -Aiguptios -) , which before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) madest (0387 -anastatoo -) an uproar (0387 -anastatoo -) , and leddest (1806 -exago -) {out} into (1519 -eis -) the wilderness (2048 -eremos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 -aner -) that were murderers (4607 -sikarios -) ?

out Act_22_18 And saw (1492 -eido -) him saying (3004 -lego -) unto me , Make (4692 -speudo -) haste (4692 -speudo -) , and get (1831 -exerchomai -) thee quickly (5034 -tachos -) {out} of Jerusalem (2419 -Hierousalem -):for they will not receive (3858 -paradechomai -) thy testimony (3141 -marturia -) concerning (4012 -peri -) me .

out Act_22_23 And as they cried (2905 -kraugazo -) {out} , and cast (4496 -rhipto -) off (4496 -rhipto -) [their] clothes (2440 -himation -) , and threw (0906 -ballo -) dust (2868 -koniortos -) into (1519 -eis -) the air (0109 -aer -) ,

out Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one (1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees (5330 -Pharisaioi -) , he cried (2896 -krazo -) {out} in the council (4892 -sunedrion -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I am (1510 -eimi -) a Pharisee (5330 -Pharisaioi -) , the son (5207 -huios -) of a

Pharisee (5330 -Pharisaios -):of the hope (1680 -elpis -) and resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

out Act_24_07 But the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) Lysias (3079 -Lusias -) came (3928 -parerchomai -) [upon us] , and with great (4183 -polus -) violence (0970 -bia -) took (0520 -apago -) [him] away (0520 -apago -) {out} of our hands (5495 -cheir -) ,

out Act_27_19 And the third (5154 -tritos -) [day] we cast (4496 -rhipto -) {out} with our own (0849 -autocheir -) hands (0849 -autocheir -) the tackling (4631 -skeue -) of the ship (4143 -ploion -) .

out Act_27_29 Then (5037 -te -) fearing (5399 -phobeo -) lest (3381 -mepos -) we should have fallen (1601 -ekpipto -) upon rocks (5117 -topos -) , they cast (4496 -rhipto -) four (5064 -tessares -) anchors (0045 -agkura -) {out} of the stern (4403 -prumna -) , and wished (2172 -euchomai -) for the day (2250 -hemera -) .

out Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) out of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors {out} of the foreship (4408 -prora -) ,

out Act_27_30 And as the shipmen (3492 -nautes -) were about (2212 -zeteo -) to flee (5343 -pheugo -) {out} of the ship (4143 -ploion -) , when they had let (5465 -chalao -) down (5465 -chalao -) the boat (4627 -skaphe -) into (1519 -eis -) the sea (2281 -thalassa -) , under colour (4392 -prophasis -) as though they would (3195 -mello -) have cast (1614 -ekteino -) anchors out of the foreship (4408 -prora -) ,

out Act_27_38 And when they had eaten (2880 -korennumi -) enough (2880 -korennumi -) , they lightened (2893 -kouphizo -) the ship (4143 -ploion -) , and cast (1544 -ekballo -) {out} the wheat (4621 -sitos -) into (1519 -eis -) the sea (2281 -thalassa -) .

out Act_27_42 And the soldiers (4757 -stratiotes -) counsel (1012 -boule -) was to kill (0615 -apokteino -) the prisoners (1202 -desmotes -) , lest (3361 -me -) any (5100 -tis -) of them should swim (1579 -ekkolumbao -) {out} , and escape (1309 -diapheugo -) .

out Act_28_03 And when Paul (3972 -Paulos -) had gathered (4962 -sustrepho -) a bundle (4128 -plethos -) of sticks (5434 -phruganon -) , and laid (2007 -epitithemi -) [them] on (1909 -epi -) the fire (4443 -pura -) , there came (1831 -exerchomai -) a viper (2191 -echidna -) {out} of the heat (2329 -therme -) , and fastened (2510 -kathapto -) on (2510 -kathapto -) his hand (5495 -cheir -) .

out Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) {out} of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

out Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [{out} of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

out Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) many (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both

(5037 -te -) {out} of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

out Amo_03_04 Will a lion (00738 +)ariy) roar (07580 +sha)ag) in the forest (03293 +ya(ar) , when he hath no (00369 +)ayin) prey (02964 +tereph) ? will a young (03715 +k@phiyr) lion (03715 +k@phiyr) cry {out} of his den (04585 +m@(ownah) , if (00518 +)im) he have taken (03920 +lakad) nothing (01115 +biltiy) ?

out Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) {out} that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

out Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah) taketh (05337 +natsal) {out} of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 +badal) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

out Amo_04_03 And ye shall go (03318 +yatsa)) {out} at the breaches (06556 +perets) , every (00802 +)ishshah) [cow at that which is] before (05084 +nadan) her ; and ye shall cast (07993 +shalak) [them] into the palace (02038 +harmown) , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

out Amo_04_11 I have overthrown (02015 +haphak) [some] of you , as God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) , and ye were as a firebrand (00181 +)uwd) plucked (05337 +natsal) {out} of the burning (08316 +s@rephah):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

out Amo_05_03 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; The city (05892 +(iyr) that went (03318 +yatsa)) {out} [by] a thousand (00505 +)eleph) shall leave (07604 +sha)ar) an hundred (03967 +me)ah) , and that which went (03318 +yatsa)) forth (03318 +yatsa)) [by] an hundred (03967 +me)ah) shall leave (07604 +sha)ar) ten (06235 +(eser) , to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

out Amo_05_06 Seek (01875 +darash) the LORD (03068 +Y@hovah) , and ye shall live (02421 +chayah) ; lest (06435 +pen) he break (06743 +tsalach) {out} like fire (00784 +)esh) in the house (01004 +bayith) of Joseph (03130 +Yowceph) , and devour (00398 +)akal) [it] , and [there be] none (00369 +)ayin) to quench (03518 +kabah) [it] in Bethel (01008 +Beyth -)El) .

out Amo_05_08 [Seek him] that maketh (06213 +(asah) the seven (03598 +Kiymah) stars (03598 +Kiymah) and Orion (03685 +K@ciyl) , and turneth (02015 +haphak) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) into the morning (01242 +boqer) , and maketh the day (03117 +yowm) dark (02821 +chashak) with night (03915 +layil):that calleth (07121 +qara)) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them {out} upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) :

out Amo_06_04 That lie (07901 +shakab) upon beds (04296 +mittah) of ivory (08127 +shen) , and stretch (05628 +carach) themselves upon their couches (06210 +(eres) , and eat (00398 +)akal) the lambs (03733 +kar) out of the flock (06629 +tso)n) , and the calves (05695 +(egel) {out} of the midst (08432 +tavek) of the stall (04770 +marbeq) ;

out Amo_06_04 That lie (07901 +shakab) upon beds (04296 +mittah) of ivory (08127 +shen) , and stretch (05628 +carach) themselves upon their couches (06210 +(eres) , and eat (00398 +)akal) the lambs (03733 +kar) {out} of the flock (06629 +tso)n) , and the calves (05695 +(egel) out of the midst (08432 +tavek) of the stall (04770 +marbeq) ;

out Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) {out} of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

out Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) {out} the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [any] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

out Amo_07_11 For thus (03541 +koh) Amos (05986 +(Amowc) saith (00559 +)amar) , Jeroboam (03379 +Yarob(am) shall die (04191 +muwth) by the sword (02719 +chereb) , and Israel (03478 +Yisra)el) shall surely be led away captive (01540 +galah) {out} of their own land (00127 +)adamah) .

out Amo_08_08 Shall not the land (00776 +)erets) tremble (07264 +ragaz) for this (02063 +zo)th) , and every (03605 +kol) one mourn (56) that dwelleth (03427 +yashab) therein ? and it shall rise (05927 +(alah) up wholly (03605 +kol) as a flood (02975 +y@(or) ; and it shall be cast (01644 +garash) {out} and drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

out Amo_09_03 And though (00518 +)im) they hide (2244) themselves in the top (07218 +ro)sh) of Carmel (03760 +Karmel) , I will search (02664 +chaphas) and take (03947 +laqach) them {out} thence (08033 +sham) ; and though (00518 +)im) they be hid (05641 +cathar) from my sight (05869 +(ayin) in the bottom (07172 +qarqa() of the sea (03220 +yam) , thence (08033 +sham) will I command (06680 +tsavah) the serpent (05175 +nachash) , and he shall bite (05391 +nashak) them :

out Amo_09_06 [It is] he that buildeth (01129 +banah) his stories (04609 +ma(alah) in the heaven (08064 +shamayim) , and hath founded (03245 +yacad) his troop (92) in the earth (00776 +)erets) ; he that calleth (07121 +qara) for the waters (04325 +mayim) of the sea (03220 +yam) , and poureth (08210 +shaphak) them {out} upon the face (06440 +paniym) of the earth (00776 +)erets):The LORD (03068 +Y@hovah) [is] his name (08034 +shem) .

out Amo_09_07 [Are] ye not as children (01121 +ben) of the Ethiopians (03569 +Kuwshiy) unto me , O children (01121 +ben) of Israel (03478 +Yisra)el) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Have not I brought (05927 +(alah) up Israel (03478 +Yisra)el) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ? and the Philistines (06430 +P@lishtiy) from Caphtor (03731 +Kaphtor) , and the Syrians (00758 +)Aram) from Kir (07024 +Qiy) ?

out Amo_09_15 And I will plant (05193 +nata() them upon their land (00127 +)adamah) , and they shall no (03808 +lo) more (05750 +(owd) be pulled (05428 +nathash) up {out} of their land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

out Col_02_14 Blotting (1813 -exaleipho -) out the handwriting (5498 -cheirographon -) of ordinances (1378 -dogma -) that was against (2596 -kata -) us , which (3739 -hos -) was contrary (5227 -hupenantios -) to us ,

and took (0142 -airo -) it {out} of the way (3319 -mesos -) , nailing (4338 -proseloo -) it to his cross (4716 -stauros -) ;

out Col_02_14 Blotting (1813 -exaleipho -) {out} the handwriting (5498 -cheirographon -) of ordinances (1378 -dogma -) that was against (2596 -kata -) us , which (3739 -hos -) was contrary (5227 -hupenantios -) to us , and took (0142 -airo -) it out of the way (3319 -mesos -) , nailing (4338 -proseloo -) it to his cross (4716 -stauros -) ;

out Col_03_08 . But now (3570 -nuni -) ye also (2532 -kai -) put (0659 -apotithemi -) off (0659 -apotithemi -) all (3956 -pas -) these (3588 -ho -) ; anger (3709 -orge -) , wrath (2372 -thumos -) , malice (2549 -kakia -) , blasphemy (0988 -blasphemia -) , filthy (0148 -aischrologia -) communication (0148 -aischrologia -) {out} of your (5216 -humon -) mouth (4750 -stoma -) .

out Dan_02_34 Thou sawest (02370 +chaza) till (05704 +(ad) that a stone (69) was cut (01505 +g@zar) {out} without hands (03028 +yad) , which smote (04223 +m@cha) the image (06755 +tselem) upon his feet (07271 +r@gal) [that were] of iron (06523 +parzel) and clay (02635 +chacaph) , and brake (01855 +d@qaq) them to pieces .

out Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) {out} of the mountain (02906 +tuwr) without hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava)) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

out Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +(abad) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you {out} of my hands (03028 +yad) ?

out Dan_03_17 If (02006 +hen) it be [so] , our God (00426 +)elahh) whom (01768 +diy) we serve (06399 +p@lach) is able (03202 +y@kel) to deliver (07804 +sh@zab) us from the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , and he will deliver (07804 +sh@zab) [us] {out} of thine hand (03028 +yad) , O king (04430 +melek) .

out Dan_05_02 Belshazzar (01113 +Belsha)ttsar) , whiles he tasted (02942 +t@(em) the wine (02562 +chamar) , commanded (00560 +)amar) to bring (00858 +)athah) the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) which (01768 +diy) his father (2) Nebuchadnezzar (05020 +N@buwkadnettsar) had taken (05312 +n@phaq) {out} of the temple (01965 +heykal) which (01768 +diy) [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) ; that the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his concubines (03904 +l@chenah) , might drink (08355 +sh@thah) therein .

out Dan_05_03 Then (00116 +)edayin) they brought (00858 +)athah) the golden (01722 +d@hab) vessels (03984 +ma)n) that were taken (05312 +n@phaq) {out} of the temple (01965 +heykal) of the house (01005 +bayith) of God (00426 +)elahh) which (01768 +diy) [was] at Jerusalem (03390 +Y@ruwshalem (Chald)) ; and the king (04430 +melek) , and his princes (07261 +rabr@ban) , his wives (07695 +shegal) , and his

concubines (03904 +l@chenah) , drank (08355 +sh@thah) in them .

out Dan_05_13 Then (00116 +)edayin) was Daniel (01841 +Daniye)l) brought (05954 +(alal) in before (06925 +qodam) the king (04430 +melek) . [And] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) unto Daniel (01841 +Daniye)l) , [Art] thou that Daniel (01841 +Daniye)l) , which (01768 +diy) [art] of the children (01123 +ben) of the captivity (01547 +galuwth) of Judah (03061 +Y@huwd) , whom (01768 +diy) the king (04430 +melek) my father (2) brought (00858 +)athah) {out} of Jewry (03061 +Y@huwd) ?

out Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel (01841 +Daniye)l) up out of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up {out} of the den (01358 +gob) , and no manner of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahh) .

out Dan_06_23 Then (00116 +)edayin) was the king (04430 +melek) exceeding (07689 +saggiy) glad (02868 +t@)eb) for him , and commanded (00560 +)amar) that they should take (05267 +n@caq) Daniel (01841 +Daniye)l) up {out} of the den (01358 +gob) . So Daniel (01841 +Daniye)l) was taken (05267 +n@caq) up out of the den (01358 +gob) , and no manner of hurt (02257 +chabal) was found (07912 +sh@kach) upon him , because (01768 +diy) he believed (00540 +)aman) in his God (00426 +)elahh) .

out Dan_07_17 These (00459 +)illeyn) great (07260 +rabrab) beasts (02423 +cheyva) , which (01768 +diy) are four (00703 +)arba() , [are] four (00703 +)arba() kings (04430 +melek) , [which] shall arise (06965 +quwm) {out} of the earth (00772 +)ara() .

out Dan_07_24 And the ten (06236 +(asar) horns (07162 +qeren) {out} of this kingdom (04437 +malkuw) [are] ten (06236 +(asar) kings (04430 +melek) [that] shall arise (06965 +quwm):and another (00312 +)acher) shall rise (06966 +quwm) after (00311 +)achar) them ; and he shall be diverse (08133 +sh@na)) from the first (06933 +qadmay) , and he shall subdue (08214 +sh@phal) three (08532 +t@lath) kings (04430 +melek) .

out Dan_07_25 And he shall speak (04449 +m@lal) [great] words (04406 +millah) against(06655 +tsad) the most (05943 +(illay) High (05943 +(illay) , and shall wear (01080 +b@la)) {out} the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) , and think (05452 +c@bar) to change (08133 +sh@na)) times (02166 +z@man) and laws (01882 +dath):and they shall be given (03052 +y@hab) into his hand (03028 +yad) until (05704 +(ad) a time (05732 +(iddan) and times (05732 +(iddan) and the dividing (06387 +p@lag) of time (05732 +(iddan) .

out Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo)) beasts (02416 +chay) might stand (05975 +(amad) before (06440 +paniym) him , neither (00369 +)ayin) [was there any] that could deliver (05337 +natsal) {out} of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

out Dan_08_07 And I saw (07200 +ra)ah) him come (05060 +naga() close (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo)) power (03581 +koach) in the ram (00352 +)ayil) to stand (05975 +(amad) before (06440 +paniym) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was none (03808 +lo)) that could deliver (05337 +natsal) the ram (00352 +)ayil) {out} of his hand (03027 +yad) .

out Dan_08_09 And {out} of one (00259 +)echad) of them came (03318 +yatsa)) forth (03318 +yatsa)) a

little (04704 +mits@iyrah) horn (07161 +qeren) , which waxed exceeding (03499 +yether) great (01431 +gadal) , toward (00413 +)el) the south (05045 +negeb) , and toward (00413 +)el) the east (04217 +mizrach) , and toward (00413 +)el) the pleasant (06643 +ts@biy) [land] .

out Dan_08_22 Now that being broken (07665 +shabar) , whereas four (00702 +)arba() stood (05975 +(amad) up for it , four (00702 +)arba() kingdoms (04438 +malkuwth) shall stand (05975 +(amad) up {out} of the nation (01471 +gowy) , but not in his power (03581 +koach) .

out Dan_09_15 And now (06258 +(attah) , O Lord (00136 +)Adonay) our God (00430 +)elohiym) , that hast brought (03318 +yatsa)) thy people (05971 +(am) forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) , and hast gotten (06213 +(asah) thee renown (08034 +shem) , as at this day (03117 +yowm) ; we have sinned (02398 +chata) , we have done wickedly (07561 +rasha() .

out Dan_11_07 But {out} of a branch (05342 +netser) of her roots (08328 +sheresh) shall [one] stand (05975 +(amad) up in his estate (03653 +ken) , which shall come (00935 +bow)) with an army (02428 +chayil) , and shall enter (00935 +bow)) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

out Dan_11_41 He shall enter (00935 +bow)) also into the glorious (06643 +ts@biy) land(00776 +)erets) , and many (07227 +rab) [countries] shall be overthrown (03782 +kashal):but these (00428 +)el - leh) shall escape (04422 +malat) {out} of his hand (03027 +yad) , [even] Edom (00123 +)Edom) , and Moab (04124 +Mowab) , and the chief (07225 +re)shiyth) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

out Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and {out} of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa)) forth (03318 +yatsa)) with great (01419 +gadawl) fury (02534 +chemah) to destroy (08045 +shamad) , and utterly to make away (02763 +charam) many (07227 +rab) .

out Dan_11_44 But tidings (08052 +sh@muw(ah) {out} of the east (04217 +mizrach) and out of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa)) forth (03318 +yatsa)) with great (01419 +gadawl) fury (02534 +chemah) to destroy (08045 +shamad) , and utterly to make away (02763 +charam) many (07227 +rab) .

out Deu_01_22 And ye came (07126 +qarab) near (07126 +qarab) unto me every (03605 +kol) one of you , and said (00559 +)amar) , We will send (07971 +shalach) men (00582 +)enowsh) before (06440 +paniym) us , and they shall search (02658 +chaphar) us {out} the land (00776 +)erets) , and bring (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) by what (00834 +)aher) way (01870 +derek) we must go (05927 +(alah) up , and into what (00853 +)eth) cities (05892 +(iyr) we shall come (00935 +bow)) .

out Deu_01_24 And they turned (06437 +panah) and went (05927 +(alah) up into the mountain (02022 +har) , and came (00935 +bow)) unto the valley (05158 +nachal) of Eshcol (00812 +)Eshkol) , and searched (07270 +ragal) it {out} .

out Deu_01_27 And ye murmured (07279 +ragan) in your tents (00168 +)ohel) , and said (00559 +)amar) , Because the LORD (03068 +Y@hovah) hated (08135 +sin)ah) us , he hath brought (03318 +yatsa)) us forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (08045 +shamad) us .

out Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to

search (08446 +tuwr) you {out} a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +(anan) by day (03119 +yowmam) .

out Deu_01_44 And the Amorites (00567 +)Emoriy) , which dwelt (03427 +yashab) in that mountain (02022 +har) , came (03318 +yatsa)) {out} against (07125 +qir)ah) you , and chased (07291 +radaph) you , as bees (01682 +d@bowrah) do (06213 +(asah) , and destroyed (03807 +kathath) you in Seir (08165 +Se(iyr) , [even] unto Hormah (02767 +Chormah) .

out Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad) we were come (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) years (08141 +shaneh) ; until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) {out} from among (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

out Deu_02_23 And the Avims (05757 +(Avviy) which dwelt (03427 +yashab) in Hazerim (02699 +Chatseriym) , [even] unto Azzah (05804 +(Azzah) , the Caphtorims (03732 +Kaphtoriy) , which came (03318 +yatsa)) forth (03318 +yatsa)) {out} of Caphtor (03731 +Kaphtor) , destroyed (08045 +shamad) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) .)

out Deu_02_26 And I sent (07971 +shalach) messengers (04397 +mal)ak) {out} of the wilderness (04057 +midbar) of Kedemoth (06932 +Q@demowth) unto Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) with words (01697 +dabar) of peace (07965 +shalowm) , saying (00559 +)amar) ,

out Deu_02_32 Then Sihon (05511 +Ciychown) came (03318 +yatsa)) {out} against (07125 +qir)ah) us , he and all (03605 +kol) his people (05971 +(am) , to fight (04421 +milchamah) at Jahaz (03096 +Yahats) .

out Deu_03_01 . Then we turned (06437 +panah) , and went (05927 +(alah) up the way (01870 +derek) to Bashan (01316 +Bashan) :and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) came (03318 +yatsa)) {out} against (07125 +qir)ah) us , he and all (03605 +kol) his people (05971 +(am) , to battle (04421 +milchamah) at Edrei (00154 +)edre(iy) .

out Deu_03_08 And we took (03947 +laqach) at that time (06256 +(eth) {out} of the hand (3027yad) of the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) the land (00776 +)erets) that [was] on this side (05676 +(eber) Jordan (03383 +Yarden) , from the river (05158 +nachal) of Arnon (00769 +)Arnawn) unto mount (02022 +har) Hermon (02768 +Chermown) ;

out Deu_04_12 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you {out} of the midst (08432 +tavek) of the fire (00784 +)esh) :ye heard (08085 +shama() the voice (06963 +qowl) of the words (01697 +dabar) , but saw (07200 +ra)ah) no (00369 +)ayin) similitude (08544 +t@muwnah) ; only (02108 +zuwlah) [ye heard (08085 +shama()] a voice (06963 +qowl) .

out Deu_04_15 Take ye therefore good (03966 +m@(od) heed (08104 +shamar) unto yourselves (05315 +nephesh) ; for ye saw (07200 +ra)ah) no (03808 +lo)) manner of similitude (08544 +t@muwnah) on the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in Horeb (02722 +Choreb) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) :

out Deu_04_20 But the LORD (03068 +Y@hovah) hath taken (03947 +laqach) you , and brought (03318 +yatsa)) you forth (03318 +yatsa)) out of the iron (01270 +barzel) furnace (03564 +kuwr) , [even] {out} of Egypt (04714 +Mitsrayim) , to be unto him a people (05971 +(am) of inheritance (05159 +nachalah) , as

[ye are] this (02088 +zeh) day (03117 +yowm) .

out Deu_04_20 But the LORD (03068 +Y@hovah) hath taken (03947 +laqach) you , and brought (03318 +yatsa) you forth (03318 +yatsa) {out} of the iron (01270 +barzel) furnace (03564 +kuwr) , [even] out of Egypt (04714 +Mitsrayim) , to be unto him a people (05971 +(am) of inheritance (05159 +nachalah) , as [ye are] this (02088 +zeh) day (03117 +yowm) .

out Deu_04_33 Did [ever] people (05971 +(am) hear (08085 +shama() the voice (06963 +qowl) of God (00430 +)elohiym) speaking (01696 +dabar) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) , as thou hast heard (08085 +shama() , and live (02421 +chayah) ?

out Deu_04_34 Or (00176 +)ow) hath God (00430 +)elohiym) assayed (05254 +nacah) to go (00935 +bow) [and] take (03947 +laqach) him a nation (01471 +gowy) from the midst (07130 +qereb) of [another] nation (01471 +gowy) , by temptations (04531 +maccab) , by signs (00226 +)owth) , and by wonders (04159 +mowpheth) , and by war (04421 +milchamah) , and by a mighty (02389 +chazaq) hand (03027 +yad) , and by a stretched (05186 +natah) {out} arm (02220 +z@rowa() , and by great (01419 +gadowl) terrors (04172 +mowra) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) did (06213 +(asah) for you in Egypt (04714 +Mitsrayim) before your eyes (05869 +(ayin) ?

out Deu_04_36 Out of heaven (08064 +shamayim) he made thee to hear (08085 +shama() his voice (06963 +qowl) , that he might instruct (03256 +yacar) thee:and upon earth (00776 +)erets) he shewed (07200 +ra)ah) thee his great (01419 +gadowl) fire (00784 +)esh) ; and thou heardest (08085 +shama() his words (01697 +dabar) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) .

out Deu_04_37 And because he loved (00157 +)ahab) thy fathers (1) , therefore he chose (00977 +bachar) their seed (02233 +zera() after (00310 +)achar) them , and brought (03318 +yatsa) thee out in his sight (06440 +paniym) with his mighty (01419 +gadowl) power (03581 +koach) {out} of Egypt (04714 +Mitsrayim) ;

out Deu_04_37 And because he loved (00157 +)ahab) thy fathers (1) , therefore he chose (00977 +bachar) their seed (02233 +zera() after (00310 +)achar) them , and brought (03318 +yatsa) thee {out} in his sight (06440 +paniym) with his mighty (01419 +gadowl) power (03581 +koach) out of Egypt (04714 +Mitsrayim) ;

out Deu_04_38 To drive (03423 +yarash) {out} nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadowl) and mightier (06099 +(atsuw) than thou [art] , to bring (00935 +bow) thee in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

out Deu_04_45 These (00428 +)el - leh) [are] the testimonies (05713 +(edah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , after they came (03318 +yatsa) forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) ,

out Deu_04_46 On this side (05676 +(eber) Jordan (03383 +Yarden) , in the valley (01516 +gay) over (04136 +muwl) against (04136 +muwl) Bethpeor (01047 +Beyth P@(owr) , in the land (00776 +)erets) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) , whom (00834 +)aher) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) , after they were come (03318 +yatsa) forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) :

out Deu_05_04 The LORD (03068 +Y@hovah) talked (01696 +dabar) with you face (06440 +paniym) to

face (06440 +paniym) in the mount (02022 +har) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) ,

out Deu_05_06 . I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa) thee {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

out Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee out thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) {out} arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

out Deu_05_15 And remember (02142 +zakar) that thou wast (01961 +hayah) a servant (05650 +(ebed) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and [that] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee {out} thence (08033 +sham) through a mighty (02389 +chazaq) hand (03027 +yad) and by a stretched (05186 +natah) out arm (02220 +z@rowa():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to keep (06213 +(asah) the sabbath (07676 +shabbath) day (03117 +yowm) .

out Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadowl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .

out Deu_05_23 . And it came (01961 +hayah) to pass , when ye heard (08085 +shama() the voice (06963 +qowl) {out} of the midst (08432 +tavek) of the darkness (02822 +choshek) , (for the mountain (02022 +har) did burn (01197 +ba(ar) with fire (00784 +)esh) ,) that ye came (07126 +qarab) near (07126 +qarab) unto me , [even] all (03605 +kol) the heads (07218 +ro)sh) of your tribes (07626 +shebet) , and your elders (02205 +zaqen) ;

out Deu_05_24 And ye said (00559 +)amar) , Behold (02005 +hen) , the LORD (03068 +Y@hovah) our God (00430 +)elohiym) hath shewed (07200 +ra)ah) us his glory (03519 +kabowd) and his greatness (01433 +godel) , and we have heard (08085 +shama() his voice (06963 +qowl) {out} of the midst (08432 +tavek) of the fire (00784 +)esh):we have seen (07200 +ra)ah) this (02088 +zeh) day (03117 +yowm) that God (00430 +)elohiym) doth talk (01696 +dabar) with man (00120 +)adam) , and he liveth (02425 +chayah) .

out Deu_05_26 For who (04310 +miy) [is there of] all (03605 +kol) flesh (01320 +basar) , that hath heard (08085 +shama() the voice (06963 +qowl) of the living (02416 +chay) God (00430 +)elohiym) speaking (01696 +dabar) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) , as we [have] , and lived (02421 +chayah) ?

out Deu_06_12 [Then] beware (08104 +shamar) lest (06435 +pen) thou forget (07911 +shakach) the LORD (03068 +Y@hovah) , which (00834 +)aher) brought (03318 +yatsa) thee forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

out Deu_06_19 To cast (01920 +Hadaph) {out} all (03605 +kol) thine enemies (00341 +)oyeb) from before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) .

out Deu_06_21 Then thou shalt say (00559 +)amar) unto thy son (01121 +ben) , We were Pharaoh s (06547 +Par(oh) bondmen (05650 +(ebed) in Egypt (04714 +Mitsrayim) ; and the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us {out} of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) :

out Deu_06_23 And he brought (03318 +yatsa)) us {out} from thence (08033 +sham) , that he might bring (00935 +bow)) us in , to give (05414 +nathan) us the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto our fathers (1) .

out Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and hath cast (05390 +n@shiqqah) {out} many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) than thou ;

out Deu_07_08 But because (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and because he would keep (08104 +shamar) the oath (07621 +sh@buw(ah) which (00834 +)aher) he had sworn (07650 +shaba() unto your fathers (1) , hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you {out} of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

out Deu_07_08 But because (03588 +kiy) the LORD (03068 +Y@hovah) loved (00160 +)ahabah) you , and because he would keep (08104 +shamar) the oath (07621 +sh@buw(ah) which (00834 +)aher) he had sworn (07650 +shaba() unto your fathers (1) , hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you {out} with a mighty (02389 +chazaq) hand (03027 +yad) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondmen (05650 +(ebed) , from the hand (03027 +yad) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) .

out Deu_07_19 The great (01419 +gadawl) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) {out} arm (02220 +z@rowa() , whereby (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee out:so (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of whom thou art afraid (03372 +yare)) .

out Deu_07_22 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05394 +nashal) {out} those (00411 +)el) nations (01471 +gowy) before (06440 +paniym) thee by little (04592 +m@(at) and little (04592 +m@(at):thou mayest (03201 +yakol) not consume (03615 +kalah) them at (04118 +maher) once (04118 +maher) , lest (06435 +pen) the beasts (02416 +chay) of the field (07704 +sadeh) increase (07235 +rabah) upon thee .

out Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo)) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 +bad) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa)) {out} of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

out Deu_08_07 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bringeth (00935 +bow))

thee into (00413 +)el) a good (02896 +towb) land (00776 +)erets) , a land (00776 +)erets) of brooks (05158 +nachal) of water (04325 +mayim) , of fountains (05869 +(ayin) and depths (08415 +t@howm) that spring (03318 +yatsa) {out} of valleys (01237 +biq(ah) and hills (02022 +har) ;

out Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and {out} of whose hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

out Deu_08_14 Then thine heart (03824 +lebab) be lifted (07311 +ruwm) up , and thou forget (07911 +shakach) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa) thee forth (04161 +mowtsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) ;

out Deu_08_15 Who led (03212 +yalak) thee through that great (01419 +gadowl) and terrible (03372 +yare) wilderness (04057 +midbar) , [wherein were] fiery (08314 +saraph) serpents (05175 +nachash) , and scorpions (06137 +(aqrab) , and drought (06774 +tsimma)own) , where (00834 +)aher) [there was] no (00369 +)ayin) water (04325 +mayim) ; who brought (03318 +yatsa) thee forth (04161 +mowtsa) water (04325 +mayim) {out} of the rock (06697 +tsuwr) of flint (02496 +challamiysh) ;

out Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 +shamad) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them {out} , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

out Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them out from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them {out} from before (06440 +paniym) thee .

out Deu_09_04 Speak (00559 +)amar) not thou in thine heart (03824 +lebab) , after that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cast (01920 +Hadaph) them {out} from before (06440 +paniym) thee , saying (00559 +)amar) , For my righteousness (06666 +ts@daqah) the LORD (03068 +Y@hovah) hath brought (00935 +bow) me in to possess (03423 +yarash) this (02088 +zeh) land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) doth drive (03423 +yarash) them out from before (06440 +paniym) thee .

out Deu_09_05 Not for thy righteousness (06666 +ts@daqah) , or for the uprightness (03476 +yosher) of thine heart (03824 +lebab) , dost thou go (00935 +bow) to possess (03423 +yarash) their land (00776 +)erets):but for the wickedness (07564 +rish(ah) of these (00428 +)el - leh) nations (01471 +gowy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth drive (03423 +yarash) them {out} from before (06440 +paniym) thee , and that he may perform (06965 +quwm) the word (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) .

out Deu_09_07 . Remember (02142 +zakar) , [and] forget (07911 +shakach) not , how (00834 +)aher) thou provokedst the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) to wrath (07107 +qatsaph) in the wilderness (04057 +midbar):from the day (03117 +yowm) that thou didst depart (03318 +yatsa) {out}

of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , until (05704 +(ad) ye came (00935 +bow)) unto this (02088 +zeh) place (04725 +maqowm) , ye have been (01961 +hayah) rebellious (04784 +marah) against (05973 +(im) the LORD (03068 +Y@hovah) .

out Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 +nathan) unto me two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal) .

out Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh) ; for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [themselves] ; they are quickly (04118 +maher) turned (05493 +cuwr) aside {out} of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

out Deu_09_12 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) quickly (04118 +maher) from hence (02088 +zeh) ; for thy people (05971 +(am) which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) have corrupted (07843 +shachath) [themselves] ; they are quickly (04118 +maher) turned (05493 +cuwr) aside out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them ; they have made (06213 +(asah) them a molten (04541 +maccekah) image .

out Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot (04229 +machah) {out} their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) than they .

out Deu_09_16 And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , ye had sinned(02398 +chata)) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , [and] had made (06213 +(asah) you a molten (04541 +maccekah) calf (05695 +(egel):ye had turned (05493 +cuwr) aside quickly (04118 +maher) {out} of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) you .

out Deu_09_17 And I took (08610 +taphas) the two (08147 +sh@nayim) tables (03871 +luwach) , and cast (07993 +shalak) them {out} of my two (08147 +sh@nayim) hands (03027 +yad) , and brake (07665 +shabar) them before your eyes (05869 +(ayin) .

out Deu_09_21 And I took (03947 +laqach) your sin (02403 +chatta)ah) , the calf (05695 +(egel) which (00834 +)aher) ye had (01961 +hayah) made (06213 +(asah) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and stamped (03807 +kathath) it , [and] ground (02912 +tachan) [it] very (03190 +yatab) small (03190 +yatab) , [even] until (05704 +(ad) it was as small (01854 +daqaq) as dust (06083 +(aphar):and I cast (07993 +shalak) the dust (06083 +(aphar) thereof into (00413 +)el) the brook (05158 +nachal) that descended (03381 +yarad) {out} of the mount (02022 +har) .

out Deu_09_26 I prayed (06419 +palal) therefore unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , destroy (07843 +shachath) not thy people (05971 +(am) and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou hast redeemed (06299 +padah) through thy greatness (01433 +godel) , which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) .

out Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa) us out say (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa) them {out} to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

out Deu_09_28 Lest (06435 +pen) the land (00776 +)erets) whence thou broughtest (03318 +yatsa) us {out} say (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) was not able (03201 +yakol) to bring (00935 +bow) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) them , and because (03588 +kiy) he hated (08135 +sin)ah) them , he hath brought (03318 +yatsa) them out to slay (04191 +muwth) them in the wilderness (04057 +midbar) .

out Deu_09_29 Yet they [are] thy people (05971 +(am) and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou broughtest (03318 +yatsa) out by thy mighty (01419 +gadawl) power (03581 +koach) and by thy stretched (05186 +natah) {out} arm (02220 +z@rowa() .

out Deu_09_29 Yet they [are] thy people (05971 +(am) and thine inheritance (05159 +nachalah) , which (00834 +)aher) thou broughtest (03318 +yatsa) {out} by thy mighty (01419 +gadawl) power (03581 +koach) and by thy stretched (05186 +natah) out arm (02220 +z@rowa() .

out Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) , according to the first (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) {out} of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 +nathan) them unto me .

out Deu_11_02 And know (03045 +yada() ye this day (03117 +yowm):for [I speak] not with your children (01121 +ben) which (00834 +)aher) have not known (03045 +yada() , and which (00834 +)aher) have not seen (07200 +ra)ah) the chastisement (04148 +muwcar) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , his greatness (01433 +godel) , his mighty (02389 +chazaq) hand (03027 +yad) , and his stretched (05186 +natah) {out} arm (02220 +z@rowa() ,

out Deu_11_10 For the land (00776 +)erets) , whither thou goest (00935 +bow) in to possess (03423 +yarash) it , [is] not as the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from whence ye came (03318 +yatsa) {out} , where (00834 +)aher) thou sowedst (02232 +zara() thy seed (02233 +zera() , and wateredst (08248 +shaqah) [it] with thy foot (07272 +regel) , as a garden (01588 +gan) of herbs (03419 +yaraq) :

out Deu_11_23 Then will the LORD (03068 +Y@hovah) drive (03423 +yarash) {out} all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you , and ye shall possess (03423 +yarash) greater (01419 +gadawl) nations (01471 +gowy) and mightier (06099 +(atsuwm) than yourselves .

out Deu_11_28 And a curse (07045 +q@lalah) , if (00518 +)im) ye will not obey (08085 +shama() the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , but turn (05493 +cuwr) aside {out} of the way (01870 +derek) which (00834 +)aher) I command (06680 +tsavah) you this day (03117 +yowm) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() .

out Deu_12_03 And ye shall overthrow (05422 +nathats) their altars (04196 +mizbeach) , and break (07665 +shabar) their pillars (04676 +matstsebah) , and burn (08313 +saraph) their groves (00842 +)asherah) with fire (00784 +)esh) ; and ye shall hew (01438 +gada() down (01438 +gada() the graven (06456 +p@ciyl

) images of their gods (00430 +)elohiym) , and destroy (6) the names (08034 +shem) of them {out} of that place (04725 +maqowm) .

out Deu_12_05 . But unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall choose (00977 +bachar) {out} of all (03605 +kol) your tribes (07626 +shebet) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) , [even] unto his habitation (07933 +sheken) shall ye seek (01875 +darash) , and thither (08033 +sham) thou shalt come (00935 +bow) :

out Deu_12_27 And thou shalt offer (06213 +(asah) thy burnt (05930 +(olah) offerings , the flesh (01320 +basar) and the blood (01818 +dam) , upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):and the blood (01818 +dam) of thy sacrifices (02077 +zebach) shall be poured (08210 +shaphak) {out} upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and thou shalt eat (00398 +)akal) the flesh (01320 +basar) .

out Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee {out} of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

out Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you {out} of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

out Deu_13_05 And that prophet (05030 +nabiy)) , or (00176 +)ow) that dreamer (02492 +chalam) of dreams (02472 +chalowm) , shall be put to death (04191 +muwth) ; because (03588 +kiy) he hath spoken (01696 +dabar) to turn (05627 +carah) [you] away from the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which brought (03318 +yatsa) you {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) you out of the house (01004 +bayith) of bondage (05650 +(ebed) , to thrust (05080 +nadach) thee out of the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) thee to walk (03212 +yalak) in . So shalt thou put (01197 +ba(ar) the evil (07451 +ra() away (01197 +ba(ar) from the midst (07130 +qereb) of thee .

out Deu_13_10 And thou shalt stone (05619 +caqal) him with stones (68) , that he die (04191 +muwth) ; because (03588 +kiy) he hath sought (01245 +baqash) to thrust (05080 +nadach) thee away from the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (03318 +yatsa) thee {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) .

out Deu_13_13 [Certain] men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , are gone (03318 +yatsa)) {out} from among (07130 +qereb) you , and have withdrawn (05080 +nadach)

the inhabitants (03427 +yashab) of their city (05892 +(iyr) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() ;

out Deu_15_11 For the poor (34) shall never (03808 +lo)) cease (02308 +chadal) {out} of the land (00776 +)erets);therefore I command (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt open (06605 +pathach) thine hand (03027 +yad) wide (06605 +pathach) unto thy brother (00251 +)ach) , to thy poor (06041 +(aniy) , and to thy needy (34) , in thy land (00776 +)erets) .

out Deu_15_13 And when (03588 +kiy) thou sendest (07971 +shalach) him {out} free (02670 +chophshiy) from thee , thou shalt not let him go (07971 +shalach) away empty (07387 +reyqam) :

out Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq) out of thy flock (06629 +tso)n) , and out of thy floor (01637 +goren) , and {out} of thy winepress (03342 +yeqeb):[of that] wherewith (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee thou shalt give (05414 +nathan) unto him .

out Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq) out of thy flock (06629 +tso)n) , and {out} of thy floor (01637 +goren) , and out of thy winepress (03342 +yeqeb):[of that] wherewith (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee thou shalt give (05414 +nathan) unto him .

out Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq) {out} of thy flock (06629 +tso)n) , and out of thy floor (01637 +goren) , and out of thy winepress (03342 +yeqeb):[of that] wherewith (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee thou shalt give (05414 +nathan) unto him .

out Deu_16_01 . Observe (08104 +shamar) the month (02320 +chodesh) of Abib (24) , and keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for in the month (02320 +chodesh) of Abib (24) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa) thee forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) by night (03915 +layil) .

out Deu_16_03 Thou shalt eat (00398 +)akal) no (03808 +lo)) leavened (02557 +chametz) bread with it ; seven (07651 +sheba() days (03117 +yowm) shalt thou eat (00398 +)akal) unleavened (04682 +matstsah) bread therewith (05921 +(al) , [even] the bread (03899 +lechem) of affliction (06040 +(oniy) ; for thou camest (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in haste (02649 +chippazown):that thou mayest remember (02142 +zakar) the day (03117 +yowm) when thou camest (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) .

out Deu_16_03 Thou shalt eat (00398 +)akal) no (03808 +lo)) leavened (02557 +chametz) bread with it ; seven (07651 +sheba() days (03117 +yowm) shalt thou eat (00398 +)akal) unleavened (04682 +matstsah) bread therewith (05921 +(al) , [even] the bread (03899 +lechem) of affliction (06040 +(oniy) ; for thou camest (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in haste (02649 +chippazown):that thou mayest remember (02142 +zakar) the day (03117 +yowm) when thou camest (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) .

out Deu_16_06 But at (00413 +)el) the place (04724 +miqvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) in , there (08033 +sham) thou shalt sacrifice (02076 +zabach) the passover (06453 +pecach) at even (06153 +(ereb) , at the going (00935 +bow) down (00935 +bow) of the sun (08121 +shemesh) , at

the season (04150 +mow(ed)) that thou camest (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) .

out Deu_17_18 And it shall be , when he sitteth (03427 +yashab)) upon the throne (03678 +kicce)) of his kingdom (04467 +mamlakah) , that he shall write (03789 +kathab)) him a copy (04932 +mishneh)) of this (02063 +zo)th) law (08451 +towrah)) in a book (05612 +cepher)) {out} of [that which is] before (06440 +paniym)) the priests (03548 +kohen)) the Levites (03881 +Leviyiy) :

out Deu_18_05 For the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) hath chosen (00977 +bachar)) him {out} of all (03605 +kol)) thy tribes (07626 +shebet) , to stand (05975 +(amad)) to minister (08334 +sharath)) in the name (08034 +shem)) of the LORD (03068 +Y@hovah) , him and his sons (01121 +ben)) for ever .

out Deu_18_06 And if (03588 +kiy)) a Levite (03881 +Leviyiy)) come (00935 +bow)) from any (00259 +)echad)) of thy gates (08179 +sha(ar)) {out} of all (03605 +kol)) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and come (00935 +bow)) with all (03605 +kol)) the desire (00183 +)avah)) of his mind (05315 +nephesh)) unto the place (04725 +maqowm)) which (00834 +)aher)) the LORD (03068 +Y@hovah)) shall choose (00977 +bachar)) ;

out Deu_18_12 For all (03605 +kol)) that do (06213 +(asah)) these (00428 +)el - leh)) things [are] an abomination (08441 +tow(ebah)) unto the LORD (03068 +Y@hovah) :and because (01558 +galal)) of these (00428 +)el - leh)) abominations (08441 +tow(ebah)) the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) doth drive (03423 +yarash)) them {out} from before (06440 +paniym)) thee .

out Deu_20_01 . When (03588 +kiy)) thou goest (03318 +yatsa)) out to battle (04421 +milchamah)) against (05921 +(al)) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah)) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am)) more (07227 +rab)) than thou , be not afraid (03372 +yare)) of them:for the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) [is] with thee , which (00834 +)aher)) brought (05927 +(alah)) thee up {out} of the land (00776 +)erets)) of Egypt (04714 +Mitsrayim) .

out Deu_20_01 . When (03588 +kiy)) thou goest (03318 +yatsa)) {out} to battle (04421 +milchamah)) against (05921 +(al)) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah)) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am)) more (07227 +rab)) than thou , be not afraid (03372 +yare)) of them:for the LORD (03068 +Y@hovah)) thy God (00430 +)elohiym)) [is] with thee , which (00834 +)aher)) brought (05927 +(alah)) thee up out of the land (00776 +)erets)) of Egypt (04714 +Mitsrayim) .

out Deu_21_19 Then shall his father (1) and his mother (00517 +)em)) lay hold (08610 +taphas)) on him , and bring (03318 +yatsa)) him {out} unto the elders (02205 +zaqen)) of his city (05892 +(iyr)) , and unto the gate (08179 +sha(ar)) of his place (04725 +maqowm)) ;

out Deu_22_21 Then they shall bring (03318 +yatsa)) {out} the damsel (05291 +na(arah)) to the door (06607 +pethach)) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh)) of her city (05892 +(iyr)) shall stone (05619 +caqal)) her with stones (68) that she die (04191 +muwth)):because (03588 +kiy)) she hath wrought (06213 +(asah)) folly (05039 +n@balah)) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah)) in her father s (1) house (01004 +bayith) :so shalt thou put (01197 +ba(ar)) evil (07451 +ra() away (01197 +ba(ar)) from among (07130 +qereb)) you .

out Deu_22_24 Then ye shall bring (03318 +yatsa)) them both (08147 +sh@nayim)) {out} unto the gate (08179 +sha(ar)) of that city (05892 +(iyr)) , and ye shall stone (05619 +caqal)) them with stones (68) that they die (04191 +muwth)) ; the damsel (05291 +na(arah)) , because she cried (06817 +tsa(aq)) not , [being] in the city (05892 +(iyr)) ; and the man (00376 +jiysh) , because he hath humbled (06031 +(anah)) his neighbour s (07453 +rea() wife (00802 +)ishshah) :so thou shalt put (01197 +ba(ar)) away (01197 +ba(ar)) evil (07451 +ra() from among (07130 +qereb)) you .

out Deu_23_04 Because they met (06923 +qadam) you not with bread (03899 +lechem) and with water (04325 +mayim) in the way (01870 +derek) , when ye came (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) ; and because (03588 +kiy) they hired (07936 +sakar) against (05921 +(al) thee Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) of Pethor (06604 +P@thowr) of Mesopotamia (00763 +)Aram Naharayim) , to curse (07043 +qalal) thee .

out Deu_23_10 If (03588 +kiy) there be among you any man (00376 +)iysh) , that is not clean (02889 +tahowr) by reason of uncleanness (07137 +qareh) that chanceth (04745 +miqreh) him by night (03915 +layil) , then shall he go (03318 +yatsa)) abroad (02351 +chuwts) {out} of the camp (04264 +machaneh) , he shall not come (00935 +bow) within (08432 +tavek) the camp (04264 +machaneh) :

out Deu_23_23 That which (00834 +)aher) is gone (04161 +mowtsa)) {out} of thy lips (08193 +saphah) thou shalt keep (08104 +shamar) and perform (06213 +(asah) ; [even] a freewill (05071 +n@dabab) offering , according as thou hast vowed (05087 +nadar) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which thou hast promised (01696 +dabar) with thy mouth (06310 +peh) .

out Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa)) no (03808 +lo)) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa)) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 +nathan) [it] in her hand (03027 +yad) , and send (07971 +shalach) her {out} of his house (01004 +bayith) .

out Deu_24_02 And when she is departed (03318 +yatsa)) {out} of his house (01004 +bayith) , she may go (01980 +halak) and be another (00312 +)acher) man s (00376 +)iysh) [wife] .

out Deu_24_03 And [if] the latter (00314 +)acharown) husband (00376 +)iysh) hate (08130 +sane)) her , and write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and giveth (05414 +nathan) [it] in her hand (03027 +yad) , and sendeth (07971 +shalach) her {out} of his house (01004 +bayith) ; or (00176 +)ow) if (03588 +kiy) the latter (00314 +)acharown) husband (00376 +)iysh) die (04191 +muwth) , which (00834 +)aher) took (03947 +laqach) her [to be] his wife (00802 +)ishshah) ;

out Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa)) {out} to war (06635 +tsaba) , neither (03808 +lo)) shall he be charged with any (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

out Deu_24_09 Remember (02142 +zakar) what the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) did (06213 +(asah) unto Miriam (04813 +Miryam) by the way (01870 +derek) , after that ye were come (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) .

out Deu_24_11 Thou shalt stand (05975 +(amad) abroad (02351 +chuwts) , and the man (00376 +)iysh) to whom (00834 +)aher) thou dost lend (05383 +nashah) shall bring (03318 +yatsa)) {out} the pledge (05667 +(abowt) abroad (02351 +chuwts) unto thee .

out Deu_25_04 Thou shalt not muzzle (02629 +chacam) the ox (07794 +showr) when he treadeth (01758 +duwsh) {out} [the corn] .

out Deu_25_06 And it shall be , [that] the firstborn (01060 +b@kowr) which she beareth (03205 +yalad) shall succeed (06965 +quwm) in the name (08034 +shem) of his brother (00251 +)ach) [which is] dead (04191 +muwth) , that his name (08034 +shem) be not put (04229 +machah) {out} of Israel (03478

+Yisra)el) .

out Deu_25_11 When (03588 +kiy) men (00582 +)enowsh) strive (05327 +natsah) together (03162 +yachad) one (00259 +)echad) with another (00250 +)Ezrachiy) , and the wife (00802 +)ishshah) of the one (00259 +)echad) draweth near (07126 +qarab) for to deliver (05337 +natsal) her husband (00376 +)iysh) {out} of the hand (03027 +yad) of him that smiteth (05221 +nakah) him , and putteth (07971 +shalach) forth (07971 +shalach) her hand (03027 +yad) , and taketh (02388 +chazaq) him by the secrets (04016 +mabush) :

out Deu_25_17 Remember (02142 +zakar) what Amalek (06002 +(Amaleq) did (06213 +(asah) unto thee by the way (01870 +derek) , when ye were come (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) ;

out Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiya) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) {out} the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

out Deu_26_04 And the priest (03548 +kohen) shall take (03947 +laqach) the basket (02935 +tene)) {out} of thine hand (03027 +yad) , and set (03240 +yanach) it down before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

out Deu_26_08 And the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) , and with an outstretched (05186 +natah) arm (02220 +z@rowa() , and with great (01419 +gadawl) terribleness (04172 +mowra)) , and with signs (00226 +)owth) , and with wonders (04159 +mowpheth) :

out Deu_26_13 Then thou shalt say (00559 +)amar) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things {out} of [mine] house (01004 +bayith) , and also (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo) have I forgotten (07911 +shakach) [them] :

out Deu_27_18 Cursed (00779 +)arar) [be] he that maketh the blind (05787 +(ivver) to wander (07686 +shagah) {out} of the way (01870 +derek) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

out Deu_28_06 Blessed (01288 +barak) [shalt] thou [be] when thou comest (00935 +bow)) in , and blessed (01288 +barak) [shalt] thou [be] when thou goest (03318 +yatsa)) {out} .

out Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be smitten (05062 +nagaph) before thy face:they shall come (03318 +yatsa)) {out} against (00413 +)el) thee one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek) .

out Deu_28_19 Cursed (00779 +)arar) [shalt] thou [be] when thou comest (00935 +bow)) in , and cursed (00779 +)arar) [shalt] thou [be] when thou goest (03318 +yatsa)) {out} .

out Deu_28_25 The LORD (03068 +Y@hovah) shall cause (05414 +nathan) thee to be smitten (05062 +nagaph) before (06440 +paniym) thine enemies (00341 +)oyeb):thou shalt go (03318 +yatsa) {out} one (00259 +)echad) way (01870 +derek) against (00413 +)el) them , and flee (05127 +nuwc) seven (07651 +sheba) ways (01870 +derek) before (06440 +paniym) them:and shalt be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

out Deu_28_38 Thou shalt carry (03318 +yatsa) much (07227 +rab) seed (02233 +zera() {out} into the field (07704 +sadeh) , and shalt gather (00622 +)acaph) [but] little (04592 +m@(at) in ; for the locust (00697 +)arbeh) shall consume (02628 +chacal) it .

out Deu_28_57 And toward her young (07988 +shilyah) one that cometh (03318 +yatsa) {out} from between (00996 +beyn) her feet (07272 +regel) , and toward her children (01121 +ben) which (00834 +)aher) she shall bear (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy gates (08179 +sha(ar) .

out Deu_29_07 And when ye came (00935 +bow)) unto this (02088 +zeh) place (04725 +maqowm) , Sihon (05511 +Ciychown) the king (04428 +melek) of Heshbon (02809 +Cheshbown) , and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) , came (03318 +yatsa) {out} against (07125 +qir)ah) us unto battle (04421 +milchamah) , and we smote (05221 +nakah) them :

out Deu_29_20 The LORD (03068 +Y@hovah) will not spare (05545 +calach) him , but then (00227 +)az) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) and his jealousy (07068 +qin)ah) shall smoke (06225 +)ashan) against that man (00376 +jiysh) , and all (03605 +kol) the curses (00423 +)alah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cephes) shall lie (07257 +rabats) upon him , and the LORD (03068 +Y@hovah) shall blot (04229 +machah) {out} his name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim) .

out Deu_29_21 And the LORD (03068 +Y@hovah) shall separate (00914 +badal) him unto evil (07451 +ra() {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cephes) of the law (08451 +towrah) :

out Deu_29_25 Then men shall say (00559 +)amar) , Because they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) he made (03772 +karath) with them when he brought (03318 +yatsa) them forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

out Deu_29_28 And the LORD (03068 +Y@hovah) rooted (05428 +nathash) them {out} of their land (00127 +)adamah) in anger (00639 +)aph) , and in wrath (02534 +chemah) , and in great (01419 +gadawl) indignation (07110 +qetseph) , and cast (07993 +shalak) them into (00413 +)el) another (00312 +)acher) land (00776 +)erets) , as [it is] this (02088 +zeh) day (03117 +yowm) .

out Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) {out} unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

out Deu_31_02 And he said (00559 +)amar) unto them , I [am] an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) this day (03117 +yowm) ; I can (03201 +yakol) no (03808 +lo) more (05750 +(owd) go (03318 +yatsa) {out} and come (00935 +bow)) in:also the LORD

(03068 +Y@hovah) hath said (00559 +)amar) unto me , Thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

out Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) many (07227 +rab) evils (07451 +ra() and troubles (06869 +tsarah) are befallen (04672 +matsa) them , that this (02063 +zo)th) song (07892 +shiy) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) {out} of the mouths (06310 +peh) of their seed (02233 +zera() :for I know (03045 +yada() their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() .

out Deu_32_13 He made him ride (07392 +rakab) on (05921 +(al) the high (01116 +bamah) places of the earth (00776 +)erets) , that he might eat (00398 +)akal) the increase (08570 +t@nuwbah) of the fields (07704 +sadeh) ; and he made him to suck (03243 +yanaq) honey (01706 +d@bash) out of the rock (05553 +cela() , and oil (08081 +shemen) {out} of the flinty (02496 +challamiysh) rock (06697 +tsuwr) ;

out Deu_32_13 He made him ride (07392 +rakab) on (05921 +(al) the high (01116 +bamah) places of the earth (00776 +)erets) , that he might eat (00398 +)akal) the increase (08570 +t@nuwbah) of the fields (07704 +sadeh) ; and he made him to suck (03243 +yanaq) honey (01706 +d@bash) {out} of the rock (05553 +cela() , and oil (08081 +shemen) out of the flinty (02496 +challamiysh) rock (06697 +tsuwr) ;

out Deu_32_39 . See (07200 +ra)ah) now (06258 +(attah) that I , [even] I , [am] he , and [there is] no (00369 +)ayin) god (00430 +)elohiym) with me : I kill (04191 +muwth) , and I make alive (02421 +chayah) ; I wound (04272 +machats) , and I heal (07495 +rapha) :neither (00369 +)ayin) [is there any] that can deliver (05337 +natsal) {out} of my hand (03027 +yad) .

out Deu_33_18 . And of Zebulun (02074 +Z@buwlun) he said (00559 +)amar) , Rejoice (08055 +samach) , Zebulun (02074 +Z@buwlun) , in thy going (03318 +yatsa) {out} ; and , Issachar (03485 +Yissaskar) , in thy tents (00168 +)ohel) .

out Deu_33_27 The eternal (06924 +qedem) God (00430 +)elohiym) [is thy] refuge (04585 +m@(ownah) , and underneath (08478 +tachath) [are] the everlasting (05769 +(owlam) arms (02220 +z@rowa() :and he shall thrust (01644 +garash) {out} the enemy (00341 +)oyeb) from before (06440 +paniym) thee ; and shall say (00559 +)amar) , Destroy (08045 +shamad) [them] .

out Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) {out} by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) heaven (08064 +shamayim) :this (01931 +huw) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiym) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

out Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth) :also (01571 +gam) he hath set (05414 +nathan) the world (05769 +(owlam) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) {out} the work (04639 +ma(aseh) that God (00430 +)elohiym) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

out Ecc_04_14 For {out} of prison he cometh (03318 +yatsa) to reign (04427 +malak) ; whereas (03588 +kiy) also (01571 +gam) [he that is] born (03205 +yalad) in his kingdom (04438 +malkuwth) becometh poor (07326 +ruwsh) .

out Ecc_07_24 That which (04100 +mah) is far (07350 +rachowq) off , and exceeding deep (06013 +(amoq) , who (04310 +miy) can find (04672 +matsa) it {out} ?

out Ecc_07_25 I applied (05437 +cabab) mine heart (03820 +leb) to know (03045 +yada() , and to search (08446 +tuwr) , and to seek (01245 +baqash) {out} wisdom (02451 +chokmah) , and the reason (02808 +cheshbown) [of things] , and to know (03045 +yada() the wickedness (07562 +resha() of folly (03689 +kecel) , even of foolishness (05531 +cikluwth) [and] madness (01947 +howlelah) :

out Ecc_07_27 Behold (07200 +ra)ah) , this (02088 +zeh) have I found (04672 +matsa) , saith (00559 +)amar) the preacher (06953 +qoheleth) , [counting] one (00259 +)echad) by one (00259 +)echad) , to find (04672 +matsa) {out} the account (02808 +cheshbown) :

out Ecc_07_29 Lo (07200 +ra)ah) , this (02088 +zeh) only (00905 +bad) have I found (04672 +matsa) , that God (00430 +)elohiym) hath made (06213 +(asah) man (00120 +)adam) upright (03477 +yashar) ; but they have sought (01245 +baqash) {out} many (07227 +rab) inventions (02810 +chishshabown) .

out Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) {out} of his sight (06440 +paniym):stand (05975 +(amad) not in an evil (07451 +ra() thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever pleaseth (02654 +chaphets) him .

out Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) out the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] {out} , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

out Ecc_08_17 Then I beheld (07200 +ra)ah) all (03605 +kol) the work (04639 +ma(aseh) of God (00430 +)elohiym) , that a man (00120 +)adam) cannot find (04672 +matsa) {out} the work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh):because (00834 +)aher) though (00834 +)aher) a man (00120 +)adam) labour (05998 +(amal) to seek (01245 +baqash) [it] out , yet he shall not find (04672 +matsa) [it] ; yea (01571 +gam) further (03254 +yacaph) ; though (00518 +)im) a wise (02450 +chakam) [man] think (00559 +)amar) to know (03045 +yada() [it] , yet shall he not be able (03201 +yakol) to find (04672 +matsa) [it] .

out Ecc_12_03 In the day (03117 +yowm) when the keepers (08104 +shamar) of the house (01004 +bayith) shall tremble (02111 +zuwa() , and the strong (02428 +chayil) men (00582 +)enowsh) shall bow (05791 +(avath) themselves , and the grinders (02912 +tachan) cease (00988 +batel) because (03588 +kiy) they are few (04592 +m@ (at) , and those that look (07200 +ra)ah) {out} of the windows (00699 +)arubbah) be darkened (02821 +chashak) ,

out Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) {out} , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

out Ecc_12_10 The preacher (06953 +qoheleth) sought (01245 +baqash) to find (04672 +matsa) {out} acceptable (02656 +chephets) words (01697 +dabar):and [that which was] written (03789 +kathab) [was] upright (03476 +yosher) , [even] words (01697 +dabar) of truth (00571 +)emeth) .

out Eph_04_29 Let no (3361 -me -) corrupt (4550 -sapro -) communication (3056 -logos -) proceed (1607 -ekporeuomai -) {out} of your (5216 -humon -) mouth (4750 -stoma -) , but that which (1536 -ei tis -) is good (0018 -agathos -) to the use (5532 -chreia -) of edifying (3619 -oikodome -) , that it may minister (1325 -didomi -) grace (5485 -charis -) unto the hearers (0191 -akouo -) .

out Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa) kindness (02617 +cheded) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , {out} of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

out Est_02_13 Then thus (02088 +zeh) came (00935 +bow)) [every] maiden (05291 +na(arah) unto the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was given (05414 +nathan) her to go (00935 +bow)) with her {out} of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

out Est_02_23 And when inquisition (01245 +baqash) was made of the matter (01697 +dabar) , it was found (04672 +matsa) {out} ; therefore they were both (08147 +sh@nayim) hanged (08518 +talach) on (05921 +(al) a tree (06086 +(ets):and it was written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) before (06440 +paniym) the king (04428 +melek) .

out Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa) {out} , being hastened (07165 +qerec) by the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was given (05414 +nathan) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 +shathah) ; but the city (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

out Est_04_01 . When Mordecai (04782 +Mord@kay) perceived (03045 +yada() all (03605 +kol) that was done (06213 +(asah) , Mordecai (04782 +Mord@kay) rent (07167 +qara() his clothes (00899 +begeg) , and put (03847 +labash) on sackcloth (08242 +saq) with ashes (00665 +)epher) , and went (03318 +yatsa) {out} into the midst (08432 +tavek) of the city (05892 +(iyr) , and cried (02199 +za(aq) with a loud (01419 +gadawl) and a bitter (04751 +mar) cry (02201 +za(aq) ;

out Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow)) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 +bad) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) {out} the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow)) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiyim) days (03117 +yowm) .

out Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) standing (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) {out} to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 +qarab) , and touched (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

out Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) ,

Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) {out} of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

out Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) {out} of the palace (01055 +biythan) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

out Est_08_04 Then the king (04428 +melek) held (03447 +yashat) {out} the golden (02091 +zahab) sceptre (08275 +sharbiyt) toward Esther (00635 +)Ecter) . So Esther (00635 +)Ecter) arose (06965 +quwm) , and stood (05975 +(amad) before (06440 +paniym) the king (04428 +melek) ,

out Est_08_14 [So] the posts (07323 +ruwts) that rode (07392 +rakab) upon mules (07409 +rekes) [and] camels (00327 +)achastaran) went (03318 +yatsa) {out} , being hastened (00926 +bahal) and pressed (01765 +dachaph) on by the king s (04428 +melek) commandment (01697 +dabar) . And the decree (01881 +dath) was given (05414 +nathan) at Shushan (07800 +Shuwshan) the palace (01002 +biyrah) .

out Est_08_15 . And Mordecai (04782 +Mord@kay) went (03318 +yatsa) {out} from the presence (06440 +paniym) of the king (04428 +melek) in royal (04438 +malkuwth) apparel (03830 +l@buwsh) of blue (08504 +t@keleth) and white (02353 +chuwr) , and with a great (01419 +gadawl) crown (05850 +(atarah) of gold (02091 +zahab) , and with a garment (08509 +takriyk) of fine linen (00948 +buwts) and purple (00713 +)argaman);and the city (05892 +(iyr) of Shushan (07800 +Shuwshan) rejoiced (06670 +tsahal) and was glad (08056 +sameach) .

out Est_09_04 For Mordecai (04782 +Mord@kay) [was] great (01419 +gadawl) in the king s (04428 +melek) house (01004 +bayith) , and his fame (08089 +shoma() went (01980 +halak) {out} throughout all (03605 +kol) the provinces (04082 +m@diynah):for this man (00376 +)iysh) Mordecai (04782 +Mord@kay) waxed (01980 +halak) greater (01419 +gadawl) and greater (01419 +gadawl) .

out Exo_01_05 And all (03605 +kol) the souls (05315 +nephesh) that came (03318 +yatsa) {out} of the loins (03409 +yarek) of Jacob (03290 +Ya(aqob) were seventy (07657 +shib(iym .) souls (05315 +nephesh):for Joseph (03130 +Yowceph) was in Egypt (04714 +Mitsrayim) [already] .

out Exo_01_10 Come (03051 +yahab) on , let us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it come (01961 +hayah) to pass , that , when (03588 +kiy) there falleth (07122 +qara) out any war (04421 +milchamah) , they join (03254 +yacaph) also (01571 +gam) unto our enemies (08130 +sane) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up {out} of the land (00776 +)erets) .

out Exo_01_10 Come (03051 +yahab) on , let us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it come (01961 +hayah) to pass , that , when (03588 +kiy) there falleth (07122 +qara) {out} any war (04421 +milchamah) , they join (03254 +yacaph) also (01571 +gam) unto our enemies (08130 +sane) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up out of the land (00776 +)erets) .

out Exo_02_10 And the child (03206 +yeled) grew (01431 +gadal) , and she brought (00935 +bow) him unto Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and he became (01961 +hayah) her son (01121

+ben) . And she called (07121 +qara)) his name (08034 +shem) Moses (04872 +Mosheh):and she said (00559 +)amar) , Because (03588 +kiy) I drew (04871 +mashah) him {out} of the water (04325 +mayim) .

out Exo_02_11 . And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm) , when Moses (04872 +Mosheh) was grown (01431 +gadal) , that he went (03318 +yatsa)) {out} unto his brethren (00251 +)ach) , and looked (07200 +ra)ah) on their burdens (05450 +c@balah):and he spied (07200 +ra)ah) an Egyptian (04713 +Mitsriy) smiting (05221 +nakah) an Hebrew (05680 +(Ibriy) , one of his brethren (00251 +)ach) .

out Exo_02_13 And when he went (03318 +yatsa)) {out} the second (08145 +sheniy) day (03117 +yowm) , behold (02009 +hinneh) , two (08147 +sh@nayim) men (00582 +)enowsh) of the Hebrews (05680 +(Ibriy) strove (05327 +natsah) together:and he said (00559 +)amar) to him that did the wrong (07563 +rasha() , Wherefore (04100 +mah) smitest (05221 +nakah) thou thy fellow (07453 +rea() ?

out Exo_02_19 And they said (00559 +)amar) , An Egyptian (04713 +Mitsriy) delivered (05337 +natsal) us {out} of the hand (03027 +yad) of the shepherds (07462 +ra(ah) , and also (01571 +gam) drew (01802 +dalah) [water] enough for us , and watered (08248 +shaqah) the flock (06629 +tso)n) .

out Exo_03_02 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him in a flame (03827 +labbah) of fire (00784 +)esh) {out} of the midst (08432 +tavek) of a bush (05572 +c@nah):and he looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the bush (05572 +c@nah) burned (01197 +ba(ar) with fire (00784 +)esh) , and the bush (05572 +c@nah) [was] not consumed (00398 +)akal) .

out Exo_03_04 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that he turned (05493 +cuwr) aside to see (07200 +ra)ah) , God (00430 +)elohiym) called (07121 +qara)) unto him {out} of the midst (08432 +tavek) of the bush (05572 +c@nah) , and said (00559 +)amar) , Moses (04872 +Mosheh) , Moses (04872 +Mosheh) . And he said (00559 +)amar) , Here (02009 +hinneh) [am] I .

out Exo_03_08 And I am come (03381 +yarad) down (03381 +yarad) to deliver (05337 +natsal) them out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and to bring (05927 +(alah) them up {out} of that land (00776 +)erets) unto a good (02896 +towb) land (00776 +)erets) and a large (07342 +rachab) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; unto the place (04725 +maqowm) of the Canaanites (03669 +K@na(an)iy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) .

out Exo_03_08 And I am come (03381 +yarad) down (03381 +yarad) to deliver (05337 +natsal) them {out} of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and to bring (05927 +(alah) them up out of that land (00776 +)erets) unto a good (02896 +towb) land (00776 +)erets) and a large (07342 +rachab) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; unto the place (04725 +maqowm) of the Canaanites (03669 +K@na(an)iy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) .

out Exo_03_10 Come (03212 +yalak) now (06258 +(attah) therefore , and I will send (07971 +shalach) thee unto Pharaoh (06547 +Par(oh) , that thou mayest bring (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) .

out Exo_03_11 . And Moses (04872 +Mosheh) said (00559 +)amar) unto God (00430 +)elohiym) , Who (04310 +miy) [am] I , that I should go (03212 +yalak) unto Pharaoh (06547 +Par(oh) , and that I should bring (03318 +yatsa)) forth (03318 +yatsa)) the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) ?

out Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with thee ; and this [shall be] a token (00226 +)owth) unto thee , that I have sent (07971 +shalach) thee:When thou hast brought (03318 +yatsa) forth (03318 +yatsa) the people (05971 +(am) {out} of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +(abad) God (00430 +)elohiym) upon this mountain (02022 +har) .

out Exo_03_17 And I have said (00559 +)amar) , I will bring (05927 +(alah) you up {out} of the affliction (06040 +(only) of Egypt (04714 +Mitsrayim) unto the land (00776 +)erets) of the Canaanites (03669 +K@na(anii) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcii) , unto a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

out Exo_03_20 And I will stretch (07971 +shalach) {out} my hand (03027 +yad) , and smite (05221 +nakah) Egypt (04714 +Mitsrayim) with all (03605 +kol) my wonders (06381 +pala) which (00834 +)aher) I will do (06213 +(asah) in the midst (07130 +qereb) thereof:and after (00310 +)achar) that he will let you go (07971 +shalach) .

out Exo_04_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) furthermore (05750 +(owd) unto him , Put (00935 +bow) now (04994 +na) thine hand (03027 +yad) into thy bosom (02436 +cheyq) . And he put (00935 +bow) his hand (03027 +yad) into his bosom (02436 +cheyq):and when he took (03318 +yatsa) it {out} , behold (02009 +hinneh) , his hand (03027 +yad) [was] leprous (06879 +tsara() as snow (07950 +sheleg) .

out Exo_04_07 And he said (00559 +)amar) , Put (07725 +shuwb) thine hand (03027 +yad) into (00413 +)el) thy bosom (02436 +cheyq) again (07725 +shuwb) . And he put (07725 +shuwb) his hand (03027 +yad) into (00413 +)el) his bosom (02436 +cheyq) again (07725 +shuwb) ; and plucked (03318 +yatsa) it {out} of his bosom (02436 +cheyq) , and , behold (02009 +hinneh) , it was turned (07725 +shuwb) again (07725 +shuwb) as his [other] flesh (01320 +basar) .

out Exo_04_09 And it shall come (01961 +hayah) to pass , if (00518 +)im) they will not believe (00539 +)aman) also (01571 +gam) these (00428 +)el - leh) two (08147 +sh@nayim) signs (00226 +)owth) , neither (03808 +lo) hearken (08085 +shama() unto thy voice (06963 +qowl) , that thou shalt take (03947 +laqach) of the water (04325 +mayim) of the river (02975 +y@(or) , and pour (08210 +shaphak) [it] upon the dry (03004 +yabbashah) [land] :and the water (04325 +mayim) which (00834 +)aher) thou takest (03947 +laqach) {out} of the river (02975 +y@(or) shall become (01961 +hayah) blood (01818 +dam) upon the dry (03006 +yabbesheth) [land] .

out Exo_05_10 . And the taskmasters (05065 +nagas) of the people (05971 +(am) went (03318 +yatsa) {out} , and their officers (07860 +shoter) , and they spake (00559 +)amar) to the people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) Pharaoh (06547 +Par(oh) , I will not give (05414 +nathan) you straw (08401 +teben) .

out Exo_06_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Now (06258 +(attah) shalt thou see (07200 +ra)ah) what I will do (06213 +(asah) to Pharaoh (06547 +Par(oh):for with a strong (02389 +chazaq) hand (03027 +yad) shall he let them go (07971 +shalach) , and with a strong (02389 +chazaq) hand (03027 +yad) shall he drive (01644 +garash) them {out} of his land (00776 +)erets) .

out Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I [am] the LORD (03068 +Y@hovah) , and I will bring (03318 +yatsa) you out from under (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) , and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah) , and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) {out} arm (02220 +z@rowa() , and with great (01419 +gadawl) judgments

(08201 +shephet) :

out Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I [am] the LORD (03068 +Y@hovah) , and I will bring (03318 +yatsa) you out from under (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) , and I will rid (05337 +natsal) you {out} of their bondage (05656 +(abodah) , and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with great (01419 +gadowl) judgments (08201 +shephet) :

out Exo_06_06 Wherefore (03651 +ken) say (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , I [am] the LORD (03068 +Y@hovah) , and I will bring (03318 +yatsa) you {out} from under (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) , and I will rid (05337 +natsal) you out of their bondage (05656 +(abodah) , and I will redeem (01350 +ga)al) you with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with great (01419 +gadowl) judgments (08201 +shephet) :

out Exo_06_07 And I will take (03947 +laqach) you to me for a people (05971 +(am) , and I will be to you a God (00430 +)elohiym):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) bringeth (03318 +yatsa) you {out} from under (08478 +tachath) the burdens (05450 +c@balah) of the Egyptians (04714 +Mitsrayim) .

out Exo_06_11 Go (00935 +bow)) in , speak (01696 +dabar) unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , that he let the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) {out} of his land (00776 +)erets) .

out Exo_06_13 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) and unto Aaron (00175 +)Aharown) , and gave them a charge (06680 +tsavah) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_06_26 These (01931 +huw)) [are] that Aaron (00175 +)Aharown) and Moses (04872 +Mosheh) , to whom (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , Bring (03318 +yatsa) {out} the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) according to their armies (06635 +tsaba)) .

out Exo_06_27 These (01992 +hem) [are] they which spake (01696 +dabar) to Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , to bring (03318 +yatsa) {out} the children (01121 +ben) of Israel (03478 +Yisra)el) from Egypt (04714 +Mitsrayim):these [are] that Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

out Exo_07_02 Thou shalt speak (01696 +dabar) all (03605 +kol) that I command (06680 +tsavah) thee:and Aaron (00175 +)Aharown) thy brother (00251 +)ach) shall speak (01696 +dabar) unto Pharaoh (06547 +Par(oh) , that he send (07971 +shalach) the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of his land (00776 +)erets) .

out Exo_07_04 But Pharaoh (06547 +Par(oh) shall not hearken (08085 +shama() unto you , that I may lay (05414 +nathan) my hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa) forth (03318 +yatsa) mine armies (06635 +tsaba)) , [and] my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisra)el) , {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by great (01419 +gadowl) judgments (08201 +shephet) .

out Exo_07_05 And the Egyptians (04714 +Mitsrayim) shall know (03045 +yada() that I [am] the LORD

(03068 +Y@hovah) , when I stretch (05186 +natah) forth mine hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa) {out} the children (01121 +ben) of Israel (03478 +Yisra)el) from among (08432 +tavek) them .

out Exo_07_15 Get (03212 +yalak) thee unto Pharaoh (06547 +Par(oh) in the morning (01242 +boqer) ; lo (02009 +hinneh) , he goeth (03318 +yatsa) {out} unto the water (04325 +mayim) ; and thou shalt stand (05324 +natsab) by the river s (02975 +y@(or) brink (08193 +saphah) against (07125 +qir)ah) he come (07125 +qir)ah) ; and the rod (04294 +matteh) which (00834 +)aher) was turned (02015 +haphak) to a serpent (05175 +nachash) shalt thou take (03947 +laqach) in thine hand (03027 +yad) .

out Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) {out} thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

out Exo_08_06 And Aaron (00175 +)Aharown) stretched (05186 +natah) {out} his hand (03027 +yad) over (05921 +(al) the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) ; and the frogs (06854 +ts@phardea() came (05927 +(alah) up , and covered (03680 +kacah) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_08_12 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (03318 +yatsa) {out} from Pharaoh (06547 +Par(oh);and Moses (04872 +Mosheh) cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) because of the frogs (06854 +ts@phardea() which (00834 +)aher) he had brought (07760 +suwm) against Pharaoh (06547 +Par(oh) .

out Exo_08_13 And the LORD (03068 +Y@hovah) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) ; and the frogs (06854 +ts@phardea() died (04191 +muwth) out of the houses (01004 +bayith) , out of the villages (02691 +chatser) , and {out} of the fields (07704 +sadeh) .

out Exo_08_13 And the LORD (03068 +Y@hovah) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) ; and the frogs (06854 +ts@phardea() died (04191 +muwth) out of the houses (01004 +bayith) , {out} of the villages (02691 +chatser) , and out of the fields (07704 +sadeh) .

out Exo_08_13 And the LORD (03068 +Y@hovah) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) ; and the frogs (06854 +ts@phardea() died (04191 +muwth) {out} of the houses (01004 +bayith) , out of the villages (02691 +chatser) , and out of the fields (07704 +sadeh) .

out Exo_08_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) {out} thy rod (04294 +matteh) , and smite (05221 +nakah) the dust (06083 +(aphar) of the land (00776 +)erets) , that it may become (01961 +hayah) lice (03654 +ken) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_08_17 And they did (06213 +(asah) so ; for Aaron (00175 +)Aharown) stretched (05186 +natah) {out} his hand (03027 +yad) with his rod (04294 +matteh) , and smote (05221 +nakah) the dust (06083 +(aphar) of the earth (00776 +)erets) , and it became (01961 +hayah) lice (03654 +ken) in man (00120 +)adam) , and in beast (00929 +b@hemah) ; all (03605 +kol) the dust (06083 +(aphar) of the land (00776 +)erets) became (01961 +hayah) lice (03654 +ken) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa)) {out} from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) any (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

out Exo_08_30 And Moses (04872 +Mosheh) went (03318 +yatsa)) {out} from Pharaoh (06547 +Par(oh) , and intreated (06279 +(athar) the LORD (03068 +Y@hovah) .

out Exo_09_15 For now (06258 +(attah) I will stretch (07971 +shalach) {out} my hand (03027 +yad) , that I may smite (05221 +nakah) thee and thy people (05971 +(am) with pestilence (01698 +deber) ; and thou shalt be cut (03582 +kachad) off from the earth (00776 +)erets) .

out Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) {out} of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo)) shall there be any (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada() how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

out Exo_09_33 And Moses (04872 +Mosheh) went (03318 +yatsa)) {out} of the city (05892 +(iyr) from Pharaoh (06547 +Par(oh) , and spread (06566 +paras) abroad (06566 +paras) his hands (03709 +kaph) unto the LORD (03068 +Y@hovah):and the thunders (06963 +qowl) and hail (01259 +barad) ceased (02308 +chadal) , and the rain (04306 +matar) was not poured (05413 +nathak) upon the earth (00776 +)erets) .

out Exo_10_05 And they shall cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , that one cannot (03808 +lo)) be able (03201 +yakol) to see (07200 +ra)ah) the earth (00776 +)erets):and they shall eat (00398 +)akal) the residue (03499 +yether) of that which is escaped (06413 +p@leytah) , which remaineth (07604 +sha)ar) unto you from the hail (01259 +barad) , and shall eat (00398 +)akal) every (03605 +kol) tree (06086 +(ets) which groweth (06779 +tsamach) for you {out} of the field (07704 +sadeh) :

out Exo_10_06 And they shall fill (04390 +male)) thy houses (01004 +bayith) , and the houses (01004 +bayith) of all (03605 +kol) thy servants (05650 +(ebed) , and the houses (01004 +bayith) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) ; which (00834 +)aher) neither (03808 +lo)) thy fathers (1) , nor (03808 +lo)) thy fathers (1) fathers (1) have seen (07200 +ra)ah) , since (04480 +min) the day (03117 +yowm) that they were upon the earth (00127 +)adamah) unto this (02088 +zeh) day (03117 +yowm) . And he turned (06437 +panah) himself , and went (03318 +yatsa)) {out} from Pharaoh (06547 +Par(oh) .

out Exo_10_11 Not so (03651 +ken):go (03212 +yalak) now (04994 +na)) ye [that are] men (01397 +geber) , and serve (05647 +(abad) the LORD (03068 +Y@hovah) ; for that ye did desire (01245 +baqash) . And they were driven (01644 +garash) {out} from Pharaoh s (06547 +Par(oh) presence (05869 +(ayin) .

out Exo_10_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) {out} thine hand (03027 +yad) over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for the locusts (00697 +)arbeh) , that they may come (05927 +(alah) up upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , [even (00853 +)eth)] all (03605 +kol) that the hail (01259 +barad) hath left (07604 +sha)ar) .

out Exo_10_18 And he went (03318 +yatsa)) {out} from Pharaoh (06547 +Par(oh)) , and intreated (06279 +(athar)) the LORD (03068 +Y@hovah) .

out Exo_10_21 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) {out} thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there may be darkness (02822 +choshek) over (05921 +(al)) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , even darkness (02822 +choshek) [which] may be felt (04959 +mashash) .

out Exo_11_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Yet (05750 +(owd)) will I bring (00935 +bow)) one (00259 +)echad) plague (05061 +nega() [more] upon Pharaoh (06547 +Par(oh)) , and upon Egypt (04714 +Mitsrayim) ; afterwards he will let you go (07971 +shalach) hence (02088 +zeh):when he shall let [you] go (07971 +shalach) , he shall surely thrust (01644 +garash) you {out} hence (02088 +zeh) altogether (03617 +kalah) .

out Exo_11_04 . And Moses (04872 +Mosheh) said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , About midnight will I go (03318 +yatsa)) {out} into the midst (08432 +tavek)) of Egypt (04714 +Mitsrayim) :

out Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed)) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , saying (00559 +)amar) , Get (03318 +yatsa)) thee out , and all (03605 +kol) the people (05971 +(am)) that follow (07272 +regel) thee:and after (00310 +)achar) that I will go (03318 +yatsa)) out . And he went (03318 +yatsa)) {out} from Pharaoh (06547 +Par(oh)) in a great (02750 +choriy) anger (00639 +)aph) .

out Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed)) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , saying (00559 +)amar) , Get (03318 +yatsa)) thee out , and all (03605 +kol) the people (05971 +(am)) that follow (07272 +regel) thee:and after (00310 +)achar) that I will go (03318 +yatsa)) {out} . And he went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh)) in a great (02750 +choriy) anger (00639 +)aph) .

out Exo_11_08 And all (03605 +kol) these (00428 +)el - leh) thy servants (05650 +(ebed)) shall come (03381 +yarad) down (03381 +yarad) unto me , and bow (07812 +shachah) down (07812 +shachah) themselves unto me , saying (00559 +)amar) , Get (03318 +yatsa)) thee {out} , and all (03605 +kol) the people (05971 +(am)) that follow (07272 +regel) thee:and after (00310 +)achar) that I will go (03318 +yatsa)) out . And he went (03318 +yatsa)) out from Pharaoh (06547 +Par(oh)) in a great (02750 +choriy) anger (00639 +)aph) .

out Exo_11_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did (06213 +(asah)) all (03605 +kol) these (00428 +)el - leh) wonders (04159 +mowpheth) before (06440 +paniym) Pharaoh (06547 +Par(oh)):and the LORD (03068 +Y@hovah) hardened (02388 +chazaq) Pharaoh s (06547 +Par(oh)) heart (03820 +leb) , so that he would not let the children (01121 +ben) of Israel (03478 +Yisra)el) go (07971 +shalach) {out} of his land (00776 +)erets) .

out Exo_12_05 Your lamb (07716 +seh) shall be without (08549 +tamiym) blemish (08549 +tamiym) , a male (02145 +zakar) of the first (01121 +ben) year (08141 +shaneh):ye shall take (03947 +laqach) [it] {out} from the sheep (03532 +kebes) , or from the goats (05795 +(ez)) :

out Exo_12_15 Seven (07651 +sheba()) days (03117 +yowm) shall ye eat (00398 +)akal) unleavened (04682 +matstsah) bread ; even (00389 +)ak) the first (07223 +ri)shown) day (03117 +yowm) ye shall put (07673 +shabath) away leaven (07603 +s@)or) {out} of your houses (01004 +bayith):for whosoever eateth (00398

+akal) leavened (02557 +chametz) bread from the first (07223 +ri)shown) day (03117 +yowm) until (05704 +(ad) the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el) .

out Exo_12_17 And ye shall observe (08104 +shamar) [the feast of] unleavened (04682 +matstsah) bread ; for in this (02088 +zeh) selfsame day (03117 +yowm) have I brought (03318 +yatsa) your armies (06635 +tsaba) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):therefore shall ye observe (08104 +shamar) this day (03117 +yowm) in your generations (01755 +dowr) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

out Exo_12_21 . Then Moses (04872 +Mosheh) called (07121 +qara) for all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Draw (04900 +mashak) {out} and take (03947 +laqach) you a lamb (06629 +tso)n) according to your families (04940 +mishpachah) , and kill (07819 +shachat) the passover (06453 +pecach) .

out Exo_12_22 And ye shall take (03947 +laqach) a bunch (92) of hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the blood (01818 +dam) that [is] in the bason (05592 +caph) , and strike (05060 +naga() the lintel (04947 +mashqowph) and the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) with the blood (01818 +dam) that [is] in the bason (05592 +caph) ; and none (03808 +lo) of you shall go (03318 +yatsa) {out} at the door (06607 +pethach) of his house (01004 +bayith) until (05704 +(ad) the morning (01242 +boqer) .

out Exo_12_33 And the Egyptians (04714 +Mitsrayim) were urgent (02388 +chazaq) upon the people (05971 +(am) , that they might send (07971 +shalach) them {out} of the land (00776 +)erets) in haste (04116 +mahar) ; for they said (00559 +)amar) , We [be] all (03605 +kol) dead (04191 +muwth) [men] .

out Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they were thrust (01644 +garash) {out} of Egypt (04714 +Mitsrayim) , and could (03201 +yakol) not tarry (04102 +mahahh) , neither had they prepared (06213 +(asah) for themselves (01992 +hem) any victual (06720 +tseydah) .

out Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa) forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they were thrust (01644 +garash) out of Egypt (04714 +Mitsrayim) , and could (03201 +yakol) not tarry (04102 +mahahh) , neither had they prepared (06213 +(asah) for themselves (01992 +hem) any victual (06720 +tseydah) .

out Exo_12_41 And it came (01961 +hayah) to pass at the end (07093 +qets) of the four (00702 +)arba() hundred (03967 +me)ah) and thirty (07970 +sh@lowshiym) years (08141 +shaneh) , even the selfsame day (03117 +yowm) it came (01961 +hayah) to pass , that all (03605 +kol) the hosts (06635 +tsaba) of the LORD (03068 +Y@hovah) went (03318 +yatsa) {out} from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_12_42 It [is] a night (03915 +layil) to be much observed (08107 +shimmur) unto the LORD (03068 +Y@hovah) for bringing (03318 +yatsa) them {out} from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):this (02088 +zeh) [is] that night (03915 +layil) of the LORD (03068 +Y@hovah) to be observed (08107 +shimmur) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) in their generations (01755 +dowr) .

out Exo_12_46 In one (00259 +)echad) house (01004 +bayith) shall it be eaten (00398 +)akal) ; thou shalt

not carry (03318 +yatsa)) forth (03318 +yatsa)) ought of the flesh (01320 +basar) abroad (02351 +chuwts) {out} of the house (01004 +bayith) ; neither (03808 +lo)) shall ye break (07665 +shabar) a bone (06106 +(etsem) thereof .

out Exo_12_51 And it came (01961 +hayah) to pass the selfsame day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) did bring (03318 +yatsa)) the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by their armies (06635 +tsaba)) .

out Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) this (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa)) out from Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +(ebed) ; for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you {out} from this (02088 +zeh) [place] :there shall no (03808 +lo)) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

out Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) this (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa)) out from Egypt (04714 +Mitsrayim) , {out} of the house (01004 +bayith) of bondage (05650 +(ebed) ; for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out from this (02088 +zeh) [place] :there shall no (03808 +lo)) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

out Exo_13_03 And Moses (04872 +Mosheh) said (00559 +)amar) unto the people (05971 +(am) , Remember (02142 +zakar) this (02088 +zeh) day (03117 +yowm) , in which (00834 +)aher) ye came (03318 +yatsa)) {out} from Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +(ebed) ; for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) you out from this (02088 +zeh) [place] :there shall no (03808 +lo)) leavened (02557 +chametz) bread be eaten (00398 +)akal) .

out Exo_13_04 This day (03117 +yowm) came (03318 +yatsa)) ye {out} in the month (02320 +chodesh) Abib (24) .

out Exo_13_08 And thou shalt shew (05046 +nagad) thy son (01121 +ben) in that day (03117 +yowm) , saying (00559 +)amar) , [This is done] because (03588 +kiy) of that [which] the LORD (03068 +Y@hovah) did (06213 +(asah) unto me when I came (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) .

out Exo_13_09 And it shall be for a sign (00226 +)owth) unto thee upon thine hand (03027 +yad) , and for a memorial (02146 +zikrown) between (00996 +beyn) thine eyes (05869 +(ayin) , that the LORD S (03068 +Y@hovah) law (08451 +towrah) may be in thy mouth (06310 +peh):for with a strong (02389 +chazaq) hand (03027 +yad) hath the LORD (03068 +Y@hovah) brought (03318 +yatsa)) thee {out} of Egypt (04714 +Mitsrayim) .

out Exo_13_14 And it shall be when (03588 +kiy) thy son (01121 +ben) asketh (07592 +sha)al) thee in time (04279 +machar) to come (04279 +machar) , saying (00559 +)amar) , What (04100 +mah) [is] this (02063 +zo)th) ? that thou shalt say (00559 +)amar) unto him , By strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us {out} from Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) :

out Exo_13_16 And it shall be for a token (00226 +)owth) upon thine hand (03027 +yad) , and for frontlets (02903 +towphaphah) between (00996 +beyn) thine eyes (05869 +(ayin):for by strength (02392 +chozeq) of hand (03027 +yad) the LORD (03068 +Y@hovah) brought (03318 +yatsa)) us forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) .

out Exo_13_18 But God (00430 +)elohiym) led (05437 +cabab) the people (05971 +(am) about (05437 +cabab) , [through] the way (01870 +derek) of the wilderness (04057 +midbar) of the Red (05488 +cuwph) sea (03220 +yam);and the children (01121 +ben) of Israel (03478 +Yisra)el) went (05927 +(alah) up harnessed (02571 +chamush) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_14_08 And the LORD (03068 +Y@hovah) hardened (02388 +chazaq) the heart (03820 +leb) of Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and he pursued (07291 +radaph) after (00310 +)achar) the children (01121 +ben) of Israel (03478 +Yisra)el);and the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) {out} with an high (07311 +ruwm) hand (03027 +yad) .

out Exo_14_10 . And when Pharaoh (06547 +Par(oh) drew nigh (07126 +qarab) , the children (01121 +ben) of Israel (03478 +Yisra)el) lifted (05375 +nasa) up their eyes (05869 +(ayin) , and , behold (02009 +hinneh) , the Egyptians (04714 +Mitsrayim) marched (05265 +naca() after (00310 +)achar) them ; and they were sore (03966 +m@(od) afraid (03372 +yare));and the children (01121 +ben) of Israel (03478 +Yisra)el) cried (06817 +tsa(aq) {out} unto the LORD (03068 +Y@hovah) .

out Exo_14_11 And they said (00559 +)amar) unto Moses (04872 +Mosheh) , Because (01115 +biltiy) [there were] no (00369 +)ayin) graves (06913 +qeber) in Egypt (04714 +Mitsrayim) , hast thou taken (03947 +laqach) us away to die (04191 +muwth) in the wilderness (04057 +midbar) ? wherefore hast thou dealt (06213 +(asah) thus (02063 +zo)th) with us , to carry (03318 +yatsa) us forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) ?

out Exo_14_16 But lift (07311 +ruwm) thou up thy rod (04294 +matteh) , and stretch (05186 +natah) {out} thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , and divide (01234 +baqa() it;and the children (01121 +ben) of Israel (03478 +Yisra)el) shall go (00935 +bow) on dry (03004 +yabbashah) [ground] through (08432 +tavek) the midst (08432 +tavek) of the sea (03220 +yam) .

out Exo_14_21 . And Moses (04872 +Mosheh) stretched (05186 +natah) {out} his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) ; and the LORD (03068 +Y@hovah) caused the sea (03220 +yam) to go (03212 +yalak) [back] by a strong (05794 +(az) east (06921 +qadiym) wind (07307 +ruwach) all (03605 +kol) that night (03915 +layil) , and made (07760 +suwm) the sea (03220 +yam) dry (02724 +charabah) [land] , and the waters (04325 +mayim) were divided (01234 +baqa() .

out Exo_14_26 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) {out} thine hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , that the waters (04325 +mayim) may come (07725 +shuwb) again (07725 +shuwb) upon the Egyptians (04714 +Mitsrayim) , upon their chariots (07393 +rekeb) , and upon their horsemen (06571 +parash) .

out Exo_14_30 Thus the LORD (03068 +Y@hovah) saved (03467 +yasha() Israel (03478 +Yisra)el) that day (03117 +yowm) {out} of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) ; and Israel (03478 +Yisra)el) saw (07200 +ra)ah) the Egyptians (04714 +Mitsrayim) dead (04191 +muwth) upon the sea (03220 +yam) shore (08193 +saphah) .

out Exo_15_12 Thou stretchedst (05186 +natah) {out} thy right (03225 +yamiyn) hand (03225 +yamiyn) , the earth (00776 +)erets) swallowed (01104 +bala() them .

out Exo_15_20 And Miriam (04813 +Miryam) the prophetess (05031 +n@biy)ah) , the sister (00269 +)achowth) of Aaron (00175 +)Aharown) , took (03947 +laqach) a timbrel (08596 +toph) in her hand (03027 +yad) ; and all (03605 +kol) the women (00802 +)ishshah) went (03318 +yatsa) {out} after (00310 +)achar) her with timbrels (08596 +toph) and with dances (04246 +m@chowlah) .

out Exo_15_22 . So Moses (04872 +Mosheh) brought (05265 +naca() Israel (03478 +Yisra)el) from the Red (05488 +cuwph) sea (03220 +yam) , and they went (03318 +yatsa) {out} into (00413 +)el) the wilderness (04057 +midbar) of Shur (07793 +Shuwr) ; and they went (03212 +yalak) three (07969 +shalowsh) days (03117 +yowm) in the wilderness (04057 +midbar) , and found (04672 +matsa)) no (03808 +lo)) water (04325 +mayim) .

out Exo_16_01 . And they took their journey (05265 +naca() from Elim (00362 +)Eylim) , and all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) unto the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , which (00834 +)aher) [is] between (00996 +beyn) Elim (00362 +)Eylim) and Sinai (05514 +Ciynay) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the second (08145 +sheniy) month (02320 +chodesh) after their departing (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_16_04 Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto Moses (04872 +Mosheh) , Behold (02005 +hen) , I will rain (04305 +matar) bread (03899 +lechem) from heaven (08064 +shamayim) for you ; and the people (05971 +(am) shall go (03318 +yatsa)) {out} and gather (03950 +laqat) a certain (01697 +dabar) rate (01697 +dabar) every day (03117 +yowm) , that I may prove (05254 +nacah) them , whether they will walk (03212 +yalak) in my law (08451 +towrah) , or no (03808 +lo)) .

out Exo_16_06 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) said (00559 +)amar) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , At even (06153 +(ereb) , then ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) hath brought (03318 +yatsa)) you {out} from the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

out Exo_16_27 And it came (01961 +hayah) to pass , [that] there went (03318 +yatsa)) {out} [some] of the people (05971 +(am) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) for to gather (03950 +laqat) , and they found (04672 +matsa)) none (03808 +lo)) .

out Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa)) {out} of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

out Exo_17_03 And the people (05971 +(am) thirsted (06770 +tsame)) there (08033 +sham) for water (04325 +mayim) ; and the people (05971 +(am) murmured (03885 +luwn) against (05921 +(al) Moses (04872 +Mosheh) , and said (00559 +)amar) , Wherefore (04100 +mah) [is] this (02088 +zeh) [that] thou hast brought (05927 +(alah) us up {out} of Egypt (04714 +Mitsrayim) , to kill (04191 +muwth) us and our children (01121 +ben) and our cattle (04735 +miqneh) with thirst (06772 +tsama)) ?

out Exo_17_06 Behold (02005 +hen) , I will stand (05975 +(amad) before (06440 +paniyim) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa)) water (04325 +mayim) {out} of it , that the people (05971 +(am) may drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

out Exo_17_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Choose (00977 +bachar) us out men (00582 +)enowsh) , and go (03318 +yatsa)) {out} , fight (03898 +lacham) with Amalek (06002 +(Amaleq):to morrow (04279 +machar) I will stand (05324 +natsab) on (05921 +(al) the top (07218 +ro)sh) of the hill (01389 +gib(ah) with the rod (04294 +matteh) of God (00430 +)elohiyim) in mine hand (03027 +yad) .

out Exo_17_09 And Moses (04872 +Mosheh) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Choose (00977 +bachar) us {out} men (00582 +)enowsh) , and go (03318 +yatsa) out , fight (03898 +lacham) with Amalek (06002 +(Amaleq):to morrow (04279 +machar) I will stand (05324 +natsab) on (05921 +(al) the top (07218 +ro)sh) of the hill (01389 +gib(ah) with the rod (04294 +matteh) of God (00430 +)elohiym) in mine hand (03027 +yad) .

out Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) this (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa():for I will utterly put (04229 +machah) {out} the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) .

out Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) ;

out Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) {out} to meet (07125 +qir)ah) his father (02859 +chathan) in law (02859 +chathan) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow) into the tent (00168 +)ohel) .

out Exo_18_09 And Jethro (03503 +Yithrow) rejoiced (02302 +chadah) for all (03605 +kol) the goodness (02896 +towb) which (00834 +)aher) the LORD (03068 +Y@hovah) had done (06213 +(asah) to Israel (03478 +Yisra)el) , whom (00834 +)aher) he had delivered (05337 +natsal) {out} of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

out Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who (00834 +)aher) hath delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and {out} of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from under (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

out Exo_18_10 And Jethro (03503 +Yithrow) said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who (00834 +)aher) hath delivered (05337 +natsal) you {out} of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of Pharaoh (06547 +Par(oh) , who (00834 +)aher) hath delivered (05337 +natsal) the people (05971 +(am) from under (08478 +tachath) the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) .

out Exo_18_21 Moreover thou shalt provide (02372 +chazah) {out} of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare) God (00430 +)elohiym) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane) covetousness (01215 +betsa() ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) :

out Exo_18_25 And Moses (04872 +Mosheh) chose (00977 +bachar) able (02428 +chayil) men (00582 +)enowsh) {out} of all (03605 +kol) Israel (03478 +Yisra)el) , and made (05414 +nathan) them heads (07218 +ro)sh) over (05921 +(al) the people (05971 +(am) , rulers (08269 +sar) of thousands (00505 +)eleph) , rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) .

out Exo_19_01 . In the third (07992 +sh@liyshi) month (02320 +chodesh) , when the children (01121 +ben) of Israel (03478 +Yisra)el) were gone (03318 +yatsa)) forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , the same (01931 +huw)) day (03117 +yowm) came (00935 +bow)) they [into] the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) .

out Exo_19_03 And Moses (04872 +Mosheh) went (05927 +(alah) up unto God (00430 +)elohiym) , and the LORD (03068 +Y@hovah) called (07121 +qara)) unto him {out} of the mountain (02022 +har) , saying (00559 +)amar) , Thus (03541 +koh) shalt thou say (00559 +)amar) to the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , and tell (05046 +nagad) the children (01121 +ben) of Israel (03478 +Yisra)el) ;

out Exo_19_17 And Moses (04872 +Mosheh) brought (03318 +yatsa)) forth (03318 +yatsa)) the people (05971 +(am) {out} of the camp (04264 +machaneh) to meet (07125 +qir)ah) with God (00430 +)elohiym) ; and they stood (03320 +yatsab) at the nether (08482 +tachtiy) part of the mount (02022 +har) .

out Exo_20_02 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) have brought (03318 +yatsa)) thee out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {out} of the house (01004 +bayith) of bondage (05650 +(ebed) .

out Exo_20_02 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) have brought (03318 +yatsa)) thee {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondage (05650 +(ebed) .

out Exo_21_02 If (03588 +kiy) thou buy (07069 +qanah) an Hebrew (05680 +(Ibriy) servant (05650 +(ebed) , six (08337 +shesh) years (08141 +shaneh) he shall serve (05647 +(abad):and in the seventh (07637 +sh@biy(iy) he shall go (03318 +yatsa)) {out} free (02670 +chophshi) for nothing (02600 +chinnam) .

out Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by himself (01610 +gaph) , he shall go (03318 +yatsa)) out by himself (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa)) {out} with him .

out Exo_21_03 If (00518 +)im) he came (00935 +bow)) in by himself (01610 +gaph) , he shall go (03318 +yatsa)) {out} by himself (01610 +gaph):if (00518 +)im) he were married , then his wife (00802 +)ishshah) shall go (03318 +yatsa)) out with him .

out Exo_21_04 If (00518 +)im) his master (00113 +)adown) have given (05414 +nathan) him awife (00802 +)ishshah) , and she have born (03205 +yalad) him sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) ; the wife (00802 +)ishshah) and her children (03206 +yeled) shall be her master s (00113 +)adown) , and he shall go (03318 +yatsa)) {out} by himself (01610 +gaph) .

out Exo_21_05 And if (00518 +)im) the servant (05650 +(ebed) shall plainly (00559 +)amar) say (00559 +)amar) , I love (00157 +)ahab) my master (00113 +)adown) , my wife (00802 +)ishshah) , and my children (01121 +ben) ; I will not go (03318 +yatsa)) {out} free (02670 +chophshi) :

out Exo_21_07 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) his daughter (01323 +bath) to be a maidservant (00519 +)amah) , she shall not go (03318 +yatsa)) {out} as the menservants (05650 +(ebed) do (03318 +yatsa)) .

out Exo_21_11 And if (00518 +)im) he do (06213 +(asah) not these (00428 +)el - leh) three (07969 +shalowsh) unto her , then shall she go (03318 +yatsa)) {out} free (02600 +chinnam) without money (03701 +keceph) .

out Exo_21_27 And if (00518 +)im) he smite (05307 +naphal) {out} his manservant s (05650 +(ebed) tooth

(08127 +shen) , or (00176 +)ow) his maidservant s (00519 +)amah) tooth (08127 +shen) ; he shall let him go (07971 +shalach) free (02670 +chophshiy) for his tooth s (08127 +shen) sake (08478 +tachath) .

out Exo_22_06 If (03588 +kiy) fire (00784 +)esh) break (03318 +yatsa) {out} , and catch (4672matsa) in thorns (06975 +qowts) , so that the stacks (01430 +gadiysh) of corn , or (00176 +)ow) the standing (07054 +qamah) corn (07054 +qamah) , or (00176 +)ow) the field (07704 +sadeh) , be consumed (00398 +)akal) [therewith] ; he that kindled (01197 +ba(ar) the fire (01200 +b@(erah) shall surely make restitution (07999 +shalam) .

out Exo_22_07 . If (03588 +kiy) a man (00376 +)iysh) shall deliver (05414 +nathan) unto his neighbour (07453 +rea() money (03701 +keceph) or (00176 +)ow) stuff (03627 +k@liy) to keep (08104 +shamar) , and it be stolen (01589 +ganab) {out} of the man s (00376 +)iysh) house (01004 +bayith) ; if (00518 +)jim) the thief (01590 +gannab) be found (04672 +matsa) , let him pay (07999 +shalam) double (08147 +sh@nayim) .

out Exo_23_13 And in all (03605 +kol) [things] that I have said (00559 +)amar) unto you be circumspect (08104 +shamar);and make no (03808 +lo) mention (02142 +zakar) of the name (08034 +shem) of other (00312 +)acher) gods (00430 +)elohiy) , neither (03808 +lo) let it be heard (08085 +shama() {out} of thy mouth (06310 +peh) .

out Exo_23_15 Thou shalt keep (08104 +shamar) the feast (02282 +chag) of unleavened (04682 +matstsah) bread:(thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread seven (07651 +sheba() days (03117 +yowm) , as I commanded (06680 +tsavah) thee , in the time appointed (04150 +mow(ed) of the month (02320 +chodesh) Abib (24) ; for in it thou camest (03318 +yatsa)) {out} from Egypt (04714 +Mitsrayim);and none (03808 +lo) shall appear (07200 +ra)ah) before (06440 +paniym) me empty (07387 +reyqam);)

out Exo_23_16 And the feast (02282 +chag) of harvest (07105 +qatsiy) , the firstfruits (01061 +bikkuwr) of thy labours (04639 +ma(aseh) , which (00834 +)aher) thou hast sown (02232 +zara() in the field (07704 +sadeh);and the feast (02282 +chag) of ingathering (00614 +)aciyp) , [which is] in the end (03318 +yatsa) of the year (08141 +shaneh) , when thou hast gathered (00622 +)acaph) in thy labours (04639 +ma(aseh) {out} of the field (07704 +sadeh) .

out Exo_23_28 And I will send (07971 +shalach) hornets (06880 +tsir(ah) before (06440 +paniym) thee , which shall drive (01644 +garash) {out} the Hivite (02340 +Chivviy) , the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , from before (06440 +paniym) thee .

out Exo_23_29 I will not drive (01644 +garash) them {out} from before (06440 +paniym) thee in one (00259 +)echad) year (08141 +shaneh) ; lest (06435 +pen) the land (00776 +)erets) become (01961 +hayah) desolate (08077 +sh@mamah) , and the beast (02416 +chay) of the field (07704 +sadeh) multiply (07227 +rab) against (05921 +)al) thee .

out Exo_23_30 By little (04592 +m@(at) and little (04592 +m@(at) I will drive (01644 +garash) them {out} from before (06440 +paniym) thee , until (05704 +(ad) thou be increased (06509 +parah) , and inherit (05157 +nachal) the land (00776 +)erets) .

out Exo_23_31 And I will set (07896 +shiyth) thy bounds (01366 +g@buwl) from the Red(05488 +cuwph) sea (03220 +yam) even unto the sea (03220 +yam) of the Philistines (06430 +P@lishtiy) , and from the desert (04057 +midbar) unto the river (05104 +nahar);for I will deliver (05414 +nathan) the inhabitants (03427 +yashab) of the land (00776 +)erets) into your hand (03027 +yad) ; and thou shalt drive (01644 +garash) them {out} before (06440 +paniym) thee .

out Exo_24_16 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) abode (07931 +shakan)

upon mount (02022 +har) Sinai (05514 +Ciynay) , and the cloud (06051 +(anan) covered (03680 +kacah) it six (08337 +shesh) days (03117 +yowm):and the seventh (07637 +sh@biy(iy) day (03117 +yowm) he called (07121 +qara)) unto Moses (04872 +Mosheh) {out} of the midst (08432 +tavek) of the cloud (06051 +(anan) .

out Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa)) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) {out} of the other (08145 +sheniy) side (06654 +tsad) :

out Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa)) out of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) {out} of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

out Exo_25_32 And six (08337 +shesh) branches (07070 +qaneh) shall come (03318 +yatsa)) {out} of the sides (06654 +tsad) of it ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one (00259 +)echad) side (06654 +tsad) , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) :

out Exo_25_33 Three (07969 +shalowsh) bowls (01375 +g@biya() made like unto almonds (08246 +shaqad) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach) in one (00259 +)echad) branch (07070 +qaneh) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in the other (00259 +)echad) branch (07070 +qaneh) , [with] a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) in the six (08337 +shesh) branches (07070 +qaneh) that come (03318 +yatsa)) {out} of the candlestick (04501 +m@nowrah) .

out Exo_25_35 And [there shall be] a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) that proceed (03318 +yatsa)) {out} of the candlestick (04501 +m@nowrah) .

out Exo_28_35 And it shall be upon Aaron (00175 +)Aharown) to minister (08334 +sharath):and his sound (06963 +qowl) shall be heard (08085 +shama() when he goeth (00935 +bow)) in unto the holy (06944 +qodesh) [place] before (06440 +paniym) the LORD (03068 +Y@hovah) , and when he cometh (03318 +yatsa)) {out} , that he die (04191 +muwth) not .

out Exo_29_23 And one (00259 +)echad) loaf (03603 +kikkar) of bread (03899 +lechem) , and one (00259 +)echad) cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) {out} of the basket (05536 +cal) of the unleavened (04682 +matstsah) bread that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) :

out Exo_29_46 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , that brought (03318 +yatsa)) them forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that I may dwell (07931 +shakan) among (08432 +tavek) them:I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

out Exo_32_01 . And when the people (05971 +(am) saw (07200 +ra)ah) that Moses (04872 +Mosheh)

delayed (00954 +buwsh) to come (03381 +yarad) down (03381 +yarad) out of the mount (02022 +har) , the people (05971 +(am) gathered (06950 +qahal) themselves together unto Aaron (00175 +)Aharown) , and said (00559 +)amar) unto him , Up , make (06213 +(asah) us gods (00430 +)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us ; for [as for] this (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is become (01961 +hayah) of him .

out Exo_32_01 . And when the people (05971 +(am) saw (07200 +ra)ah) that Moses (04872 +Mosheh) delayed (00954 +buwsh) to come (03381 +yarad) down (03381 +yarad) {out} of the mount (02022 +har) , the people (05971 +(am) gathered (06950 +qahal) themselves together unto Aaron (00175 +)Aharown) , and said (00559 +)amar) unto him , Up , make (06213 +(asah) us gods (00430 +)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us ; for [as for] this (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is become (01961 +hayah) of him .

out Exo_32_04 And he received (03947 +laqach) [them] at their hand (03027 +yad) , and fashioned (03335 +yatsar) it with a graving (02747 +cheret) tool , after he had made (06213 +(asah) it a molten (04541 +maccekah) calf (05695 +(egel):and they said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) brought (05927 +(alah) thee up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_32_07 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Go (03212 +yalak) , get (03381 +yarad) thee down (03381 +yarad) ; for thy people (05971 +(am) , which (00834 +)aher) thou broughtest (05927 +(alah) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , have corrupted (07843 +shachath) [themselves] :

out Exo_32_08 They have turned (05493 +cuwr) aside quickly (04118 +maher) out of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them:they have made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and have worshipped (07812 +shachah) it , and have sacrificed (02076 +zabach) thereunto , and said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) have brought (05927 +(alah) thee up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_32_08 They have turned (05493 +cuwr) aside quickly (04118 +maher) {out} of the way (01870 +derek) which (00834 +)aher) I commanded (06680 +tsavah) them:they have made (06213 +(asah) them a molten (04541 +maccekah) calf (05695 +(egel) , and have worshipped (07812 +shachah) it , and have sacrificed (02076 +zabach) thereunto , and said (00559 +)amar) , These (00428 +)el - leh) [be] thy gods (00430 +)elohiym) , O Israel (03478 +Yisra)el) , which (00834 +)aher) have brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Exo_32_11 And Moses (04872 +Mosheh) besought (02470 +chalah) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , why (04100 +mah) doth thy wrath (00639 +)aph) wax hot (02734 +charah) against thy people (05971 +(am) , which (00834 +)aher) thou hast brought (03318 +yatsa)) forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with great (01419 +gadawl) power (03581 +koach) , and with a mighty (02389 +chazaq) hand (03027 +yad) ?

out Exo_32_12 Wherefore (04100 +mah) should the Egyptians (04714 +Mitsrayim) speak (00559 +)amar) , and say (00559 +)amar) , For mischief (07451 +ra() did he bring (03318 +yatsa)) them {out} , to slay (02026 +harag) them in the mountains (02022 +har) , and to consume (03615 +kalah) them from the face (06440 +paniym) of the earth (00127 +)adamah) ? Turn (07725 +shuwb) from thy fierce (02740 +charown

) wrath (00639 +)aph) , and repent (05162 +nacham) of this evil (07451 +ra() against thy people (05971 +(am) .

out Exo_32_19 And it came (07126 +qarab) to pass , as soon (00834 +)aher) as he came (00935 +bow)) nigh (07126 +qarab) unto the camp (04264 +machaneh) , that he saw (07200 +ra)ah) the calf (05695 +(egel) , and the dancing (04246 +m@chowlah):and Moses (04872 +Mosheh) anger (00639 +)aph) waxed hot (02734 +charah) , and he cast (07993 +shalak) the tables (03871 +luwach) {out} of his hands (03027 +yad) , and brake (07665 +shabar) them beneath (08478 +tachath) the mount (02022 +har) .

out Exo_32_23 For they said (00559 +)amar) unto me , Make (06213 +(asah) us gods (0430)elohiym) , which (00834 +)aher) shall go (03212 +yalak) before (06440 +paniym) us:for [as for] this (02088 +zeh) Moses (04872 +Mosheh) , the man (00376 +)iysh) that brought (05927 +(alah) us up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , we wot (03045 +yada() not what (04100 +mah) is become (01961 +hayah) of him .

out Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa)) {out} this calf (05695 +(egel) .

out Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +)iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and {out} from gate (08179 +sha(ar) to gate (08179 +sha(ar) throughout the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +)iysh) his brother (00251 +)ach) , and every man (00376 +)iysh) his companion (07453 +rea() , and every man (00376 +)iysh) his neighbour (07138 +qarowb) .

out Exo_32_32 Yet (05750 +(owd) now (06258 +(attah) , if (00518 +)im) thou wilt forgive (05375 +nasa)) their sin - - ; and (02403 +chatta)ah) if (00518 +)im) not , blot (04229 +machah) me , I pray (04994 +na)) thee , {out} of thy book (05612 +cepher) which (00834 +)aher) thou hast written (03789 +kathab) .

out Exo_32_33 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Whosoever hath sinned (02398 +chata)) against me , him will I blot (04229 +machah) {out} of my book (05612 +cepher) .

out Exo_33_01 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Depart (03212 +yalak) , [and] go (05927 +(alah) up hence (02088 +zeh) , thou and the people (05971 +(am) which (00834 +)aher) thou hast brought (05927 +(alah) up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , unto the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 +nathan) it :

out Exo_33_02 And I will send (07971 +shalach) an angel (04397 +mal)ak) before (06440 +paniym) thee ; and I will drive (01644 +garash) {out} the Canaanite (03669 +K@na(aniy) , the Amorite (00567 +)Emoriy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwcij) :

out Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it without (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara)) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa)) {out} unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] without

(02351 +chuwts) the camp (04264 +machaneh) .

out Exo_33_08 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) went (03318 +yatsa) {out} unto the tabernacle (00168 +)ohel) , [that] all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up , and stood (05324 +natsab) every (00376 +)iysh) man (00376 +)iysh) [at] his tent (00168 +)ohel) door (06607 +pethach) , and looked (05027 +nabat) after (00310 +)achar) Moses (04872 +Mosheh) , until (05704 +(ad) he was gone (00935 +bow)) into the tabernacle (00168 +)ohel) .

out Exo_33_11 And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) face (06440 +paniym) to face (06440 +paniym) , as a man (00376 +)iysh) speaketh (01696 +dabar) unto his friend (07453 +rea() . And he turned (07725 +shuwb) again (07725 +shuwb) into (00413 +)el) the camp (04264 +machaneh):but his servant (08334 +sharath) Joshua (03091 +Y@howshuwa() , the son (01121 +ben) of Nun (05126 +Nuwn) , a young (05288 +na(ar) man , departed (04185 +muwsh) not {out} of the tabernacle (00168 +)ohel) .

out Exo_34_11 Observe (08104 +shamar) thou that which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm):behold (02005 +hen) , I drive (01644 +garash) {out} before (06440 +paniym) thee the Amorite (00567 +)Emoriy) , and the Canaanite (03669 +K@na(aniy) , and the Hittite (02850 +Chittiy) , and the Perizzite (06522 +P@rizziy) , and the Hivite (02340 +Chivviy) , and the Jebusite (02983 +Yebuwciy) .

out Exo_34_18 . The feast (02282 +chag) of unleavened (04682 +matstsah) bread shalt thou keep (08104 +shamar) . Seven (07651 +sheba() days (03117 +yowm) thou shalt eat (00398 +)akal) unleavened (04682 +matstsah) bread , as I commanded (06680 +tsavah) thee , in the time (04150 +mow(ed) of the month (02320 +chodesh) Abib (24):for in the month (02320 +chodesh) Abib (24) thou camest (03318 +yatsa)) {out} from Egypt (04714 +Mitsrayim) .

out Exo_34_24 For I will cast (03423 +yarash) {out} the nations (01471 +gowy) before (06440 +paniym) thee , and enlarge (07337 +rachab) thy borders (01366 +g@buwl):neither (03808 +lo) shall any man (00376 +)iysh) desire (02530 +chamad) thy land (00776 +)erets) , when thou shalt go (05927 +(alah) up to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) thrice in the year (08141 +shaneh) .

out Exo_34_34 But when Moses (04872 +Mosheh) went (00935 +bow)) in before (06440 +paniym) the LORD (03068 +Y@hovah) to speak (01696 +dabar) with him , he took (05493 +cuwr) the vail (04533 +macveh) off , until (05704 +(ad) he came (03318 +yatsa)) out . And he came (03318 +yatsa)) {out} , and spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) [that] which (00834 +)aher) he was commanded (06680 +tsavah) .

out Exo_34_34 But when Moses (04872 +Mosheh) went (00935 +bow)) in before (06440 +paniym) the LORD (03068 +Y@hovah) to speak (01696 +dabar) with him , he took (05493 +cuwr) the vail (04533 +macveh) off , until (05704 +(ad) he came (03318 +yatsa)) {out} . And he came (03318 +yatsa)) out , and spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) [that] which (00834 +)aher) he was commanded (06680 +tsavah) .

out Exo_37_07 And he made (06213 +(asah) two (08147 +sh@nayim) cherubims (03742 +k@ruwb) [of] gold (02091 +zahab) , beaten (04749 +miqshah) {out} of one piece (04749 +miqshah) made (06213 +(asah) he them , on the two (08147 +sh@nayim) ends (07098 +qatsah) of the mercy (03727 +kapporeth) seat ;

out Exo_37_09 And the cherubims (03742 +k@ruwb) spread (06566 +paras) {out} [their] wings (03671 +kanaph) on high (04605 +ma(al) , [and] covered (05526 +cakak) with their wings (03671 +kanaph) over (05980 +(ummah) the mercy (03727 +kapporeth) seat , with their faces (06440 +paniym) one (00376 +)iysh) to another (00250 +)Ezrachiy) ; [even] to the mercy (03727 +kapporeth) seatward were the faces (06440

+paniym) of the cherubims (03742 +k@ruwb) .

out Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) {out} of the other (08145 +sheniy) side (06654 +tsad) thereof :

out Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) out of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) {out} of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

out Exo_37_18 And six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) {out} of the sides (06654 +tsad) thereof ; three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the one side (06654 +tsad) thereof , and three (07969 +shalowsh) branches (07070 +qaneh) of the candlestick (04501 +m@nowrah) out of the other (08145 +sheniy) side (06654 +tsad) thereof :

out Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 +)echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) throughout the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) {out} of the candlestick (04501 +m@nowrah) .

out Exo_37_21 And a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , and a knop (03730 +kaphtor) under (08478 +tachath) two (08147 +sh@nayim) branches (07070 +qaneh) of the same , according to the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa)) {out} of it .

out Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow)) out of the north (06828 +tsaphown) , a great (01419 +gadowl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyy) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , {out} of the midst (08432 +tavek) of the fire (00784 +)esh) .

out Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow)) out of the north (06828 +tsaphown) , a great (01419 +gadowl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyy) it , and {out} of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

out Eze_01_04 . And I looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a whirlwind came (00935 +bow)) {out} of the north (06828 +tsaphown) , a great (01419 +gadowl) cloud (06051 +(anan) , and a fire (00784 +)esh) infolding (03947 +laqach) itself , and a brightness (05051 +nogahh) [was] about (05439 +cabiyy) it , and out of the midst (08432 +tavek) thereof as the colour (05869 +(ayin) of amber (02830 +chashmal) , out of the midst (08432 +tavek) of the fire (00784 +)esh) .

out Eze_01_05 Also {out} of the midst (08432 +tavek) thereof [came] the likeness (01823 +d@muwth) of four (00702 +)arba() living (02416 +chay) creatures (02416 +chay) . And this (02088 +zeh) [was] their

appearance (04758 +mar)eh) ; they had the likeness (01823 +d@muwth) of a man (00120 +)adam) .

out Eze_01_13 As for the likeness (01823 +d@muwth) of the living (02416 +chay) creatures (02416 +chay) , their appearance (04758 +mar)eh) [was] like burning (01197 +ba(ar) coals (01513 +gechel) of fire (00784 +)esh) , [and] like the appearance (04758 +mar)eh) of lamps (03940 +lappiyd):it went (01980 +halak) up and down among (00996 +beyn) the living (02416 +chay) creatures (02416 +chay) ; and the fire (00784 +)esh) was bright (05051 +nogahh) , and {out} of the fire (00784 +)esh) went (03318 +yatsa)) forth (03318 +yatsa)) lightning (01300 +baraq) .

out Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall put (05414 +nathan) bands (05688 +(aboth) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa)) {out} among (08432 +tavek) them :

out Eze_04_12 And thou shalt eat (00398 +)akal) it [as] barley (08184 +s@(orah) cakes(05692 +(uggah) , and thou shalt bake (05746 +(uwg) it with dung (01561 +gelel) that cometh (06627 +tsa)ah) {out} of man (00120 +)adam) , in their sight (05869 +(ayin) .

out Eze_05_02 Thou shalt burn (01197 +ba(ar) with fire (00217 +)uwr) a third (07992 +sh@liyshiy) part in the midst (08432 +tavek) of the city (05892 +(iyr) , when the days (03117 +yowm) of the siege (04692 +matsowr) are fulfilled (04390 +male)):and thou shalt take (03947 +laqach) a third (07992 +sh@liyshiy) part , [and] smite (05221 +nakah) about (05439 +cabiyb) it with a knife (02719 +chereb):and a third (07992 +sh@liyshiy) part thou shalt scatter (02219 +zarah) in the wind (07307 +ruwach) ; and I will draw (07324 +ruwq) {out} a sword (02719 +chereb) after (00310 +)achar) them .

out Eze_05_12 A third (07992 +sh@liyshiy) part of thee shall die (04191 +muwth) with the pestilence (01698 +deber) , and with famine (07458 +ra(ab) shall they be consumed (03615 +kalah) in the midst (08432 +tavek) of thee:and a third (07992 +sh@liyshiy) part shall fall (05307 +naphal) by the sword (02719 +chereb) round (05439 +cabiyb) about thee ; and I will scatter (02219 +zarah) a third (07992 +sh@liyshiy) part into all (03605 +kol) the winds (07307 +ruwach) , and I will draw (07324 +ruwq) {out} a sword (02719 +chereb) after (00310 +)achar) them .

out Eze_06_14 So will I stretch (05186 +natah) {out} my hand (03027 +yad) upon them , and make (05414 +nathan) the land (00776 +)erets) desolate (08077 +sh@mamah) , yea , more desolate (08047 +shammah) than the wilderness (04057 +midbar) toward Diblath (01689 +Diblah) , in all (03605 +kol) their habitations (04186 +mowshab):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_07_08 Now (06258 +(attah) will I shortly (07138 +qarowb) pour (08210 +shaphak) {out} my fury (02534 +chemah) upon thee , and accomplish (03615 +kalah) mine anger (00639 +)aph) upon thee:and I will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 +nathan) thee for all (03605 +kol) thine abominations (08441 +tow(ebah) .

out Eze_09_08 And it came (01961 +hayah) to pass , while they were slaying (05221 +nakah) them , and I was left (07604 +sha)ar) , that I fell (05307 +naphal) upon my face (06440 +paniym) , and cried (02199 +za(aq) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou destroy (07843 +shachath) all (03605 +kol) the residue (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) in thy pouring (08210 +shaphak) {out} of thy fury (02534 +chemah) upon Jerusalem (03389 +Y@ruwshalaim) ?

out Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa) [thereof] , and put (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847

+labash) with linen (00906 +bad):who took (03947 +laqach) [it] , and went (03318 +yatsa) {out} .

out Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) , and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin):when they went (03318 +yatsa) {out} , the wheels (00212 +)owphan) also [were] beside (05980 +(ummah) them , and [every one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

out Eze_11_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Your slain (02491 +chalal) whom (00834 +)aher) ye have laid (07760 +suwm) in the midst (08432 +tavek) of it , they [are] the flesh (01320 +basar) , and this (01931 +huw) [city is] the caldron (05518 +ciyr):but I will bring (03318 +yatsa) you forth (03318 +yatsa) {out} of the midst (08432 +tavek) of it .

out Eze_11_09 And I will bring (03318 +yatsa) you {out} of the midst (08432 +tavek) thereof , and deliver (05414 +nathan) you into the hands (03027 +yad) of strangers (02114 +zuwr) , and will execute (06213 +(asah) judgments (08201 +shephet) among you .

out Eze_11_17 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even gather (06908 +qabats) you from the people (05971 +(am) , and assemble (00622 +)acaph) you {out} of the countries (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts) , and I will give (05414 +nathan) you the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

out Eze_11_19 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and I will put (05414 +nathan) a new (02319 +chadash) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) {out} of their flesh (01320 +basar) , and will give (05414 +nathan) them an heart (03820 +leb) of flesh (01320 +basar) :

out Eze_12_05 Dig (02864 +chathar) thou through the wall (07023 +qiyr) in their sight(05869 +(ayin) , and carry (03318 +yatsa) {out} thereby .

out Eze_12_12 And the prince (05387 +nasiy) that [is] among (08432 +tavek) them shall bear (05375 +nasa) upon [his] shoulder (03802 +katheph) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa) forth (03318 +yatsa):they shall dig (02864 +chathar) through the wall (07023 +qiyr) to carry (03318 +yatsa) {out} thereby:he shall cover (03680 +kacah) his face (06440 +paniym) , that he see (07200 +ra)ah) not the ground (00776 +)erets) with [his] eyes (05869 +(ayin) .

out Eze_12_14 And I will scatter (02219 +zarah) toward every (03605 +kol) wind (07307 +ruwach) all (03605 +kol) that [are] about (05439 +cabiyb) him to help (05828 +(ezer) him , and all (03605 +kol) his bands (00102 +)aggaph) ; and I will draw (07324 +ruwq) {out} the sword (02719 +chereb) after (00310 +)achar) them .

out Eze_13_02 Son (01121 +ben) of man (00120 +)adam) , prophesy (05012 +naba) against (00413 +)el) the prophets (05030 +nabiy) of Israel (03478 +Yisra)el) that prophesy (05012 +naba) , and say (00559 +)amar) thou unto them that prophesy (05012 +naba) {out} of their own hearts (03820 +leb) , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ;

out Eze_13_17 . Likewise , thou son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) against (00413 +)el) the daughters (01121 +ben) of thy people (05971 +(am) , which prophesy (05012 +naba) {out} of their own heart (03820 +leb) ; and prophesy (05012 +naba) thou

against (05921 +(al) them ,

out Eze_13_21 Your kerchiefs (04556 +micpachath) also will I tear (07167 +qara() , and deliver (05337 +natsal) my people (05971 +(am) {out} of your hand (03027 +yad) , and they shall be no (03808 +lo) more (05750 +(owd) in your hand (03027 +yad) to be hunted (04686 +matsuwd) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_13_23 Therefore (03651 +ken) ye shall see (02372 +chazah) no (03808 +lo) more (05750 +(owd) vanity (07723 +shav)) , nor (03808 +lo) divine (07181 +qashab) divinations (07081 +qecem):for I will deliver (05337 +natsal) my people (05971 +(am) {out} of your hand (03027 +yad):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_14_09 And if (03588 +kiy) the prophet (05030 +nabiy)) be deceived (06601 +pathah) when (03588 +kiy) he hath spoken (01696 +dabar) a thing (01697 +dabar) , I the LORD (03068 +Y@hovah) have deceived (06601 +pathah) that prophet (05030 +nabiy)) , and I will stretch (05186 +natah) {out} my hand (03027 +yad) upon him , and will destroy (08045 +shamad) him from the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) .

out Eze_14_13 Son (01121 +ben) of man (00120 +)adam) , when (03588 +kiy) the land (00776 +)erets) sinneth (02398 +chata) against me by trespassing (04603 +ma(al) grievously (04604 +ma(al) , then will I stretch (05186 +natah) {out} mine hand (03027 +yad) upon it , and will break (07665 +shabar) the staff (04294 +matteh) of the bread (03899 +lechem) thereof , and will send (07971 +shalach) famine (07458 +ra(ab) upon it , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it :

out Eze_14_19 Or (00176 +)ow) [if] I send (07971 +shalach) a pestilence (01698 +deber) into (00413 +)el) that land (00776 +)erets) , and pour (08210 +shaphak) {out} my fury (02534 +chemah) upon it in blood (01818 +dam) , to cut (03772 +karath) off from it man (00120 +)adam) and beast (00929 +b@hemah) :

out Eze_15_07 And I will set (05414 +nathan) my face (06440 +paniym) against them ; they shall go (03318 +yatsa) {out} from [one] fire (00784 +)esh) , and [another] fire (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I set (07760 +suwm) my face (06440 +paniym) against them .

out Eze_16_05 None (03808 +lo) eye (05869 +(ayin) pitied (02347 +chuw) thee , to do (06213 +(asah) any (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) {out} in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

out Eze_16_15 . But thou didst trust (00982 +batach) in thine own beauty (03308 +yophiy) , and playedst the harlot (02181 +zanah) because (05921 +(al) of thy renown (08034 +shem) , and pouredst (08210 +shaphak) {out} thy fornications (08457 +taznuwth) on every (03605 +kol) one that passed (05674 +(abar) by ; his it was .

out Eze_16_27 Behold (02009 +hinneh) , therefore I have stretched (05186 +natah) {out} my hand (03027 +yad) over (05921 +(al) thee , and have diminished (01639 +gara() thine ordinary (02706 +choq) [food] , and delivered (05414 +nathan) thee unto the will (05314 +naphash) of them that hate (08130 +sane) thee , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which are ashamed (03637 +kalam) of thy lewd (02154 +zimmah) way (01870 +derek) .

out Eze_16_36 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovah) ; Because (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak)

{out} , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy whoredoms (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and by the blood (01818 +dam) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 +nathan) unto them ;

out Eze_19_14 And fire (00784 +)esh) is gone (03318 +yatsa) {out} of a rod (04294 +matteh) of her branches (00905 +bad) , [which] hath devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she hath no (03808 +lo) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . This (01931 +huw) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

out Eze_20_08 But they rebelled (04784 +marah) against me , and would (14) not hearken (08085 +shama() unto me:they did not every man (00376 +)iysh) cast (07993 +shalak) away the abominations (08251 +shiqquwts) of their eyes (05869 +(ayin) , neither (03808 +lo) did they forsake (05800 +(azab) the idols (01544 +gilluwl) of Egypt (04714 +Mitsrayim):then I said (00559 +)amar) , I will pour (08210 +shaphak) {out} my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the midst (08432 +tavek) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , among (08432 +tavek) whom (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in bringing (03318 +yatsa) them forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Eze_20_10 . Wherefore I caused them to go (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and brought (00935 +bow) them into (00413 +)el) the wilderness (04057 +midbar) .

out Eze_20_13 But the house (01004 +bayith) of Israel (03478 +Yisra)el) rebelled (04784 +marah) against me in the wilderness (04057 +midbar):they walked (01980 +halak) not in my statutes (02708 +chuqqah) , and they despised (03988 +ma)ac) my judgments (04941 +mishpat) , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; and my sabbaths (07676 +shabbath) they greatly (03966 +m@(od) polluted (02490 +chalal):then I said (00559 +)amar) , I would pour (08210 +shaphak) {out} my fury (02534 +chemah) upon them in the wilderness (04057 +midbar) , to consume (03615 +kalah) them .

out Eze_20_14 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , in whose (00834 +)aher) sight (05869 +(ayin) I brought (03318 +yatsa) them {out} .

out Eze_20_21 Notwithstanding the children (01121 +ben) rebelled (04784 +marah) against me:they walked (01980 +halak) not in my statutes (02708 +chuqqah) , neither (03808 +lo) kept (08104 +shamar) my judgments (04941 +mishpat) to do (06213 +(asah) them , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah) , he shall even live (02425 +chayay) in them ; they polluted (02490 +chalal) my sabbaths (07676 +shabbath):then I said (00559 +)amar) , I would pour (08210 +shaphak) {out} my fury (02534 +chemah) upon them , to accomplish (03615 +kalah) my anger (00639 +)aph) against them in the wilderness (04057 +midbar) .

out Eze_20_28 [For] when I had brought (00935 +bow) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , and all (03605 +kol) the thick (05687 +(aboth) trees (06086 +(ets) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414

+nathan) the provocation (03708 +ka(ac) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) {out} there (08033 +sham) their drink (05262 +necek) offerings .

out Eze_20_33 . [As] I live , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) {out} , will I rule (04427 +malak) over you :

out Eze_20_33 . [As] I live , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , surely with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) {out} arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out , will I rule (04427 +malak) over you :

out Eze_20_34 And I will bring (03318 +yatsa) you out from the people (05971 +(am) , and will gather (06908 +qabats) you out of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) {out} .

out Eze_20_34 And I will bring (03318 +yatsa) you out from the people (05971 +(am) , and will gather (06908 +qabats) you out of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) {out} arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out .

out Eze_20_34 And I will bring (03318 +yatsa) you out from the people (05971 +(am) , and will gather (06908 +qabats) you {out} of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out .

out Eze_20_34 And I will bring (03318 +yatsa) you {out} from the people (05971 +(am) , and will gather (06908 +qabats) you out of the countries (00776 +)erets) wherein (00834 +)aher) ye are scattered (06327 +puwts) , with a mighty (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) out arm (02220 +z@rowa() , and with fury (02534 +chemah) poured (08210 +shaphak) out .

out Eze_20_38 And I will purge (01305 +barar) out from among you the rebels (04775 +marad) , and them that transgress (06586 +pasha() against me:I will bring (03318 +yatsa) them forth (03318 +yatsa) {out} of the country (00776 +)erets) where they sojourn (04033 +maguwr) , and they shall not enter (00935 +bow) into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_20_38 And I will purge (01305 +barar) {out} from among you the rebels (04775 +marad) , and them that transgress (06586 +pasha() against me:I will bring (03318 +yatsa) them forth (03318 +yatsa) out of the country (00776 +)erets) where they sojourn (04033 +maguwr) , and they shall not enter (00935 +bow) into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_20_41 I will accept (07521 +ratsah) you with your sweet (05207 +nichowach) savour (07381 +reyach) , when I bring (03318 +yatsa) you out from the people (05971 +(am) , and gather (06908 +qabats) you {out} of the countries (00776 +)erets) wherein ye have been scattered (06327 +puwts) ; and I will be sanctified (06942 +qadash) in you before (05869 +(ayin) the heathen (01471 +gowy) .

out Eze_20_41 I will accept (07521 +ratsah) you with your sweet (05207 +nichowach) savour (07381 +reyach) , when I bring (03318 +yatsa) you {out} from the people (05971 +(am) , and gather (06908

+qabats) you out of the countries (00776 +)erets) wherein ye have been scattered (06327 +puwts) ; and I will be sanctified (06942 +qadash) in you before (05869 +(ayin) the heathen (01471 +gowy) .

out Eze_21_03 And say (00559 +)amar) to the land (00127 +)adamah) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I [am] against (00413 +)el) thee , and will draw (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) {out} of his sheath (08593 +ta(ar) , and will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() .

out Eze_21_04 Seeing (03282 +ya(an) then that I will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , therefore shall my sword (02719 +chereb) go (03318 +yatsa)) forth (03318 +yatsa)) {out} of his sheath (08593 +ta(ar) against (00413 +)el) all (03605 +kol) flesh (01320 +basar) from the south (05045 +negeb) to the north (06828 +tsaphown) :

out Eze_21_05 That all (03605 +kol) flesh (01320 +basar) may know (03045 +yada() that I the LORD (03068 +Y@hovah) have drawn (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) {out} of his sheath (08593 +ta(ar):it shall not return (07725 +shuwb) any more (05750 +(owd) .

out Eze_21_19 Also , thou son (01121 +ben) of man (00120 +)adam) , appoint (07760 +suwm) thee two (08147 +sh@nayim) ways (01870 +derek) , that the sword (02719 +chereb) of the king (04428 +melek) of Babylon (00894 +Babel) may come (00935 +bow)):both twain (08147 +sh@nayim) shall come (03318 +yatsa)) forth (03318 +yatsa)) {out} of one (00259 +)echad) land (00776 +)erets):and choose (01254 +bara)) thou a place (03027 +yad) , choose (01254 +bara)) [it] at the head (07218 +ro)sh) of the way (01870 +derek) to the city (05892 +(iyr) .

out Eze_21_31 And I will pour (08210 +shaphak) {out} mine indignation (02195 +za(am) upon thee , I will blow (06315 +puwach) against (05921 +(al) thee in the fire (00784 +)esh) of my wrath (05678 +(ebrah) , and deliver (05414 +nathan) thee into the hand (03027 +yad) of brutish (01197 +ba(ar) men (00582 +)enowsh) , [and] skilful (02796 +charash) to destroy (04889 +mashchiyth) .

out Eze_22_15 And I will scatter (06327 +puwts) thee among the heathen (01471 +gowy) , and disperse (02219 +zarah) thee in the countries (00776 +)erets) , and will consume (08552 +tamam) thy filthiness (02932 +tum)ah) {out} of thee .

out Eze_22_22 As silver (03701 +keceph) is melted (02046 +hittuwk) in the midst (08432 +tavek) of the furnace (03564 +kuwr) , so (03651 +ken) shall ye be melted (05413 +nathak) in the midst (08432 +tavek) thereof ; and ye shall know (03045 +yada() that I the LORD (03068 +Y@hovah) have poured (08210 +shaphak) {out} my fury (02534 +chemah) upon you .

out Eze_22_31 Therefore have I poured (08210 +shaphak) {out} mine indignation (02195 +za(am) upon them ; I have consumed (03615 +kalah) them with the fire (00784 +)esh) of my wrath (05678 +(ebrah)):their own way (01870 +derek) have I recompensed (05414 +nathan) upon their heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_23_26 They shall also strip (06584 +pashat) thee {out} of thy clothes (00899 +beged) , and take (03947 +laqach) away thy fair (08597 +tiph)arah) jewels (03627 +k@liy) .

out Eze_23_34 Thou shalt even drink (08354 +shathah) it and suck (04680 +matsah) [it] {out} , and thou shalt break (01633 +garam) the sherds (02789 +cheres) thereof , and pluck (05423 +nathaq) off thine own breasts (07699 +shad):for I have spoken (01696 +dabar) [it] , saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_23_48 Thus will I cause lewdness (02154 +zimmah) to cease (07673 +shabath) {out} of the land

(00776 +)erets) , that all (03605 +kol) women (00802 +)ishshah) may be taught (03256 +yacar) not to do (06213 +(asah) after (00310 +)achar) your lewdness (02154 +zimmah) .

out Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa)) out of it ! bring (03318 +yatsa)) it {out} piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo)) lot (01486 +gowral) fall (05307 +naphal) upon it .

out Eze_24_06 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Woe (00188 +)owy) to the bloody (01818 +dam) city (05892 +(iyr) , to the pot (05518 +ciyr) whose (00834 +)aher) scum (02457 +chel)ah) [is] therein , and whose scum (02457 +chel)ah) is not gone (03318 +yatsa)) {out} of it ! bring (03318 +yatsa)) it out piece (05409 +nethach) by piece (05409 +nethach) ; let no (03808 +lo)) lot (01486 +gowral) fall (05307 +naphal) upon it .

out Eze_24_12 She hath wearied (03811 +la)ah) [herself] with lies (08383 +t@)un) , and her great (07227 +rab) scum (02457 +chel)ah) went (03318 +yatsa)) not forth (03318 +yatsa)) {out} of her:her scum (02457 +chel)ah) [shall be] in the fire (00784 +)esh) .

out Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) {out} of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) {out} mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

out Eze_25_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also stretch (05186 +natah) {out} mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it ; and I will make (05414 +nathan) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ; and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) by the sword (02719 +chereb) .

out Eze_25_16 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will stretch (05186 +natah) {out} mine hand (03027 +yad) upon the Philistines (06430 +P@lishtiy) , and I will cut (03772 +karath) off the Cherethims (03774 +K@rethiy) , and destroy (9) the remnant (07611 +sh@)eriyth) of the sea (03220 +yam) coast (02348 +chowph) .

out Eze_27_06 [Of] the oaks (00437 +)allown) of Bashan (01316 +Bashan) have they made (06213 +(asah) thine oars (04880 +mashowt) ; the company (01323 +bath) of the Ashurites (00843 +)Asheriy) have made (06213 +(asah) thy benches (07175 +qeresh) [of] ivory (08127 +shen) , [brought] {out} of the isles (00339 +)iy) of Chittim (03794 +Kittiy) .

out Eze_27_33 When thy wares (05801 +(izzabown) went (03318 +yatsa)) forth (03318 +yatsa)) {out} of the seas (03220 +yam) , thou filledst (07646 +saba() many (07227 +rab) people (05971 +(am) ; thou didst enrich (06238 +(ashar) the kings (04428 +melek) of the earth (00776 +)erets) with the multitude (07230

+rob) of thy riches (06239 +(osher) and of thy merchandise (04627 +ma(arab) .

out Eze_28_16 By the multitude (07230 +rob) of thy merchandise (07404 +r@kullah) they have filled (04390 +male)) the midst (08432 +tavek) of thee with violence (02555 +chamac) , and thou hast sinned (02398 +chata) :therefore I will cast (02490 +chalal) thee as profane (02490 +chalal) {out} of the mountain (02022 +har) of God (00430 +)elohiyim):and I will destroy (6) thee , O covering (05526 +cakak) cherub (03742 +k@ruwb) , from the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

out Eze_29_04 But I will put (05414 +nathan) hooks (02397 +chach) in thy jaws (03895 +l@chiy) , and I will cause the fish (01710 +dagah) of thy rivers (02975 +y@(or) to stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) , and I will bring (05927 +(alah) thee up {out} of the midst (08432 +tavek) of thy rivers (02975 +y@(or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or) shall stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) .

out Eze_29_08 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will bring (00935 +bow) a sword (02719 +chereb) upon thee , and cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) {out} of thee .

out Eze_30_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also destroy (6) the idols (01544 +gilluwl) , and I will cause [their] images (00457 +)eliyl) to cease (07673 +shabath) {out} of Noph (05297 +Noph) ; and there shall be no (03808 +lo) more (05750 +(owd) a prince (05387 +nasiy)) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will put (05414 +nathan) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Eze_30_22 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and will break (07665 +shabar) his arms (02220 +z@rowa() , the strong (02389 +chazaq) , and that which was broken (07665 +shabar) ; and I will cause the sword (02719 +chereb) to fall (05307 +naphal) {out} of his hand (03027 +yad) .

out Eze_30_25 But I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and the arms (02220 +z@rowa() of Pharaoh (06547 +Par(oh) shall fall (05307 +naphal) down ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall put (05414 +nathan) my sword (02719 +chereb) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall stretch (05186 +natah) it {out} upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Eze_31_04 The waters (04325 +mayim) made him great (01431 +gadal) , the deep (08415 +t@howm) set (07311 +ruwm) him up on high (07311 +ruwm) with her rivers (05104 +nahar) running (01980 +halak) round (05439 +cabiyl) about his plants (04302 +matta() , and sent (07971 +shalach) {out} her little (08585 +t@(alah) rivers (08585 +t@(alah) unto all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) .

out Eze_31_11 I have therefore delivered (05414 +nathan) him into the hand (03027 +yad) of the mighty (00410 +)el) one of the heathen (01471 +gowy) ; he shall surely deal (06213 +(asah) with him:I have driven (01644 +garash) him {out} for his wickedness (07562 +resha() .

out Eze_32_03 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will therefore spread (06566 +paras) {out} my net (07568 +resheth) over (05921 +(al) thee with a company (06951 +qahal) of many (07227 +rab) people (05971 +(am) ; and they shall bring (05927 +(alah) thee up in my net (02764 +cherem) .

out Eze_32_07 And when I shall put (03518 +kabah) thee {out} , I will cover (03680 +kacah) the heaven (08064 +shamayim) , and make the stars (03556 +kowkab) thereof dark (06937 +qadar) ; I will cover (03680 +kacah) the sun (08121 +shemesh) with a cloud (06051 +(anan) , and the moon (03394 +yareach) shall not give her light (00216 +)owr) .

out Eze_32_21 The strong (00410 +)el) among the mighty (01368 +gibbowr) shall speak (01696 +dabar) to him {out} of the midst (08432 +tavek) of hell (07585 +sh@)owl) with them that help (05826 +(azar) him:they are gone (03381 +yarad) down (03381 +yarad) , they lie (07901 +shakab) uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb) .

out Eze_33_21 . And it came (01961 +hayah) to pass in the twelfth year (08141 +shaneh) of our captivity (01546 +galuwth) , in the tenth (06224 +(asiyriy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , [that] one that had escaped (06412 +paliyt) {out} of Jerusalem (03389 +Y@ruwshalaim) came (00935 +bow) unto me , saying (00559 +)amar) , The city (05892 +(iyr) is smitten (05221 +nakah) .

out Eze_34_11 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I , [even] I , will both search (01875 +darash) my sheep (06629 +tso)n) , and seek (01239 +baqar) them {out} .

out Eze_34_12 As a shepherd (07462 +ra(ah) seeketh (01243 +baqqarah) out his flock (05739 +(eder) in the day (03117 +yowm) that he is among (08432 +tavek) his sheep (06629 +tso)n) [that are] scattered (06566 +paras) ; so (03651 +ken) will I seek (01239 +baqar) out my sheep (06629 +tso)n) , and will deliver (05337 +natsal) them {out} of all (03605 +kol) places (04725 +maqowm) where they have been scattered (06327 +puwts) in the cloudy (06051 +(anan) and dark (06205 +(araphel) day (03117 +yowm) .

out Eze_34_12 As a shepherd (07462 +ra(ah) seeketh (01243 +baqqarah) out his flock (05739 +(eder) in the day (03117 +yowm) that he is among (08432 +tavek) his sheep (06629 +tso)n) [that are] scattered (06566 +paras) ; so (03651 +ken) will I seek (01239 +baqar) {out} my sheep (06629 +tso)n) , and will deliver (05337 +natsal) them out of all (03605 +kol) places (04725 +maqowm) where they have been scattered (06327 +puwts) in the cloudy (06051 +(anan) and dark (06205 +(araphel) day (03117 +yowm) .

out Eze_34_12 As a shepherd (07462 +ra(ah) seeketh (01243 +baqqarah) {out} his flock (05739 +(eder) in the day (03117 +yowm) that he is among (08432 +tavek) his sheep (06629 +tso)n) [that are] scattered (06566 +paras) ; so (03651 +ken) will I seek (01239 +baqar) out my sheep (06629 +tso)n) , and will deliver (05337 +natsal) them out of all (03605 +kol) places (04725 +maqowm) where they have been scattered (06327 +puwts) in the cloudy (06051 +(anan) and dark (06205 +(araphel) day (03117 +yowm) .

out Eze_34_13 And I will bring (03318 +yatsa) them {out} from the people (05971 +(am) , and gather (06908 +qabats) them from the countries (00776 +)erets) , and will bring (00935 +bow) them to their own land (00127 +)adamah) , and feed (07462 +ra(ah) them upon the mountains (02022 +har) of Israel (03478 +Yisra)el) by the rivers (00650 +)aphiyq) , and in all (03605 +kol) the inhabited (04186 +mowshab) places of the country (00776 +)erets) .

out Eze_34_25 And I will make (03772 +karath) with them a covenant (01285 +b@riyth) of peace (07965 +shalowm) , and will cause the evil (07451 +ra() beasts (02416 +chay) to cease (07673 +shabath) {out} of the land (00776 +)erets):and they shall dwell (03427 +yashab) safely (00983 +betach) in the wilderness (04057 +midbar) , and sleep (03462 +yashen) in the woods (03264 +ya(owr) .

out Eze_34_27 And the tree (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) her fruit (06529 +p@riy) , and the earth (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and they shall be safe (00983 +betach) in their land (00127 +)adamah) , and shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have broken (07665 +shabar) the bands (04133

+mowtah) of their yoke (05923 +(ol) , and delivered (05337 +natsal) them {out} of the hand (03027 +yad) of those that served (05647 +(abad) themselves of them .

out Eze_35_03 And say (00559 +)amar) unto it , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) thee , and I will stretch (05186 +natah) {out} mine hand (03027 +yad) against (05921 +(al) thee , and I will make (05414 +nathan) thee most desolate (08077 +sh@mamah) .

out Eze_35_07 Thus will I make (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) most (08077 +sh@mamah) desolate (08077 +sh@mamah) , and cut (03772 +karath) off from it him that passeth (05674 +(abar) {out} and him that returneth (07725 +shuw) .

out Eze_35_11 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will even do (06213 +(asah) according to thine anger (00639 +)aph) , and according to thine envy (07068 +qin)ah) which (00834 +)aher) thou hast used (06213 +(asah) {out} of thy hatred (08135 +sin)ah) against them ; and I will make (06213 +(asah) myself known (03045 +yada() among them , when (00834 +)aher) I have judged (08199 +shaphat) thee .

out Eze_36_05 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the fire (00784 +)esh) of my jealousy (07068 +qin)ah) have I spoken (01696 +dabar) against (05921 +(al) the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 +nathan) my land (00776 +)erets) into their possession (04181 +mowrashah) with the joy (08057 +simchah) of all (03605 +kol) [their] heart (03824 +lebab) , with despiteful (07589 +sh@)at) minds (05315 +nepshesh) , to cast (04054 +migrash) it {out} for a prey (00957 +baz) .

out Eze_36_20 And when they entered (00935 +bow)) unto the heathen (01471 +gowy) , whither they went (00935 +bow) , they profaned (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) , when they said (00559 +)amar) to them , These (04228 +machagoreth) [are] the people (05971 +(am) of the LORD (03068 +Y@hovah) , and are gone (03318 +yatsa)) forth (03318 +yatsa)) {out} of his land (00776 +)erets) .

out Eze_36_24 For I will take (03947 +laqach) you from among the heathen (01471 +gowy) , and gather (06908 +qabats) you {out} of all (03605 +kol) countries (00776 +)erets) , and will bring (00935 +bow)) you into (00413 +)el) your own land (00127 +)adamah) .

out Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) {out} of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

out Eze_37_01 . The hand (03027 +yad) of the LORD (03068 +Y@hovah) was upon me , and carried (03318 +yatsa)) me {out} in the spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) , and set (05117 +nuwach) me down in the midst (08432 +tavek) of the valley (01237 +biq(ah) which (01958 +hiy) [was] full (04392 +male)) of bones (06106 +(etsem) ,

out Eze_37_12 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , O my people (05971 +(am) , I will open (06605 +pathach) your graves (06913 +qeber) , and cause you to come (05927 +(alah) up {out} of your graves (06913 +qeber) , and bring (00935 +bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

out Eze_37_13 And ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have

opened (06605 +pathach) your graves (06913 +qeber) , O my people (05971 +(am) , and brought (05927 +(alah) you up {out} of your graves (06913 +qeber) ,

out Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha():but I will save (03467 +yasha() them {out} of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

out Eze_38_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 +qabats) out of many (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa)) forth (03318 +yatsa)) {out} of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

out Eze_38_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 +qabats) {out} of many (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa)) forth (03318 +yatsa)) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

out Eze_38_12 To take (07997 +shalal) a spoil (07998 +shalal) , and to take (00962 +bazaz) a prey (00957 +baz) ; to turn (07725 +shuwb) thine hand (03027 +yad) upon the desolate (02723 +chorbah) places [that are now] inhabited (03427 +yashab) , and upon the people (05971 +(am) [that are] gathered (00622 +)acaph) {out} of the nations (01471 +gowy) , which have gotten (06213 +(asah) cattle (04735 +miquneh) and goods (07075 +qinyan) , that dwell (03427 +yashab) in the midst (02872 +tabbuwr) of the land (00776 +)erets) .

out Eze_38_15 And thou shalt come (00935 +bow)) from thy place (04725 +maqowm) {out} of thenorth (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

out Eze_39_03 And I will smite (05221 +nakah) thy bow (07198 +qesheth) out of thy left (08040 +s@mo)wl) hand (03027 +yad) , and will cause thine arrows (02671 +chets) to fall (05307 +naphal) {out} of thy right (03225 +yamiyn) hand (03027 +yad) .

out Eze_39_03 And I will smite (05221 +nakah) thy bow (07198 +qesheth) {out} of thy left (08040 +s@mo)wl) hand (03027 +yad) , and will cause thine arrows (02671 +chets) to fall (05307 +naphal) out of thy right (03225 +yamiyn) hand (03027 +yad) .

out Eze_39_10 So that they shall take (05375 +nasa)) no (03808 +lo)) wood (06086 +(ets) out of the field (07704 +sadeh) , neither (03808 +lo)) cut (02404 +chatab) down [any] {out} of the forests (03293 +ya(ar) ; for they shall burn (01197 +ba(ar) the weapons (05402 +nesheq) with fire (05135 +nuwr):and they shall spoil (07997 +shalal) those that spoiled (07997 +shalal) them , and rob (00962 +bazaz) those that robbed (00962 +bazaz) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_39_10 So that they shall take (05375 +nasa)) no (03808 +lo)) wood (06086 +(ets) {out} of the field (07704 +sadeh) , neither (03808 +lo)) cut (02404 +chatab) down [any] out of the forests (03293 +ya(ar)) ; for they shall burn (01197 +ba(ar)) the weapons (05402 +nesheq) with fire (05135 +nuwr) :and they shall spoil (07997 +shalal) those that spoiled (07997 +shalal) them , and rob (00962 +bazaz) those that robbed (00962 +bazaz) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_39_14 And they shall sever (00914 +badal) {out} men (00582 +)enowsh) of continual (08548 +tamiyd) employment , passing (05674 +(abar)) through the land (00776 +)erets) to bury (06912 +qabar) with the passengers (05674 +(abar)) those that remain (03498 +yathar) upon the face (06440 +paniym) of the earth (00776 +)erets) , to cleanse (02891 +taher) it:after the end (07097 +qatseh) of seven (07651 +sheba() months (02320 +chodesh) shall they search (02713 +chaqar) .

out Eze_39_27 When I have brought (07725 +shuwb) them again (07725 +shuwb) from the people (05971 +(am) , and gathered (06908 +qabats) them {out} of their enemies (00341 +)oyeb) lands (00776 +)erets) , and am sanctified (06942 +qadash) in them in the sight (05869 +(ayin)) of many (07227 +rab) nations (01471 +gowy) ;

out Eze_39_29 Neither (03808 +lo)) will I hide (05641 +cathar) my face (06440 +paniym) any more (05750 +(owd)) from them:for I have poured (08210 +shaphak) {out} my spirit (07307 +ruwach) upon the house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_42_11 And the way (01870 +derek) before (06440 +paniym) them [was] like the appearance (04758 +mar)eh) of the chambers (03957 +lishkah) which (00834 +)aher) [were] toward (01870 +derek) the north (06828 +tsaphown) , as long (00753 +)orek) as they , [and] as broad (07342 +rachab) as they:and all (03605 +kol) their goings (04161 +mowtsa)) {out} [were] both according to their fashions (04941 +mishpat) , and according to their doors (06607 +pethach) .

out Eze_42_14 When the priests (03548 +kohen) enter (00935 +bow)) therein , then shall they not go (03318 +yatsa)) {out} of the holy (06944 +qodesh) [place] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , but there (08033 +sham) they shall lay (03241 +Yaniym) their garments (00899 +beged) wherein (00834 +)aher) they minister (08334 +sharath) ; for they [are] holy ; and shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and shall approach (07126 +qarab) to [those things] which (00834 +)aher) [are] for the people (05971 +(am) .

out Eze_43_06 And I heard (08085 +shama() [him] speaking (01696 +dabar) unto me {out} of the house (01004 +bayith) ; and the man (00376 +)iysh) stood (05975 +(amad)) by me .

out Eze_43_11 And if (00518 +)im) they be ashamed (03637 +kalam) of all (03605 +kol) that they have done (06213 +(asah) , shew (03045 +yada() them the form (06699 +tsuwrah) of the house (01004 +bayith) , and the fashion (08498 +t@kuwnah) thereof , and the goings (04161 +mowtsa)) {out} thereof , and the comings (04126 +mowba)) in thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and all (03605 +kol) the forms (06699 +tsuwrah) thereof , and all (03605 +kol) the laws (08451 +towrah) thereof:and write (03789 +kathab) [it] in their sight (05869 +(ayin) , that they may keep (08104 +shamar) the whole (03605 +kol) form (06699 +tsuwrah) thereof , and all (03605 +kol) the ordinances (02708 +chuqqah) thereof , and do (06213 +(asah)) them .

out Eze_43_23 When thou hast made an end (03615 +kalah) of cleansing (02893 +tohorah) [it] , thou shalt offer (07126 +qarab) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) {out} of the flock (06629 +tso)n) without (08549 +tamiym) blemish (08549 +tamiym) .

out Eze_43_25 Seven (07651 +sheba() days (03117 +yowm) shalt thou prepare (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall also prepare (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) {out} of the flock (06629 +tso)n) , without (08549 +tamiym) blemish (08549 +tamiym) .

out Eze_44_03 [It is] for the prince (05387 +nasiy) ; the prince (05387 +nasiy) , he shall sit (03427 +yashab) in it to eat (00398 +)akal) bread (03899 +lechem) before (06440 +paniym) the LORD (03068 +Y@hovah) ; he shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) , and shall go (03318 +yatsa)) {out} by the way (01870 +derek) of the same .

out Eze_45_14 Concerning the ordinance (02706 +choq) of oil (08081 +shemen) , the bath (01324 +bath) of oil (08081 +shemen) , [ye shall offer] the tenth (04643 +ma(aser) part of a bath (01324 +bath) {out} of the cor (03734 +kor) , [which (04480 +min) is] an homer (02563 +chomer) of ten (06235 +(eser) baths (01324 +bath) ; for ten (06235 +(eser) baths (01324 +bath) [are] an homer (02563 +chomer) :

out Eze_45_15 And one (00259 +)echad) lamb (07716 +seh) out of the flock (06629 +tso)n) , out of two hundred (03967 +me)ah) , {out} of the fat (04945 +mashqeh) pastures (04945 +mashqeh) of Israel (03478 +Yisra)el) ; for a meat offering (04503 +minchah) , and for a burnt (05930 +(olah) offering , and for peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_45_15 And one (00259 +)echad) lamb (07716 +seh) out of the flock (06629 +tso)n) , {out} of two hundred (03967 +me)ah) , out of the fat (04945 +mashqeh) pastures (04945 +mashqeh) of Israel (03478 +Yisra)el) ; for a meat offering (04503 +minchah) , and for a burnt (05930 +(olah) offering , and for peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_45_15 And one (00259 +)echad) lamb (07716 +seh) {out} of the flock (06629 +tso)n) , out of two hundred (03967 +me)ah) , out of the fat (04945 +mashqeh) pastures (04945 +mashqeh) of Israel (03478 +Yisra)el) ; for a meat offering (04503 +minchah) , and for a burnt (05930 +(olah) offering , and for peace (08002 +shelem) offerings , to make reconciliation (03722 +kaphar) for them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

out Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) {out} by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

out Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them out of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157 +nachal) {out} of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

out Eze_46_18 Moreover the prince (05387 +nasiy) shall not take (03947 +laqach) of the people s (05971 +(am) inheritance (05159 +nachalah) by oppression (03238 +yanah) , to thrust (03238 +yanah) them {out} of their possession (00272 +)achuzzah) ; [but] he shall give his sons (01121 +ben) inheritance (05157

+nachal) out of his own possession (00272 +)achuzzah):that my people (05971 +(am) be not scattered every man (00376 +)iysh) from his possession (00272 +)achuzzah) .

out Eze_46_20 Then said (00559 +)amar) he unto me , This (02088 +zeh) [is] the place (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +)asham) offering and the sin (02403 +chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa) [them] not {out} into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .

out Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) {out} from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the south (05045 +negeb) [side] of the altar (04196 +mizbeach) .

out Eze_47_02 Then brought (03318 +yatsa) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) {out} waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

out Eze_47_02 Then brought (03318 +yatsa) he me {out} of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

out Eze_47_08 Then said (00559 +)amar) he unto me , These (00428 +)el - leh) waters (04325 +mayim) issue (03318 +yatsa) {out} toward the east (06930 +qadmown) country (01552 +g@liylah) , and go (03381 +yarad) down (03381 +yarad) into (05921 +(al) the desert (06160 +(arabah) , and go (00935 +bow) into the sea (03220 +yam) : [which being (01961 +hayah)] brought (03318 +yatsa) forth (03318 +yatsa) into the sea (03220 +yam) , the waters (04325 +mayim) shall be healed (07495 +rapha) .

out Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 +tamam):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa) {out} of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

out Eze_48_19 And they that serve (05647 +(abad) the city (05892 +(iyr) shall serve (05647 +(abad) it {out} of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

out Eze_48_30 And these (00428 +)el - leh) [are] the goings (08444 +towtsa)ah) {out} of the city (05892 +(iyr) on the north (06828 +tsaphown) side (06285 +pe)ah) , four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah) .

out Ezr_01_07 Also Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa) forth (03318 +yatsa) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had brought (03318 +yatsa) forth (03318 +yatsa) {out} of Jerusalem (03389 +Y@ruwshalaim) , and had put (05414 +nathan) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

out Ezr_02_01 . Now these (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) that went (05927 +(alah) up {out} of the captivity (07628 +sh@biy) , of those which had been carried (01540 +galah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01540 +galah) unto Babylon (00894 +Babel) , and came (07725 +shuwb) again (07725 +shuwb) unto Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

out Ezr_03_08 . Now in the second (08145 +sheniy) year (08141 +shaneh) of their coming (00935 +bow)) unto the house (01004 +bayith) of God (00430 +)elohiym) at Jerusalem (03389 +Y@ruwshalaim) , in the second (08145 +sheniy) month (02320 +chodesh) , began (02490 +chalal) Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and the remnant (07605 +sh@)ar) of their brethren (00251 +)ach) the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and all (03605 +kol) they that were come (00935 +bow)) {out} of the captivity (07628 +sh@biy) unto Jerusalem (03389 +Y@ruwshalaim) ; and appointed (05975 +(amad) the Levites (03881 +Leviyiy) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , to set (05329 +natsach) forward (05921 +(al) the work (04399 +m@la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

out Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) out of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) {out} of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

out Ezr_05_14 And the vessels (03984 +ma)n) also (00638 +)aph) of gold (01722 +d@hab) and silver (03702 +k@caph) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) {out} of the temple (01965 +heykal) that [was] in Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987 +y@bal) them into the temple (01965 +heykal) of Babylon (00895 +Babel) , those (01994 +himmow) did Cyrus (03567 +Kowresh) the king (04430 +melek) take (05312 +n@phaq) out of the temple (01965 +heykal) of Babylon (00895 +Babel) , and they were delivered (03052 +y@hab) unto [one] , whose name (08036 +shum) [was] Sheshbazzar (08339 +Sheshbatstsar) , whom (01768 +diy) he had made (07761 +suwm) governor (06347 +pechah) ;

out Ezr_06_04 [With] three (08532 +t@lath) rows (05073 +nidbak) of great (01560 +g@lal) stones (69) , and a row (05073 +nidbak) of new (02323 +chadath) timber (00636 +)a() :and let the expenses (05313 +niphqa) be given (03052 +y@hab) {out} of the king s (04430 +melek) house (01004 +bayith) :

out Ezr_06_05 And also (00638 +)aph) let the golden (01722 +d@hab) and silver (03702 +k@caph) vessels (03984 +ma)n) of the house (01005 +bayith) of God (00426 +)elahh) , which (01768 +diy) Nebuchadnezzar (05020 +N@buwkadnetstsar) took (05312 +n@phaq) forth (05312 +n@phaq) {out} of the temple (01965 +heykal) which (00834 +)aher) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , and brought (02987

+y@bal) unto Babylon (00895 +Babel) , be restored (08421 +tuwb) , and brought (01946 +huwk) again (01946 +huwk) unto the temple (01965 +heykal) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) , [every one] to his place (00870 +)athar) , and place (05182 +n@chath) [them] in the house (01005 +bayith) of God (00426 +)elahh) .

out Ezr_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) , which were come (07725 +shuwb) again (07725 +shuwb) {out} of captivity (01473 +gowlah) , and all (03605 +kol) such as had separated (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the heathen (01471 +gowy) of the land (00776 +)erets) , to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , did eat (00398 +)akal) ,

out Ezr_07_20 And whatsoever more (07608 +sha)arah) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahh) , which (01768 +diy) thou shalt have occasion (05308 +n@phal) to bestow (05415 +n@than) , bestow (05415 +n@than) [it] {out} of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

out Ezr_07_28 And hath extended (05186 +natah) mercy (02617 +cheded) unto me before (06440 +paniym) the king (04428 +melek) , and his counsellors (03289 +ya(ats) , and before (06440 +paniym) all (03605 +kol) the king s (04428 +melek) mighty (01368 +gibbowr) princes (08269 +sar) . And I was strengthened (02388 +chazaq) as the hand (03027 +yad) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) [was] upon me , and I gathered (06908 +qabats) together {out} of Israel (03478 +Yisra)el) chief (07218 +ro)sh) men (00582 +)enowsh) to go (05927 +)alah) up with me .

out Ezr_08_35 [Also] the children (01121 +ben) of those that had been carried (01473 +gowlah) away (01473 +gowlah) , which were come (00935 +bow) {out} of the captivity (07628 +sh@biy) , offered (07126 +qarab) burnt (05930 +)olah) offerings unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , twelve bullocks (06499 +par) for all (03605 +kol) Israel (03478 +Yisra)el) , ninety (08673 +tish(iym) and six (08337 +shesh) rams (00352 +)ayil) , seventy (07657 +shib(iym .) and seven (07651 +sheba() lambs (03532 +kebes) , twelve he goats (06842 +tsaphiyr) [for] a sin (02403 +chatta)ah) offering:all (03605 +kol) [this was] a burnt (05930 +)olah) offering unto the LORD (03068 +Y@hovah) .

out Ezr_09_05 . And at the evening (06153 +(ereb) sacrifice (04503 +minchah) I arose (06965 +quwm) up from my heaviness (08589 +ta(aniyth) ; and having rent (07167 +qara() my garment (00899 +began) and my mantle (04598 +m@(iyl) , I fell (03766 +kara() upon my knees (01290 +berek) , and spread (06566 +paras) {out} my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) my God (00430 +)elohiym) ,

out Ezr_10_01 . Now when Ezra (05830 +(Ezra) had prayed (06419 +palal) , and when he had confessed (03034 +yadah) , weeping (01058 +bakah) and casting (05307 +naphal) himself down (05307 +naphal) before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , there assembled (06908 +qabats) unto him {out} of Israel (03478 +Yisra)el) a very (03966 +m@(od) great (07227 +rab) congregation (06951 +qahal) of men (00582 +)enowsh) and women (00802 +)ishshah) and children (03206 +yeled):for the people (05971 +(am) wept (01058 +bakah) very sore .

out Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) unawares (3920 -pareisaktos -) brought (3920 -pareisaktos -) in , who (3748 -hostis -) came (3922 -pareiserchomai -) in privily (3922 -pareiserchomai -) to spy (2684 -kataskopeo -) {out} our liberty (1657 -eleutheria -) which (3739 -hos -) we have (2192 -echo -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) , that they might bring (2615 -katadouloo -) us into bondage (2615 -katadouloo -) :

out Gal_04_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I bear (3140 -martureo -) you record (3140 -martureo -) , that , if (1487 -ei -) [it had been] possible (1415 -dunatos -) , ye would have plucked (1846 -exorussos -) {out} your (5216 -humon -) own eyes (3788 -ophthalmos -) , and have given (1325 -didomi -) them to me .

out Gal_04_30 Nevertheless (0235 -alla -) what (5101 -tis -) saith (3004 -lego -) the scripture (1124 -graphe -) ? Cast (1544 -ekballo -) {out} the bondwoman (3814 -paidiske -) and her son (5207 -huios -):for the son (5207 -huios -) of the bondwoman (3814 -paidiske -) shall not be heir (2816 -kleronomeo -) with the son (5207 -huios -) of the freewoman (1658 -eleutheros -) .

out Gen_02_09 And {out} of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 +chamad) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra() .

out Gen_02_10 And a river (05104 +nahar) went (03318 +yatsa) {out} of Eden (05731 +(Eden)to water (08248 +shaqah) the garden (01588 +gan) ; and from thence (08033 +sham) it was parted (06504 +parad) , and became (01961 +hayah) into four (00702 +)arba() heads (07218 +ro)sh) .

out Gen_02_19 And {out} of the ground (00127 +)adamah) the LORD (03068 +Y@hovah) God (00430 +)elohiym) formed (03335 +yatsar) every (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) , and every (03605 +kol) fowl (05775 +(owph) of the air (08064 +shamayim) ; and brought (00935 +bow) [them] unto Adam (00120 +)adam) to see (07200 +ra)ah) what (04100 +mah) he would call (07121 +qara) them:and whatsoever Adam (00120 +)adam) called (07121 +qara) every living (02416 +chay) creature (05315 +nephesh) , that [was] the name (08034 +shem) thereof .

out Gen_02_23 And Adam (00120 +)adam) said (00559 +)amar) , This (02063 +zo)th) [is] now (06471 +pa(am) bone (06106 +(etsem) of my bones (06106 +(etsem) , and flesh (01320 +basar) of my flesh (01320 +basar):she shall be called (07121 +qara) Woman (00802 +)ishshah) , because (03588 +kiy) she was taken (03947 +laqach) {out} of Man (00376 +)iysh) .

out Gen_03_19 In the sweat (02188 +ze(ah) of thy face (00639 +)aph) shalt thou eat (00398 +)akal) bread (03899 +lechem) , till (05704 +(ad) thou return (07725 +shuwb) unto the ground (00127 +)adamah) ; for {out} of it wast thou taken (03947 +laqach):for dust (06083 +(aphar) thou [art] , and unto dust (06083 +(aphar) shalt thou return (07725 +shuwb) .

out Gen_03_24 So he drove (01644 +garash) {out} the man (00120 +)adam) ; and he placed (07931 +shakan) at the east (06924 +qedem) of the garden (01588 +gan) of Eden (05731 +(Eden) Cherubims (03742 +k@ruwb) , and a flaming (03858 +lahat) sword (02719 +chereb) which turned (02015 +haphak) every way , to keep (08104 +shamar) the way of the tree (06086 +(ets) of life (02416 +chay) .

out Gen_04_14 Behold (02005 +hen) , thou hast driven (01644 +garash) me {out} this day (03117 +yowm) from the face (06440 +paniym) of the earth (00127 +)adamah) ; and from thy face (06440 +paniym) shall I be hid (05641 +cathar) ; and I shall be a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) in the earth (00776 +)erets) ; and it shall come (01961 +hayah) to pass , [that] every (03605 +kol) one that findeth (04672 +matsa) me shall slay (02026 +harag) me .

out Gen_04_16 . And Cain (07014 +Qayin) went (03318 +yatsa) {out} from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) , and dwelt (03427 +yashab) in the land (00776 +)erets) of Nod (05113 +Nowd) , on the east (06926 +qidmah) of Eden (05731 +(Eden) .

out Gen_08_10 And he stayed (02342 +chuwl) yet other (00312 +)acher) seven (07651 +sheba() days (03117 +yowm) ; and again (03254 +yacaph) he sent (07971 +shalach) forth the dove (03123 +yownah) {out} of the ark (08392 +tebah) ;

out Gen_08_19 Every (03605 +kol) beast (02416 +chay) , every (03605 +kol) creeping (07431 +remes)

thing , and every (03605 +kol) fowl (05775 +(owph) , [and] whatsoever (03605 +kol) creepeth (07430 +ramas) upon the earth (00776 +)erets) , after their kinds (04940 +mishpachah) , went (03318 +yatsa)) forth (03318 +yatsa)) {out} of the ark (08392 +tebah) .

out Gen_09_10 And with every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) that [is] with you , of the fowl (05775 +(owph) , of the cattle (00929 +b@hemah) , and of every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) with you ; from all (03605 +kol) that go (03318 +yatsa)) {out} of the ark (08392 +tebah) , to every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) .

out Gen_10_14 And Pathrusim (06625 +Pathruciy) , and Casluhim (03695 +Kacluchiym) , ({out} of whom (00834 +)aher) came (03318 +yatsa)) Philistim (06430 +P@lishtiy) ,) and Capthorim (03732 +Kaphtoriy) .

out Gen_12_01 . Now the LORD (03068 +Y@hovah) had said (00559 +)amar) unto Abram (87) , Get (03212 +yalak) thee {out} of thy country (00776 +)erets) , and from thy kindred (04138 +mowledeth) , and from thy father s (1) house (01004 +bayith) , unto a land (00776 +)erets) that I will shew (07200 +ra)ah) thee :

out Gen_12_04 . So Abram (87) departed (03212 +yalak) , as the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto him ; and Lot (03876 +Lowt) went (03212 +yalak) with him:and Abram (87) [was] seventy (07657 +shib(iym .)) and five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when he departed (03318 +yatsa)) {out} of Haran (02771 +Charan) .

out Gen_13_01 . And Abram (87) went (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , he , and his wife (00802 +)ishshah) , and all (03605 +kol) that he had , and Lot (03876 +Lowt) with him , into the south (05045 +negeb) .

out Gen_14_08 And there went (03318 +yatsa)) {out} the king (04428 +melek) of Sodom (05467 +C@dom) , and the king (04428 +melek) of Gomorrah (06017 +(Amorah) , and the king (04428 +melek) of Admah (00126 +)Admah) , and the king (04428 +melek) of Zeboiim (06636 +Ts@bo)iym) , and the king (04428 +melek) of Bela (01106 +Bela() (the same (01931 +huw)) [is] Zoar (06820 +Tso(ar) ;) and they joined (06186 +(arak) battle (04421 +milchamah) with them in the vale (06010 +(emeq) of Siddim (07708 +Siddiym) ;

out Gen_15_04 And , behold (02009 +hinneh) , the word (01697 +dabar) of the LORD (03068 +Y@hovah) [came] unto him , saying (00559 +)amar) , This (02088 +zeh) shall not be thine heir (03423 +yarash) ; but he that shall come (03318 +yatsa)) forth (03318 +yatsa)) {out} of thine own (00249 +)ezrach) bowels (04578 +me(ah) shall be thine heir (03423 +yarash) .

out Gen_15_07 . And he said (00559 +)amar) unto him , I [am] the LORD (03068 +Y@hovah) that brought (03318 +yatsa)) thee {out} of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to give (05414 +nathan) thee this (02063 +zo)th) land (00776 +)erets) to inherit (03423 +yarash) it .

out Gen_15_14 And also (01571 +gam) that nation (01471 +gowy) , whom (00834 +)aher) they shall serve (05647 +(abad) , will I judge (01777 +diyn):and afterward shall they come (03318 +yatsa)) {out} with great (01419 +gadowl) substance (07399 +r@kuwsh) .

out Gen_17_06 And I will make thee exceeding (03966 +m@(od) fruitful (06509 +parah) , and I will make (05414 +nathan) nations (01471 +gowy) of thee , and kings (04428 +melek) shall come (03318 +yatsa)) {out} of thee .

out Gen_19_05 And they called (07121 +qara)) unto Lot (03876 +Lowt) , and said (00559 +)amar) unto him , Where (00346 +)ayeh) [are] the men (00582 +)enowsh) which (00834 +)aher) came (00935 +bow))

in to thee this night (03915 +layil) ? bring (03318 +yatsa) them {out} unto us , that we may know (03045 +yada() them .

out Gen_19_06 And Lot (03876 +Lowt) went (03318 +yatsa) {out} at the door (06607 +pethach) unto them , and shut (05462 +cagar) the door (01817 +deleth) after (00310 +)achar) him ,

out Gen_19_08 Behold (02009 +hinneh) now (04994 +na) , I have two (08147 +sh@nayim) daughters (01363 +gobahh) which (00834 +)aher) have not known (03045 +yada() man (00376 +)iysh) ; let me , I pray (04994 +na) you , bring (03318 +yatsa) them {out} unto you , and do (06213 +(asah) ye to them as [is] good (02896 +towb) in your eyes (05869 +(ayin):only unto these (00428 +)el - leh) men (00582 +)enowsh) do (06213 +(asah) nothing ; for therefore came (00935 +bow)) they under the shadow (06738 +tsel) of my roof (06982 +qowrah) .

out Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] {out} of this place (04725 +maqowm) :

out Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you {out} of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

out Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) {out} , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

out Gen_19_24 . Then the LORD (03068 +Y@hovah) rained (04305 +matar) upon Sodom (5467C@dom) and upon Gomorrah (06017 +(Amorah) brimstone (01614 +gophriyth) and fire (00784 +)esh) from the LORD (03068 +Y@hovah) {out} of heaven (08064 +shamayim) ;

out Gen_19_29 And it came (01961 +hayah) to pass , when God (00430 +)elohiym) destroyed (07843 +shachath) the cities (05892 +(iyr) of the plain (03603 +kikkar) , that God (00430 +)elohiym) remembered (02142 +zakar) Abraham (85) , and sent (07971 +shalach) Lot (03876 +Lowt) {out} of the midst (08432 +tavek) of the overthrow (02018 +haphakah) , when he overthrew (02015 +haphak) the cities (05892 +(iyr) in the which (00834 +)aher) Lot (03876 +Lowt) dwelt (03427 +yashab) .

out Gen_19_30 . And Lot (03876 +Lowt) went (05927 +(alah) up {out} of Zoar (06820 +Tso(ar) , and dwelt (03427 +yashab) in the mountain (02022 +har) , and his two (08147 +sh@nayim) daughters (01363 +gobahh) with him ; for he feared (03372 +yare)) to dwell (03418 +yereq) in Zoar (06820 +Tso(ar):and he dwelt (03427 +yashab) in a cave (04631 +m@(arah) , he and his two (08147 +sh@nayim) daughters (01363 +gobahh) .

out Gen_21_10 Wherefore she said (00559 +)amar) unto Abraham (85) , Cast (01644 +garash) {out} this (02063 +zo)th) bondwoman (00519 +)amah) and her son (01121 +ben):for the son (01121 +ben) of this (02063 +zo)th) bondwoman (00519 +)amah) shall not be heir (03423 +yarash) with my son , [even] with Isaac (03327 +Yitschaq) .

out Gen_21_17 And God (00430 +)elohiym) heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar)) ; and the angel (04397 +mal)ak) of God (00430 +)elohiym) called (07121 +qara)) to Hagar (01904 +Hagar) {out} of heaven (08064 +shamayim) , and said (00559 +)amar) unto her , What (04100 +mah) aileth thee , Hagar (01904 +Hagar) ? fear (03372 +yare)) not ; for God (00430 +)elohiym) hath heard (08085 +shama() the voice (06963 +qowl) of the lad (05288 +na(ar) where (00834 +)aher) he [is] .

out Gen_21_21 And he dwelt (03427 +yashab) in the wilderness (04057 +midbar) of Paran (06290 +Pa)ran):and his mother (00517 +)em) took (03947 +laqach) him a wife (00802 +)ishshah) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Gen_22_11 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) called (07121 +qara)) unto him {out} of heaven (08064 +shamayim) , and said (00559 +)amar) , Abraham (85) , Abraham (85):and he said (00559 +)amar) , Here (02009 +hinneh) [am] I .

out Gen_22_15 . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) called (07121 +qara)) unto Abraham (85) {out} of heaven (08064 +shamayim) the second (08145 +sheniy) time (06256 +(eth) ,

out Gen_23_04 I [am] a stranger (01616 +ger) and a sojourner (08453 +towshab) with you:give (05414 +nathan) me a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) with you , that I may bury (06912 +qabar) my dead (04191 +muwth) {out} of my sight (06440 +paniym) .

out Gen_23_08 And he communed (01696 +dabar) with them , saying (00559 +)amar) , If it be your mind (05315 +nephesh) that I should bury (06912 +qabar) my dead (04191 +muwth) {out} of my sight (06440 +paniym) ; hear (08085 +shama() me , and intreat (06293 +paga() for me to Ephron (06085 +(Ephrown) the son (01121 +ben) of Zohar (06714 +Tsochar) ,

out Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) without (02351 +chuwts) the city (05892 +(iyr) by a well (00875 +@)er) of water (04325 +mayim) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa)) {out} to draw (07579 +sha)ab) [water] .

out Gen_24_13 Behold (02009 +hinneh) , I stand (05324 +natsab) [here] by the well (05869 +(ayin) of water (04325 +mayim) ; and the daughters (01363 +gobahh) of the men (00582 +)enowsh) of the city (05892 +(iyr) come (03318 +yatsa)) {out} to draw (07579 +sha)ab) water (04325 +mayim) :

out Gen_24_15 And it came (01961 +hayah) to pass , before (06440 +paniym) he had done (03615 +kalah) speaking (01696 +dabar) , that , behold (02009 +hinneh) , Rebekah (07259 +Ribqah) came (03318 +yatsa)) {out} , who (00834 +)aher) was born (03205 +yalad) to Bethuel (01328 +B@thuw)el) , son (01121 +ben) of Milcah (04435 +Milkah) , the wife (00802 +)ishshah) of Nahor (005152 + +Q@riyowth Nachowr) , Abraham s (85) brother (00251 +)ach) , with her pitcher (03537 +kad) upon her shoulder (07926 +sh@kem) .

out Gen_24_29 . And Rebekah (07259 +Ribqah) had a brother (00251 +)ach) , and his name (08034 +shem) [was] Laban (03837 +Laban):and Laban (03837 +Laban) ran (07323 +ruwts) {out} unto the man (00376 +)iysh) , unto the well (05869 +(ayin) .

out Gen_24_44 And she say (00559 +)amar) to me , Both (08147 +sh@nayim) drink (08354 +shathah) thou , and I will also (01571 +gam) draw (07579 +sha)ab) for thy camels (01581 +gamal):[let] the same (01931 +huw)) [be] the woman (00802 +)ishshah) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath appointed (03198 +yakach) {out} for my master s (00113 +)adown) son (01121 +ben) .

out Gen_24_63 And Isaac (03327 +Yitschaq) went (03318 +yatsa)) {out} to meditate in the field (07704 +sadeh) at the eventide:and he lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) ,

and , behold (02009 +hinneh) , the camels (01581 +gamal) [were] coming (00935 +bow)) .

out Gen_25_25 And the first (07223 +ri)shown) came (03318 +yatsa) {out} red (00132 +)admoniy) , all (03605 +kol) over like an hairy (08181 +se(ar) garment (00155 +)addereth) ; and they called (07121 +qara)) his name (08034 +shem) Esau (06215 +(Esav) .

out Gen_25_26 And after (00310 +)achar) that came (03318 +yatsa) his brother (00251 +)ach) {out} , and his hand (03027 +yad) took hold (00270 +)achaz) on Esau s (06215 +(Esav) heel (06119 +(aqeb) ; and his name (08034 +shem) was called (07121 +qara)) Jacob (03290 +Ya(aqob):and Isaac (03327 +Yitschaq) [was] threescore (08346 +shishshiyim) years (08141 +shaneh) old (01121 +ben) when she bare (03205 +yalad) them .

out Gen_26_08 And it came (01961 +hayah) to pass , when (03588 +kiy) he had been there (08033 +sham) a long (00748 +)arak) time (03117 +yowm) , that Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) looked (08259 +shaqaph) {out} at (01157 +b@(ad) a window (02474 +challown) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , Isaac (03327 +Yitschaq) [was] sporting (06711 +tsachaq) with Rebekah (07259 +Ribqah) his wife (00802 +)ishshah) .

out Gen_27_03 Now (06258 +(attah) therefore take (05375 +nasa)) , I pray (04994 +na)) thee , thy weapons (03627 +k@liy) , thy quiver (08522 +t@liy) and thy bow (07198 +qesheth) , and go (03318 +yatsa)) {out} to the field (07704 +sadeh) , and take (06679 +tsuwd) me [some] venison (06720 +tseydah) ;

out Gen_27_30 . And it came (01961 +hayah) to pass , as soon (00834 +)aher) as Isaac (03327 +Yitschaq) had made an end (03615 +kalah) of blessing (01293 +B@rakah) Jacob (03290 +Ya(aqob) , and Jacob (03290 +Ya(aqob) was yet (00389 +)ak) scarce gone (03318 +yatsa)) {out} from the presence (06440 +paniym) of Isaac (03327 +Yitschaq) his father (1) , that Esau (06215 +(Esav) his brother (00251 +)ach) came (00935 +bow)) in from his hunting (06718 +tsayid) .

out Gen_28_10 . And Jacob (03290 +Ya(aqob) went (03318 +yatsa)) {out} from Beersheba (00884 +B@)er Sheba() , and went (03212 +yalak) toward Haran (02771 +Charan) .

out Gen_28_16 . And Jacob (03290 +Ya(aqob) awaked (03364 +yaqats) {out} of his sleep (08142 +shehah) , and he said (00559 +)amar) , Surely (00403 +)aken) the LORD (03068 +Y@hovah) is in this (02088 +zeh) place (04725 +maqowm) ; and I knew (03045 +yada() [it] not .

out Gen_29_02 And he looked (07200 +ra)ah) , and behold (02009 +hinneh) a well (00875 +@)er) in the field (07704 +sadeh) , and , lo (02009 +hinneh) , there (08033 +sham) [were] three (07969 +shalowsh) flocks (05739 +(eder) of sheep (06629 +tso)n) lying (07257 +rabats) by it ; for {out} of that well (00875 +@)er) they watered (08248 +shaqah) the flocks (05739 +(eder):and a great (01419 +gadawl) stone (68) [was] upon the well s (00875 +@)er) mouth (06310 +peh) .

out Gen_30_16 And Jacob (03290 +Ya(aqob) came (00935 +bow)) out of the field (07704 +sadeh) in the evening (06153 +(ereb) , and Leah (03812 +Le)ah) went (03318 +yatsa)) {out} to meet (07125 +qir)ah) him , and said (00559 +)amar) , Thou must come (00935 +bow)) in unto me ; for surely I have hired (07936 +sakar) thee with my son s (01121 +ben) mandrakes (01736 +duwday) . And he lay (07901 +shakab) with her that night (03915 +layil) .

out Gen_30_16 And Jacob (03290 +Ya(aqob) came (00935 +bow)) {out} of the field (07704 +sadeh) in the evening (06153 +(ereb) , and Leah (03812 +Le)ah) went (03318 +yatsa)) out to meet (07125 +qir)ah) him , and said (00559 +)amar) , Thou must come (00935 +bow)) in unto me ; for surely I have hired (07936 +sakar) thee with my son s (01121 +ben) mandrakes (01736 +duwday) . And he lay (07901 +shakab) with her that night (03915 +layil) .

out Gen_31_13 I [am] the God (00410 +)el) of Bethel (01008 +Beyth -)El) , where (00834 +)aher) thou anointedst (04886 +mashach) the pillar (04676 +matstsebah) , [and] where (00834 +)aher) thou vowedst (05087 +nadar) a vow (05088 +neder) unto me:now (06258 +(attah) arise (06965 +quwm) , get (03318 +yatsa)) thee {out} from this (02063 +zo)th) land (00776 +)erets) , and return (07725 +shuwb) unto the land (00776 +)erets) of thy kindred (04138 +mowledeth) .

out Gen_31_33 And Laban (03837 +Laban) went (00935 +bow)) into Jacob s (03290 +Ya(aqob) tent (00168 +)ohel) , and into Leah s (03812 +Le)ah) tent (00168 +)ohel) , and into the two (08147 +sh@nayim) maidservants (00519 +)amah) tents (00168 +)ohel) ; but he found (04672 +matsa)) [them] not . Then went (03318 +yatsa)) he {out} of Leah s (03812 +Le)ah) tent (00168 +)ohel) , and entered (00935 +bow)) into Rachel s (07354 +Rachel) tent (00168 +)ohel) .

out Gen_32_25 And when he saw (07200 +ra)ah) that he prevailed (03201 +yakol) not against him , he touched (05060 +naga() the hollow (03709 +kaph) of his thigh (03409 +yarek) ; and the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) was {out} of joint (03363 +yaqa() , as he wrestled (79) with him .

out Gen_34_01 . And Dinah (01783 +Diynah) the daughter (01323 +bath) of Leah (03812 +Le)ah) , which (00834 +)aher) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob) , went (03318 +yatsa)) {out} to see (07200 +ra)ah) the daughters (01363 +gobahh) of the land (00776 +)erets) .

out Gen_34_06 . And Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem) went (03318 +yatsa)) {out} unto Jacob (03290 +Ya(aqob) to commune (01696 +dabar) with him .

out Gen_34_07 And the sons (01121 +ben) of Jacob (03290 +Ya(aqob) came (00935 +bow)) {out} of the field (07704 +sadeh) when they heard (08085 +shama() [it] :and the men (00582 +)enowsh) were grieved (06087 +(atsab) , and they were very (03966 +m@(od) wroth (02734 +charah) , because (03588 +kiy) he had wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) in lying (07901 +shakab) with Jacob s (03290 +Ya(aqob) daughter (01323 +bath) ; which (03651 +ken) thing (03651 +ken) ought not to be done (06213 +(asah) .

out Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) ; and every (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa)) {out} of the gate (08179 +sha(ar) of his city (05892 +(iyr) .

out Gen_34_24 And unto Hamor (02544 +Chamowr) and unto Shechem (07927 +Sh@kem) his son (01121 +ben) hearkened (08085 +shama() all (03605 +kol) that went (03318 +yatsa)) {out} of the gate (08179 +sha(ar) of his city (05892 +(iyr) ; and every (03605 +kol) male (02145 +zakar) was circumcised (04135 +muwl) , all (03605 +kol) that went (03318 +yatsa)) out of the gate (08179 +sha(ar) of his city (05892 +(iyr) .

out Gen_34_26 And they slew (02026 +harag) Hamor (02544 +Chamowr) and Shechem (07927 +Sh@kem) his son (01121 +ben) with the edge (06310 +peh) of the sword (02719 +chereb) , and took (03947 +laqach) Dinah (01783 +Diynah) out of Shechem s (07927 +Sh@kem) house (01004 +bayith) , and went (03318 +yatsa)) {out} .

out Gen_34_26 And they slew (02026 +harag) Hamor (02544 +Chamowr) and Shechem (07927 +Sh@kem) his son (01121 +ben) with the edge (06310 +peh) of the sword (02719 +chereb) , and took (03947 +laqach) Dinah (01783 +Diynah) {out} of Shechem s (07927 +Sh@kem) house (01004 +bayith) , and went (03318 +yatsa)) out .

out Gen_35_09 And God (00430 +)elohiym) appeared (07200 +ra)ah) unto Jacob (03290 +Ya(aqob) again (05750 +(owd) , when he came (00935 +bow)) {out} of Padanaram (06307 +Paddan) , and blessed (01288 +barak) him .

out Gen_35_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , I [am] God (00410 +)el) Almighty (07706 +Shadday):be fruitful (06509 +parah) and multiply (07235 +rabah) ; a nation (01471 +gowy) and a company (06951 +qahal) of nations (01471 +gowy) shall be of thee , and kings (04428 +melek) shall come (03318 +yatsa)) {out} of thy loins (02504 +chalats) ;

out Gen_37_14 And he said (00559 +)amar) to him , Go (03212 +yalak) , I pray (04994 +na)) thee , see (07200 +ra)ah) whether it be well (07965 +shalowm) with thy brethren (00251 +)ach) , and well (07965 +shalowm) with the flocks (06629 +tso)n) ; and bring (07725 +shuwb) me word (01697 +dabar) again (07725 +shuwb) . So he sent (07971 +shalach) him {out} of the vale (06010 +(emeq) of Hebron (02275 +Chebrown) , and he came (00935 +bow)) to Shechem (07927 +Sh@kem) .

out Gen_37_21 And Reuben (07205 +R@)uwben) heard (08085 +shama() [it] , and he delivered (05337 +natsal) him {out} of their hands (03027 +yad) ; and said (00559 +)amar) , Let us not kill (05221 +nakah) him .

out Gen_37_22 And Reuben (07205 +R@)uwben) said (00559 +)amar) unto them , Shed (08210 +shaphak) no (03808 +lo)) blood (01818 +dam) , [but] cast (07993 +shalak) him into (00413 +)el) this (02088 +zeh) pit (00953 +bowr) that [is] in the wilderness (04057 +midbar) , and lay (07971 +shalach) no (03808 +lo)) hand (03027 +yad) upon him ; that he might rid (05337 +natsal) him {out} of their hands (03027 +yad) , to deliver (07725 +shuwb) him to his father (1) again (07725 +shuwb) .

out Gen_37_23 . And it came (01961 +hayah) to pass , when (00834 +)aher) Joseph (03130 +Yowceph) was come (00935 +bow)) unto his brethren (00251 +)ach) , that they stript (06584 +pashat) Joseph (03130 +Yowceph) {out} of his coat (03801 +k@thoneth) , [his] coat (03801 +k@thoneth) of [many] colours (06446 +pac) that [was] on (05921 +(al) him ;

out Gen_37_28 Then there passed (05674 +(abar) by Midianites (04084 +Midyaniy) merchantmen (05503 +cachar) ; and they drew (04900 +mashak) and lifted (05927 +(alah) up Joseph (03130 +Yowceph) {out} of the pit (00953 +bowr) , and sold (04376 +makar) Joseph (03130 +Yowceph) to the Ishmeelites (03459 +Yishma(e)liy) for twenty (06242 +(esriym) [pieces] of silver (03701 +keceph):and they brought (00935 +bow)) Joseph (03130 +Yowceph) into Egypt (04714 +Mitsrayim) .

out Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa)) {out} first (07223 +ri)shown) .

out Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 +nathan) {out} [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa)) out first (07223 +ri)shown) .

out Gen_38_30 And afterward (00310 +)achar) came (03318 +yatsa)) {out} his brother (00251 +)ach) , that had the scarlet (08144 +shaniy) thread upon his hand (03027 +yad):and his name (08034 +shem) was called (07121 +qara)) Zarah (02226 +Zerach) .

out Gen_39_12 And she caught (08610 +taphas) him by his garment (00899 +beged) , saying (00559 +)amar) , Lie (07901 +shakab) with me:and he left (05800 +(azab) his garment (00899 +beged) in her

hand (03027 +yad) , and fled (05127 +nuwc) , and got (03318 +yatsa) him {out} .

out Gen_39_15 And it came (01961 +hayah) to pass , when he heard (08085 +shama() that I lifted (07311 +ruwm) up my voice (06963 +qowl) and cried (07121 +qara) , that he left (05800 +(azab) his garment (00899 +beged) with me , and fled (05127 +nuwc) , and got (03318 +yatsa) him {out} .

out Gen_39_18 And it came (01961 +hayah) to pass , as I lifted (07311 +ruwm) up my voice (06963 +qowl) and cried (07121 +qara) , that he left (05800 +(azab) his garment (00899 +beged) with me , and fled (05127 +nuwc) {out} .

out Gen_40_14 But think (02142 +zakar) on me when (00834 +)aher) it shall be well (03190 +yatab) with thee , and shew (06213 +(asah) kindness (02617 +checed) , I pray (04994 +na) thee , unto me , and make mention (02142 +zakar) of me unto Pharaoh (06547 +Par(oh) , and bring (03318 +yatsa) me {out} of this (02088 +zeh) house (01004 +bayith) :

out Gen_40_15 For indeed I was stolen (01589 +ganab) away {out} of the land (00776 +)erets) of the Hebrews (05680 +(Ibriy):and here (06311 +poh) also (01571 +gam) have I done (06213 +(asah) nothing that they should put (07760 +suwm) me into the dungeon (00953 +bowr) .

out Gen_40_17 And in the uppermost (05945 +)elyown) basket (05536 +cal) [there was] of all (03605 +kol) manner of bakemeats for Pharaoh (06547 +Par(oh) ; and the birds (05775 +(owph) did eat (00398 +)akal) them {out} of the basket (05536 +cal) upon my head (07218 +ro)sh) .

out Gen_41_02 And , behold (02009 +hinneh) , there came (05927 +(alah) up {out} of the river (02975 +y@(or) seven (07651 +sheba() well (03303 +yapheh) favoured (04758 +mar)eh) kine (06510 +parah) and fatfleshed (01277 +bariy)) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) .

out Gen_41_03 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them {out} of the river (02975 +y@(or) , ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed ; and stood (05975 +(amad) by the [other] kine (06510 +parah) upon the brink (08193 +saphah) of the river (02975 +y@(or) .

out Gen_41_14 Then Pharaoh (06547 +Par(oh) sent (07971 +shalach) and called (07121 +qara) Joseph (03130 +Yowceph) , and they brought (07323 +ruwts) him hastily (07323 +ruwts) {out} of the dungeon (00953 +bowr):and he shaved (01548 +galach) [himself] , and changed (02498 +chalaph) his raiment (08071 +simlah) , and came (00935 +bow) in unto Pharaoh (06547 +Par(oh) .

out Gen_41_18 And , behold (02009 +hinneh) , there came (05927 +(alah) up {out} of the river (02975 +y@(or) seven (07651 +sheba() kine (06510 +parah) , fatfleshed (01277 +bariy)) and well (03303 +yapheh) favoured (08389 +to)ar) ; and they fed (07462 +ra(ah) in a meadow (00260 +)achuw) :

out Gen_41_33 . Now (06258 +(attah) therefore let Pharaoh (06547 +Par(oh) look (07200 +ra)ah) {out} a man (00376 +)iysh) discreet (00995 +biyn) and wise (02450 +chakam) , and set (07896 +shiyth) him over (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Gen_41_45 And Pharaoh (06547 +Par(oh) called (07121 +qara) Joseph s (03130 +Yowceph) name (08034 +shem) Zaphnathpaaneah ; and he gave (05414 +nathan) him to wife (00802 +)ishshah) Asenath (00621 +)Ac@nath) the daughter (01323 +bath) of Potipherah (06319 +Powtiy Phera() priest (03548 +kohen) of On (00204 +)Own) . And Joseph (03130 +Yowceph) went (03318 +yatsa) {out} over (05921 +(al) [all] the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Gen_41_46 . And Joseph (03130 +Yowceph) [was] thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) when he stood (05975 +(amad) before (06440 +paniym) Pharaoh (06547

+Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) . And Joseph (03130 +Yowceph) went (03318 +yatsa) {out} from the presence (06440 +paniym) of Pharaoh (06547 +Par(oh) , and went (05674 +(abar) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Gen_43_02 And it came (01961 +hayah) to pass , when (00834 +)aher) they had eaten (00398 +)akal) up the corn (07668 +sheber) which (00834 +)aher) they had brought (00935 +bow) {out} of Egypt (04714 +Mitsrayim) , their father (1) said (00559 +)amar) unto them , Go (07725 +shuwb) again (07725 +shuwb) , buy (07666 +shabar) us a little (04592 +m@(at) food (00400 +)okel) .

out Gen_43_23 And he said (00559 +)amar) , Peace (07965 +shalowm) [be] to you , fear (03372 +yare) not:your God (00430 +)elohiym) , and the God (00430 +)elohiym) of your father (1) , hath given (05414 +nathan) you treasure (04301 +matmown) in your sacks (00572 +)amtachath):I had (00935 +bow) your money (03701 +keceph) . And he brought (03318 +yatsa) Simeon (08095 +Shim(own) {out} unto them .

out Gen_43_31 And he washed (07364 +rachats) his face (06440 +paniym) , and went (3318yatsa) {out} , and refrained (00662 +)aphaq) himself , and said (00559 +)amar) , Set (07760 +suwm) on bread (03899 +lechem) .

out Gen_44_04 [And] when they were gone (03318 +yatsa) {out} of the city (05892 +(iyr) , [and] not [yet] far (07368 +rachaq) off , Joseph (03130 +Yowceph) said (00559 +)amar) unto his steward (05921 +(al) , Up , follow (07291 +radaph) after (00310 +)achar) the men (00582 +)enowsh) ; and when thou dost overtake (05381 +nasag) them , say (00559 +)amar) unto them , Wherefore (04100 +mah) have ye rewarded (07999 +shalam) evil (07451 +ra() for good (02896 +towb) ?

out Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa) in our sacks (00572 +)amtachath) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee out of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) then should we steal (01589 +ganab) {out} of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

out Gen_44_08 Behold (02005 +hen) , the money (03701 +keceph) , which (00834 +)aher) we found (04672 +matsa) in our sacks (00572 +)amtachath) mouths (06310 +peh) , we brought (07725 +shuwb) again (07725 +shuwb) unto thee {out} of the land (00776 +)erets) of Canaan (03667 +K@na(an):how (00349 +)eyk) then should we steal (01589 +ganab) out of thy lord s (00113 +)adown) house (01004 +bayith) silver (03701 +keceph) or (00176 +)ow) gold (02091 +zahab) ?

out Gen_44_16 And Judah (03063 +Y@huwdah) said (00559 +)amar) , What (04100 +mah) shall we say (00559 +)amar) unto my lord (00113 +)adown) ? what (04100 +mah) shall we speak (01696 +dabar) ? or how (04100 +mah) shall we clear (06663 +tsadaq) ourselves ? God (00430 +)elohiym) hath found (04672 +matsa) {out} the iniquity (05771 +(avon) of thy servants (05650 +(ebed):behold (02009 +hinneh) , we [are] my lord s (00113 +)adown) servants (05650 +(ebed) , both (01571 +gam) we , and [he] also (01571 +gam) with whom (00834 +)aher) the cup (01375 +g@biya() is found (04672 +matsa) .

out Gen_44_28 And the one (00259 +)echad) went (03318 +yatsa) {out} from me , and I said (00559 +)amar) , Surely (00389 +)ak) he is torn (02963 +taraph) in pieces ; and I saw (07200 +ra)ah) him not since (02008 +hennah) :

out Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa) {out} from me . And there stood (05975 +(amad) no (03808 +lo) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

out Gen_45_19 Now thou art commanded (06680 +tsavah) , this (02063 +zo)th) do (06213 +(asah) ye ; take (03947 +laqach) you wagons (05699 +(agalah) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for your little (02945 +taph) ones , and for your wives (00802 +)ishshah) , and bring (05375 +nasa)) your father (1) , and come (00935 +bow)) .

out Gen_45_24 So he sent (07971 +shalach) his brethren (00251 +)ach) away , and they departed (03212 +yalak):and he said (00559 +)amar) unto them , See that ye fall (07264 +ragaz) not {out} by the way (01870 +derek) .

out Gen_45_25 . And they went (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , and came (00935 +bow)) into the land (00776 +)erets) of Canaan (03667 +K@na(an) unto Jacob (03290 +Ya(aqob) their father (1) ,

out Gen_46_26 All (03605 +kol) the souls (05315 +nephesh) that came (00935 +bow)) with Jacob (03290 +Ya(aqob) into Egypt (04714 +Mitsrayim) , which came (03318 +yatsa)) {out} of his loins (03409 +yarek) , besides (00905 +bad) Jacob s (03290 +Ya(aqob) sons (01121 +ben) wives (00802 +)ishshah) , all (03605 +kol) the souls (05315 +nephesh) [were] threescore (08346 +shishshiym) and six (08337 +shesh) ;

out Gen_47_01 . Then Joseph (03130 +Yowceph) came (00935 +bow)) and told (05046 +nagad) Pharaoh (06547 +Par(oh) , and said (00559 +)amar) , My father (1) and my brethren (00251 +)ach) , and their flocks (06629 +tso)n) , and their herds (01241 +baqar) , and all (03605 +kol) that they have , are come (00935 +bow)) {out} of the land (00776 +)erets) of Canaan (03667 +K@na(an) ; and , behold (02009 +hinneh) , they [are] in the land (00776 +)erets) of Goshen (01657 +Goshen) .

out Gen_47_10 And Jacob (03290 +Ya(aqob) blessed (01288 +barak) Pharaoh (06547 +Par(oh) , and went (03318 +yatsa)) {out} from before (06440 +paniym) Pharaoh (06547 +Par(oh) .

out Gen_47_30 But I will lie (07901 +shakab) with my fathers (1) , and thou shalt carry (05375 +nasa)) me {out} of Egypt (04714 +Mitsrayim) , and bury (06912 +qabar) me in their buryingplace (06913 +qeber) . And he said (00559 +)amar) , I will do (06213 +(asah) as thou hast said (01697 +dabar) .

out Gen_48_12 And Joseph (03130 +Yowceph) brought (03318 +yatsa)) them {out} from between (05973 +(im) his knees (01290 +berek) , and he bowed (07812 +shachah) himself with his face (00639 +)aph) to the earth (00776 +)erets) .

out Gen_48_14 And Israel (03478 +Yisra)el) stretched (07971 +shalach) {out} his right (03225 +yamiyn) hand (03225 +yamiyn) , and laid (07896 +shiyth) [it] upon Ephraim s (00669 +)Ephrayim) head (07218 +ro)sh) , who (01931 +huw)) [was] the younger (06810 +tsa(iyr) , and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) upon Manasseh s (04519 +M@nashsheh) head (07218 +ro)sh) , guiding his hands (03027 +yad) wittingly (07919 +sakal) ; for Manasseh (04519 +M@nashsheh) [was] the firstborn (01060 +b@kowr) .

out Gen_48_22 Moreover I have given (05414 +nathan) to thee one (00259 +)echad) portion (07926 +sh@kem) above (05921 +(al) thy brethren (00251 +)ach) , which (00834 +)aher) I took (03947 +laqach) {out} of the hand (03027 +yad) of the Amorite (00567 +)Emoriy) with my sword (02719 +chereb) and with my bow (07198 +qesheth) .

out Gen_50_24 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his brethren (00251 +)ach) , I die (04191 +muwth):and God (00430 +)elohiym) will surely visit (06485 +paqad) you , and bring (05927 +(alah) you {out} of this (02063 +zo)th) land (00776 +)erets) unto the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) .

out Hab_01_02 O LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) shall I cry (07768 +shava() , and thou wilt not hear (08085 +shama() ! [even] cry (02199 +za(aq) {out} unto thee [of] violence (02555 +chamac) , and thou wilt not save (03467 +yasha() !

out Hab_02_11 For the stone (68) shall cry (02199 +za(aq) out of the wall (07023 +qiyr) , and the beam (03714 +kaphiyc) {out} of the timber (06086 +(ets) shall answer (06030 +(anah) it .

out Hab_02_11 For the stone (68) shall cry (02199 +za(aq) {out} of the wall (07023 +qiyr) , and the beam (03714 +kaphiyc) out of the timber (06086 +(ets) shall answer (06030 +(anah) it .

out Hab_03_04 And [his] brightness (05051 +nogahh) was as the light (00216 +)owr) ; he had (01961 +hayah) horns (07161 +qeren) [coming] {out} of his hand (03027 +yad) :and there (08033 +sham) [was] the hiding (02253 +chebyown) of his power (05797 +(oz) .

out Hab_03_13 Thou wentest (03318 +yatsa)) forth (03318 +yatsa)) for the salvation (03468 +yesha() of thy people (05971 +(am) , [even] for salvation (03468 +yesha() with thine anointed (04899 +mashiyach) ; thou woundedst (04272 +machats) the head (07218 +ro)sh) {out} of the house (01004 +bayith) of the wicked (07563 +rasha() , by discovering (06168 +(arah) the foundation (03247 +y@cowd) unto the neck (06676 +tsavva)r) . Selah (05542 +celah) .

out Hab_03_14 Thou didst strike (05344 +naqab) through with his staves (04294 +matteh) the head (07218 +ro)sh) of his villages (06518 +paraz) :they came {out} as a whirlwind (05590 +ca(ar) to scatter (06327 +puwts) me :their rejoicing (05951 +(aliytsuwth) [was] as to devour (00398 +)akal) the poor (06041 +(aniy) secretly (04565 +mictar) .

out Hag_02_05 [According to] the word (01697 +dabar) that I covenanted (03772 +karath) with you when ye came (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) , so my spirit (07307 +ruwach) remaineth (05975 +(amad) among (08432 +tavek) you :fear (03372 +yare) ye not .

out Hag_02_16 Since those [days] were , when [one] came (00935 +bow)) to an heap (06194 +(arem) of twenty (06242 +(esriym) [measures] , there were [but] ten (06235 +(eser) :when [one] came (00935 +bow)) to the pressfat (03342 +yeqeb) for to draw (02834 +chasaph) out fifty (02572 +chamishshiym) [vessels] {out} of the press (06333 +puwrah) , there were [but] twenty (06242 +(esriym) .

out Hag_02_16 Since those [days] were , when [one] came (00935 +bow)) to an heap (06194 +(arem) of twenty (06242 +(esriym) [measures] , there were [but] ten (06235 +(eser) :when [one] came (00935 +bow)) to the pressfat (03342 +yeqeb) for to draw (02834 +chasaph) {out} fifty (02572 +chamishshiym) [vessels] out of the press (06333 +puwrah) , there were [but] twenty (06242 +(esriym) .

out Heb_03_16 For some (5100 -tis -) , when they had heard (0191 -akouo -) , did provoke (3893 -parapikraino -) :howbeit (0235 -alla -) not all (3956 -pas -) that came (1831 -exerchomai -) {out} of Egypt (0125 -Aiguptos -) by Moses (3475 -Moseus -) .

out Heb_05_02 Who can (1410 -dunamai -) have compassion (3356 -metriopatheo -) on the ignorant (0050 -agnoeo -) , and on them that are {out} of the way (4105 -planao -) ; for that he himself (0846 -autos -) also (2532 -kai -) is compassed (4029 -perikeimai -) with infirmity (0769 -astheneia -) .

out Heb_07_05 And verily (3303 -men -) they that are of the sons (5207 -huios -) of Levi (3017 -Leui -) , who (3588 -ho -) receive (2983 -lambano -) the office (2405 -hierateia -) of the priesthood (2405 -hierateia -) , have (2192 -echo -) a commandment (1785 -entole -) to take tithes (0586 -apodekatoo -) of the people (2992 -laos -) according (2596 -kata -) to the law (3551 -nomos -) , that is , of their brethren (0080 -adephos -) , though (2539 -kaiper -) they come (1831 -exerchomai -) {out} of the loins (3751 -osphus -) of Abraham (11) :

out Heb_07_14 For [it is] evident (4271 -prodelos -) that our Lord (2962 -kurios -) sprang (0393 -anatello -) {out} of Juda (2455 -Ioudas -) ; of which (3739 -hos -) tribe (5443 -phule -) Moses (3475 -Moseus -) spake (2980 -laleo -) nothing (3762 -oudeis -) concerning (4012 -peri -) priesthood (2420 -hierosune -) .

out Heb_08_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 -poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them {out} of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) ; because (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -) , and I regarded (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

out Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) out into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) {out} , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

out Heb_11_08 By faith (4102 -pistis -) Abraham (11) , when he was called (2564 -kaleo -) to go (1831 -exerchomai -) {out} into (1519 -eis -) a place (5117 -topos -) which (3739 -hos -) he should (3195 -mello -) after (3195 -mello -) receive (2983 -lambano -) for an inheritance (2817 -kleronomia -) , obeyed (5219 -hupakouo -) ; and he went (1831 -exerchomai -) out , not knowing (1987 -epistamai -) whither (4226 -pou -) he went (2064 -erchomai -) .

out Heb_11_15 And truly (3303 -men -) , if (1487 -ei -) they had been mindful (3421 -mnemoneuo -) of that [country] from whence (3739 -hos -) they came (1831 -exerchomai -) {out} , they might have (2192 -echo -) had (2192 -echo -) opportunity (2540 -kairos -) to have returned (0344 -anakampto -) .

out Heb_11_34 Quenched (4570 -sbennumi -) the violence (1411 -dunamis -) of fire (4442 -pur -) , escaped (5343 -pheugo -) the edge (4750 -stoma -) of the sword (3162 -machaira -) , {out} of weakness (0769 -astheneia -) were made (1743 -endunamoo -) strong (1743 -endunamoo -) , waxed (1096 -ginomai -) valiant (2478 -ischuros -) in fight (4171 -polemos -) , turned (2827 -klino -) to flight the armies (3925 -parembole -) of the aliens (0245 -allotrios -) .

out Heb_12_13 And make (4160 -poieo -) straight (3717 -orthos -) paths (5163 -trochia -) for your (5216 -humon -) feet (4228 -pous -) , lest (3361 -me -) that which is lame (5560 -cholos -) be turned (1624 -ektrepo -) {out} of the way (1624 -ektrepo -) ; but let it rather (3123 -mallon -) be healed (2390 -iaomai -) .

out Hos_01_11 Then shall the children (01121 +ben) of Judah (03063 +Y@huwdah) and the children (01121 +ben) of Israel (03478 +Yisra)el) be gathered (06908 +qabats) together (03162 +yachad) , and appoint (07760 +suwm) themselves (01992 +hem) one (00259 +)echad) head (07218 +ro)sh) , and they shall come (05927 +(alah) up {out} of the land (00776 +)erets):for great (01419 +gadawl) [shall be] the day (03117 +yowm) of Jezreel (03157 +Yizr@(e)l) .

out Hos_02_02 Plead (07378 +riyb) with your mother (00517 +)em) , plead (07378 +riyb):for she [is] not my wife (00802 +)ishshah) , neither (03808 +lo) [am] I her husband (00376 +)iysh):let her therefore put (05493 +cuwr) away (05493 +cuwr) her whoredoms (02183 +zanuwn) {out} of her sight (06440 +paniym) , and her adulteries (05005 +na)aphuwph) from between (00996 +beyn) her breasts (07699 +shad) ;

out Hos_02_10 And now (06258 +(attah) will I discover (01540 +galah) her lewdness (05040 +nabluwth) in the sight (05869 +(ayin) of her lovers (00157 +)ahab) , and none (03808 +lo) shall deliver (05337 +natsal) her {out} of mine hand (03027 +yad) .

out Hos_02_15 And I will give (05414 +nathan) her her vineyards (03754 +kerem) from thence (08033 +sham) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) for a door (06607 +pethach) of hope

(08615 +tiqvah);and she shall sing (06030 +(anah) there (08033 +sham) , as in the days (03117 +yowm) of her youth (05271 +na(uwr) , and as in the day (03117 +yowm) when she came (05927 +(alah) up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Hos_02_17 For I will take (05493 +cuwr) away (05493 +cuwr) the names (08034 +shem) of Baalim (01168 +Ba(al) {out} of her mouth (06310 +peh) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar) by their name (08034 +shem) .

out Hos_02_18 And in that day (03117 +yowm) will I make (03772 +karath) a covenant (01285 +b@riyth) for them with the beasts (02416 +chay) of the field (07704 +sadeh) , and with the fowls (05775 +(owph) of heaven (08064 +shamayim) , and [with] the creeping (07431 +remes) things of the ground (00127 +)adamah);and I will break (07665 +shabar) the bow (07198 +qesheth) and the sword (02719 +chereb) and the battle (04421 +milchamah) {out} of the earth (00776 +)erets) , and will make them to lie (07901 +shakab) down (07901 +shakab) safely (00983 +betach) .

out Hos_04_02 By swearing (00422 +)alah) , and lying (03584 +kachash) , and killing (07523 +ratsach) , and stealing (01589 +ganab) , and committing (05003 +na)aph) adultery (05003 +na)aph) , they break (06555 +parats) {out} , and blood (01818 +dam) toucheth (05060 +naga() blood (01818 +dam) .

out Hos_05_10 The princes (08269 +sar) of Judah (03063 +Y@huwdah) were like them that remove (05253 +nacag) the bound (01366 +g@buwl);[therefore] I will pour (08210 +shaphak) {out} my wrath (05678 +(ebrah) upon them like water (04325 +mayim) .

out Hos_07_05 In the day (03117 +yowm) of our king (04428 +melek) the princes (08269 +sar) have made [him] sick (02470 +chalah) with bottles (02573 +chemeth) of wine (03196 +yayin) ; he stretched (04900 +mashak) {out} his hand (03027 +yad) with scorers (03945 +latsats) .

out Hos_09_15 All (03605 +kol) their wickedness (07451 +ra() [is] in Gilgal (01537 +Gilgal);for there (08033 +sham) I hated (08130 +sane)) them:for the wickedness (07455 +roa() of their doings (04611 +ma(alal) I will drive (01644 +garash) them {out} of mine house (01004 +bayith) , I will love (00160 +)ahabah) them no (03808 +lo)) more (03254 +yacaph):all (03605 +kol) their princes (08269 +sar) [are] revolvers (05637 +carar) .

out Hos_10_11 And Ephraim (00669 +)Ephrayim) [is as] an heifer (05697 +(eglah) [that is] taught (03925 +lamad) , [and] loveth (00157 +)ahab) to tread (01758 +duwsh) {out} [the corn] ; but I passed (05674 +(abar) over (05674 +(abar) upon her fair (02898 +tuwb) neck (06676 +tsavva)r):I will make Ephraim (00669 +)Ephrayim) to ride (07392 +rakab) ; Judah (03063 +Y@huwdah) shall plow (02790 +charash) , [and] Jacob (03290 +Ya(aqob) shall break (07702 +sadam) his clods (07702 +sadam) .

out Hos_11_01 . When (03588 +kiy) Israel (03478 +Yisra)el) [was] a child (05288 +na(ar) , then I loved (00157 +)ahab) him , and called (07121 +qara)) my son (01121 +ben) {out} of Egypt (04714 +Mitsrayim) .

out Hos_11_11 They shall tremble (02729 +charad) as a bird (06833 +tsippowr) out of Egypt (04714 +Mitsrayim) , and as a dove (03123 +yownah) {out} of the land (00776 +)erets) of Assyria (00804 +)Ashshuwr);and I will place (03427 +yashab) them in their houses (01004 +bayith) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

out Hos_11_11 They shall tremble (02729 +charad) as a bird (06833 +tsippowr) {out} of Egypt (04714 +Mitsrayim) , and as a dove (03123 +yownah) out of the land (00776 +)erets) of Assyria (00804 +)Ashshuwr);and I will place (03427 +yashab) them in their houses (01004 +bayith) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

out Hos_12_08 And Ephraim (00669 +)Ephrayim) said (00559 +)amar) , Yet (00389 +)ak) I am become

(06238 +(ashar) rich (06238 +(ashar) , I have found (04672 +matsa) me {out} substance (00202 +)own): [in] all (03605 +kol) my labours (03018 +y@giya() they shall find (04672 +matsa) none (03808 +lo) iniquity (05771 +(avon) in me that [were] sin (02399 +chet)) .

out Hos_12_13 And by a prophet (05030 +nabiy) the LORD (03068 +Y@hovah) brought (05927 +(alah) Israel (03478 +Yisra)el) {out} of Egypt (04714 +Mitsrayim) , and by a prophet (05030 +nabiy) was he preserved (08104 +shamar) .

out Hos_13_03 Therefore (03651 +ken) they shall be as the morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) that passeth (01980 +halak) away , as the chaff (04671 +mots) [that] is driven (05590 +ca(ar) with the whirlwind (05590 +ca(ar) out of the floor (01637 +goren) , and as the smoke (06227 +(ashan) {out} of the chimney (00699 +)arubbah) .

out Hos_13_03 Therefore (03651 +ken) they shall be as the morning (01242 +boqer) cloud (06051 +(anan) , and as the early (07925 +shakam) dew (02919 +tal) that passeth (01980 +halak) away , as the chaff (04671 +mots) [that] is driven (05590 +ca(ar) with the whirlwind (05590 +ca(ar) {out} of the floor (01637 +goren) , and as the smoke (06227 +(ashan) out of the chimney (00699 +)arubbah) .

out Isa_02_03 And many (07227 +rab) people (05971 +(am) shall go (01980 +halak) and say (00559 +)amar) , Come (03212 +yalak) ye , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for {out} of Zion (06726 +Tsiyown) shall go (03318 +yatsa) forth (03318 +yatsa) the law (08451 +towrah) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

out Isa_05_02 And he fenced (05823 +(azaq) it , and gathered {out} the stones (05619 +caqal) thereof , and planted (05193 +nata() it with the choicest (08321 +soreq) vine (08321 +soreq) , and built (01129 +banah) a tower (04026 +migdal) in the midst (08432 +tavek) of it , and also (01571 +gam) made (02672 +chatsab) a winepress (03342 +yeqeb) therein (08432 +tavek):and he looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab) , and it brought (06213 +(asah) forth (06213 +(asah) wild (00891 +b@)ushiym) grapes (00891 +b@)ushiym) .

out Isa_05_25 Therefore is the anger (00639 +)aph) of the LORD (03068 +Y@hovah) kindled (02734 +charah) against his people (05971 +(am) , and he hath stretched (05186 +natah) forth his hand (03027 +yad) against (05921 +(al) them , and hath smitten (05221 +nakah) them:and the hills (02022 +har) did tremble (07264 +ragaz) , and their carcasses (05038 +n@belah) [were] torn (05478 +cuwchah) in the midst (07130 +qereb) of the streets (02351 +chuwts) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) {out} still (05750 +(owd) .

out Isa_08_08 And he shall pass (02498 +chalaph) through Judah (03063 +Y@huwdah) ; he shall overflow (07857 +shataph) and go (05674 +(abar) over (05674 +(abar) , he shall reach (05060 +naga() [even] to the neck (06677 +tsavva)r) ; and the stretching (04298 +muttah) {out} of his wings (03671 +kanaph) shall fill (04393 +m@lo) the breadth (07341 +rochab) of thy land (00776 +)erets) , O Immanuel (06005 +(Immanuw)el) .

out Isa_09_12 The Syrians (00758 +)Aram) before (06924 +qedem) , and the Philistines (06430 +P@lishtiy) behind (00268 +)achowr) ; and they shall devour (00398 +)akal) Israel (03478 +Yisra)el) with open (06605 +pathach) mouth (06310 +peh) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) {out} still (05750 +(owd) .

out Isa_09_17 Therefore the Lord (00136 +)Adonay) shall have no (03808 +lo)) joy (08055 +samach) in their young (00970 +bachuwr) men , neither (03808 +lo)) shall have mercy (07355 +racham) on their fatherless (03490 +yathowm) and widows (00490 +)almanah):for every (03605 +kol) one [is] an hypocrite (02611 +chaneph) and an evildoer (07489 +ra(a() , and every (03605 +kol) mouth (06310 +peh) speaketh (01696 +dabar) folly (05039 +n@balah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) {out} still (05750 +(owd) .

out Isa_09_21 Manasseh (04519 +M@nashsheh) , Ephraim (00669 +)Ephrayim) ; and Ephraim (00669 +)Ephrayim) , Manasseh (04519 +M@nashsheh): [and] they together (03162 +yachad) [shall be] against (05921 +(al) Judah (03063 +Y@huwdah) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) {out} still (05750 +(owd) .

out Isa_10_04 Without (01115 +biltiy) me they shall bow (03766 +kara() down (03766 +kara() under (08478 +tachath) the prisoners (00616 +)acciy) , and they shall fall (05307 +naphal) under (08478 +tachath) the slain (02026 +harag) . For all (03605 +kol) this (02063 +zo)th) his anger (00639 +)aph) is not turned (07725 +shuwb) away , but his hand (03027 +yad) [is] stretched (05186 +natah) {out} still (05750 +(owd) .

out Isa_11_01 . And there shall come (03318 +yatsa)) forth (03318 +yatsa)) a rod (02415 +choter) out of the stem (01503 +geza)) of Jesse (03448 +Yishay) , and a Branch (05342 +netser) shall grow (06509 +parah) {out} of his roots (08328 +sheresh) :

out Isa_11_01 . And there shall come (03318 +yatsa)) forth (03318 +yatsa)) a rod (02415 +choter) {out} of the stem (01503 +geza)) of Jesse (03448 +Yishay) , and a Branch (05342 +netser) shall grow (06509 +parah) out of his roots (08328 +sheresh) :

out Isa_11_16 And there shall be an highway (04546 +m@cillah) for the remnant (07605 +sh@)ar) of his people (05971 +(am) , which (00834 +)aher) shall be left (07604 +sha)ar) , from Assyria (00804 +)Ashshuwr) ; like as it was to Israel (03478 +Yisrael) in the day (03117 +yowm) that he came (05927 +(alah) up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Isa_12_03 Therefore with joy (08342 +sasown) shall ye draw (07579 +sha)ab) water (04325 +mayim) {out} of the wells (04599 +ma(yan) of salvation (03444 +y@shuw(ah) .

out Isa_12_06 Cry (06670 +tsahal) {out} and shout (07442 +ranan) , thou inhabitant (03427 +yashab) of Zion (06726 +Tsiyown):for great (01419 +gadowl) [is] the Holy (06918 +qadowsh) One of Israel (03478 +Yisrael) in the midst (07130 +qereb) of thee .

out Isa_13_09 Behold (02009 +hinneh) , the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) , cruel (00394 +)akzariy) both with wrath (05678 +(ebrah) and fierce (02740 +charown) anger (00639 +)aph) , to lay the land (00776 +)erets) desolate (08047 +shammah):and he shall destroy (08045 +shamad) the sinners (02400 +chatta)) thereof {out} of it .

out Isa_13_13 Therefore I will shake (07264 +ragaz) the heavens (08064 +shamayim) , and the earth (00776 +)erets) shall remove (07493 +ra(ash) {out} of her place (04725 +maqowm) , in the wrath (05678 +(ebrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .

out Isa_14_19 But thou art cast (07993 +shalak) {out} of thy grave (06913 +qeber) like an abominable (08581 +ta(ab) branch (05342 +netser) , [and as] the raiment (03830 +l@buwsh) of those that are slain (02026 +harag) , thrust (02944 +ta(an) through (02944 +ta(an) with a sword (02719 +chereb) , that go

(03381 +yarad) down (03381 +yarad) to the stones (68) of the pit (00953 +bowr) ; as a carcase (06297 +peger) trodden (00947 +buwc) under feet .

out Isa_14_26 This (02063 +zo)th) [is] the purpose (06098 +(etsah) that is purposed (03289 +ya(ats) upon the whole (03605 +kol) earth (00776 +)erets):and this (02063 +zo)th) [is] the hand (03027 +yad) that is stretched (05186 +natah) {out} upon all (03605 +kol) the nations (01471 +gowy) .

out Isa_14_27 For the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath purposed (03289 +ya(ats) , and who (04310 +miy) shall disannul (06565 +parar) [it] ? and his hand (03027 +yad) [is] stretched (05186 +natah) {out} , and who (04310 +miy) shall turn (07725 +shuwb) it back (07725 +shuwb) ?

out Isa_14_29 Rejoice (08055 +samach) not thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , because (03588 +kiy) the rod (07626 +shebet) of him that smote (05221 +nakah) thee is broken (07665 +shabar):for {out} of the serpent s (05175 +nachash) root (08328 +shersh) shall come (03318 +yatsa)) forth (03318 +yatsa) a cockatrice (06848 +tsepha() , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

out Isa_15_04 And Heshbon (02809 +Cheshbown) shall cry (02199 +za(aq) , and Elealeh (00500 +)El(ale)):their voice (06963 +qowl) shall be heard (08085 +shama() [even] unto Jahaz (03096 +Yahats):therefore the armed (02502 +chalats) soldiers (02502 +chalats) of Moab (04124 +Mow)ab) shall cry (07321 +ruwa() {out} ; his life (05315 +nephesh) shall be grievous (03415 +yara() unto him .

out Isa_15_05 My heart (03820 +leb) shall cry (02199 +za(aq) {out} for Moab (04124 +Mow)ab) ; his fugitives (01280 +b@riyach) [shall flee] unto Zoar (06820 +Tso(ar) , an heifer (05697 +(eglah) of three (07992 +sh@liyshiy) years old (07992 +sh@liyshiy):for by the mounting (04608 +ma(aleh) up of Luhith (03872 +Luwchiyth) with weeping (01065 +B@kiy) shall they go (05927 +(alah) it up ; for in the way (01870 +derek) of Horonaim (02773 +Choronayim) they shall raise (05782 +(uwr) up a cry (02201 +za(aq) of destruction (07667 +sheber) .

out Isa_16_02 For it shall be , [that] , as a wandering (05074 +nadad) bird (05775 +(owph) cast (07971 +shalach) {out} of the nest (07064 +qen) , [so] the daughters (01121 +ben) of Moab (04124 +Mow)ab) shall be at the fords (04569 +ma(abar) of Arnon (00769 +)Arnawn) .

out Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) {out} of the land (00776 +)erets) .

out Isa_16_08 For the fields (07709 +sh@demah) of Heshbon (02809 +Cheshbown) languish (00535 +)amal) , [and] the vine (01612 +gephen) of Sibmah (07643 +S@bam):the lords (01167 +ba(al) of the heathen (01471 +gowy) have broken (01986 +halam) down the principal (08291 +saruwq) plants (08291 +saruwq) thereof , they are come (05060 +naga() [even] unto Jazer (03270 +Ya(azeyr) , they wandered (08582 +ta(ah) [through] the wilderness (04057 +midbar):her branches (07976 +shilluchah) are stretched (05203 +natash) {out} , they are gone (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) .

out Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo) singing (07442 +ranan) , neither (03808 +lo) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) {out} no (03808 +lo) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

out Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) {out}

of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo)) singing (07442 +ranan) , neither (03808 +lo)) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

out Isa_18_02 That sendeth (07971 +shalach) ambassadors (06735 +tsiyr) by the sea (03220 +yam) , even in vessels (03627 +k@liy) of bulrushes (01573 +gome)) upon the waters (04325 +mayim) , [saying] , Go (03212 +yalak) , ye swift (07031 + qal) messengers (04397 +mal)ak) , to a nation (01471 +gowy) scattered (04900 +mashak) and peeled (04178 +mowrat) , to a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) {out} and trodden (04001 +m@buwcah) down , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) !

out Isa_18_07 In that time (06256 +(eth) shall the present (07862 +shay) be brought (02986 +yabal) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) of a people (05971 +(am) scattered (04900 +mashak) and peeled (04178 +mowrat) , and from a people (05971 +(am) terrible (03372 +yare)) from their beginning (01931 +huw)) hitherto (01973 +hal@ah) ; a nation (01471 +gowy) meted (06978 +qav - qav) {out} and trodden (04001 +m@buwcah) under foot (04001 +m@buwcah) , whose (00834 +)aher) land (00776 +)erets) the rivers (05104 +nahar) have spoiled (00958 +baza)) , to the place (04725 +maqowm) of the name (08034 +shem) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the mount (02022 +har) Zion (06726 +Tsiyown) .

out Isa_19_23 In that day (03117 +yowm) shall there be a highway (04546 +m@cillah) {out} of Egypt (04714 +Mitsrayim) to Assyria (00804 +)Ashshuwr) , and the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow)) into Egypt (04714 +Mitsrayim) , and the Egyptian (04714 +Mitsrayim) into Assyria (00804 +)Ashshuwr) , and the Egyptians (04714 +Mitsrayim) shall serve (05647 +(abad) with the Assyrians (00804 +)Ashshuwr) .

out Isa_21_11 . The burden (04853 +massa)) of Dumah (01746 +Duwmah) . He calleth (07121 +qara)) to me {out} of Seir (08165 +Se(iyr) , Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ? Watchman (08104 +shamar) , what (04100 +mah) of the night (03915 +layil) ?

out Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee out a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him {out} a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for himself in a rock (05553 +cela() ?

out Isa_22_16 What (04100 +mah) hast thou here (06311 +poh) ? and whom (04310 +miy) hast thou here (06311 +poh) , that thou hast hewed (02672 +chatsab) thee {out} a sepulchre (06913 +qeber) here (06311 +poh) , [as] he that heweth (02672 +chatsab) him out a sepulchre (06913 +qeber) on high (04791 +marowm) , [and] that graveth an habitation (04908 +mishkan) for himself in a rock (05553 +cela() ?

out Isa_23_11 He stretched (05186 +natah) {out} his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , he shook (07264 +ragaz) the kingdoms (04467 +mamlakah):the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) against (00413 +)el) the merchant (03667 +K@na(an) [city] , to destroy (08045 +shamad) the strong (04581 +ma(owz) holds (04581 +ma(owz) thereof .

out Isa_24_18 And it shall come (01961 +hayah) to pass , [that] he who fleeth (05127 +nuwc) from the noise (06963 +qowl) of the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that cometh (05927 +(alah) up {out} of the midst (08432 +tavek) of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for the windows (00699 +)arubbah) from on high (04791 +marowm) are open (06605 +pathach) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) do shake (07493 +ra(ash) .

out Isa_26_16 LORD (03068 +Y@hovah) , in trouble (06862 +tsar) have they visited (06485 +paqad) thee , they poured (06694 +tsuwq) {out} a prayer (03908 +lachash) [when] thy chastening (04148 +muwcar) [was] upon them .

out Isa_26_17 Like (03644 +k@mow) as a woman with child (02030 +hareh) , [that] draweth near (07126 +qarab) the time of her delivery (03205 +yalad) , is in pain (02342 +chuwl) , [and] crieth (02199 +za(aq) {out} in her pangs (02256 +chebel) ; so (03651 +ken) have we been (01961 +hayah) in thy sight (06440 +paniym) , O LORD (03068 +Y@hovah) .

out Isa_26_19 Thy dead (04191 +muwth) [men] shall live (02421 +chayah) , [together with] my dead (05038 +n@belah) body (05038 +n@belah) shall they arise (06965 +quwm) . Awake (06974 +quwts) and sing (07442 +ranan) , ye that dwell (07931 +shakan) in dust (06083 +(aphar):for thy dew (02919 +tal) [is as] the dew (02919 +tal) of herbs (00219 +)owrah) , and the earth (00776 +)erets) shall cast (05307 +naphal) {out} the dead (07496 +rapha) .

out Isa_26_21 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa)) {out} of his place (04725 +maqowm) to punish (06485 +paqad) the inhabitants (03427 +yashab) of the earth (00776 +)erets) for their iniquity (05771 +(avon):the earth (00776 +)erets) also shall disclose (01540 +galah) her blood (01818 +dam) , and shall no (03808 +lo) more (05750 +(owd) cover (03680 +kacah) her slain (02026 +harag) .

out Isa_28_07 But they also (01571 +gam) have erred (07686 +shagah) through wine (03196 +yayin) , and through strong drink (07941 +shekar) are out of the way (08582 +ta(ah) ; the priest (03548 +kohen) and the prophet (05030 +nabiy)) have erred (07686 +shagah) through strong drink (07941 +shekar) , they are swallowed (01104 +bala() up of wine (03196 +yayin) , they are {out} of the way (08582 +ta(ah) through (04480 +min) strong drink (07941 +shekar) ; they err (07686 +shagah) in vision (07203 +ro)eh) , they stumble (06328 +puwq) [in] judgment (06417 +p@liyliyiah) .

out Isa_28_07 But they also (01571 +gam) have erred (07686 +shagah) through wine (03196 +yayin) , and through strong drink (07941 +shekar) are {out} of the way (08582 +ta(ah) ; the priest (03548 +kohen) and the prophet (05030 +nabiy)) have erred (07686 +shagah) through strong drink (07941 +shekar) , they are swallowed (01104 +bala() up of wine (03196 +yayin) , they are out of the way (08582 +ta(ah) through (04480 +min) strong drink (07941 +shekar) ; they err (07686 +shagah) in vision (07203 +ro)eh) , they stumble (06328 +puwq) [in] judgment (06417 +p@liyliyiah) .

out Isa_28_27 For the fitches (07100 +qetsach) are not threshed (01758 +duwsh) with a threshing (02742 +charuwts) instrument , neither (01077 +bal) is a cart (05699 +(agalah) wheel (00212 +)owphan) turned (05437 +cabab) about upon the cummin (03646 +kammon) ; but the fitches (07100 +qetsach) are beaten (02251 +chabat) {out} with a staff (04294 +matteh) , and the cummin (03646 +kammon) with a rod (07626 +shebet) .

out Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that hath a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) {out} of the dust (06083 +(aphar) .

out Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that hath a familiar spirit (00178 +)owb) , {out} of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

out Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) {out} of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that hath a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

out Isa_29_04 And thou shalt be brought (08213 +shaphel) down (08213 +shaphel) , [and] shalt speak (01696 +dabar) {out} of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall be low (07817 +shachach) out of the dust (06083 +(aphar) , and thy voice (06963 +qowl) shall be , as of one that hath a familiar spirit (00178 +)owb) , out of the ground (00776 +)erets) , and thy speech (00565 +)imrah) shall whisper (06850 +tsaphaph) out of the dust (06083 +(aphar) .

out Isa_29_09 . Stay (04102 +mahahh) yourselves , and wonder (08539 +tamahh) ; cry (08173 +sha(a) ye {out} , and cry (08173 +sha(a):they are drunken (07937 +shakar) , but not with wine (03196 +yayin) ; they stagger (05128 +nuwa() , but not with strong drink (07941 +shekar) .

out Isa_29_10 For the LORD (03068 +Y@hovah) hath poured (05258 +nacak) {out} upon you the spirit (07307 +ruwach) of deep (08639 +tardemah) sleep (08639 +tardemah) , and hath closed (06105 +(atsam) your eyes (05869 +(ayin):the prophets (05030 +nabiy)) and your rulers (07218 +ro)sh) , the seers (02374 +chozeh) hath he covered (03680 +kacah) .

out Isa_29_18 And in that day (03117 +yowm) shall the deaf (02795 +cheresh) hear (08085 +shama() the words (01697 +dabar) of the book (05612 +cephher) , and the eyes (05869 +(ayin) of the blind (05787 +(ivver) shall see (07200 +ra)ah) out of obscurity (00652 +)ophel) , and {out} of darkness (02822 +choshek) .

out Isa_29_18 And in that day (03117 +yowm) shall the deaf (02795 +cheresh) hear (08085 +shama() the words (01697 +dabar) of the book (05612 +cephher) , and the eyes (05869 +(ayin) of the blind (05787 +(ivver) shall see (07200 +ra)ah) {out} of obscurity (00652 +)ophel) , and out of darkness (02822 +choshek) .

out Isa_30_11 Get you out of the way (01870 +derek) , turn (05186 +natah) aside (05186 +natah) {out} of the path (00734 +)orach) , cause the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) to cease (07673 +shabath) from before (06440 +paniym) us .

out Isa_30_11 Get you {out} of the way (01870 +derek) , turn (05186 +natah) aside (05186 +natah) out of the path (00734 +)orach) , cause the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) to cease (07673 +shabath) from before (06440 +paniym) us .

out Isa_30_13 Therefore (03651 +ken) this (02088 +zeh) iniquity (05771 +(avon) shall be to you as a breach (06556 +perets) ready to fall (05307 +naphal) , swelling (01158 +ba(ah) {out} in a high (07682 +sagab) wall (02346 +chowmah) , whose (00834 +)aher) breaking (07667 +sheber) cometh (00935 +bow) suddenly (06597 +pith)owm) at an instant (06621 +petha() .

out Isa_30_14 And he shall break (07665 +shabar) it as the breaking (07667 +sheber) of the potters (03335 +yatsar) vessel (05035 +nebel) that is broken (03807 +kathath) in pieces ; he shall not spare (02550 +chamal):so that there shall not be found (04672 +matsa) in the bursting (04386 +m@kittah) of it a sherd (02789 +cheres) to take (02846 +chathah) fire (00784 +)esh) from the hearth (03344 +yaqad) , or to take (02834 +chasaph) water (04325 +mayim) [withal] {out} of the pit (01360 +gebe) .

out Isa_31_03 Now the Egyptians (04714 +Mitsrayim) [are] men (00120 +)adam) , and not God (00410 +)el) ; and their horses (05483 +cuwc) flesh (01320 +basar) , and not spirit (07307 +ruwach) . When the

LORD (03068 +Y@hovah) shall stretch (05186 +natah) {out} his hand (03027 +yad) , both (08147 +sh@nayim) he that helpeth (05826 +(azar) shall fall (03782 +kashal) , and he that is holpen (05826 +(azar) shall fall (05307 +naphal) down , and they all (03605 +kol) shall fail (03615 +kalah) together (03162 +yachad) .

out Isa_34_03 Their slain (02491 +chalal) also shall be cast (07993 +shalak) out , and their stink (00889 +b@)osh) shall come (05927 +(alah) up {out} of their carcasses (06297 +peger) , and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 +dam) .

out Isa_34_03 Their slain (02491 +chalal) also shall be cast (07993 +shalak) {out} , and their stink (00889 +b@)osh) shall come (05927 +(alah) up out of their carcasses (06297 +peger) , and the mountains (02022 +har) shall be melted (04549 +macac) with their blood (01818 +dam) .

out Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess (03423 +yarash) it ; the owl (03244 +yanshuwph) also and the raven (06158 +(oreb) shall dwell (07931 +shakan) in it:and he shall stretch (05186 +natah) {out} upon it the line (06957 +qav) of confusion (05414 +nathan) , and the stones (68) of emptiness (00922 +bohuw) .

out Isa_34_16 Seek (01875 +darash) ye {out} of the book (05612 +cepher) of the LORD (03068 +Y@hovah) , and read (07121 +qara) :no (03808 +lo) one (00259 +)echad) of these (02007 +hennah) shall fail (05737 +(adar) , none shall want (06485 +paqad) her mate (07468 +r@(uwth):for my mouth (06310 +peh) it hath commanded (06680 +tsavah) , and his spirit (07307 +ruwach) it hath gathered (06908 +qabats) them .

out Isa_35_06 Then (00227 +)az) shall the lame (06455 +picceach) [man] leap (01801 +dalag) as an hart (00354 +)ayal) , and the tongue (03956 +lashown) of the dumb (00483 +)illem) sing (07442 +ranan):for in the wilderness (04057 +midbar) shall waters (04325 +mayim) break (01234 +baqa() {out} , and streams (05158 +nachal) in the desert (06160 +(arabah) .

out Isa_36_16 Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , Make (06213 +(asah) [an agreement] with me [by] a present (01293 +B@rakah) , and come (03318 +yatsa) {out} to me:and eat (00398 +)akal) ye every (00376 +)iysh) one (00376 +)iysh) of his vine (01612 +gephen) , and every (00376 +)iysh) one (00376 +)iysh) of his fig (08384 +t@)en) tree , and drink (08354 +shathah) ye every (00376 +)iysh) one (00376 +)iysh) the waters (04325 +mayim) of his own cistern (00953 +bowr) ;

out Isa_36_18 [Beware] lest (06435 +pen) Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us . Hath any (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) his land (00776 +)erets) {out} of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

out Isa_36_19 Where (00346 +)ayeh) [are] the gods (00430 +)elohiym) of Hamath (2574Chamath) and Arphad (00774 +)Arpad) ? where (00346 +)ayeh) [are] the gods (00430 +)elohiym) of Sepharvaim (05617 +C@pharvayim) ? and have they delivered (05337 +natsal) Samaria (08111 +Shom@rown) {out} of my hand (03027 +yad) ?

out Isa_36_20 Who (04310 +miy) [are they] among all (03605 +kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets) , that have delivered (05337 +natsal) their land (00776 +)erets) out of my hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) {out} of my hand (03027 +yad) ?

out Isa_36_20 Who (04310 +miy) [are they] among all (03605 +kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets) , that have delivered (05337 +natsal) their land (00776 +)erets)

{out} of my hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of my hand (03027 +yad) ?

out Isa_37_28 But I know (03045 +yada() thy abode (03427 +yashab) , and thy going (03318 +yatsa)) {out} , and thy coming (00935 +bow)) in , and thy rage (07264 +ragaz) against (00413 +)el) me .

out Isa_37_32 For out of Jerusalem (03389 +Y@ruwshalaim) shall go (03318 +yatsa)) forth (03318 +yatsa)) a remnant (07611 +sh@)eriyth) , and they that escape (06413 +p@leytah) {out} of mount (02022 +har) Zion (06726 +Tsiyown):the zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall do (06213 +(asah) this (02063 +zo)th) .

out Isa_37_32 For {out} of Jerusalem (03389 +Y@ruwshalaim) shall go (03318 +yatsa)) forth (03318 +yatsa)) a remnant (07611 +sh@)eriyth) , and they that escape (06413 +p@leytah) out of mount (02022 +har) Zion (06726 +Tsiyown):the zeal (07068 +qin)ah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall do (06213 +(asah) this (02063 +zo)th) .

out Isa_38_06 And I will deliver (05337 +natsal) thee and this (02063 +zo)th) city (05892 +(iyr) {out} of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr):and I will defend (01598 +ganan) this (02063 +zo)th) city (05892 +(iyr) .

out Isa_40_12 . Who (04310 +miy) hath measured (04058 +madad) the waters (04325 +mayim) in the hollow (08168 +sho(al) of his hand , and meted (08505 +takan) {out} heaven (08064 +shamayim) with the span (02239 +zereth) , and comprehended (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

out Isa_40_22 [It is] he that sitteth (03427 +yashab) upon the circle (02329 +chuwg) of the earth (00776 +)erets) , and the inhabitants (03427 +yashab) thereof [are] as grasshoppers (02284 +chagab) ; that stretcheth (05186 +natah) out the heavens (08064 +shamayim) as a curtain (01852 +doq) , and spreadeth (04969 +mathach) them {out} as a tent (00168 +)ohel) to dwell (03427 +yashab) in :

out Isa_40_22 [It is] he that sitteth (03427 +yashab) upon the circle (02329 +chuwg) of the earth (00776 +)erets) , and the inhabitants (03427 +yashab) thereof [are] as grasshoppers (02284 +chagab) ; that stretcheth (05186 +natah) {out} the heavens (08064 +shamayim) as a curtain (01852 +doq) , and spreadeth (04969 +mathach) them out as a tent (00168 +)ohel) to dwell (03427 +yashab) in :

out Isa_40_26 Lift (05375 +nasa)) up your eyes (05869 +(ayin) on high (04791 +marowm) , and behold (07200 +ra)ah) who (04310 +miy) hath created (01254 +bara)) these (00428 +)el - leh) [things] , that bringeth (03318 +yatsa)) {out} their host (06635 +tsaba)) by number (04557 +micpar):he calleth (07121 +qara)) them all (03605 +kol) by names (08034 +shem) by the greatness (07230 +rob) of his might (00202 +)own) , for that [he is] strong (00533 +)ammiys) in power (03581 +koach) ; not one (00376 +)iysh) faileth (05737 +(adar) .

out Isa_42_05 . Thus (03541 +koh) saith (00559 +)amar) God (00410 +)el) the LORD (03068 +Y@hovah) , he that created (01254 +bara)) the heavens (08064 +shamayim) , and stretched (05186 +natah) them out ; he that spread (07554 +raqa() forth the earth (00776 +)erets) , and that which cometh (06631 +tse)etsa)) {out} of it ; he that giveth (05414 +nathan) breath (05397 +n@shamah) unto the people (05971 +(am) upon it , and spirit (07307 +ruwach) to them that walk (01980 +halak) therein :

out Isa_42_05 . Thus (03541 +koh) saith (00559 +)amar) God (00410 +)el) the LORD (03068 +Y@hovah) , he that created (01254 +bara)) the heavens (08064 +shamayim) , and stretched (05186 +natah) them {out} ; he that spread (07554 +raqa() forth the earth (00776 +)erets) , and that which cometh (06631 +tse)etsa)) out of it ; he that giveth (05414 +nathan) breath (05397 +n@shamah) unto the people (05971 +(am) upon

it , and spirit (07307 +ruwach) to them that walk (01980 +halak) therein :

out Isa_42_07 To open (06491 +paqach) the blind (05787 +(ivver) eyes (05869 +(ayin) , to bring (03318 +yatsa) out the prisoners (00616 +)acciyr) from the prison (04525 +macger) , [and] them that sit (03427 +yashab) in darkness (02822 +choshek) {out} of the prison (03608 +kele) house (01004 +bayith) .

out Isa_42_07 To open (06491 +paqach) the blind (05787 +(ivver) eyes (05869 +(ayin) , to bring (03318 +yatsa) {out} the prisoners (00616 +)acciyr) from the prison (04525 +macger) , [and] them that sit (03427 +yashab) in darkness (02822 +choshek) out of the prison (03608 +kele) house (01004 +bayith) .

out Isa_43_13 Yea (01571 +gam) , before the day (03117 +yowm) [was] I [am] he ; and [there is] none (00369 +)ayin) that can deliver (05337 +natsal) {out} of my hand (03027 +yad):I will work (06466 +pa(al) , and who (04310 +miy) shall let (07725 +shuwb) it ?

out Isa_43_25 I , [even] I , [am] he that blotteth (04229 +machah) {out} thy transgressions (06588 +pesha() for mine own sake (04616 +ma(an) , and will not remember (02142 +zakar) thy sins (02403 +chatta)ah) .

out Isa_44_13 The carpenter (02796 +charash) stretcheth (05186 +natah) out [his] rule (04910 +mashal) ; he marketh (08388 +ta)ar) it out with a line (08279 +sered) ; he fitteth (06213 +(asah) it with planes (04741 +maqtsu(ah) , and he marketh (08388 +ta)ar) it {out} with the compass (04230 +m@chuwgah) , and maketh (06213 +(asah) it after the figure (08403 +tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 +tiph)arah) of a man (00120 +)adam) ; that it may remain (03427 +yashab) in the house (01004 +bayith) .

out Isa_44_13 The carpenter (02796 +charash) stretcheth (05186 +natah) out [his] rule (04910 +mashal) ; he marketh (08388 +ta)ar) it {out} with a line (08279 +sered) ; he fitteth (06213 +(asah) it with planes (04741 +maqtsu(ah) , and he marketh (08388 +ta)ar) it out with the compass (04230 +m@chuwgah) , and maketh (06213 +(asah) it after the figure (08403 +tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 +tiph)arah) of a man (00120 +)adam) ; that it may remain (03427 +yashab) in the house (01004 +bayith) .

out Isa_44_13 The carpenter (02796 +charash) stretcheth (05186 +natah) {out} [his] rule (04910 +mashal) ; he marketh (08388 +ta)ar) it out with a line (08279 +sered) ; he fitteth (06213 +(asah) it with planes (04741 +maqtsu(ah) , and he marketh (08388 +ta)ar) it out with the compass (04230 +m@chuwgah) , and maketh (06213 +(asah) it after the figure (08403 +tabniyth) of a man (00376 +)iysh) , according to the beauty (08597 +tiph)arah) of a man (00120 +)adam) ; that it may remain (03427 +yashab) in the house (01004 +bayith) .

out Isa_44_22 I have blotted (04229 +machah) {out} , as a thick cloud (05645 +(ab) , thy transgressions (06588 +pesha() , and , as a cloud (06051 +(anan) , thy sins (02403 +chatta)ah):return (07725 +shuwb) unto me ; for I have redeemed (01350 +ga)al) thee .

out Isa_45_12 I have made (06213 +(asah) the earth (00776 +)erets) , and created (01254 +bara) man (00120 +)adam) upon it:I , [even] my hands (03027 +yad) , have stretched (05186 +natah) {out} the heavens (08064 +shamayim) , and all (03605 +kol) their host (06635 +tsaba) have I commanded (06680 +tsavah) .

out Isa_45_23 I have sworn (07650 +shaba() by myself , the word (01697 +dabar) is gone (03318 +yatsa) {out} of my mouth (06310 +peh) [in] righteousness (06666 +ts@daqah) , and shall not return (07725 +shuwb) , That unto me every (03605 +kol) knee (01290 +berek) shall bow (03766 +kara() , every (03605 +kol) tongue (03956 +lashown) shall swear (07650 +shaba() .

out Isa_46_06 They lavish (02107 +zuwl) gold (02091 +zahab) {out} of the bag (03599 +kiyc) , and weigh (08254 +shaqal) silver (03701 +keceph) in the balance (07070 +qaneh) , [and] hire (07936 +sakar) a goldsmith (06884 +tsaraph) ; and he maketh (06213 +(asah) it a god (00410 +)el):they fall (05456 +cagad) down (05456 +cagad) , yea (00637 +)aph) , they worship (07812 +shachah) .

out Isa_46_07 They bear (05375 +nasa)) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo)) save (03467 +yasha() him {out} of his trouble (06869 +tsarah) .

out Isa_48_01 . Hear (08085 +shama() ye this (02063 +zo)th) , O house (01004 +bayith) of Jacob (03290 +Ya(aqob) , which are called (07121 +qara)) by the name (08034 +shem) of Israel (03478 +Yisra)el) , and are come (03318 +yatsa)) forth (03318 +yatsa)) {out} of the waters (04325 +mayim) of Judah (03063 +Y@huwdah) , which swear (07650 +shaba() by the name (08034 +shem) of the LORD (03068 +Y@hovah) , and make mention (02142 +zakar) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [but] not in truth (00571 +)emeth) , nor (03808 +lo)) in righteousness (06666 +ts@daqah) .

out Isa_48_03 I have declared (05046 +nagad) the former (07223 +ri)shown) things from the beginning (00227 +)az) ; and they went (03318 +yatsa)) forth (03318 +yatsa)) {out} of my mouth (06310 +peh) , and I shewed (08085 +shama() them ; I did (06213 +(asah) [them] suddenly (06597 +pith)owm) , and they came (00935 +bow)) to pass .

out Isa_48_21 And they thirsted (06770 +tsame)) not [when] he led (03212 +yalak) themthrough the deserts (02723 +chorbah):he caused the waters (04325 +mayim) to flow (05140 +nazal) out of the rock (06697 +tsuwr) for them:he clave (01234 +baqa() the rock (06697 +tsuwr) also , and the waters (04325 +mayim) gushed (02100 +zuwb) {out} .

out Isa_48_21 And they thirsted (06770 +tsame)) not [when] he led (03212 +yalak) themthrough the deserts (02723 +chorbah):he caused the waters (04325 +mayim) to flow (05140 +nazal) {out} of the rock (06697 +tsuwr) for them:he clave (01234 +baqa() the rock (06697 +tsuwr) also , and the waters (04325 +mayim) gushed (02100 +zuwb) out .

out Isa_51_17 . Awake (05782 +(uwr) , awake (05782 +(uwr) , stand (06965 +quwm) up , O Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) hast drunk (08354 +shathah) at the hand (03027 +yad) of the LORD (03068 +Y@hovah) the cup (03563 +kowc) of his fury (02534 +chemah) ; thou hast drunken (08354 +shathah) the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of trembling (08653 +tar(elah) , [and] wrung (04680 +matsah) [them] {out} .

out Isa_51_22 Thus (03541 +koh) saith (00559 +)amar) thy Lord (00113 +)adown) the LORD (03068 +Y@hovah) , and thy God (00430 +)elohiym) [that] pleadeth (07378 +riyb) the cause of his people (05971 +(am) , Behold (02009 +hinneh) , I have taken (03947 +laqach) {out} of thine hand (03027 +yad) the cup (03563 +kowc) of trembling (08653 +tar(elah) , [even] the dregs (06907 +qubba(ath) of the cup (03563 +kowc) of my fury (02534 +chemah) ; thou shalt no (03808 +lo)) more (03254 +yacaph) drink (08354 +shathah) it again (05750 +(owd) :

out Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa)) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318 +yatsa)) ye {out} of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

out Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa)) ye {out} from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318

+yatsa)) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

out Isa_52_12 For ye shall not go (03318 +yatsa)) {out} with haste (02649 +chippazown) , nor (03808 +lo)) go (03212 +yalak) by flight (04499 +m@nuwcah):for the LORD (03068 +Y@hovah) will go (01980 +halak) before (06440 +paniym) you ; and the God (00430 +)elohiym) of Israel (03478 +Yisra)el) [will be] your rereward (00622 +)acaph) .

out Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a root (08328 +sheresh) {out} of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo)) form (08389 +to)ar) nor (03808 +lo)) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo)) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

out Isa_53_08 He was taken (03947 +laqach) from prison (06115 +(otser) and from judgment (04941 +mishpat):and who (04310 +miy) shall declare (07878 +siyach) his generation (01755 +dowr) ? for he was cut (01504 +gazar) off {out} of the land (00776 +)erets) of the living (02416 +chay):for the transgression (06588 +pesha() of my people (05971 +(am) was he stricken (05061 +nega() .

out Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab) , and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +(atsuwm) ; because he hath poured (06168 +(arah) {out} his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha() ; and he bare (05375 +nasa)) the sin (02399 +chet) of many (07227 +rab) , and made intercession (06293 +paga() for the transgressors (06586 +pasha() .

out Isa_55_11 So (03651 +ken) shall my word (01697 +dabar) be that goeth (03318 +yatsa)) forth (03318 +yatsa)) {out} of my mouth (06310 +peh):it shall not return (07725 +shuwb) unto me void (07387 +reyqam) , but it shall accomplish (06213 +(asah) that which (00834 +)aher) I please (02654 +chaphets) , and it shall prosper (06743 +tsalach) [in the thing] whereto (00834 +)aher) I sent (07971 +shalach) it .

out Isa_55_12 For ye shall go (03318 +yatsa)) {out} with joy (08057 +simchah) , and be led (02986 +yabal) forth (02986 +yabal) with peace (07965 +shalowm):the mountains (02022 +har) and the hills (01389 +gib(ah) shall break (06476 +patsach) forth before (06440 +paniym) you into singing (07440 +rinnah) , and all (03605 +kol) the trees (06086 +(ets) of the field (07704 +sadeh) shall clap (04222 +macha) [their] hands (03709 +kaph) .

out Isa_57_04 Against (05921 +(al) whom (04310 +miy) do ye sport (06026 +(anag) yourselves ? against (05921 +(al) whom (04310 +miy) make ye a wide (07337 +rachab) mouth (06310 +peh) , [and] draw (00748 +)arak) {out} the tongue (03956 +lashown) ? [are] ye not children (03206 +yeled) of transgression (06588 +pesha() , a seed (02233 +zera() of falsehood (08267 +sheqer) ,

out Isa_57_14 And shall say (00559 +)amar) , Cast (05549 +calal) ye up , cast (05549 +calal) ye up , prepare (06437 +panah) the way (01870 +derek) , take (07311 +ruwm) up the stumblingblock (04383 +mikshowl) {out} of the way (01870 +derek) of my people (05971 +(am) .

out Isa_58_07 [Is it] not to deal (06536 +parac) thy bread (03899 +lechem) to the hungry (07456 +ra(eb) , and that thou bring (00935 +bow) the poor (06041 +(aniy) that are cast (04788 +maruwd) {out} to thy house (01004 +bayith) ? when (03588 +kiy) thou seest (07200 +ra)ah) the naked (06174 +(arowm) , that thou cover (03680 +kacah) him ; and that thou hide (05956 +(alam) not thyself from thine own flesh (01320 +basar) ?

out Isa_58_10 And [if] thou draw (06329 +puwq) {out} thy soul (05315 +nephesh) to the hungry (07456

+ra(eb) , and satisfy (07646 +saba() the afflicted (06031 +(anah) soul (05315 +nephesh) ; then shall thy light (00216 +)owr) rise (02224 +zarach) in obscurity (02822 +choshek) , and thy darkness (00653 +)aphelah) [be] as the noonday (06672 +tsohar) :

out Isa_59_05 They hatch (01234 +baqa() cockatrice (06848 +tsepha() eggs (01000 +beytsah) , and weave (00707 +)arag) the spider s (05908 +(akkabiysh) web (06980 +quwr):he that eateth (00398 +)akal) of their eggs (01000 +beytsah) dieth (04191 +muwth) , and that which is crushed (02116 +zuwreh) breaketh (01234 +baqa() {out} into a viper (00660 +)eph(eh) .

out Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor {out} of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

out Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) out of thy mouth (06310 +peh) , nor {out} of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

out Isa_59_21 As for me , this (02063 +zo)th) [is] my covenant (01285 +b@riyth) with them , saith (00559 +)amar) the LORD (03068 +Y@hovah) ; My spirit (07307 +ruwach) that [is] upon thee , and my words (01697 +dabar) which (00834 +)aher) I have put (07760 +suwm) in thy mouth (06310 +peh) , shall not depart (04185 +muwsh) {out} of thy mouth (06310 +peh) , nor out of the mouth (06310 +peh) of thy seed (02233 +zera() , nor out of the mouth (06310 +peh) of thy seed s (02233 +zera() seed (02233 +zera() , saith (00559 +)amar) the LORD (03068 +Y@hovah) , from henceforth (03254 +yacaph) and for ever (05769 +(owlam) .

out Isa_62_10 . Go (05674 +(abar) through (05674 +(abar) , go (05674 +(abar) through the gates (08179 +sha(ar) ; prepare (06437 +panah) ye the way (01870 +derek) of the people (05971 +(am) ; cast (05549 +calal) up , cast (05549 +calal) up the highway (04546 +m@cillah) ; gather (05619 +caqal) {out} the stones (68) ; lift (07311 +ruwm) up a standard (05251 +nec) for the people (05971 +(am) .

out Isa_62_12 And they shall call (07121 +qara) them , The holy (06944 +qodesh) people (05971 +(am) , The redeemed (01350 +ga)al) of the LORD (03068 +Y@hovah):and thou shalt be called (07121 +qara) , Sought (01875 +darash) {out} , A city (05892 +(iyr) not forsaken (05800 +(azab) .

out Isa_63_11 Then he remembered (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , Moses (04872 +Mosheh) , [and] his people (05971 +(am) , [saying] , Where (00346 +)ayeh) [is] he that brought (05927 +(alah) them up {out} of the sea (03220 +yam) with the shepherd (07462 +ra(ah) of his flock (06629 +tso)n) ? where (00346 +)ayeh) [is] he that put (07760 +suwm) his holy (06944 +qodesh) Spirit (07307 +ruwach) within (07130 +qereb) him ?

out Isa_65_02 I have spread (06566 +paras) {out} my hands (03027 +yad) all (03605 +kol) the day (03117 +yowm) unto a rebellious (05637 +carar) people (05971 +(am) , which walketh (01980 +halak) in a way (01870 +derek) [that was] not good (02896 +towb) , after (00310 +)achar) their own thoughts (04284 +machashabah) ;

out Isa_65_09 And I will bring (03318 +yatsa)) forth (03318 +yatsa)) a seed (02233 +zera() out of Jacob (03290 +Ya(aqob) , and {out} of Judah (03063 +Y@huwdah) an inheritor (03423 +yarash) of my mountains (02022 +har):and mine elect (00972 +bachiyir) shall inherit (03423 +yarash) it , and my servants (05650 +(ebed) shall dwell (07931 +shakan) there (08033 +sham) .

out Isa_65_09 And I will bring (03318 +yatsa)) forth (03318 +yatsa)) a seed (02233 +zera() {out} of Jacob (03290 +Ya(aqob) , and out of Judah (03063 +Y@huwdah) an inheritor (03423 +yarash) of my mountains (02022 +har):and mine elect (00972 +bachiyir) shall inherit (03423 +yarash) it , and my servants (05650 +(ebed) shall dwell (07931 +shakan) there (08033 +sham) .

out Isa_66_05 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye that tremble (02730 +chared) at (00413 +)el) his word (01697 +dabar) ; Your brethren (00251 +)ach) that hated (08130 +sane)) you , that cast (05077 +nadah) you {out} for my name s (08034 +shem) sake (04616 +ma(an) , said (00559 +)amar) , Let the LORD (03068 +Y@hovah) be glorified (03513 +kabad):but he shall appear (07200 +ra)ah) to your joy (08057 +simchah) , and they shall be ashamed (00954 +buwsh) .

out Isa_66_11 That ye may suck (03243 +yanaq) , and be satisfied (07646 +saba() with the breasts (07699 +shad) of her consolations (08575 +tanchuwm) ; that ye may milk (04711 +matsats)) {out} , and be delighted (06026 +(anag) with the abundance (02123 +ziyz) of her glory (03519 +kabowd) .

out Isa_66_20 And they shall bring (00935 +bow)) all (03605 +kol) your brethren (00251 +)ach) [for] an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) {out} of all (03605 +kol) nations (01471 +gowy) upon horses (05483 +cuwc) , and in chariots (07393 +rekeb) , and in litters (06632 +tsab) , and upon mules (06505 +pered) , and upon swift (03753 +karkarah) beasts (03753 +karkarah) , to my holy (06944 +qodesh) mountain (02022 +har) Jerusalem (03389 +Y@ruwshalaim) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , as the children (01121 +ben) of Israel (03478 +Yisrael) bring (00935 +bow)) an offering (04503 +minchah) in a clean (02889 +tahowr) vessel (03627 +k@liy) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

out Jam_02_25 Likewise (3668 -homoios -) also (2532 -kai -) was not Rahab (4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041 -ergon -) , when she had received (5264 -hupodechomai -) the messengers (0032 -aggelos -) , and had sent (1524 -eiseimi -) [them] {out} another (2087 -heteros -) way (3598 -hodos -) ?

out Jam_03_13 Who (5101 -tis -) [is] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -epistemon -) with knowledge (1990 -epistemon -) among (1722 -en -) you ? let him shew (1166 -deiknuo -) {out} of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

out Jer_01_05 Before (02962 +terem) I formed (03335 +yatsar) thee in the belly (00990 +beten) I knew (03045 +yada() thee ; and before (02962 +terem) thou camest (03318 +yatsa)) forth (03318 +yatsa)) {out} of the womb (07358 +rechem) I sanctified (06942 +qadash) thee , [and] I ordained (05414 +nathan) thee a prophet (05030 +nabiy)) unto the nations (01471 +gowy) .

out Jer_01_10 See (07200 +ra)ah) , I have this (02088 +zeh) day (03117 +yowm) set (06485 +paqad) thee over (05921 +(al) the nations (01471 +gowy) and over (05921 +(al) the kingdoms (04467 +mamlakah) , to root (05428 +nathash)) {out} , and to pull (05422 +nathats) down , and to destroy (6) , and to throw (02040 +harac) down (02040 +harac) , to build (01129 +banah) , and to plant (05193 +nata() .

out Jer_02_06 Neither (03808 +lo)) said (00559 +)amar) they , Where (00346 +)ayeh) [is] the LORD (03068 +Y@hovah) that brought (05927 +(alah) us up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that led (03212 +yalak) us through the wilderness (04057 +midbar) , through a land (00776 +)erets) of deserts (06160 +(arabah) and of pits (07745 +shuwchah) , through a land (00776 +)erets) of

drought (06723 +tsiyah) , and of the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , through a land (00776 +)erets) that no (03808 +lo)) man (00376 +)iysh) passed (05674 +(abar) through , and where (08033 +sham) no (03808 +lo)) man (00120 +)adam) dwelt (03427 +yashab) ?

out Jer_02_13 For my people (05971 +(am) have committed (06213 +(asah) two (08147 +sh@nayim) evils (07451 +ra() ; they have forsaken (05800 +(azab) me the fountain (04726 +maqowr) of living (02416 +chay) waters (04325 +mayim) , [and] hewed (02672 +chatsab) them {out} cisterns (00877 +bo)r) , broken (07665 +shabar) cisterns (00877 +bo)r) , that can hold (03557 +kuwl) no (03808 +lo)) water (04325 +mayim) .

out Jer_03_18 In those (01992 +hem) days (03117 +yowm) the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall walk (03212 +yalak) with the house (01004 +bayith) of Israel (03478 +Yisra)el) , and they shall come (00935 +bow) together (03162 +yachad) {out} of the land (00776 +)erets) of the north (06828 +tsaphown) to the land (00776 +)erets) that I have given for an inheritance (05157 +nachal) unto your fathers (1) .

out Jer_04_01 . If (00518 +)im) thou wilt return (07725 +shuwb) , O Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , return (07725 +shuwb) unto me:and if thou wilt put (05493 +cuwr) away (05493 +cuwr) thine abominations (08251 +shiqquwts) {out} of my sight (06440 +paniym) , then shalt thou not remove (05110 +nuwd) .

out Jer_04_16 Make ye mention (02142 +zakar) to the nations (01471 +gowy) ; behold (02009 +hinneh) , publish (08085 +shama() against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , [that] watchers (05341 +natsar) come (00935 +bow) from a far (04801 +merchaq) country (00776 +)erets) , and give (05414 +nathan) {out} their voice (06963 +qowl) against (05921 +(al) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

out Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa)) {out} thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

out Jer_05_06 Wherefore a lion (00738 +)ariy) {out} of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa)) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha() are many (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

out Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) out of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa() the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa() , and set (05375 +nasa)) up a sign (04864 +mas)eth) of fire in Bethhaccerem (01021 +Beyth hak - Kerem):for evil (07451 +ra() appeareth (08259 +shaqaph) {out} of the north (06828 +tsaphown) , and great (01419 +gadawl) destruction (07667 +sheber) .

out Jer_06_01 . O ye children (01121 +ben) of Benjamin (01144 +Binyamiyn) , gather (05756 +(uwz) yourselves to flee (05756 +(uwz) {out} of the midst (07130 +qereb) of Jerusalem (03389 +Y@ruwshalaim) , and blow (08628 +taqa() the trumpet (07782 +showphar) in Tekoa (08620 +T@qowa() , and set (05375 +nasa)) up a sign (04864 +mas)eth) of fire in Bethhaccerem (01021 +Beyth hak - Kerem):for evil (07451 +ra() appeareth (08259 +shaqaph) out of the north (06828 +tsaphown) , and great (01419 +gadawl)

destruction (07667 +sheber) .

out Jer_06_04 Prepare (06942 +qadash) ye war (04421 +milchamah) against (05921 +(al) her ; arise (06965 +quwm) , and let us go (05927 +(alah) up at noon (06672 +tsohar) . Woe (00188 +)owy) unto us ! for the day (03117 +yowm) goeth (06437 +panah) away , for the shadows (06752 +tselel) of the evening (06153 +(ereb) are stretched (05186 +natah) {out} .

out Jer_06_07 As a fountain (00953 +bowr) casteth (06979 +quwr) out her waters (04325 +mayim) , so (03651 +ken) she casteth (06979 +quwr) {out} her wickedness (07451 +ra():violence (02555 +chamac) and spoil (07701 +shod) is heard (08085 +shama() in her ; before me continually (08548 +tamiyd) [is] grief (02483 +choliy) and wounds (04347 +makkah) .

out Jer_06_07 As a fountain (00953 +bowr) casteth (06979 +quwr) {out} her waters (04325 +mayim) , so (03651 +ken) she casteth (06979 +quwr) out her wickedness (07451 +ra():violence (02555 +chamac) and spoil (07701 +shod) is heard (08085 +shama() in her ; before me continually (08548 +tamiyd) [is] grief (02483 +choliy) and wounds (04347 +makkah) .

out Jer_06_11 Therefore I am full (04392 +male)) of the fury (02534 +chemah) of the LORD (03068 +Y@hovah) ; I am weary (03811 +la)ah) with holding (03557 +kuwl) in:I will pour (08210 +shaphak) it {out} upon the children (05768 +(owlel) abroad (02351 +chuwts) , and upon the assembly (05475 +crowd) of young (00970 +bachuwr) men together (03162 +yachad):for even (01571 +gam) the husband (00376 +)iysh) with the wife (00802 +)ishshah) shall be taken (03920 +lakad) , the aged (02205 +zaqen) with [him that is] full (04390 +male)) of days (03117 +yowm) .

out Jer_06_12 And their houses (01004 +bayith) shall be turned (05437 +cabab) unto others (00312 +)acher) , [with their] fields (07704 +sadeh) and wives (00802 +)ishshah) together (03162 +yachad):for I will stretch (05186 +natah) {out} my hand (03027 +yad) upon the inhabitants (03427 +yashab) of the land (00776 +)erets) , saith (05002 +n@um) the LORD (03068 +Y@hovah) .

out Jer_07_15 And I will cast (07993 +shalak) you out of my sight (06440 +paniym) , as I have cast (07993 +shalak) {out} all (03605 +kol) your brethren (00251 +)ach) , [even (00853 +)eth)] the whole (03605 +kol) seed (02233 +zera() of Ephraim (00669 +)Ephrayim) .

out Jer_07_15 And I will cast (07993 +shalak) you {out} of my sight (06440 +paniym) , as I have cast (07993 +shalak) out all (03605 +kol) your brethren (00251 +)ach) , [even (00853 +)eth)] the whole (03605 +kol) seed (02233 +zera() of Ephraim (00669 +)Ephrayim) .

out Jer_07_18 The children (01121 +ben) gather (03950 +laqat) wood (06086 +(ets) , and the fathers (1) kindle (01197 +ba(ar) the fire (00784 +)esh) , and the women (00802 +)ishshah) knead (03888 +luwsh) [their] dough (01217 +batseq) , to make (06213 +(asah) cakes (03561 +kavvan) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) {out} drink (05262 +necek) offerings (05262 +necek) unto other (00312 +)acher) gods (00430 +)elohiym) , that they may provoke me to anger (03707 +ka(ac) .

out Jer_07_20 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , mine anger (00639 +)aph) and my fury (02534 +chemah) shall be poured (05413 +nathak) {out} upon this (02088 +zeh) place (04725 +maqowm) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon the trees (06086 +(ets) of the field (07704 +sadeh) , and upon the fruit (06529 +p@riy) of the ground (00127 +)adamah) ; and it shall burn (01197 +ba(ar) , and shall not be quenched (03518 +kabah) .

out Jer_07_22 For I spake (01696 +dabar) not unto your fathers (1) , nor (03808 +lo)) commanded (06680 +tsavah) them in the day (03117 +yowm) that I brought (03318 +yatsa)) them {out} of the land (00776

+erets) of Egypt (04714 +Mitsrayim) , concerning burnt (05930 +(olah) offerings or sacrifices (02077 +zebach) :

out Jer_07_25 Since (04480 +min) the day (03117 +yowm) that your fathers (1) came (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm) I have even sent (07971 +shalach) unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy) , daily (03117 +yowm) rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] :

out Jer_08_01 . At that time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall bring (03318 +yatsa) out the bones (06106 +(etsem) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and the bones (06106 +(etsem) of his princes (08269 +sar) , and the bones (06106 +(etsem) of the priests (03548 +kohen) , and the bones (06106 +(etsem) of the prophets (05030 +nabiy) , and the bones (06106 +(etsem) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , {out} of their graves (06913 +qeber) :

out Jer_08_01 . At that time (06256 +(eth) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall bring (03318 +yatsa) {out} the bones (06106 +(etsem) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , and the bones (06106 +(etsem) of his princes (08269 +sar) , and the bones (06106 +(etsem) of the priests (03548 +kohen) , and the bones (06106 +(etsem) of the prophets (05030 +nabiy) , and the bones (06106 +(etsem) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , out of their graves (06913 +qeber) :

out Jer_09_08 Their tongue (03956 +lashown) [is as] an arrow (02671 +chets) shot (07819 +shachat) {out} ; it speaketh (01696 +dabar) deceit (04820 +mirmah):[one] speaketh (01696 +dabar) peaceably (07965 +shalowm) to his neighbour (07453 +rea() with his mouth (06310 +peh) , but in heart (07130 +qereb) he layeth (07760 +suwm) his wait (00696 +)oreb) .

out Jer_09_18 And let them make haste (04116 +mahar) , and take (05375 +nasa) up a wailing (05092 +n@hiy) for us , that our eyes (05869 +(ayin) may run (03381 +yarad) down with tears (01832 +dim(ah) , and our eyelids (06079 +(aph(aph) gush (05140 +nazal) {out} with waters (04325 +mayim) .

out Jer_09_19 For a voice (06963 +qowl) of wailing (05092 +n@hiy) is heard (08085 +shama() out of Zion (06726 +Tsiyown) , How (00349 +)eyk) are we spoiled (07703 +shadad) ! we are greatly (03966 +m@(od) confounded (00954 +buwsh) , because (03588 +kiy) we have forsaken (05800 +(azab) the land (00776 +)erets) , because (03588 +kiy) our dwellings (04908 +mishkan) have cast (07993 +shalak) [us] {out} .

out Jer_09_19 For a voice (06963 +qowl) of wailing (05092 +n@hiy) is heard (08085 +shama() {out} of Zion (06726 +Tsiyown) , How (00349 +)eyk) are we spoiled (07703 +shadad) ! we are greatly (03966 +m@(od) confounded (00954 +buwsh) , because (03588 +kiy) we have forsaken (05800 +(azab) the land (00776 +)erets) , because (03588 +kiy) our dwellings (04908 +mishkan) have cast (07993 +shalak) [us] out .

out Jer_10_03 For the customs (02708 +chuqqah) of the people (05971 +(am) [are] vain (01892 +hebel) :for [one] cutteth (03772 +karath) a tree (06086 +(ets) {out} of the forest (03293 +ya(ar) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the workman (02796 +charash) , with the axe (04621 +ma(atsad) .

out Jer_10_12 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) {out} the heavens (08064 +shamayim) by his discretion (08394 +tabuwn) .

out Jer_10_13 When he uttereth (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995

+hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) {out} of his treasures (00214 +)owtsar) .

out Jer_10_17 . Gather (00622 +)acaph) up thy wares (03666 +kin(ah) {out} of the land (00776 +)erets) , O inhabitant (03427 +yashab) of the fortress (04693 +matsowr) .

out Jer_10_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will sling (07049 +qala() {out} the inhabitants (03427 +yashab) of the land (00776 +)erets) at this (02063 +zo)th) once (06471 +pa(am) , and will distress (06887 +tsarar) them , that they may find (04672 +matsa)) [it so] .

out Jer_10_22 Behold (02009 +hinneh) , the noise (06963 +qowl) of the bruit (08052 +sh@muw(ah) is come (00935 +bow) , and a great (01419 +gadawl) commotion (07494 +ra(ash) {out} of the north (06828 +tsaphown) country (00776 +)erets) , to make (07760 +suwm) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) .

out Jer_10_25 Pour (08210 +shaphak) {out} thy fury (02534 +chemah) upon the heathen (01471 +gowy) that know (03045 +yada() thee not , and upon the families (04940 +mishpachah) that call (07121 +qara) not on thy name (08034 +shem):for they have eaten (00398 +)akal) up Jacob (03290 +Ya(aqob) , and devoured (00398 +)akal) him , and consumed (03615 +kalah) him , and have made his habitation (05116 +naveh) desolate (08074 +shamem) .

out Jer_11_04 Which (00834 +)aher) I commanded (06680 +tsavah) your fathers (1) in the day (03117 +yowm) [that] I brought (03318 +yatsa) them forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the iron (01270 +barzel) furnace (03564 +kuwr) , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) , and do (06213 +(asah) them , according to all (03605 +kol) which (00834 +)aher) I command (06680 +tsavah) you:so shall ye be my people (05971 +(am) , and I will be your God (00430 +)elohiym) :

out Jer_11_07 For I earnestly protested (05749 +(uwd) unto your fathers (1) in the day (03117 +yowm) [that] I brought (05927 +(alah) them up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , [even] unto this (02088 +zeh) day (03117 +yowm) , rising (07925 +shakam) early (07925 +shakam) and protesting (05749 +(uwd) , saying (00559 +)amar) , Obey (08085 +shama() my voice (06963 +qowl) .

out Jer_12_03 But thou , O LORD (03068 +Y@hovah) , knowest (03045 +yada() me:thou hast seen (07200 +ra)ah) me , and tried (00974 +bachan) mine heart (03820 +leb) toward (00854 +)eth) thee:pull (05423 +nathaq) them {out} like sheep (06629 +tso)n) for the slaughter (02873 +tabach) , and prepare (06942 +qadash) them for the day (03117 +yowm) of slaughter (02028 +haregah) .

out Jer_12_08 Mine heritage (05159 +nachalah) is unto me as a lion (00738 +)ariy) in the forest (03293 +ya(ar) ; it crieth {out} against (05921 +(al) me:therefore have I hated (08130 +sane) it .

out Jer_12_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine evil (07451 +ra() neighbours (07934 +shaken) , that touch (05060 +naga() the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 +)adamah) , and pluck (05428 +nathash) {out} the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

out Jer_12_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921

+ (al) all (03605 +kol) mine evil (07451 +ra() neighbours (07934 +shaken) , that touch (05060 +naga() the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them {out} of their land (00127 +)adamah) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

out Jer_12_15 And it shall come to pass , after (00310 +)achar) that I have plucked (05428 +nathash) them {out} I will return (07725 +shuwb) , and have compassion (07355 +racham) on them , and will bring (07725 +shuwb) them again (07725 +shuwb) , every man (00376 +)iysh) to his heritage (05159 +nachalah) , and every man (00376 +)iysh) to his land (00776 +)erets) .

out Jer_14_16 And the people (05971 +(am) to whom they prophesy (05012 +naba)) shall be cast (07993 +shalak) {out} in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) because (06440 +paniym) of the famine (07458 +ra(ab) and the sword (02719 +chereb) ; and they shall have none (00369 +)ayin) to bury (06912 +qabar) them , them , their wives (00802 +)ishshah) , nor their sons (01121 +ben) , nor their daughters (01121 +ben) :for I will pour (08210 +shaphak) their wickedness (07451 +ra() upon them .

out Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +(amad) before (06440 +paniym) me , [yet] my mind (05315 +nephesh) [could] not [be] toward (00413 +)el) this (02088 +zeh) people (05971 +(am) :cast (07971 +shalach) [them] {out} of my sight (06440 +paniym) , and let them go (03318 +yatsa)) forth (03318 +yatsa)) .

out Jer_15_06 Thou hast forsaken (05203 +natash) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thou art gone (03212 +yalak) backward (00268 +)achowr) :therefore will I stretch (05186 +natah) {out} my hand (03027 +yad) against (05921 +(al) thee , and destroy (07843 +shachath) thee ; I am weary (03811 +la)ah) with repenting (05162 +nacham) .

out Jer_15_21 And I will deliver (05337 +natsal) thee out of the hand (03027 +yad) of the wicked (07451 +ra() , and I will redeem (06299 +padah) thee {out} of the hand (03709 +kaph) of the terrible (06184 +)ariyts) .

out Jer_15_21 And I will deliver (05337 +natsal) thee {out} of the hand (03027 +yad) of the wicked (07451 +ra() , and I will redeem (06299 +padah) thee out of the hand (03709 +kaph) of the terrible (06184 +)ariyts) .

out Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 +shabath) {out} of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 +chathan) , and the voice (06963 +qowl) of the bride (03618 +kallah) .

out Jer_16_13 Therefore will I cast (02904 +tuwl) you {out} of this (02063 +zo)th) land (00776 +)erets) into (05921 +(al) a land (00776 +)erets) that ye know (03045 +yada() not , [neither] ye nor your fathers (1) ; and there (08033 +sham) shall ye serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) ; where (00834 +)aher) I will not shew (05414 +nathan) you favour (02594 +chaniynah) .

out Jer_16_14 . Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that it shall no (03808 +lo)) more (05750 +owd) be said (00559 +)amar) , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought

(05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ;

out Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for many (07227 +rab) fishers (01728 +davvag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyq) them ; and after (00310 +)achar) will I send (07971 +shalach) for many (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and {out} of the holes (05357 +naqiyq) of the rocks (05553 +cela() .

out Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) {out} her roots (08328 +sheres) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo)) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

out Jer_17_16 As for me , I have not hastened (00213 +)uwts) from [being] a pastor (07462 +ra(ah) to follow (00310 +)achar) thee:neither (03808 +lo) have I desired (00183 +)avah) the woeful (00605 +)anash) day (03117 +yowm) ; thou knowest (03045 +yada():that which came (04161 +mowtsa)) {out} of my lips (08193 +saphah) was [right (05227 +nokach)] before (05227 +nokach) thee .

out Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +(amad) in the gate (08179 +sha(ar) of the children (01121 +ben) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah) come (00935 +bow)) in , and by the which (00834 +)aher) they go (03318 +yatsa)) {out} , and in all (03605 +kol) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

out Jer_17_22 Neither (03808 +lo)) carry (03318 +yatsa)) forth (03318 +yatsa)) a burden (04853 +massa)) {out} of your houses (01004 +bayith) on the sabbath (07676 +shabbath) day (03117 +yowm) , neither (03808 +lo)) do (06213 +(asah) ye any (03605 +kol) work (04399 +m@la)kah) , but hallow (06942 +qadash) ye the sabbath (07676 +shabbath) day (03117 +yowm) , as I commanded (06680 +tsavah) your fathers (1) .

out Jer_18_21 Therefore (03651 +ken) deliver (05414 +nathan) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) {out} their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

out Jer_18_23 Yet , LORD (03068 +Y@hovah) , thou knowest (03045 +yada() all (03605 +kol) their counsel (06098 +(etsah) against (05921 +(al) me to slay (01194 +B@(on) [me] :forgive (03722 +kaphar) not their iniquity (05771 +(avon) , neither (00408 +)al) blot (04229 +machah) {out} their sin (02403 +chatta)ah) from thy sight (06440 +paniyim) , but let them be overthrown (03782 +kashal) before (06440 +paniyim) thee ; deal (06213 +(asah) [thus] with them in the time (06256 +(eth) of thine anger (00639 +)aph) .

out Jer_19_13 And the houses (01004 +bayith) of Jerusalem (03389 +Y@ruwshalaim) , and the houses (01004 +bayith) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) , shall be defiled (02931 +tame) as the place (04725 +maqowm) of Tophet (08612 +Topheth) , because (03605 +kol) of all (03605 +kol) the houses (01004 +bayith) upon whose (00834 +)aher) roofs (01406 +gag) they have burned (06999 +qatar) incense (06999 +qatar) unto all (03605 +kol) the host (06635 +tsaba) of heaven (08064

+shamayim) , and have poured (05258 +nacak) {out} drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiyim) .

out Jer_20_03 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that Pashur (06583 +Pashchuwr) brought (03318 +yatsa)) forth (03318 +yatsa)) Jeremiah (03414 +Yirm@yah) {out} of the stocks (04115 +mahpeketh) . Then said (00559 +)amar) Jeremiah (03414 +Yirm@yah) unto him , The LORD (03068 +Y@hovah) hath not called (07121 +qara)) thy name (08034 +shem) Pashur (06583 +Pashchuwr) , but Magormissabib (04036 +Magowr mic - Cabiya) .

out Jer_20_08 For since (01767 +day) I spake (01696 +dabar) , I cried (02199 +za(aq) {out} , I cried (07121 +qara)) violence (02555 +chamac) and spoil (07701 +shod) ; because (03588 +kiy) the word (01697 +dabar) of the LORD (03068 +Y@hovah) was made (01961 +hayah) a reproach (02781 +cherpah) unto me , and a derision (07047 +qelec) , daily .

out Jer_20_18 Wherefore (04100 +mah) came (03318 +yatsa)) I forth (03318 +yatsa)) {out} of the womb (07358 +rechem) to see (07200 +ra)ah) labour (05999 +(amal) and sorrow (03015 +yagown) , that my days (03117 +yowm) should be consumed (03615 +kalah) with shame (01322 +bosheth) ?

out Jer_21_09 He that abideth (03427 +yashab) in this (02063 +zo)th) city (05892 +(iyr) shall die (04191 +muwth) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber):but he that goeth (03318 +yatsa)) {out} , and falleth (05307 +naphal) to the Chaldeans (03778 +Kasdiy) that besiege (06696 +tsuwr) you , he shall live (02421 +chayah) , and his life (05315 +nephesh) shall be unto him for a prey (07998 +shalal) .

out Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) out of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa)) {out} like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) .

out Jer_21_12 O house (01004 +bayith) of David (01732 +David) , thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (01777 +diyn) judgment (04941 +mishpat) in the morning (01242 +boqer) , and deliver (05337 +natsal) [him that is] spoiled (01497 +gazal) {out} of the hand (03027 +yad) of the oppressor (06231 +(ashaq) , lest (06435 +pen) my fury (02534 +chemah) go (03318 +yatsa)) out like fire (00784 +)esh) , and burn (01197 +ba(ar) that none (00369 +)ayin) can quench (03518 +kabah) [it] , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) .

out Jer_22_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Execute (06213 +(asah) ye judgment (04941 +mishpat) and righteousness (06666 +ts@daqah) , and deliver (05337 +natsal) the spoiled (01497 +gazal) {out} of the hand (03027 +yad) of the oppressor (06216 +(ashowq):and do no (00408 +)al) wrong (03238 +yanah) , do no (00408 +)al) violence (02554 +chamac) to the stranger (01616 +ger) , the fatherless (03490 +yathowm) , nor the widow (00490 +)almanah) , neither (00408 +)al) shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) in this (02088 +zeh) place (04725 +maqowm) .

out Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwam) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) {out} of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

out Jer_22_14 That saith (00559 +)amar) , I will build (01129 +banah) me a wide (04060 +middah) house (01004 +bayith) and large (07304 +ravach) chambers (05944 +(aliyah) , and cutteth (07167 +qara() him {out} windows (02474 +challown) ; and [it is] cieled (05603 +caphan) with cedar (00730 +)erez) , and painted (04886 +mashach) with vermilion (08350 +shashar) .

out Jer_22_26 And I will cast (02904 +tuwl) thee {out} , and thy mother (00517 +)em) that bare (03205 +yalad) thee , into (05921 +(al) another (00312 +)acher) country (00776 +)erets) , where ye were not born (03205 +yalad) ; and there (08033 +sham) shall ye die (04191 +muwth) .

out Jer_22_28 [Is] this (02088 +zeh) man (00376 +)iysh) Coniah (03659 +Konyahuw) a despised (00959 +bazah) broken (05310 +naphats) idol (06089 +(etseb) ? [is he] a vessel (03627 +k@liy) wherein [is] no (00363 +)iylan) pleasure (02656 +chephets) ? wherefore (04069 +madduwa() are they cast (07993 +shalak) {out} , he and his seed (02233 +zera() , and are cast (02904 +tuwl) into (05921 +(al) a land (00776 +)erets) which (00834 +)aher) they know (03045 +yada() not ?

out Jer_23_03 And I will gather (06908 +qabats) the remnant (07611 +sh@)eriyth) of my flock (06629 +tso)n) {out} of all (03605 +kol) countries (00776 +)erets) whither I have driven (05080 +nadach) them , and will bring (07725 +shuwb) them again (07725 +shuwb) to their folds (05116 +naveh) ; and they shall be fruitful (06509 +parah) and increase (07235 +rabah) .

out Jer_23_07 Therefore (03651 +ken) , behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that they shall no (03808 +lo)) more (05750 +(owd) say (00559 +)amar) , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ;

out Jer_23_08 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , which (00834 +)aher) brought (05927 +(alah) up and which (00834 +)aher) led (00935 +bow)) the seed (02233 +zera() of the house (01004 +bayith) of Israel (03478 +Yisra)el) {out} of the north (06828 +tsaphown) country (00776 +)erets) , and from all (03605 +kol) countries (00776 +)erets) whither I had driven (05080 +nadach) them ; and they shall dwell (03427 +yashab) in their own land (00127 +)adamah) .

out Jer_23_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Harken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you:they make you vain (01891 +habal):they speak (01696 +dabar) a vision (02377 +chazown) of their own heart (03820 +leb) , [and] not {out} of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

out Jer_23_39 Therefore (03651 +ken) , behold (02005 +hen) , I , even I , will utterly forget (05382 +nashah) you , and I will forsake (05203 +natash) you , and the city (05892 +(iyr) that I gave (05414 +nathan) you and your fathers (1) , [and cast you] {out} of my presence (06440 +paniyim) :

out Jer_24_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Like these (00428 +)el - leh) good (02896 +towb) figs (08384 +t@)en) , so (03651 +ken) will I acknowledge (05234 +nakar) them that are carried (01546 +galuwth) away captive (01546 +galuwth) of Judah (03063 +Y@huwdah) , whom (00834 +)aher) I have sent (07971 +shalach) {out} of this (02088 +zeh) place (04725 +maqowm) into the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) for [their] good (02896 +towb) .

out Jer_26_23 And they fetched (03318 +yatsa)) forth (03318 +yatsa)) Urijah (00223 +)Uwriyah) {out} of Egypt (04714 +Mitsrayim) , and brought (00935 +bow)) him unto Jehoiakim (03079 +Y@howyaqiym) the king (04428 +melek) ; who slew (05221 +nakah) him with the sword (02719 +chereb) , and cast (07993 +shalak) his dead (05038 +n@)belah) body (05038 +n@)belah) into (00413 +)el) the graves (06913 +qeber)

of the common (01121 +ben) people (05971 +(am)) .

out Jer_27_10 For they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you , to remove (07368 +rachaq) you far (07368 +rachaq) from your land (00127 +)adamah) ; and that I should drive (05080 +nadach) you {out} , and ye should perish (6) .

out Jer_27_15 For I have not sent (07971 +shalach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , yet they prophesy (05012 +naba)) a lie (08267 +sheqer) in my name (08034 +shem) ; that I might drive (05080 +nadach) you {out} , and that ye might perish (6) , ye , and the prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you .

out Jer_30_07 Alas (01945 +howy) ! for that day (03117 +yowm) [is] great (01419 +gadawl) , so that none (00369 +)ayin) [is] like (03644 +k@mow) it:it [is] even the time (06256 +(eth) of Jacob s (03290 +Ya(aqob) trouble (06869 +tsarah) ; but he shall be saved (03467 +yasha() {out} of it .

out Jer_30_19 And {out} of them shall proceed (03318 +yatsa)) thanksgiving (08426 +towdah) and the voice (06963 +qowl) of them that make merry (07832 +sachaq):and I will multiply (07235 +rabah) them , and they shall not be few (04591 +ma(at) ; I will also glorify (03513 +kabad) them , and they shall not be small (06819 +tsa(ar)) .

out Jer_31_32 Not according to the covenant (01285 +b@riyth) that I made (03772 +karath) with their fathers (1) in the day (03117 +yowm) [that] I took (02388 +chazaq) them by the hand (03027 +yad) to bring (03318 +yatsa)) them {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; which (00834 +)aher) my covenant (01285 +b@riyth) they brake (06565 +parar) , although I was an husband (01167 +ba(al) unto them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) :

out Jer_31_37 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) heaven (08064 +shamayim) above (04605 +ma(al) can be measured (04058 +madad) , and the foundations (04146 +mowcadah) of the earth (00776 +)erets) searched (02713 +chaqar) {out} beneath (04295 +mattah) , I will also (01571 +gam) cast (03988 +ma)ac) off all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el) for all (03605 +kol) that they have done (06213 +(asah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

out Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) {out} of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and shall speak (01696 +dabar) with him mouth (06310 +peh) to mouth (06310 +peh) , and his eyes (05869 +(ayin) shall behold (07200 +ra)ah) his eyes (05869 +(ayin) ;

out Jer_32_17 Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , thou hast made (06213 +(asah) the heaven (08064 +shamayim) and the earth (00776 +)erets) by thy great (01419 +gadawl) power (03581 +koach) and stretched (05186 +natah) {out} arm (02220 +z@rowa() , [and] there is nothing too hard (06381 +pala)) for thee :

out Jer_32_21 And hast brought (03318 +yatsa)) forth (03318 +yatsa)) thy people (05971 +(am) Israel (03478 +Yisra)el) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with signs (00226 +)owth) , and with wonders (04159 +mowpheth) , and with a strong (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) {out} arm (00248 +)ezrowa() , and with great (01419 +gadawl) terror (04172 +mowra)) ;

out Jer_32_21 And hast brought (03318 +yatsa)) forth (03318 +yatsa)) thy people (05971 +(am) Israel (03478 +Yisra)el) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with signs (00226 +)owth) , and with wonders (04159 +mowpheth) , and with a strong (02389 +chazaq) hand (03027 +yad) , and

with a stretched (05186 +natah) out arm (00248 +)ezrowa() , and with great (01419 +gadowl) terror (04172 +mowra)) ;

out Jer_32_29 And the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) this (02063 +zo)th) city (05892 +(iyr) , shall come (00935 +bow)) and set fire (00784 +)esh) on this (02063 +zo)th) city (05892 +(iyr) , and burn (08313 +saraph) it with the houses (01004 +bayith) , upon whose (00834 +)aher) roofs (01406 +gag) they have offered (06999 +qatar) incense (06999 +qatar) unto Baal (01168 +Ba(al) , and poured (05258 +nacak) {out} drink (05262 +necek) offerings unto other (00312 +)acher) gods (00430 +)elohiym) , to provoke me to anger (03707 +ka(ac) .

out Jer_32_37 Behold (02005 +hen) , I will gather (06908 +qabats) them {out} of all (03605 +kol) countries (00776 +)erets) , whither I have driven (05080 +nadach) them in mine anger (00639 +)aph) , and in my fury (02534 +chemah) , and in great (01419 +gadowl) wrath (07110 +qetseph) ; and I will bring (07725 +shuwb) them again (07725 +shuwb) unto this place (04725 +maqowm) , and I will cause them to dwell (03427 +yashab) safely (00983 +betach) :

out Jer_34_03 And thou shalt not escape (04422 +malat) {out} of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 +nathan) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .

out Jer_34_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I made (03772 +karath) a covenant (01285 +b@riyth) with your fathers (1) in the day (03117 +yowm) that I brought (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , {out} of the house (01004 +bayith) of bondmen (05650 +(ebed) , saying (00559 +)amar) ,

out Jer_34_13 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I made (03772 +karath) a covenant (01285 +b@riyth) with your fathers (1) in the day (03117 +yowm) that I brought (03318 +yatsa) them forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , out of the house (01004 +bayith) of bondmen (05650 +(ebed) , saying (00559 +)amar) ,

out Jer_36_06 Therefore go (00935 +bow)) thou , and read (07121 +qara) in the roll (04039 +m@gillah) , which (00834 +)aher) thou hast written (03789 +kathab) from my mouth (06310 +peh) , the words (01697 +dabar) of the LORD (03068 +Y@hovah) in the ears (00241 +)ozen) of the people (05971 +(am) in the LORD S (03068 +Y@hovah) house (01004 +bayith) upon the fasting (06685 +tsowm) day (03117 +yowm) :and also (01571 +gam) thou shalt read (07121 +qara) them in the ears (00241 +)ozen) of all (03605 +kol) Judah (03063 +Y@huwdah) that come (00935 +bow)) {out} of their cities (05892 +(iyr) .

out Jer_36_11 When Michaiah (04321 +Miykay@huw) the son (01121 +ben) of Gemariah (01587 +G@maryah) , the son (01121 +ben) of Shaphan (08227 +shaphan) , had heard (08085 +shama() {out} of the book (05612 +cepher) all (03605 +kol) the words (01697 +dabar) of the LORD (03068 +Y@hovah) ,

out Jer_36_21 So the king (04428 +melek) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) to fetch (03947 +laqach) the roll (04039 +m@gillah) :and he took (03947 +laqach) it {out} of Elishama (00476 +)Eliyshama() the scribe s (05608 +caphar) chamber (03957 +lishkah) . And Jehudi (03065 +Y@huwdiy) read (07121 +qara) it in the ears (00241 +)ozen) of the king (04428 +melek) , and in the ears (00241 +)ozen) of all (03605 +kol) the princes (08269 +sar) which stood (05975 +(amad) beside (05921 +(al) the king (04428 +melek) .

out Jer_36_30 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068

+Y@hovah) of Jehoiakim (03079 +Y@howyaqiyim) king (04428 +melek) of Judah (03063 +Y@huwdah) ; He shall have (01961 +hayah) none (03808 +lo)) to sit (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) :and his dead (05038 +n@belah) body (05038 +n@belah) shall be cast (07933 +sheken) {out} in the day (03117 +yowm) to the heat (02721 +choreb) , and in the night (03915 +layil) to the frost (07140 +qerach) .

out Jer_37_04 Now Jeremiah (03414 +Yirm@yah) came (00935 +bow)) in and went (03318 +yatsa)) {out} among (08432 +tavek) the people (05971 +(am) :for they had not put (05414 +nathan) him into prison .

out Jer_37_05 Then Pharaoh s (06547 +Par(oh) army (02428 +chayil) was come (03318 +yatsa)) forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) :and when the Chaldeans (03778 +Kasdiy) that besieged (06696 +tsuwr) Jerusalem (03389 +Y@ruwshalaim) heard (08085 +shama() tidings (08088 +shema() of them , they departed (05927 +(alah) from Jerusalem (03389 +Y@ruwshalaim) .

out Jer_37_12 Then Jeremiah (03414 +Yirm@yah) went (03318 +yatsa)) forth (03318 +yatsa)) {out} of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to separate (02505 +chalaq) himself thence (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am) .

out Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) {out} of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) .

out Jer_38_08 Ebedmelech (05663 +(Ebed Melek) went (03318 +yatsa)) forth (03318 +yatsa)) {out} of the king s (04428 +melek) house (01004 +bayith) , and spake (01696 +dabar) to the king (04428 +melek) , saying (00559 +)amar) ,

out Jer_38_10 Then the king (04428 +melek) commanded (06680 +tsavah) Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , saying (00559 +)amar) , Take (03947 +laqach) from hence (02088 +zeh) thirty (07970 +sh@lowshiyim) men (00582 +)enowsh) with thee , and take (03947 +laqach) up Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) {out} of the dungeon (00953 +bowr) , before (02962 +terem) he die (04191 +muwth) .

out Jer_38_13 So they drew (04900 +mashak) up Jeremiah (03414 +Yirm@yah) with cords (02256 +chebel) , and took (05927 +(alah) him up {out} of the dungeon (00953 +bowr) :and Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) .

out Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa)) forth (03318 +yatsa)) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then shall this (02063 +zo)th) city (05892 +(iyr) be given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and they shall burn (08313 +saraph) it with fire (00784 +)esh) , and thou shalt not escape (04422 +malat) {out} of their hand (03027 +yad) .

out Jer_38_23 So they shall bring (04672 +matsa)) out all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy) :and thou shalt not escape (04422 +malat) {out} of their hand (03027 +yad) , but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) :and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh) .

out Jer_38_23 So they shall bring (04672 +matsa) {out} all (03605 +kol) thy wives (00802 +)ishshah) and thy children (01121 +ben) to the Chaldeans (03778 +Kasdiy):and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) , but shalt be taken (08610 +taphas) by the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel):and thou shalt cause this (02063 +zo)th) city (05892 +(iyr) to be burned (08313 +saraph) with fire (00784 +)esh) .

out Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) out of the city (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa) {out} the way (01870 +derek) of the plain (06160 +(arabah) .

out Jer_39_04 And it came (01961 +hayah) to pass , [that] when (00834 +)aher) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) saw (07200 +ra)ah) them , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , then they fled (01272 +barach) , and went (03318 +yatsa) forth (03318 +yatsa) {out} of the city (05892 +(iyr) by night (03915 +layil) , by the way (01870 +derek) of the king s (04428 +melek) garden (01588 +gan) , by the gate (08179 +sha(ar) betwixt (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah):and he went (03318 +yatsa) out the way (01870 +derek) of the plain (06160 +(arabah) .

out Jer_39_07 Moreover he put (05786 +(avar) {out} Zedekiah s eyes (05869 +(ayin) , and bound (00631 +)acar) him with chains (05178 +n@chosheth) , to carry (00935 +bow) him to Babylon (00894 +Babel) .

out Jer_39_14 Even they sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) {out} of the court (02691 +chatser) of the prison (04307 +mattara) , and committed (05414 +nathan) him unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , that he should carry (03318 +yatsa) him home (01004 +bayith):so he dwelt (03427 +yashab) among (08432 +tavek) the people (05971 +(am) .

out Jer_40_12 Even all (03605 +kol) the Jews (03064 +Y@huwdiy) returned (07725 +shuwb) {out} of all (03605 +kol) places (04725 +maqowm) whither they were driven (05080 +nadach) , and came (00935 +bow) to the land (00776 +)erets) of Judah (03063 +Y@huwdah) , to Gedaliah (01436 +G@dalyah) , unto Mizpah (04708 +Mitspeh) , and gathered (00622 +)acaph) wine (03196 +yayin) and summer (07019 +qayits) fruits very (03966 +m@(od) much (07335 +razam) .

out Jer_44_07 Therefore now (06258 +(attah) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Wherefore (04100 +mah) commit (06213 +(asah) ye [this] great (01419 +gadowl) evil (07451 +ra() against (00413 +)el) your souls (05315 +nephesh) , to cut (03772 +karath) off from you man (00376 +)iysh) and woman (00802 +)ishshah) , child (05768 +(owlel) and suckling (03243 +yanaq) , {out} of Judah (03063 +Y@huwdah) , to leave (03498 +yathar) you none (01115 +biltiy) to remain (07611 +sh@)eriyth) ;

out Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa) forth (03318 +yatsa) out of our own mouth (06310 +peh) , to burn (06999 +qatar) incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) {out} drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [then] had (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo) evil (07451 +ra() .

out Jer_44_17 But we will certainly do (06213 +(asah) whatsoever thing (01697 +dabar) goeth (03318 +yatsa)) forth (03318 +yatsa)) {out} of our own mouth (06310 +peh) , to burn (06999 +qatar) incense (06999 +qatar) unto the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , as we have done (06213 +(asah) , we , and our fathers (1) , our kings (04428 +melek) , and our princes (08269 +sar) , in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim):for [then] had (01961 +hayah) we plenty (07646 +saba() of victuals (03899 +lechem) , and were well (02896 +towb) , and saw (07200 +ra)ah) no (03808 +lo)) evil (07451 +ra() .

out Jer_44_18 But since we left (02308 +chadal) off to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) {out} drink (05262 +necek) offerings unto her , we have wanted (02637 +chacer) all (03605 +kol) [things] , and have been consumed (08552 +tamam) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) .

out Jer_44_19 And when (03588 +kiy) we burned (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto her , did we make (06213 +(asah) her cakes (03561 +kavvan) to worship (06087 +(atsab) her , and pour (05258 +nacak) {out} drink (05262 +necek) offerings unto her , without (01107 +bil(adey) our men (00582 +)enowsh) ?

out Jer_44_19 And when (03588 +kiy) we burned (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and poured (05258 +nacak) {out} drink (05262 +necek) offerings unto her , did we make (06213 +(asah) her cakes (03561 +kavvan) to worship (06087 +(atsab) her , and pour (05258 +nacak) out drink (05262 +necek) offerings unto her , without (01107 +bil(adey) our men (00582 +)enowsh) ?

out Jer_44_25 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , saying (00559 +)amar) ; Ye and your wives (00802 +)ishshah) have both spoken (01696 +dabar) with your mouths (06310 +peh) , and fulfilled (04390 +male)) with your hand (03027 +yad) , saying (00559 +)amar) , We will surely perform (06213 +(asah) our vows (05088 +neder) that we have vowed (05087 +nadar) , to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) {out} drink (05262 +necek) offerings unto her:ye will surely accomplish (06965 +quwm) your vows (05088 +neder) , and surely perform (06213 +(asah) your vows (05088 +neder) .

out Jer_44_28 Yet a small (04962 +math) number (04557 +micpar) that escape (06412 +paliyt) the sword (02719 +chereb) shall return (07725 +shuwb) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) into the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that are gone (00935 +bow)) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , shall know (03045 +yada() whose (04310 +miy) words (01697 +dabar) shall stand (06965 +quwm) , mine , or theirs (01992 +hem) .

out Jer_46_20 Egypt (04714 +Mitsrayim) [is like] a very (03304 +y@pheh - phiyah) fair (03304 +y@pheh - phiyah) heifer (05697 +(eglah) , [but] destruction (07171 +qerets) cometh (00935 +bow)) ; it cometh (00935 +bow)) {out} of the north (06828 +tsaphown) .

out Jer_47_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02009 +hinneh) , waters (04325 +mayim) rise (05927 +(alah) up {out} of the north (06828 +tsaphown) , and shall be an overflowing (07857 +shataph) flood (05158 +nachal) , and shall overflow (07857 +shataph) the land (00776 +)erets) , and all (04393 +m@lo)) that is therein (04393 +m@lo)) ; the city (05892 +(iyr) , and them that dwell (03427 +yashab) therein:then the men (00120 +)adam) shall cry (02199 +za(aq) , and all

(03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) shall howl (03213 +yalal) .

out Jer_48_15 Moab (04124 +Mow)ab) is spoiled (07703 +shadad) , and gone (05927 +(alah) up [{out} of] her cities (05892 +(iyr) , and his chosen (04005 +mibchar) young (00970 +bachuwr) men are gone (03381 +yarad) down (03381 +yarad) to the slaughter (02875 +Tebach) , saith (05002 +n@)um) the King (04428 +melek) , whose name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

out Jer_48_31 Therefore will I howl (03213 +yalal) for Moab (04124 +Mow)ab) , and I will cry (02199 +za(aq) {out} for all (03605 +kol) Moab (04124 +Mow)ab) ; [mine heart] shall mourn (01897 +hagah) for the men (00582 +)enowsh) of Kirheres (07025 +Qiy Cheres) .

out Jer_48_44 He that fleeth (05211 +niyc) from the fear (06343 +pachad) shall fall (05307 +naphal) into (00413 +)el) the pit (06354 +pachath) ; and he that getteth (05927 +(alah) up {out} of the pit (06354 +pachath) shall be taken (03920 +lakad) in the snare (06341 +pach):for I will bring (00935 +bow) upon it , [even] upon Moab (04124 +Mow)ab) , the year (08141 +shaneh) of their visitation (06486 +p@quddah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

out Jer_48_45 They that fled (05127 +nuwc) stood (05975 +(amad) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa) forth (03318 +yatsa) {out} of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

out Jer_49_05 Behold (02005 +hen) , I will bring (00935 +bow) a fear (06343 +pachad) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) , from all (03605 +kol) those that be about (05439 +cabiyb) thee ; and ye shall be driven (05080 +nadach) {out} every man (00376 +)iysh) right (06440 +paniym) forth (06440 +paniym) ; and none (00369 +)ayin) shall gather (06908 +qabats) up him that wandereth (05074 +nadad) .

out Jer_50_03 For {out} of the north (06828 +tsaphown) there cometh (05927 +(alah) up a nation (01471 +gowy) against (05921 +(al) her , which (01931 +huw) shall make (07896 +shiyth) her land (00776 +)erets) desolate (08047 +shammah) , and none (03808 +lo) shall dwell (03427 +yashab) therein:they shall remove (05110 +nuwd) , they shall depart (01980 +halak) , both man (00120 +)adam) and beast (00929 +b@hemah) .

out Jer_50_08 Remove (05110 +nuwd) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and go (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and be as the he goats (06260 +(attuwd) before (06440 +paniym) the flocks (06629 +tso)n) .

out Jer_50_08 Remove (05110 +nuwd) {out} of the midst (08432 +tavek) of Babylon (00894 +Babel) , and go (03318 +yatsa) forth (03318 +yatsa) out of the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy) , and be as the he goats (06260 +(attuwd) before (06440 +paniym) the flocks (06629 +tso)n) .

out Jer_50_28 The voice (06963 +qowl) of them that flee (05127 +nuwc) and escape (06412 +paliyt) {out} of the land (00776 +)erets) of Babylon (00894 +Babel) , to declare (05046 +nagad) in Zion (06726 +Tsiyown) the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , the vengeance (05360 +n@qamah) of his temple (01964 +heykal) .

out Jer_51_06 Flee (05127 +nuwc) {out} of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 +damam) off in her iniquity (05771 +(avon) ; for this (01931 +huw) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a

recompence (01576 +g@muwl) .

out Jer_51_15 He hath made (06213 +(asah) the earth (00776 +)erets) by his power (03581 +koach) , he hath established (03559 +kuwn) the world (08398 +tebel) by his wisdom (02451 +chokmah) , and hath stretched (05186 +natah) {out} the heaven (08064 +shamayim) by his understanding (08394 +tabuwn) .

out Jer_51_16 When he uttereth (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa)) forth (03318 +yatsa)) the wind (07307 +ruwach) {out} of his treasures (00214 +)owtsar) .

out Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 +shachath) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) {out} mine hand (03027 +yad) upon thee , and roll (01556 +galal) thee down from the rocks (05553 +cela() , and will make (05414 +nathan) thee a burnt (08316 +s@rephah) mountain (02022 +har) .

out Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 +hamam) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male)) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me {out} .

out Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel) , and I will bring (03318 +yatsa)) forth (03318 +yatsa)) {out} of his mouth (06310 +peh) that which he hath swallowed (01104 +bala() up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together any more (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal) .

out Jer_51_45 My people (05971 +(am) , go (03318 +yatsa)) ye {out} of the midst (08432 +tavek) of her , and deliver (04422 +malat) ye every man (00376 +)iysh) his soul (05315 +nephesh) from the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

out Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) Babylon (00894 +Babel) , and destroyed (6) {out} of her the great (01419 +gadowl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 +nathan) :

out Jer_52_03 For through (05921 +(al) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) it came (01961 +hayah) to pass in Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , till (05704 +(ad) he had cast (07993 +shalak) them {out} from his presence (06440 +paniym) , that Zedekiah (06667 +Tsidqiyah) rebelled (04775 +marad) against the king (04428 +melek) of Babylon (00894 +Babel) .

out Jer_52_07 Then the city (05892 +(iyr) was broken (01234 +baqa() up , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) fled (01272 +barach) , and went (03318 +yatsa)) forth (03318 +yatsa)) {out} of the city (05892 +(iyr) by night (03915 +layil) by the way (01870 +derek) of the gate (08179 +sha(ar) between (00996 +beyn) the two (08147 +sh@nayim) walls (02346 +chowmah) , which (00834 +)aher) [was] by the king s (04428 +melek) garden (01588 +gan) ; (now the Chaldeans (03778 +Kasdiy) [were] by the city (05892 +(iyr) round (05439 +cabiyb) about:) and they went (03212 +yalak) by the way (01870 +derek) of the plain (06160 +(arabah) .

out Jer_52_11 Then he put (05786 +(avar) {out} the eyes (05869 +(ayin) of Zedekiah (06667 +Tsidqiyah) ; and the king (04428 +melek) of Babylon (00894 +Babel) bound (00631 +)acar) him in chains (05178 +n@chosheth) , and carried (00935 +bow)) him to Babylon (00894 +Babel) , and put (05411 +Nathiyn) him in prison till (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) .

out Jer_52_25 He took (03947 +laqach) also {out} of the city (05892 +(iyr) an eunuch (05631 +cariyc) , which (00834 +)aher) had (01961 +hayah) the charge (06496 +paqiyl) of the men (00582 +)enowsh) of war (04421 +milchamah) ; and seven (07651 +sheba() men (00582 +)enowsh) of them that were near (07200 +ra)ah) the king s (04428 +melek) person (06440 +paniym) , which (00834 +)aher) were found (04672 +matsa) in the city (05892 +(iyr) ; and the principal (08269 +sar) scribe (05608 +caphar) of the host (06635 +tsaba) , who mustered (06633 +tsaba) the people (05971 +(am) of the land (00776 +)erets) ; and threescore (07657 +shib(iym .) men (00376 +)iysh) of the people (05971 +(am) of the land (00776 +)erets) , that were found (04672 +matsa) in the midst (08432 +tavek) of the city (05892 +(iyr) .

out Jer_52_27 And the king (04428 +melek) of Babylon (00894 +Babel) smote (05221 +nakah) them , and put them to death (04191 +muwth) in Riblah (07247 +Riblah) in the land (00127 +)adamah) of Hamath (02574 +Chamath) . Thus Judah (03063 +Y@huwdah) was carried (01540 +galah) away captive (01540 +galah) {out} of his own land (00127 +)adamah) .

out Jer_52_31 . And it came (01961 +hayah) to pass in the seven (07651 +sheba() and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the captivity (01546 +galuwth) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the twelfth month (02320 +chodesh) , in the five (02568 +chamesh) and twentieth (06242 +(esriym) [day] of the month (02320 +chodesh) , [that] Evilmerodach (00192 +)Eviyl M@rodak) king (04428 +melek) of Babylon (00894 +Babel) in the [first] year (08141 +shaneh) of his reign (04438 +malkuwth) lifted (05375 +nasa) up the head (07218 +ro)sh) of Jehoiachin (03078 +Y@howyakiyn) king (04428 +melek) of Judah (03063 +Y@huwdah) , and brought (03218 +yekeq) him forth (03318 +yatsa) {out} of prison (03608 +kele) ,

out Job_01_17 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) {out} three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them away , yea , and slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 +bad) to tell (05046 +nagad) thee .

out Job_01_21 And said (00559 +)amar) , Naked (06174 +(arowm) came (03318 +yatsa)) I {out} of my mother s (00517 +)em) womb (00990 +beten) , and naked (06174 +(arowm) shall I return (07725 +shuwb) thither (08033 +sham):the LORD (03068 +Y@hovah) gave (05414 +nathan) , and the LORD (03068 +Y@hovah) hath taken (03947 +laqach) away ; blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) .

out Job_03_11 . Why (04100 +mah) died (04191 +muwth) I not from the womb (07358 +rechem) ? [why] did I [not] give (01478 +gava() up the ghost (01478 +gava() when I came (03318 +yatsa)) {out} of the belly (00990 +beten) ?

out Job_03_24 For my sighing (00585 +)anachah) cometh (00935 +bow)) before (06440 +paniym) I eat (03899 +lechem) , and my roarings (07581 +sh@agah) are poured (05413 +nathak) {out} like the waters (04325 +mayim) .

out Job_05_05 Whose (00834 +)aher) harvest (07105 +qatsiyr) the hungry (07456 +ra(eb) eateth (00398 +)akal) up , and taketh (03947 +laqach) it even {out} of the thorns (06791 +tsen) , and the robber (06782 +tsammiym) swalloweth (07602 +sha)aph) up their substance (02428 +chayil) .

out Job_05_06 . Although (03588 +kiy) affliction (00205 +)aven) cometh (03318 +yatsa) not forth (03318 +yatsa) of the dust (06083 +(aphar) , neither (03808 +lo) doth trouble (05999 +(amal) spring (06779 +tsamach) {out} of the ground (00127 +)adamah) ;

out Job_06_17 What time (06256 +(eth) they wax warm (02215 +zarab) , they vanish (06789 +tsamath) :when it is hot (02527 +chom) , they are consumed (01846 +da(ak) {out} of their place (04725 +maqowm) .

out Job_08_10 Shall not they teach (03384 +yarah) thee , [and] tell (00559 +)amar) thee , and utter (03318 +yatsa) words (04405 +millah) {out} of their heart (03820 +leb) ?

out Job_08_19 Behold (02005 +hen) , this (01931 +huw) [is] the joy (04885 +masows) of his way (01870 +derek) , and {out} of the earth (06083 +(aphar) shall others (00312 +)acher) grow (06779 +tsamach) .

out Job_09_06 Which shaketh (07264 +ragaz) the earth (00776 +)erets) {out} of her place (04725 +maqowm) , and the pillars (05982 +(ammuwd) thereof tremble (06426 +palats) .

out Job_09_08 Which alone (00905 +bad) spreadeth (05186 +natah) {out} the heavens (08064 +shamayim) , and treadeth (01869 +darak) upon the waves (01116 +bamah) of the sea (03220 +yam) .

out Job_09_10 Which doeth (06213 +(asah) great (01419 +gadowl) things past (00369 +)ayin) finding (02714 +cheqer) {out} ; yea , and wonders (06381 +pala) without number (04557 +micpar) .

out Job_09_14 . How (00637 +)aph) much less shall I answer (06030 +(anah) him , [and] choose (00977 +bachar) {out} my words (01697 +dabar) [to reason] with him ?

out Job_10_07 Thou knowest (01847 +da(ath) that I am not wicked (07561 +rasha() ; and [there is] none (00369 +)ayin) that can deliver (05337 +natsal) {out} of thine hand (03027 +yad) .

out Job_10_10 Hast thou not poured (05413 +nathak) me {out} as milk (02461 +chalab) , and curdled (07087 +qapha) me like cheese (01385 +g@binah) ?

out Job_10_18 Wherefore (04100 +mah) then hast thou brought (03318 +yatsa) me forth (03318 +yatsa) {out} of the womb (07358 +rechem) ? Oh that I had given (01478 +gava() up the ghost (01478 +gava() , and no (03808 +lo) eye (05869 +(ayin) had seen (07200 +ra)ah) me !

out Job_11_07 . Canst thou by searching (02714 +cheqer) find (04672 +matsa) out God (0433)elowahh) ? canst thou find (04672 +matsa) {out} the Almighty (07706 +Shadday) unto perfection (08503 +takliyth) ?

out Job_11_07 . Canst thou by searching (02714 +cheqer) find (04672 +matsa) {out} God (0433)elowahh) ? canst thou find (04672 +matsa) out the Almighty (07706 +Shadday) unto perfection (08503 +takliyth) ?

out Job_11_13 . If (00518 +)im) thou prepare (03559 +kuwn) thine heart (03820 +leb) , and stretch (06566 +paras) {out} thine hands (03709 +kaph) toward (00413 +)el) him ;

out Job_12_15 Behold (02005 +hen) , he withholdeth (06113 +(atsar) the waters (04325 +mayim) , and they dry (03001 +yabesh) up:also he sendeth (07971 +shalach) them {out} , and they overturn (02015 +haphak) the earth (00776 +)erets) .

out Job_12_22 He discovereth (01540 +galah) deep (06013 +(amoq) things out of darkness (02822 +choshek) , and bringeth (03318 +yatsa) {out} to light (00216 +)owr) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

out Job_12_22 He discovereth (01540 +galah) deep (06013 +(amoq) things {out} of darkness (02822 +choshek) , and bringeth (03318 +yatsa) out to light (00216 +)owr) the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

out Job_13_09 Is it good (02896 +towb) that he should search (02713 +chaqar) you {out} ? or as one man (00582 +)enowsh) mocketh (02048 +hathal) another , do ye [so] mock (02048 +hathal) him ?

out Job_14_04 Who (04310 +miy) can bring (05414 +nathan) a clean (02889 +tahowr) [thing] {out} of an unclean (02931 +tame) ? not one (00259 +)echad) .

out Job_14_12 So man (00376 +)iysh) lieth (07901 +shakab) down (07901 +shakab) , and riseth (06965 +quwm) not:till (05704 +(ad) the heavens (08064 +shamayim) [be] no (01115 +biltiy) more , they shall not awake (06974 +quwts) , nor (03808 +lo) be raised (05782 +(uwr) {out} of their sleep (08142 +shehah) .

out Job_14_18 And surely (00199 +)uwlam) the mountain (02022 +har) falling (05307 +naphal) cometh (05034 +nabel) to nought (05034 +nabel) , and the rock (06697 +tsuwr) is removed (06275 +(athaq) {out} of his place (04725 +maqowm) .

out Job_14_19 The waters (04325 +mayim) wear (07833 +shachaq) the stones (68):thou wastest (07857 +shataph) away the things which grow (05599 +caphiyach) [{out}] of the dust (06083 +(aphar) of the earth (00776 +)erets) ; and thou destroyest (6) the hope (08615 +tiqvah) of man (00582 +)enowsh) .

out Job_15_13 That thou turnest (07725 +shuwb) thy spirit (07307 +ruwach) against (00413 +)el) God (00410 +)el) , and lettest [such] words (04405 +millah) go (03318 +yatsa) {out} of thy mouth (06310 +peh) ?

out Job_15_22 He believeth (00539 +)aman) not that he shall return (07725 +shuwb) {out} of darkness (02822 +choshek) , and he is waited (06822 +tsaphah) for of the sword (02719 +chereb) .

out Job_15_25 For he stretcheth (05186 +natah) {out} his hand (03027 +yad) against (00413 +)el) God (00410 +)el) , and strengtheneth (01396 +gabar) himself against (00413 +)el) the Almighty (07706 +Shadday) .

out Job_15_30 He shall not depart (05493 +cuwr) {out} of darkness (02822 +choshek) ; the flame (07957 +shalhebeth) shall dry (03001 +yabesh) up his branches (03127 +yowneqeth) , and by the breath (07307 +ruwach) of his mouth (06310 +peh) shall he go (05493 +cuwr) away .

out Job_16_13 His archers (07228 +rab) compass (05437 +cabab) me round (05437 +cabab) about , he cleaveth (06398 +palach) my reins (03629 +kilyah) asunder , and doth not spare (02550 +chamal) ; he poureth (08210 +shaphak) {out} my gall (04845 +m@rerah) upon the ground (00776 +)erets) .

out Job_16_20 My friends (07453 +rea() scorn (03887 +luwts) me:[but] mine eye (05869 +(ayin) poureth (01811 +dalaph) {out} [tears] unto God (00433 +)elowahh) .

out Job_18_04 He teareth (02963 +taraph) himself (05315 +nephesh) in his anger (00639 +)aph):shall the earth (00776 +)erets) be forsaken (05800 +(azab) for thee ? and shall the rock (06697 +tsuwr) be removed (06275 +(athaq) {out} of his place (04725 +maqowm) ?

out Job_18_05 . Yea (01571 +gam) , the light (00216 +)owr) of the wicked (07563 +rasha() shall be put (01846 +da(ak) {out} , and the spark (07632 +shabiyb) of his fire (00784 +)esh) shall not shine (05050 +nagahh) .

out Job_18_06 The light (00216 +)owr) shall be dark (02821 +chashak) in his tabernacle (00168 +)ohel) , and his candle (05216 +niyr) shall be put (01846 +da(ak) {out} with him .

out Job_18_14 His confidence (04009 +mibtach) shall be rooted (05423 +nathaq) {out} of his tabernacle (00168 +)ohel) , and it shall bring (06805 +tsa(ad) him to the king (04428 +melek) of terrors (01091 +ballahah) .

out Job_18_18 He shall be driven (01920 +Hadaph) from light (00216 +)owr) into darkness (02822 +choshek) , and chased (05074 +nadad) {out} of the world (08398 +tebel) .

out Job_19_07 Behold (02005 +hen) , I cry (06817 +tsa(aq) {out} of wrong (02555 +chamac) , but I am not heard (06030 +(anah):I cry (07768 +shava() aloud (07768 +shava() , but [there is] no (03808 +lo)) judgment (04941 +mishpat) .

out Job_20_15 He hath swallowed (01104 +bala() down riches (02428 +chayil) , and he shall vomit (06958 +qow) them up again:God (00410 +)el) shall cast (03423 +yarash) them {out} of his belly (00990 +beten) .

out Job_20_25 It is drawn (08025 +shalaph) , and cometh (03318 +yatsa) out of the body (01465 +gevah) ; yea , the glittering (01300 +baraq) sword (01300 +baraq) cometh (01980 +halak) {out} of his gall (04846 +m@rorah):terrors (00367 +)eymah) [are] upon him .

out Job_20_25 It is drawn (08025 +shalaph) , and cometh (03318 +yatsa) {out} of the body (01465 +gevah) ; yea , the glittering (01300 +baraq) sword (01300 +baraq) cometh (01980 +halak) out of his gall (04846 +m@rorah):terrors (00367 +)eymah) [are] upon him .

out Job_21_17 . How (04100 +mah) oft is the candle (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) {out} ! and [how oft] cometh (00935 +bow) their destruction (00343 +)eyd) upon them ! [God] distributeth (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

out Job_22_16 Which (00834 +)aher) were cut (07059 +qamat) down {out} of time (06256 +(eth) , whose foundation (03247 +y@cowd) was overflown (03332 +yatsaq) with a flood (05104 +nahar) :

out Job_24_04 They turn (05186 +natah) the needy (34) {out} of the way (01870 +derek):the poor (06035 +(anav) of the earth (00776 +)erets) hide (2244) themselves together (03162 +yachad) .

out Job_24_12 Men (04962 +math) groan (05008 +na)aq) from {out} of the city (05892 +(iyr) , and the soul (05315 +nephesh) of the wounded (02491 +chalal) crieth (07768 +shava() out:yet God (00433 +)elowahh) layeth (07760 +suwm) not folly (08604 +tiplah) [to them] .

out Job_24_24 They are exalted (07426 +ramam) for a little (04592 +m@(at) while , but are gone (00369 +)ayin) and brought (04355 +makak) low (04355 +makak) ; they are taken (07092 +qaphats) {out} of the way (01870 +derek) as all (03605 +kol) [other] , and cut (05243 +namal) off as the tops (07218 +ro)sh) of the ears (07641 +shibbol) of corn .

out Job_26_07 He stretcheth (05186 +natah) {out} the north (06828 +tsaphown) over (05921 +(al) the empty (08414 +tohuw) place (08414 +tohuw) , [and] hangeth (08518 +talal) the earth (00776 +)erets) upon nothing (01099 +b@liymah) .

out Job_27_21 The east (06921 +qadiym) wind carrieth (05375 +nasa) him away , and he departeth (03212 +yalak):and as a storm hurleth (08175 +sa(ar) him {out} of his place (04725 +maqowm) .

out Job_27_22 For [God] shall cast (07993 +shalak) upon him , and not spare (02550 +chamal):he would

fain (01272 +barach) flee (01272 +barach) {out} of his hand (03027 +yad) .

out Job_27_23 [Men] shall clap (05606 +caphaq) their hands (03709 +kaph) at (05921 +(al) him , and shall hiss (08319 +sharaq) him {out} of his place (04725 +maqowm) .

out Job_28_02 Iron (01270 +barzel) is taken (03947 +laqach) out of the earth (06083 +(aphar) , and brass (05154 +n@chuwshah) [is] molten (06694 +tsuwq) [{out} of] the stone (68) .

out Job_28_02 Iron (01270 +barzel) is taken (03947 +laqach) {out} of the earth (06083 +(aphar) , and brass (05154 +n@chuwshah) [is] molten (06694 +tsuwq) [out of] the stone (68) .

out Job_28_03 He setteth (07760 +suwm) an end (07093 +qets) to darkness (02822 +choshek) , and searcheth (02713 +chaqar) {out} all (03605 +kol) perfection (08503 +takliyth):the stones (68) of darkness (00652 +)ophel) , and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) .

out Job_28_04 The flood (05158 +nachal) breaketh (06555 +parats) {out} from the inhabitant (01481 +guwr) ; [even the waters] forgotten (07911 +shakach) of the foot (07272 +regel):they are dried (01809 +dalal) up , they are gone (05128 +nuwa() away from men (00582 +)enowsh) .

out Job_28_05 [As for] the earth (00776 +)erets) , {out} of it cometh (03318 +yatsa) bread (03899 +lechem):and under (08478 +tachath) it is turned (02015 +haphak) up as it were fire (00784 +)esh) .

out Job_28_10 He cutteth (01234 +baqa() {out} rivers (02975 +y@(or) among the rocks (06697 +tsuwr) ; and his eye (05869 +(ayin) seeth (07200 +ra)ah) every (03605 +kol) precious (03366 +y@qar) thing .

out Job_28_27 Then (00227 +)az) did he see (07200 +ra)ah) it , and declare (05608 +caphar) it ; he prepared (03559 +kuwn) it , yea (01571 +gam) , and searched (02713 +chaqar) it {out} .

out Job_29_06 When I washed (07364 +rachats) my steps (01978 +haliyk) with butter (02529 +chem)ah) , and the rock (06697 +tsuwr) poured (06694 +tsuwq) me {out} rivers (06388 +peleg) of oil (08081 +shemen) ;

out Job_29_07 . When I went (03318 +yatsa) {out} to the gate (08179 +sha(ar) through (05921 +(al) the city (07176 +qereth) , [when] I prepared (03559 +kuwn) my seat (04186 +mowshab) in the street (07339 +r@chob) !

out Job_29_16 I [was] a father (1) to the poor (34):and the cause (07379 +riyb) [which] I knew (03045 +yada() not I searched (02713 +chaqar) {out} .

out Job_29_17 And I brake (07665 +shabar) the jaws (04973 +m@thall@(ah) of the wicked (05767 +(avval) , and plucked (07993 +shalak) the spoil (02964 +tereph) {out} of his teeth (08127 +shen) .

out Job_29_19 My root (08328 +sheres) [was] spread (06605 +pathach) {out} by the waters (04325 +mayim) , and the dew (02919 +tal) lay (03885 +luwn) all (03885 +luwn) night upon my branch (07105 +qatsiyr) .

out Job_29_25 I chose (00977 +bachar) {out} their way (01870 +derek) , and sat (03427 +yashab) chief (07218 +ro)sh) , and dwelt (07931 +shakan) as a king (04428 +melek) in the army (01416 +g@duwd) , as one [that] comforteth (05162 +nacham) the mourners (57) .

out Job_30_24 Howbeit he will not stretch (07971 +shalach) {out} [his] hand (03027 +yad) to the grave (01164 +b@(iy) , though (00518 +)im) they cry (07769 +shuwa() in his destruction (06365 +piyd) .

out Job_31_07 If (00518 +)im) my step (00838 +)ashur) hath turned (05186 +natah) {out} of the way (01870 +derek) , and mine heart (03820 +leb) walked (01980 +halak) after (00310 +)achar) mine eyes (05869 +(ayin) , and if any blot (03971 +m)uwm) hath cleaved (01692 +dabaq) to mine hands (03709 +kaph) ;

out Job_31_08 [Then] let me sow (02232 +zara() , and let another (00312 +)acher) eat (00398 +)akal) ; yea , let my offspring (06631 +tse)etsa) be rooted (08327 +sharash) {out} .

out Job_31_12 For it [is] a fire (00784 +)esh) [that] consumeth (00398 +)akal) to destruction (11) , and would root (08327 +sharash) {out} all (03605 +kol) mine increase (08393 +t@buw)ah) .

out Job_31_34 Did I fear (06206 +(arats) a great (07227 +rab) multitude (01995 +hamown) , or did the contempt (00937 +buwz) of families (04940 +mishpachah) terrify (02865 +chathath) me , that I kept silence (01826 +damam) , [and] went (03318 +yatsa)) not {out} of the door (06607 +pethach) ?

out Job_32_11 Behold (02005 +hen) , I waited (03176 +yachal) for your words (01697 +dabar) ; I gave ear (00238 +)azan) to your reasons (08394 +tabuwn) , whilst (05704 +(ad) ye searched (02713 +chaqar) {out} what to say (04405 +millah) .

out Job_32_13 Lest (06435 +pen) ye should say (00559 +)amar) , We have found (04672 +matsa)) {out} wisdom (02451 +chokmah):God (00410 +)el) thrusteth (05086 +nadaph) him down , not man (00376 +)iysh) .

out Job_33_06 Behold (02005 +hen) , I [am] according to thy wish (06310 +peh) in God s (00410 +)el) stead:I also (01571 +gam) am formed (07169 +qarats) {out} of the clay (02563 +chomer) .

out Job_33_21 His flesh (01320 +basar) is consumed (03615 +kalah) away , that it cannot(03808 +lo)) be seen (07210 +ro)iy) ; and his bones (06106 +(etsem) [that] were not seen (07200 +ra)ah) stick (08205 +sh@phiy) {out} .

out Job_35_09 . By reason of the multitude (07230 +rob) of oppressions (06217 +(ashuwq) they make [the oppressed] to cry (02199 +za(aq):they cry (07768 +shava() {out} by reason of the arm (02220 +z@rowa() of the mighty (07227 +rab) .

out Job_36_16 Even so would he have removed (05493 +cuwr) thee {out} of the strait (06862 +tsar) [into] a broad (07338 +rachab) place , where [there is] no (03808 +lo)) straitness (04164 +muwtsaq) ; and that which should be set (05183 +Nachath) on thy table (07979 +shulchan) [should be] full (04390 +male)) of fatness (01880 +deshen) .

out Job_36_26 Behold (02005 +hen) , God (00410 +)el) [is] great (07689 +saggiy) , and we know (03045 +yada() [him] not , neither (03808 +lo)) can the number (04557 +micpar) of his years (08141 +shaneh) be searched (02714 +cheqer) {out} .

out Job_37_01 . At this (02063 +zo)th) also (00637 +)aph) my heart (03820 +leb) trembleth (02729 +charad) , and is moved (05425 +nathar) {out} of his place (04725 +maqowm) .

out Job_37_02 Hear (08085 +shama() attentively (08085 +shama() the noise (07267 +rogez) ofhis voice (06963 +qowl) , and the sound (01899 +hegeh) [that] goeth (03318 +yatsa)) {out} of his mouth (06310 +peh) .

out Job_37_09 Out of the south (02315 +cheder) cometh (00935 +bow) the whirlwind (05492 +cuwphah):and cold (07135 +qarah) {out} of the north (04215 +m@zareh) .

out Job_37_18 Hast thou with him spread (07554 +raqa() {out} the sky (07834 +shachaq) , [which is] strong (02389 +chazaq) , [and] as a molten (03332 +yatsaq) looking (07209 +r@iy) glass (07209 +r@iy) ?

out Job_37_22 Fair (02091 +zahab) weather (02091 +zahab) cometh (00857 +)athah) {out} of the north (06828 +tsaphown):with God (00433 +)elowahh) [is] terrible (03372 +yare)) majesty (01935 +howd) .

out Job_37_23 [Touching] the Almighty (07706 +Shadday) , we cannot (03808 +lo)) find (04672 +matsa) him {out}:[he is] excellent (07689 +saggiy)) in power (03581 +koach) , and in judgment (04941 +mishpat) , and in plenty (07230 +rob) of justice (06666 +ts@daqah):he will not afflict (06031 +(anah) .

out Job_38_01 . Then the LORD (03068 +Y@hovah) answered (06030 +(anah) Job (00347 +)Iyowb) {out} of the whirlwind (05591 +ca(ar) , and said (00559 +)amar) ,

out Job_38_08 Or [who] shut (05526 +cakak) up the sea (03220 +yam) with doors (01817 +deleth) , when it brake (01518 +giyach) forth (01518 +giyach) , [as if] it had issued (03318 +yatsa)) {out} of the womb (07358 +rechem) ?

out Job_38_13 That it might take (00270 +)achaz) hold (00270 +)achaz) of the ends (03671 +kanaph) of the earth (00776 +)erets) , that the wicked (07563 +rasha() might be shaken (05287 +na(ar) {out} of it ?

out Job_39_03 They bow (03766 +kara() themselves , they bring (06398 +palach) forth (06398 +palach) their young (03206 +yeled) ones , they cast (07971 +shalach) {out} their sorrows (02256 +chebel) .

out Job_39_05 Who (04310 +miy) hath sent (07971 +shalach) {out} the wild (06501 +pere)) ass (05601 +cappiyr) free (02670 +chophshiy) ? or who (04310 +miy) hath loosed (06605 +pathach) the bands (04147 +mowcer) of the wild (06171 +(arowd) ass (06171 +(arowd) ?

out Job_40_06 . Then answered (06030 +(anah) the LORD (03068 +Y@hovah) unto Job (00347 +)Iyowb) {out} of the whirlwind (05591 +ca(ar) , and said (00559 +)amar) ,

out Job_41_01 . Canst thou draw (04900 +mashak) {out} leviathan (03882 +livyathan) with an hook (00100 +)agmown) ? or his tongue (03956 +lashown) with a cord (02256 +chebel) [which] thou lettest (08257 +shaqa() down (08257 +shaqa() ?

out Job_41_19 Out of his mouth (06310 +peh) go (01980 +halak) burning (03940 +lappiyr) lamps (03940 +lappiyr) , [and] sparks (03590 +kiydowd) of fire (00784 +)esh) leap (04422 +malat) {out} .

out Job_41_20 Out of his nostrils (05156 +n@chiyr) goeth (03318 +yatsa) smoke (06227 +(ashan) , as [{out}] of a seething (05301 +naphach) pot (01731 +duwd) or caldron (00100 +)agmown) .

out Job_41_21 His breath (05315 +nephesh) kindleth (03857 +lahat) coals (01513 +gechel) , and a flame (03851 +lahab) goeth (03318 +yatsa)) {out} of his mouth (06310 +peh) .

out Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlel) , and those that suck (03243 +yanaq) the breasts (07699 +shad):let the bridegroom (02860 +chathan) go (03318 +yatsa) forth (03318 +yatsa) of his chamber (02315 +cheder) , and the bride (03618 +kallah) {out} of her closet (02646 +chuppah) .

out Joe_02_28 . And it shall come (01961 +hayah) to pass afterward , [that] I will pour (08210 +shaphak) {out} my spirit (07307 +ruwach) upon all (03605 +kol) flesh (01320 +basar) ; and your sons (01121 +ben) and your daughters (01121 +ben) shall prophesy (05012 +naba) , your old (02205 +zaqen) men shall

dream (02492 +chalam) dreams (02472 +chalowm) , your young (00970 +bachuwr) men shall see (07200 +ra)ah) visions (02384 +chizzayown) :

out Joe_02_29 And also (01571 +gam) upon the servants (05650 +(ebed) and upon the handmaids (08198 +shipchah) in those (01992 +hem) days (03117 +yowm) will I pour (08210 +shaphak) {out} my spirit (07307 +ruwach) .

out Joe_03_07 Behold (02005 +hen) , I will raise (05782 +(uwr) them {out} of the place (04725 +maqowm) whither ye have sold (04376 +makar) them , and will return (07725 +shuwb) your recompence (01576 +g@muwl) upon your own head (07218 +ro)sh) :

out Joe_03_16 The LORD (03068 +Y@hovah) also shall roar (07580 +sha)ag) {out} of Zion (06726 +Tsiyown) , and utter (05414 +nathan) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the heavens (08064 +shamayim) and the earth (00776 +)erets) shall shake (07493 +ra(ash):but the LORD (03068 +Y@hovah) [will be] the hope (04268 +machaceh) of his people (05971 +(am) , and the strength (04581 +ma(owz) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

out Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) {out} of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

out Joh_02_08 And he saith (3004 -lego -) unto them , Draw (0501 -antleo -) {out} now (3568 -nun -) , and bear (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And they bare (5342 -phero -) [it] .

out Joh_02_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 -schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) out of the temple (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) {out} the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the tables (5132 -trapeza -) ;

out Joh_02_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979 -schoinion -) cords (4979 -schoinion -) , he drove (1544 -ekballo -) them all (3956 -pas -) {out} of the temple (2411 -hieron -) , and the sheep (4263 -probaton -) , and the oxen (1016 -bous -) ; and poured (1632 -ekcheo -) out the changers (2855 -kollubistes -) money (2772 -kerma -) , and overthrew (0390 -anastrepho -) the tables (5132 -trapeza -) ;

out Joh_04_30 Then (3767 -oun -) they went (1831 -exerchomai -) {out} of the city (4172 -polis -) , and came (2064 -erchomai -) unto him .

out Joh_04_47 When he heard (0191 -akouo -) that Jesus (2424 -Iesous -) was come (2240 -heko -) {out} of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) , he went (0565 -aperchomai -) unto him , and besought (2065 -erotao -) him that he would come (2597 -katabaino -) down (2597 -katabaino -) , and heal (2390 -iaomai -) his son (5207 -huios -):for he was at (3195 -mello -) the point (3195 -mello -) of death (0599 -apothnesko -) .

out Joh_04_54 This (5124 -touto -) [is] again (3825 -palin -) the second (1208 -deuteros -) miracle (4592 -semeion -) [that] Jesus (2424 -Iesous -) did (4160 -poieo -) , when he was come (2064 -erchomai -) {out} of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

out Joh_06_37 All (3956 -pas -) that the Father (3962 -pater -) giveth (1325 -didomi -) me shall come (2240 -heko -) to me ; and him that cometh (2064 -erchomai -) to me I will in no (3364 -ou me -) wise cast (1544 -ekballo -) {out} .

out Joh_07_38 He that believeth (4100 -pisteuo -) on (1519 -eis -) me , as the scripture (1124 -graphe -) hath said (2036 -epo -) , {out} of his belly (2836 -koilia -) shall flow (4482 -rheo -) rivers (4215 -potamos -) of living (2198 -zao -) water (5204 -hudor -) .

out Joh_07_41 Others (0243 -allos -) said (3004 -lego -) , This (3778 -houtos -) is the Christ (5547 -Christos -) . But some (0243 -allos -) said (3004 -lego -) , Shall Christ (5547 -Christos -) come (2064 -erchomai -) {out} of Galilee (1056 -Galilaia -) ?

out Joh_07_42 Hath not the scripture (1124 -graphe -) said (2036 -epo -) , That Christ (5547 -Christos -) cometh (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -) , and {out} of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -) , where (3699 -hopou -) David (1138 -Dabid -) was ?

out Joh_07_52 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Art (1488 -ei -) thou also (2532 -kai -) of Galilee (1056 -Galilaia -) ? Search (2045 -ereunao -) , and look (1492 -eido -):for {out} of Galilee (1056 -Galilaia -) ariseth (1453 -egeiro -) no (3756 -ou -) prophet (4396 -prophetes -) .

out Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] conscience (4893 -suneidesis -) , went (1831 -exerchomai -) {out} one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

out Joh_08_59 Then (3767 -oun -) took (0142 -airo -) they up stones (3037 -lithos -) to cast (0906 -ballo -) at (1909 -epi -) him:but Jesus (2424 -Iesous -) hid (2928 -krupto -) himself , and went (1831 -exerchomai -) {out} of the temple (2411 -hieron -) , going (1330 -dierchomai -) through (1223 -dia -) the midst (3319 -mesos -) of them , and so (3779 -houto -) passed (3855 -parago -) by .

out Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put {out} of the synagogue (0656 -aposunagogos -) .

out Joh_09_34 They answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast altogether (3650 -holos -) born (1080 -gennao -) in sins (0266 -hamartia -) , and dost thou teach (1321 -didasko -) us ? And they cast (1544 -ekballo -) him {out} .

out Joh_09_35 . Jesus (2424 -Iesous -) heard (0191 -akouo -) that they had cast (1544 -ekballo -) him {out} ; and when he had found (2147 -heurisko -) him , he said (2036 -epo -) unto him , Dost thou believe (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) ?

out Joh_10_03 To him the porter (2377 -thuroros -) openeth (0455 -anoigo -) ; and the sheep (4263 -probaton -) hear (0191 -akouo -) his voice (5456 -phone -):and he calleth (2564 -kaleo -) his own (2398 -idios -) sheep (4263 -probaton -) by name (3686 -onoma -) , and leadeth (1806 -exago -) them {out} .

out Joh_10_09 I am (1510 -eimi -) the door (2374 -thura -):by me if (1437 -ean -) any (5100 -tis -) man enter (1525 -eiserchomai -) in , he shall be saved (4982 -sozo -) , and shall go (1525 -eiserchomai -) in and {out} , and find (2147 -heurisko -) pasture (3542 -nome -) .

out Joh_10_28 And I give (1325 -didomi -) unto them eternal (0166 -aionios -) life (2222 -zoe -) ; and they shall never (0165 -aion -) perish (0622 -apollumi -) , neither (3756 -ou -) shall any (5100 -tis -) [man] pluck (0726 -harpazo -) them {out} of my hand (5495 -cheir -) .

out Joh_10_29 My Father (3962 -pater -) , which (3739 -hos -) gave (1325 -didomi -) [them] me , is greater (3187 -meizon -) than all (3956 -pas -) ; and no (3762 -oudeis -) [man (3762 -oudeis -)] is able (1410 -dunamai -) to pluck (0726 -harpazo -) [them] {out} of my Father s (3962 -pater -) hand (5495 -cheir -) .

out Joh_10_39 . Therefore (3767 -oun -) they sought (2212 -zeteo -) again (3825 -palin -) to take (4084 -piazoo -) him:but he escaped (1831 -exerchomai -) {out} of their hand (5495 -cheir -) ,

out Joh_11_11 These (5023 -tauta -) things (5023 -tauta -) said (2036 -epo -) he:and after (3326 -meta -) that he saith (3004 -lego -) unto them , Our friend (5384 -philos -) Lazarus (2976 -Lazaros -) sleepeth (2837 -koimao -) ; but I go (4198 -poreuomai -) , that I may awake (1852 -exupnizo -) him {out} of sleep (1852 -exupnizo -) .

out Joh_11_31 The Jews (2453 -Ioudaios -) then (3767 -oun -) which (3588 -ho -) were with her in the house (3614 -oikia -) , and comforted (3888 -paramutheomai -) her , when they saw (1492 -eido -) Mary (3137 -Maria -) , that she rose (0450 -anistemi -) up hastily (5030 -tacheos -) and went (1831 -exerchomai -) {out} , followed (0190 -akoloutheo -) her , saying (3004 -lego -) , She goeth (5217 -hupago -) unto the grave (3419 -mnemeion -) to weep (2799 -klaio -) there (1563 -ekei -) .

out Joh_11_55 And the Jews (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and many (4183 -polus -) went (0305 -anabaino -) {out} of the country (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 -hagnizo -) themselves (1438 -heautou -) .

out Joh_12_17 The people (3793 -ochlos -) therefore (3767 -oun -) that was with him when (3753 -hote -) he called (5455 -phoneo -) Lazarus (2976 -Lazaros -) {out} of his grave (3419 -mnemeion -) , and raised (1453 -egeiro -) him from the dead (3498 -nekros -) , bare (3140 -martureo -) record (3140 -martureo -) .

out Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) {out} .

out Joh_12_34 The people (3793 -ochlos -) answered (0611 -apokrinomai -) him , We have heard (0191 -akouo -) {out} of the law (3551 -nomos -) that Christ (5547 -Christos -) abideth (3306 -meno -) for ever (0165 -aion -):and how (4459 -pos -) sayest (3004 -lego -) thou , The Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) be lifted (5312 -hupsou -) up ? who (5101 -tis -) is this (3778 -houtos -) Son (5207 -huios -) of man (0444 -anthropos -) ?

out Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaioi -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they should be put (1096 -ginomai -) {out} of the synagogue (0656 -apocynagogos -) :

out Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) {out} of this (5127 -toutou -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

out Joh_13_31 . Therefore (3767 -oun -) , when (3753 -hote -) he was gone (1831 -exerchomai -) {out} , Jesus (2424 -Iesous -) said (3004 -lego -) , Now (3568 -nun -) is the Son (5207 -huios -) of man (0444 -anthropos -) glorified (1392 -doxazo -) , and God (2316 -theos -) is glorified (1392 -doxazo -) in him .

out Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you {out} of the world (2889 -kosmos -) , therefore (5124 -touto -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

out Joh_16_02 They shall put (4160 -poieo -) you {out} of the synagogues (0656 -aposynagogos -):yea (0235 -alla -) , the time (5610 -hora -) cometh (2064 -erchomai -) , that whosoever (3588 -ho -) killeth (0615 -apokteino -) you will think (1380 -dokeo -) that he doeth (4374 -prosphero -) God (2316 -theos -) service (2999 -latreia -) .

out Joh_16_27 For the Father (3962 -pater -) himself (0846 -autos -) loveth (5368 -phileo -) you , because (3754 -hoti -) ye have loved (5368 -phileo -) me , and have believed (4100 -pisteuo -) that I came (1831 -exerchomai -) {out} from God (2316 -theos -) .

out Joh_17_06 . I have manifested (5319 -phaneroo -) thy name (3686 -onoma -) unto the men (0444 -anthropos -) which (3739 -hos -) thou gavest (1325 -didomi -) me {out} of the world (2889 -kosmos -):thine (4671 -soi -) they were , and thou gavest (1325 -didomi -) them me ; and they have kept (5083 -tereo -) thy word (3056 -logos -) .

out Joh_17_08 For I have given (1325 -didomi -) unto them the words (4487 -rhema -) which (3739 -hos -) thou gavest (1325 -didomi -) me ; and they have received (2983 -lambano -) [them] , and have known (1097 -ginosko -) surely (0230 -alethos -) that I came (1831 -exerchomai -) {out} from thee , and they have believed (4100 -pisteuo -) that thou didst send (0649 -apostello -) me .

out Joh_17_15 I pray (2065 -erotao -) not that thou shouldest take (0142 -airo -) them {out} of the world (2889 -kosmos -) , but that thou shouldest keep (5083 -tereo -) them from the evil (4190 -poneros -) .

out Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) without (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) {out} that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

out Joh_18_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) {out} unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?

out Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 -touto -) , he went (1831 -exerchomai -) {out} again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

out Joh_19_06 When (3753 -hote -) the chief (0749 -archiereus -) priests (0749 -archiereus -) therefore (3767 -oun -) and officers (5257 -huperetes -) saw (1492 -eido -) him , they cried (2905 -kraugazo -) {out} , saying (3004 -lego -) , Crucify (4717 -stauroo -) [him] , crucify (4717 -stauroo -) [him] . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Take (2983 -lambano -) ye him , and crucify (4717 -stauroo -) [him]:for I find (2147 -heurisko -) no (3756 -ou -) fault (0156 -aitia -) in him .

out Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) {out} , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -

Kaisar -) .

out Joh_19_15 But they cried (2905 -kraugazo -) {out} , Away (0142 -airo -) with [him] , away (0142 -airo -) with [him] , crucify (4717 -stauroo -) him . Pilate (4091 -Pilatos -) saith (3004 -lego -) unto them , Shall I crucify (4717 -stauroo -) your (5216 -humon -) King (0935 -basileus -) ? The chief (0749 -archiereus -) priests (0749 -archiereus -) answered (0611 -apokrinomai -) , We have (2192 -echo -) no (3756 -ou -) king (0935 -basileus -) but Caesar (2541 -Kaisar -) .

out Joh_19_34 But one (1520 -heis -) of the soldiers (4757 -stratiotes -) with a spear (3057 -logche -) pierced (3572 -nusso -) his side (4125 -pleura -) , and forthwith (2117 -euthus -) came (1831 -exerchomai -) there {out} blood (0129 -haima -) and water (5204 -hudor -) .

out Joh_20_02 Then (3767 -oun -) she runneth (5143 -trecho -) , and cometh (2064 -erchomai -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , and to the other (0243 -allos -) disciple (3101 -mathetes -) , whom (3739 -hos -) Jesus (2424 -Iesous -) loved (5368 -phileo -) , and saith (3004 -lego -) unto them , They have taken (0142 -airo -) away the Lord (2962 -kurios -) {out} of the sepulchre (3419 -mnemeion -) , and we know (1492 -eido -) not where (4226 -pou -) they have laid (5087 -tithemi -) him .

out Jon_01_04 . But the LORD (03068 +Y@hovah) sent (02904 +tuwl) {out} a great (01419 +gadowl) wind (07307 +ruwach) into (00413 +)el) the sea (03220 +yam) , and there was a mighty (01419 +gadowl) tempest (05591 +ca(ar) in the sea (03220 +yam) , so that the ship (00591 +)oniyah) was like (02803 +chashab) to be broken (07665 +shabar) .

out Jon_02_01 . Then Jonah (03124 +Yonah) prayed (06419 +palal) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) {out} of the fish s (01710 +dagah) belly (04578 +me(ah) ,

out Jon_02_02 And said (00559 +)amar) , I cried (07121 +qara) by reason of mine affliction (06869 +tsarah) unto the LORD (03068 +Y@hovah) , and he heard (06030 +(anah) me ; {out} of the belly (00990 +beten) of hell (07585 +sh@)owl) cried (07768 +shava() I , [and] thou heardest (08085 +shama() my voice (06963 +qowl) .

out Jon_02_04 Then I said (00559 +)amar) , I am cast (01644 +garash) {out} of thy sight (05869 +(ayin) ; yet (00389 +)ak) I will look (05027 +nabat) again (03254 +yacaph) toward (00413 +)el) thy holy (06944 +qodesh) temple (01964 +heykal) .

out Jon_02_10 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto the fish (01709 +dag) , and it vomited (06958 +qow) {out} Jonah (03124 +Yonah) upon the dry (03004 +yabbashah) [land] .

out Jon_04_05 . So Jonah (03124 +Yonah) went (03318 +yatsa) {out} of the city (05892 +(iyr) , and sat (03427 +yashab) on the east (06924 +qedem) side (06924 +qedem) of the city (05892 +(iyr) , and there (08033 +sham) made (06213 +(asah) him a booth (05521 +cukkah) , and sat (03427 +yashab) under (08478 +tachath) it in the shadow (06738 +tsel) , till (05704 +(ad) he might see (07200 +ra)ah) what (04100 +mah) would become (01961 +hayah) of the city (05892 +(iyr) .

out Jos_01_08 This (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) shall not depart (04185 +muwsh) {out} of thy mouth (06310 +peh) ; but thou shalt meditate (01897 +hagah) therein day (03119 +yowmam) and night (03915 +layil) , that thou mayest observe (08104 +shamar) to do (06213 +(asah) according to all (03605 +kol) that is written (03789 +kathab) therein:for then (00227 +)az) thou shalt make thy way (01870 +derek) prosperous (06743 +tsalach) , and then (00227 +)az) thou shalt have good success (07919 +sakal) .

out Jos_02_01 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) sent (07971 +shalach) {out} of Shittim (07851 +Shittiym) two (08147 +sh@nayim) men (00582 +)enowsh) to

spy (07270 +ragal) secretly (02791 +cheresh) , saying (00559 +)amar) , Go (03212 +yalak) view (07200 +ra)ah) the land (00776 +)erets) , even Jericho (03405 +Y@riychow) . And they went (03212 +yalak) , and came (00935 +bow)) into an harlot s (02181 +zanah) house (01004 +bayith) , named (08034 +shem) Rahab (07343 +Rachab) , and lodged (07901 +shakab) there (08033 +sham) .

out Jos_02_02 And it was told (00559 +)amar) the king (04428 +melek) of Jericho (03405 +Y@riychow) , saying (00559 +)amar) , Behold (02009 +hinneh) , there came (00935 +bow)) men (00582 +)enowsh) in hither to night (03915 +layil) of the children (01121 +ben) of Israel (03478 +Yisra)el) to search (02658 +chaphar) {out} the country (00776 +)erets) .

out Jos_02_03 And the king (04428 +melek) of Jericho (03405 +Y@riychow) sent (07971 +shalach) unto Rahab (07343 +Rachab) , saying (00559 +)amar) , Bring (03318 +yatsa)) forth (03318 +yatsa)) the men (00582 +)enowsh) that are come (00935 +bow)) to thee , which (00834 +)aher) are entered (00935 +bow)) into thine house (01004 +bayith):for they be come (00935 +bow)) to search (02658 +chaphar) {out} all (03605 +kol) the country (00776 +)erets) .

out Jos_02_07 And the men (00582 +)enowsh) pursued (07291 +radaph) after (00310 +)achar) them the way (01870 +derek) to Jordan (03383 +Yarden) unto the fords (04569 +ma(abar):and as soon (00834 +)aher) as they which (00834 +)aher) pursued (07291 +radaph) after (00310 +)achar) them were gone (03318 +yatsa)) {out} , they shut (05462 +cagar) the gate (08179 +sha(ar) .

out Jos_02_10 For we have heard (08085 +shama() how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) for you , when ye came (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) ; and what (00834 +)aher) ye did (06213 +(asah) unto the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , Sihon (05511 +Ciychown) and Og (05747 +(Owg) , whom ye utterly destroyed (02763 +charam) .

out Jos_02_19 And it shall be , [that] whosoever shall go (03318 +yatsa)) {out} of the doors (01817 +deleth) of thy house (01004 +bayith) into the street (02351 +chuwts) , his blood (01818 +dam) [shall be] upon his head (07218 +ro)sh) , and we [will be] guiltless (05355 +naqiy):and whosoever shall be with thee in the house (01004 +bayith) , his blood (01818 +dam) [shall be] on our head (07218 +ro)sh) , if (00518 +)im) [any] hand (03027 +yad) be upon him .

out Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Hereby (02063 +zo)th) ye shall know (03045 +yada() that the living (02416 +chay) God (00410 +)el) [is] among (07130 +qereb) you , and [that] he will without fail drive (03423 +yarash) {out} from before (06440 +paniym) you the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Hivites (02340 +Chivviy) , and the Perizzites (06522 +P@rizziy) , and the Gergashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Jebusites (02983 +Yebuwcij) .

out Jos_03_12 Now (06258 +(attah) therefore take (03947 +laqach) you twelve men (00376 +)iysh) out of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , {out} of every tribe (07626 +shebet) a man (00376 +)iysh) .

out Jos_03_12 Now (06258 +(attah) therefore take (03947 +laqach) you twelve men (00376 +)iysh) {out} of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , out of every tribe (07626 +shebet) a man (00376 +)iysh) .

out Jos_04_02 Take (03947 +laqach) you twelve men (00582 +)enowsh) out of the people (05971 +(am) , {out} of every tribe (07626 +shebet) a man (00376 +)iysh) ,

out Jos_04_02 Take (03947 +laqach) you twelve men (00582 +)enowsh) {out} of the people (05971 +(am) ,

out of every tribe (07626 +shebet) a man (00376 +)iysh) ,

out Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa)) you hence (02088 +zeh) out of the midst (08432 +tavek) of Jordan (03383 +Yarden) , {out} of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

out Jos_04_03 And command (06680 +tsavah) ye them , saying (00559 +)amar) , Take (05375 +nasa)) you hence (02088 +zeh) {out} of the midst (08432 +tavek) of Jordan (03383 +Yarden) , out of the place where the priests (03548 +kohen) feet (07272 +regel) stood (04673 +matstsab) firm (03559 +kuwn) , twelve stones (68) , and ye shall carry (05674 +(abar) them over (05674 +(abar) with you , and leave (03241 +Yaniym) them in the lodging (04411 +malown) place , where (00834 +)aher) ye shall lodge (03885 +luwn) this night (03915 +layil) .

out Jos_04_04 Then Joshua (03091 +Y@howshuwa() called (07121 +qara)) the twelve men (00376 +)iysh) , whom (00834 +)aher) he had prepared (03559 +kuwn) of the children (01121 +ben) of Israel (03478 +Yisrael) , {out} of every tribe (07626 +shebet) a man (00376 +)iysh) :

out Jos_04_08 And the children (01121 +ben) of Israel (03478 +Yisrael) did (06213 +(asah) so (03651 +ken) as Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah) , and took (05375 +nasa)) up twelve stones (68) {out} of the midst (08432 +tavek) of Jordan (03383 +Yarden) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , according to the number (04557 +micpar) of the tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisrael) , and carried (05674 +(abar) them over (05674 +(abar) with them unto the place where (00413 +)el) they lodged (04411 +malown) , and laid (03241 +Yaniym) them down there (08033 +sham) .

out Jos_04_16 Command (06680 +tsavah) the priests (03548 +kohen) that bear (05375 +nasa)) the ark (00727 +)arown) of the testimony (5715) , that they come (05927 +(alah) up {out} of Jordan (03383 +Yarden) .

out Jos_04_17 Joshua (03091 +Y@howshuwa() therefore commanded (06680 +tsavah) the priests (03548 +kohen) , saying (00559 +)amar) , Come (05927 +(alah) ye up {out} of Jordan (03383 +Yarden) .

out Jos_04_18 And it came (01961 +hayah) to pass , when the priests (03548 +kohen) that bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) were come (05927 +(alah) up {out} of the midst (08432 +tavek) of Jordan (03383 +Yarden) , [and] the soles (03709 +kaph) of the priests (03548 +kohen) feet (07272 +regel) were lifted (05423 +nathaq) up unto the dry (02724 +charabah) land , that the waters (04325 +mayim) of Jordan (03383 +Yarden) returned (07725 +shuwb) unto their place (04725 +maqowm) , and flowed (03212 +yalak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) , as [they did] before .

out Jos_04_19 And the people (05971 +(am) came (05927 +(alah) up {out} of Jordan (03383 +Yarden) on the tenth (06218 +(asowr) [day] of the first (07223 +ri)shown) month (02320 +chodesh) , and encamped (02583 +chanah) in Gilgal (01537 +Gilgal) , in the east (04217 +mizrach) border (07097 +qatseh) of Jericho (03405 +Y@riychow) .

out Jos_04_20 . And those (00428 +)el - leh) twelve stones (68) , which (00834 +)aher) they took (03947 +laqach) {out} of Jordan (03383 +Yarden) , did Joshua (03091 +Y@howshuwa() pitch (06965 +quwm) in Gilgal (01537 +Gilgal) .

out Jos_05_04 And this (02088 +zeh) [is] the cause (01697 +dabar) why Joshua (03091 +Y@howshuwa()

did circumcise (04135 +muwl):All (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , [that were] males (02145 +zakar) , [even] all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , died (04191 +muwth) in the wilderness (04057 +midbar) by the way (01870 +derek) , after they came (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) .

out Jos_05_04 And this (02088 +zeh) [is] the cause (01697 +dabar) why Joshua (03091 +Y@howshuwa() did circumcise (04135 +muwl):All (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) , [that were] males (02145 +zakar) , [even] all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) , died (04191 +muwth) in the wilderness (04057 +midbar) by the way (01870 +derek) , after they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

out Jos_05_05 Now (03588 +kiy) all (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) out were circumcised (04135 +muwl):but all (03605 +kol) the people (05971 +(am) [that were] born (03209 +yillowd) in the wilderness (04057 +midbar) by the way (01870 +derek) as they came (03318 +yatsa) forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) , [them] they had not circumcised (04135 +muwl) .

out Jos_05_05 Now (03588 +kiy) all (03605 +kol) the people (05971 +(am) that came (03318 +yatsa) {out} were circumcised (04135 +muwl):but all (03605 +kol) the people (05971 +(am) [that were] born (03209 +yillowd) in the wilderness (04057 +midbar) by the way (01870 +derek) as they came (03318 +yatsa) forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , [them] they had not circumcised (04135 +muwl) .

out Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , because (00834 +)aher) they obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah):unto whom the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

out Jos_06_01 . Now Jericho (03405 +Y@riychow) was straitly shut (05462 +cagar) up because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el):none (00369 +)ayin) went (03318 +yatsa) {out} , and none (00369 +)ayin) came (00935 +bow)) in .

out Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa) {out} of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .

out Jos_06_22 But Joshua (03091 +Y@howshuwa() had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) out the country (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa) {out} thence (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware (07650 +shaba() unto her .

out Jos_06_22 But Joshua (03091 +Y@howshuwa() had said (00559 +)amar) unto the two (08147 +sh@nayim) men (00582 +)enowsh) that had spied (07270 +ragal) {out} the country (00776 +)erets) , Go (00935 +bow)) into the harlot s (02181 +zanah) house (01004 +bayith) , and bring (03318 +yatsa) out thence (08033 +sham) the woman (00802 +)ishshah) , and all (03605 +kol) that she hath , as ye sware

(07650 +shaba() unto her .

out Jos_06_23 And the young (05288 +na(ar) men that were spies (07270 +ragal) went (00935 +bow)) in , and brought (03318 +yatsa)) out Rahab (07343 +Rachab) , and her father (1) , and her mother (00517 +)em) , and her brethren (00251 +)ach) , and all (03605 +kol) that she had ; and they brought (03318 +yatsa)) {out} all (03605 +kol) her kindred (04940 +mishpachah) , and left (03241 +Yaniym) them without (02351 +chuwts) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) .

out Jos_06_23 And the young (05288 +na(ar) men that were spies (07270 +ragal) went (00935 +bow)) in , and brought (03318 +yatsa)) {out} Rahab (07343 +Rachab) , and her father (1) , and her mother (00517 +)em) , and her brethren (00251 +)ach) , and all (03605 +kol) that she had ; and they brought (03318 +yatsa)) out all (03605 +kol) her kindred (04940 +mishpachah) , and left (03241 +Yaniym) them without (02351 +chuwts) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) .

out Jos_06_25 And Joshua (03091 +Y@howshuwa() saved (02421 +chayah) Rahab (07343 +Rachab) the harlot (02181 +zanah) alive (02421 +chayah) , and her father s (1) household (01004 +bayith) , and all (03605 +kol) that she had ; and she dwelleth (03427 +yashab) in Israel (03478 +Yisra)el) [even] unto this (02088 +zeh) day (03117 +yowm) ; because (03588 +kiy) she hid (2244) the messengers (04397 +mal)ak) , which (00834 +)aher) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) to spy (07270 +ragal) {out} Jericho (03405 +Y@riychow) .

out Jos_07_23 And they took (03947 +laqach) them out of the midst (08432 +tavek) of the tent (00168 +)ohel) , and brought (00935 +bow)) them unto Joshua (03091 +Y@howshuwa() , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and laid (03332 +yatsaq) them {out} before (06440 +paniym) the LORD (03068 +Y@hovah) .

out Jos_07_23 And they took (03947 +laqach) them {out} of the midst (08432 +tavek) of the tent (00168 +)ohel) , and brought (00935 +bow)) them unto Joshua (03091 +Y@howshuwa() , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and laid (03332 +yatsaq) them out before (06440 +paniym) the LORD (03068 +Y@hovah) .

out Jos_08_03 . So Joshua (03091 +Y@howshuwa() arose (06965 +quwm) , and all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) , to go (05927 +(alah) up against Ai (05857 +(Ay):and Joshua (03091 +Y@howshuwa() chose (00977 +bachar) {out} thirty (07970 +sh@lowshiyim) thousand (00505 +)eleph) mighty (01368 +gibbowr) men (00376 +)iysh) of valour (02428 +chayil) , and sent (07971 +shalach) them away by night (03915 +layil) .

out Jos_08_05 And I , and all (03605 +kol) the people (05971 +(am) that [are] with me , will approach (07126 +qarab) unto the city (05892 +(iyr):and it shall come (01961 +hayah) to pass , when (03588 +kiy) they come (03318 +yatsa)) {out} against (07125 +qir)ah) us , as at the first (07223 +ri)shown) , that we will flee (05127 +nuwc) before (06440 +paniym) them ,

out Jos_08_06 (For they will come (03318 +yatsa)) {out} after (00310 +)achar) us) till (05704 +(ad) we have drawn (05423 +nathaq) them from the city (05892 +(iyr) ; for they will say (00559 +)amar) , They flee (05127 +nuwc) before (06440 +paniym) us , as at the first (07223 +ri)shown):therefore we will flee (05127 +nuwc) before (06440 +paniym) them .

out Jos_08_14 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Ai (05857 +(Ay) saw (07200 +ra)ah) [it] , that they hasted (04116 +mahar) and rose (07925 +shakam) up early (07925 +shakam) , and the men (00582 +)enowsh) of the city (05892 +(iyr) went (03318 +yatsa)) {out} against (07125 +qir)ah) Israel (03478 +Yisra)el) to battle (04421 +milchamah) , he and all (03605 +kol) his people (05971 +(am) , at a time appointed (04150 +mow(ed) , before (06440 +paniym) the plain (06160 +(arabah) ; but he wist (03045 +yada() not that [there were] liers in ambush (00693 +)arab) against him behind

(00310 +)achar) the city (05892 +(iyr) .

out Jos_08_17 And there was not a man (00376 +)iysh) left (07604 +sha)ar) in Ai (05857 +(Ay) or Bethel (01008 +Beyth -)El) , that went (03318 +yatsa) not {out} after (00310 +)achar) Israel (03478 +Yisra)el):and they left (05800 +(azab) the city (05892 +(iyr) open (06605 +pathach) , and pursued (07291 +radaph) after Israel (03478 +Yisra)el) .

out Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Stretch (05186 +natah) out the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) toward (00413 +)el) Ai (05857 +(Ay) ; for I will give (05414 +nathan) it into thine hand (03027 +yad) . And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) {out} the spear (03591 +kiydown) that [he had] in his hand (03027 +yad) toward (00413 +)el) the city (05892 +(iyr) .

out Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Stretch (05186 +natah) {out} the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) toward (00413 +)el) Ai (05857 +(Ay) ; for I will give (05414 +nathan) it into thine hand (03027 +yad) . And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) out the spear (03591 +kiydown) that [he had] in his hand (03027 +yad) toward (00413 +)el) the city (05892 +(iyr) .

out Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) out of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) {out} his hand (03027 +yad):and they entered (00935 +bow) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh) .

out Jos_08_19 And the ambush (00693 +)arab) arose (06965 +quwm) quickly (04120 +m@herah) {out} of their place (04725 +maqowm) , and they ran (07323 +ruwts) as soon as he had stretched (05186 +natah) out his hand (03027 +yad):and they entered (00935 +bow) into the city (05892 +(iyr) , and took (03920 +lakad) it , and hasted (04116 +mahar) and set the city (05892 +(iyr) on fire (00784 +)esh) .

out Jos_08_22 And the other (00428 +)el - leh) issued (03318 +yatsa) {out} of the city (05892 +(iyr) against (07125 +qir)ah) them ; so they were in the midst (08432 +tavek) of Israel (03478 +Yisra)el) , some (00428 +)el - leh) on this (02088 +zeh) side , and some (00428 +)el - leh) on that side:and they smote (05221 +nakah) them , so (05704 +(ad) that they let none (01115 +biltiy) of them remain (08300 +sariyd) or escape (06412 +paliyt) .

out Jos_08_26 For Joshua (03091 +Y@howshuwa() drew (07725 +shuwb) not his hand (03027 +yad) back (07725 +shuwb) , wherewith (00834 +)aher) he stretched (05186 +natah) {out} the spear (03591 +kiydown) , until (05704 +(ad) he had utterly destroyed (02763 +charam) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) .

out Jos_09_12 This (02088 +zeh) our bread (03899 +lechem) we took hot (02525 +cham) [for] our provision (06679 +tsuwd) {out} of our houses (01004 +bayith) on the day (03117 +yowm) we came (03318 +yatsa) forth (03318 +yatsa) to go (03212 +yalak) unto you ; but now (06258 +(attah) , behold (02009 +hinneh) , it is dry (03001 +yabesh) , and it is mouldy (05350 +niqqud) :

out Jos_09_26 And so (03651 +ken) did (06213 +(asah) he unto them , and delivered (05337 +natsal) them {out} of the hand (03027 +yad) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they slew (02026 +harag) them not .

out Jos_10_22 Then said (00559 +)amar) Joshua (03091 +Y@howshuwa() , Open (06605 +pathach) the mouth (06310 +peh) of the cave (04631 +m@(arah) , and bring (03318 +yatsa) out those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto me {out} of the cave (04631 +m@(arah) .

out Jos_10_22 Then said (00559 +)amar) Joshua (03091 +Y@howshuwa() , Open (06605 +pathach) the mouth (06310 +peh) of the cave (04631 +m@(arah) , and bring (03318 +yatsa) {out} those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto me out of the cave (04631 +m@(arah) .

out Jos_10_23 And they did (06213 +(asah) so (03651 +ken) , and brought (03318 +yatsa)) forth (03318 +yatsa)) those (00428 +)el - leh) five (02568 +chamesh) kings (04428 +melek) unto him {out} of the cave (04631 +m@(arah) , the king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) , the king (04428 +melek) of Hebron (02275 +Chebrown) , the king (04428 +melek) of Jarmuth (03412 +Yarmuwth) , the king (04428 +melek) of Lachish (03923 +Lachiysh) , [and] the king (04428 +melek) of Eglon (05700 +(Eglown) .

out Jos_10_24 And it came (01961 +hayah) to pass , when they brought (03318 +yatsa)) {out} those (00428 +)el - leh) kings (04428 +melek) unto Joshua (03091 +Y@howshuwa() , that Joshua (03091 +Y@howshuwa() called (07121 +qara)) for all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisrael) , and said (00559 +)amar) unto the captains (07101 +qatsiyn) of the men of war (04421 +milchamah) which went (01980 +halak) with him , Come (07126 +qarab) near (07126 +qarab) , put (07760 +suwm) your feet (07272 +regel) upon the necks (06677 +tsavva)r) of these (00428 +)el - leh) kings (04428 +melek) . And they came (07126 +qarab) near (07126 +qarab) , and put (07760 +suwm) their feet (07272 +regel) upon the necks (06677 +tsavva)r) of them .

out Jos_11_04 And they went (03318 +yatsa)) {out} , they and all (03605 +kol) their hosts (04264 +machaneh) with them , much (07227 +rab) people (05971 +(am) , even as the sand (02344 +chowl) that [is] upon the sea (03220 +yam) shore (08193 +saphah) in multitude (07230 +rob) , with horses (05483 +cuwc) and chariots (07393 +rekeb) very (03966 +m@(od) many (07227 +rab) .

out Jos_13_06 All (03605 +kol) the inhabitants (03427 +yashab) of the hill (02022 +har) country from Lebanon (03844 +L@banown) unto Misrephothmair (04956 +Misr@phowth mayim) , [and] all (03605 +kol) the Sidonians (06722 +Tsiydoniy) , them will I drive (03423 +yarash) {out} from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisrael):only (07535 +raq) divide (05307 +naphal) thou it by lot unto the Israelites (03478 +Yisrael) for an inheritance (05159 +nachalah) , as I have commanded (06680 +tsavah) thee .

out Jos_13_12 All (03605 +kol) the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg) in Bashan (01316 +Bashan) , which (00834 +)aher) reigned (04427 +malak) in Ashtaroth (06252 +(Ashtarowth) and in Edrei (00154 +)edre(iy) , who (01931 +huw)) remained (07604 +sha)ar) of the remnant (03499 +yether) of the giants (07497 +rapha)):for these did Moses (04872 +Mosheh) smite (05221 +nakah) , and cast (03423 +yarash) them {out} .

out Jos_14_07 Forty (00705 +)arba(iym) years (08141 +shaneh) old (01121 +ben) [was] I when Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) sent (07971 +shalach) me from Kadeshbarnea (06947 +Qadesh Barnea() to espy (07270 +ragal) {out} the land (00776 +)erets) ; and I brought (07725 +shuwb) him word (01697 +dabar) again (07725 +shuwb) as [it was] in mine heart (03824 +lebab) .

out Jos_14_11 As yet (05750 +(owd) I [am as] strong (02389 +chazaq) this day (03117 +yowm) as [I was] in the day (03117 +yowm) that Moses (04872 +Mosheh) sent (07971 +shalach) me:as my strength (03581 +koach) [was] then (00227 +)az) , even so [is] my strength (03581 +koach) now (06258 +(attah) , for war (04421 +milchamah) , both to go (03318 +yatsa)) {out} , and to come (00935 +bow) in .

out Jos_14_12 Now (06258 +(attah) therefore give (05414 +nathan) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iy) [were] great (01419

+gadowl) [and] fenced (01219 +batsar);if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be able to drive (03423 +yarash) them {out} , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

out Jos_15_03 And it went (03318 +yatsa)) {out} to the south (05045 +negeb) side to Maalehacrabbin (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

out Jos_15_04 [From thence] it passed (05674 +(abar) toward Azmon (06111 +(Atsmown) , and went (03318 +yatsa)) out unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) {out} of that coast (01366 +g@buwl) were at the sea (03220 +yam):this (02088 +zeh) shall be your south (05045 +negeb) coast (01366 +g@buwl) .

out Jos_15_04 [From thence] it passed (05674 +(abar) toward Azmon (06111 +(Atsmown) , and went (03318 +yatsa)) {out} unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) out of that coast (01366 +g@buwl) were at the sea (03220 +yam):this (02088 +zeh) shall be your south (05045 +negeb) coast (01366 +g@buwl) .

out Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the south (05045 +negeb) side of the river (05158 +nachal);and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) {out} thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

out Jos_15_09 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) from the top (07218 +ro)sh) of the hill (02022 +har) unto the fountain (04599 +ma(yan) of the water (04325 +mayim) of Nephtoah (05318 +Nephtowach) , and went (03318 +yatsa)) {out} to the cities (05892 +(iyr) of mount (02022 +har) Ephron (06085 +(Ephrown) ; and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Baalah (01173 +Ba(alah) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) :

out Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa)) out unto the side (03802 +katheph) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown);and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) along to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa)) out unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) {out} of the border (01366 +g@buwl) were at the sea (03220 +yam) .

out Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa)) out unto the side (03802 +katheph) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown);and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) along to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa)) {out} unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) out of the border (01366 +g@buwl) were at the sea (03220 +yam) .

out Jos_15_11 And the border (01366 +g@buwl) went (03318 +yatsa)) {out} unto the side (03802 +katheph) of Ekron (06138 +(Eqrown) northward (06828 +tsaphown);and the border (01366 +g@buwl) was drawn (08388 +ta)ar) to Shicron (07942 +Shikk@rown) , and passed (05674 +(abar) along to mount (02022 +har) Baalah (01173 +Ba(alah) , and went (03318 +yatsa)) out unto Jabneel (02995 +Yabn@)el) ; and the goings (08444 +towtsa)ah) out of the border (01366 +g@buwl) were at the sea (03220 +yam) .

out Jos_16_02 And goeth (03318 +yatsa)) {out} from Bethel (01008 +Beyth -)El) to Luz (03870 +Luwz) ,

and passeth (05674 +(abar) along unto the borders (01366 +g@buwl) of Archi (00757 +)Arkiy) to Ataroth (05852 +(Atarowth) ,

out Jos_16_03 And goeth (03381 +yarad) down (03381 +yarad) westward (03220 +yam) to the coast (01366 +g@buwl) of Japhleti (03311 +Yaphletiy) , unto the coast (01366 +g@buwl) of Bethhoron (01032 +Beyth Chowrown) the nether (08481 +tachtown) , and to Gezer (01507 +Gezer):and the goings (08444 +towtsa)ah) {out} thereof are at the sea (03220 +yam) .

out Jos_16_06 And the border (01366 +g@buwl) went (03318 +yatsa)) {out} toward the sea (03220 +yam) to Michmethah (04366 +Mikm@thath) on the north (06828 +tsaphown) side ; and the border (01366 +g@buwl) went (05437 +cabab) about (05437 +cabab) eastward (04217 +mizrach) unto Taanathshiloh (08387 +Ta)anath Shiloh) , and passed (05674 +(abar) by it on the east (04217 +mizrach) to Janohah (03239 +Yanowach) ;

out Jos_16_07 And it went (03381 +yarad) down (03381 +yarad) from Janohah (03239 +Yanowach) to Ataroth (05852 +(Atarowth) , and to Naarath (05292 +Na(arah) , and came (06293 +paga() to Jericho (03405 +Y@riychow) , and went (03318 +yatsa)) {out} at Jordan (03383 +Yarden) .

out Jos_16_08 The border (01366 +g@buwl) went (03212 +yalak) out from Tappuah (08599 +Tappuwach) westward (03220 +yam) unto the river (05158 +nachal) Kanah (07071 +Qanah) ; and the goings (08444 +towtsa)ah) {out} thereof were at the sea (03220 +yam) . This (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) by their families (04940 +mishpachah) .

out Jos_16_08 The border (01366 +g@buwl) went (03212 +yalak) {out} from Tappuah (08599 +Tappuwach) westward (03220 +yam) unto the river (05158 +nachal) Kanah (07071 +Qanah) ; and the goings (08444 +towtsa)ah) out thereof were at the sea (03220 +yam) . This (02063 +zo)th) [is] the inheritance (05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) by their families (04940 +mishpachah) .

out Jos_16_10 And they drave (03423 +yarash) not {out} the Canaanites (03669 +K@na(anij) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(anij) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under tribute (04522 +mac) .

out Jos_17_12 Yet the children (01121 +ben) of Manasseh (04519 +M@nashsheh) could (03201 +yakol) not drive (03423 +yarash) {out} [the inhabitants of] those (00428 +)el - leh) cities (05892 +(iyr) ; but the Canaanites (03669 +K@na(anij) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

out Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were waxen strong (02388 +chazaq) , that they put (05414 +nathan) the Canaanites (03669 +K@na(anij) to tribute (04522 +mac) ; but did not utterly drive (03423 +yarash) them {out} .

out Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and thou shalt cut (01254 +bara)) it down:and the outgoings (08444 +towtsa)ah) of it shall be thine:for thou shalt drive (03423 +yarash) {out} the Canaanites (03669 +K@na(anij) , though (03588 +kiy) they have iron (01270 +barzel) chariots (07393 +rekeb) , [and] though (03588 +kiy) they [be] strong (02389 +chazaq) .

out Jos_18_04 Give (03051 +yahab) {out} from among you three (07969 +shalowsh) men (00582 +)enowsh) for [each] tribe (07626 +shebet):and I will send (07971 +shalach) them , and they shall rise (06965 +quwm) , and go (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them ; and they shall come (00935 +bow))

[again] to me .

out Jos_18_12 And their border (01366 +g@buwl) on the north (06828 +tsaphown) side (06285 +pe)ah) was from Jordan (03383 +Yarden) ; and the border (01366 +g@buwl) went (05927 +(alah) up to the side (03802 +katheph) of Jericho (03405 +Y@riychow) on the north (06828 +tsaphown) side , and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam) ; and the goings (08444 +towtsa)ah) {out} thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth)Aven) .

out Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) {out} thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

out Jos_18_15 And the south (05045 +negeb) quarter (06285 +pe)ah) [was] from the end (07097 +qatseh) of Kirjathjearim (07157 +Qiryath Y@(ariym) , and the border (01366 +g@buwl) went (03318 +yatsa) out on the west (03220 +yam) , and went (03318 +yatsa) {out} to the well (04599 +ma(yan) of waters (04325 +mayim) of Nephtoah (05318 +Nephtowach) :

out Jos_18_15 And the south (05045 +negeb) quarter (06285 +pe)ah) [was] from the end (07097 +qatseh) of Kirjathjearim (07157 +Qiryath Y@(ariym) , and the border (01366 +g@buwl) went (03318 +yatsa) {out} on the west (03220 +yam) , and went (03318 +yatsa) out to the well (04599 +ma(yan) of waters (04325 +mayim) of Nephtoah (05318 +Nephtowach) :

out Jos_19_12 And turned (07725 +shuwb) from Sarid (08301 +Sariyd) eastward (06924 +qedem) toward the sunrising unto the border (01366 +g@buwl) of Chislothtabor (03696 +Kicloth Tabor) , and then goeth (03318 +yatsa) {out} to Daberath (01705 +Dab@rath) , and goeth (03318 +yatsa) up to Japhia (03309 +Yaphiya() ,

out Jos_19_13 And from thence (08033 +sham) passeth (05674 +(abar) on along on the east (06924 +qedem) to Gittahhepher (01662 +Gath - ha - Chepher) , to Ittahkazin (06278 +(Eth Qatsiyn) , and goeth (03318 +yatsa) {out} to Remmonmethoar (07417 +Rimmown) to Neah (05269 +Ne(ah) ;

out Jos_19_17 . [And] the fourth (07243 +r@biy(iy) lot (01486 +gowral) came (03318 +yatsa) {out} to Issachar (03485 +Yissaskar) , for the children (01121 +ben) of Issachar (03485 +Yissaskar) according to their families (04940 +mishpachah) .

out Jos_19_24 . And the fifth (02549 +chamiyshiy) lot (01486 +gowral) came (03318 +yatsa) {out} for the tribe (04294 +matteh) of the children (01121 +ben) of Asher (00836 +)Asher) according to their families (04940 +mishpachah) .

out Jos_19_27 And turneth (07725 +shuwb) toward the sunrising to Bethdagon (01016 +Beyth - Dagown) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwluwn) , and to the valley (01516 +gay) of Jiphthahel (03317 +Yiphtach - jel) toward the north (06828 +tsaphown) side of Bethemek (01025 +Beyth ha - (Emeq) , and Niel (05272 +N@(iy)el) , and goeth (03318 +yatsa) {out} to Cabul (03521 +KabuwI) on the left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ,

out Jos_19_32 . The sixth (08345 +shishshiy) lot (01486 +gowral) came (03318 +yatsa) {out} to the children (01121 +ben) of Naphtali (05321 +Naphtaliy) , [even] for the children (01121 +ben) of Naphtali (05321 +Naphtaliy) according to their families (04940 +mishpachah) .

out Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznothtabor (00243 +)Aznawth Tabowr) , and goeth (03318 +yatsa) {out} from thence (08033 +sham) to Hukkok (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwluwn) on the south (05045 +negeb) side , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

out Jos_19_40 . [And] the seventh (07637 +sh@biy(iy) lot (01486 +gowral) came (03318 +yatsa) {out} for the tribe (04294 +matteh) of the children (01121 +ben) of Dan (01835 +Dan) according to their families (04940 +mishpachah) .

out Jos_19_47 And the coast (01366 +g@buwl) of the children (01121 +ben) of Dan (01835 +Dan) went (03318 +yatsa) {out} [too little] for them:therefore the children (01121 +ben) of Dan (01835 +Dan) went (05927 +(alah) up to fight (03898 +lacham) against (05973 +(im) Leshem (03959 +Leshem) , and took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and possessed (03423 +yarash) it , and dwelt (03427 +yashab) therein , and called (07121 +qara) Leshem (03959 +Leshem) , Dan (01835 +Dan) , after the name (08034 +shem) of Dan (01835 +Dan) their father (1) .

out Jos_20_02 Speak (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Appoint (05414 +nathan) {out} for you cities (05892 +(iyr) of refuge (04733 +miqlat) , whereof (00834 +)aher) I spake (01696 +dabar) unto you by the hand (03027 +yad) of Moses (04872 +Mosheh) :

out Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) {out} of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

out Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) {out} of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

out Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 +nathan) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) {out} of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

out Jos_21_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 +nathan) unto the Levites (03881 +Leviyiy) {out} of their inheritance (05159 +nachalah) , at (00413 +)el) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , these (00428 +)el - leh) cities (05892 +(iyr) and their suburbs (04054 +migrash) .

out Jos_21_04 And the lot (01486 +gowral) came (03318 +yatsa) out for the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy):and the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , [which were] of the Levites (03881 +Leviyiy) , had (01961 +hayah) by lot (01486 +gowral) out of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , and out of the tribe (04294

+matteh) of Simeon (08099 +Shim(only) , and {out} of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , thirteen cities (05892 +(iyr) .

out Jos_21_04 And the lot (01486 +gowral) came (03318 +yatsa)) out for the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy);and the children (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , [which were] of the Levites (03881 +Leviyy) , had (01961 +hayah) by lot (01486 +gowral) out of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , and {out} of the tribe (04294 +matteh) of Simeon (08099 +Shim(only) , and out of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , thirteen cities (05892 +(iyr) .

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out Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and {out} of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

out Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and {out} of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

out Jos_21_05 And the rest (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) [had] by lot (01486 +gowral) {out} of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) , and out of the tribe (04294 +matteh) of Dan (01835 +Dan) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , ten (06235 +(eser) cities (05892 +(iyr) .

out Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and {out} of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and {out} of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [had] by lot (01486 +gowral) out of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and {out} of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out Jos_21_06 And the children (01121 +ben) of Gershon (01647 +Ger@shom) [had] by lot (01486 +gowral) {out} of the families (04940 +mishpachah) of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

out Jos_21_07 The children (01121 +ben) of Merari (04847 +M@rariy) by their families (04940 +mishpachah) [had] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and {out} of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

out Jos_21_07 The children (01121 +ben) of Merari (04847 +M@rariy) by their families (04940 +mishpachah) [had] out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and {out} of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

out Jos_21_07 The children (01121 +ben) of Merari (04847 +M@rariy) by their families (04940 +mishpachah) [had] {out} of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwluwn) , twelve cities (05892 +(iyr) .

out Jos_21_09 . And they gave (05414 +nathan) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and {out} of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , these (00428 +)el - leh) cities (05892 +(iyr) which (00834 +)aher) are [here] mentioned (07121 +qara) by name (08034 +shem) ,

out Jos_21_09 . And they gave (05414 +nathan) {out} of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , these (00428 +)el - leh) cities (05892 +(iyr) which (00834 +)aher) are [here] mentioned (07121 +qara) by name (08034 +shem) ,

out Jos_21_16 And Ain (05871 +(Ayin) with her suburbs (04054 +migrash) , and Juttah (03194 +Yuttah) with her suburbs (04054 +migrash) , [and] Bethshemesh (01053 +Beyth Shemesh) with her suburbs (04054 +migrash) ; nine (08672 +tesha() cities (05892 +(iyr) {out} of those (00428 +)el - leh) two (08147 +sh@nayim) tribes (07626 +shebet) .

out Jos_21_17 And {out} of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) , Gibeon (01391 +Gib(own) with her suburbs (04054 +migrash) , Geba (01387 +Geba() with her suburbs (04054 +migrash) ,

out Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 +Q@hath) , the Levites (03881 +Leviyiy) which remained (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) , even they had (01961 +hayah) the cities (05892 +(iyr) of their lot (01486 +gowral) {out} of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

out Jos_21_23 And {out} of the tribe (04294 +matteh) of Dan (01835 +Dan) , Eltekeh (00514 +)Elt@qe)

with her suburbs (04054 +migrash) , Gibbethon (01405 +Gibb@thown) with her suburbs (04054 +migrash) ,

out Jos_21_25 And {out} of the half (04276 +machatsiyth) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) , Tanach (08590 +Ta(anak) with her suburbs (04054 +migrash) , and Gathrimmon (01667 +Gath - Rimmown) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr) .

out Jos_21_27 And unto the children (01121 +ben) of Gershon (01647 +Ger@shom) , of the families (04940 +mishpachah) of the Levites (03881 +Leviyy) , {out} of the [other] half (02677 +chetsiy) tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) [they gave] Golan (01474 +Gowlan) in Bashan (01316 +Bashan) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Beeshterah (01203 +B@(esht@rah) with her suburbs (04054 +migrash) ; two (08147 +sh@nayim) cities (05892 +(iyr) .

out Jos_21_28 And {out} of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , Kishon (07191 +Qishyown) with her suburbs (04054 +migrash) , Dabareh (01705 +Dab@rath) with her suburbs (04054 +migrash) ,

out Jos_21_30 And {out} of the tribe (04294 +matteh) of Asher (00836 +)Asher) , Mishal (04861 +Mish)al) with her suburbs (04054 +migrash) , Abdon (05658 +(Abdown) with her suburbs (04054 +migrash) ,

out Jos_21_32 And {out} of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , Kedesh (06943 +Qedesh) in Galilee (01551 +Galiyl) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Hammothdor (02576 +Chammoth Do)r) with her suburbs (04054 +migrash) , and Kartan (07178 +Qartan) with her suburbs (04054 +migrash) ; three (07969 +shalowsh) cities (05892 +(iyr) .

out Jos_21_34 And unto the families (04940 +mishpachah) of the children (01121 +ben) of Merari (04847 +M@rariy) , the rest (03498 +yathar) of the Levites (03881 +Leviyy) , {out} of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlun) , Jokneam (03362 +Yoqn@(am) with her suburbs (04054 +migrash) , and Kartah (07177 +Qartah) with her suburbs (04054 +migrash) ,

out Jos_21_36 And {out} of the tribe of Reuben (07205 +R@)uwben) , Bezer (01221 +Betser) with her suburbs , and Jahazah (03096 +Yahats) with her suburbs ,

out Jos_21_38 And {out} of the tribe (04294 +matteh) of Gad (01410 +Gad) , Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Mahanaim (04266 +Machanayim) with her suburbs (04054 +migrash) ,

out Jos_22_09 And the children (01121 +ben) of Reuben (07205 +R@)uwben) and the children (01121 +ben) of Gad (01410 +Gad) and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) returned (07725 +shuwb) , and departed (03212 +yalak) from the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of Shiloh (07887 +Shiylah) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) , to go (03212 +yalak) unto the country (00776 +)erets) of Gilead (01568 +Gil(ad) , to the land (00776 +)erets) of their possession (00272 +)achuzzah) , whereof (00834 +)aher) they were possessed (00270 +)achaz) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

out Jos_22_31 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , This day (03117 +yowm) we perceive (03045 +yada() that the LORD (03068

+Y@hovah) [is] among (08432 +tavek) us , because (00834 +)aher) ye have not committed (04600 +ma(ak) this (02088 +zeh) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah):now (00227 +)az) ye have delivered (05337 +natsal) the children (01121 +ben) of Israel (03478 +Yisra)el) {out} of the hand (03027 +yad) of the LORD (03068 +Y@hovah) .

out Jos_22_32 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and the princes (05387 +nasiy) , returned (07725 +shuwb) from the children (01121 +ben) of Reuben (07205 +R@)uwben) , and from the children (01121 +ben) of Gad (01410 +Gad) , {out} of the land (00776 +)erets) of Gilead (01568 +Gil(ad) , unto the land (00776 +)erets) of Canaan (03667 +K@na(an) , to the children (01121 +ben) of Israel (03478 +Yisra)el) , and brought (07725 +shuwb) them word (01697 +dabar) again (07725 +shuwb) .

out Jos_23_05 And the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he shall expel (01920 +Hadaph) them from before (06440 +paniym) you , and drive (03423 +yarash) them from {out} of your sight (06440 +paniym) ; and ye shall possess (03423 +yarash) their land (00776 +)erets) , as the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath promised (01696 +dabar) unto you .

out Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) {out} from before (06440 +paniym) you great (01419 +gadawl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo) man (00376 +)iysh) hath been able (05975 +(amad) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

out Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo) more (03254 +yacaph) drive (03423 +yarash) {out} [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

out Jos_24_05 I sent (07971 +shalach) Moses (04872 +Mosheh) also and Aaron (00175 +)Aharown) , and I plagued (05062 +nagaph) Egypt (04714 +Mitsrayim) , according to that which (00834 +)aher) I did (06213 +(asah) among (07130 +qereb) them:and afterward (00310 +)achar) I brought (03318 +yatsa) you {out} .

out Jos_24_06 And I brought (03318 +yatsa) your fathers (1) {out} of Egypt (04714 +Mitsrayim):and ye came (00935 +bow) unto the sea (03220 +yam) ; and the Egyptians (04714 +Mitsrayim) pursued (07291 +radaph) after (00310 +)achar) your fathers (1) with chariots (07393 +rekeb) and horsemen (06571 +parash) unto the Red (05488 +cuwph) sea (03220 +yam) .

out Jos_24_10 But I would (14) not hearken (08085 +shama() unto Balaam (01109 +Bil(am) ; therefore he blessed (01288 +barak) you still:so I delivered (05337 +natsal) you {out} of his hand (03027 +yad) .

out Jos_24_12 And I sent (07971 +shalach) the hornet (06880 +tsir(ah) before (06440 +paniym) you , which drave (01644 +garash) them {out} from before (06440 +paniym) you , [even] the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) ; [but] not with thy sword (02719 +chereb) , nor (03808 +lo) with thy bow (07198 +qesheth) .

out Jos_24_17 For the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , he [it is] that brought (05927 +(alah) us up and our fathers (1) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) , and which (00834 +)aher) did (06213 +(asah) those (00428 +)el - leh) great (01419 +gadawl) signs (00226 +)owth) in our sight (05869 +(ayin) , and preserved (08104 +shamar) us in all (03605 +kol) the way (01870 +derek) wherein (00834 +)aher) we

went (01980 +halak) , and among all (03605 +kol) the people (05971 +(am) through (07130 +qereb) whom (00834 +)aher) we passed (05674 +(abar) :

out Jos_24_18 And the LORD (03068 +Y@hovah) drave (01644 +garash) {out} from before (6440paniym) us all (03605 +kol) the people (05971 +(am) , even the Amorites (00567 +)Emoriy) which dwelt (03427 +yashab) in the land (00776 +)erets): [therefore] will we also (01571 +gam) serve (05647 +(abad) the LORD (03068 +Y@hovah) ; for he [is] our God (00430 +)elohiym) .

out Jos_24_32 And the bones (06106 +(etsem) of Joseph (03130 +Yowceph) , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) brought (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , buried (06912 +qabar) they in Shechem (07927 +Sh@kem) , in a parcel (02513 +chelqah) of ground (07704 +sadeh) which (00834 +)aher) Jacob (03290 +Ya(aqob) bought (07069 +qanah) of the sons (01121 +ben) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem) for an hundred (03967 +me)ah) pieces of silver (07192 +q@siytah):and it became (01961 +hayah) the inheritance (05159 +nachalah) of the children (01121 +ben) of Joseph (03130 +Yowceph) .

out Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , went (05927 +(alah) up {out} of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

out Jud_01_19 And the LORD (03068 +Y@hovah) was with Judah (03063 +Y@huwdah) ; and he drave (03423 +yarash) out [the inhabitants of] the mountain (02022 +har) ; but could not drive (03423 +yarash) {out} the inhabitants (03427 +yashab) of the valley (06010 +(emeq) , because (03588 +kiy) they had chariots (07393 +rekeb) of iron (01270 +barzel) .

out Jud_01_19 And the LORD (03068 +Y@hovah) was with Judah (03063 +Y@huwdah) ; and he drave (03423 +yarash) {out} [the inhabitants of] the mountain (02022 +har) ; but could not drive (03423 +yarash) out the inhabitants (03427 +yashab) of the valley (06010 +(emeq) , because (03588 +kiy) they had chariots (07393 +rekeb) of iron (01270 +barzel) .

out Jud_01_21 . And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) did not drive (03423 +yarash) {out} the Jebusites (02983 +Yebuwcyy) that inhabited (03427 +yashab) Jerusalem (03389 +Y@ruwshalaim) ; but the Jebusites (02983 +Yebuwcyy) dwell (03427 +yashab) with the children (01121 +ben) of Benjamin (01144 +Binyamiyn) in Jerusalem (03389 +Y@ruwshalaim) unto this (02088 +zeh) day (03117 +yowm) .

out Jud_01_24 And the spies (08104 +shamar) saw (07200 +ra)ah) a man (00376 +)iysh) come (03318 +yatsa)) forth (03318 +yatsa)) {out} of the city (05892 +(iyr) , and they said (00559 +)amar) unto him , Shew (07200 +ra)ah) us , we pray (04994 +na) thee , the entrance (03996 +mabow)) into the city (05892 +(iyr) , and we will shew (06213 +(asah) thee mercy (02617 +cheded) .

out Jud_01_27 Neither (03808 +lo)) did Manasseh (04519 +M@nashsheh) drive (03423 +yarash) {out} [the inhabitants of] Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath) , nor Taanach (08590 +Ta(anak) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Ibleam (02991 +Yibl@(am) and her towns (01323 +bath) , nor the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath):but the Canaanites (03669 +K@na(anii) would (02974 +ya)al) dwell (03427 +yashab) in that land (00776 +)erets) .

out Jud_01_28 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) was strong (02388

+chazaq) , that they put (07760 +suwm) the Canaanites (03669 +K@na(aniy) to tribute (04522 +mac) , and did not utterly drive (03423 +yarash) them {out} .

out Jud_01_29 Neither (03808 +lo)) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) {out} the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) among (07130 +qereb) them .

out Jud_01_30 Neither (03808 +lo)) did Zebulun (02074 +Z@buwluwn) drive (03423 +yarash) {out} the inhabitants (03427 +yashab) of Kitron (07003 +Qitrown) , nor the inhabitants (03427 +yashab) of Nahalol (05096 +Nahalal) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) among (07130 +qereb) them , and became (01961 +hayah) tributaries (04522 +mac) .

out Jud_01_31 Neither (03808 +lo)) did Asher (00836 +)Asher) drive (03423 +yarash) {out} the inhabitants (03427 +yashab) of Accho (05910 +(Akkow) , nor the inhabitants (03427 +yashab) of Zidon (06721 +Tsiydown) , nor of Ahlab (00303 +)Achlab) , nor of Achzib (00392 +)Akziyb) , nor of Helbah (02462 +Chelbah) , nor of Aphik (00663 +)Apheq) , nor of Rehob (07340 +R@chob) :

out Jud_01_32 But the Asherites (00843 +)Asheriy) dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):for they did not drive (03423 +yarash) them {out} .

out Jud_01_33 Neither (03808 +lo)) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) {out} the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) , nor the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath) ; but he dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah) tributaries (04522 +mac) unto them .

out Jud_02_01 . And an angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) came (05927 +(alah) up from Gilgal (01537 +Gilgal) to Bochim (01066 +Bokiym) , and said (00559 +)amar) , I made you to go (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , and have brought (00935 +bow) you unto the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba() unto your fathers (1) ; and I said (00559 +)amar) , I will never break (06565 +parar) my covenant (01285 +b@riyth) with you .

out Jud_02_03 Wherefore I also (01571 +gam) said (00559 +)amar) , I will not drive (01644 +garash) them {out} from before (06440 +paniym) you ; but they shall be [as thorns] in your sides (06654 +tsad) , and their gods (00430 +)elohiym) shall be a snare (04170 +mowqesh) unto you .

out Jud_02_12 And they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which brought (03318 +yatsa) them {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and followed other (00312 +)acher) gods (00430 +)elohiym) , of the gods (00430 +)elohiym) of the people (05971 +(am) that [were] round (05439 +cabiyb) about them , and bowed (07812 +shachah) themselves unto them , and provoked the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

out Jud_02_15 Whithersoever they went (03318 +yatsa)) {out} , the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them for evil (07451 +ra() , as the LORD (03068 +Y@hovah) had said (01696 +dabar) , and as the LORD (03068 +Y@hovah) had sworn (07650 +shaba() unto them:and they were greatly (03966 +m@(od) distressed (03334 +yatsar) .

out Jud_02_16 Nevertheless the LORD (03068 +Y@hovah) raised (06965 +quwm) up judges (08199 +shaphat) , which delivered (03467 +yasha() them {out} of the hand (03027 +yad) of those that spoiled (08154 +shacah) them .

out Jud_02_17 And yet (01571 +gam) they would not hearken (08085 +shama() unto their judges (08199 +shaphat) , but they went a whoring (02181 +zanah) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) themselves unto them:they turned (05493 +cuwr) quickly (04118 +maher) {out} of the way (01870 +derek) which (00834 +)aher) their fathers (1) walked (01980 +halak) in , obeying (08085 +shama() the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; [but] they did (06213 +(asah) not so (03651 +ken) .

out Jud_02_18 And when (03588 +kiy) the LORD (03068 +Y@hovah) raised (06965 +quwm) them up judges (08199 +shaphat) , then the LORD (03068 +Y@hovah) was with the judge (08199 +shaphat) , and delivered (03467 +yasha() them {out} of the hand (03027 +yad) of their enemies (00341 +)oyeb) all (03605 +kol) the days (03117 +yowm) of the judge (08199 +shaphat):for it repented (05162 +nacham) the LORD (03068 +Y@hovah) because (06440 +paniym) of their groanings (05009 +n@)aqah) by reason of them that oppressed (03905 +lachats) them and vexed (01766 +dachaq) them .

out Jud_02_21 I also (01571 +gam) will not henceforth (03254 +yacaph) drive (03423 +yarash) {out} any from before (06440 +paniym) them of the nations (01471 +gowy) which (00834 +)aher) Joshua (03091 +Y@howshuwa() left (05800 +(azab) when he died (04191 +muwth) :

out Jud_02_23 Therefore the LORD (03068 +Y@hovah) left (03241 +Yaniym) those (00428 +)el - leh) nations (01471 +gowy) , without (01115 +biltiy) driving (03423 +yarash) them {out} hastily (04118 +maher) ; neither (03808 +lo) delivered (05414 +nathan) he them into the hand (03027 +yad) of Joshua (03091 +Y@howshuwa() .

out Jud_03_10 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon him , and he judged (08199 +shaphat) Israel (03478 +Yisra'el) , and went (03318 +yatsa) {out} to war (04421 +milchamah):and the LORD (03068 +Y@hovah) delivered (05414 +nathan) Chushanrishathaim (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim) into his hand (03027 +yad) ; and his hand (03027 +yad) prevailed (05810 +(azaz) against (05921 +(al) Chushanrishathaim (03573 +Kuwshan Rish(athayim) .

out Jud_03_19 But he himself (01931 +huw) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +(amad) by him went (03318 +yatsa) {out} from him .

out Jud_03_20 And Ehud (00261 +)Echuwd) came (00935 +bow) unto him ; and he was sitting (03427 +yashab) in a summer (04747 +m@qerah) parlour (05944 +(aliyah) , which (00834 +)aher) he had for himself alone (00905 +bad) . And Ehud (00261 +)Echuwd) said (00559 +)amar) , I have a message (01697 +dabar) from God (00430 +)elohiym) unto thee . And he arose (06965 +quwm) {out} of [his] seat (03678 +kicce) .

out Jud_03_22 And the haft (05325 +nitstsab) also (01571 +gam) went (00935 +bow) in after (00310 +)achar) the blade (03851 +lahab) ; and the fat (02459 +cheleb) closed (05462 +cagar) upon the blade (03851 +lahab) , so (03588 +kiy) that he could not draw (08025 +shalaph) the dagger (02719 +chereb) out of his belly (00990 +beten) ; and the dirt (06574 +parsh@don) came (03318 +yatsa) {out} .

out Jud_03_22 And the haft (05325 +nitstsab) also (01571 +gam) went (00935 +bow) in after (00310 +)achar) the blade (03851 +lahab) ; and the fat (02459 +cheleb) closed (05462 +cagar) upon the blade (03851 +lahab) , so (03588 +kiy) that he could not draw (08025 +shalaph) the dagger (02719 +chereb) {out} of his belly (00990 +beten) ; and the dirt (06574 +parsh@don) came (03318 +yatsa) out .

out Jud_03_24 When he was gone (03318 +yatsa)) {out} , his servants (05650 +(ebed) came (00935 +bow)) ; and when they saw (07200 +ra)ah) that , behold (02009 +hinneh) , the doors (01817 +deleth) of the parlour (05944 +(aliyah) [were] locked (05274 +na(al) , they said (00559 +)amar) , Surely (00389 +)ak) he covereth (05526 +cakak) his feet (07272 +regel) in his summer (04747 +m@qerah) chamber (02315 +cheder) .

out Jud_04_06 And she sent (07971 +shalach) and called (07121 +qara)) Barak (01301 +Baraq) the son (01121 +ben) of Abinoam (42) {out} of Kedeshnaphtali , and said (00559 +)amar) unto him , Hath not the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) , [saying] , Go (03212 +yalak) and draw (04900 +mashak) toward mount (02022 +har) Tabor (08396 +Tabowr) , and take (03947 +laqach) with thee ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) and of the children (01121 +ben) of Zebulun (02074 +Z@buwluwn) ?

out Jud_04_14 And Deborah (01683 +D@bowrah) said (00559 +)amar) unto Barak (01301 +Baraq) , Up ; for this (02088 +zeh) [is] the day (03117 +yowm) in which (00834 +)aher) the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) Sisera (05516 +Ciyc@ra)) into thine hand (03027 +yad):is not the LORD (03068 +Y@hovah) gone (03318 +yatsa)) {out} before (06440 +paniym) thee ? So Barak (01301 +Baraq) went (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Tabor (08396 +Tabowr) , and ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) after (00310 +)achar) him .

out Jud_04_18 And Jael (03278 +Ya(el) went (03318 +yatsa)) {out} to meet (07125 +qir)ah) Sisera (05516 +Ciyc@ra)) , and said (00559 +)amar) unto him , Turn (05493 +cuwr) in , my lord (03068 +Y@hovah) , turn (05493 +cuwr) in to me ; fear (03372 +yare)) not . And when he had turned (05493 +cuwr) in unto her into the tent (00168 +)ohel) , she covered (03680 +kacah) him with a mantle (08063 +s@miykah) .

out Jud_04_22 And , behold (02009 +hinneh) , as Barak (01301 +Baraq) pursued (07291 +radaph) Sisera (05516 +Ciyc@ra)) , Jael (03278 +Ya(el) came (03318 +yatsa)) {out} to meet (07125 +qir)ah) him , and said (00559 +)amar) unto him , Come (03212 +yalak) , and I will shew (07200 +ra)ah) thee the man (00376 +)iysh) whom (00834 +)aher) thou seekest (01245 +baqash) . And when he came (00935 +bow)) into her [tent] , behold (02009 +hinneh) , Sisera (05516 +Ciyc@ra)) lay (05307 +naphal) dead (04191 +muwth) , and the nail (03489 +yathed) [was] in his temples (07451 +ra() .

out Jud_05_04 LORD (03068 +Y@hovah) , when thou wentest (03318 +yatsa)) out of Seir (08165 +Se(iyr) , when thou marchedst (06805 +tsa(ad) {out} of the field (07704 +sadeh) of Edom (00123 +)Edom) , the earth (00776 +)erets) trembled (07493 +ra(ash) , and the heavens (08064 +shamayim) dropped (05197 +nataph) , the clouds (05645 +(ab) also (01571 +gam) dropped (05197 +nataph) water (04325 +mayim) .

out Jud_05_04 LORD (03068 +Y@hovah) , when thou wentest (03318 +yatsa)) {out} of Seir (08165 +Se(iyr) , when thou marchedst (06805 +tsa(ad) out of the field (07704 +sadeh) of Edom (00123 +)Edom) , the earth (00776 +)erets) trembled (07493 +ra(ash) , and the heavens (08064 +shamayim) dropped (05197 +nataph) , the clouds (05645 +(ab) also (01571 +gam) dropped (05197 +nataph) water (04325 +mayim) .

out Jud_05_14 Out of Ephraim (00669 +)Ephrayim) [was there] a root (08328 +sheresh) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) thee , Benjamin (01144 +Binyamiyn) , among thy people (05971 +(am) ; out of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) governors (02710 +chaqaq) , and {out} of Zebulun (02074 +Z@buwluwn) they that handle (04900 +mashak) the pen (07626 +shebet) of the writer (05608 +caphar) .

out Jud_05_14 Out of Ephraim (00669 +)Ephrayim) [was there] a root (08328 +sheresh) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) thee , Benjamin (01144 +Binyamiyn) , among thy people (05971 +(am) ; {out} of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) governors (02710 +chaqaq) , and out of Zebulun (02074 +Z@buwluwn) they that handle (04900 +mashak)

the pen (07626 +shebet) of the writer (05608 +caphar) .

out Jud_05_28 The mother (00517 +)em) of Sisera (05516 +Ciyc@ra) looked (08259 +shaqaph) {out} at (01157 +b@(ad) a window (02474 +challown) , and cried (02980 +yabab) through (01157 +b@(ad) the lattice (00822 +)eshnab) , Why (04069 +madduwa() is his chariot (07393 +rekeb) [so] long (00954 +buwsh) in coming (00935 +bow)) ? why (04069 +madduwa() tarry (00309 +)achar) the wheels (06471 +pa(am) of his chariots (04818 +merkabah) ?

out Jud_06_08 That the LORD (03068 +Y@hovah) sent (07971 +shalach) a prophet (05030 +nabiy) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , which said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I brought (05927 +(alah) you up from Egypt (04714 +Mitsrayim) , and brought (03318 +yatsa) you forth (03318 +yatsa)) {out} of the house (01004 +bayith) of bondage (05650 +(ebed) ;

out Jud_06_09 And I delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) that oppressed (03905 +lachats) you , and drave (01644 +garash) them {out} from before (06440 +paniym) you , and gave (05414 +nathan) you their land (00776 +)erets) ;

out Jud_06_09 And I delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and {out} of the hand (03027 +yad) of all (03605 +kol) that oppressed (03905 +lachats) you , and drave (01644 +garash) them out from before (06440 +paniym) you , and gave (05414 +nathan) you their land (00776 +)erets) ;

out Jud_06_09 And I delivered (05337 +natsal) you {out} of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) that oppressed (03905 +lachats) you , and drave (01644 +garash) them out from before (06440 +paniym) you , and gave (05414 +nathan) you their land (00776 +)erets) ;

out Jud_06_19 And Gideon (01439 +Gid(own) went (00935 +bow)) in , and made (06213 +(asah) ready a kid , and unleavened (04682 +matstsah) cakes (04682 +matstsah) of an ephah (00374 +)eyphah) of flour (07058 +qemach):the flesh (01320 +basar) he put (07760 +suwm) in a basket (05536 +cal) , and he put (07760 +suwm) the broth (04839 +maraq) in a pot (06517 +paruwr) , and brought (03318 +yatsa) [it] {out} unto him under (08478 +tachath) the oak (00424 +)elah) , and presented (05066 +nagash) [it] .

out Jud_06_20 And the angel (04397 +mal)ak) of God (00430 +)elohiym) said (00559 +)amar) unto him , Take (03947 +laqach) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) , and lay (03241 +Yaniym) [them] upon this (01975 +hallaz) rock (05553 +cela() , and pour (08210 +shaphak) {out} the broth (04839 +maraq) . And he did (06213 +(asah) so (03651 +ken) .

out Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) {out} of his sight (05869 +(ayin) .

out Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and touched (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) {out} of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah)

cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

out Jud_06_30 Then the men (00582 +)enowsh) of the city (05892 +(iy) said (00559 +)amar) unto Joash (03101 +Yow)ash) , Bring (03318 +yatsa) {out} thy son (01121 +ben) , that he may die (04191 +muwth):because (03588 +kiy) he hath cast (05422 +nathats) down the altar (04196 +mizbeach) of Baal (01168 +Ba(al) , and because (03588 +kiy) he hath cut (03772 +karath) down the grove (00842 +)asherah) that [was] by it .

out Jud_06_38 And it was so (03651 +ken):for he rose (07925 +shakam) up early (07925 +shakam) on the morrow (04283 +mochorath) , and thrust (02115 +zuwr) the fleece (01492 +gazzah) together , and wringed (04680 +matsah) the dew (02919 +tal) {out} of the fleece (01492 +gazzah) , a bowl (05602 +cephel) full (04392 +male) of water (04325 +mayim) .

out Jud_07_23 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) gathered (06817 +tsa(aq) themselves together out of Naphtali (05321 +Naphtaliy) , and out of Asher (00836 +)Asher) , and {out} of all (03605 +kol) Manasseh (04519 +M@nashsheh) , and pursued (07291 +radaph) after (00310 +)achar) the Midianites (04080 +Midyan) .

out Jud_07_23 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) gathered (06817 +tsa(aq) themselves together out of Naphtali (05321 +Naphtaliy) , and {out} of Asher (00836 +)Asher) , and out of all (03605 +kol) Manasseh (04519 +M@nashsheh) , and pursued (07291 +radaph) after (00310 +)achar) the Midianites (04080 +Midyan) .

out Jud_07_23 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) gathered (06817 +tsa(aq) themselves together {out} of Naphtali (05321 +Naphtaliy) , and out of Asher (00836 +)Asher) , and out of all (03605 +kol) Manasseh (04519 +M@nashsheh) , and pursued (07291 +radaph) after (00310 +)achar) the Midianites (04080 +Midyan) .

out Jud_08_34 And the children (01121 +ben) of Israel (03478 +Yisra)el) remembered (02142 +zakar) not the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , who had delivered (05337 +natsal) them {out} of the hands (03027 +yad) of all (03605 +kol) their enemies (00341 +)oyeb) on every (05437 +cabab) side (05439 +cabiyy) :

out Jud_09_04 And they gave (05414 +nathan) him threescore (07657 +shib(iym .) and ten [pieces] of silver (03701 +keceph) {out} of the house (01004 +bayith) of Baalberith (01170 +Ba(al B@riyth) , wherewith Abimelech (40) hired (07936 +sakar) vain (07386 +reyq) and light (06348 +pachaz) persons (00582 +)enowsh) , which followed him .

out Jud_09_15 And the bramble (00329 +)atad) said (00559 +)amar) unto the trees (06086 +(ets) , If (00518 +)im) in truth (00571 +)emeth) ye anoint (04886 +mashach) me king (04428 +melek) over (05921 +(al) you , [then] come (00935 +bow)) [and] put your trust (02620 +chacah) in my shadow (06738 +tsel):and if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa) {out} of the bramble (00329 +)atad) , and devour (00398 +)akal) the cedars (00730 +)erez) of Lebanon (03844 +L@banown) .

out Jud_09_17 (For my father (1) fought (03898 +lacham) for you , and adventured (07993 +shalak) his life (05315 +nephesh) far (05048 +neged) , and delivered (05337 +natsal) you {out} of the hand (03027 +yad) of Midian (04080 +Midyan) :

out Jud_09_20 But if (00518 +)im) not , let fire (00784 +)esh) come (03318 +yatsa) out from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millo) ; and let fire (00784 +)esh) come (03318 +yatsa) {out} from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407

+millow)) , and devour (00398 +)akal) Abimelech (40) .

out Jud_09_20 But if (00518 +)jim) not , let fire (00784 +)esh) come (03318 +yatsa)) {out} from Abimelech (40) , and devour (00398 +)akal) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and the house (01004 +bayith) of Millo (04407 +millow)) ; and let fire (00784 +)esh) come (03318 +yatsa)) out from the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and from the house (01004 +bayith) of Millo (04407 +millow)) , and devour (00398 +)akal) Abimelech (40) .

out Jud_09_27 And they went (03318 +yatsa)) {out} into the fields (07704 +sadeh) , and gathered (01219 +batsar) their vineyards (03754 +kerem) , and trode (01869 +darak) [the grapes] , and made (06213 +)asah) merry (01974 +hilluwl) , and went (00935 +bow) into the house (01004 +bayith) of their god (00430 +)elohiym) , and did eat (00398 +)akal) and drink (08354 +shathah) , and cursed (07043 +qalal) Abimelech (40) .

out Jud_09_29 And would to God this (02088 +zeh) people (05971 +(am) were under my hand (03027 +yad) ! then would I remove (05493 +cuwr) Abimelech (40) . And he said (00559 +)amar) to Abimelech (40) , Increase (07239 +ribbow) thine army (06635 +tsaba)) , and come (03318 +yatsa)) {out} .

out Jud_09_33 And it shall be , [that] in the morning (01242 +boqer) , as soon as the sun (08121 +shemesh) is up , thou shalt rise (07925 +shakam) early (07925 +shakam) , and set (06584 +pashat) upon the city (05892 +(iyr):and , behold (02009 +hinneh) , [when] he and the people (05971 +(am) that [is] with him come (03318 +yatsa)) {out} against (00413 +)el) thee , then mayest thou do (06213 +)asah) to them as thou shalt find (04672 +matsa)) occasion (04672 +matsa)) .

out Jud_09_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa)) {out} , and stood (05975 +(amad) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr):and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [were] with him , from lying in wait (03993 +ma)arab) .

out Jud_09_38 Then said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy mouth (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , that we should serve (05647 +(abad) him ? [is] not this (02088 +zeh) the people (05971 +(am) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa)) {out} , I pray (04994 +na)) now (06258 +(attah) , and fight (03898 +lacham) with them .

out Jud_09_39 And Gaal (01603 +Ga(al) went (03318 +yatsa)) {out} before (06440 +paniym) the men (01167 +ba(al) of Shechem (07927 +Sh@kem) , and fought (03898 +lacham) with Abimelech (40) .

out Jud_09_41 And Abimelech (40) dwelt (03427 +yashab) at Arumah (00725 +)Aruwmah):and Zebul (02083 +Z@bul) thrust (01644 +garash) {out} Gaal (01603 +Ga(al) and his brethren (00251 +)ach) , that they should not dwell (03427 +yashab) in Shechem (07927 +Sh@kem) .

out Jud_09_42 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that the people (05971 +(am) went (03318 +yatsa)) {out} into the field (07704 +sadeh) ; and they told (05046 +nagad) Abimelech (40) .

out Jud_09_43 And he took (03947 +laqach) the people (05971 +(am) , and divided (02673 +chatsah) them into three (07969 +shalowsh) companies (07218 +ro)sh) , and laid wait (00693 +)arab) in the field (07704 +sadeh) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the people (05971 +(am) [were] come (03318 +yatsa)) forth (03318 +yatsa)) {out} of the city (05892 +(iyr) ; and he rose (06965 +quwm) up against (05921 +(al) them , and smote (05221 +nakah) them .

out Jud_10_12 The Zidonians (06722 +Tsiydoniy) also (01571 +gam) , and the Amalekites (06003

+(Amaleqiy) , and the Maonites (04584 +Ma(own) , did oppress (03905 +lachats) you ; and ye cried (06817 +tsa(aq) to me , and I delivered (03467 +yasha() you {out} of their hand (03027 +yad) .

out Jud_11_02 And Gilead s (01568 +Gil(ad) wife (00802 +)ishshah) bare (03205 +yalad) him sons (01121 +ben) ; and his wife s (00802 +)ishshah) sons (01121 +ben) grew (01431 +gadal) up , and they thrust (01644 +garash) {out} Jephthah (03316 +Yiphtach) , and said (00559 +)amar) unto him , Thou shalt not inherit (05157 +nachal) in our father s (1) house (01004 +bayith) ; for thou [art] the son (01121 +ben) of a strange (00312 +)acher) woman (00802 +)ishshah) .

out Jud_11_03 Then Jephthah (03316 +Yiphtach) fled (01272 +barach) from his brethren (00251 +)ach) , and dwelt (03427 +yashab) in the land (00776 +)erets) of Tob (02897 +Towb);and there were gathered (03950 +laqat) vain (07386 +reyq) men (00582 +)enowsh) to Jephthah (03316 +Yiphtach) , and went (03318 +yatsa) {out} with him .

out Jud_11_05 And it was so , that when (00834 +)aher) the children (01121 +ben) of Ammon (05983 +(Ammown) made war (03898 +lacham) against (05973 +(im) Israel (03478 +Yisra)el) , the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) went (03212 +yalak) to fetch (03947 +laqach) Jephthah (03316 +Yiphtach) {out} of the land (00776 +)erets) of Tob (02897 +Towb) :

out Jud_11_07 And Jephthah (03316 +Yiphtach) said (00559 +)amar) unto the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) , Did not ye hate (08130 +sane) me , and expel (01644 +garash) me {out} of my father s (1) house (01004 +bayith) ? and why (04069 +madduwa() are ye come (00935 +bow)) unto me now (06258 +(attah) when (00834 +)aher) ye are in distress (06887 +tsarar) ?

out Jud_11_13 And the king (04428 +melek) of the children (01121 +ben) of Ammon (05983 +(Ammown) answered (00559 +)amar) unto the messengers (04397 +mal)ak) of Jephthah (03316 +Yiphtach) , Because (03588 +kiy) Israel (03478 +Yisra)el) took (03947 +laqach) away my land (00776 +)erets) , when they came (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , from Arnon (00769 +)Arnawn) even unto Jabbok (02999 +Yabboq) , and unto Jordan (03383 +Yarden);now (06258 +(attah) therefore restore (07725 +shuwb) those [lands] again (07725 +shuwb) peaceably (07965 +shalowm) .

out Jud_11_24 Wilt not thou possess (03423 +yarash) that which (00834 +)aher) Chemosh (03645 +K@mowsh) thy god (00430 +)elohiym) giveth thee to possess (03423 +yarash) ? So whomsoever the LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall drive (03423 +yarash) {out} from before (06440 +paniym) us , them will we possess (03423 +yarash) .

out Jud_11_34 And Jephthah (03316 +Yiphtach) came (00935 +bow)) to Mizpeh (04709 +Mitspah) unto his house (01004 +bayith) , and , behold (02009 +hinneh) , his daughter (01323 +bath) came (03318 +yatsa) {out} to meet (07125 +qir)ah) him with timbrels (08596 +toph) and with dances (04246 +m@chowlah);and she [was his] only (03173 +yachiyd) child (03173 +yachiyd) ; beside her he had neither (00369 +)ayin) son (01121 +ben) nor (00176 +)ow) daughter (01323 +bath) .

out Jud_11_36 And she said (00559 +)amar) unto him , My father (1) , [if] thou hast opened (06475 +patsah) thy mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , do (06213 +(asah) to me according to that which (00834 +)aher) hath proceeded (03318 +yatsa) {out} of thy mouth (06310 +peh) ; forasmuch as the LORD (03068 +Y@hovah) hath taken (06213 +(asah) vengeance (05360 +n@qamah) for thee of thine enemies (00341 +)oyeb) , [even] of the children (01121 +ben) of Ammon (05983 +(Ammown) .

out Jud_12_02 And Jephthah (03316 +Yiphtach) said (00559 +)amar) unto them , I and my people (05971 +(am) were at great (03699 +kacac) strife (07379 +riyb) with the children (01121 +ben) of Ammon (05983 +(Ammown) ; and when I called (02199 +za(aq) you , ye delivered (03467 +yasha() me not {out} of their hands (03027 +yad) .

out Jud_13_05 For , lo (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and no (03808 +lo) razor (04177 +mowrah) shall come (05927 +(alah) on (05921 +(al) his head (07218 +ro)sh):for the child (05288 +na(ar) shall be a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from the womb (00990 +beten):and he shall begin (02490 +chalal) to deliver (03467 +yasha() Israel (03478 +Yisra)el) {out} of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

out Jud_14_09 And he took (07287 +radah) thereof in his hands (03709 +kaph) , and went (03212 +yalak) on eating (00398 +)akal) , and came (01980 +halak) to his father (1) and mother (00517 +)em) , and he gave (05414 +nathan) them , and they did eat (00398 +)akal):but he told (05046 +nagad) not them that he had taken (07287 +radah) the honey (01706 +d@bash) {out} of the carcase (01472 +g@viah) of the lion (00738 +)ariy) .

out Jud_14_12 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , I will now (04994 +na) put (02330 +chuwd) forth (02330 +chuwd) a riddle (02420 +chiydah) unto you:if (00518 +)im) ye can certainly declare (05046 +nagad) it me within the seven (07651 +sheba() days (03117 +yowm) of the feast (04960 +mishteh) , and find (04672 +matsa)) [it] {out} , then I will give (05414 +nathan) you thirty (07970 +sh@lowshiym) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiym) change (02487 +chaliyphah) of garments (00899 +beged) :

out Jud_14_14 And he said (00559 +)amar) unto them , Out of the eater (00398 +)akal) came (03318 +yatsa)) forth (03318 +yatsa)) meat (03978 +ma)akal) , and {out} of the strong (05794 +(az) came (03318 +yatsa)) forth (03318 +yatsa)) sweetness (04966 +mathowq) . And they could (03201 +yakol) not in three (07969 +shalowsh) days (03117 +yowm) expound (05046 +nagad) the riddle (02420 +chiydah) .

out Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went (00935 +bow)) down , What (04100 +mah) [is] sweeter (04966 +mathowq) than honey (01706 +d@bash) ? and what (04100 +mah) [is] stronger (05794 +(az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye had not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye had not found (04672 +matsa)) {out} my riddle (02420 +chiydah) .

out Jud_15_17 And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) , that he cast (07993 +shalak) away the jawbone (03895 +l@chiy) {out} of his hand (03027 +yad) , and called (07121 +qara)) that place (04725 +maqowm) Ramathlehi (07437 +Ramath Lechiy) .

out Jud_16_14 And she fastened (08628 +taqa() [it] with the pin (03489 +yathed) , and said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awaked (03364 +yaqats) {out} of his sleep (08142 +shehah) , and went (05265 +naca() away (05265 +naca() with the pin (03489 +yathed) of the beam (00708 +)ereg) , and with the web (04545 +macceketh) .

out Jud_16_20 And she said (00559 +)amar) , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awoke (03364 +yaqats) out of his sleep (08142 +shehah) , and said (00559 +)amar) , I will go (03318 +yatsa)) {out} as at other times (06471 +pa(am) before (06471 +pa(am) , and shake (05287 +na(ar) myself . And he wist (03045 +yada() not that the LORD (03068 +Y@hovah) was departed (05493 +cuwr) from him .

out Jud_16_20 And she said (00559 +)amar) , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he awoke (03364 +yaqats) {out} of his sleep (08142 +shehah) , and said (00559 +)amar) , I will go (03318 +yatsa)) out as at other times (06471 +pa(am) before (06471 +pa(am) , and shake (05287 +na(ar) myself . And he wist (03045 +yada() not that the LORD (03068 +Y@hovah) was departed (05493 +cuwr) from him .

out Jud_16_21 But the Philistines (06430 +P@lishtiy) took (00270 +)achaz) him , and put (05365 +naqar) {out} his eyes (05869 +(ayin) , and brought (03381 +yarad) him down (03381 +yarad) to Gaza (05804 +(Azzah) , and bound (00631 +)acar) him with fetters (05178 +n@chosheth) of brass (05178 +n@chosheth) ; and he did grind (02912 +tachan) in the prison (00631 +)acar) house (01004 +bayith) .

out Jud_16_25 And it came (01961 +hayah) to pass , when (03588 +kiy) their hearts (03820 +leb) were merry (02896 +towb) , that they said (00559 +)amar) , Call (07121 +qara)) for Samson (08123 +Shimshown) , that he may make us sport (07832 +sachaq) . And they called (07121 +qara)) for Samson (08123 +Shimshown) {out} of the prison (00631 +)acar) house (01004 +bayith) ; and he made them sport (06711 +tsachaq):and they set (05975 +(amad) him between (00996 +beyn) the pillars (05982 +(ammuwd) .

out Jud_17_07 . And there was a young (05288 +na(ar) man {out} of Bethlehemjudah (01035 +Beyth Lechem) of the family (04940 +mishpachah) of Judah (03063 +Y@huwdah) , who (01931 +huw)) [was] a Levite (03881 +Leviyiy) , and he sojourned (01481 +guwr) there (08033 +sham) .

out Jud_17_08 And the man (00376 +)iysh) departed (03212 +yalak) {out} of the city (05892 +(iyr) from Bethlehemjudah (01035 +Beyth Lechem) to sojourn (01481 +guwr) where (00834 +)aher) he could find (04672 +matsa)) [a place] :and he came (00935 +bow)) to mount (02022 +har) Ephraim (00669 +)Ephrayim) to the house (01004 +bayith) of Micah (04318 +Miykah) , as he journeyed .

out Jud_18_02 And the children (01121 +ben) of Dan (01835 +Dan) sent (07971 +shalach) of their family (04940 +mishpachah) five (02568 +chamesh) men from their coasts (07098 +qatsah) , men of valour (02428 +chayil) , from Zorah (06681 +tsavach) , and from Eshtaol (00847 +)Eshta)ol) , to spy (07270 +ragal) {out} the land (00776 +)erets) , and to search (02713 +chaqar) it ; and they said (00559 +)amar) unto them , Go (03212 +yalak) , search (02713 +chaqar) the land (00776 +)erets):who when they came (00935 +bow)) to mount (02022 +har) Ephraim (00669 +)Ephrayim) , to the house (01004 +bayith) of Micah (04318 +Miykah) , they lodged (03885 +luwn) there (08033 +sham) .

out Jud_18_11 And there went (05265 +naca() from thence (08033 +sham) of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , out of Zorah (06681 +tsavach) and {out} of Eshtaol (00847 +)Eshta)ol) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

out Jud_18_11 And there went (05265 +naca() from thence (08033 +sham) of the family (04940 +mishpachah) of the Danites (01839 +Daniy) , {out} of Zorah (06681 +tsavach) and out of Eshtaol (00847 +)Eshta)ol) , six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

out Jud_18_14 . Then answered (06030 +(anah) the five (02568 +chamesh) men (00582 +)enowsh) that went (01980 +halak) to spy (07270 +ragal) {out} the country (00776 +)erets) of Laish (03919 +Layish) , and said (00559 +)amar) unto their brethren (00251 +)ach) , Do ye know (03045 +yada() that there is in these (00428 +)el - leh) houses (01004 +bayith) an ephod (00646 +)ephowd) , and teraphim (08655 +t@raphiym) , and a graven (06459 +pecel) image , and a molten (04541 +maccekah) image ? now (06258 +(attah) therefore consider (03045 +yada() what (04100 +mah) ye have to do (06213 +(asah) .

out Jud_18_17 And the five (02568 +chamesh) men (00582 +)enowsh) that went (05927 +(alah) to spy (07270 +ragal) {out} the land (00776 +)erets) went (05927 +(alah) up , [and] came (00935 +bow)) in thither (08033 +sham) , [and] took (03947 +laqach) the graven (06459 +pecel) image , and the ephod (00646 +)ephowd) , and the teraphim (08655 +t@raphiym) , and the molten (04541 +maccekah) image:and the priest (03548 +kohen) stood (05324 +natsab) in the entering (06607 +pethach) of the gate (08179 +sha(ar) with the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) [that were]

appointed (02296 +chagar) with weapons (03627 +k@liy) of war (04421 +milchamah) .

out Jud_19_01 . And it came (01961 +hayah) to pass in those (01992 +hem) days (03117 +yowm) , when [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el) , that there was a certain (00376 +)iysh) Levite (03881 +Leviyiy) sojourning (01481 +guwr) on the side (03411 +y@rekah) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , who took (03947 +laqach) to him a concubine (06370 +piylegesh) {out} of Bethlehemjudah (01035 +Beyth Lechem) .

out Jud_19_16 . And , behold (02009 +hinneh) , there came (00935 +bow) an old (02205 +zaqen) man (00376 +)iysh) from his work (04639 +ma(aseh) {out} of the field (07704 +sadeh) at even (06153 +(ereb) , which [was] also of mount (02022 +har) Ephraim (00669 +)Ephrayim) ; and he sojourned (01481 +guwr) in Gibeah (01390 +Gib(ah):but the men (00582 +)enowsh) of the place (04725 +maqowm) [were] Benjamites (01145 +Ben - y@miyniy) .

out Jud_19_23 And the man (00376 +)iysh) , the master (01167 +ba(al) of the house (01004 +bayith) , went (03318 +yatsa) {out} unto them , and said (00559 +)amar) unto them , Nay (00408 +)al) , my brethren (00251 +)ach) , [nay] , I pray (04994 +na) you , do not [so] wickedly (07489 +ra(a() ; seeing (00310 +)achar) that this (02088 +zeh) man (00376 +)iysh) is come (00935 +bow) into (00413 +)el) mine house (01004 +bayith) , do (06213 +(asah) not this (02063 +zo)th) folly (05039 +n@balah) .

out Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa) {out} now (04994 +na) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what seemeth (05869 +(ayin) good (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .

out Jud_19_27 And her lord (00113 +)adown) rose (06965 +quwm) up in the morning (01242 +boqer) , and opened (06605 +pathach) the doors (01817 +deleth) of the house (01004 +bayith) , and went (03318 +yatsa) {out} to go (03212 +yalak) his way (01870 +derek):and , behold (02009 +hinneh) , the woman (00802 +)ishshah) his concubine (06370 +piylegesh) was fallen (05307 +naphal) down [at] the door (06607 +pethach) of the house (01004 +bayith) , and her hands (03027 +yad) [were] upon the threshold (05592 +caph) .

out Jud_19_30 And it was so , that all (03605 +kol) that saw (07200 +ra)ah) it said (00559 +)amar) , There was no (03808 +lo) such (02063 +zo)th) deed done (01961 +hayah) nor (03908 +lachash) seen (07200 +ra)ah) from the day (03117 +yowm) that the children (01121 +ben) of Israel (03478 +Yisra)el) came (05927 +(alah) up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowm):consider (07760 +suwm) of it , take advice (05779 +(uwts) , and speak (01696 +dabar) [your minds] .

out Jud_20_01 . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) {out} , and the congregation (05712 +(edah) was gathered (06950 +qahal) together as one (00259 +)echad) man (00376 +)iysh) , from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() , with the land (00776 +)erets) of Gilead (01568 +Gil(ad) , unto the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah) .

out Jud_20_10 And we will take (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of an hundred (03967 +me)ah) throughout all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , and an hundred (03967 +me)ah) of a thousand (00505 +)eleph) , and a thousand (07233 +r@babah) {out} of ten (07233 +r@babah) thousand (07233 +r@babah) , to fetch (03947 +laqach) victual (06720 +tseydah) for the people (05971 +(am) , that they may do (06213 +(asah) , when they come (00935 +bow) to Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn) , according to all (03605 +kol) the folly (05039 +n@balah) that they have wrought (06213 +(asah) in Israel (03478 +Yisra)el) .

out Jud_20_14 But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (00622 +)acaph) themselves together out of the cities (05892 +(iyr) unto Gibeah (01390 +Gib(ah) , to go (03318 +yatsa) {out} to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out Jud_20_14 But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (00622 +)acaph) themselves together {out} of the cities (05892 +(iyr) unto Gibeah (01390 +Gib(ah) , to go (03318 +yatsa)) out to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out Jud_20_15 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) were numbered (06485 +paqad) at that time {out} of the cities (05892 +(iyr) twenty (06242 +(esriym) and six (08337 +shesh) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) , beside (00905 +bad) the inhabitants (03427 +yashab) of Gibeah (01390 +Gib(ah) , which were numbered (06485 +paqad) seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) .

out Jud_20_20 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) went (03318 +yatsa) {out} to battle (04421 +milchamah) against (05973 +(im) Benjamin (01144 +Binyamiyn) ; and the men (00376 +)iysh) of Israel (03478 +Yisra)el) put themselves in array (06186 +(arak) to fight (04421 +milchamah) against them at Gibeah (01390 +Gib(ah) .

out Jud_20_21 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) came (03318 +yatsa)) forth (03318 +yatsa)) {out} of Gibeah (01390 +Gib(ah) , and destroyed (07843 +shachath) down to the ground (00776 +)erets) of the Israelites (03478 +Yisra)el) that day (03117 +yowm) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) men (00376 +)iysh) .

out Jud_20_25 And Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) forth (03318 +yatsa)) against (07125 +qir)ah) them {out} of Gibeah (01390 +Gib(ah) the second (08145 +sheniy) day (03117 +yowm) , and destroyed (07843 +shachath) down to the ground (00776 +)erets) of the children (01121 +ben) of Israel (03478 +Yisra)el) again (05750 +(owd) eighteen thousand (00505 +)eleph) men (00376 +)iysh) ; all (03605 +kol) these (00428 +)el - leh) drew (08025 +shalaph) the sword (02719 +chereb) .

out Jud_20_28 And Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) , stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm) ,) saying (00559 +)amar) , Shall I yet (05750 +(owd) again (03254 +yacaph) go (03318 +yatsa)) {out} to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) , or shall I cease (02308 +chadal) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up ; for to morrow (04279 +machar) I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

out Jud_20_31 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) went (03318 +yatsa)) {out} against (07125 +qir)ah) the people (05971 +(am) , [and] were drawn (05423 +nathaq) away from the city (05892 +(iyr) ; and they began (02490 +chalal) to smite (05221 +nakah) of the people (05971 +(am) , [and] kill (02491 +chalal) , as at other times (06471 +pa(am) , in the highways (04546 +m@cillah) , of which (00834 +)aher) one (00259 +)echad) goeth (05927 +(alah) up to the house (01008 +Beyth -)El) of God (01008 +Beyth -)El) , and the other (00259 +)echad) to Gibeah (01390 +Gib(ah) in the field (07704 +sadeh) , about thirty (07970 +sh@lowshiym) men (00376 +)iysh) of Israel (03478 +Yisra)el) .

out Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up out of their place (04725 +maqowm) , and put themselves in array (06186 +(arak) at Baaltamar (01193 +Ba(al Tamar);and the liers in wait (00693 +)arab) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) out of their places (04725 +maqowm) , [even] {out} of the meadows (04629

+ma(areh) of Gibeah (01390 +Gib(ah)) .

out Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up out of their place (04725 +maqowm) , and put themselves in array (06186 +(arak) at Baaltamar (01193 +Ba(al Tamar):and the liers in wait (00693 +)arab) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) {out} of their places (04725 +maqowm) , [even] out of the meadows (04629 +ma(areh) of Gibeah (01390 +Gib(ah)) .

out Jud_20_33 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) rose(06965 +quwm) up {out} of their place (04725 +maqowm) , and put themselves in array (06186 +(arak) at Baaltamar (01193 +Ba(al Tamar):and the liers in wait (00693 +)arab) of Israel (03478 +Yisra)el) came (01518 +giyach) forth (01518 +giyach) out of their places (04725 +maqowm) , [even] out of the meadows (04629 +ma(areh) of Gibeah (01390 +Gib(ah)) .

out Jud_20_34 And there came (00935 +bow) against (05048 +neged) Gibeah (01390 +Gib(ah) ten (06235 +(eser) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) {out} of all (03605 +kol) Israel (03478 +Yisra)el) , and the battle (04421 +milchamah) was sore (03513 +kabad):but they knew (03045 +yada() not that evil (07451 +ra() [was] near (05060 +naga() them .

out Jud_20_38 Now there was an appointed (04150 +mow(ed) sign between (05973 +(im) the men (00376 +)iysh) of Israel (03478 +Yisra)el) and the liers in wait (00693 +)arab) , that they should make a great (07235 +rabah) flame (04864 +mas)eth) with smoke (06227 +(ashan) rise (05927 +(alah) up {out} of the city (05892 +(iyr) .

out Jud_20_40 But when the flame (04864 +mas)eth) began (02490 +chalal) to arise (05927 +(alah) up {out} of the city (05892 +(iyr) with a pillar (05982 +(ammuwd) of smoke (06227 +(ashan) , the Benjamites (01145 +Ben - y@miyniy) looked (06437 +panah) behind (00310 +)achar) them , and , behold (02009 +hinneh) , the flame (03632 +kaliyl) of the city (05892 +(iyr) ascended (05927 +(alah) up to heaven (08064 +shamayim) .

out Jud_20_42 Therefore they turned (06437 +panah) [their backs] before (06440 +paniym) the men (00376 +)iysh) of Israel (03478 +Yisra)el) unto the way (01870 +derek) of the wilderness (04057 +midbar) ; but the battle (04421 +milchamah) overtook (01692 +dabaq) them ; and them which (00834 +)aher) [came] {out} of the cities (05892 +(iyr) they destroyed (07843 +shachath) in the midst (08432 +tavek) of them .

out Jud_21_16 . Then the elders (02205 +zaqen) of the congregation (05712 +(edah) said (00559 +)amar) , How (04100 +mah) shall we do (06213 +(asah) for wives (00802 +)ishshah) for them that remain (03498 +yathar) , seeing (03588 +kiy) the women (00802 +)ishshah) are destroyed (08045 +shamad) {out} of Benjamin (01144 +Binyamiyn) ?

out Jud_21_17 And they said (00559 +)amar) , [There must be] an inheritance (03425 +y@rushah) for them that be escaped (06413 +p@leytah) of Benjamin (01144 +Binyamiyn) , that a tribe (07626 +shebet) be not destroyed (04229 +machah) {out} of Israel (03478 +Yisra)el) .

out Jud_21_21 And see (07200 +ra)ah) , and , behold (02009 +hinneh) , if (00518 +)im) the daughters (01121 +ben) of Shiloh (07887 +Shiylah) come (03318 +yatsa) out to dance (02342 +chuw)l) in dances (04246 +m@chowlah) , then come (03318 +yatsa) ye {out} of the vineyards (03754 +kerem) , and catch (02414 +chataph) you every man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 +ben) of Shiloh (07887 +Shiylah) , and go (01980 +halak) to the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) .

out Jud_21_21 And see (07200 +ra)ah) , and , behold (02009 +hinneh) , if (00518 +)im) the daughters

(01121 +ben) of Shiloh (07887 +Shiylah) come (03318 +yatsa) {out} to dance (02342 +chawl) in dances (04246 +m@chowlah) , then come (03318 +yatsa) ye out of the vineyards (03754 +kerem) , and catch (02414 +chataph) you every man (00376 +)iysh) his wife (00802 +)ishshah) of the daughters (01121 +ben) of Shiloh (07887 +Shiylah) , and go (01980 +halak) to the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) .

out Jud_21_24 And the children (01121 +ben) of Israel (03478 +Yisra)el) departed (01980 +halak) thence (08033 +sham) at that time , every man (00376 +)iysh) to his tribe (07626 +shebet) and to his family (04940 +mishpachah) , and they went (03318 +yatsa) {out} from thence (08033 +sham) every man (00376 +)iysh) to his inheritance (05159 +nachalah) .

out Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 -touto -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) {out} of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

out Jude_01_13 Raging (0066 -agrius -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) {out} their own (1438 -heautou -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to whom (3739 -hos -) is reserved (5083 -tereo -) the blackness (2217 -zophos -) of darkness (4655 -skotos -) for ever (0165 -aion -) .

out Jude_01_23 And others (3739 -hos -) save (4982 -sozo -) with fear (5401 -phobos -) , pulling (0726 -harpazo -) [them] {out} of the fire (4442 -pur -) ; hating (3404 -miseo -) even (2532 -kai -) the garment (5509 -chiton -) spotted (4695 -spiloo -) by the flesh (4561 -sarx -) .

out Lam_01_10 The adversary (06862 +tsar) hath spread (06566 +paras) {out} his hand (03027 +yad) upon all (03605 +kol) her pleasant (04621 +ma(atsad) things:for she hath seen (07200 +ra)ah) [that] the heathen (01471 +gowy) entered (00935 +bow) into her sanctuary (04720 +miqdash) , whom (00834 +)aher) thou didst command (06680 +tsavah) [that] they should not enter (00935 +bow) into thy congregation (06951 +qahal) .

out Lam_02_04 He hath bent (01869 +darak) his bow (07198 +qesheth) like an enemy (00341 +)oyeb):he stood (05324 +natsab) with his right (03225 +yamiyn) hand (03225 +yamiyn) as an adversary (06862 +tsar) , and slew (02026 +harag) all (03605 +kol) [that were] pleasant (04622 +ma(tsovr) to the eye (05869 +)ayin) in the tabernacle (00168 +)ohel) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he poured (08210 +shaphak) {out} his fury (02534 +chemah) like fire (00784 +)esh) .

out Lam_02_08 The LORD (03068 +Y@hovah) hath purposed (02803 +chashab) to destroy (07843 +shachath) the wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown):he hath stretched (05186 +natah) {out} a line (06957 +qav) , he hath not withdrawn (07725 +shuwb) his hand (03027 +yad) from destroying (01104 +bala():therefore he made the rampart (02426 +cheyl) and the wall (02346 +chowmah) to lament (56) ; they languished (00535 +)amal) together (03162 +yachad) .

out Lam_02_12 They say (00559 +)amar) to their mothers (00517 +)em) , Where (00346 +)ayeh) [is] corn (01715 +dagan) and wine (03196 +yayin) ? when they swooned (05848 +)ataph) as the wounded (02491 +chalal) in the streets (07339 +r@chob) of the city (05892 +)iyr) , when their soul (05315 +nephesh) was poured (08210 +shaphak) {out} into (00413 +)el) their mothers (00517 +)em) bosom (02436 +cheyq) .

out Lam_02_19 Arise (06965 +quwm) , cry (07442 +ranan) out in the night (03915 +layil):in the beginning (07218 +ro)sh) of the watches (00821 +)ashmura) pour (08210 +shaphak) {out} thine heart (03820 +leb) like water (04325 +mayim) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa) up thy hands (03709 +kaph) toward (05921 +)al) him for the life (05315

+nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

out Lam_02_19 Arise (06965 +quwm) , cry (07442 +ranan) {out} in the night (03915 +layil):in the beginning (07218 +ro)sh) of the watches (00821 +)ashmurah) pour (08210 +shaphak) out thine heart (03820 +leb) like water (04325 +mayim) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa) up thy hands (03709 +kaph) toward (05921 +(al) him for the life (05315 +nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

out Lam_03_08 Also (01571 +gam) when (03588 +kiy) I cry (02199 +za(aq) and shout (07768 +shava() , he shutteth (05640 +catham) {out} my prayer (08605 +t@phillah) .

out Lam_03_55 . I called (07121 +qara)) upon thy name (08034 +shem) , O LORD (03068 +Y@hovah) , {out} of the low (08482 +tachtiy) dungeon (00953 +bowr) .

out Lam_04_01 . How (00349 +)eyk) is the gold (02091 +zahab) become (06004 +(amam) dim (06004 +(amam) ! [how] is the most (02896 +towb) fine gold (03800 +kethem) changed (08132 +shana) ! the stones (68) of the sanctuary (06944 +qodesh) are poured (08210 +shaphak) {out} in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

out Lam_04_03 Even (01571 +gam) the sea monsters (08577 +tanniyn) draw (02502 +chalats) {out} the breast (07699 +shad) , they give suck (03243 +yanaq) to their young (01482 +guwr) ones:the daughter (01323 +bath) of my people (05971 +(am) [is become] cruel (00393 +)akzar) , like the ostriches (03283 +ya(en) in the wilderness (04057 +midbar) .

out Lam_04_11 The LORD (03068 +Y@hovah) hath accomplished (03615 +kalah) his fury (02534 +chemah) ; he hath poured (08210 +shaphak) {out} his fierce (02740 +charown) anger (00639 +)aph) , and hath kindled (03341 +yatsath) a fire (00784 +)esh) in Zion (06726 +Tsiyown) , and it hath devoured (00398 +)akal) the foundations (03247 +y@cowd) thereof .

out Lam_05_08 Servants (05650 +(ebed) have ruled (04910 +mashal) over us:[there is] none (00369 +)ayin) that doth deliver (06561 +paraq) [us] {out} of their hand (03027 +yad) .

out Lev_01_01 . And the LORD (03068 +Y@hovah) called (07121 +qara)) unto Moses (04872 +Mosheh) , and spake (01696 +dabar) unto him {out} of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , saying (00559 +)amar) ,

out Lev_01_15 And the priest (03548 +kohen) shall bring (07126 +qarab) it unto the altar (04196 +mizbeach) , and wring (04454 +malaq) off his head (07218 +ro)sh) , and burn (06999 +qatar) [it] on the altar (04196 +mizbeach) ; and the blood (01818 +dam) thereof shall be wrung (04680 +matsah) {out} at (05921 +(al) the side (07023 +qiyr) of the altar (04196 +mizbeach) :

out Lev_02_14 And if (00518 +)im) thou offer (07126 +qarab) a meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) , thou shalt offer (07126 +qarab) for the meat offering (04503 +minchah) of thy firstfruits (01061 +bikkuwr) green ears (24) of corn dried (07033 +qalah) by the fire (00784 +)esh) , [even] corn (01643 +geres) beaten (01643 +geres) {out} of full (03759 +karmel) ears (03759 +karmel) .

out Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa)) forth (03318 +yatsa)) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephak) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al)

the ashes (01880 +deshen) are poured (08211 +shephek) {out} shall he be burnt (08313 +saraph) .

out Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa) forth (03318 +yatsa) without (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) {out} , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

out Lev_04_18 And he shall put (05414 +nathan) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) which (00834 +)aher) [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , that [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and shall pour (08210 +shaphak) {out} all (03605 +kol) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

out Lev_04_25 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) {out} his blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

out Lev_04_30 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) thereof with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) {out} all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

out Lev_04_34 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) {out} all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

out Lev_05_09 And he shall sprinkle (05137 +nazah) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering upon the side (07023 +qiy) of the altar (04196 +mizbeach) ; and the rest (07604 +sha)ar) of the blood (01818 +dam) shall be wrung (04680 +matsah) {out} at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) : it [is] a sin (02403 +chatta)ah) offering .

out Lev_05_15 If (03588 +kiy) a soul (05315 +nephesh) commit (04603 +ma(al) a trespass (04604 +ma(al) , and sin (02398 +chata)) through ignorance (07684 +sh@gagah) , in the holy (06944 +qodesh) things of the LORD (03068 +Y@hovah) ; then he shall bring (00935 +bow) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) {out} of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) by shekels (08255 +sheqel) of silver (03701 +keceph) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

out Lev_05_18 And he shall bring (00935 +bow) a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) {out} of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning (05921 +(al) his ignorance (07684 +sh@gagah) wherein (00834 +)aher) he erred (07683 +shagag) and wist (03045 +yada() [it] not , and it shall be forgiven (05545 +calach) him .

out Lev_06_06 And he shall bring (00935 +bow)) his trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) , a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) {out} of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) :

out Lev_06_12 And the fire (00784 +)esh) upon the altar (04196 +mizbeach) shall be burning (03344 +yaqad) in it ; it shall not be put (03518 +kabah) {out} : and the priest (03548 +kohen) shall burn (01197 +ba(ar)) wood (06086 +(ets)) on it every morning (01242 +boqer) , and lay the burnt (06999 +qatar) offering in order (06186 +(arak)) upon it ; and he shall burn (06999 +qatar) thereon (05921 +(al)) the fat (02459 +cheleb) of the peace (08002 +shelem) offerings .

out Lev_06_13 The fire (00784 +)esh) shall ever (08548 +tamiyd) be burning (03344 +yaqad) upon the altar (04196 +mizbeach) ; it shall never (03808 +lo)) go (03518 +kabah) {out} .

out Lev_07_14 And of it he shall offer (07126 +qarab) one (00259 +)echad) {out} of the whole (03605 +kol) oblation (07133 +qorban) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , [and] it shall be the priest s (03548 +kohen) that sprinkleth (02236 +zaraq) the blood (01818 +dam) of the peace (08002 +shelem) offerings .

out Lev_07_35 . This (02063 +zo)th) [is the portion] of the anointing (04888 +mishchah) of Aaron (00175 +)Aharown) , and of the anointing (04888 +mishchah) of his sons (01121 +ben) , {out} of the offerings of the LORD (03068 +Y@hovah) made by fire , in the day (03119 +yowmam) [when] he presented (07126 +qarab) them to minister unto the LORD (03068 +Y@hovah) in the priest s (03547 +kahan) office ;

out Lev_08_26 And {out} of the basket (05536 +cal) of unleavened (04682 +matstsah) bread , that [was] before (06440 +paniym) the LORD (03068 +Y@hovah) , he took (03947 +laqach) one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) , and a cake (02471 +challah) of oiled (08081 +shemen) bread , and one (00259 +)echad) wafer (07550 +raqiyq) , and put (07760 +suwm) [them] on (05921 +(al)) the fat (02459 +cheleb) , and upon the right (03225 +yamiyn) shoulder (07785 +showq) :

out Lev_08_33 And ye shall not go (03318 +yatsa)) {out} of the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) [in] seven (07651 +sheba() days (03117 +yowm) , until (05704 +(ad)) the days (03117 +yowm) of your consecration (04394 +millu)) be at (03117 +yowm) an end (04390 +male)) : for seven (07651 +sheba() days (03117 +yowm) shall he consecrate you .

out Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 +qarab) the blood (01818 +dam) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) {out} the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@crowd) of the altar (04196 +mizbeach) :

out Lev_09_23 . And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) went (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and came (03318 +yatsa)) {out} , and blessed (01288 +barak) the people (05971 +(am)) : and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto all (03605 +kol) the people (05971 +(am)) .

out Lev_09_24 And there came (03318 +yatsa)) a fire (00784 +)esh) {out} from before (06440 +paniym) the LORD (03068 +Y@hovah) , and consumed (00398 +)akal) upon the altar (04196 +mizbeach) the burnt (05930 +(olah)) offering and the fat (02459 +cheleb) : [which] when all (03605 +kol) the people (05971 +(am)) saw (07200 +ra)ah) , they shouted (07442 +ranan) , and fell (05307 +naphal) on (05921 +(al)) their faces (06440 +paniym) .

out Lev_10_02 And there went (03318 +yatsa) {out} fire (00784 +)esh) from the LORD (03068 +Y@hovah) , and devoured (00398 +)akal) them , and they died (04191 +muwth) before (06440 +paniym) the LORD (03068 +Y@hovah) .

out Lev_10_04 And Moses (04872 +Mosheh) called (07121 +qara) Mishael (04332 +Miysha)el) and Elzaphan (00469 +)Eliytzaphan) , the sons (01121 +ben) of Uzziel (05816 +(Uzziy)el) the uncle (01730 +dowd) of Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , Come (00935 +bow) near (07126 +qarab) , carry (05375 +nasa) your brethren (00251 +)ach) from before (06440 +paniym) the sanctuary (06944 +qodesh) {out} of the camp (04264 +machaneh) .

out Lev_10_05 So they went (07126 +qarab) near (07126 +qarab) , and carried (05375 +nasa) them in their coats (03801 +k@thoneth) {out} of the camp (04264 +machaneh) ; as Moses (04872 +Mosheh) had said (01696 +dabar) .

out Lev_10_07 And ye shall not go (03318 +yatsa) {out} from the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest (06435 +pen) ye die (04191 +muwth) : for the anointing (04888 +mishchah) oil (08081 +shemen) of the LORD (03068 +Y@hovah) [is] upon you . And they did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) .

out Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq) shall ye eat (00398 +)akal) in a clean (02889 +tahowr) place (04725 +maqowm) ; thou , and thy sons (01121 +ben) , and thy daughters (01121 +ben) with thee : for [they be] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , [which] are given (05414 +nathan) {out} of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el) .

out Lev_11_45 For I [am] the LORD (03068 +Y@hovah) that bringeth (05927 +(alah) you up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to be your God (00430 +)elohiym) : ye shall therefore be holy (06918 +qadowsh) , for I [am] holy (06918 +qadowsh) .

out Lev_13_12 And if (00518 +)im) a leprosy (06883 +tsara(ath) break (06524 +parach) {out} abroad (06524 +parach) in the skin (05785 +(owr) , and the leprosy (06883 +tsara(ath) cover (03680 +kacah) all (03605 +kol) the skin (05785 +(owr) of [him that hath] the plague (05061 +nega() from his head (07218 +ro)sh) even to his foot (07272 +regel) , wheresoever (03605 +kol) the priest (03548 +kohen) looketh ;

out Lev_13_20 And if , when the priest (03548 +kohen) seeth (07200 +ra)ah) it , behold (02009 +hinneh) , it [be] in sight (04758 +mar)eh) lower (08217 +shaphal) than the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be turned (02015 +haphak) white (03836 +laban) ; the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath) broken (06524 +parach) {out} of the boil (07822 +sh@chiyn) .

out Lev_13_25 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath) broken (06524 +parach) {out} of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath) .

out Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara) it out of the garment (00899 +beged) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) {out} of the woof (06154 +(ereb) :

out Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara() it out of the garment (00899 +beged) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) {out} of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

out Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara() it out of the garment (00899 +beged) , or (00176 +)ow) {out} of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

out Lev_13_56 And if the priest (03548 +kohen) look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega() [be] somewhat (03544 +keheh) dark (03544 +keheh) after (00310 +)achar) the washing (03526 +kabac) of it ; then he shall rend (07167 +qara() it {out} of the garment (00899 +beged) , or (00176 +)ow) out of the skin (05785 +(owr) , or (00176 +)ow) out of the warp (08359 +sh@thiy) , or (00176 +)ow) out of the woof (06154 +(ereb) :

out Lev_14_03 And the priest (03548 +kohen) shall go (03318 +yatsa) forth (03318 +yatsa) {out} of the camp (04264 +machaneh) ; and the priest (03548 +kohen) shall look (07200 +ra)ah) , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() of leprosy (06883 +tsara(ath) be healed (07495 +rapha)) in the leper (06879 +tsara() ;

out Lev_14_08 And he that is to be cleansed (02891 +taher) shall wash (03526 +kabac) his clothes (00899 +beged) , and shave (01548 +galach) off all (03605 +kol) his hair (08181 +se(ar) , and wash (07364 +rachats) himself in water (04325 +mayim) , that he may be clean (02891 +taher) : and after (00310 +)achar) that he shall come (00935 +bow) into (00413 +)el) the camp (04264 +machaneh) , and shall tarry (03427 +yashab) abroad (02351 +chuwts) {out} of his tent (00168 +)ohel) seven (07651 +sheba() days (03117 +yowm) .

out Lev_14_38 Then the priest (03548 +kohen) shall go (03318 +yatsa) {out} of the house (01004 +bayith) to the door (06607 +pethach) of the house (01004 +bayith) , and shut (05462 +cagar) up the house (01004 +bayith) seven (07651 +sheba() days (03117 +yowm) :

out Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiya) about , and they shall pour (08210 +shaphak) {out} the dust (06083 +(aphar) that they scrape (07096 +qatsah) off without (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame) place (04725 +maqom) :

out Lev_14_43 And if (00518 +)im) the plague (05061 +nega() come (07725 +shuw) again (07725 +shuw) , and break (06524 +parach) {out} in the house (01004 +bayith) , after (00310 +)achar) that he hath taken (02502 +chalats) away the stones (68) , and after (00310 +)achar) he hath scraped (07096 +qatsah) the house (01004 +bayith) , and after (00310 +)achar) it is plastered (02902 +tuwach) ;

out Lev_14_45 And he shall break (05422 +nathats) down (05422 +nathats) the house (01004 +bayith) , the stones (68) of it , and the timber (06086 +(ets) thereof , and all (03605 +kol) the mortar (06086 +(ets) of the house (01004 +bayith) ; and he shall carry (03318 +yatsa) [them] forth (03318 +yatsa) {out} of the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame) place (04725 +maqom) .

out Lev_14_53 But he shall let go (07971 +shalach) the living (02416 +chay) bird (06833 +tsippowr) {out} of the city (05892 +(iyr) into (00413 +)el) the open (06440 +paniyim) fields (07704 +sadeh) , and make an atonement (03722 +kaphar) for the house (01004 +bayith) : and it shall be clean (02891 +taher) .

out Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) any (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) {out} of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] unclean (02931 +tame)) .

out Lev_15_16 And if (03588 +kiy) any man s (00376 +)iysh) seed (02233 +zera() of copulation (07902 +sh@kabah) go (03318 +yatsa) {out} from him , then he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

out Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) {out} of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

out Lev_16_17 And there shall be no (03808 +lo)) man (00120 +)adam) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) when he goeth (00935 +bow) in to make an atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , until (05704 +(ad) he come (03318 +yatsa) {out} , and have (01961 +hayah) made an atonement (03722 +kaphar) for himself , and for his household (01004 +bayith) , and for all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) .

out Lev_16_18 And he shall go (03318 +yatsa) {out} unto the altar (04196 +mizbeach) that [is] before (06440 +paniym) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for it ; and shall take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and of the blood (01818 +dam) of the goat (08163 +sa(iyr) , and put (05414 +nathan) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiyyb) about .

out Lev_17_03 What (00376 +)iysh) man (00376 +)iysh) soever [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , that killeth (07819 +shachat) an ox (07794 +showr) , or (00176 +)ow) lamb (03775 +keseb) , or (00176 +)ow) goat (05795 +(ez) , in the camp (04264 +machaneh) , or (00176 +)ow) that killeth (07819 +shachat) [it] {out} of the camp (04264 +machaneh) ,

out Lev_17_13 And whatsoever man (00376 +)iysh) [there be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) hunteth (06679 +tsuwd) and catcheth (06679 +tsuwd) any beast (02416 +chay) or (00176 +)ow) fowl (05775 +(owph) that may be eaten (00398 +)akal) ; he shall even pour (08210 +shaphak) {out} the blood (01818 +dam) thereof , and cover (03680 +kacah) it with dust (06083 +(aphar)

out Lev_18_24 Defile (02930 +tame)) not ye yourselves in any (03605 +kol) of these (00428 +)el - leh) things : for in all (03605 +kol) these (00428 +)el - leh) the nations (01471 +gowy) are defiled (02930 +tame)) which (00834 +)aher) I cast (07971 +shalach) {out} before (06440 +paniym) you :

out Lev_18_25 And the land (00776 +)erets) is defiled (02930 +tame)) : therefore I do visit (06485 +paqad) the iniquity (05771 +(avon) thereof upon it , and the land (00776 +)erets) itself vomiteth (06958 +qow) {out} her inhabitants (03427 +yashab) .

out Lev_18_28 That the land (00776 +)erets) spue (06958 +qow)) not you out also , when ye defile (02930 +tame)) it , as it spued (06958 +qow) {out} the nations (01471 +gowy) that [were] before (06440 +paniym) you .

out Lev_18_28 That the land (00776 +)erets) spue (06958 +qow)) not you {out} also , when ye defile (02930 +tame)) it , as it spued (06958 +qow)) out the nations (01471 +gowy)) that [were] before (06440 +paniym) you .

out Lev_19_36 Just (06664 +tsedeq) balances (03976 +mo)zen) , just (06664 +tsedeq) weights (68) , a just (06664 +tsedeq) ephah (00374 +)eyphah) , and a just (06664 +tsedeq) hin (01969 +hiyn) , shall ye have (01961 +hayah) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa)) you {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Lev_20_22 . Ye shall therefore keep (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and all (03605 +kol) my judgments (04941 +mishpat) , and do (06213 +(asah) them : that the land (00776 +)erets) , whither I bring (00935 +bow)) you to dwell (03427 +yashab) therein , spue (06958 +qow)) you not {out}

out Lev_20_23 And ye shall not walk (03212 +yalak) in the manners (02708 +chuqqah) of the nation (01471 +gowy) , which (00834 +)aher) I cast (07971 +shalach) {out} before (06440 +paniym) you : for they committed (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) things , and therefore I abhorred (06973 +quwts) them .

out Lev_21_12 Neither (03808 +lo)) shall he go (03318 +yatsa)) {out} of the sanctuary (04720 +miqdash) , nor (03808 +lo)) profane (02490 +chalal) the sanctuary (04720 +miqdash) of his God (00430 +)elohiym) ; for the crown (05145 +nezer) of the anointing (04888 +mishchah) oil (08081 +shemen) of his God (00430 +)elohiym) [is] upon him : I [am] the LORD (03068 +Y@hovah) .

out Lev_22_33 That brought (03318 +yatsa)) you {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to be your God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

out Lev_23_17 Ye shall bring (00935 +bow)) {out} of your habitations (04186 +mowshab) two(08147 +sh@nayim) wave (08573 +t@nuwphah) loaves (03899 +lechem) of two (08147 +sh@nayim) tenth (06241 +(issarown) deals : they shall be of fine flour (05560 +coleth) ; they shall be baked (00644 +)aphah) with leaven (02557 +chametz) ; [they are] the firstfruits (01061 +bikkuwr) unto the LORD (03068 +Y@hovah) .

out Lev_23_43 That your generations (01755 +dowr) may know (03045 +yada() that I made the children (01121 +ben) of Israel (03478 +Yisra)el) to dwell (03427 +yashab) in booths (05521 +cukkah) , when I brought (03318 +yatsa)) them {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

out Lev_24_10 . And the son (01121 +ben) of an Israelitish (03482 +Yisr@)eliyth) woman (00802 +)ishshah) , whose father (01121 +ben) [was] an Egyptian (04713 +Mitsriy) , went (03318 +yatsa)) {out} among (08432 +tavek) the children (01121 +ben) of Israel (03481 +Yisr@)eliy) : and this son (01121 +ben) of the Israelitish (03482 +Yisr@)eliyth) [woman] and a man (00376 +)iysh) of Israel (03478 +Yisra)el) strove (05327 +natsah) together in the camp (04264 +machaneh) ;

out Lev_24_23 And Moses (04872 +Mosheh) spake (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , that they should bring (03318 +yatsa)) forth (03318 +yatsa)) him that had cursed (07043 +qalal) {out} of the camp (04264 +machaneh) , and stone (07275 +ragam) him with stones (68) . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

out Lev_25_12 For it [is] the jubile (03104 +yowbel) ; it shall be holy (06944 +qodesh) unto you : ye shall eat (00398 +)akal) the increase (08393 +t@buw)ah) thereof {out} of the field (07704 +sadeh) .

out Lev_25_28 But if (00518 +)im) he be not able to restore (07725 +shuwb) [it] to him , then that which is sold (04465 +mimkar) shall remain (01961 +hayah) in the hand (03027 +yad) of him that hath bought (07069 +qanah) it until (05704 +(ad) the year (08141 +shaneh) of jubile (03104 +yowbel) : and in the jubile (03104 +yowbel) it shall go (03318 +yatsa) {out} , and he shall return (07725 +shuwb) unto his possession (00272 +)achuzzah) .

out Lev_25_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad) the space (04390 +male)) of a full (08549 +tamiym) year (08141 +shaneh) , then the house (01004 +bayith) that [is] in the walled (02346 +chowmah) city (05892 +(iyr) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it throughout his generations (01755 +dowr) : it shall not go (03318 +yatsa) {out} in the jubile (03104 +yowbel) .

out Lev_25_31 But the houses (01004 +bayith) of the villages (02691 +chatser) which (00834 +)aher) have no (00369 +)ayin) wall (02346 +chowmah) round (05439 +cabiyb) about them shall be counted (02803 +chashab) as the fields (07704 +sadeh) of the country (00776 +)erets) : they may be redeemed (01353 +g@ullah) , and they shall go (03318 +yatsa) {out} in the jubile (03104 +yowbel) .

out Lev_25_33 And if (00834 +)aher) a man purchase (01350 +ga)al) of the Levites (03881 +Leviyiy) , then the house (01004 +bayith) that was sold (04465 +mimkar) , and the city (05892 +(iyr) of his possession (00272 +)achuzzah) , shall go (03318 +yatsa) {out} in [the year of] jubile (03104 +yowbel) : for the houses (01004 +bayith) of the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) [are] their possession (00272 +)achuzzah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out Lev_25_38 I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa) you forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to give (05414 +nathan) you the land (00776 +)erets) of Canaan (03667 +K@na(an) , [and] to be your God (00430 +)elohiym) .

out Lev_25_42 For they [are] my servants (05650 +(ebed) , which (00834 +)aher) I brought (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : they shall not be sold (04376 +makar) as bondmen (05650 +(ebed)

out Lev_25_51 If (00518 +)im) [there be] yet (05750 +(owd) many (07227 +rab) years (08141 +shaneh) [behind] , according (06310 +peh) unto them he shall give (07725 +shuwb) again (07725 +shuwb) the price of his redemption (01353 +g@ullah) {out} of the money (03701 +keceph) that he was bought (04736 +miqnah) for .

out Lev_25_54 And if (00518 +)im) he be not redeemed (01350 +ga)al) in these (00428 +)el - leh) [years (08141 +shaneh)] , then he shall go (03318 +yatsa) {out} in the year (08141 +shaneh) of jubile (03104 +yowbel) , [both] he , and his children (01121 +ben) with him .

out Lev_25_55 For unto me the children (01121 +ben) of Israel (03478 +Yisra)el) [are] servants (05650 +(ebed) ; they [are] my servants (05650 +(ebed) whom I brought (03318 +yatsa) forth (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

out Lev_26_06 And I will give (05414 +nathan) peace (07965 +shalowm) in the land (00776 +)erets) , and ye shall lie (07901 +shakab) down , and none (00369 +)ayin) shall make [you] afraid (02729 +charad) : and I will rid (07673 +shabath) evil (07451 +ra() beasts (02416 +chay) {out} of the land (00776 +)erets) , neither (03808 +lo)) shall the sword (02719 +chereb) go (05674 +(abar) through your land (00776 +)erets) .

out Lev_26_13 I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher)

brought (03318 +yatsa)) you forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that ye should not be their bondmen (05650 +(ebed) ; and I have broken (07665 +shabar) the bands (04133 +mowtah) of your yoke (05923 +(ol) , and made you go (03212 +yalak) upright (06968 +qowm@miyuwth) .

out Lev_26_33 And I will scatter (02210 +zaqaph) you among the heathen (01471 +gowy) , and will draw (07324 +ruwq)) {out} a sword (02719 +chereb) after (00310 +)achar) you : and your land (00776 +)erets) shall be desolate (08077 +sh@mamah) , and your cities (05892 +(iyr) waste (02723 +chorbah) .

out Lev_26_45 But I will for their sakes remember (02142 +zakar) the covenant (01285 +b@riyth) of their ancestors (07223 +ri)shown) , whom I brought (03318 +yatsa)) forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) in the sight (05869 +(ayin) of the heathen (01471 +gowy) , that I might be their God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

out Lev_27_21 But the field (07704 +sadeh) , when it goeth (03318 +yatsa)) {out} in the jubile (03104 +yowbel) , shall be holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , as a field (07704 +sadeh) devoted (02764 +cherem) ; the possession (00272 +)achuzzah) thereof shall be the priest s (03548 +kohen) .

out Luk_01_22 And when he came 1831 -exerchomai - {out} , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - .

out Luk_01_42 And she spake 0400 -anaphoneo - {out} with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [is] the fruit 2590 -karpos - of thy womb 2836 -koilia - .

out Luk_01_74 That he would grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai - {out} of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve 3000 -latreuo - him without 0870 -aphobos - fear 0870 -aphobos - ,

out Luk_02_01 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 -exerchomai - {out} a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus 0828 -Augustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - .

out Luk_02_04 And Joseph 2501 -Ioseph - also 2532 -kai - went 0305 -anabaino - up from Galilee 1056 -Galilaia - , {out} of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

out Luk_04_14 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia -:and there went 1831 -exerchomai - {out} a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

out Luk_04_22 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - {out} of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ?

out Luk_04_29 And rose 0450 -anistemi - up , and thrust 1544 -ekballo - him {out} of the city 4172 -polis - ,

and led 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 - katakremnizo - headlong 2630 -katakremnizo - .

out Luk_04_33 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 - anakrazo - {out} with a loud 3173 -megas - voice 5456 -phone - ,

out Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 - phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 - daimonion - had thrown 4496 -rhipso - him in the midst 3319 -mesos - , he came 1831 -exerchomai - {out} of him , and hurt 0984 -blasto - him not .

out Luk_04_35 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 - phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - {out} of him . And when the devil 1140 - daimonion - had thrown 4496 -rhipso - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt 0984 -blasto - him not .

out Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 - epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - {out} .

out Luk_04_37 And the fame 2279 -echos - of him went 1607 -ekporeuomai - {out} into 1519 -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 - perichoros - .

out Luk_04_38 And he arose 0450 -anistemi - {out} of the synagogue 4864 -sunagoge - , and entered 1525 - eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 - puretos - ; and they besought 2065 -erotao - him for her .

out Luk_04_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 - polus - , crying 2896 -krazo - {out} , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - :for they knew that he was Christ 5547 -Christos - .

out Luk_04_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - {out} of many 4183 - polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - :for they knew that he was Christ 5547 -Christos - .

out Luk_05_02 And saw 1492 -eido - two 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne - :but the fishermen 0231 -halieus - were gone 0576 -apobaino - {out} of them , and were washing 0637 -apopluno - [their] nets 1350 -diktuon - .

out Luk_05_03 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 - epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - {out} of the ship 4143 -ploion - .

out Luk_05_03 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -

epanago - {out} a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

out Luk_05_04 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - {out} into 1519 -eis - the deep 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught 0061 -agra - .

out Luk_05_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaïos - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - {out} of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - :and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

out Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] {out} of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

out Luk_06_12 . And it came 1096 -ginomai - to pass in those 5025 -tautais - days 2250 -hemera - , that he went 1831 -exerchomai - {out} into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 -proseuche - to God 2316 -theos - .

out Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - {out} of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

out Luk_06_19 And the whole 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to touch 0680 -haptomai - him:for there went 1831 -exerchomai - virtue 1411 -dunamis - {out} of him , and healed 2390 -iaomai - [them] all 3956 -pas - .

out Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - {out} your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

out Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphe - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diabalepo - clearly 1227 -diabalepo - to pull 1544 -ekballo - {out} the mote 2595 -karphe - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

out Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother

0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - {out} of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

out Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - {out} first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

out Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - {out} the mote 2595 - karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos - eye 3788 -ophthalmos - .

out Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - out of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - {out} of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

out Luk_06_45 A good 0018 -agathos - man 0444 -anthropos - {out} of the good 0018 -agathos - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - :for of the abundance 4051 -perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - .

out Luk_07_12 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - {out} , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - :and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

out Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 -aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye {out} into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?

out Luk_07_25 But what 5101 -tis - went 1831 -exerchomai - ye {out} for to see 1492 -eido - ? A man 0444 -anthropos - clothed 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -

idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings 0933 -basileion - courts .

out Luk_07_26 But what 5101 -tis - went 1831 -exerchomai - ye {out} for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 - perissoteros - than 3844 -para - a prophet 4396 -prophetes - .

out Luk_08_02 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities 0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , {out} of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

out Luk_08_04 . And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him {out} of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - :

out Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - {out} to sow 4687 -speiro - his seed 4703 -sporos - :and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it .

out Luk_08_12 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear 0191 -akouo - ; then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh 0142 -airo - away 0142 -airo - the word 3056 -logos - {out} of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

out Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him {out} of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

out Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - {out} , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I beseech 1189 -deomai - thee , torment 0928 -basanizo - me not .

out Luk_08_29 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - {out} of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

out Luk_08_31 And they besought 3870 -parakaleo - him that he would not command 2004 -epitasso - them to go 0565 -aperchomai - {out} into 1519 -eis - the deep 0012 -abussos - .

out Luk_08_33 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - {out} of the man 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - :and the herd 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked 0638 -apopnigo - .

out Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was

done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , {out} of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 -phobeo - .

out Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - {out} to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 -phobeo - .

out Luk_08_38 Now 1161 -de - the man 0435 -aner - {out} of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him:but Jesus 2424 -Iesous - sent 0630 -apoluo - him away 0630 -apoluo - , saying 3004 -lego - ,

out Luk_08_46 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched 0680 -haptomai - me:for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - {out} of me .

out Luk_08_54 And he put 1544 -ekballo - them all 3956 -pas - {out} , and took 2902 -krateo - her by the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - .

out Luk_09_05 And whosoever 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - {out} of that city 4172 -polis - , shake 0660 -apotinasso - off 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

out Luk_09_35 And there came 1096 -ginomai - a voice 5456 -phone - {out} of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved 0027 -agapetos - Son 5207 -huios -:hear 0191 -akouo - him .

out Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 -anaboao - {out} , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - .

out Luk_09_39 And , lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - {out} ; and it teareth 4682 -sparasso - him that he foameth 0876 -aphros - again 3326 -meta - , and bruising 4937 -suntribo - him hardly 3425 -mogis - departeth 0672 -apochoreo - from him .

out Luk_09_40 And I besought 1189 -deomai - thy disciples 3101 -mathetes - to cast 1544 -ekballo - him {out} ; and they could 1410 -dunamai - not .

out Luk_09_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - {out} devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth 0190 -akoloutheo - not with us .

out Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways {out} into 1519 -eis - the

streets 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,

out Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - {out} two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .

out Luk_11_14 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - {out} , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

out Luk_11_14 . And he was casting 1544 -ekballo - {out} a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

out Luk_11_15 But some 5100 -tis - of them said 2036 -epo - , He casteth 1544 -ekballo - {out} devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - the chief 0758 -archon - of the devils 1140 -daimonion - .

out Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - {out} devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

out Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] {out} ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

out Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - {out} devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - .

out Luk_11_20 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - {out} devils 1140 -daimonion - , no 0686 -ara - doubt 0686 -ara - the kingdom 0932 -basileia - of God 2316 -theos - is come 5348 -phthano - upon you .

out Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - {out} .

out Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - {out} of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

out Luk_11_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - {out} of his mouth 4750 -stoma - , that they might accuse 2723 -

kategoreo - him .

out Luk_12_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - {out} of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is .

out Luk_13_28 There 1563 -ekei - shall be weeping 2805 -klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -optanomai - Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom 0932 -basileia - of God 2316 -theos - , and you [yourselves] thrust 1544 -ekballo - {out} .

out Luk_13_31 . The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee {out} , and depart 4198 -poreuomai - hence 1782 -enteuthen - :for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

out Luk_13_32 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox 0258 -alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - {out} devils 1140 -daimonion - , and I do cures 2392 -iasis - to day 4594 -semeron - and to morrow 0839 -aurion - , and the third 5154 -tritos - [day] I shall be perfected 5048 -teleioo - .

out Luk_13_33 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 -echo - :for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - {out} of Jerusalem 2419 -Hierousalem - .

out Luk_14_05 And answered 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him {out} on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?

out Luk_14_07 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - {out} the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

out Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - {out} quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

out Luk_14_23 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - {out} into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 -anagkazo - [them] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 -gemizo - .

out Luk_14_35 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast 0906 -ballo - it {out} . He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .

out Luk_15_28 And he was angry 3710 -orgizo - , and would 2309 -thelo - not go 1525 -eiserchomai -

in:therefore 3767 -oun - came 1831 -exerchomai - his father 3962 -pater - {out} , and intreated 3870 - parakaleo - him .

out Luk_16_04 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - {out} of the stewardship 3622 -oikonomia - , they may receive 1209 -dechomai - me into 1519 -eis - their houses 3624 -oikos - .

out Luk_17_24 For as the lightning 0796 -astrape - , that lighteneth 0797 -astrapto - {out} of the one [part] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man 0444 - anthropos - be in his day 2250 -hemera - .

out Luk_17_29 But the same day 2250 -hemera - that Lot 3091 -Lot - went 1831 -exerchomai - {out} of Sodom 4670 -Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 -theion - from heaven 3772 -ouranos - , and destroyed 0622 -apollumi - [them] all 0537 -hapas - .

out Luk_19_40 And he answered 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that , if 1437 -ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037 -lithos - would immediately cry 2896 -krazo - {out} .

out Luk_19_45 And he went 1525 -eiserchomai - into 1519 -eis - the temple 2411 -hieron - , and began 0756 - archomai - to cast 1544 -ekballo - {out} them that sold 4453 -poleo - therein 0846 -autos - , and them that bought 0059 -agorazo - ;

out Luk_20_12 And again 4388 -protithemai - he sent 3992 -pempo - a third 5154 -tritos - :and they wounded 5135 -traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [him] {out} .

out Luk_20_15 So 2532 -kai - they cast 1544 -ekballo - him {out} of the vineyard 0290 -ampelon - , and killed 0615 -apokteino - [him] . What 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the vineyard 0290 -ampelon - do 4160 -poieo - unto them ?

out Luk_21_21 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 -mesos - of it depart 1633 -ekchoreo - {out} ; and let not them that are in the countries 5561 -chora - enter 1525 -eiserchomai - thereinto 0846 - autos - .

out Luk_21_37 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - {out} , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [the mount] of Olives 1636 -elaia - .

out Luk_22_39 . And he came 1831 -exerchomai - {out} , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed 0190 -akoloutheo - him .

out Luk_22_52 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief 0749 -archiereus - priests 0749 -archiereus - , and captains 4755 -strategos - of the temple 2411 -hieron - , and the elders 4245 - presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - {out} , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

out Luk_22_62 And Peter 4074 -Petros - went 1831 -exerchomai - {out} , and wept 2799 -klaio - bitterly 4090 -pikros - .

out Luk_23_18 And they cried 0349 -anakrazo - {out} all 3829 -pandocheion - at 3826 -pamphlethei - once

3826 -pamphlethei - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

out Luk_23_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 - epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 - erchomai - {out} of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

out Luk_24_31 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 - epiginosko - him ; and he vanished 0855 -aphantos - {out} of their sight .

out Luk_24_50 . And he led 1806 -exago - them {out} as far 2193 -heos - as to Bethany 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them .

out Mal_02_08 But ye are departed (05493 +cuwr) {out} of the way (01870 +derek) ; ye have caused many (07227 +rab) to stumble (03782 +kashal) at the law (08451 +towrah) ; ye have corrupted (07843 +shachath) the covenant (01285 +b@riyth) of Levi (03878 +Leviy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

out Mal_02_12 The LORD (03068 +Y@hovah) will cut (03772 +karath) off the man (00376 +)iysh) that doeth (06213 +(asah) this , the master (05782 +(uwr) and the scholar (06030 +(anah) , {out} of the tabernacles (00168 +)ohel) of Jacob (03290 +Ya(aqob) , and him that offereth (05066 +nagash) an offering (04503 +minchah) unto the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

out Mal_02_13 And this have ye done (06213 +(asah) again (08145 +sheniy) , covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah) , with weeping (01065 +B@kiy) , and with crying (00603 +)anaqah) {out} , insomuch that he regardeth (06437 +panah) not the offering (04503 +minchah) any more (05750 +(owd) , or receiveth (03947 +laqach) [it] with good (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad) .

out Mal_03_10 Bring (00935 +bow) ye all (03605 +kol) the tithes (04643 +ma(aser) into (00413 +)el) the storehouse (00214 +)owtsar) , that there may be meat (02964 +tereph) in mine house (01004 +bayith) , and prove (00974 +bachan) me now (04994 +na) herewith (02063 +zo)th) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , if I will not open (06605 +pathach) you the windows (00699 +)arubbah) of heaven (08064 +shamayim) , and pour (07324 +ruwq) you {out} a blessing (01293 +B@rakah) , that [there shall] not [be room] enough (01767 +day) [to receive it] .

out Mar_01_05 And there went (1607 -ekporeuomai -) {out} unto him all (3956 -pas -) the land (5561 -chora -) of Judaea (2449 -Ioudaia -) , and they of Jerusalem (2414 -Hierosoluma -) , and were all (3956 -pas -) baptized (0907 -baptizo -) of him in the river (4215 -potamos -) of Jordan (2446 -Iordanes -) , confessing (1843 -exomologeo -) their sins (0266 -hamartia -) .

out Mar_01_10 And straightway (2112 -eutheos -) coming (0305 -anabaino -) up {out} of the water (5204 -hudor -) , he saw (1492 -eido -) the heavens (3772 -ouranos -) opened (4977 -schizo -) , and the Spirit (4151 -pneuma -) like (5616 -hosei -) a dove (4058 -peristera -) descending (2597 -katabaino -) upon him :

out Mar_01_23 . And there was in their synagogue (4864 -sunagoge -) a man (0444 -anthropos -) with an unclean (0169 -akathartos -) spirit (4151 -pneuma -) ; and he cried (0349 -anakrazo -) {out} ,

out Mar_01_25 And Jesus (2424 -Iesous -) rebuked (2008 -epitimao -) him , saying (3004 -lego -) , Hold (5392 -phimoo -) thy peace (5392 -phimoo -) , and come (1831 -exerchomai -) {out} of him .

out Mar_01_26 And when the unclean (0169 -akathartos -) spirit (4151 -pneuma -) had torn (4682 -sparasso -

-) him , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , he came (1831 -exerchomai -) {out} of him .

out Mar_01_29 . And forthwith (2112 -eutheos -) , when they were come (1831 -exerchomai -) {out} of the synagogue (4864 -sunagoge -) , they entered (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) of Simon (4613 -Simon -) and Andrew (0406 -Andreas -) , with James (2385 -Iakobos -) and John (2491 -Ioannes -) .

out Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) {out} many (4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .

out Mar_01_35 And in the morning (4404 -proi -) , rising (0450 -anistemi -) up a great (3029 -lian -) while before (1773 -ennuchon -) day (1773 -ennuchon -) , he went (1831 -exerchomai -) {out} , and departed (0565 -aperchomai -) into (1519 -eis -) a solitary (2048 -eremos -) place (5117 -topos -) , and there (1563 -ekei -) prayed (4336 -proseuchomai -) .

out Mar_01_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) throughout (1519 -eis -) all (3650 -holos -) Galilee (1056 -Galilaia -) , and cast (1544 -ekballo -) {out} devils (1140 -daimonion -) .

out Mar_01_45 But he went (1831 -exerchomai -) {out} , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was without (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothēn -) quarter (3836 -pantachothēn -) .

out Mar_03_15 And to have (2192 -echo -) power (1849 -exousia -) to heal (2323 -therapeuo -) sicknesses (3554 -nosos -) , and to cast (1544 -ekballo -) {out} devils (1140 -daimonion -) :

out Mar_03_21 And when his friends (3844 -para -) heard (0191 -akouo -) [of it] , they went (1831 -exerchomai -) {out} to lay hold (2902 -krateo -) on him:for they said (3004 -lego -) , He is beside (1839 -existemi -) himself .

out Mar_03_22 . And the scribes (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosolūma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he {out} devils (1140 -daimonion -) .

out Mar_03_23 And he called (4341 -proskaleomai -) them [unto him] , and said (3004 -lego -) unto them in parables (3850 -parabole -) , How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) {out} Satan (4567 -Satanas -) ?

out Mar_04_03 Hearken (0191 -akouo -) ; Behold (2400 -idou -) , there went (1831 -exerchomai -) {out} a sower (4687 -speiro -) to sow (4687 -speiro -) :

out Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) than all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) {out} great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

out Mar_05_02 And when he was come (1831 -exerchomai -) out of the ship (4143 -ploion -) , immediately (2112 -eutheos -) there met (0528 -apantao -) him {out} of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an unclean (0169 -akathartos -) spirit (4151 -pneuma -) ,

out Mar_05_02 And when he was come (1831 -exerchomai -) {out} of the ship (4143 -ploion -) , immediately (2112 -eutheos -) there met (0528 -apantao -) him out of the tombs (3419 -mnemeion -) a man (0444 -anthropos -) with an unclean (0169 -akathartos -) spirit (4151 -pneuma -) ,

out Mar_05_08 For he said (3004 -lego -) unto him , Come (1831 -exerchomai -) {out} of the man (0444 -anthropos -) , [thou] unclean (0169 -akathartos -) spirit (4151 -pneuma -) .

out Mar_05_10 And he besought (3870 -parakaleo -) him much (4183 -polus -) that he would not send (0649 -apostello -) them away (0649 -apostello -) {out} of the country (5561 -chora -) .

out Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424 -Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -) . And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -) {out} , and entered (1525 -eiserchomai -) into (1519 -eis -) the swine (5519 -choiros -):and the herd (0034 -agele -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , (they were about (5613 -hos -) two (1367 -dischilioi -) thousand (1367 -dischilioi -) ;) and were choked (4155 -pnigo -) in the sea (2281 -thalassa -) .

out Mar_05_14 And they that fed (1006 -bosko -) the swine (5519 -choiros -) fled (5343 -pheugo -) , and told (0312 -anaggello -) [it] in the city (4172 -polis -) , and in the country (0068 -agros -) . And they went (1831 -exerchomai -) {out} to see (1492 -eido -) what (5101 -tis -) it was that was done (1096 -ginomai -) .

out Mar_05_17 And they began (0756 -archomai -) to pray (3870 -parakaleo -) him to depart (0565 -aperchomai -) {out} of their coasts (3725 -horion -) .

out Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) {out} of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

out Mar_05_40 And they laughed (2606 -katagelao -) him to scorn (2606 -katagelao -) . But when he had put (1544 -ekballo -) them all (0537 -hapas -) {out} , he taketh (3880 -paralambano -) the father (3962 -pater -) and the mother (3384 -meter -) of the damsel (3813 -paidion -) , and them that were with him , and entereth (1531 -eisporeuomai -) in where (3699 -hopou -) the damsel (3813 -paidion -) was lying (0345 -anakeimai -) .

out Mar_06_01 . And he went (1831 -exerchomai -) {out} from thence (1564 -ekeithen -) , and came (2064 -erchomai -) into (1519 -eis -) his own country (3968 -patris -) ; and his disciples (3101 -mathetes -) follow (0190 -akoloutheo -) him .

out Mar_06_12 And they went (1831 -exerchomai -) {out} , and preached (2784 -kerusso -) that men should repent (3340 -metanoeo -) .

out Mar_06_13 And they cast (1544 -ekballo -) {out} many (4183 -polus -) devils (1140 -daimonion -) , and anointed (0218 -aleipho -) with oil (1637 -elaion -) many (4183 -polus -) that were sick (0732 -arrhostos -) , and healed (2323 -therapeuo -) [them] .

out Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither

(1563 -ekei -) {out} of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

out Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) {out} , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

out Mar_06_49 But when they saw (1492 -eido -) him walking (4043 -peripateo -) upon the sea (2281 -thalassa -) , they supposed (1380 -dokeo -) it had been (1511 -einai -) a spirit (5326 -phantasma -) , and cried (0349 -anakrazo -) {out} :

out Mar_06_54 And when they were come (1831 -exerchomai -) {out} of the ship (4143 -ploion -) , straightway (2112 -eutheos -) they knew (1921 -epiginosko -) him ,

out Mar_07_15 There is nothing (3762 -oudeis -) from without (1855 -exothen -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) {out} of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

out Mar_07_19 Because (3754 -hoti -) it entereth (1531 -eisporeuomai -) not into (1519 -eis -) his heart (2588 -kardia -) , but into (1519 -eis -) the belly (2836 -koilia -) , and goeth (1607 -ekporeuomai -) {out} into (1519 -eis -) the draught (0856 -aphedron -) , purging (2511 -katharizo -) all (3956 -pas -) meats (1033 -broma -) ?

out Mar_07_20 And he said (3004 -lego -) , That which cometh (1607 -ekporeuomai -) {out} of the man (0444 -anthropos -) , that defileth (2840 -koinoo -) the man (0444 -anthropos -) .

out Mar_07_21 For from within (2081 -esothen -) , {out} of the heart (2588 -kardia -) of men (0444 -anthropos -) , proceed (1607 -ekporeuomai -) evil (2556 -kakos -) thoughts (1261 -dialogismos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , murders (5408 -phonos -) ,

out Mar_07_26 The woman (1135 -gune -) was a Greek (1674 -Hellenis -) , a Syrophenician (4949 -Surophoinissa -) by nation (1085 -genos -) ; and she besought (2065 -erotao -) him that he would cast (1544 -ekballo -) forth (1544 -ekballo -) the devil (1140 -daimonion -) {out} of her daughter (2364 -thugater -) .

out Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 -touton -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) {out} of thy daughter (2364 -thugater -) .

out Mar_07_30 And when she was come (0565 -aperchomai -) to her house (3624 -oikos -) , she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831 -exerchomai -) {out} , and her daughter (2364 -thugater -) laid (0906 -ballo -) upon the bed (2825 -kline -) .

out Mar_08_23 And he took (1949 -epilambanomai -) the blind (5185 -tuphlos -) man by the hand (5495 -cheir -) , and led (1806 -exago -) him {out} of the town (2968 -kome -) ; and when he had spit (4429 -ptuo -) on (1519 -eis -) his eyes (3659 -omma -) , and put (2007 -epitithemi -) his hands (5495 -cheir -) upon him , he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -) .

out Mar_08_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) {out} , and his disciples (3101 -mathetes -) , into (1519 -eis -) the towns (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 -Philippos -):and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -) , saying (3004 -lego -) unto them , Whom (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am

(1511 -einai -) ?

out Mar_09_07 And there was a cloud (3507 -nephele -) that overshadowed (1982 -episkiazō -) them:and a voice (5456 -phōnē -) came (2064 -erchomai -) {out} of the cloud (3507 -nephele -) , saying (3004 -legō -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -):hear (0191 -akouo -) him .

out Mar_09_18 And wheresoever (0302 -an -) he taketh (2638 -katalambano -) him , he teareth (4486 -rhegnumi -) him:and he foameth (0875 -aphrizo -) , and gnasheth (5149 -trizo -) with his teeth (3599 -odous -) , and pineth (3583 -xeraino -) away:and I spake (2036 -epō -) to thy disciples (3101 -mathetes -) that they should cast (1544 -ekballo -) him {out} ; and they could (2489 -Ioanna -) not .

out Mar_09_24 And straightway (2112 -eutheos -) the father (3962 -pater -) of the child (3813 -paidion -) cried (2896 -krazō -) {out} , and said (3004 -legō -) with tears (1144 -dakru -) , Lord (2962 -kurios -) , I believe (4100 -pisteuo -) ; help (0997 -boetheo -) thou mine (3450 -mou -) unbelief (0570 -apaistia -) .

out Mar_09_25 When Jesus (2424 -Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008 -epitimao -) the foul (0169 -akathartos -) spirit (4151 -pneuma -) , saying (3004 -legō -) unto him , [Thou] dumb (0216 -alalos -) and deaf (2974 -kophos -) spirit (4151 -pneuma -) , I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) {out} of him , and enter (1525 -eiserchomai -) no (3371 -meketi -) more (3371 -meketi -) into (1519 -eis -) him .

out Mar_09_26 And [the spirit] cried (2896 -krazō -) , and rent (4682 -sparasso -) him sore (4183 -polus -) , and came (1831 -exerchomai -) {out} of him:and he was as one dead (3498 -nekros -) ; insomuch (5620 -hoste -) that many (4183 -polus -) said (3004 -legō -) , He is dead (0599 -apothnesko -) .

out Mar_09_28 And when he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) , his disciples (3101 -mathetes -) asked (1905 -eperotao -) him privately (2398 -idios -) , Why (3754 -hoti -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him {out} ?

out Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -legō -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) {out} devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we forbad (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

out Mar_10_26 And they were astonished (1605 -ekplesso -) {out} of measure (4057 -perissos -) , saying (3004 -legō -) among (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) then can (1410 -dunamai -) be saved (4982 -sozo -) ?

out Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607 -ekporeuomai -) {out} of Jericho (2410 -Hiericho -) with his disciples (3101 -mathetes -) and a great (2425 -hikanos -) number (3793 -ochlos -) of people (3793 -ochlos -) , blind (5185 -tuphlos -) Bartimaeus (0924 -Bartimaios -) , the son (5207 -huios -) of Timaeus (5090 -Timaio -) , sat (2521 -kathemai -) by the highway (3598 -hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .

out Mar_10_47 And when he heard (0191 -akouo -) that it was Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , he began (0756 -archomai -) to cry (2896 -krazō -) {out} , and say (3004 -legō -) , Jesus (2424 -Iesous -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

out Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoloma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) {out} unto Bethany (0963

-Bethania -) with the twelve (1427 -dodeka -) .

out Mar_11_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and began (0756 -archomai -) to cast (1544 -ekballo -) {out} them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

out Mar_11_19 And when (3753 -hote -) even (3796 -opse -) was come (1096 -ginomai -) , he went (1607 -ekporeuomai -) {out} of the city (4172 -polis -) .

out Mar_12_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [certain] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [it] , and digged (3736) [a place for] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it {out} to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

out Mar_12_08 And they took (2983 -lambano -) him , and killed (0615 -apokteino -) [him] , and cast (1544 -ekballo -) [him] {out} of the vineyard (0290 -ampelon -) .

out Mar_13_01 . And as he went (1607 -ekporeuomai -) {out} of the temple (2411 -hieron -) , one (1520 -heis -) of his disciples (3101 -mathetes -) saith (3004 -lego -) unto him , Master (1320 -didaskalos -) , see (2396 -ide -) what (4217 -potapos -) manner (4217 -potapos -) of stones (3037 -lithos -) and what (4217 -potapos -) buildings (3619 -oikodome -) [are here] !

out Mar_13_15 And let him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , neither (3366 -mede -) enter (1525 -eiserchomai -) [therein] , to take (0142 -airo -) any (5100 -tis -) thing {out} of his house (3614 -oikia -) :

out Mar_14_26 And when they had sung (5214 -humneo -) an hymn , they went (1831 -exerchomai -) {out} into (1519 -eis -) the mount (3735 -oros -) of Olives (1636 -elaia -) .

out Mar_14_48 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Are ye come (1831 -exerchomai -) {out} , as against (1909 -epi -) a thief (3027 -leistes -) , with swords (3162 -machaira -) and [with] staves (3586 -xulon -) to take (4815 -sullambano -) me ?

out Mar_14_68 But he denied (0720 -arneomai -) , saying (3004 -lego -) , I know (1492 -eido -) not , neither (3761 -oude -) understand (1987 -epistamai -) I what (5101 -tis -) thou sayest (3004 -lego -) . And he went (1831 -exerchomai -) {out} into (1519 -eis -) the porch (4259 -proaulion -) ; and the cock (0220 -alektor -) crew (5455 -phoneo -) .

out Mar_15_13 And they cried (2896 -krazo -) {out} again (3825 -palin -) , Crucify (4717 -stauroo -) him .

out Mar_15_14 Then (1161 -de -) Pilate (4091 -Pilatos -) said (3004 -lego -) unto them , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? And they cried (2896 -krazo -) {out} the more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) , Crucify (4717 -stauroo -) him .

out Mar_15_20 And when (3753 -hote -) they had mocked (1702 -empaizo -) him , they took (1562 -ekduo -) off (0609 -apokopto -) the purple (4209 -porphura -) from him , and put (1746 -enduo -) his own (2398 -idios -) clothes (2440 -himation -) on (1746 -enduo -) him , and led (1806 -exago -) him {out} to crucify (4717 -stauroo -) him .

out Mar_15_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaios -) , who passed (3855 -parago -) by , coming (2064 -erchomai -) {out} of the country (0068 -agros -) , the father (3962 -pater -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhouphos -) , to bear (0142 -airo -) his cross (4716 -stauros -) .

out Mar_15_39 And when the centurion (2760 -kenturion -) , which (3588 -ho -) stood (3936 -paristemi -) over (1727 -enantios -) against (1727 -enantios -) him , saw (1492 -eido -) that he so (3779 -houto -) cried (2896 -krazo -) {out} , and gave up the ghost (1606 -ekpneo -) , he said (2036 -epo -) , Truly (0230 -alethos -) this (3778 -houtos -) man (0444 -anthropos -) was the Son (5207 -huios -) of God (2316 -theos -) .

out Mar_15_46 And he bought (0059 -agorazo -) fine linen (4616 -sindon -) , and took (2507 -kathaireo -) him down (2507 -kathaireo -) , and wrapped (1750 -eneileo -) him in the linen (4616 -sindon -) , and laid (2698 -katatithemi -) him in a sepulchre (3419 -mnemeion -) which (3739 -hos -) was hewn (2998 -latomeo -) {out} of a rock (4073 -petra -) , and rolled (4351 -proskulio -) a stone (3037 -lithos -) unto the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) .

out Mar_16_08 And they went (1831 -exerchomai -) {out} quickly (5035 -tachu -) , and fled (5343 -pheugo -) from the sepulchre (3419 -mnemeion -) ; for they trembled (5156 -tromos -) and were amazed (1611 -ekstasis -):neither (3762 -oudeis -) said (2036 -epo -) they any (3762 -oudeis -) thing to any (3762 -oudeis -) [man (3762 -oudeis -)] ; for they were afraid (5399 -phobeo -) .

out Mar_16_09 . Now (1161 -de -) when [Jesus] was risen (0450 -anistemi -) early (4404 -proi -) the first (4413 -protos -) [day] of the week (4521 -sabbaton -) , he appeared (5316 -phaino -) first (4412 -proton -) to Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , {out} of whom (3739 -hos -) he had cast (1544 -ekballo -) seven (2033 -hepta -) devils (1140 -daimonion -) .

out Mar_16_17 And these (5023 -tauta -) signs (4592 -semeion -) shall follow (3877 -parakoloutheo -) them that believe (4100 -pisteuo -) ; In my name (3686 -onoma -) shall they cast (1544 -ekballo -) {out} devils (1140 -daimonion -) ; they shall speak (2980 -laleo -) with new (2537 -kainos -) tongues (1100 -glossa -) ;

out Mat_02_06 And thou Bethlehem (0965 -Bethleem -) , [in] the land (1093 -ge -) of Juda (2455 -Ioudas -) , art (1488 -ei -) not the least (1646 -elachistos -) among (1722 -en -) the princes (2232 -hegemon -) of Juda (2455 -Ioudas -):for {out} of thee shall come (1831 -exerchomai -) a Governor (2233 -hegeomai -) , that shall rule (4165 -poimaino -) my people (2992 -laos -) Israel (2474 -Israel -) .

out Mat_03_05 Then (5119 -tote -) went (1607 -ekporeuomai -) {out} to him Jerusalem (2414 -Hierosoluma -) , and all (3956 -pas -) Judaea (2449 -Ioudaia -) , and all (3956 -pas -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Jordan (2446 -Iordanes -) ,

out Mat_03_16 And Jesus (2424 -Iesous -) , when he was baptized (0907 -baptizo -) , went (0305 -anabaino -) up straightway (2117 -euthus -) {out} of the water (5204 -hudor -):and , lo (2400 -idou -) , the heavens (3772 -ouranos -) were opened (0455 -anoigo -) unto him , and he saw (1492 -eido -) the Spirit (4151 -pneuma -) of God (2316 -theos -) descending (2597 -katabaino -) like (5616 -hosei -) a dove (4058 -peristera -) , and lighting (2064 -erchomai -) upon him :

out Mat_04_04 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , It is written (1125 -grapho -) , Man (0444 -anthropos -) shall not live (2198 -zao -) by bread (0740 -artos -) alone (3441 -monos -) , but by every (3956 -pas -) word (4487 -rhema -) that proceedeth (1607 -ekporeuomai -) {out} of the mouth (4750 -stoma -) of God (2316 -theos -) .

out Mat_05_13 . Ye are the salt (0217 -halas -) of the earth (1093 -ge -):but if (1437 -ean -) the salt (0217 -halas -) have lost (3471 -moraino -) his savour (3471 -moraino -) , wherewith (5101 -tis -) shall it be salted

(0233 -halizo -) ? it is thenceforth (2089 -eti -) good (2480 -ischuo -) for nothing (3762 -oudeis -) , but to be cast (0906 -ballo -) {out} , and to be trodden (2662 -katapateo -) under (2662 -katapateo -) foot (2662 -katapateo -) of men (0444 -anthropos -) .

out Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) {out} thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the uttermost (2078 -eschatos -) farthing (2835 -kodrantes -) .

out Mat_05_29 And if (1487 -ei -) thy right (1188 -dexios -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1808 -exairo -) it {out} , and cast (0906 -ballo -) [it] from thee:for it is profitable (4851 -sumphero -) for thee that one (1520 -heis -) of thy members (3196 -melos -) should perish (0622 -apollumi -) , and not [that] thy whole (3650 -holos -) body (4983 -soma -) should be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) .

out Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou say (2046 -ereo -) to thy brother (0080 -adephos -) , Let (0863 -aphiemi -) me pull (1544 -ekballo -) out the mote (2595 -karpheos -) {out} of thine (4675 -sou -) eye (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [is] in thine (4675 -sou -) own eye (3788 -ophthalmos -) ?

out Mat_07_04 Or (2228 -e -) how (4459 -pos -) wilt thou say (2046 -ereo -) to thy brother (0080 -adephos -) , Let (0863 -aphiemi -) me pull (1544 -ekballo -) {out} the mote (2595 -karpheos -) out of thine (4675 -sou -) eye (3788 -ophthalmos -) ; and , behold (2400 -idou -) , a beam (1385 -dokos -) [is] in thine (4675 -sou -) own eye (3788 -ophthalmos -) ?

out Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diaboleo -) clearly (1227 -diaboleo -) to cast (1544 -ekballo -) out the mote (2595 -karpheos -) {out} of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

out Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diaboleo -) clearly (1227 -diaboleo -) to cast (1544 -ekballo -) {out} the mote (2595 -karpheos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

out Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) out the beam (1385 -dokos -) {out} of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diaboleo -) clearly (1227 -diaboleo -) to cast (1544 -ekballo -) out the mote (2595 -karpheos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

out Mat_07_05 Thou hypocrite (5273 -hupokrites -) , first (4412 -proton -) cast (1544 -ekballo -) {out} the beam (1385 -dokos -) out of thine (4675 -sou -) own eye (3788 -ophthalmos -) ; and then (5119 -tote -) shalt thou see (1227 -diaboleo -) clearly (1227 -diaboleo -) to cast (1544 -ekballo -) out the mote (2595 -karpheos -) out of thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) .

out Mat_07_22 Many (4183 -polus -) will say (2046 -ereo -) to me in that day (2250 -hemera -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) {out} devils (1140 -daimonion -) ? and in thy name (3686 -onoma -) done (4160 -poieo -) many (4183 -polus -) wonderful (1411 -dunamis -) works ?

out Mat_08_12 But the children (5207 -huios -) of the kingdom (0932 -basileia -) shall be cast (1544 -ekballo -) {out} into (1519 -eis -) outer (1857 -exoteros -) darkness (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

out Mat_08_16 When the even (3798 -opsios -) was come (1096 -ginomai -) , they brought (4374 -prosphero -) unto him many (4183 -polus -) that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -):and he cast (1544 -ekballo -) {out} the spirits (4151 -pneuma -) with [his] word (3056 -logos -) , and healed (2323 -therapeuo -) all (3956 -pas -) that were sick (2560 -kakos -) :

out Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008 -peran -) side (4008 -peran -) into (1519 -eis -) the country (5561 -chora -) of the Gergesenes (1086 -Gergesenos -) , there met (5221 -hupantao -) him two (1417 -duo -) possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , coming (1831 -exerchomai -) {out} of the tombs (3419 -mnemeion -) , exceeding (3029 -lian -) fierce (5467 -chalepos -) , so (5620 -hoste -) that no (3361 -me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928 -parerchomai -) by that way (3598 -hodos -) .

out Mat_08_29 And , behold (2400 -idou -) , they cried (2896 -krazo -) {out} , saying (3004 -lego -) , What (5101 -tis -) have we to do with thee , Jesus (2424 -Iesous -) , thou Son (5207 -huios -) of God (2316 -theos -) ? art thou come (2064 -erchomai -) hither (5602 -hode -) to torment (0928 -basanizo -) us before (4253 -pro -) the time (2540 -kairos -) ?

out Mat_08_31 So (1161 -de -) the devils (1142 -daimon -) besought (3870 -parakaleo -) him , saying (3004 -lego -) , If (1487 -ei -) thou cast (1544 -ekballo -) us {out} , suffer (2010 -epitrepo -) us to go (0565 -aperchomai -) away (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -) .

out Mat_08_32 And he said (4483 -rheo -) unto them , Go (5217 -hupago -) . And when they were come (1831 -exerchomai -) {out} , they went (0565 -aperchomai -) into (1519 -eis -) the herd (0034 -agele -) of swine (5519 -choiros -):and , behold (2400 -idou -) , the whole (3956 -pas -) herd (0034 -agele -) of swine (5519 -choiros -) ran (3729 -hormao -) violently down (2596 -kata -) a steep (2911 -kremnos -) place into (1519 -eis -) the sea (2281 -thalassa -) , and perished (0599 -apothnesko -) in the waters (5204 -hudor -) .

out Mat_08_34 And , behold (2400 -idou -) , the whole (3956 -pas -) city (4172 -polis -) came (1831 -exerchomai -) out to meet (4877 -sunantesis -) Jesus (2424 -Iesous -):and when they saw (1492 -eido -) him , they besought (3870 -parakaleo -) [him] that he would depart (3327 -metabaino -) {out} of their coasts (3725 -horion -) .

out Mat_08_34 And , behold (2400 -idou -) , the whole (3956 -pas -) city (4172 -polis -) came (1831 -exerchomai -) {out} to meet (4877 -sunantesis -) Jesus (2424 -Iesous -):and when they saw (1492 -eido -) him , they besought (3870 -parakaleo -) [him] that he would depart (3327 -metabaino -) out of their coasts (3725 -horion -) .

out Mat_09_17 Neither (3761 -oude -) do men put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) old (3820 -palaios -) bottles (0779 -askos -):else (1490 -ei de me (ge) -) the bottles (0779 -askos -) break (4486 -rhegnumi -) , and the wine (3631 -oinos -) runneth (1632 -ekcheo -) {out} , and the bottles (0779 -askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631 -oinos -) into (1519 -eis -) new (2537 -kainos -) bottles (0779 -askos -) , and both (0297 -amphoteros -) are preserved (4933 -suntereo -) .

out Mat_09_32 As they went (1831 -exerchomai -) {out} , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a dumb (2974 -kophos -) man (0444 -anthropos -) possessed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

out Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) {out} , the dumb (2974 -kophos -) spake (2980 -laleo -):and the multitudes (3793 -ochlos -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , It was never (3763 -oudepote -) so (3779 -houto -) seen (5316 -phaino -) in Israel (2474 -Israel -) .

out Mat_09_34 But the Pharisees (5330 -Pharisaïos -) said (3004 -lego -) , He casteth (1544 -ekballo -) {out} devils (1140 -daimonion -) through (1722 -en -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

out Mat_10_01 . And when he had called (4341 -proskaleomai -) unto [him] his twelve (1427 -dodeka -) disciples (3101 -mathetes -) , he gave (1325 -didomi -) them power (1849 -exousia -) [against] unclean (0169 -akathartos -) spirits (4151 -pneuma -) , to cast (1544 -ekballo -) them {out} , and to heal (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) .

out Mat_10_08 Heal (2323 -therapeuo -) the sick (0770 -astheneo -) , cleanse (2511 -katharizo -) the lepers (3015 -lepros -) , raise (1453 -egeiro -) the dead (3498 -nekros -) , cast (1544 -ekballo -) {out} devils (1140 -daimonion -):freely (1432 -dorean -) ye have received (2983 -lambano -) , freely (1432 -dorean -) give (1325 -didomi -) .

out Mat_10_14 And whosoever (1437 -ean -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) your (5216 -humon -) words (3056 -logos -) , when ye depart (1831 -exerchomai -) {out} of that house (3614 -oikia -) or (2228 -e -) city (4172 -polis -) , shake (1621 -ektinasso -) off (1621 -ektinasso -) the dust (2868 -koniortos -) of your (5216 -humon -) feet (4228 -pous -) .

out Mat_11_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 -archomai -) to say (3004 -lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -) , What (5101 -tis -) went (1831 -exerchomai -) ye {out} into (1519 -eis -) the wilderness (2048 -eremos -) to see (2300 -theaomai -) ? A reed (2563 -kalamos -) shaken (4531 -saleuo -) with the wind (0417 -anemos -) ?

out Mat_11_08 But what (5101 -tis -) went (1831 -exerchomai -) ye {out} for to see (1492 -eido -) ? A man (0444 -anthropos -) clothed (0294 -amphiennumi -) in soft (3120 -malakos -) raiment (2440 -himation -) ? behold (2400 -idou -) , they that wear (5409 -phoreo -) soft (3120 -malakos -) [clothing] are in kings (0935 -basileus -) houses (3624 -oikos -) .

out Mat_11_09 But what (5101 -tis -) went (1831 -exerchomai -) ye {out} for to see (1492 -eido -) ? A prophet (4396 -prophetes -) ? yea (3483 -nai -) , I say (3004 -lego -) unto you , and more (4055 -perissoteros -) than a prophet (4396 -prophetes -) .

out Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be among (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 -sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] {out} ?

out Mat_12_14 . Then (1161 -de -) the Pharisees (5330 -Pharisaïos -) went (1831 -exerchomai -) {out} , and held (2983 -lambano -) a council (4824 -sumboulion -) against (2596 -kata -) him , how (3704 -hopos -) they might destroy (0622 -apollumi -) him .

out Mat_12_24 But when the Pharisees (5330 -Pharisaïos -) heard (0191 -akouo -) [it] , they said (2036 -epo -) , This (3778 -houtos -) [fellow] doth not cast (1544 -ekballo -) {out} devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758 -archon -) of the devils (1140 -daimonion -) .

out Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) {out} Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 -heautou -) ; how (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

out Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140

-daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] {out} ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

out Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) {out} devils (1140 -daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 -touto -) they shall be your (5216 -humon -) judges (2923 -krites -) .

out Mat_12_28 But if (1487 -ei -) I cast (1544 -ekballo -) {out} devils (1140 -daimonion -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) , then (0686 -ara -) the kingdom (0932 -basileia -) of God (2316 -theos -) is come (5348 -phthano -) unto you .

out Mat_12_34 O generation (1081 -gennema -) of vipers (2191 -echidna -) , how (4459 -pos -) can (1410 -dunamai -) ye , being (5607 -on -) evil (4190 -poneros -) , speak (2980 -laleo -) good (0018 -agathos -) things ? for {out} of the abundance (4051 -perisseuma -) of the heart (2588 -kardia -) the mouth (4750 -stoma -) speaketh (2980 -laleo -) .

out Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) out of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) {out} of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

out Mat_12_35 A good (0018 -agathos -) man (0444 -anthropos -) {out} of the good (0018 -agathos -) treasure (2344 -thesauros -) of the heart (2588 -kardia -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) good (0018 -agathos -) things:and an evil (4190 -poneros -) man (0444 -anthropos -) out of the evil (4190 -poneros -) treasure (2344 -thesauros -) bringeth (1544 -ekballo -) forth evil (4190 -poneros -) things .

out Mat_12_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) {out} of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) rest (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

out Mat_12_44 Then (5119 -tote -) he saith (3004 -lego -) , I will return (1994 -epistrepho -) into (1519 -eis -) my house (3624 -oikos -) from whence (3606 -hothen -) I came (1831 -exerchomai -) {out} ; and when he is come (2064 -erchomai -) , he findeth (2147 -heurisko -) [it] empty (4980 -scholazo -) , swept (4563 -saroo -) , and garnished (2885 -kosmeo -) .

out Mat_13_01 . The same (1565 -ekeinos -) day (2250 -hemera -) went (1831 -exerchomai -) Jesus (2424 -Iesous -) {out} of the house (3614 -oikia -) , and sat (2521 -kathemai -) by the sea (2281 -thalassa -) side (3844 -para -) .

out Mat_13_41 The Son (5207 -huios -) of man (0444 -anthropos -) shall send (0649 -apostello -) forth (0649 -apostello -) his angels (0032 -aggelos -) , and they shall gather (4816 -sullego -) {out} of his kingdom (0932 -basileia -) all (3956 -pas -) things that offend (4625 -skandalon -) , and them which do (4160 -poieo -) iniquity (0458 -anomia -) ;

out Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 -touto -) every (3956 -pas -) scribe (1122 -grammateus -) [which is] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) {out} of his treasure (2344 -thesauros -) [things] new (2537 -kainos -) and old (3820 -palaios -) .

out Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -

topos -) apart (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) {out} of the cities (4172 -polis -) .

out Mat_14_26 And when the disciples (3101 -mathetes -) saw (1492 -eido -) him walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , they were troubled (5015 -tarasso -) , saying (3004 -lego -) , It is a spirit (5326 -phantasma -) ; and they cried (2896 -krazo -) {out} for fear (5401 -phobos -) .

out Mat_14_29 And he said (2036 -epo -) , Come (2064 -erchomai -) . And when Peter (4074 -Petros -) was come (2597 -katabaino -) down (2597 -katabaino -) {out} of the ship (4143 -ploion -) , he walked (4043 -peripateo -) on (1909 -epi -) the water (5204 -hudor -) , to go (2064 -erchomai -) to Jesus (2424 -Iesous -) .

out Mat_14_35 And when the men (0435 -aner -) of that place (5117 -topos -) had knowledge (1921 -epiginosko -) of him , they sent (0649 -apostello -) {out} into (1519 -eis -) all (3650 -holos -) that country (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) , and brought (4374 -prosphero -) unto him all (3956 -pas -) that were diseased (2192 -echo -) ;

out Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) {out} of the mouth (4750 -stoma -) , this (5124 -touto -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

out Mat_15_17 Do not ye yet (3768 -oupo -) understand (3539 -noieo -) , that whatsoever (3956 -pas -) entereth (1531 -eisporeuomai -) in at (1519 -eis -) the mouth (4750 -stoma -) goeth (5562 -choreo -) into (1519 -eis -) the belly (2836 -koilia -) , and is cast (1544 -ekballo -) {out} into (1519 -eis -) the draught (0856 -aphedron -) ?

out Mat_15_18 But those (3588 -ho -) things which (3588 -ho -) proceed (1607 -ekporeuomai -) {out} of the mouth (4750 -stoma -) come (1831 -exerchomai -) forth (3318 -Mesopotamia -) from the heart (2588 -kardia -) ; and they defile (2840 -koinoo -) the man (0444 -anthropos -) .

out Mat_15_19 For {out} of the heart (2588 -kardia -) proceed (1831 -exerchomai -) evil (4190 -poneros -) thoughts (1261 -dialogismos -) , murders (5408 -phonos -) , adulteries (3430 -moicheia -) , fornications (4202 -porneia -) , thefts (2829 -klope -) , false (5577 -pseudomarturia -) witness (5577 -pseudomarturia -) , blasphemies (0988 -blasphemia -) :

out Mat_15_22 And , behold (2400 -idou -) , a woman (1135 -gune -) of Canaan (5478 -Chanaanaios -) came (1831 -exerchomai -) {out} of the same (1565 -ekeinos -) coasts (3725 -horion -) , and cried (2905 -kraugazo -) unto him , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on me , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) ; my daughter (2364 -thugater -) is grievously (2560 -kakos -) vexed (1139 -daimonizomai -) with a devil (1139 -daimonizomai -) .

out Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a bright (5460 -photeinos -) cloud (3507 -nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice (5456 -phone -) {out} of the cloud (3507 -nephele -) , which said (3004 -lego -) , This (3778 -houtos -) is my beloved (0027 -agapetos -) Son (5207 -huios -) , in whom (3939 -paroikeyo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .

out Mat_17_18 And Jesus (2424 -Iesous -) rebuked (2008 -epitimao -) the devil (1140 -daimonion -) ; and he departed (1831 -exerchomai -) {out} of him:and the child (3816 -pais -) was cured (2323 -therapeuo -) from that very (1565 -ekeinos -) hour (5610 -hora -) .

out Mat_17_19 Then (5119 -tote -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) to Jesus (2424 -Iesous -) apart (2398 -idios -) , and said (2036 -epo -) , Why (1302 -diati -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him {out} ?

out Mat_17_21 Howbeit this (5124 -touto -) kind (1085 -genos -) goeth (1607 -ekporeuomai -) not {out} but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

out Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it {out} , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

out Mat_18_28 But the same (1565 -ekeinos -) servant (1401 -doulos -) went (1831 -exerchomai -) {out} , and found (2147 -heurisko -) one (1520 -heis -) of his fellowservants (4889 -sundoulos -) , which (3739 -hos -) owed (3784 -opheilo -) him an hundred (1540 -hekaton -) pence (1220 -denarion -):and he laid hands (2902 -krateo -) on him , and took (2902 -krateo -) [him] by the throat (4155 -pnigo -) , saying (3004 -lego -) , Pay (0591 -apodidomi -) me that thou owest (3784 -opheilo -) .

out Mat_20_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) went (1821 -exapostello -) {out} early (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040 -ergates -) into (1519 -eis -) his vineyard (0290 -ampelon -) .

out Mat_20_03 And he went (1821 -exapostello -) {out} about (4012 -peri -) the third (5154 -tritos -) hour (5610 -hora -) , and saw (1492 -eido -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) in the marketplace (0058 -agora -) ,

out Mat_20_05 Again (3825 -palin -) he went (1831 -exerchomai -) {out} about (4012 -peri -) the sixth (1623 -hektos -) and ninth (1766 -ennatos -) hour (5610 -hora -) , and did (4160 -poieo -) likewise (5615 -hosautos -) .

out Mat_20_06 And about (4012 -peri -) the eleventh (1734 -hendekatos -) hour (5610 -hora -) he went (1831 -exerchomai -) {out} , and found (2147 -heurisko -) others (0243 -allos -) standing (2476 -histemi -) idle (0692 -argos -) , and saith (3004 -lego -) unto them , Why (5101 -tis -) stand (2476 -histemi -) ye here all (3650 -holos -) the day (2250 -hemera -) idle (0692 -argos -) ?

out Mat_20_30 And , behold (2400 -idou -) , two (1417 -duo -) blind (5185 -tuphlos -) men sitting (2521 -kathemai -) by the way (3598 -hodos -) side (3844 -para -) , when they heard (0191 -akouo -) that Jesus (2424 -Iesous -) passed (3855 -parago -) by , cried (2896 -krazo -) {out} , saying (3004 -lego -) , Have mercy (1653 -eleeo -) on us , O Lord (2962 -kurios -) , [thou] Son (5207 -huios -) of David (1138 -Dabid -) .

out Mat_21_12 . And Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) of God (2316 -theos -) , and cast (1544 -ekballo -) {out} all (3956 -pas -) them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the seats (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ,

out Mat_21_17 And he left (2641 -kataleipo -) them , and went (1831 -exerchomai -) {out} of the city (4172 -polis -) into (1519 -eis -) Bethany (0963 -Bethania -) ; and he lodged (0835 -aulizomai -) there (1563 -ekei -) .

out Mat_21_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it {out} to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589

-apodemeo -) :

out Mat_21_39 And they caught (2983 -lambano -) him , and cast (1544 -ekballo -) [him] {out} of the vineyard (0290 -ampelon -) , and slew (0615 -apokteino -) [him] .

out Mat_21_41 They say (3004 -lego -) unto him , He will miserably (2560 -kakos -) destroy (0622 -apollumi -) those (0846 -autos -) wicked (2556 -kakos -) men , and will let (1554 -ekdidomi -) {out} [his] vineyard (0290 -ampelon -) unto other (0243 -allos -) husbandmen (1092 -georgos -) , which (3748 -hostis -) shall render (0591 -apodidomi -) him the fruits (2590 -karpos -) in their seasons (2540 -kairos -) .

out Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) {out} into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -);and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

out Mat_22_16 And they sent (0649 -apostello -) {out} unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoï -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

out Mat_24_01 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) {out} , and departed (4198 -poreuomai -) from the temple (2411 -hieron -);and his disciples (3101 -mathetes -) came (4334 -proserchomai -) to [him] for to shew (1925 -epideiknumi -) him the buildings (3619 -oikodome -) of the temple (2411 -hieron -) .

out Mat_24_17 Let him which is on (1909 -epi -) the housetop (1430 -doma -) not come (2597 -katabaino -) down (2597 -katabaino -) to take (0142 -airo -) any (5100 -tis -) thing {out} of his house (3614 -oikia -) :

out Mat_24_27 For as the lightning (0796 -astrape -) cometh (1831 -exerchomai -) {out} of the east (0395 -anatole -) , and shineth (5316 -phaino -) even unto the west (1424 -dusme -) ; so (3779 -houto -) shall also (2532 -kai -) the coming (3952 -parousia -) of the Son (5207 -huios -) of man (0444 -anthropos -) be .

out Mat_25_06 And at midnight (3571 -nux -) there was a cry (2906 -krauge -) made (1096 -ginomai -) , Behold (2400 -idou -) , the bridegroom (3566 -numphios -) cometh (2064 -erchomai -) ; go (1831 -exerchomai -) ye {out} to meet (0529 -apantesis -) him .

out Mat_25_08 And the foolish (3474 -moros -) said (2036 -epo -) unto the wise (5429 -phronimos -) , Give (1325 -didomi -) us of your (5216 -humon -) oil (1637 -elaion -) ; for our lamps (2985 -lampas -) are gone (4570 -sbennumi -) {out} .

out Mat_26_30 And when they had sung (5214 -humneo -) an hymn (5214 -humneo -) , they went (1831 -exerchomai -) {out} into (1519 -eis -) the mount (3735 -oros -) of Olives (1636 -elaia -) .

out Mat_26_51 And , behold (2400 -idou -) , one (1520 -heis -) of them which were with Jesus (2424 -Iesous -) stretched (1614 -ekteino -) {out} [his] hand (5495 -cheir -) , and drew (0645 -apospao -) his sword (3162 -machaira -) , and struck (3960 -patasso -) a servant (1401 -doulos -) of the high (0749 -archiereus -) priest s (0749 -archiereus -) , and smote (0851 -aphaireo -) off (0851 -aphaireo -) his ear (5621 -otion -) .

out Mat_26_55 In that same (1565 -ekeinos -) hour (5610 -hora -) said (2036 -epo -) Jesus (2424 -Iesous -) to the multitudes (3793 -ochlos -) , Are ye come (1831 -exerchomai -) {out} as against (1909 -epi -) a thief (3027

-leistes -) with swords (3162 -machaira -) and staves (3586 -xulon -) for to take (4815 -sullambano -) me ? I sat (2516 -kathezomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411 -hieron -) , and ye laid no (3756 -ou -) hold (2902 -krateo -) on me .

out Mat_26_71 And when he was gone (1831 -exerchomai -) {out} into (1519 -eis -) the porch (4440 -pulon -) , another (0243 -allos -) [maid] saw (1492 -eido -) him , and said (3004 -lego -) unto them that were there (1563 -ekei -) , This (3778 -houtos -) [fellow] was also (2532 -kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

out Mat_26_75 And Peter (4074 -Petros -) remembered (3415 -mnaomai -) the word (4487 -rhema -) of Jesus (2424 -Iesous -) , which (3588 -ho -) said (2046 -ereo -) unto him , Before (4250 -prin -) the cock (0220 -alektor -) crow (5455 -phoneo -) , thou shalt deny (0533 -aparneomai -) me thrice (5151 -tris -) . And he went (1831 -exerchomai -) {out} , and wept (2799 -klaio -) bitterly (4090 -pikros -) .

out Mat_27_23 And the governor (2232 -hegemon -) said (5346 -phemi -) , Why (1063 -gar -) , what (5101 -tis -) evil (2556 -kakos -) hath he done (4160 -poieo -) ? But they cried (2896 -krazo -) {out} the more (4057 -perissos -) , saying (3004 -lego -) , Let him be crucified (4717 -stauroo -) .

out Mat_27_32 And as they came (1831 -exerchomai -) {out} , they found (2147 -heurisko -) a man (0444 -anthropos -) of Cyrene (2957 -Kurene -) , Simon (4613 -Simon -) by name (3686 -onoma -):him they compelled (0029 -aggareuo -) to bear (0142 -airo -) his cross (4716 -stauros -) .

out Mat_27_53 And came (1831 -exerchomai -) {out} of the graves (3419 -mnemeion -) after (3326 -meta -) his resurrection (1454 -egersis -) , and went (1525 -eiserchomai -) into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and appeared (1718 -emphanizo -) unto many (4183 -polus -) .

out Mat_27_60 And laid (5087 -tithemi -) it in his own new (2537 -kainos -) tomb (3419 -mnemeion -) , which (3739 -hos -) he had hewn (2998 -latomeo -) {out} in the rock (4073 -petra -):and he rolled (4351 -proskulio -) a great (3173 -megas -) stone (3037 -lithos -) to the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) , and departed (0565 -aperchomai -) .

out Mic_01_03 For , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) cometh (03318 +yatsa) forth (03318 +yatsa) {out} of his place (04725 +maqowm) , and will come (03381 +yarad) down (03381 +yarad) , and tread (01869 +darak) upon the high (01116 +bamah) places of the earth (00776 +)erets) .

out Mic_02_09 The women (00802 +)ishshah) of my people (05971 +(am) have ye cast (01644 +garash) {out} from their pleasant (08588 +ta(anuwg) houses (01004 +bayith) ; from their children (05768 +(owllel) have ye taken (03947 +laqach) away my glory (01926 +hadar) for ever (05769 +(owlam) .

out Mic_02_13 The breaker (06555 +parats) is come (05927 +(alah) up before (06440 +paniym) them:they have broken (06555 +parats) up , and have passed (05674 +(abar) through the gate (08179 +sha(ar) , and are gone (03318 +yatsa) {out} by it:and their king (04428 +melek) shall pass (05674 +(abar) before (06440 +paniym) them , and the LORD (03068 +Y@hovah) on the head (07218 +ro)sh) of them .

out Mic_04_06 In that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , will I assemble (00622 +)acaph) her that halteth (06761 +tsela () , and I will gather (06908 +qabats) her that is driven (05080 +nadach) {out} , and her that I have afflicted (07489 +ra(a () ;

out Mic_04_09 Now (06258 +(attah) why (04100 +mah) dost thou cry (07321 +ruwa() {out} aloud (07452 +rea() ? [is there] no (00369 +)ayin) king (04428 +melek) in thee ? is thy counsellor (03289 +ya(ats) perished (6) ? for pangs (02427 +chiyl) have taken (02388 +chazaq) thee as a woman in travail (03205 +yalad) .

out Mic_04_10 Be in pain (02342 +chuwl) , and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) , like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa)) forth (03318 +yatsa)) {out} of the city (07151 +qiryah) , and thou shalt dwell (07931 +shakan) in the field (07704 +sadeh) , and thou shalt go (00935 +bow) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb) .

out Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephraath) , [though] thou be little (06810 +tsa(iyr) among the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] {out} of thee shall he come (03318 +yatsa)) forth (03318 +yatsa)) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; whose goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

out Mic_05_10 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will cut (03772 +karath) off thy horses (05483 +cuwc) {out} of the midst (07130 +qereb) of thee , and I will destroy (6) thy chariots (04818 +merkabah) :

out Mic_05_12 And I will cut (03772 +karath) off witchcrafts (03785 +kesheph) {out} of thine hand (03027 +yad) ; and thou shalt have (01961 +hayah) no (03808 +lo)) [more] soothsayers (06049 +(anan) :

out Mic_05_13 Thy graven (06456 +p@ciyl) images (04676 +matstsebah) also will I cut (03772 +karath) off , and thy standing (04676 +matstsebah) images {out} of the midst (07130 +qereb) of thee ; and thou shalt no (03808 +lo)) more (05750 +(owd) worship (07812 +shachah) the work (04639 +ma(aseh) of thine hands (03027 +yad) .

out Mic_05_14 And I will pluck (05428 +nathash) up thy groves (00842 +)asherah) {out} of the midst (07130 +qereb) of thee:so will I destroy (08045 +shamad) thy cities (05892 +(iyr) .

out Mic_06_04 For I brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) thee {out} of the house (01004 +bayith) of servants (05650 +(ebed) ; and I sent (07971 +shalach) before (06440 +paniym) thee Moses (04872 +Mosheh) , Aaron (00175 +)Aharown) , and Miriam (04813 +Miryam) .

out Mic_06_04 For I brought (05927 +(alah) thee up {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and redeemed (06299 +padah) thee out of the house (01004 +bayith) of servants (05650 +(ebed) ; and I sent (07971 +shalach) before (06440 +paniym) thee Moses (04872 +Mosheh) , Aaron (00175 +)Aharown) , and Miriam (04813 +Miryam) .

out Mic_07_02 The good (02623 +chaciyd) [man] is perished (6) {out} of the earth (00776 +)erets):and [there is] none (00369 +)ayin) upright (03477 +yashar) among men (00120 +)adam):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 +dam) ; they hunt (06679 +tsuwd) every man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem) .

out Mic_07_15 According to the days (03117 +yowm) of thy coming (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) will I shew (07200 +ra)ah) unto him marvellous (06381 +pala) [things] .

out Mic_07_17 They shall lick (03897 +lachak) the dust (06083 +(aphar) like a serpent (05175 +nachash) , they shall move (07264 +ragaz) {out} of their holes (04526 +micgereth) like worms (02119 +zachal) of the earth (00776 +)erets):they shall be afraid (06342 +pachad) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and shall fear (03372 +yare)) because of thee .

out Nah_01_06 Who (04310 +miy) can stand (05975 +(amad) before (06440 +paniym) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) {out} like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

out Nah_01_11 There is [one] come (03318 +yatsa)) {out} of thee , that imagineth (02803 +chashab) evil (07451 +ra() against (05921 +(al) the LORD (03068 +Y@hovah) , a wicked (01100 +b@liya(al) counsellor (03289 +ya(ats) .

out Nah_02_02 For the LORD (03068 +Y@hovah) hath turned (07725 +shuwb) away the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , as the excellency (01347 +ga)own) of Israel (03478 +Yisra)el):for the emptiers (01238 +baqaq) have emptied (01238 +baqaq) them {out} , and marred (07843 +shachath) their vine (02156 +z@mowrah) branches (02156 +z@mowrah) .

out Nah_02_09 Take (00962 +bazaz) ye the spoil (00962 +bazaz) of silver (03701 +keceph) , take (00962 +bazaz) the spoil (07997 +shalal) of gold (02091 +zahab):for [there is] none (00369 +)ayin) end (07097 +qatseh) of the store (08498 +t@kuwnah) [and] glory (03519 +kabowd) {out} of all (03605 +kol) the pleasant (02532 +chemdah) furniture (03627 +k@liy) .

out Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) {out} unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

out Neh_02_13 And I went (03318 +yatsa)) {out} by night (03915 +layil) by the gate (08179 +sha(ar) of the valley (01516 +gay)) , even before the dragon (08577 +tanniyn) well (02869 +tab) , and to the dung (00830 +)ashpoth) port (08179 +sha(ar) , and viewed (07663 +sabar) the walls (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) were broken (06555 +parats) down , and the gates (08179 +sha(ar) thereof were consumed (00398 +)akal) with fire (00784 +)esh) .

out Neh_03_25 Palal (06420 +Palal) the son (01121 +ben) of Uzai (00186 +)Uwzay) , over (05048 +neged) against (05048 +neged) the turning (04740 +maqtsowa() [of the wall] , and the tower (04026 +migdal) which lieth (03318 +yatsa)) {out} from the king s (04428 +melek) high (05945 +)elyown) house (01004 +bayith) , that [was] by the court (02691 +chatser) of the prison (04307 +mattara) . After (00310 +)achar) him Pedaiah (06305 +P@dayah) the son (01121 +ben) of Parosh (06551 +Par(osh) .

out Neh_03_26 Moreover the Nethinims (05411 +Nathiyn) dwelt (03427 +yashab) in Ophel(06077 +(Ophel) , unto [the place] over (05048 +neged) against (05048 +neged) the water (04325 +mayim) gate (08179 +sha(ar) toward the east (04217 +mizrach) , and the tower (04026 +migdal) that lieth (03318 +yatsa)) {out} .

out Neh_03_27 After (00310 +)achar) them the Tekoites (08621 +T@qow(iy) repaired (02388 +chazaq) another (08145 +sheniy) piece (04060 +middah) , over (05048 +neged) against (05048 +neged) the great (01419 +gadawl) tower (04026 +migdal) that lieth (03318 +yatsa)) {out} , even unto the wall (02346 +chowmah) of Ophel (06077 +(Ophel) .

out Neh_04_02 And he spake (00559 +)amar) before (06440 +paniym) his brethren (00251 +)ach) and the army (02428 +chayil) of Samaria (08111 +Shom@rown) , and said (00559 +)amar) , What (04100 +mah) do (06213 +(asah) these feeble (00537 +)amelal) Jews (03064 +Y@huwdiy) ? will they fortify (05800 +)azab) themselves (01992 +hem) ? will they sacrifice (02076 +zabach) ? will they make an end (03615 +kalah) in a day (03117 +yowm) ? will they revive (02421 +chayah) the stones (68) {out} of the heaps

(06194 +(arem) of the rubbish (06083 +(aphar) which (01992 +hem) are burned (08313 +saraph) ?

out Neh_04_05 And cover (03680 +kakah) not their iniquity (05771 +(avon) , and let not their sin (02403 +chatta)ah) be blotted (04229 +machah) {out} from before (06440 +paniym) thee:for they have provoked [thee] to anger (03707 +ka(ac) before (05048 +neged) the builders (01129 +banah) .

out Neh_05_13 Also (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said(00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) out every man (00376 +)iysh) from his house (01004 +bayith) , and from his labour (03018 +y@giya() , that performeth (06965 +quwm) not this (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) thus (03602 +kakah) be he shaken (05287 +na(ar) {out} , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

out Neh_05_13 Also (01571 +gam) I shook (05287 +na(ar) my lap (02684 +chotsen) , and said(00559 +)amar) , So (03602 +kakah) God (00430 +)elohiym) shake (05287 +na(ar) {out} every man (00376 +)iysh) from his house (01004 +bayith) , and from his labour (03018 +y@giya() , that performeth (06965 +quwm) not this (02088 +zeh) promise (01697 +dabar) , even (03602 +kakah) thus (03602 +kakah) be he shaken (05287 +na(ar) out , and emptied (07386 +reyq) . And all (03605 +kol) the congregation (06951 +qahal) said (00559 +)amar) , Amen (00543 +)amen) , and praised (01984 +halal) the LORD (03068 +Y@hovah) . And the people (05971 +(am) did (06213 +(asah) according to this (02088 +zeh) promise (01697 +dabar) .

out Neh_06_08 Then I sent (07971 +shalach) unto him , saying (00559 +)amar) , There are no (03808 +lo) such (00428 +)el - leh) things (01697 +dabar) done as thou sayest (00559 +)amar) , but thou feignest (00908 +bada)) them {out} of thine own heart (03820 +leb) .

out Neh_07_06 These (00428 +)el - leh) [are] the children (01121 +ben) of the province (04082 +m@diynah) , that went (05927 +(alah) up {out} of the captivity (07628 +sh@biy) , of those that had been carried (01473 +gowlah) away (01473 +gowlah) , whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) the king (04428 +melek) of Babylon (00894 +Babel) had carried (01540 +galah) away (01546 +galuwth) , and came (07725 +shuwb) again (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) and to Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) unto his city (05892 +(iyr) ;

out Neh_08_17 And all (03605 +kol) the congregation (06951 +qahal) of them that were come (07725 +shuwb) again (07725 +shuwb) {out} of the captivity (07628 +sh@biy) made (06213 +(asah) booths (05521 +cukkah) , and sat (03427 +yashab) under the booths (05521 +cukkah):for since the days (03117 +yowm) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) unto that day (03117 +yowm) had not the children (01121 +ben) of Israel (03478 +Yisra)el) done (06213 +(asah) so (03651 +ken) . And there was very (03966 +m@(od) great (01419 +gadowl) gladness (08057 +simchah) .

out Neh_09_07 Thou [art] the LORD (03068 +Y@hovah) the God (00430 +)elohiym) , who (00834 +)aher) didst choose (00977 +bachar) Abram (87) , and broughtest (03318 +yatsa) him forth (03318 +yatsa) {out} of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , and gavest (07760 +suwm) him the name (08034 +shem) of Abraham (85) ;

out Neh_09_15 And gavest (05414 +nathan) them bread (03899 +lechem) from heaven (08064 +shamayim) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa) forth (03318 +yatsa) water (04325 +mayim) for them {out} of the rock (05553 +cela() for their thirst (06772 +tsama)) , and promisedst (00559 +)amar) them that they should go (00935 +bow)) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou hadst sworn (05375 +nasa)) to give (05414 +nathan) them .

out Neh_09_18 Yea (00637 +)aph) , when (03588 +kiy) they had made (06213 +(asah) them a molten

(04541 +maccekah) calf (05695 +(egel) , and said (00559 +)amar) , This (02088 +zeh) [is] thy God (00430 +)elohiym) that brought (05927 +(alah) thee up {out} of Egypt (04714 +Mitsrayim) , and had wrought (06213 +(asah) great (01419 +gadowl) provocations (05007 +n@)atsah) ;

out Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha() , who saved (03467 +yasha() them {out} of the hand (03027 +yad) of their enemies (06862 +tsar) .

out Neh_12_27 . And at (05921 +(al) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) {out} of all (03605 +kol) their places (04725 +maqowm) , to bring (00935 +bow) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , both with thanksgivings (08426 +towdah) , and with singing (07892 +shiy) , [with] cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

out Neh_12_28 And the sons (01121 +ben) of the singers (07891 +shiy) gathered (00622 +)acaph) themselves together , both {out} of the plain (03603 +kikkar) country round (05439 +cabi) about Jerusalem (03389 +Y@ruwshalaim) , and from the villages (02691 +chatser) of Netophathi (05200 +N@tophathiy) ;

out Neh_12_29 Also from the house (01004 +bayith) of Gilgal (01537 +Gilgal) , and {out} of the fields (07704 +sadeh) of Geba (01387 +Geba() and Azmaveth (05820 +(Azmaveth):for the singers (07891 +shiy) had builded (01129 +banah) them villages (02691 +chatser) round (05439 +cabi) about Jerusalem (03389 +Y@ruwshalaim) .

out Neh_12_44 . And at that time (03117 +yowm) were some (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the firstfruits (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them {out} of the fields (07704 +sadeh) of the cities (05892 +(iy) the portions (04521 +m@nath) of the law (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy):for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +(amad) .

out Neh_13_08 And it grieved (07489 +ra(a() me sore (03966 +m@(od):therefore I cast (07903 +sh@kobeth) forth all (03605 +kol) the household (01004 +bayith) stuff (03627 +k@liy) of Tobiah (02900 +Towbiyah) {out} of the chamber (03957 +lishkah) .

out Neh_13_14 Remember (02142 +zakar) me , O my God (00430 +)elohiym) , concerning (05921 +(al) this (02088 +zeh) , and wipe (04229 +machah) not {out} my good (02617 +cheched) deeds that I have done (06213 +(asah) for the house (01004 +bayith) of my God (00430 +)elohiym) , and for the offices (04929 +mishmar) thereof .

out Num_01_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , on the first (00259 +)echad) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

out Num_03_09 And thou shalt give (05414 +nathan) the Levites (03881 +Leviyiy) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben):they [are] wholly given (05414 +nathan) unto him {out} of the

children (01121 +ben) of Israel (03478 +Yisra)el) .

out Num_05_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they put (07971 +shalach) {out} of the camp (04264 +machaneh) every (03605 +kol) leper (06879 +tsara() , and every (03605 +kol) one that hath an issue (02100 +zuwb) , and whosoever (03605 +kol) is defiled (02931 +tame)) by the dead (05315 +nephesh) :

out Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) {out} , without (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame)) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 +shakan) .

out Num_05_04 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken) , and put (07971 +shalach) them {out} without (02351 +chuwts) the camp (04264 +machaneh) :as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) .

out Num_05_23 And the priest (03548 +kohen) shall write (03789 +kathab) these (00428 +)el - leh) curses (00423 +)alah) in a book (05612 +cepher) , and he shall blot (04229 +machah) [them] {out} with the bitter (04751 +mar) water (04325 +mayim) :

out Num_05_25 Then the priest (03548 +kohen) shall take (03947 +laqach) the jealousy (07068 +qin)ah) offering (04503 +minchah) {out} of the woman s (00802 +)ishshah) hand (03027 +yad) , and shall wave (05130 +nuwph) the offering (04503 +minchah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and offer (07126 +qarab) it upon the altar (04196 +mizbeach) :

out Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil) , and one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) {out} of the basket (05536 +cal) , and one (00259 +)echad) unleavened (04682 +matstsah) wafer (07550 +raqiyq) , and shall put (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his separation (05145 +nezer) is shaven (01548 +galach) :

out Num_09_01 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) , in the first (07223 +ri)shown) month (02320 +chodesh) of the second (08145 +sheniy) year (08141 +shaneh) after they were come (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) ,

out Num_10_12 And the children (01121 +ben) of Israel (03478 +Yisra)el) took their journeys (04550 +macca() {out} of the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) ; and the cloud (06051 +(anan) rested (07931 +shakan) in the wilderness (04057 +midbar) of Paran (06290 +Pa)ran) .

out Num_10_33 And they departed (05265 +naca() from the mount (02022 +har) of the LORD (03068 +Y@hovah) three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) :and the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) went (05265 +naca() before (06440 +paniym) them in the three (07969 +shalowsh) days (03117 +yowm) journey (01870 +derek) , to search (08446 +tuwr) {out} a resting (04496 +m@nuwchah) place for them .

out Num_10_34 And the cloud (06051 +(anan) of the LORD (03068 +Y@hovah) [was] upon them by day (03119 +yowmam) , when they went (05265 +naca() {out} of the camp (04264 +machaneh) .

out Num_11_15 And if (00518 +)im) thou deal (06213 +(asah) thus (03602 +kakah) with me , kill (02026 +harag) me , I pray (04994 +na)) thee , {out} of hand (02026 +harag) , if (00518 +)im) I have found (04672

+matsa)) favour (02580 +chen) in thy sight (05869 +(ayin) ; and let me not see (07200 +ra)ah) my wretchedness (07451 +ra() .

out Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) ?

out Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) {out} at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] among (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

out Num_11_24 . And Moses (04872 +Mosheh) went (03318 +yatsa)) {out} , and told (01696 +dabar) the people (05971 +(am) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and gathered (00622 +)acaph) the seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of the people (05971 +(am) , and set (05975 +(amad) them round (05439 +cabiyy) about the tabernacle (00168 +)ohel) .

out Num_11_26 But there remained (07604 +sha)ar) two (08147 +sh@nayim) [of the] men (00582 +)enowsh) in the camp (04264 +machaneh) , the name (08034 +shem) of the one (00259 +)echad) [was] Eldad (00419 +)Eldad) , and the name (08034 +shem) of the other (08145 +sheniy) Medad (04312 +Meydad):and the spirit (07307 +ruwach) rested (05117 +nuwach) upon them ; and they [were] of them that were written (03789 +kathab) , but went (03318 +yatsa)) not {out} unto the tabernacle (00168 +)ohel) :and they prophesied (05012 +naba)) in the camp (04264 +machaneh) .

out Num_12_04 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) suddenly (06597 +pith)owm) unto Moses (04872 +Mosheh) , and unto Aaron (00175 +)Aharown) , and unto Miriam (04813 +Miryam) , Come (03318 +yatsa)) out ye three (07969 +shalowsh) unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And they three (07969 +shalowsh) came (03318 +yatsa)) {out} .

out Num_12_04 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) suddenly (06597 +pith)owm) unto Moses (04872 +Mosheh) , and unto Aaron (00175 +)Aharown) , and unto Miriam (04813 +Miryam) , Come (03318 +yatsa)) {out} ye three (07969 +shalowsh) unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And they three (07969 +shalowsh) came (03318 +yatsa)) out .

out Num_12_12 Let her not be as one dead (04191 +muwth) , of whom the flesh (01320 +basar) is half (02677 +chetsiy) consumed (00398 +)akal) when (00834 +)aher) he cometh (03318 +yatsa)) {out} of his mother s (00517 +)em) womb (07358 +rechem) .

out Num_12_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , If her father (1) had but spit (03417 +yaraq) in her face (06440 +paniym) , should she not be ashamed (03637 +kalam) seven (07651 +sheba() days (03117 +yowm) ? let her be shut (05462 +cagar) {out} from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm) , and after (00310 +)achar) that let her be received (00622 +)acaph) in [again] .

out Num_12_15 And Miriam (04813 +Miryam) was shut (05462 +cagar) {out} from the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):and the people (05971 +(am) journeyed (05265 +naca() not till (05704 +(ad) Miriam (04813 +Miryam) was brought (00622 +)acaph) in [again (07725 +shuwb)] .

out Num_13_16 These (00428 +)el - leh) [are] the names (08034 +shem) of the men (00582 +)enowsh) which (00834 +)aher) Moses (04872 +Mosheh) sent (07971 +shalach) to spy (08446 +tuwr) {out} the land (00776 +)erets) . And Moses (04872 +Mosheh) called (07121 +qara) Oshea (01954 +Howshea() the son (01121 +ben) of Nun (05126 +Nuwn) Jehoshua (03091 +Y@howshuwa() .

out Num_13_17 And Moses (04872 +Mosheh) sent (07971 +shalach) them to spy (08446 +tuwr) {out} the land (00776 +)erets) of Canaan (03667 +K@na(an) , and said (00559 +)amar) unto them , Get (05927 +(alah) you up this (02088 +zeh) [way] southward (05045 +negeb) , and go (05927 +(alah) up into the mountain (02022 +har) :

out Num_14_44 But they presumed (06075 +(aphal) to go (05927 +(alah) up unto the hill (02022 +har) top (07218 +ro)sh);nevertheless the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and Moses (04872 +Mosheh) , departed (04185 +muwsh) not {out} of the camp (04264 +machaneh) .

out Num_15_41 I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa) you {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to be your God (00430 +)elohiym):I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

out Num_16_13 [Is it] a small (04592 +m@(at) thing that thou hast brought (05927 +(alah) us up {out} of a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , to kill (04191 +muwth) us in the wilderness (04057 +midbar) , except (03588 +kiy) thou make thyself altogether (01571 +gam) a prince (08323 +sarar) over (05921 +(al) us ?

out Num_16_14 Moreover (00637 +)aph) thou hast not brought (00935 +bow) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , or given (05414 +nathan) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem) :wilt thou put (05365 +naqar) {out} the eyes (05869 +(ayin) of these (01992 +hem) men (00582 +)enowsh) ? we will not come (05927 +(alah) up .

out Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) , on every (00376 +)iysh) side (05439 +cabiyyb):and Dathan (01885 +Dathan) and Abiram (48) came (03318 +yatsa) {out} , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

out Num_16_35 . And there came (03318 +yatsa) {out} a fire (00784 +)esh) from the LORD (03068 +Y@hovah) , and consumed (00398 +)akal) the two hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh) that offered (07126 +qarab) incense (07004 +q@toreth) .

out Num_16_37 Speak (00559 +)amar) unto Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , that he take (07311 +ruwm) up the censers (04289 +machtah) {out} of the burning (08316 +s@rephah) , and scatter (02219 +zarah) thou the fire (00784 +)esh) yonder (01973 +hal@ah) ; for they are hallowed (06942 +qadash) .

out Num_16_46 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a censer (04289 +machtah) , and put (05414 +nathan) fire (00784 +)esh) therein (05921 +(al) from off (05921 +(al) the altar (04196 +mizbeach) , and put (07760 +suwm) on incense (07004 +q@toreth) , and go (03212 +yalak) quickly (04120 +m@herah) unto the congregation (05712 +(edah) , and make an atonement (03722 +kaphar) for them:for there is wrath (07110 +qetseph) gone (03318 +yatsa) {out} from the LORD (03068 +Y@hovah) ; the plague (05063 +negeph) is begun (02490 +chalal)

.

out Num_17_09 And Moses (04872 +Mosheh) brought (03318 +yatsa) {out} all (03605 +kol) the rods (04294 +matteh) from before (06440 +paniym) the LORD (03068 +Y@hovah) unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el):and they looked (07200 +ra)ah) , and took (03947 +laqach) every man (00376 +)iysh) his rod (04294 +matteh) .

out Num_18_29 Out of all (03605 +kol) your gifts (04979 +mattanah) ye shall offer (07311 +ruwm) every (03605 +kol) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , of all (03605 +kol) the best (02459 +cheleb) thereof , [even (00853 +)eth)] the hallowed (04720 +miqdash) part thereof {out} of it .

out Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , to bring (00935 +bow) us in unto this (02088 +zeh) evil (07451 +ra() place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera() , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there any water (04325 +mayim) to drink (08354 +shathah) .

out Num_20_08 Take (03947 +laqach) the rod (04294 +matteh) , and gather (06950 +qahal) thou the assembly (05712 +(edah) together , thou , and Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and speak (01696 +dabar) ye unto the rock (05553 +cela() before their eyes (05869 +(ayin) ; and it shall give (05414 +nathan) forth his water (04325 +mayim) , and thou shalt bring (03318 +yatsa) forth (03318 +yatsa) to them water (04325 +mayim) {out} of the rock (05553 +cela():so thou shalt give the congregation (05712 +(edah) and their beasts (01165 +b@(iyr) drink (08248 +shaqah) .

out Num_20_10 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) gathered (06950 +qahal) the congregation (06951 +qahal) together before the rock (05553 +cela() , and he said (00559 +)amar) unto them , Hear (08085 +shama() now (04994 +na) , ye rebels (04784 +marah) ; must we fetch (03318 +yatsa) you water (04325 +mayim) {out} of this (02088 +zeh) rock (05553 +cela() ?

out Num_20_11 And Moses (04872 +Mosheh) lifted (07311 +ruwm) up his hand (03027 +yad) , and with his rod (04294 +matteh) he smote (05221 +nakah) the rock (05553 +cela() twice (06471 +pa(am):and the water (04325 +mayim) came (03318 +yatsa) {out} abundantly (07227 +rab) , and the congregation (05712 +(edah) drank (08354 +shathah) , and their beasts (01165 +b@(iyr) [also] .

out Num_20_16 And when we cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he heard (08085 +shama() our voice (06963 +qowl) , and sent (07971 +shalach) an angel (04397 +mal)ak) , and hath brought (03318 +yatsa) us forth (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim):and , behold (02009 +hinneh) , we [are] in Kadesh (06946 +Qadesh) , a city (05892 +(iyr) in the uttermost (07097 +qatseh) of thy border (01366 +g@buwl) :

out Num_20_18 And Edom (00123 +)Edom) said (00559 +)amar) unto him , Thou shalt not pass (05674 +(abar) by me , lest (06435 +pen) I come (03318 +yatsa) {out} against (07125 +qir)ah) thee with the sword (02719 +chereb) .

out Num_20_20 And he said (00559 +)amar) , Thou shalt not go (05674 +(abar) through (05674 +(abar) . And Edom (00123 +)Edom) came (03318 +yatsa) {out} against (07125 +qir)ah) him with much (03515 +kabad) people (05971 +(am) , and with a strong (02389 +chazaq) hand (03027 +yad) .

out Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym) , and against Moses (04872 +Mosheh) , Wherefore (04100 +mah) have ye brought (05927 +(alah) us up {out} of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar) ? for [there is] no (00369 +)ayin) bread (03899 +lechem) , neither (00369 +)ayin) [is there any] water (04325 +mayim) ; and our soul (05315 +nephesh) loatheth (06973 +quwts) this light (07052 +q@loqel) bread (03899 +lechem

).

out Num_21_13 From thence (08033 +sham) they removed (05265 +naca() , and pitched (02583 +chanah) on the other (05676 +(eber) side (05676 +(eber) of Arnon (00769 +)Arnown) , which (00834 +)aher) [is] in the wilderness (04057 +midbar) that cometh (03318 +yatsa) {out} of the coasts (01366 +g@buwl) of the Amorites (00567 +)Emoriy):for Arnon (00769 +)Arnown) [is] the border (01366 +g@buwl) of Moab (04124 +Mow)ab) , between (00996 +beyn) Moab (04124 +Mow)ab) and the Amorites (00567 +)Emoriy) .

out Num_21_23 And Sihon (05511 +Ciychown) would not suffer (05414 +nathan) Israel (03478 +Yisra)el) to pass (05674 +(abar) through his border (01366 +g@buwl):but Sihon (05511 +Ciychown) gathered (00622 +)acaph) all (03605 +kol) his people (05971 +(am) together , and went (03318 +yatsa) {out} against (07125 +qir)ah) Israel (03478 +Yisra)el) into the wilderness (04057 +midbar):and he came (00935 +bow) to Jahaz (03096 +Yahats) , and fought (03898 +lacham) against Israel (03478 +Yisra)el) .

out Num_21_26 For Heshbon (02809 +Cheshbown) [was] the city (05892 +(iyr) of Sihon (05511 +Ciychown) the king (04428 +melek) of the Amorites (00567 +)Emoriy) , who (04310 +miy) had fought (03898 +lacham) against the former (07223 +ri)shown) king (04428 +melek) of Moab (04124 +Mow)ab) , and taken (03947 +laqach) all (03605 +kol) his land (00776 +)erets) {out} of his hand (03027 +yad) , even unto Arnon (00769 +)Arnown) .

out Num_21_28 For there is a fire (00784 +)esh) gone (03318 +yatsa) {out} of Heshbon (02809 +Cheshbown) , a flame (03852 +lehabah) from the city (07151 +qiryah) of Sihon (05511 +Ciychown):it hath consumed (00398 +)akal) Ar (06144 +(Ar) of Moab (04124 +Mow)ab) , [and] the lords (01167 +ba(al) of the high (01116 +bamah) places of Arnon (00769 +)Arnown) .

out Num_21_32 And Moses (04872 +Mosheh) sent (07971 +shalach) to spy (07270 +ragal) out Jaazer (03270 +Ya(azeyr) , and they took (03920 +lakad) the villages (01323 +bath) thereof , and drove (03423 +yarash) {out} the Amorites (00567 +)Emoriy) that [were] there (08033 +sham) .

out Num_21_32 And Moses (04872 +Mosheh) sent (07971 +shalach) to spy (07270 +ragal) {out} Jaazer (03270 +Ya(azeyr) , and they took (03920 +lakad) the villages (01323 +bath) thereof , and drove (03423 +yarash) out the Amorites (00567 +)Emoriy) that [were] there (08033 +sham) .

out Num_21_33 And they turned (06437 +panah) and went (05927 +(alah) up by the way (01870 +derek) of Bashan (01316 +Bashan):and Og (05747 +(Owg) the king (04428 +melek) of Bashan (01316 +Bashan) went (03318 +yatsa) {out} against (07125 +qir)ah) them , he , and all (03605 +kol) his people (05971 +(am) , to the battle (04421 +milchamah) at Edrei (00154 +)edre(iy) .

out Num_22_05 He sent (07971 +shalach) messengers (04397 +mal)ak) therefore unto Balaam (01109 +Bil(am) the son (01121 +ben) of Beor (01160 +B@(owr) to Pethor (06604 +P@thowr) , which (00834 +)aher) [is] by the river (05104 +nahar) of the land (00776 +)erets) of the children (01121 +ben) of his people (05971 +(am) , to call (07121 +qara) him , saying (00559 +)amar) , Behold (02009 +hinneh) , there is a people (05971 +(am) come (03318 +yatsa) {out} from Egypt (04714 +Mitsrayim):behold (02009 +hinneh) , they cover (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets) , and they abide (03427 +yashab) over against (04136 +muwl) me :

out Num_22_06 Come (03212 +yalak) now (06258 +(attah) therefore , I pray (04994 +na) thee , curse (00779 +)arar) me this (02088 +zeh) people (05971 +(am) ; for they [are] too mighty (06099 +(atsuwm) for me:peradventure (00194 +)uwlay) I shall prevail (03201 +yakol) , [that] we may smite (05221 +nakah) them , and [that] I may drive (01644 +garash) them {out} of the land (00776 +)erets):for I wot (03045 +yada() that he whom (00834 +)aher) thou blessest (01288 +barak) [is] blessed (01288 +barak) , and he whom (00834 +)aher) thou cursest (00779 +)arar) is cursed (00779 +)arar) .

out Num_22_11 Behold (02009 +hinneh) , [there is] a people (05971 +(am) come (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , which covereth (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets):come (03212 +yalak) now (06258 +(attah) , curse (06895 +qabab) me them ; peradventure (00194 +)uwlay) I shall be able (03201 +yakol) to overcome (03898 +lacham) them , and drive (01644 +garash) them {out} .

out Num_22_11 Behold (02009 +hinneh) , [there is] a people (05971 +(am) come (03318 +yatsa)) {out} of Egypt (04714 +Mitsrayim) , which covereth (03680 +kacah) the face (05869 +(ayin) of the earth (00776 +)erets):come (03212 +yalak) now (06258 +(attah) , curse (06895 +qabab) me them ; peradventure (00194 +)uwlay) I shall be able (03201 +yakol) to overcome (03898 +lacham) them , and drive (01644 +garash) them out .

out Num_22_23 And the ass (00860 +)athown) saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) standing (05324 +natsab) in the way (01870 +derek) , and his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and the ass (00860 +)athown) turned (05186 +natah) aside (05186 +natah) {out} of the way (01870 +derek) , and went (03212 +yalak) into the field (07704 +sadeh):and Balaam (01109 +Bil(am) smote (05221 +nakah) the ass (00860 +)athown) , to turn (05186 +natah) her into the way (01870 +derek) .

out Num_22_32 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherefore (04100 +mah) hast thou smitten (05221 +nakah) thine ass (00860 +)athown) these (02088 +zeh) three (07969 +shalowsh) times ? behold (02009 +hinneh) , I went (03318 +yatsa) {out} to withstand (07854 +satan) thee , because (03588 +kiy) [thy] way (01870 +derek) is perverse (03399 +yarat) before (05048 +neged) me :

out Num_22_36 . And when Balak (01111 +Balaq) heard (08085 +shama() that Balaam (01109 +Bil(am) was come (00935 +bow) , he went (03318 +yatsa) {out} to meet (07125 +qir)ah) him unto a city (05892 +(iyr) of Moab (04124 +Mow)ab) , which (00834 +)aher) [is] in the border (01366 +g@buwl) of Arnon (00769 +)Arnown) , which (00834 +)aher) [is] in the utmost (07097 +qatseh) coast (01366 +g@buwl) .

out Num_23_07 And he took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Balak (01111 +Balaq) the king (04428 +melek) of Moab (04124 +Mow)ab) hath brought (05148 +nachah) me from Aram (00758 +)Aram) , {out} of the mountains (02042 +harar) of the east (06924 +qedem) , [saying] , Come (03212 +yalak) , curse (00779 +)arar) me Jacob (03290 +Ya(aqob) , and come (03212 +yalak) , defy (02194 +za(am) Israel (03478 +Yisra)el) .

out Num_23_22 God (00410 +)el) brought (03318 +yatsa) them {out} of Egypt (04714 +Mitsrayim) ; he hath as it were the strength (08443 +tow(aphah) of an unicorn (07214 +r@)em) .

out Num_24_07 He shall pour (05140 +nazal) the water (04325 +mayim) {out} of his buckets (01805 +d@liy) , and his seed (02233 +zera() [shall be] in many (07227 +rab) waters (04325 +mayim) , and his king (04428 +melek) shall be higher (07311 +ruwm) than Agag (90) , and his kingdom (04438 +malkuwth) shall be exalted (05375 +nasa) .

out Num_24_08 God (00410 +)el) brought (03318 +yatsa) him forth (04161 +mowtsa) {out} of Egypt (04714 +Mitsrayim) ; he hath as it were the strength (08443 +tow(aphah) of an unicorn (07214 +r@)em):he shall eat (00398 +)akal) up the nations (01471 +gowy) his enemies (06862 +tsar) , and shall break (01633 +garam) their bones (06106 +(etsem) , and pierce (04272 +machats) [them] through with his arrows (02671 +chets) .

out Num_24_17 I shall see (07200 +ra)ah) him , but not now (06258 +(attah):I shall behold (07789 +shuwr) him , but not nigh (07126 +qarab):there shall come (01869 +darak) a Star (03556 +kowkab) out of Jacob (03290 +Ya(aqob) , and a Sceptre (07626 +shebet) shall rise (06965 +quwm) {out} of Israel (03478

+Yisra)el) , and shall smite (04272 +machats) the corners (06285 +pe)ah) of Moab (04124 +Mow)ab) , and destroy (06979 +quwr) all (03605 +kol) the children (01121 +ben) of Sheth (08352 +Sheth) .

out Num_24_17 I shall see (07200 +ra)ah) him , but not now (06258 +(attah):I shall behold (07789 +shuwr) him , but not nigh (07126 +qarab):there shall come (01869 +darak) a Star (03556 +kowkab) {out} of Jacob (03290 +Ya(aqob) , and a Sceptre (07626 +shebet) shall rise (06965 +quwm) out of Israel (03478 +Yisra)el) , and shall smite (04272 +machats) the corners (06285 +pe)ah) of Moab (04124 +Mow)ab) , and destroy (06979 +quwr) all (03605 +kol) the children (01121 +ben) of Sheth (08352 +Sheth) .

out Num_26_04 [Take the sum of the people] , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) and the children (01121 +ben) of Israel (03478 +Yisra)el) , which went (03318 +yatsa)) forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

out Num_27_17 Which (00834 +)aher) may go (03318 +yatsa)) out before (06440 +paniym) them , and which (00834 +)aher) may go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +)aher) may lead (03318 +yatsa)) them {out} , and which (00834 +)aher) may bring (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +)aher) have no (00369 +)ayin) shepherd (07462 +ra(ah) .

out Num_27_17 Which (00834 +)aher) may go (03318 +yatsa)) {out} before (06440 +paniym) them , and which (00834 +)aher) may go (00935 +bow)) in before (06440 +paniym) them , and which (00834 +)aher) may lead (03318 +yatsa)) them out , and which (00834 +)aher) may bring (00935 +bow)) them in ; that the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) be not as sheep (06629 +tso)n) which (00834 +)aher) have no (00369 +)ayin) shepherd (07462 +ra(ah) .

out Num_27_21 And he shall stand (05975 +(amad) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who shall ask (07592 +sha)al) [counsel] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921 +(al) his word (06310 +peh) shall they go (03318 +yatsa)) {out} , and at (05921 +(al) his word (06310 +peh) they shall come (00935 +bow)) in , [both] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

out Num_28_26 Also in the day (03117 +yowm) of the firstfruits (01061 +bikkuwr) , when ye bring (07126 +qarab) a new (02319 +chadash) meat offering (04503 +minchah) unto the LORD (03068 +Y@hovah) , after your weeks (07620 +shabuwa() [be {out}] , ye shall have (01961 +hayah) an holy (06944 +qodesh) convocation (04744 +miqra)) ; ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) :

out Num_30_02 If (03588 +kiy) a man (00376 +)iysh) vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , or (00176 +)ow) swear (07650 +shaba() an oath (07621 +sh@buw(ah) to bind (00631 +)acar) his soul (05315 +nephesh) with a bond (00632 +)ecar) ; he shall not break (02490 +chalal) his word (01697 +dabar) , he shall do (06213 +(asah) according to all (03605 +kol) that proceedeth (03318 +yatsa)) {out} of his mouth (06310 +peh) .

out Num_30_06 And if (00518 +)im) she had (01961 +hayah) at all an husband (00376 +)iysh) , when she vowed (05088 +neder) , or (00176 +)ow) uttered (04008 +mibta() ought {out} of her lips (08193 +saphah) , wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) ;

out Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath utterly made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa)) {out} of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965

+quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

out Num_31_05 So there were delivered (04560 +macar) {out} of the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) , a thousand (00505 +)eleph) of [every] tribe (04294 +matteh) , twelve thousand (00505 +)eleph) armed (02502 +chalats) for war (06635 +tsaba)) .

out Num_31_27 And divide (02673 +chatsah) the prey (04455 +malqowach) into (00413 +)el) two (08147 +sh@nayim) parts ; between (00996 +beyn) them that took (08610 +taphas) the war (04421 +milchamah) upon them , who went (03318 +yatsa)) {out} to battle (06635 +tsaba)) , and between (00996 +beyn) all (03605 +kol) the congregation (05712 +(edah) :

out Num_31_28 And levy (07311 +ruwm) a tribute (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa)) {out} to battle (06635 +tsaba)):one (00259 +)echad) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [both] of the persons (00120 +)adam) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

out Num_31_36 And the half (04275 +mechetsah) , [which was] the portion (02506 +cheleq) of them that went (03318 +yatsa)) {out} to war (06635 +tsaba)) , was in number (04557 +micpar) three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) and seven (07651 +sheba() and thirty (07970 +sh@lowshiyim) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) sheep (06629 +tso)n) :

out Num_32_11 Surely (00518 +)im) none of the men (00582 +)enowsh) that came (05927 +(alah) up {out} of Egypt (04714 +Mitsrayim) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , shall see (07200 +ra)ah) the land (00127 +)adamah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) ; because (03588 +kiy) they have not wholly (04390 +male)) followed (00310 +)achar) me :

out Num_32_21 And will go (05674 +(abar) all (03605 +kol) of you armed (02502 +chalats) over (05674 +(abar) Jordan (03383 +Yarden) before (06440 +paniym) the LORD (03068 +Y@hovah) , until (05704 +(ad) he hath driven (03423 +yarash)) {out} his enemies (00341 +)oyeb) from before (06440 +paniym) him ,

out Num_32_23 But if (00518 +)im) ye will not do (06213 +(asah) so (03651 +ken) , behold (02009 +hinneh) , ye have sinned (02398 +chata)) against the LORD (03068 +Y@hovah):and be sure (03045 +yada() your sin (02403 +chatta)ah) will find (04672 +matsa)) you {out} .

out Num_32_24 Build (01129 +banah) you cities (05892 +(iyr) for your little (02945 +taph) ones , and folds (01448 +g@derah) for your sheep (06792 +tsone)) ; and do (06213 +(asah) that which hath proceeded (03318 +yatsa)) {out} of your mouth (06310 +peh) .

out Num_33_01 . These (00428 +)el - leh) [are] the journeys (04550 +macca() of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) with their armies (06635 +tsaba)) under the hand (03027 +yad) of Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

out Num_33_02 And Moses (04872 +Mosheh) wrote (03789 +kathab) their goings (04161 +mowtsa)) out according to their journeys (04550 +macca() by the commandment (06310 +peh) of the LORD (03068 +Y@hovah):and these (00428 +)el - leh) [are] their journeys (04550 +macca() according to their goings (04161 +mowtsa)) {out} .

out Num_33_02 And Moses (04872 +Mosheh) wrote (03789 +kathab) their goings (04161 +mowtsa) {out} according to their journeys (04550 +macca() by the commandment (06310 +peh) of the LORD (03068 +Y@hovah):and these (00428 +)el - leh) [are] their journeys (04550 +macca() according to their goings (04161 +mowtsa) out .

out Num_33_03 And they departed (05265 +naca() from Rameses (07486 +Ra(m@cec) in the first (07223 +ri)shown) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the first (07223 +ri)shown) month (02320 +chodesh) ; on the morrow (04283 +mochorath) after the passover (06453 +pecach) the children (01121 +ben) of Israel (03478 +Yisra)el) went (03318 +yatsa) {out} with an high (07311 +ruwm) hand (03027 +yad) in the sight (05869 +(ayin) of all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

out Num_33_12 And they took (05265 +naca() their journey (05265 +naca() {out} of the wilderness (04057 +midbar) of Sin (05512 +Ciyn) , and encamped (02583 +chanah) in Dophkah (01850 +Dophqah) .

out Num_33_38 And Aaron (00175 +)Aharown) the priest (03548 +kohen) went (05927 +(alah) up into (00413 +)el) mount (02022 +har) Hor (02023 +Hor) at the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , and died (04191 +muwth) there (08033 +sham) , in the fortieth (00705 +)arba(iym) year (08141 +shaneh) after the children (01121 +ben) of Israel (03478 +Yisra)el) were come (03318 +yatsa) {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the first (00259 +)echad) [day] of the fifth (02549 +chamiyshi) month (02320 +chodesh) .

out Num_33_52 Then ye shall drive (03423 +yarash) {out} all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth) , and destroy (6) all (03605 +kol) their molten (04541 +maccekah) images , and quite pluck (08045 +shamad) down (08045 +shamad) all (03605 +kol) their high (01116 +bamah) places :

out Num_33_55 But if (00518 +)im) ye will not drive (03423 +yarash) {out} the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you ; then it shall come (01961 +hayah) to pass , that those which (00834 +)aher) ye let remain (03498 +yathar) of them [shall be] pricks (07899 +sek) in your eyes (05869 +(ayin) , and thorns (06975 +qowts) in your sides (06654 +tsad) , and shall vex (06887 +tsarar) you in the land (00776 +)erets) wherein (00834 +)aher) ye dwell (03427 +yashab) .

out Num_34_05 And the border (01366 +g@buwl) shall fetch a compass (05437 +cabab) from Azmon (06111 +(Atsmown) unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) , and the goings (08444 +towtsa)ah) {out} of it shall be at (05921 +(al) the sea (03220 +yam) .

out Num_34_07 And this (02088 +zeh) shall be your north (06828 +tsaphown) border (01366 +g@buwl):from the great (01419 +gadawl) sea (03220 +yam) ye shall point (08376 +ta)ah) {out} for you mount (02022 +har) Hor (02023 +Hor) :

out Num_34_08 From mount (02022 +har) Hor (02023 +Hor) ye shall point (08376 +ta)ah) {out} [your border] unto the entrance (00935 +bow) of Hamath (02574 +Chamath) ; and the goings (08444 +towtsa)ah) forth (08444 +towtsa)ah) of the border (01366 +g@buwl) shall be to Zedad (06657 +Ts@dad) :

out Num_34_09 And the border (01366 +g@buwl) shall go (03318 +yatsa) on to Ziphron , and the goings (08444 +towtsa)ah) {out} of it shall be at Hazarenan (02704 +Chatsar (Eynan):this (02088 +zeh) shall be your north (06828 +tsaphown) border (01366 +g@buwl) .

out Num_34_10 And ye shall point (00184 +)avah) {out} your east (06924 +qedem) border (01366 +g@buwl) from Hazarenan (02704 +Chatsar (Eynan) to Shepham (08221 +Sh@pham) :

out Num_34_12 And the border (01366 +g@buwl) shall go (03381 +yarad) down (03381 +yarad) to Jordan (03383 +Yarden) , and the goings (08444 +towtsa)ah) {out} of it shall be at the salt (04417 +melach) sea (03220 +yam):this (02063 +zo)th) shall be your land (00776 +)erets) with the coasts (01367 +g@buwlah) thereof round (05439 +cabiyl) about .

out Num_35_25 And the congregation (05712 +(edah) shall deliver (05337 +natsal) the slayer (07523 +ratsach) {out} of the hand (03027 +yad) of the revenger (01350 +ga)al) of blood (01818 +dam) , and the congregation (05712 +(edah) shall restore (07725 +shuwb) him to the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc);and he shall abide (03427 +yashab) in it unto the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) , which (00834 +)aher) was anointed (04886 +mashach) with the holy (06944 +qodesh) oil (08081 +shemen) .

out Oba_01_06 How (00349 +)eyk) are [the things] of Esau (06215 +(Esav) searched (02664 +chaphas) {out} ! [how] are his hidden (04710 +mitspun) things sought (01156 +b@(a)) up !

out Oba_01_08 Shall I not in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , even destroy (6) the wise (02450 +chakam) [men] out of Edom (00123 +)Edom) , and understanding (08394 +tabuwn) {out} of the mount (02022 +har) of Esau (06215 +(Esav) ?

out Oba_01_08 Shall I not in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , even destroy (6) the wise (02450 +chakam) [men] {out} of Edom (00123 +)Edom) , and understanding (08394 +tabuwn) out of the mount (02022 +har) of Esau (06215 +(Esav) ?

out Php_01_12 . But I would ye should understand (1097 -ginosko -) , brethren (0080 -adephos -) , that the things [which happened] unto me have fallen (2064 -erchomai -) {out} rather (3123 -mallon -) unto the furtherance (4297 -prokope -) of the gospel (2098 -euaggelion -) ;

out Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katargazomai -) {out} your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

out Pro_01_23 Turn (07725 +shuwb) you at my reproof (08433 +towkechah):behold (02009 +hinneh) , I will pour (05042 +naba() {out} my spirit (07307 +ruwach) unto you , I will make known (03045 +yada() my words (01697 +dabar) unto you .

out Pro_01_24 Because (03282 +ya(an) I have called (07121 +qara) , and ye refused (03985 +ma)en) ; I have stretched (05186 +natah) {out} my hand (03027 +yad) , and no (00369 +)ayin) man regarded (07181 +qashab) ;

out Pro_02_22 But the wicked (07563 +rasha() shall be cut (03772 +karath) off from the earth (00776 +)erets) , and the transgressors (00898 +bagad) shall be rooted (05255 +nacach) {out} of it .

out Pro_03_10 So shall thy barns (00618 +)acam) be filled (04390 +male)) with plenty (07647 +saba() , and thy presses (03342 +yeqeb) shall burst (06555 +parats) {out} with new (08492 +tiyrowsh) wine (08492 +tiyrowsh) .

out Pro_04_23 Keep (05341 +natsar) thy heart (03820 +leb) with all (03605 +kol) diligence(04929 +mishmar) ; for {out} of it [are] the issues (08444 +towtsa)ah) of life (02416 +chay) .

out Pro_05_15 . Drink (08354 +shathah) waters (04325 +mayim) out of thine own cistern (00953 +bowr) ,

and running (05140 +nazal) waters {out} of thine own well (00875 +@)er) .

out Pro_05_15 . Drink (08354 +shathah) waters (04325 +mayim) {out} of thine own cistern (00953 +bowr) , and running (05140 +nazal) waters out of thine own well (00875 +@)er) .

out Pro_06_09 How (05704 +(ad) long (05704 +(ad) wilt thou sleep (07901 +shakab) , O sluggard (06102 +(atsel) ? when (04970 +mathay) wilt thou arise (06965 +quwm) {out} of thy sleep (08142 +shehah) ?

out Pro_08_12 . I wisdom (02451 +chokmah) dwell (07931 +shakan) with prudence (06195 +(ormah) , and find (04672 +matsa)) {out} knowledge (01847 +da(ath) of witty inventions (04209 +m@zimmah) .

out Pro_09_01 . Wisdom (02454 +chokmowth) hath builded (01129 +banah) her house (01004 +bayith) , she hath hewn (02672 +chatsab) {out} her seven (07651 +sheba() pillars (05982 +(ammuwd) :

out Pro_10_31 . The mouth (06310 +peh) of the just (06662 +tsaddiyq) bringeth (05107 +nuwb) forth (05107 +nuwb) wisdom (02451 +chokmah):but the froward (08419 +tahpukah) tongue (03956 +lashown) shall be cut (03772 +karath) {out} .

out Pro_11_08 . The righteous (06662 +tsaddiyq) is delivered (02502 +chalats) {out} of trouble (06869 +tsarah) , and the wicked (07563 +rasha() cometh (00935 +bow)) in his stead (08478 +tachath) .

out Pro_12_13 . The wicked (07451 +ra() is snared (04170 +mowqesh) by the transgression (06588 +pesha() of [his] lips (08193 +saphah):but the just (06662 +tsaddiyq) shall come (03318 +yatsa)) {out} of trouble (06869 +tsarah) .

out Pro_13_09 . The light (00216 +)owr) of the righteous (06662 +tsaddiyq) rejoiceth (08055 +samach):but the lamp (05216 +niyr) of the wicked (07563 +rasha() shall be put (01846 +da(ak) {out} .

out Pro_15_02 . The tongue (03956 +lashown) of the wise (02450 +chakam) useth knowledge (01847 +da(ath) aright (03190 +yatab):but the mouth (06310 +peh) of fools (03684 +k@ciyl) poureth (05042 +naba() {out} foolishness (00200 +)ivveleth) .

out Pro_15_28 . The heart (03820 +leb) of the righteous (06662 +tsaddiyq) studieth (01897 +hagah) to answer (06030 +(anah):but the mouth (06310 +peh) of the wicked (07563 +rasha() poureth (05042 +naba() {out} evil (07451 +ra() things .

out Pro_17_14 . The beginning (07225 +re)shiyth) of strife (04066 +madownd) [is as] when one letteth (06362 +patar) {out} water (04325 +mayim):therefore leave (05203 +natash) off contention (07379 +riyb) , before (06440 +paniym) it be meddled (01566 +gala() with .

out Pro_17_23 . A wicked (07563 +rasha() [man] taketh (03947 +laqach) a gift (07810 +shachad) {out} of the bosom (02436 +cheyq) to pervert (05186 +natah) the ways (00734 +)orach) of judgment (04941 +mishpat) .

out Pro_20_05 . Counsel (06098 +(etsah) in the heart (03820 +leb) of man (00376 +)iysh) [is like] deep (06013 +(amoq) water (04325 +mayim) ; but a man (00376 +)iysh) of understanding (08394 +tabuwn) will draw (01802 +dalah) it {out} .

out Pro_20_20 . Whoso curseth (07043 +qalal) his father (1) or his mother (00517 +)em) , his lamp (05216 +niyr) shall be put (01846 +da(ak) {out} in obscure (00380 +)iyshown) darkness (02822 +choshek) .

out Pro_21_16 . The man (00120 +)adam) that wandereth (08582 +ta(ah) {out} of the way (01870 +derek) of understanding (07919 +sakal) shall remain (05117 +nuwach) in the congregation (06951 +qahal) of the

dead (07496 +rapha)) .

out Pro_22_10 . Cast (01644 +garash) out the scorner (03887 +luwts) , and contention (04066 +madownd) shall go (03318 +yatsa) {out} ; yea , strife (01779 +diyn) and reproach (07036 +qalown) shall cease (07673 +shabath) .

out Pro_22_10 . Cast (01644 +garash) {out} the scorner (03887 +luwts) , and contention (04066 +madownd) shall go (03318 +yatsa)) out ; yea , strife (01779 +diyn) and reproach (07036 +qalown) shall cease (07673 +shabath) .

out Pro_24_20 For there shall be no (03808 +lo) reward (00319 +)achariyth) to the evil (07451 +ra() [man] ; the candle (05216 +niyr) of the wicked (07563 +rasha() shall be put (01846 +da(ak) {out} .

out Pro_25_01 . These (00428 +)el - leh) [are] also (01571 +gam) proverbs (04912 +mashal) of Solomon (08010 +Sh@lomoh) , which (00834 +)aher) the men (00582 +)enowsh) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) copied (06275 +(athaq) {out} .

out Pro_25_02 . [It is] the glory (03519 +kabowd) of God (00430 +)elohiym) to conceal (05641 +cathar) a thing (01697 +dabar):but the honour (03519 +kabowd) of kings (04428 +melek) [is] to search (02713 +chaqar) {out} a matter (01697 +dabar) .

out Pro_25_19 . Confidence (04009 +mibtach) in an unfaithful (00898 +bagad) man in time (03117 +yowm) of trouble (06869 +tsarah) [is like] a broken (07465 +ro(ah) tooth (08127 +shen) , and a foot (07272 +regel) {out} of joint (04154 +muw(edeth) .

out Pro_28_11 . The rich (06223 +(ashiy) man (00376 +)iysh) [is] wise (02450 +chakam) in his own conceit (05869 +(ayin) ; but the poor (01800 +dal) that hath understanding (00995 +biyn) searcheth (02713 +chaqar) him {out} .

out Pro_30_17 The eye (05869 +(ayin) [that] mocketh (03932 +la(ag) at [his] father (1) , and despiseth (00936 +buwz) to obey (03349 +yiqqahah) [his] mother (00517 +)em) , the ravens (06158 +(oreb) of the valley (05158 +nachal) shall pick (05365 +naqar) it {out} , and the young (01121 +ben) eagles (05404 +nesher) shall eat (00398 +)akal) it .

out Pro_31_18 She perceiveth (02938 +ta(am) that her merchandise (05504 +cachar) [is] good (02896 +towb):her candle (05216 +niyr) goeth (03518 +kabah) not {out} by night (03915 +layil) .

out Pro_31_20 She stretcheth (06566 +paras) {out} her hand (03709 +kaph) to the poor (06041 +(aniy) ; yea , she reacheth (07971 +shalach) forth (06566 +paras) her hands (03027 +yad) to the needy (34) .

out Psa_03_04 . I cried (07121 +qara)) unto the LORD (03068 +Y@hovah) with my voice (06963 +qowl) , and he heard (06030 +(anah) me {out} of his holy (06944 +qodesh) hill (02022 +har) . Selah (05542 +celah) .

out Psa_05_10 Destroy (00816 +)asham) thou them , O God (00430 +)elohiym) ; let them fall (05307 +naphal) by their own counsels (04156 +mow(etsah) ; cast (05080 +nadach) them {out} in the multitude (07230 +rob) of their transgressions (06588 +pesha() ; for they have rebelled (04784 +marah) against thee .

out Psa_09_05 Thou hast rebuked (01605 +ga(ar) the heathen (01471 +gowy) , thou hast destroyed (6) the wicked (07563 +rasha() , thou hast put (04229 +machah) {out} their name (08034 +shem) for ever (05769 +(owlam) and ever (05703 +(ad) .

out Psa_102_01 . A Prayer (08605 +t@phillah) of the afflicted (06041 +(aniy) , when he is overwhelmed (05848 +(ataph) , and poureth {out} (08210 +shaphak) his complaint (07879 +siyach) before the LORD (03068 +Y@hovah) . Hear (08085 +shama() my prayer (08605 +t@phillah) , O LORD (03068 +Y@hovah) , and let my cry (07775 +shav(ah) come (00935 +bow)) unto thee .

out Psa_104_02 Who coverest (05844 +(atah) [thyself] with light (00216 +)owr) as [with] a garment (08008 +salmah):who stretchest (05186 +natah) {out} the heavens (08064 +shamayim) like a curtain (03407 +y@riy(ah) :

out Psa_104_14 He causeth the grass (02682 +chatsiyr) to grow (06779 +tsamach) for the cattle (00929 +b@hemah) , and herb (06212 +(eseb) for the service (05656 +(abodah) of man (00120 +)adam):that he may bring (03318 +yatsa)) forth (03318 +yatsa)) food (03899 +lechem) {out} of the earth (00776 +)erets) ;

out Psa_104_35 Let the sinners (02400 +chatta)) be consumed (08552 +tamam) {out} of the earth (00776 +)erets) , and let the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nephesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

out Psa_105_41 He opened (06605 +pathach) the rock (06697 +tsuwr) , and the waters (04325 +mayim) gushed (02100 +zuwb) {out} ; they ran (01980 +halak) in the dry (06723 +tsiyah) places [like] a river (05104 +nahar) .

out Psa_107_03 And gathered (06908 +qabats) them {out} of the lands (00776 +)erets) , from the east (04217 +mizrach) , and from the west (04628 +ma(arab) , from the north (06828 +tsaphown) , and from the south (03220 +yam) .

out Psa_107_06 Then they cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , [and] he delivered (05337 +natsal) them {out} of their distresses (04691 +m@tsuwqah) .

out Psa_107_13 Then they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , [and] he saved (03467 +yasha() them {out} of their distresses (04691 +m@tsuwqah) .

out Psa_107_14 He brought (03318 +yatsa)) them {out} of darkness (02822 +choshek) and the shadow (06738 +tsel) of death (06757 +tsalmaveth) , and brake (05423 +nathaq) their bands (04147 +mowcer) in sunder .

out Psa_107_19 Then they cry (02199 +za(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , [and] he saveth (03467 +yasha() them {out} of their distresses (04691 +m@tsuwqah) .

out Psa_107_28 Then they cry (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) in their trouble (06862 +tsar) , and he bringeth (03318 +yatsa)) them {out} of their distresses (04691 +m@tsuwqah) .

out Psa_108_07 God (00430 +)elohiym) hath spoken (01696 +dabar) in his holiness (06944 +qodesh) ; I will rejoice (05937 +(alaz) , I will divide (02505 +chalaq) Shechem (07927 +Sh@kem) , and mete (04058 +madad) {out} the valley (06010 +(emeq) of Succoth (05523 +Cukkowth) .

out Psa_108_09 Moab (04124 +Mow)ab) [is] my washpot ; over (05921 +(al) Edom (00123 +)Edom) will I cast (07993 +shalak) {out} my shoe (05275 +na(al) ; over Philistia (06429 +P@lesheth) will I triumph (07321 +ruwa() .

out Psa_109_10 Let his children (01121 +ben) be continually vagabonds (05128 +nuwa() , and beg (07592 +sha)al):let them seek (01875 +darash) [their bread] also {out} of their desolate (02723 +chorbah) places .

out Psa_109_13 Let his posterity (00319 +)achariyth) be cut (03772 +karath) off ; [and] in the generation (01755 +dowr) following (00312 +)acher) let their name (08034 +shem) be blotted (04229 +machah) {out} .

out Psa_109_14 Let the iniquity (05771 +(avon) of his fathers (1) be remembered (02142 +zakar) with the LORD (03068 +Y@hovah) ; and let not the sin (02403 +chatta)ah) of his mother (00517 +)em) be blotted (04229 +machah) {out} .

out Psa_10_05 His ways (01870 +derek) are always grievous (02342 +chuwl) ; thy judgments (04941 +mishpat) [are] far (05048 +neged) above (04791 +marowm) {out} of his sight (05048 +neged):[as for] all (03605 +kol) his enemies (06887 +tsarar) , he puffeth (06315 +puwach) at them .

out Psa_10_15 Break (07665 +shabar) thou the arm (02220 +z@rowa() of the wicked (07563 +rasha() and the evil (07451 +ra() [man] :seek (01875 +darash) {out} his wickedness (07562 +resha() [till] thou find (04672 +matsa) none (01077 +bal) .

out Psa_10_16 The LORD (03068 +Y@hovah) [is] King (04428 +melek) for ever (05769 +(owlam) and ever (05703 +(ad):the heathen (01471 +gowy) are perished (6) {out} of his land (00776 +)erets) .

out Psa_110_02 The LORD (03068 +Y@hovah) shall send (07971 +shalach) the rod (04294 +matteh) of thy strength (05797 +(oz) {out} of Zion (06726 +Tsiyown):rule (07287 +radah) thou in the midst (07130 +qereb) of thine enemies (00341 +)oyeb) .

out Psa_111_02 The works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) [are] great (01419 +gadawl) , sought (01875 +darash) {out} of all (03605 +kol) them that have pleasure (02656 +chephets) therein .

out Psa_113_07 He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) the needy (34) {out} of the dunghill (00830 +)ashpoth) ;

out Psa_113_07 He raiseth (06965 +quwm) up the poor (01800 +dal) {out} of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) the needy (34) out of the dunghill (00830 +)ashpoth) ;

out Psa_114_01 . When Israel (03478 +Yisra)el) went (03318 +yatsa) {out} of Egypt (04714 +Mitsrayim) , the house (01004 +bayith) of Jacob (03290 +Ya(aqob) from a people (05971 +(am) of strange (03937 +la(az) language (03937 +la(az) ;

out Psa_118_26 Blessed (01288 +barak) [be] he that cometh (00935 +bow) in the name (08034 +shem) of the LORD (03068 +Y@hovah):we have blessed (01288 +barak) you {out} of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

out Psa_119_018 . Open (01540 +galah) thou mine eyes (05869 +(ayin) , that I may behold (05027 +nabat) wondrous (06381 +pala) things {out} of thy law (08451 +towrah) .

out Psa_119_043 . And take (05337 +natsal) not the word (01697 +dabar) of truth (00571 +)emeth) utterly (03966 +m@(od) {out} of my mouth (06310 +peh) ; for I have hoped (03176 +yachal) in thy judgments (04941 +mishpat) .

out Psa_121_08 The LORD (03068 +Y@hovah) shall preserve (08104 +shamar) thy going (03318 +yatsa) {out} and thy coming (00935 +bow) in from this time forth , and even for evermore (05769 +(owlam) .

out Psa_124_07 Our soul (05315 +nephesh) is escaped (04422 +malat) as a bird (06833 +tsippowr) {out} of

the snare (06341 +pach) of the fowlers (03369 +yaqosh):the snare (06341 +pach) is broken (07665 +shabar) , and we are escaped (04422 +malat) .

out Psa_128_05 The LORD (03068 +Y@hovah) shall bless (01288 +barak) thee {out} of Zion (6726Tsiyown):and thou shalt see (07200 +ra)ah) the good (02898 +tuwb) of Jerusalem (03389 +Y@ruwshalaim) all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay) .

out Psa_132_05 Until (05704 +(ad) I find (04672 +matsa)) {out} a place (04725 +maqowm) for the LORD (03068 +Y@hovah) , an habitation (04908 +mishkan) for the mighty (46) [God] of Jacob (03290 +Ya(aqob)) .

out Psa_134_03 The LORD (03068 +Y@hovah) that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) bless (01288 +barak) thee {out} of Zion (06726 +Tsiyown) .

out Psa_135_07 He causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) for the rain (04306 +matar) ; he bringeth (03318 +yatsa)) the wind (07307 +ruwach) {out} of his treasures (00214 +)owtsar) .

out Psa_135_21 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) {out} of Zion (06726 +Tsiyown) , which dwelleth (07931 +shakan) at Jerusalem (03389 +Y@ruwshalaim) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

out Psa_136_06 To him that stretched (07554 +raqa() {out} the earth (00776 +)erets) above(05921 +(al) the waters (04325 +mayim):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

out Psa_136_11 And brought (03318 +yatsa)) {out} Israel (03478 +Yisra)el) from among (08432 +tavek) them:for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

out Psa_136_12 With a strong (02389 +chazaq) hand (03027 +yad) , and with a stretched (05186 +natah) {out} arm (02220 +z@rowa():for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

out Psa_142_02 I poured (08210 +shaphak) {out} my complaint (07878 +siyach) before (06440 +paniym) him ; I shewed (05046 +nagad) before (06440 +paniym) him my trouble (06869 +tsarah) .

out Psa_142_07 Bring (03318 +yatsa)) my soul (05315 +nephesh) {out} of prison (04525 +macger) , that I may praise (03034 +yadah) thy name (08034 +shem):the righteous (06662 +tsaddiyq) shall compass (03803 +kathar) me about ; for thou shalt deal (01580 +gamal) bountifully (01580 +gamal) with me .

out Psa_143_11 Quicken (02421 +chayah) me , O LORD (03068 +Y@hovah) , for thy name s (08034 +shem) sake:for thy righteousness (06666 +ts@daqah) sake bring (03318 +yatsa)) my soul (05315 +nephesh) {out} of trouble (06869 +tsarah) .

out Psa_144_06 Cast (01299 +baraq) forth lightning (01300 +baraq) , and scatter (06327 +puwts) them:shoot (07971 +shalach) {out} thine arrows (02671 +chets) , and destroy (01949 +huwm) them .

out Psa_144_07 Send (07971 +shalach) thine hand (03027 +yad) from above (04791 +marowm) ; rid (06475 +patsah) me , and deliver (05337 +natsal) me {out} of great (07227 +rab) waters (04325 +mayim) , from the hand (03027 +yad) of strange (05236 +nekar) children (01121 +ben) ;

out Psa_144_14 [That] our oxen (00441 +)alluwph) [may be] strong to labour (05445 +cabal) ; [that there be] no (00369 +)ayin) breaking (06556 +perets) in , nor (00369 +)ayin) going (03318 +yatsa)) {out} ; that [there be] no (00369 +)ayin) complaining (06682 +ts@vachah) in our streets (07339 +r@chob) .

out Psa_147_18 He sendeth (07971 +shalach) {out} his word (01697 +dabar) , and melteth (04549 +macac) them:he causeth his wind (07307 +ruwach) to blow (05380 +nashab) , [and] the waters (04325 +mayim) flow (05140 +nazal) .

out Psa_14_07 Oh that the salvation (03444 +y@shuw(ah) of Israel (03478 +Yisra)el) [were come] {out} of Zion (06726 +Tsiyown) ! when the LORD (03068 +Y@hovah) bringeth (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of his people (05971 +(am) , Jacob (03290 +Ya(aqob) shall rejoice (01523 +giyl) , [and] Israel (03478 +Yisra)el) shall be glad (08056 +sameach) .

out Psa_15_05 [He that] putteth (05414 +nathan) not {out} his money (03701 +keceph) to usury (05392 +neshek) , nor (03808 +lo) taketh (03947 +laqach) reward (07810 +shachad) against (05921 +(al) the innocent (05355 +naqiy) . He that doeth (06213 +(asah) these (00428 +)el - leh) [things] shall never be moved (04131 +mowt) .

out Psa_17_01 . A Prayer (08605 +t@phillah) of David (01732 +David) . Hear (08085 +shama() the right (06664 +tsedeq) , O LORD (03068 +Y@hovah) , attend (07181 +qashab) unto my cry (07440 +rinnah) , give ear (00238 +)azan) unto my prayer (08605 +t@phillah) , [that goeth] not {out} of feigned (05234 +nakar) lips (08193 +saphah) .

out Psa_18_06 In my distress (06862 +tsar) I called (07121 +qara) upon the LORD (03068 +Y@hovah) , and cried (07768 +shava() unto my God (00430 +)elohiym):he heard (08085 +shama() my voice (06963 +qowl) {out} of his temple (01964 +heykal) , and my cry (07775 +shav(ah) came (00935 +bow) before (06440 +paniym) him , [even] into his ears (00241 +)ozen) .

out Psa_18_08 There went (05927 +(alah) up a smoke (06227 +(ashan) out of his nostrils (00639 +)aph) , and fire (00784 +)esh) {out} of his mouth (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

out Psa_18_08 There went (05927 +(alah) up a smoke (06227 +(ashan) {out} of his nostrils (00639 +)aph) , and fire (00784 +)esh) out of his mouth (06310 +peh) devoured (00398 +)akal):coals (01513 +gechel) were kindled (01197 +ba(ar) by it .

out Psa_18_14 Yea , he sent (07971 +shalach) out his arrows (02671 +chets) , and scattered (06327 +puwts) them ; and he shot (07232 +rabab) {out} lightnings (01300 +baraq) , and discomfited (01949 +huwm) them .

out Psa_18_14 Yea , he sent (07971 +shalach) {out} his arrows (02671 +chets) , and scattered (06327 +puwts) them ; and he shot (07232 +rabab) out lightnings (01300 +baraq) , and discomfited (01949 +huwm) them .

out Psa_18_16 He sent (07971 +shalach) from above (04791 +marowm) , he took (03947 +laqach) me , he drew (04871 +mashah) me {out} of many (07227 +rab) waters (04325 +mayim) .

out Psa_18_42 Then did I beat (07833 +shachaq) them small as the dust (06083 +(aphar) before the wind (07307 +ruwach):I did cast (07324 +ruwq) them {out} as the dirt (02916 +tiyt) in the streets (02351 +chuwts) .

out Psa_18_45 The strangers shall fade (05034 +nabel) away , and be afraid (02727 +charag) {out} of their close (04526 +micgereth) places .

out Psa_19_04 Their line (06957 +qav) is gone (03318 +yatsa) {out} through all (03605 +kol) the earth (00776 +)erets) , and their words (04405 +millah) to the end (07097 +qatseh) of the world (08398 +tebel) .

In them hath he set (07760 +suwm) a tabernacle (00168 +)ohel) for the sun (08121 +shemesh) ,

out Psa_19_05 Which [is] as a bridegroom (02860 +chathan) coming (03318 +yatsa) {out} of his chamber (02646 +chuppah) , [and] rejoiceth (07797 +suws) as a strong (01368 +gibbowr) man to run (07323 +ruwts) a race (00734 +)orach) .

out Psa_20_02 Send (07971 +shalach) thee help (05828 +(ezer) from the sanctuary (06944 +qodesh) , and strengthen (05582 +ca(ad) thee {out} of Zion (06726 +Tsiyown) ;

out Psa_21_08 Thine hand (03027 +yad) shall find (04672 +matsa)) out all (03605 +kol) thine enemies (00341 +)oyeb):thy right (03225 +yamiyn) hand (03225 +yamiyn) shall find (04672 +matsa)) {out} those that hate (08130 +sane)) thee .

out Psa_21_08 Thine hand (03027 +yad) shall find (04672 +matsa)) {out} all (03605 +kol) thine enemies (00341 +)oyeb):thy right (03225 +yamiyn) hand (03225 +yamiyn) shall find (04672 +matsa)) out those that hate (08130 +sane)) thee .

out Psa_22_07 All (03605 +kol) they that see (07200 +ra)ah) me laugh (03932 +la(ag) me to scorn:they shoot (06362 +patar) {out} the lip (08193 +saphah) , they shake (05128 +nuwa() the head (07218 +ro)sh) , [saying] ,

out Psa_22_09 But thou [art] he that took (01518 +giyach) me {out} of the womb (00990 +beten):thou didst make me hope (00982 +batach) [when I was] upon my mother s (00517 +)em) breasts (07699 +shad) .

out Psa_22_14 I am poured (08210 +shaphak) out like water (04325 +mayim) , and all (03605 +kol) my bones (06106 +(etsem) are {out} of joint (06504 +parad):my heart (03820 +leb) is like wax (01749 +downag) ; it is melted (04549 +macac) in the midst (08432 +tavek) of my bowels (04578 +me(ah) .

out Psa_22_14 I am poured (08210 +shaphak) {out} like water (04325 +mayim) , and all (03605 +kol) my bones (06106 +(etsem) are out of joint (06504 +parad):my heart (03820 +leb) is like wax (01749 +downag) ; it is melted (04549 +macac) in the midst (08432 +tavek) of my bowels (04578 +me(ah) .

out Psa_25_15 . Mine eyes (05869 +(ayin) [are] ever (08548 +tamiyd) toward (00413 +)el) the LORD (03068 +Y@hovah) ; for he shall pluck (03318 +yatsa)) my feet (07272 +regel) {out} of the net (07568 +resheth) .

out Psa_25_17 The troubles (06869 +tsarah) of my heart (03824 +lebab) are enlarged (07337 +rachab): [O] bring (03318 +yatsa)) thou me {out} of my distresses (04691 +m@tsuwqah) .

out Psa_25_22 Redeem (06299 +padah) Israel (03478 +Yisra)el) , O God (00430 +)elohiym) , {out} of all (03605 +kol) his troubles (06869 +tsarah) .

out Psa_27_12 Deliver (05414 +nathan) me not over unto the will (05315 +nephesh) of mine enemies (06862 +tsar):for false (08267 +sheqer) witnesses (05707 +(ed) are risen (06965 +quwm) up against me , and such as breathe (03307 +yapheach) {out} cruelty (02555 +chamac) .

out Psa_31_04 Pull (03318 +yatsa)) me {out} of the net (07568 +resheth) that they have laid (02934 +taman) privily (02934 +taman) for me:for thou [art] my strength (04581 +ma(owz) .

out Psa_31_12 I am forgotten (07911 +shakach) as a dead (04191 +muwth) man {out} of mind (03820 +leb):I am like (03644 +k@mow) a broken (6) vessel (03627 +k@liy) .

out Psa_34_06 This (02088 +zeh) poor (06041 +(aniy) man cried (07121 +qara)) , and the LORD (03068 +Y@hovah) heard (08085 +shama() [him] , and saved (03467 +yasha() him {out} of all (03605 +kol) his troubles (06869 +tsarah) .

out Psa_34_17 [The righteous] cry (06817 +tsa(aq) , and the LORD (03068 +Y@hovah) heareth (08085 +shama() , and delivereth (05337 +natsal) them {out} of all (03605 +kol) their troubles (06869 +tsarah) .

out Psa_34_19 Many (07227 +rab) [are] the afflictions (07451 +ra() of the righteous (06662 +tsaddiyq):but the LORD (03068 +Y@hovah) delivereth (05337 +natsal) him {out} of them all (03605 +kol) .

out Psa_35_03 Draw (07324 +ruwq) {out} also the spear (02595 +chaniyth) , and stop (05462 +cagar) [the way] against (07125 +qir)ah) them that persecute (07291 +radaph) me:say (00559 +)amar) unto my soul (05315 +nephesh) , I [am] thy salvation (03444 +y@shuw(ah) .

out Psa_37_14 The wicked (07563 +rasha() have drawn (06605 +pathach) {out} the sword (02719 +chereb) , and have bent (01869 +darak) their bow (07198 +qesheth) , to cast (05307 +napthal) down (05307 +napthal) the poor (06041 +(aniy) and needy (34) , [and] to slay (02873 +tabach) such as be of upright (03477 +yashar) conversation (01870 +derek) .

out Psa_40_02 He brought (05927 +(alah) me up also out of an horrible (07588 +sha)own) pit (00953 +bowr) , {out} of the miry (03121 +yaven) clay (02916 +tiyt) , and set (06965 +quwm) my feet (07272 +regel) upon a rock (05553 +cela() , [and] established (03559 +kuwn) my goings (00838 +)ashur) .

out Psa_40_02 He brought (05927 +(alah) me up also {out} of an horrible (07588 +sha)own) pit (00953 +bowr) , out of the miry (03121 +yaven) clay (02916 +tiyt) , and set (06965 +quwm) my feet (07272 +regel) upon a rock (05553 +cela() , [and] established (03559 +kuwn) my goings (00838 +)ashur) .

out Psa_42_04 When I remember (02142 +zakar) these (00428 +)el - leh) [things] , I pour (08210 +shaphak) {out} my soul (05315 +nephesh) in me:for I had gone (05674 +(abar) with the multitude (05519 +cak) , I went (01718 +dadah) with them to the house (01004 +bayith) of God (00430 +)elohiym) , with the voice (06963 +qowl) of joy (07440 +rinnah) and praise (08426 +towdah) , with a multitude (01995 +hamown) that kept (02287 +chagag) holyday (02287 +chagag) .

out Psa_43_03 O send (07971 +shalach) {out} thy light (00216 +)owr) and thy truth (00571 +)emeth):let them lead (05148 +nachah) me ; let them bring (00935 +bow) me unto thy holy (06944 +qodesh) hill (02022 +har) , and to thy tabernacles (04908 +mishkan) .

out Psa_44_02 [How] thou didst drive (03423 +yarash) out the heathen (01471 +gowy) with thy hand (03027 +yad) , and plantedst (05193 +nata() them ; [how] thou didst afflict (07489 +ra(a() the people (03816 +l@om) , and cast (07971 +shalach) them {out} .

out Psa_44_02 [How] thou didst drive (03423 +yarash) {out} the heathen (01471 +gowy) with thy hand (03027 +yad) , and plantedst (05193 +nata() them ; [how] thou didst afflict (07489 +ra(a() the people (03816 +l@om) , and cast (07971 +shalach) them out .

out Psa_44_20 If (00518 +)im) we have forgotten (07911 +shakach) the name (08034 +shem) of our God (00430 +)elohiym) , or stretched (06566 +paras) {out} our hands (03709 +kaph) to a strange (02114 +zuwr) god (00430 +)elohiym) ;

out Psa_44_21 Shall not God (00430 +)elohiym) search (02713 +chaqar) this (02063 +zo)th) {out} ? for he knoweth (03045 +yada() the secrets (08587 +ta(alumma) of the heart (03820 +leb) .

out Psa_45_08 All (03605 +kol) thy garments (00899 +beged) [smell] of myrrh (04753 +more) , and aloes

(00174 +)ahaliym) , [and] cassia (07102 +q@tsiy(ah) , {out} of the ivory (08127 +shen) palaces (01964 +heykal) , whereby (04482 +men) they have made thee glad (08056 +sameach) .

out Psa_50_09 I will take (03947 +laqach) no (03808 +lo)) bullock (06499 +par) out of thy house (01004 +bayith) , [nor] he goats (06260 +(attuwd) {out} of thy folds (04356 +mikla)ah) .

out Psa_50_09 I will take (03947 +laqach) no (03808 +lo)) bullock (06499 +par) {out} of thy house (01004 +bayith) , [nor] he goats (06260 +(attuwd) out of thy folds (04356 +mikla)ah) .

out Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabiy)) came (00935 +bow)) unto him , after he had gone (00935 +bow)) in to Bathsheba (01339 +Bath - Sheba() . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +cheded):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) {out} my transgressions (06588 +pesha() .

out Psa_51_09 Hide (05641 +cathar) thy face (06440 +paniym) from my sins (02399 +chet)) , and blot (04229 +machah) {out} all (03605 +kol) mine iniquities (05771 +(avon) .

out Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee {out} of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

out Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee {out} of [thy] dwelling (00168 +)ohel) place , and root (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

out Psa_53_06 Oh that the salvation (03444 +y@shuw(ah) of Israel (03478 +Yisra)el) [were come] {out} of Zion (06726 +Tsiyown) ! When God (00430 +)elohiym) bringeth (07725 +shuwb) back (07725 +shuwb) the captivity (07622 +sh@buwth) of his people (05971 +(am) , Jacob (03290 +Ya(aqob) shall rejoice (01523 +giyl) , [and] Israel (03478 +Yisra)el) shall be glad (08056 +sameach) .

out Psa_54_07 For he hath delivered (05337 +natsal) me {out} of all (03605 +kol) trouble (06869 +tsarah):and mine eye (05869 +(ayin) hath seen (07200 +ra)ah) [his desire] upon mine enemies (00341 +)oyeb) .

out Psa_55_23 But thou , O God (00430 +)elohiym) , shalt bring (03381 +yarad) them down (03381 +yarad) into the pit (00875 +@)er) of destruction (07845 +shachath):bloody (01818 +dam) and deceitful (04820 +mirmah) men (00582 +)enowsh) shall not live {out} half (02673 +chatsah) their days (03117 +yowm) ; but I will trust (00982 +batach) in thee .

out Psa_58_06 . Break (02040 +harac) their teeth (08127 +shen) , O God (00430 +)elohiym) , intheir mouth (06310 +peh):break (05422 +nathats) {out} the great (04459 +malta(ah) teeth (04973 +m@thall@)ah) of the young (03715 +k@phiyr) lions (03715 +k@phiyr) , O LORD (03068 +Y@hovah) .

out Psa_59_07 Behold (02009 +hinneh) , they belch (05042 +naba() {out} with their mouth (06310 +peh):swords (02719 +chereb) [are] in their lips (08193 +saphah):for who (04310 +miy) , [say they] , doth hear (08085 +shama() ?

out Psa_60_06 . God (00430 +)elohiym) hath spoken (01696 +dabar) in his holiness (06944 +qodesh) ; I will rejoice (05937 +(alaz) , I will divide (02505 +chalaq) Shechem (07927 +Sh@kem) , and mete (04058 +madad) {out} the valley (06010 +(emeq) of Succoth (05523 +Cukkowth) .

out Psa_60_08 Moab (04124 +Mow)ab) [is] my washpot ; over (05921 +(al) Edom (00123 +)Edom) will I cast (07993 +shalak) {out} my shoe (05275 +na(al):Philistia (06429 +P@lesheth) , triumph (07321 +ruwa() thou because (05921 +(al) of me .

out Psa_60_10 [Wilt] not thou , O God (00430 +)elohiym) , [which] hadst cast (02186 +zanach) us off ? and [thou] , O God (00430 +)elohiym) , [which] didst not go (03318 +yatsa) {out} with our armies (06635 +tsaba) ?

out Psa_62_08 . Trust (00982 +batach) in him at all (03605 +kol) times (06256 +(eth) ; [ye] people (05971 +(am) , pour (08210 +shaphak) {out} your heart (03824 +lebab) before (06440 +paniym) him:God (00430 +)elohiym) [is] a refuge (04268 +machaceh) for us . Selah (05542 +celah) .

out Psa_64_06 They search (02664 +chaphas) {out} iniquities (05766 +(evel) ; they accomplish (08552 +tamam) a diligent search (02665 +chephes):both the inward (07130 +qereb) [thought] of every (00376 +)iysh) one (00376 +)iysh) [of them] , and the heart (03820 +leb) , [is] deep (06013 +(amoq) .

out Psa_66_12 Thou hast caused men (00582 +)enowsh) to ride (07392 +rakab) over our heads (07218 +ro)sh) ; we went (00935 +bow) through fire (00784 +)esh) and through water (04325 +mayim):but thou broughtest (03318 +yatsa) us {out} into a wealthy (07310 +r@vayah) [place] .

out Psa_68_06 God (00430 +)elohiym) setteth (03427 +yashab) the solitary (03173 +yachiyd) in families (01004 +bayith):he bringeth (03318 +yatsa) {out} those which are bound (00615 +)aciyr) with chains (03574 +kowsharah):but the rebellious (05637 +carar) dwell (07931 +shakan) in a dry (06707 +ts@chiychah) [land] .

out Psa_68_31 Princes (02831 +chashman) shall come (00857 +)athah) out of Egypt (4714Mitsrayim) ; Ethiopia (03568 +Kuwsh) shall soon (07323 +ruwts) stretch (07323 +ruwts) {out} her hands (03027 +yad) unto God (00430 +)elohiym) .

out Psa_68_31 Princes (02831 +chashman) shall come (00857 +)athah) {out} of Egypt (4714Mitsrayim) ; Ethiopia (03568 +Kuwsh) shall soon (07323 +ruwts) stretch (07323 +ruwts) out her hands (03027 +yad) unto God (00430 +)elohiym) .

out Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 +shamayim) of heavens (08064 +shamayim) , [which were] of old (06924 +qedem) ; lo (02005 +hen) , he doth send (05414 +nathan) {out} his voice (06963 +qowl) , [and that] a mighty (05797 +(oz) voice (06963 +qowl) .

out Psa_68_35 O God (00430 +)elohiym) , [thou art] terrible (03372 +yare) {out} of thy holy (04720 +miqdash) places:the God (00410 +)el) of Israel (03478 +Yisra)el) [is] he that giveth (05414 +nathan) strength (05797 +(oz) and power (08592 +ta(atsumah) unto [his] people (05971 +(am) . Blessed (01288 +barak) [be] God (00430 +)elohiym) .

out Psa_69_14 Deliver (05337 +natsal) me out of the mire (02916 +tiyt) , and let me not sink (02883 +taba():let me be delivered (05337 +natsal) from them that hate (08130 +sane) me , and {out} of the deep (04615 +ma(amaq) waters (04325 +mayim) .

out Psa_69_14 Deliver (05337 +natsal) me {out} of the mire (02916 +tiyt) , and let me not sink (02883 +taba():let me be delivered (05337 +natsal) from them that hate (08130 +sane) me , and out of the deep (04615 +ma(amaq) waters (04325 +mayim) .

out Psa_69_24 Pour (08210 +shaphak) {out} thine indignation (02195 +za(am) upon them , and let thy wrathful (02740 +charown) anger (00639 +)aph) take (05381 +nasag) hold (05381 +nasag) of them .

out Psa_69_28 Let them be blotted (04229 +machah) {out} of the book (05612 +cepher) of the living (02416 +chay) , and not be written (03789 +kathab) with the righteous (06662 +tsaddiyq) .

out Psa_71_04 Deliver (06403 +palat) me , O my God (00430 +)elohiyim) , out of the hand (03027 +yad) of the wicked (07563 +rasha() , {out} of the hand (03709 +kaph) of the unrighteous (05765 +(aval) and cruel (02556 +chamets) man .

out Psa_71_04 Deliver (06403 +palat) me , O my God (00430 +)elohiyim) , {out} of the hand (03027 +yad) of the wicked (07563 +rasha() , out of the hand (03709 +kaph) of the unrighteous (05765 +(aval) and cruel (02556 +chamets) man .

out Psa_71_06 By thee have I been (01961 +hayah) holden (05564 +camak) up from the womb(00990 +beten):thou art he that took (01491 +gazah) me {out} of my mother s (00517 +)em) bowels (04578 +me(ah):my praise (08416 +t@hillah) [shall be] continually (08548 +tamiyd) of thee .

out Psa_73_07 Their eyes (05869 +(ayin) stand (03318 +yatsa)) {out} with fatness (02459 +cheleb):they have more (05674 +(abar) than heart (03824 +lebab) could wish (04906 +maskiyth) .

out Psa_73_10 Therefore (03651 +ken) his people (05971 +(am) return (07725 +shuwb) hither (01988 +halom):and waters (04325 +mayim) of a full (04392 +male)) [cup] are wrung (04680 +matsah) {out} to them .

out Psa_74_11 Why (04100 +mah) withdrawest (07725 +shuwb) thou thy hand (03027 +yad) , even thy right (03225 +yamiyn) hand (03225 +yamiyn) ? pluck (03615 +kalah) [it] {out} of thy bosom (02436 +cheyq) .

out Psa_75_08 For in the hand (03027 +yad) of the LORD (03068 +Y@hovah) [there is] a cup (03563 +kowc) , and the wine (03196 +yayin) is red (02560 +chamar) ; it is full (04392 +male)) of mixture (04538 +mecek) ; and he poureth (05064 +nagar) out of the same (02088 +zeh):but the dregs (08105 +shemer) thereof , all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) shall wring (04680 +matsah) [them] {out} , [and] drink (08354 +shathah) [them] .

out Psa_75_08 For in the hand (03027 +yad) of the LORD (03068 +Y@hovah) [there is] a cup (03563 +kowc) , and the wine (03196 +yayin) is red (02560 +chamar) ; it is full (04392 +male)) of mixture (04538 +mecek) ; and he poureth (05064 +nagar) {out} of the same (02088 +zeh):but the dregs (08105 +shemer) thereof , all (03605 +kol) the wicked (07563 +rasha() of the earth (00776 +)erets) shall wring (04680 +matsah) [them] out , [and] drink (08354 +shathah) [them] .

out Psa_77_17 The clouds (05645 +(ab) poured (02229 +zaram) out water (04325 +mayim):the skies (07834 +shachaq) sent (05414 +nathan) {out} a sound (06963 +qowl):thine arrows (02687 +chatsats) also (00637 +)aph) went (01980 +halak) abroad (01980 +halak) .

out Psa_77_17 The clouds (05645 +(ab) poured (02229 +zaram) {out} water (04325 +mayim):the skies (07834 +shachaq) sent (05414 +nathan) out a sound (06963 +qowl):thine arrows (02687 +chatsats) also (00637 +)aph) went (01980 +halak) abroad (01980 +halak) .

out Psa_78_15 He clave (01234 +baqa() the rocks (06697 +tsuwr) in the wilderness (04057 +midbar) , and gave [them] drink (08248 +shaqah) as [{out} of] the great (07227 +rab) depths (08415 +t@howm) .

out Psa_78_16 He brought (03318 +yatsa) streams (05140 +nazal) also {out} of the rock (05553 +cela() , and caused waters (04325 +mayim) to run (03381 +yarad) down like rivers (05104 +nahar) .

out Psa_78_20 Behold (02005 +hen) , he smote (05221 +nakah) the rock (06697 +tsuwr) , that the waters (04325 +mayim) gushed (02100 +zuwb) {out} , and the streams (05158 +nachal) overflowed (07857 +shataph) ; can (03201 +yakol) he give (05414 +nathan) bread (03899 +lechem) also (01571 +gam) ? can (03201 +yakol) he provide (03559 +kuwn) flesh (07607 +sh@)er) for his people (05971 +(am) ?

out Psa_78_55 He cast (01644 +garash) {out} the heathen (01471 +gowy) also before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) by line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to dwell (07931 +shakan) in their tents (00168 +)ohel) .

out Psa_78_65 Then the Lord (00136 +)Adonay) awaked (03364 +yaqats) as one {out} of sleep (03463 +yashen) , [and] like a mighty (01368 +gibbowr) man that shouteth (07442 +ranan) by reason of wine (03196 +yayin) .

out Psa_79_06 . Pour (08210 +shaphak) {out} thy wrath (02534 +chemah) upon the heathen (01471 +gowy) that have not known (03045 +yada() thee , and upon the kingdoms (04467 +mamlakah) that have not called (07121 +qara) upon thy name (08034 +shem) .

out Psa_80_08 . Thou hast brought (05265 +naca() a vine (01612 +gephen) out of Egypt (04714 +Mitsrayim):thou hast cast (01644 +garash) {out} the heathen (01471 +gowy) , and planted (05193 +nata() it .

out Psa_80_08 . Thou hast brought (05265 +naca() a vine (01612 +gephen) {out} of Egypt (04714 +Mitsrayim):thou hast cast (01644 +garash) out the heathen (01471 +gowy) , and planted (05193 +nata() it .

out Psa_80_11 She sent (07971 +shalach) {out} her boughs (07105 +qatsiyr) unto the sea (03220 +yam) , and her branches (03127 +yowneqeth) unto the river (05104 +nahar) .

out Psa_80_13 The boar (02386 +chaziyr) {out} of the wood (03293 +ya(ar) doth waste (03765 +kircem) it , and the wild (02123 +ziyz) beast (02123 +ziyz) of the field (07704 +sadeh) doth devour (07462 +ra(ah) it .

out Psa_81_05 This he ordained (07760 +suwm) in Joseph (03084 +Y@howceph) [for] a testimony (5715) , when he went (03318 +yatsa) {out} through (05921 +(al) the land (00776 +)erets) of Egypt (04714 +Mitsrayim):[where] I heard (08085 +shama() a language (08193 +saphah) [that] I understood (03045 +yada() not .

out Psa_81_10 I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which brought (05927 +(alah) thee {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):open thy mouth (06310 +peh) wide (07337 +rachab) , and I will fill (04390 +male) it .

out Psa_81_16 He should have fed (00398 +)akal) them also with the finest (02459 +cheleb) of the wheat (02406 +chittah):and with honey (01706 +d@bash) {out} of the rock (06697 +tsuwr) should I have satisfied (07649 +sabea() thee .

out Psa_82_04 Deliver (06403 +palat) the poor (01800 +dal) and needy (34):rid (05337 +natsal) [them] {out} of the hand (03027 +yad) of the wicked (07563 +rasha() .

out Psa_82_05 They know (03045 +yada() not , neither (03808 +lo)) will they understand (00995 +biyn) ; they walk (01980 +halak) on in darkness (02825 +chashekah):all the foundations (04146 +mowcadah) of the earth (00776 +)erets) are {out} of course (04131 +mowt) .

out Psa_84_02 My soul (05315 +nephesh) longeth (03700 +kacaph) , yea (01571 +gam) , even (01571 +gam) fainteth (03615 +kalah) for the courts (02691 +chatser) of the LORD (03068 +Y@hovah):my heart (03820 +leb) and my flesh (01320 +basar) crieth (07442 +ranan) {out} for the living (02416 +chay) God (00410 +)el) .

out Psa_85_05 Wilt thou be angry (00599 +)anaph) with us for ever (05769 +(owlam) ? wilt thou draw (04900 +mashak) {out} thine anger (00639 +)aph) to all (03605 +kol) generations (01755 +dowr) ?

out Psa_85_11 Truth (00571 +)emeth) shall spring (06779 +tsamach) {out} of the earth (00776 +)erets) ; and righteousness (06664 +tsedeq) shall look (08259 +shaqaph) down from heaven (08064 +shamayim) .

out Psa_88_09 Mine eye (05869 +(ayin) mourneth (01669 +da)ab) by reason (04480 +min) of affliction (06040 +(only):LORD (03068 +Y@hovah) , I have called (07121 +qara)) daily upon thee , I have stretched (07849 +shatach) {out} my hands (03709 +kaph) unto thee .

out Psa_89_19 . Then (00227 +)az) thou spakest (01696 +dabar) in vision (02377 +chazown) to thy holy (02623 +chaciyd) one , and saidst (00559 +)amar) , I have laid (07737 +shavah) help (05828 +(ezer) upon [one that is] mighty (01368 +gibbowr) ; I have exalted (07311 +ruwm) [one] chosen (00970 +bachuwr) {out} of the people (05971 +(am) .

out Psa_89_34 My covenant (01285 +b@riyth) will I not break (02490 +chalal) , nor (03808 +lo) alter (08138 +shanah) the thing that is gone (04161 +mowtsa)) {out} of my lips (08193 +saphah) .

out Psa_94_12 . Blessed (00835 +)esher) [is] the man (01397 +geber) whom (00834 +)aher) thou chastenest (03256 +yacar) , O LORD (03050 +Yahh) , and teachest (03925 +lamad) him {out} of thy law (08451 +towrah) ;

out Psa_97_10 Ye that love (00157 +)ahab) the LORD (03068 +Y@hovah) , hate (08130 +sane)) evil (07451 +ra():he preserveth (08104 +shamar) the souls (05315 +nephesh) of his saints (02623 +chaciyd) ; he delivereth (05337 +natsal) them {out} of the hand (03027 +yad) of the wicked (07563 +rasha() .

out Rev_01_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand (5495 -cheir -) seven (2033 -hepta -) stars (0792 -aster -):and {out} of his mouth (4750 -stoma -) went (1607 -ekporeuomai -) a sharp (3691 -oxus -) twoedged (1366 -distomos -) sword (4501 -rhomphaia -):and his countenance (3799 -opsis -) [was] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .

out Rev_02_05 Remember (3421 -mnemoneuo -) therefore (3767 -oun -) from whence (4159 -pothen -) thou art fallen (1601 -ekpipto -) , and repent (3340 -metanoeo -) , and do (4160 -poieo -) the first (4413 -protos -) works (2041 -ergon -) ; or (1161 -de -) else (1490 -ei de me (ge) -) I will come (2064 -erchomai -) unto thee quickly (5035 -tachu -) , and will remove (2795 -kineo -) thy candlestick (3087 -luchnia -) {out} of his place (5117 -topos -) , except (3362 -ean me -) thou repent (3340 -metanoeo -) .

out Rev_03_05 He that overcometh (3528 -nikao -) , the same (3778 -houtos -) shall be clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and I will not blot (1813 -exaleipho -) out his name (3686 -onoma -) {out} of the book (0976 -biblos -) of life (2222 -zoe -) , but I will confess (1843 -exomologeo -) his name (3686 -onoma -) before (1799 -enopion -) my Father (3962 -pater -) , and before (1799 -enopion -) his angels (0032 -aggelos -) .

out Rev_03_05 He that overcometh (3528 -nikao -) , the same (3778 -houtos -) shall be clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and I will not blot (1813 -exaleipho -) {out} his name (3686 -onoma -) out of the book (0976 -biblos -) of life (2222 -zoe -) , but I will confess (1843 -exomologeo -) his name (3686 -onoma -) before (1799 -enopion -) my Father (3962 -pater -) , and before (1799 -enopion -) his angels (0032 -aggelos -) .

out Rev_03_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple (3485 -naos -) of my God (2316 -theos -) , and he shall go (1831 -exerchomai -) no (3364 -ou me -) more (2089 -eti -) out:and I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -) , and the name (3686 -onoma -) of the city (4172 -polis -) of my God (2316 -theos -) , [which (3588 -ho -) is] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) {out} of heaven (3772 -ouranos -) from my God (2316 -theos -):and [I will write upon him] my new (2537 -kainos -) name (3686 -onoma -) .

out Rev_03_16 So (3779 -houto -) then because (3754 -hoti -) thou art (1488 -ei -) lukewarm (5513 -chliaros -) , and neither (3777 -oute -) cold (5593 -psuchros -) nor (3777 -oute -) hot (2200 -zestos -) , I will (3195 -mello -) spue (1692 -emeo -) thee {out} of my mouth (4750 -stoma -) .

out Rev_04_05 And {out} of the throne (2362 -thronos -) proceeded (1607 -ekporeuomai -) lightnings (0796 -astrape -) and thunderings (1027 -bronte -) and voices (5456 -phone -):and [there were] seven (2033 -hepta -) lamps (2985 -lampas -) of fire (4442 -pur -) burning (2545 -kaio -) before (1799 -enopion -) the throne (2362 -thronos -) , which (3739 -hos -) are the seven (2033 -hepta -) Spirits (4151 -pneuma -) of God (2316 -theos -) .

out Rev_05_07 And he came (2064 -erchomai -) and took (2983 -lambano -) the book (0975 -biblion -) {out} of the right (1188 -dexios -) hand of him that sat (2521 -kathemai -) upon the throne (2362 -thronos -) .

out Rev_05_09 And they sung (0103 -aido -) a new (2537 -kainos -) song (5603 -oide -) , saying (3004 -lego -) , Thou art (1488 -ei -) worthy (0514 -axios -) to take (2983 -lambano -) the book (0975 -biblion -) , and to open (0455 -anoigo -) the seals (4973 -sphragis -) thereof (0846 -autos -):for thou wast slain (4969 -sphazo -) , and hast redeemed (0059 -agorazo -) us to God (2316 -theos -) by thy blood (0129 -haima -) {out} of every (3956 -pas -) kindred (5443 -phule -) , and tongue (1100 -glossa -) , and people (2992 -laos -) , and nation (1484 -ethnos -) ;

out Rev_06_04 And there went (1831 -exerchomai -) {out} another (0243 -allos -) horse (2462 -hippos -) [that was] red (4450 -purrhos -):and [power] was given (1325 -didomi -) to him that sat (2521 -kathemai -) thereon (0846 -autos -) to take (2983 -lambano -) peace (1515 -eirene -) from the earth (1093 -ge -) , and that they should kill (4969 -sphazo -) one (0240 -allelon -) another (0240 -allelon -):and there was given (1325 -didomi -) unto him a great (3173 -megas -) sword (3162 -machaira -) .

out Rev_06_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975 -biblion -) when it is rolled (1507 -heilisso -) together ; and every (3956 -pas -) mountain (3735 -oros -) and island (3520 -nesos -) were moved (2795 -kineo -) {out} of their places (5117 -topos -) .

out Rev_07_14 And I said (2046 -ereo -) unto him , Sir (2962 -kurios -) , thou knowest (1492 -eido -) . And he said (2036 -epo -) to me , These (3778 -houtos -) are they which came (2064 -erchomai -) {out} of great (3173 -megas -) tribulation (2347 -thlipsis -) , and have washed (4150 -pluno -) their robes (4749 -stole -) , and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129 -haima -) of the Lamb (0721 -arnion -) .

out Rev_08_04 And the smoke (2586 -kapnos -) of the incense (2368 -thumiama -) , [which came] with the prayers (4335 -proseuche -) of the saints (0040 -hagios -) , ascended (0305 -anabaino -) up before (1799 -enopion -) God (2316 -theos -) {out} of the angel s (0032 -aggelos -) hand (5495 -cheir -) .

out Rev_09_02 And he opened (0455 -anoigo -) the bottomless (0012 -abussos -) pit (5421 -phrear -) ; and there arose (0305 -anabaino -) a smoke (2586 -kapnos -) {out} of the pit (5421 -phrear -) , as the smoke (2586 -kapnos -) of a great (3173 -megas -) furnace (2575 -kaminos -) ; and the sun (2246 -helios -) and the air (0109 -aer -) were darkened (4654 -skotizo -) by reason (1537 -ek -) of the smoke (2586 -kapnos -) of the pit

(5421 -phrear -) .

out Rev_09_03 And there came (1831 -exerchomai -) {out} of the smoke (2586 -kapnos -) locusts (0200 -akris -) upon the earth (1093 -ge -):and unto them was given (1325 -didomi -) power (1849 -exousia -) , as the scorpions (4651 -skorprios -) of the earth (1093 -ge -) have (2192 -echo -) power (1849 -exousia -) .

out Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706 -horasis -) , and them that sat (2521 -kathemai -) on (1909 -epi -) them , having (2192 -echo -) breastplates (2382 -thorax -) of fire (4447 -purinos -) , and of jacinth (5191 -huakinthinos -) , and brimstone (2306 -theiodes -):and the heads (2776 -kephale -) of the horses (2462 -hippos -) [were] as the heads (2776 -kephale -) of lions (3023 -leon -) ; and {out} of their mouths (4750 -stoma -) issued (1607 -ekporeuomai -) fire (4442 -pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .

out Rev_09_18 By these (5103 -Titos -) three (5140 -treis -) was the third (5154 -tritos -) part of men (0444 -anthropos -) killed (0615 -apokteino -) , by the fire (4442 -pur -) , and by the smoke (2586 -kapnos -) , and by the brimstone (2303 -theion -) , which (3588 -ho -) issued (1607 -ekporeuomai -) {out} of their mouths (4750 -stoma -) .

out Rev_10_10 And I took (2983 -lambano -) the little (0974 -bibliaridion -) book (0974 -bibliaridion -) {out} of the angel s (0032 -aggelos -) hand (5495 -cheir -) , and ate (2719 -katesthio -) it up ; and it was in my mouth (4750 -stoma -) sweet (1099 -glukus -) as honey (3192 -meli -):and as soon (3753 -hote -) as I had eaten (5315 -phago -) it , my belly (2836 -koilia -) was bitter (4087 -pikraino -) .

out Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is without (1855 -exothen -) the temple (3485 -naos -) leave (1544 -ekballo -) {out} , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

out Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) {out} of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

out Rev_11_07 And when (3752 -hotan -) they shall have finished (5055 -teleo -) their testimony (3141 -marturia -) , the beast (2342 -therion -) that ascendeth (0305 -anabaino -) {out} of the bottomless (0012 -abussos -) pit shall make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) them , and shall overcome (3528 -nikao -) them , and kill (0615 -apokteino -) them .

out Rev_12_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) {out} with him .

out Rev_12_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) out , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan (4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) {out} into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

out Rev_12_09 And the great (3173 -megas -) dragon (1404 -drakon -) was cast (0906 -ballo -) {out} , that old (0744 -archaios -) serpent (3789 -ophis -) , called (2564 -kaleo -) the Devil (1228 -diabolos -) , and Satan

(4567 -Satanas -) , which (3588 -ho -) deceiveth (4105 -planao -) the whole (3650 -holos -) world (3625 -oikoumene -):he was cast (0906 -ballo -) out into (1519 -eis -) the earth (1093 -ge -) , and his angels (0032 -aggelos -) were cast (0906 -ballo -) out with him .

out Rev_12_15 And the serpent (3789 -ophis -) cast (0906 -ballo -) {out} of his mouth (4750 -stoma -) water (5204 -hudor -) as a flood (4215 -potamos -) after (3694 -opiso -) the woman (1135 -gune -) , that he might cause (4160 -poieo -) her to be carried (4216 -potamophoretos -) away of the flood (4216 -potamophoretos -) .

out Rev_12_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her mouth (4750 -stoma -) , and swallowed (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) {out} of his mouth (4750 -stoma -) .

out Rev_13_01 . And I stood (2476 -histemi -) upon the sand (0285 -ammos -) of the sea (2281 -thalassa -) , and saw (1492 -eido -) a beast (2342 -therion -) rise (0305 -anabaino -) up {out} of the sea (2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and upon his horns (2768 -keras -) ten (1176 -deka -) crowns (1238 -diadema -) , and upon his heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .

out Rev_13_11 . And I beheld (1492 -eido -) another (0243 -allos -) beast (2342 -therion -) coming (0305 -anabaino -) up {out} of the earth (1093 -ge -) ; and he had (2192 -echo -) two (1417 -duo -) horns (2768 -keras -) like (3664 -homoios -) a lamb (0721 -arnion -) , and he spake (2980 -laleo -) as a dragon (1404 -drakon -) .

out Rev_14_10 The same (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) {out} without (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with fire (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

out Rev_14_15 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) {out} of the temple (3485 -naos -) , crying (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) to him that sat (2521 -kathemai -) on (1909 -epi -) the cloud (3507 -nephele -) , Thrust (3992 -pempo -) in thy sickle (1407 -drepanon -) , and reap (2325 -therizo -):for the time (5610 -hora -) is come (2064 -erchomai -) for thee to reap (2325 -therizo -) ; for the harvest (2326 -therismos -) of the earth (1093 -ge -) is ripe (3583 -xeraino -) .

out Rev_14_17 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) {out} of the temple (3485 -naos -) which (3588 -ho -) is in heaven (3772 -ouranos -) , he also (2532 -kai -) having (2192 -echo -) a sharp (3691 -oxus -) sickle (1407 -drepanon -) .

out Rev_14_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) {out} from the altar (2379 -thusiasterion -) , which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 -pur -) ; and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 -echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -) , saying (3004 -lego -) , Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -) , and gather (5166 -trugao -) the clusters (1009 -botrus -) of the vine (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .

out Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) without (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) {out} of the winepress (3025 -lenos -) ,

even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [and] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

out Rev_15_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) came (1831 -exerchomai -) {out} of the temple (3485 -naos -) , having (2192 -echo -) the seven (2033 -hepta -) plagues (4127 -plege -) , clothed (1746 -enduo -) in pure (2513 -katharos -) and white (2986 -lampros -) linen (3043 -linon -) , and having (2192 -echo -) their breasts (4738 -stethos -) girded (4024 -perizonnumi -) with golden (5552 -chruseos -) girdles (2223 -zone -) .

out Rev_16_01 . And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 -hupago -) your ways , and pour (1632 -ekcheo -) {out} the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

out Rev_16_01 . And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) {out} of the temple (3485 -naos -) saying (3004 -lego -) to the seven (2033 -hepta -) angels (0032 -aggelos -) , Go (5217 -hupago -) your ways , and pour (1632 -ekcheo -) out the vials (5357 -phiale -) of the wrath (2372 -thumos -) of God (2316 -theos -) upon the earth (1093 -ge -) .

out Rev_16_02 And the first (4413 -protos -) went (0565 -aperchomai -) , and poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) upon the earth (1093 -ge -) ; and there fell (1096 -ginomai -) a noisome (2556 -kakos -) and grievous (4190 -poneros -) sore (1668 -helkos -) upon the men (0444 -anthropos -) which (3588 -ho -) had (2192 -echo -) the mark (5480 -charagma -) of the beast (2342 -therion -) , and [upon] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .

out Rev_16_03 And the second (1208 -deuteros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) upon the sea (2281 -thalassa -) ; and it became (1096 -ginomai -) as the blood (0129 -haima -) of a dead (3498 -nekros -) [man]:and every (3956 -pas -) living (2198 -zao -) soul (5590 -psuche -) died (0599 -apothnesko -) in the sea (2281 -thalassa -) .

out Rev_16_04 And the third (5154 -tritros -) angel (0032 -aggelos -) poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) upon the rivers (4215 -potamos -) and fountains (4077 -pege -) of waters (5204 -hudor -) ; and they became (1096 -ginomai -) blood (0129 -haima -) .

out Rev_16_07 And I heard (0191 -akouo -) another (0243 -allos -) {out} of the altar (2379 -thusiasterion -) say (3004 -lego -) , Even (3483 -nai -) so (3483 -nai -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , true (0228 -alethinos -) and righteous (1342 -dikaios -) [are] thy judgments (2920 -krisis -) .

out Rev_16_08 . And the fourth (5067 -tetartos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) upon the sun (2246 -helios -) ; and power was given (1325 -didomi -) unto him to scorch (2739 -kaumatizo -) men (0444 -anthropos -) with fire (4442 -pur -) .

out Rev_16_10 And the fifth (3991 -pemptos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) upon the seat (2362 -thronos -) of the beast (2342 -therion -) ; and his kingdom (0932 -basileia -) was full of darkness (4656 -skotoo -) ; and they gnawed (3145 -massaomai -) their tongues (1100 -glossa -) for pain (4192 -ponos -) ,

out Rev_16_12 . And the sixth (1623 -hektos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) upon the great (3173 -megas -) river (4215 -potamos -) Euphrates (2166 -Euphrates -) ; and the water (5204 -hudor -) thereof (0846 -autos -) was dried (3583 -xeraino -) up , that the way (3598 -hodos -) of the kings (0935 -basileus -) of the east (0395 -anatole -) might be prepared (2090 -hetoimazo -) .

out Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and {out} of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

out Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] out of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and {out} of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

out Rev_16_13 And I saw (1492 -eido -) three (5140 -treis -) unclean (0169 -akathartos -) spirits (4151 -pneuma -) like (3664 -homoios -) frogs (0944 -batrachos -) [come] {out} of the mouth (4750 -stoma -) of the dragon (1404 -drakon -) , and out of the mouth (4750 -stoma -) of the beast (2342 -therion -) , and out of the mouth (4750 -stoma -) of the false (5578 -pseudoprophetes -) prophet (5578 -pseudoprophetes -) .

out Rev_16_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -) ; and there came (1831 -exerchomai -) a great (3173 -megas -) voice (5456 -phone -) {out} of the temple (3485 -naos -) of heaven (3772 -ouranos -) , from the throne (2362 -thronos -) , saying (3004 -lego -) , It is done (1096 -ginomai -) .

out Rev_16_17 . And the seventh (1442 -hebdomos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) {out} his vial (5357 -phiale -) into (1519 -eis -) the air (0109 -aer -) ; and there came (1831 -exerchomai -) a great (3173 -megas -) voice (5456 -phone -) out of the temple (3485 -naos -) of heaven (3772 -ouranos -) , from the throne (2362 -thronos -) , saying (3004 -lego -) , It is done (1096 -ginomai -) .

out Rev_16_21 And there fell (2597 -katabaino -) upon men (0444 -anthropos -) a great (3173 -megas -) hail (5464 -chalaza -) {out} of heaven (3772 -ouranos -) , [every stone] about (5613 -hos -) the weight (5006 -talantiaios -) of a talent (5006 -talantiaios -);and men (0444 -anthropos -) blasphemed (0987 -blasphemeo -) God (2316 -theos -) because (1537 -ek -) of the plague (4127 -plege -) of the hail (5464 -chalaza -) ; for the plague (4127 -plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .

out Rev_17_08 The beast (2342 -therion -) that thou sawest (1492 -eido -) was , and is not ; and shall ascend (0305 -anabaino -) {out} of the bottomless (0012 -abussos -) pit , and go (5217 -hupago -) into (1519 -eis -) perdition (0684 -apoleia -);and they that dwell (2730 -katoikeo -) on (1909 -epi -) the earth (1093 -ge -) shall wonder (2296 -thaumazo -) , whose (3739 -hos -) names (3686 -onoma -) were not written (1125 -grapho -) in the book (0976 -biblos -) of life (2222 -zoe -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) , when they behold (0991 -blepo -) the beast (2342 -therion -) that was , and is not , and yet (2539 -kaiper -) is .

out Rev_18_04 And I heard (0191 -akouo -) another (0243 -allos -) voice (5456 -phone -) from heaven (3772 -ouranos -) , saying (3004 -lego -) , Come (1831 -exerchomai -) {out} of her , my people (2992 -laos -) , that ye be not partakers (4790 -sugkoinoneo -) of her sins (0266 -hamartia -) , and that ye receive (2983 -lambano -) not of her plagues (4127 -plege -) .

out Rev_19_05 . And a voice (5456 -phone -) came (1831 -exerchomai -) {out} of the throne (2362 -thronos -) , saying (3004 -lego -) , Praise (0134 -aineo -) our God (2316 -theos -) , all (3956 -pas -) ye his servants (1401 -doulos -) , and ye that fear (5399 -phobeo -) him , both small (3398 -mikros -) and great (3173 -megas -) .

out Rev_19_15 And {out} of his mouth (4750 -stoma -) goeth (1607 -ekporeuomai -) a sharp (3691 -oxus -) sword (4501 -rhomphaia -) , that with it he should smite (3960 -patasso -) the nations (1484 -ethnos -);and he shall rule (4165 -poimaino -) them with a rod (4464 -rhabdos -) of iron (4603 -sidereos -);and he treadeth (3961 -pateo -) the winepress (3631 -oinos -) of the fierceness (2372 -thumos -) and wrath (3709 -orge -) of Almighty (3841 -pantokrator -) God (2316 -theos -) .

out Rev_19_21 And the remnant (3062 -loipoy -) were slain (0615 -apokteino -) with the sword (4501 -rhomphaia -) of him that sat (2521 -kathemai -) upon the horse (2462 -hippos -) , which (3588 -ho -) [sword] proceeded (1607 -ekporeuomai -) {out} of his mouth (4750 -stoma -):and all (3956 -pas -) the fowls (3732 -orneon -) were filled (5526 -chortazo -) with their flesh (4561 -sarx -) .

out Rev_20_07 And when (3752 -hotan -) the thousand (5507 -chilioi -) years (2094 -etos -) are expired (5055 -teleo -) , Satan (4567 -Satanas -) shall be loosed (3089 -luo -) {out} of his prison (5438 -phulake -) ,

out Rev_20_08 And shall go (1831 -exerchomai -) {out} to deceive (4105 -planao -) the nations (1484 -ethnos -) which (3588 -ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -) , Gog (1136 -Gog -) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them together (4863 -sunago -) to battle (4171 -polemos -):the number (0706 -arithmos -) of whom (3739 -hos -) [is] as the sand (0285 -ammos -) of the sea (2281 -thalassa -) .

out Rev_20_09 And they went (0305 -anabaino -) up on (1909 -epi -) the breadth (4114 -platos -) of the earth (1093 -ge -) , and compassed (2944 -kukloo -) the camp (3925 -parembole -) of the saints (0040 -hagios -) about (2944 -kukloo -) , and the beloved (0025 -agapao -) city (4172 -polis -):and fire (4442 -pur -) came (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) {out} of heaven (3772 -ouranos -) , and devoured (2719 -katesthio -) them .

out Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -) , small (3398 -mikros -) and great (3173 -megas -) , stand (2476 -histemi -) before (1799 -enopion -) God (2316 -theos -) ; and the books (0975 -biblion -) were opened (0455 -anoigo -):and another (0243 -allos -) book (0976 -biblos -) was opened (0455 -anoigo -) , which (3739 -hos -) is [the book (0976 -biblos -)] of life (2222 -zoe -):and the dead (3498 -nekros -) were judged (2919 -krino -) {out} of those (3588 -ho -) things which were written (1125 -grapho -) in the books (0975 -biblion -) , according (2596 -kata -) to their works (2041 -ergon -) .

out Rev_21_02 And I John (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city (4172 -polis -) , new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597 -katabaino -) from God (2316 -theos -) {out} of heaven (3772 -ouranos -) , prepared (2090 -hetoimazo -) as a bride (3565 -numphe -) adorned (2885 -kosmeo -) for her husband (0435 -aner -) .

out Rev_21_03 And I heard (0191 -akouo -) a great (3173 -megas -) voice (5456 -phone -) {out} of heaven (3772 -ouranos -) saying (3004 -lego -) , Behold (2400 -idou -) , the tabernacle (4633 -skene -) of God (2316 -theos -) [is] with men (0444 -anthropos -) , and he will dwell (4637 -skenoo -) with them , and they shall be his people (2992 -laos -) , and God (2316 -theos -) himself (0846 -autos -) shall be with them , [and be] their God (2316 -theos -) .

out Rev_21_10 And he carried (0667 -appohero -) me away (0667 -appohero -) in the spirit (4151 -pneuma -) to a great (3173 -megas -) and high (5308 -hupselos -) mountain (3735 -oros -) , and shewed (1166 -deiknuo -) me that great (3173 -megas -) city (4172 -polis -) , the holy (0040 -hagios -) Jerusalem (2419 -Hierousalem -) , descending (2597 -katabaino -) {out} of heaven (3772 -ouranos -) from God (2316 -theos -) ,

out Rev_22_01 . And he shewed (1166 -deiknuo -) me a pure (2513 -katharos -) river (4215 -potamos -) of water (5204 -hudor -) of life (2222 -zoe -) , clear (2986 -lampros -) as crystal (2930 -krustallos -) , proceeding (1607 -ekporeuomai -) {out} of the throne (2362 -thronos -) of God (2316 -theos -) and of the Lamb (0721 -arnion -) .

out Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and {out} of the holy (0040 -hagios -) city (4172

-polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

out Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) {out} of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

out Rom_02_18 And knowest (1097 -ginosko -) [his] will (2307 -thelema -) , and approvest (1381 -dokimazo -) the things that are more excellent (1308 -diaphero -) , being instructed (2727 -katecheo -) {out} of the law (3551 -nomos -) ;

out Rom_03_12 They are all (3956 -pas -) gone (1578 -ekklino -) {out} of the way , they are together (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 -chrestotes -) , no , not one (1520 -heis -) .

out Rom_11_24 For if (1487 -ei -) thou wert cut (1581 -ekkopto -) {out} of the olive (0065 -agrielaaios -) tree (0065 -agrielaaios -) which is wild (0065 -agrielaaios -) by nature (5449 -phusis -) , and wert grafted (1461 -egkentrizo -) contrary (3844 -para -) to nature (5449 -phusis -) into (1519 -eis -) a good (2565 -kallielaios -) olive (2565 -kallielaios -) tree (2565 -kallielaios -):how (4214 -posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778 -houtos -) , which be the natural (5449 -phusis -) [branches] , be grafted (1461 -egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?

out Rom_11_26 And so (3779 -houto -) all (3956 -pas -) Israel (2474 -Israel -) shall be saved (4982 -sozo -):as it is written (1125 -grapho -) , There shall come (2240 -heko -) {out} of Sion (4622 -Sion -) the Deliverer (4506 -rhoumai -) , and shall turn (0654 -apostrepho -) away (0654 -apostrepho -) ungodliness (0763 -asebeia -) from Jacob (2384 -Iakob -) :

out Rom_11_33 . O the depth (0899 -bathos -) of the riches (4149 -ploutos -) both (2532 -kai -) of the wisdom (4678 -sophia -) and knowledge (1108 -gnosis -) of God (2316 -theos -) ! how (5613 -hos -) unsearchable (0419 -anexereunetos -) [are] his judgments (2917 -krima -) , and his ways (3598 -hodos -) past (0421 -anexichniastos -) finding (0421 -anexichniastos -) {out} !

out Rom_13_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [it is] high time (5610 -hora -) to awake (1453 -egeiro -) {out} of sleep (5258 -hupnos -):for now (3568 -nun -) [is] our salvation (4991 -soteria -) nearer (1452 -egguteron -) than (2228 -e -) when (3753 -hote -) we believed (4100 -pisteuo -) .

out Rut_01_07 Wherefore she went (03318 +yatsa) forth (03318 +yatsa) {out} of the place (04725 +maqowm) where she was , and her two (08147 +sh@nayim) daughters (03618 +kallah) in law (03618 +kallah) with her ; and they went (03212 +yalak) on the way (01870 +derek) to return (07725 +shuwb) unto the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

out Rut_01_13 Would ye tarry (07663 +sabar) for them till (05704 +(ad) they were grown (01431 +gadal) ? would ye stay (05702 +(agan) for them from having husbands (00376 +)iysh) ? nay (00408 +)al) , my daughters (01121 +ben) ; for it grieveth (04843 +marar) me much (03966 +m@(od) for your sakes that the hand (03027 +yad) of the LORD (00113 +)adown) is gone (03318 +yatsa) {out} against me .

out Rut_01_21 I went (01980 +halak) {out} full (04390 +male) , and the LORD (03068 +Y@hovah) hath brought (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) empty (07387 +reyqam):why (04100 +mah) [then] call (07121 +qara) ye me Naomi (05281 +No(omiy) , seeing the LORD (03068

+Y@hovah) hath testified (06030 +(anah) against me , and the Almighty (07706 +Shadday) hath afflicted (07489 +ra(a() me ?

out Rut_01_22 So Naomi (05281 +No(omiy) returned (07725 +shuwb) , and Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , her daughter (03618 +kallah) in law (03618 +kallah) , with her , which returned (07725 +shuwb) {out} of the country (07704 +sadeh) of Moab (04124 +Mow)ab):and they came (00935 +bow)) to Bethlehem (01035 +Beyth Lechem) in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

out Rut_02_06 And the servant (05288 +na(ar) that was set (05324 +natsab) over (05921 +(al) the reapers (07114 +qatsar) answered (06030 +(anah) and said (00559 +)amar) , It [is] the Moabitish (04125 +Mow)abiy) damsel (05291 +na(arah) that came (07725 +shuwb) back (07725 +shuwb) with Naomi (05281 +No(omiy) {out} of the country (07704 +sadeh) of Moab (04124 +Mow)ab) :

out Rut_02_17 . So she gleaned (03950 +laqat) in the field (07704 +sadeh) until (05704 +(ad) even (06153 +(ereb) , and beat (02251 +chabat) {out} that she had gleaned (03950 +laqat):and it was about an ephah (00374 +)eyphah) of barley (08184 +s@(orah) .

out Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in law (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa)) {out} with his maidens (05291 +na(arah) , that they meet (06293 +paga() thee not in any other (00312 +)acher) field (07704 +sadeh) .

out Rut_04_03 And he said (00559 +)amar) unto the kinsman (01350 +ga)al) , Naomi (05281 +No(omiy) , that is come (07725 +shuwb) again (07725 +shuwb) {out} of the country (07704 +sadeh) of Moab (04124 +Mow)ab) , selleth (04376 +makar) a parcel (02513 +chelqah) of land (07704 +sadeh) , which (00834 +)aher) [was] our brother (00251 +)ach) Elimelech s (00458 +)Eliymelek) :

out Son_03_06 . Who (04310 +miy) [is] this (02063 +zo)th) that cometh (05927 +(alah) {out} of the wilderness (04057 +midbar) like pillars (08490 +tiymarah) of smoke (06227 +(ashan) , perfumed (06999 +qatar) with myrrh (04753 +more) and frankincense (03828 +l@bownah) , with all (03605 +kol) powders (81) of the merchant (07402 +rakal) ?

out Son_04_16 Awake (05782 +(uwr) , O north (06828 +tsaphown) wind ; and come (00935 +bow)) , thou south (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof may flow (05140 +nazal) {out} . Let my beloved (01730 +dowd) come (00935 +bow)) into his garden (01588 +gan) , and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy) .

out Son_08_11 Solomon (08010 +Sh@lomoh) had a vineyard (03754 +kerem) at Baalhamon (01174 +Ba(al Hamown) ; he let (05414 +nathan) {out} the vineyard (03754 +kerem) unto keepers (05201 +natar) ; every (00376 +)iysh) one (00376 +)iysh) for the fruit (06529 +p@riy) thereof was to bring (00935 +bow)) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph) .

out Zec_01_21 Then said (00559 +)amar) I , What (04100 +mah) come (00935 +bow)) these (00428 +)el - leh) to do (06213 +(asah) ? And he spake (00559 +)amar) , saying (00559 +)amar) , These (00428 +)el - leh) [are] the horns (07161 +qeren) which (00834 +)aher) have scattered (02219 +zarah) Judah (03063 +Y@huwdah) , so that no (03808 +lo)) man (00376 +)iysh) did lift (05375 +nasa)) up his head (07218 +ro)sh):but these (00428 +)el - leh) are come (00935 +bow)) to fray (02729 +charad) them , to cast (03034 +yadah) {out} the horns (07161 +qeren) of the Gentiles (01471 +gowy) , which lifted (05375 +nasa)) up [their] horn (07161 +qeren) over (00413 +)el) the land (00776 +)erets) of Judah (03063 +Y@huwdah) to scatter (02219 +zarah) it .

out Zec_02_03 And , behold (02009 +hinneh) , the angel (04397 +mal)ak) that talked (1696dabar) with me

went (03318 +yatsa)) forth (03318 +yatsa)) , and another (00312 +)acher) angel (04397 +mal)ak) went (03318 +yatsa)) {out} to meet (07125 +qir)ah) him ,

out Zec_02_13 Be silent (02013 +hacah) , O all (03605 +kol) flesh (01320 +basar) , before (06440 +paniym) the LORD (03068 +Y@hovah):for he is raised (05782 +(uwr) up {out} of his holy (06944 +qodesh) habitation (04583 +ma(own)) .

out Zec_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , The LORD (03068 +Y@hovah) rebuke (01605 +ga(ar) thee , O Satan (07854 +satan) ; even the LORD (03068 +Y@hovah) that hath chosen (00977 +bachar) Jerusalem (03389 +Y@ruwshalaim) rebuke (01605 +ga(ar) thee:[is] not this (02088 +zeh) a brand (00181 +)uwd) plucked (05337 +natsal) {out} of the fire (00784 +)esh) ?

out Zec_04_01 . And the angel (04397 +mal)ak) that talked (01696 +dabar) with me came (07725 +shuwb) again (07725 +shuwb) , and waked (05782 +(uwr) me , as a man (00376 +)iysh) that is wakened (05782 +(uwr) {out} of his sleep (08142 +shehah) ,

out Zec_04_12 And I answered (06030 +(anah) again (08145 +sheniy) , and said (00559 +)amar) unto him , What (04100 +mah) [be these] two (08147 +sh@nayim) olive (02132 +zayith) branches (07641 +shibbol) which (00834 +)aher) through (03027 +yad) the two (08147 +sh@nayim) golden (02091 +zahab) pipes (06804 +tsantarah) empty (07324 +ruwq) the golden (02091 +zahab) [oil] {out} of themselves ?

out Zec_05_09 Then lifted (05375 +nasa)) I up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) {out} two (08147 +sh@nayim) women (00802 +)ishshah) , and the wind (07307 +ruwach) [was] in their wings (03671 +kanaph) ; for they had wings (03671 +kanaph) like the wings (03671 +kanaph) of a stork (02624 +chaciydah):and they lifted (05375 +nasa)) up the ephah (00374 +)eyphah) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) .

out Zec_06_01 . And I turned (07725 +shuwb) , and lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there came (03318 +yatsa)) four (00702 +)arba() chariots (04818 +merkabah) {out} from between (00996 +beyn) two (08147 +sh@nayim) mountains (02022 +har) ; and the mountains (02022 +har) [were] mountains (02022 +har) of brass (05178 +n@chosheth) .

out Zec_06_12 And speak (00559 +)amar) unto him , saying (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , saying (00559 +)amar) , Behold (02009 +hinneh) the man (00376 +)iysh) whose name (08034 +shem) [is] The BRANCH (06780 +tsemach) ; and he shall grow (06779 +tsamach) up {out} of his place (08478 +tachath) , and he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) :

out Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) {out} or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea() .

out Zec_08_23 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; In those (01992 +hem) days (03117 +yowm) [it shall come to pass] , that ten (06235 +(eser) men (00582 +)enowsh) shall take (02388 +chazaq) hold (02388 +chazaq) {out} of all (03605 +kol) languages (03956 +lashown) of the nations (01471 +gowy) , even shall take (02388 +chazaq) hold (02388 +chazaq) of the skirt (03671 +kanaph) of him that is a Jew (03064 +Y@huwdiy) , saying (00559 +)amar) ,

We will go (03212 +yalak) with you:for we have heard (08085 +shama() [that] God (00430 +)elohiym) [is] with you .

out Zec_09_04 Behold (02009 +hinneh) , the Lord (00136 +)Adonay) will cast (03423 +yarash) her {out} , and he will smite (05221 +nakah) her power (02428 +chayil) in the sea (03220 +yam) ; and she shall be devoured (00398 +)akal) with fire (00784 +)esh) .

out Zec_09_07 And I will take (05493 +cuwr) away (05493 +cuwr) his blood (01818 +dam) {out} of his mouth (06310 +peh) , and his abominations (08251 +shiqquwts) from between (00996 +beyn) his teeth (08127 +shen):but he that remaineth (07604 +sha)ar) , even (01571 +gam) he , [shall be] for our God (00430 +)elohiym) , and he shall be as a governor (00441 +)alluwph) in Judah (03063 +Y@huwdah) , and Ekron (06138 +)Egrown) as a Jebusite (02983 +Yebuwciy) .

out Zec_09_11 As for thee also (01571 +gam) , by the blood (01818 +dam) of thy covenant (01285 +b@riyth) I have sent (07971 +shalach) forth thy prisoners (00615 +)aciyr) {out} of the pit (00953 +bowr) wherein [is] no (03808 +lo)) water (04325 +mayim) .

out Zec_10_04 Out of him came (03318 +yatsa)) forth (03318 +yatsa)) the corner (06438 +pinnah) , out of him the nail (03489 +yathed) , out of him the battle (04421 +milchamah) bow (07198 +qesheth) , {out} of him every (03605 +kol) oppressor (05065 +nagas) together (03162 +yachad) .

out Zec_10_04 Out of him came (03318 +yatsa)) forth (03318 +yatsa)) the corner (06438 +pinnah) , out of him the nail (03489 +yathed) , {out} of him the battle (04421 +milchamah) bow (07198 +qesheth) , out of him every (03605 +kol) oppressor (05065 +nagas) together (03162 +yachad) .

out Zec_10_04 Out of him came (03318 +yatsa)) forth (03318 +yatsa)) the corner (06438 +pinnah) , {out} of him the nail (03489 +yathed) , out of him the battle (04421 +milchamah) bow (07198 +qesheth) , out of him every (03605 +kol) oppressor (05065 +nagas) together (03162 +yachad) .

out Zec_10_10 I will bring (07725 +shuwb) them again (07725 +shuwb) also out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and gather (06908 +qabats) them {out} of Assyria (00804 +)Ashshuwr) ; and I will bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Lebanon (03844 +L@banown) ; and [place] shall not be found (04672 +matsa)) for them .

out Zec_10_10 I will bring (07725 +shuwb) them again (07725 +shuwb) also {out} of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and gather (06908 +qabats) them out of Assyria (00804 +)Ashshuwr) ; and I will bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Lebanon (03844 +L@banown) ; and [place] shall not be found (04672 +matsa)) for them .

out Zec_11_06 For I will no (03808 +lo)) more (05750 +(owd) pity (02550 +chamal) the inhabitants (03427 +yashab) of the land (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but , lo , I will deliver (04672 +matsa)) the men (00120 +)adam) every (00376 +)iysh) one (00376 +)iysh) into his neighbour s (07453 +rea() hand (03027 +yad) , and into the hand (03027 +yad) of his king (04428 +melek) :and they shall smite (03807 +kathath) the land (00776 +)erets) , and {out} of their hand (03027 +yad) I will not deliver (05337 +natsal) [them] .

out Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) out of the land (00776 +)erets) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy)) and the unclean (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) {out} of the land (00776 +)erets) .

out Zec_13_02 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , [that] I will cut (03772 +karath) off the names (08034 +shem) of the idols (06091 +(atsab) {out} of the land (00776 +)erets) , and they shall no (03808 +lo)) more (05750 +(owd) be remembered (02142 +zakar):and also (01571 +gam) I will cause the prophets (05030 +nabiy) and the unclean (02932 +tum)ah) spirit (07307 +ruwach) to pass (05674 +(abar) out of the land (00776 +)erets) .

out Zec_14_08 . And it shall be in that day (03117 +yowm) , [that] living (02416 +chay) waters (04325 +mayim) shall go (03318 +yatsa)) {out} from Jerusalem (03389 +Y@ruwshalaim) ; half (02677 +chetsiy) of them toward (00413 +)el) the former (06931 +qadmowniy) sea (03220 +yam) , and half (02677 +chetsiy) of them toward (00413 +)el) the hinder (00314 +)acharown) sea (03220 +yam):in summer (07019 +qayits) and in winter (02778 +charaph .) shall it be .

out Zep_01_04 I will also stretch (05186 +natah) {out} mine hand (03027 +yad) upon Judah (03063 +Y@huwdah) , and upon all (03605 +kol) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and I will cut (03772 +karath) off the remnant (07605 +sh@)ar) of Baal (01168 +Ba(al) from this place (04725 +maqowm) , [and] the name (08034 +shem) of the Chemarims (03649 +kamar) with the priests (03548 +kohen) ;

out Zep_01_17 And I will bring distress (06887 +tsarar) upon men (00120 +)adam) , that they shall walk (01980 +halak) like blind (05787 +(ivver) men , because (03588 +kiy) they have sinned (02398 +chata) against the LORD (03068 +Y@hovah):and their blood (01818 +dam) shall be poured (08210 +shaphak) {out} as dust (06083 +(aphar) , and their flesh (03894 +lachuw) as the dung (01561 +gelel) .

out Zep_02_04 . For Gaza (05804 +(Azzah) shall be forsaken (05800 +(azab) , and Ashkelon (00831 +)Ashq@lown) a desolation (08077 +sh@mamah):they shall drive (01644 +garash) {out} Ashdod (00795 +)Ashdowd) at the noon (06672 +tsohar) day , and Ekron (06138 +(Eqrown) shall be rooted (06131 +(aqar) up .

out Zep_02_13 And he will stretch (05186 +natah) {out} his hand (03027 +yad) against (05921 +(al) the north (06828 +tsaphown) , and destroy (6) Assyria (00804 +)Ashshuwr) ; and will make (07760 +suwm) Nineveh (05210 +Niyn@veh) a desolation (08077 +sh@mamah) , [and] dry (06723 +tsiyah) like a wilderness (04057 +midbar) .

out Zep_03_11 In that day (03117 +yowm) shalt thou not be ashamed (00954 +buwsh) for all (03605 +kol) thy doings (05949 +(aliylah) , wherein (00834 +)aher) thou hast transgressed (06586 +pasha() against me:for then (00227 +)az) I will take (05493 +cuwr) away (05493 +cuwr) {out} of the midst (07130 +qereb) of thee them that rejoice (05947 +(alliyz) in thy pride (01346 +ga(avah) , and thou shalt no (03808 +lo)) more be haughty (01361 +gabahh) because of my holy (06944 +qodesh) mountain (02022 +har) .

out Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) {out} thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra() any more (05750 +(owd) .

out Zep_03_19 Behold (02005 +hen) , at that time (06256 +(eth) I will undo (06213 +(asah) all (03605 +kol) that afflict (06031 +(anah) thee:and I will save (03467 +yasha() her that halteth (06761 +tsela() , and gather (06908 +qabats) her that was driven (05080 +nadach) {out} ; and I will get (00776 +)erets) them praise (08416 +t@hillah) and fame (08034 +shem) in every (03605 +kol) land (00776 +)erets) where they have been put to shame (01322 +bosheth) .

out:and Gen_38_29 And it came (01961 +hayah) to pass , as he drew (07725 +shuwb) back (07725 +shuwb

) his hand (03027 +yad) , that , behold (02009 +hinneh) , his brother (00251 +)ach) came (03318 +yatsa) {out:and} she said (00559 +)amar) , How (04100 +mah) hast thou broken (06555 +parats) forth (06556 +perets) ? [this] breach (06556 +perets) [be] upon thee:therefore his name (08034 +shem) was called (07121 +qara)) Pharez (06557 +Perets) .

out:and Jer_37_17 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) him {out:and} the king (04428 +melek) asked (07592 +sha)al) him secretly (05643 +cether) in his house (01004 +bayith) , and said (00559 +)amar) , Is there [any] word (01697 +dabar) from the LORD (03068 +Y@hovah) ? And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , There is:for , said (00559 +)amar) he , thou shalt be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) .

out:and Joh_13_30 He then (3767 -oun -) having received (2983 -lambano -) the sop (5596 -psomion -) went (1831 -exerchomai -) immediately (2112 -eutheos -) {out:and} it was night (3571 -nux -) .

out:and Mar_03_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sullupee -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [it] {out:and} his hand (5495 -cheir -) was restored (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

out:and Rev_03_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple (3485 -naos -) of my God (2316 -theos -) , and he shall go (1831 -exerchomai -) no (3364 -ou me -) more (2089 -eti -) {out:and} I will write (1125 -grapho -) upon him the name (3686 -onoma -) of my God (2316 -theos -) , and the name (3686 -onoma -) of the city (4172 -polis -) of my God (2316 -theos -) , [which (3588 -ho -) is] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , which (3588 -ho -) cometh (2597 -katabaino -) down (2597 -katabaino -) out of heaven (3772 -ouranos -) from my God (2316 -theos -):and [I will write upon him] my new (2537 -kainos -) name (3686 -onoma -) .

out:but Jos_15_63 As for the Jebusites (02983 +Yebuwciy) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , the children (01121 +ben) of Judah (03063 +Y@huwdah) could (03201 +yakol) not drive (03423 +yarash) them {out:but} the Jebusites (02983 +Yebuwciy) dwell (03427 +yashab) with the children (01121 +ben) of Judah (03063 +Y@huwdah) at Jerusalem (03389 +Y@ruwshalaim) unto this (02088 +zeh) day (03117 +yowm) .

out:he Lam_03_07 He hath hedged (01443 +gadar) me about (01157 +b@(ad) , that I cannot (03808 +lo)) get (03318 +yatsa)) {out:he} hath made my chain (05178 +n@chosheth) heavy (03513 +kabad) .

out:it Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it {out:it} is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , than (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

out:so Deu_07_19 The great (01419 +gadawl) temptations (04531 +maccah) which (00834 +)aher) thine eyes (05869 +(ayin) saw (07200 +ra)ah) , and the signs (00226 +)owth) , and the wonders (04159 +mowpheth) , and the mighty (02389 +chazaq) hand (03027 +yad) , and the stretched (05186 +natah) out arm (02220 +z@rowa() , whereby (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) brought (03318 +yatsa)) thee {out:so} (03651 +ken) shall the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) do (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of whom thou art afraid (03372 +yare)) .

out:so Pro_26_20 . Where (00657 +)ephec) no (00657 +)ephec) wood (06086 +(ets) is , [there] the fire (00784 +)esh) goeth (03518 +kabah) {out:so} where [there is] no (00369 +)ayin) talebearer (05372 +nirgan) , the strife (04066 +madown) ceaseth (08367 +shatha) .

out:surely Jer_49_20 Therefore (03651 +ken) hear (08085 +shama() the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Edom (00123 +)Edom) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the inhabitants (03427 +yashab) of Teman (08487 +Teyman):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them {out:surely} he shall make their habitations (05116 +naveh) desolate (08074 +shamem) with them .

out:surely Jer_50_45 Therefore (03651 +ken) hear (08085 +shama() ye the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that he hath taken (03289 +ya(ats) against (00413 +)el) Babylon (00894 +Babel) ; and his purposes (04284 +machashabah) , that he hath purposed (02803 +chashab) against (00413 +)el) the land (00776 +)erets) of the Chaldeans (03778 +Kasdiy):Surely the least (06810 +tsa(iyr) of the flock (06629 +tso)n) shall draw (05498 +cachab) them {out:surely} he shall make [their] habitation (05116 +naveh) desolate (08074 +shamem) with them .

out:whither Jos_02_05 And it came (01961 +hayah) to pass [about the time] of shutting (05462 +cagar) of the gate (08179 +sha(ar) , when it was dark (02822 +choshek) , that the men (00582 +)enowsh) went (03318 +yatsa) {out:whither} (00575 +)an) the men (00582 +)enowsh) went (01980 +halak) I wot (03045 +yada() not:pursue (07291 +radaph) after (00310 +)achar) them quickly (04118 +maher) ; for ye shall overtake (05381 +nasag) them .

out:yet Job_24_12 Men (04962 +math) groan (05008 +na)aq) from out of the city (05892 +(iyr) , and the soul (05315 +nephesh) of the wounded (02491 +chalal) crieth (07768 +shava() {out:yet} God (00433 +)elowahh) layeth (07760 +suwm) not folly (08604 +tiphlah) [to them] .

outcasts Isa_11_12 And he shall set (05375 +nasa) up an ensign (05251 +nec) for the nations (01471 +gowy) , and shall assemble (00622 +)acaph) the {outcasts} (01760 +dachah) of Israel (03478 +Yisra)el) , and gather (06908 +qabats) together the dispersed (05310 +naphats) of Judah (03063 +Y@huwdah) from the four (00702 +)arba() corners (03671 +kanaph) of the earth (00776 +)erets) .

outcasts Isa_16_03 Take (00935 +bow) counsel (06098 +(etsah) , execute (06213 +(asah) judgment (06415 +p@liylah) ; make (07896 +shiyth) thy shadow (06738 +tsel) as the night (03915 +layil) in the midst (08432 +tavek) of the noonday (06672 +tsohar) ; hide (05641 +cathar) the {outcasts} (05080 +nadach) ; bewray (01540 +galah) not him that wandereth (05074 +nadad) .

outcasts Isa_16_04 Let mine {outcasts} (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniym) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 +tamam) out of the land (00776 +)erets) .

outcasts Isa_27_13 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the great (01419 +gadawl) trumpet (07782 +showphar) shall be blown (08628 +taqa() , and they shall come (00935 +bow) which were ready to perish (6) in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) , and the {outcasts} (05080 +nadach) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall worship (07812 +shachah) the LORD (03068 +Y@hovah) in the holy (06944 +qodesh) mount (02022 +har) at Jerusalem (03389 +Y@ruwshalaim) .

outcasts Isa_56_08 The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) which gathereth (06908 +qabats) the {outcasts} (01760 +dachah) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , Yet (05750 +(owd)

will I gather (06908 +qabats) [others] to him , beside those that are gathered (06908 +qabats) unto him .

outcasts Jer_49_36 And upon Elam (05867 +(Eylam) will I bring (00935 +bow)) the four (00702 +)arba() winds (07307 +ruwach) from the four (00702 +)arba() quarters (07098 +qatsah) of heaven (08064 +shamayim) , and will scatter (02219 +zarah) them toward all (03605 +kol) those (00428 +)el - leh) winds (07307 +ruwach) ; and there shall be no (03808 +lo) nation (01471 +gowy) whither the {outcasts} (05080 +nadach) of Elam (05867 +(Eylam) shall not come (00935 +bow)) .

outcasts Psa_147_02 The LORD (03068 +Y@hovah) doth build (01129 +banah) up Jerusalem (03389 +Y@ruwshalaim):he gathereth (03664 +kanac) together the {outcasts} (01760 +dachah) of Israel (03478 +Yisra)el) .

outer Eze_10_05 And the sound (06963 +qowl) of the cherubims (03742 +k@ruwb) wings (03671 +kanaph) was heard (08085 +shama() [even] to the {outer} (02435 +chiytsown) court (02691 +chatser) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) God (00410 +)el) when he speaketh (01696 +dabar) .

outer Mat_08_12 But the children (5207 -huios -) of the kingdom (0932 -basileia -) shall be cast (1544 -ekballo -) out into (1519 -eis -) {outer} (1857 -exoteros -) darkness (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

outer Mat_22_13 Then (5119 -tote -) said (2036 -epo -) the king (0935 -basileus -) to the servants (1249 -diakonos -) , Bind (1210 -deo -) him hand (5495 -cheir -) and foot (4228 -pous -) , and take (0142 -airo -) him away (0142 -airo -) , and cast (1544 -ekballo -) [him] into (1519 -eis -) {outer} (1857 -exoteros -) darkness (4655 -skotos -) ; there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

outer Mat_25_30 And cast (1544 -ekballo -) ye the unprofitable (0888 -achreios -) servant (1401 -doulos -) into (1519 -eis -) {outer} (1857 -exoteros -) darkness (4655 -skotos -):there (1563 -ekei -) shall be weeping (2805 -klauthmos -) and gnashing (1030 -brugmos -) of teeth (3599 -odous -) .

outgoings Jos_17_09 And the coast (01366 +g@buwl) descended (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the north (06828 +tsaphown) side of the river (05158 +nachal) , and the {outgoings} (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

outgoings Jos_17_18 But the mountain (02022 +har) shall be thine ; for it [is] a wood (03293 +ya(ar) , and thou shalt cut (01254 +bara)) it down:and the {outgoings} (08444 +towtsa)ah) of it shall be thine:for thou shalt drive (03423 +yarash) out the Canaanites (03669 +K@na(anij) , though (03588 +kiy) they have iron (01270 +barzel) chariots (07393 +rekeb) , [and] though (03588 +kiy) they [be] strong (02389 +chazaq) .

outgoings Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the {outgoings} (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

outgoings Jos_19_14 And the border (01366 +g@buwl) compasseth (05437 +cabab) it on the north (06828 +tsaphown) side to Hannathon (02615 +Channathon):and the {outgoings} (08444 +towtsa)ah) thereof are in the valley (01516 +gay)) of Jiphthahel (03317 +Yiphtach -)el) :

outgoings Jos_19_22 And the coast (01366 +g@buwl) reacheth (06293 +paga() to Tabor (08396 +Tabowr) , and Shahazimah (07831 +Shachatsowm) , and Bethshemesh (01053 +Beyth Shemesh) ; and the {outgoings} (08444 +towtsa)ah) of their border (01366 +g@buwl) were at Jordan (03383 +Yarden):sixteen cities (05892 +(iyr) with their villages (02691 +chatser) .

outgoings Jos_19_29 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) to Ramah (07414 +Ramah) , and to the strong (04013 +mibtsar) city (05892 +(iyr) Tyre (06865 +Tsor) ; and the coast (01366 +g@buwl) turneth (07725 +shuwb) to Hosah (02621 +Chocah) ; and the {outgoings} (08444 +towtsa)ah) thereof are at the sea (03220 +yam) from the coast (02256 +chebel) to Achzib (00392 +)Akziyb) :

outgoings Jos_19_33 And their coast (01366 +g@buwl) was from Heleph (02501 +Cheleph) , from Allon (00438 +)Allown) to Zaanannim , and Adami (00129 +)Adamiy) , Nekeb (05346 +Neqeb) , and Jabneel (02995 +Yabn@el) , unto Lakum (03946 +Laquwm) ; and the {outgoings} (08444 +towtsa)ah) thereof were at Jordan (03383 +Yarden) :

outgoings Psa_65_08 They also that dwell (03427 +yashab) in the uttermost (07098 +qatsah) parts are afraid (03372 +yare)) at thy tokens (00226 +)owth):thou makest the {outgoings} (04161 +mowtsa)) of the morning (01242 +boqer) and evening (06153 +(ereb) to rejoice (07442 +ranan) .

outlandish Neh_13_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata)) by these things ? yet among many (07227 +rab) nations (01471 +gowy) was there no (03808 +lo)) king (04428 +melek) like (03644 +k@mow) him , who was beloved (00157 +)ahab) of his God (00430 +)elohiym) , and God (00430 +)elohiym) made (05414 +nathan) him king (04428 +melek) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):nevertheless (01571 +gam) even him did {outlandish} (05237 +nokriy) women (00802 +)ishshah) cause to sin (02398 +chata)) .

outlived Jud_02_07 And the people (05971 +(am) served (05647 +(abad) the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that {outlived} Joshua (03091 +Y@howshuwa() , who (00834 +)aher) had seen (07200 +ra)ah) all (03605 +kol) the great (01419 +gadawl) works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he did (06213 +(asah) for Israel (03478 +Yisra)el) .

outmost Deu_30_04 If (00518 +)im) [any] of thine be driven (05080 +nadach) out unto the {outmost} (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

outmost Exo_26_10 And thou shalt make (06213 +(asah) fifty (02572 +chamishshiym) loops (06924 +qedem) on (05921 +(al) the edge (08193 +saphah) of the one (00259 +)echad) curtain (03407 +y@riy(ah) [that is] {outmost} (07020 +qiytsown) in the coupling (02279 +chobereth) , and fifty (02572 +chamishshiym) loops (06924 +qedem) in the edge (08193 +saphah) of the curtain (03407 +y@riy(ah) which coupleth (02279 +chobereth) the second (08145 +sheniy) .

outmost Isa_17_06 . Yet gleaning (05955 +(olelah) grapes shall be left (07604 +sha)ar) in it , as the shaking (05363 +noqeph) of an olive (02132 +zayith) tree , two (08147 +sh@nayim) [or] three (07969 +shalowsh) berries (01620 +gargar) in the top (07218 +ro)sh) of the uppermost bough (00534 +)amiyr) , four (00702 +)arba() [or] five (02568 +chamesh) in the {outmost} fruitful (06509 +parah) branches (05585 +ca(iyph) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

outmost Num_34_03 Then your south (05045 +negeb) quarter (06285 +pe)ah) shall be from the wilderness (04057 +midbar) of Zin (06790 +Tsin) along by the coast (03027 +yad) of Edom (00123 +)Edom) , and

your south (05045 +negeb) border (01366 +g@buwl) shall be the {outmost} (07097 +qatseh) coast (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) eastward (06924 +qedem) :

outrageous Pro_27_04 Wrath (02534 +chemah) [is] cruel (00395 +)akz@riyuwth) , and anger (00639 +)aph) [is] {outrageous} (07858 +sheteph) ; but who (04310 +miy) [is] able to stand (05975 +(amad) before (06440 +paniym) envy (07068 +qin)ah) ?

outrun Joh_20_04 So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) together (3674 -homou -):and the other (0243 -allos -) disciple (3101 -mathetes -) did {outrun} (5032 -tachion -) Peter (4074 -Petros -) , and came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419 -mnemeion -) .

outside 1Ki_07_09 All (03605 +kol) these (00428 +)el - leh) [were of] costly (03368 +yaqar) stones (68) , according to the measures (04060 +middah) of hewed (01496 +gazyith) stones (01496 +gazyith) , sawed (01641 +garar) with saws (04050 +m@gerah) , within (01004 +bayith) and without (02351 +chuwts) , even from the foundation (04527 +maccad) unto the coping (02947 +tephach) , and [so] on (05704 +(ad) the {outside} (02351 +chuwts) toward (05704 +(ad) the great (01419 +gadawl) court (02691 +chatser) .

outside Eze_40_05 . And behold (02009 +hinneh) a wall (02346 +chowmah) on the {outside} (02351 +chuwts) of the house (01004 +bayith) round (05439 +cabiya) about , and in the man s hand (03027 +yad) a measuring (04060 +middah) reed (07070 +qaneh) of six (08337 +shesh) cubits (00520 +)ammah) [long] by the cubit (00520 +)ammah) and an hand (02948 +tophach) breadth (02948 +tophach):so he measured (04058 +madad) the breadth (07341 +rochab) of the building (01146 +binyan) , one (00259 +)echad) reed (07070 +qaneh) ; and the height (06967 +qowmah) , one (00259 +)echad) reed (07070 +qaneh) .

outside Jud_07_11 And thou shalt hear (08085 +shama() what (04100 +mah) they say (01696 +dabar) ; and afterward (00310 +)achar) shall thine hands (03027 +yad) be strengthened (02388 +chazaq) to go (03381 +yarad) down (03381 +yarad) unto the host (04264 +machaneh) . Then went (03381 +yarad) he down (03381 +yarad) with Phurah (06513 +Purah) his servant (05288 +na(ar) unto the {outside} (07097 +qatseh) of the armed (02571 +chamush) men that [were] in the host (04264 +machaneh) .

outside Jud_07_17 And he said (00559 +)amar) unto them , Look (07200 +ra)ah) on me , and do (06213 +(asah) likewise (03651 +ken):and , behold (02009 +hinneh) , when I come (00935 +bow) to the {outside} (07097 +qatseh) of the camp (04264 +machaneh) , it shall be [that] , as I do (06213 +(asah) , so (03651 +ken) shall ye do (06213 +(asah) .

outside Jud_07_19 So Gideon (01439 +Gid(own) , and the hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , came (00935 +bow) unto the {outside} (07097 +qatseh) of the camp (04264 +machaneh) in the beginning (07218 +ro)sh) of the middle (08484 +tiykown) watch (00821 +)ashmurah) ; and they had but newly (06965 +quwm) set (06965 +quwm) the watch (08104 +shamar):and they blew (08628 +taqa() the trumpets (07782 +showphar) , and brake (05310 +naphats) the pitchers (03537 +kad) that [were] in their hands (03027 +yad) .

outside Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaioi - make 2511 -katharizo - clean 2511 -katharizo - the {outside} 1855 -exothēn - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothēn - part is full 1073 -gemo - of ravening 0724 -harpagē - and wickedness 4189 -poneria - .

outside Mat_23_25 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the {outside} (1855 -exothēn -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothēn -) they are full (1073 -gemo -) of extortion (0724 -harpagē -) and excess (0192 -akrasia -) .

outside Mat_23_26 [Thou] blind (5185 -tuphlos -) Pharisee (5330 -Pharisaioi -) , cleanse (2511 -katharizo -)

first (4412 -proton -) that [which is] within (1787 -entos -) the cup (4221 -poterion -) and platter (3953 -paropsis -) , that the {outside} (1623 -hektos -) of them may be clean (2513 -katharos -) also (2532 -kai -) .

outstretched Deu_26_08 And the LORD (03068 +Y@hovah) brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim) with a mighty (02389 +chazaq) hand (03027 +yad) , and with an {outstretched} (05186 +natah) arm (02220 +z@rowa() , and with great (01419 +gadowl) terribleness (04172 +mowra) , and with signs (00226 +)owth) , and with wonders (04159 +mowpheth) :

outstretched Jer_21_05 And I myself (00589 +)aniy) will fight (03898 +lacham) against you with an {outstretched} (05186 +natah) hand (03027 +yad) and with a strong (02389 +chazaq) arm (02220 +z@rowa() , even in anger (00639 +)aph) , and in fury (02534 +chemah) , and in great (01419 +gadowl) wrath (07110 +qetseph) .

outstretched Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam)and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadowl) power (03581 +koach) and by my {outstretched} (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

outward 1Ch_26_29 . Of the Izharites (03325 +Yitshariy) , Chenaniah (03663 +K@nanyah) and his sons (01121 +ben) [were] for the {outward} (02435 +chiytsown) business (04399 +m@la)kah) over (05921 +(al) Israel (03478 +Yisra)el) , for officers (07860 +shoter) and judges (08199 +shaphat) .

outward 1Pe_03_03 Whose (3739 -hos -) adorning (2889 -kosmos -) let it not be that {outward} (1855 -exothern -) [adorning (2889 -kosmos -)] of plaiting (1708 -emloke -) the hair (2359 -thrix -) , and of wearing (4025 -perithesis -) of gold (5553 -chrusion -) , or (2228 -e -) of putting (1745 -endusis -) on (1745 -endusis -) of apparel (2440 -himation -) ;

outward 1Sa_16_07 But the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Look (05027 +nabat) not on (00413 +)el) his countenance (04758 +mar)eh) , or on the height (01364 +gaboahh) of his stature (06967 +qowmah) ; because (03588 +kiy) I have refused (03988 +ma)ac) him:for [the LORD (03068 +Y@hovah) seeth (07200 +ra)ah)] not as man (00120 +)adam) seeth (07200 +ra)ah) ; for man (00120 +)adam) looketh (07200 +ra)ah) on the {outward} (05869 +(ayin) appearance (05869 +(ayin) , but the LORD (03068 +Y@hovah) looketh (07200 +ra)ah) on the heart (03824 +lebab) .

outward 2Co_04_16 For which (1352 -dio -) cause (1352 -dio -) we faint (1573 -ekkakeo -) not ; but though (1499 -ei kai -) our {outward} (1854 -exo -) man (0444 -anthropos -) perish (1311 -diaphtheiro -) , yet (0235 -alla -) the inward (2081 -esothern -) [man] is renewed (0341 -anakainoo -) day (2250 -hemera -) by day (2250 -hemera -) .

outward 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the {outward} (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

outward Est_06_04 . And the king (04428 +melek) said (00559 +)amar) , Who (04310 +miy) [is] in the court (02691 +chatser) ? Now Haman (02001 +Haman) was come (00935 +bow) into the {outward} (02435 +chiytsown) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , to speak (00559 +)amar) unto the king (04428 +melek) to hang (08518 +talah) Mordecai (04782 +Mord@kay) on (05921 +(al) the gallows (06086 +(ets) that he had prepared (03559 +kuwn) for him .

outward Eze_40_17 Then brought (00935 +bow)) he me into (00413 +)el) the {outward} (02435 +chiytsown) court (02691 +chatser) , and , lo (02009 +hinneh) , [there were] chambers (03957 +lishkah) , and a pavement (07531 +ritspah) made (06213 +(asah) for the court (02691 +chatser) round (05439 +cabiya) about:thirty (07970 +sh@lowshiyim) chambers (03957 +lishkah) [were] upon the pavement (07531 +ritspah) .

outward Eze_40_20 And the gate (08179 +sha(ar) of the {outward} (02435 +chiytsown) court (02691 +chatser) that looked (06440 +paniyim) toward (01870 +derek) the north (06828 +tsaphown) , he measured (04058 +madad) the length (00753 +)orek) thereof , and the breadth (07341 +rochab) thereof .

outward Eze_40_34 And the arches (00361 +)eylam) thereof [were] toward the {outward} (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

outward Eze_44_01 . Then he brought (07725 +shuwab) me back (07725 +shuwab) the way (01870 +derek) of the gate (08179 +sha(ar) of the {outward} (02435 +chiytsown) sanctuary (04720 +miqdash) which looketh (06437 +panah) toward the east (06921 +qadiym) ; and it [was] shut (05462 +cagar) .

outward Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaioi -) {outward} (1855 -exōthen -) , but are within (2081 -esōthen -) full (1073 -gemo -) of dead (3498 -nekros -) [men s] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

outward Neh_11_16 And Shabbethai (07678 +Shabb@thay) and Jozabad (03107 +Yowzabad) , of the chief (07218 +ro)sh) of the Levites (03881 +Leviyiy) , [had] the oversight (05921 +(al) of the {outward} (02435 +chiytsown) business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiyim) .

outward Num_35_04 And the suburbs (04054 +migrash) of the cities (05892 +(iyr) , which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyiy) , [shall reach] from the wall (07023 +qiyir) of the city (05892 +(iyr) and {outward} (02435 +chiytsown) a thousand (00505 +)eleph) cubits (00520 +)ammah) round (05439 +cabiya) about .

outward Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one outwardly (5318 -phaneros -) ; neither (3761 -oude -) [is that] circumcision (4061 -peritome -) , which is {outward} (5318 -phaneros -) in the flesh (4561 -sarx -) :

outwardly Mat_23_28 Even so (3779 -houto -) ye also (2532 -kai -) {outwardly} (1855 -exōthen -) appear (5316 -phaino -) righteous (1342 -dikaios -) unto men (0444 -anthropos -) , but within (2081 -esōthen -) ye are full (3324 -mestos -) of hypocrisy (5272 -hupokrisis -) and iniquity (0458 -anomia -) .

outwardly Rom_02_28 For he is not a Jew (2453 -Ioudaios -) , which is one {outwardly} (5318 -phaneros -) ; neither (3761 -oude -) [is that] circumcision (4061 -peritome -) , which is outward (5318 -phaneros -) in the flesh (4561 -sarx -) :

outwent Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and many (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and {outwent} (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

shout 1Sa_04_05 And when the ark (00727 +)arōn) of the covenant (01285 +b@riyth) of the LORD

(03068 +Y@hovah) came (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) , all (03605 +kol) Israel (03478 +Yisra)el) shouted (07321 +ruwa() with a great (01419 +gadowl) {shout} (08643 +t@ruw(ah) , so that the earth (00776 +)erets) rang (01949 +huwm) again .

shout 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) , they said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadowl) {shout} in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

shout 1Sa_04_06 And when the Philistines (06430 +P@lishtiy) heard (08085 +shama() the noise (06963 +qowl) of the {shout} (08643 +t@ruw(ah) , they said (00559 +)amar) , What (04100 +mah) [meaneth] the noise (06963 +qowl) of this (02063 +zo)th) great (01419 +gadowl) shout in the camp (04264 +machaneh) of the Hebrews (05680 +(Ibriy) ? And they understood (03045 +yada() that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) was come (00935 +bow)) into (00413 +)el) the camp (04264 +machaneh) .

shout 1Th_04_16 For the Lord (2962 -kurios -) himself (0846 -autos -) shall descend (2597 -katabaino -) from heaven (3772 -ouranos -) with a {shout} (2752 -keleuma -) , with the voice (5456 -phone -) of the archangel (0743 -archaggelos -) , and with the trump (4536 -salpigx -) of God (2316 -theos -):and the dead (3498 -nekros -) in Christ (5547 -Christos -) shall rise (0450 -anistemi -) first (4412 -proton -) :

shout 2Ch_13_15 Then the men (00376 +)iysh) of Judah (03063 +Y@huwdah) gave a {shout} (07321 +ruwa():and as the men (00376 +)iysh) of Judah (03063 +Y@huwdah) shouted (07321 +ruwa() , it came (01961 +hayah) to pass , that God (00430 +)elohiym) smote (05062 +nagaph) Jeroboam (03379 +Yarob(am) and all (03605 +kol) Israel (03478 +Yisra)el) before (06440 +paniym) Abijah (29) and Judah (03063 +Y@huwdah) .

shout Act_12_22 And the people (1218 -demos -) gave a {shout} (2019 -epiphoneo -) , [saying , It is] the voice (5456 -phone -) of a god (2316 -theos -) , and not of a man (0444 -anthropos -) .

shout Exo_32_18 And he said (00559 +)amar) , [It is] not the voice (06963 +qowl) of [them that] {shout} (06030 +(anah) for mastery (01369 +g@buwrah) , neither (00369 +)ayin) [is it] the voice (06963 +qowl) of [them that] cry (06030 +(anah) for being overcome (02476 +chaluwshah):[but] the noise (06963 +qowl) of [them that] sing (06031 +(anah) do I hear (08085 +shama() .

shout Ezr_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) {shout} (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

shout Ezr_03_13 So that the people (05971 +(am) could not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) shouted (07321 +ruwa() with a loud (01419 +gadowl) {shout} (08643 +t@ruw(ah) , and the noise (06963 +qowl) was heard (08085 +shama() afar (07350 +rachowq) off .

shout Ezr_03_13 So that the people (05971 +(am) could not discern (05234 +nakar) the noise (06963 +qowl) of the {shout} (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) shouted (07321 +ruwa() with a

loud (01419 +gadowl) shout (08643 +t@ruw(ah) , and the noise (06963 +qowl) was heard (08085 +shama() afar (07350 +rachowq) off .

shout Isa_12_06 Cry (06670 +tsahal) out and {shout} (07442 +ranan) , thou inhabitant (03427 +yashab) of Zion (06726 +Tsiyown):for great (01419 +gadowl) [is] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) in the midst (07130 +qereb) of thee .

shout Isa_42_11 Let the wilderness (04057 +midbar) and the cities (05892 +(iyr) thereof lift (05375 +nasa) up [their voice] , the villages (02691 +chatser) [that] Kedar (06938 +Qedar) doth inhabit (03427 +yashab):let the inhabitants (03427 +yashab) of the rock (05553 +cela() sing (07442 +ranan) , let them {shout} (06681 +tsavach) from the top (07218 +ro)sh) of the mountains (02022 +har) .

shout Jer_25_30 . Therefore prophesy (05012 +naba) thou against (00413 +)el) them all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and say (00559 +)amar) unto them , The LORD (03068 +Y@hovah) shall roar (07580 +sha)ag) from on high (04791 +marowm) , and utter (05414 +nathan) his voice (06963 +qowl) from his holy (06944 +qodesh) habitation (04583 +ma(own) ; he shall mightily roar (07580 +sha)ag) upon his habitation (05116 +naveh) ; he shall give a {shout} , as they that tread (01869 +darak) [the grapes] , against (00413 +)el) all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) .

shout Jer_31_07 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Sing (07442 +ranan) with gladness (08057 +simchah) for Jacob (03290 +Ya(aqob) , and {shout} (06670 +tsahal) among the chief (07218 +ro)sh) of the nations (01471 +gowy):publish (08085 +shama() ye , praise (01984 +halal) ye , and say (00559 +)amar) , O LORD (03068 +Y@hovah) , save (03467 +yasha() thy people (05971 +(am) , the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) .

shout Jer_51_14 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sworn (07650 +shaba() by himself (05315 +nephesh) , [saying] , Surely I will fill (04390 +male) thee with men (00120 +)adam) , as with caterpillars (03218 +yekeq) ; and they shall lift (06030 +(anah) up a {shout} (01959 +heydad) against (05921 +(al) thee .

shout Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall shout (07321 +ruwa() with a great (01419 +gadowl) {shout} (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

shout Jos_06_05 And it shall come (01961 +hayah) to pass , that when they make a long (04900 +mashak) [blast] with the ram s (03104 +yowbel) horn (07161 +qeren) , [and] when ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , all (03605 +kol) the people (05971 +(am) shall {shout} (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) ; and the wall (02346 +chowmah) of the city (05892 +(iyr) shall fall (05307 +naphal) down flat (08478 +tachath) , and the people (05971 +(am) shall ascend (05927 +(alah) up every man (00376 +)iysh) straight before (05048 +neged) him .

shout Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo) shall [any] word (01697 +dabar) proceed (03318 +yatsa) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; then shall ye {shout} (07321 +ruwa() .

shout Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa() , nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you {shout} (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .

shout Jos_06_10 And Joshua (03091 +Y@howshuwa() had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not {shout} (07321 +ruwa() , nor (03808 +lo)) make any noise (08085 +shama() with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa() ; then shall ye shout (07321 +ruwa() .

shout Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) {shout} (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +)iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

shout Lam_03_08 Also (01571 +gam) when (03588 +kiy) I cry (02199 +za(aq) and {shout} (07768 +shava() , he shutteth (05640 +catham) out my prayer (08605 +t@phillah) .

shout Num_23_21 He hath not beheld (05027 +nabat) iniquity (00205 +)aven) in Jacob (03290 +Ya(aqob) , neither (03808 +lo)) hath he seen (07200 +ra)ah) perverseness (05999 +(amal) in Israel (03478 +Yisra)el):the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [is] with him , and the {shout} (08643 +t@ruw(ah) of a king (04428 +melek) [is] among them .

shout Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) {shout} (07442 +ranan) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .

shout Psa_132_09 Let thy priests (03548 +kohen) be clothed (03847 +labash) with righteousness (06664 +tsedeq) ; and let thy saints (02623 +chaciyd) {shout} (07442 +ranan) for joy (07442 +ranan) .

shout Psa_132_16 I will also clothe (03847 +labash) her priests (03548 +kohen) with salvation (03468 +yesha():and her saints (02623 +chaciyd) shall {shout} (07442 +ranan) aloud (07442 +ranan) for joy (07442 +ranan) .

shout Psa_32_11 Be glad (08056 +sameach) in the LORD (03068 +Y@hovah) , and rejoice (01524 +giyl) , ye righteous (06662 +tsaddiyq):and {shout} (07442 +ranan) for joy , all (03605 +kol) [ye that are] upright (03477 +yashar) in heart (03820 +leb) .

shout Psa_35_27 Let them {shout} (07442 +ranan) for joy , and be glad (08056 +sameach) , that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea , let them say (00559 +)amar) continually (08548 +tamiyd) , Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal) , which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed) .

shout Psa_47_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) for the sons (01121 +ben) of Korah (07141 +Qorach) . O clap (08628 +taqa() your hands (03709 +kaph) , all (03605 +kol) ye people (05971 +(am) ; {shout} (07321 +ruwa() unto God (00430 +)elohiym) with the voice (06963 +qowl) of triumph (07440 +rinnah) .

shout Psa_47_05 . God (00430 +)elohiym) is gone (05927 +(alah) up with a {shout} (08643 +t@ruw(ah) , the LORD (03068 +Y@hovah) with the sound (06963 +qowl) of a trumpet (07782 +showphar) .

shout Psa_65_13 The pastures (03733 +kar) are clothed (03847 +labash) with flocks (06629 +tso)n) ; the valleys (06010 +(emeq) also are covered (05848 +(ataph) over (05948 +(aliyl) with corn (01250 +bar) ; they {shout} (07321 +ruwa() for joy , they also (00637 +)aph) sing (07891 +shiy) .

shout Zec_09_09 . Rejoice (01523 +giyl) greatly (03966 +m@(od) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; {shout} (07321 +ruwa() , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim):behold (02009 +hinneh) , thy King (04428 +melek) cometh (00935 +bow) unto thee:he [is] just (06662 +tsaddiyq) , and having salvation (03467 +yasha() ; lowly (06041 +(aniy) , and riding (07392 +rakab) upon an ass (02543 +chamowr) , and upon a colt (05895 +(ayir) the foal (01121 +ben) of an ass (00860 +)athown) .

shout Zep_03_14 . Sing (07442 +ranan) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; {shout} (07321 +ruwa() , O Israel (03478 +Yisra)el) ; be glad (08056 +sameach) and rejoice (05937 +(alaz) with all (03605 +kol) the heart (03820 +leb) , O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim) .

shouted 1Sa_04_05 And when the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) came (00935 +bow) into (00413 +)el) the camp (04264 +machaneh) , all (03605 +kol) Israel (03478 +Yisra)el) {shouted} (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , so that the earth (00776 +)erets) rang (01949 +huwm) again .

shouted 1Sa_10_24 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) , See (07200 +ra)ah) ye him whom (00834 +)aher) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him among all (03605 +kol) the people (05971 +(am) ? And all (03605 +kol) the people (05971 +(am) {shouted} (07321 +ruwa() , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

shouted 1Sa_17_20 And David (01732 +David) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and left (05203 +natash) the sheep (06629 +tso)n) with a keeper (08104 +shamar) , and took (05375 +nasa) , and went (03212 +yalak) , as Jesse (03448 +Yishay) had commanded (06680 +tsavah) him ; and he came (00935 +bow) to the trench (04570 +ma(gal) , as the host (02428 +chayil) was going (03318 +yatsa) forth (03318 +yatsa) to the fight (04634 +ma(arakah) , and {shouted} (07321 +ruwa() for the battle (04421 +milchamah) .

shouted 1Sa_17_52 And the men (00582 +)enowsh) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) arose (06965 +quwm) , and {shouted} (07321 +ruwa() , and pursued (07291 +radaph) the Philistines (06430 +P@lishtiy) , until (05704 +(ad) thou come (00935 +bow) to the valley (01516 +gay) , and to the gates (08179 +sha(ar) of Ekron (06138 +(Eqrown) . And the wounded (02491 +chalal) of the Philistines (06430 +P@lishtiy) fell (05307 +naphal) down by the way (01870 +derek) to Shaaraim (08189 +Sha(arayim) , even unto Gath (01661 +Gath) , and unto Ekron (06138 +(Eqrown) .

shouted 2Ch_13_15 Then the men (00376 +)iysh) of Judah (03063 +Y@huwdah) gave a shout (07321 +ruwa() :and as the men (00376 +)iysh) of Judah (03063 +Y@huwdah) {shouted} (07321 +ruwa() , it came (01961 +hayah) to pass , that God (00430 +)elohiym) smote (05062 +nagaph) Jeroboam (03379 +Yarob(am) and all (03605 +kol) Israel (03478 +Yisra)el) before (06440 +paniym) Abijah (29) and Judah (03063 +Y@huwdah) .

shouted Exo_32_17 And when Joshua (03091 +Y@howshuwa() heard (08085 +shama() the noise (06963 +qowl) of the people (05971 +(am) as they {shouted} (07452 +rea() , he said (00559 +)amar) unto Moses (04872 +Mosheh) , [There is] a noise (06963 +qowl) of war (04421 +milchamah) in the camp (04264

+machaneh) .

shouted Ezr_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving thanks (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) {shouted} (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

shouted Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) {shouted} (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

shouted Ezr_03_13 So that the people (05971 +(am) could not discern (05234 +nakar) the noise (06963 +qowl) of the shout (08643 +t@ruw(ah) of joy (08057 +simchah) from the noise (06963 +qowl) of the weeping (01065 +B@kiy) of the people (05971 +(am):for the people (05971 +(am) {shouted} (07321 +ruwa() with a loud (01419 +gadowl) shout (08643 +t@ruw(ah) , and the noise (06963 +qowl) was heard (08085 +shama() afar (07350 +rachowq) off .

shouted Job_38_07 When the morning (01242 +boqer) stars (03556 +kowkab) sang (07442 +ranan) together (03162 +yachad) , and all (03605 +kol) the sons (01121 +ben) of God (00430 +)elohiym) {shouted} (07321 +ruwa() for joy ?

shouted Jos_06_20 So the people (05971 +(am) shouted (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) {shouted} (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

shouted Jos_06_20 So the people (05971 +(am) {shouted} (07321 +ruwa() when [the priests (03548 +kohen)] blew (08628 +taqa() with the trumpets (07782 +showphar):and it came (01961 +hayah) to pass , when the people (05971 +(am) heard (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , and the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadowl) shout (08643 +t@ruw(ah) , that the wall (02346 +chowmah) fell (05307 +naphal) down flat (08478 +tachath) , so that the people (05971 +(am) went (05927 +(alah) up into the city (05892 +(iyr) , every man (00376 +iysh) straight before (05048 +neged) him , and they took (03920 +lakad) the city (05892 +(iyr) .

shouted Jud_15_14 [And] when he came (00935 +bow) unto Lehi (03896 +Lechiy) , the Philistines (06430 +P@lishtiy) {shouted} (07321 +ruwa() against (07125 +qir)ah) him:and the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came mightily upon him , and the cords (05688 +(aboth) that [were] upon his arms (02220 +z@rowa() became (01961 +hayah) as flax (06593 +pishteh) that was burnt (01197 +ba(ar) with fire (00784 +)esh) , and his bands (00612 +)ecuwr) loosed (04549 +macac) from off (05921 +(al) his hands (03027 +yad) .

shouted Lev_09_24 And there came (03318 +yatsa) a fire (00784 +)esh) out from before (06440 +paniym) the LORD (03068 +Y@hovah) , and consumed (00398 +)akal) upon the altar (04196 +mizbeach) the burnt (05930 +(olah) offering and the fat (02459 +cheleb) : [which] when all (03605 +kol) the people (05971

+(am) saw (07200 +ra)ah) , they {shouted} (07442 +ranan) , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) .

shouteth Psa_78_65 Then the Lord (00136 +)Adonay) awaked (03364 +yaqats) as one out of sleep (03463 +yashen) , [and] like a mighty (01368 +gibbowr) man that {shouteth} (07442 +ranan) by reason of wine (03196 +yayin) .

shouting 1Ch_15_28 Thus all (03605 +kol) Israel (03478 +Yisra)el) brought (05927 +(alah) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) with {shouting} (08643 +t@ruw(ah) , and with sound (06963 +qowl) of the cornet (07782 +showphar) , and with trumpets (02689 +chatsots@rah) , and with cymbals (04700 +m@tseleth) , making a noise (08085 +shama() with psalteries (05035 +nebel) and harps (03658 +kinnowr) .

shouting 2Ch_15_14 And they swear (07650 +shaba() unto the LORD (03068 +Y@hovah) with a loud (01419 +gadawl) voice (06963 +qowl) , and with {shouting} (08643 +t@ruw(ah) , and with trumpets (02689 +chatsots@rah) , and with cornets (07782 +showphar) .

shouting 2Sa_06_15 So David (01732 +David) and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) brought (05927 +(alah) up the ark (00727 +)arown) of the LORD (03068 +Y@hovah) with {shouting} (08643 +t@ruw(ah) , and with the sound (06963 +qowl) of the trumpet (07782 +showphar) .

shouting Amo_01_14 But I will kindle (03341 +yatsath) a fire (00784 +)esh) in the wall (02346 +chowmah) of Rabbah (07237 +Rabbah) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) thereof , with {shouting} (08643 +t@ruw(ah) in the day (03117 +yowm) of battle (04421 +milchamah) , with a tempest (05591 +ca(ar) in the day (03117 +yowm) of the whirlwind (05492 +cuwphah) :

shouting Amo_02_02 But I will send (07971 +shalach) a fire (00784 +)esh) upon Moab (04124 +Mow)ab) , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Kerioth (7152):and Moab (04124 +Mow)ab) shall die (04191 +muwth) with tumult (07588 +sha)own) , with {shouting} (08643 +t@ruw(ah) , [and] with the sound (06963 +qowl) of the trumpet (07782 +showphar) :

shouting Eze_21_22 At his right (03225 +yamiyn) hand (03225 +yamiyn) was the divination (07081 +qecem) for Jerusalem (03389 +Y@ruwshalaim) , to appoint (07760 +suwm) captains (03733 +kar) , to open (06605 +pathach) the mouth (06310 +peh) in the slaughter (07524 +retsach) , to lift (07311 +ruwm) up the voice (06963 +qowl) with {shouting} (08643 +t@ruw(ah) , to appoint (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) the gates (08179 +sha(ar) , to cast (08210 +shaphak) a mount (05550 +col@lah) , [and] to build (01129 +banah) a fort (01785 +dayeq) .

shouting Isa_16_09 Therefore I will bewail (01058 +bakah) with the weeping (01065 +B@kiy) of Jazer (03270 +Ya(azeyr) the vine (01612 +gephen) of Sibmah (07643 +S@bam):I will water (07301 +ravah) thee with my tears (01832 +dim(ah) , O Heshbon (02809 +Cheshbown) , and Elealeh (00500 +)El(ale) :for the {shouting} (01959 +heydad) for thy summer (07019 +qayits) fruits and for thy harvest (07105 +qatsiyr) is fallen (05307 +naphal) .

shouting Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808 +lo) singing (07442 +ranan) , neither (03808 +lo) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] {shouting} (01959 +heydad) to cease (07673 +shabath) .

shouting Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away , and joy (01524 +giyl) out of the plentiful (03759 +karmel) field ; and in the vineyards (03754 +kerem) there shall be no (03808

+lo)) singing (07442 +ranan) , neither (03808 +lo)) shall there be {shouting} (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [their] presses (03342 +yeqeb) ; I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath) .

shouting Jer_20_16 And let that man (00376 +)iysh) be as the cities (05892 +(iy) which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) , and repented (05162 +nacham) not:and let him hear (08085 +shama() the cry (02201 +za(aq) in the morning (01242 +boqer) , and the {shouting} (08643 +t@ruw(ah) at noontide ;

shouting Jer_48_33 And joy (08057 +simchah) and gladness (08057 +simchah) is taken (00622 +)acaph) from the plentiful (03759 +karmel) field , and from the land (00776 +)erets) of Moab (04124 +Mow)ab) ; and I have caused wine (03196 +yayin) to fail (07673 +shabath) from the winepresses (03342 +yeqeb):none (03808 +lo)) shall tread (01869 +darak) with shouting (01959 +heydad) ; [their] shouting (01959 +heydad) [shall be] no (03808 +lo)) {shouting} (01959 +heydad) .

shouting Jer_48_33 And joy (08057 +simchah) and gladness (08057 +simchah) is taken (00622 +)acaph) from the plentiful (03759 +karmel) field , and from the land (00776 +)erets) of Moab (04124 +Mow)ab) ; and I have caused wine (03196 +yayin) to fail (07673 +shabath) from the winepresses (03342 +yeqeb):none (03808 +lo)) shall tread (01869 +darak) with shouting (01959 +heydad) ; [their] {shouting} (01959 +heydad) [shall be] no (03808 +lo)) shouting (01959 +heydad) .

shouting Jer_48_33 And joy (08057 +simchah) and gladness (08057 +simchah) is taken (00622 +)acaph) from the plentiful (03759 +karmel) field , and from the land (00776 +)erets) of Moab (04124 +Mow)ab) ; and I have caused wine (03196 +yayin) to fail (07673 +shabath) from the winepresses (03342 +yeqeb):none (03808 +lo)) shall tread (01869 +darak) with {shouting} (01959 +heydad) ; [their] shouting (01959 +heydad) [shall be] no (03808 +lo)) shouting (01959 +heydad) .

shouting Job_39_25 He saith (00559 +)amar) among (01767 +day) the trumpets (07782 +showphar) , Ha (01889 +heach) , ha (01889 +heach) ; and he smelleth (07306 +ruwach) the battle (04421 +milchamah) afar (07350 +rachowq) off , the thunder (07482 +ra(am) of the captains (08269 +sar) , and the {shouting} (08643 +t@ruw(ah) .

shouting Pro_11_10 . When it goeth well (02898 +tuwb) with the righteous (06662 +tsaddiyq) , the city (07151 +qiryah) rejoiceth (05970 +(alats):and when the wicked (07563 +rasha() perish (6) , [there is] {shouting} (07440 +rinnah) .

shoutings Zec_04_07 Who (04310 +miy) [art] thou , O great (01419 +gadawl) mountain (02022 +har) ? before (06440 +paniym) Zerubbabel (02216 +Z@rubbabel) [thou shalt become] a plain (04334 +miyshowr):and he shall bring (03318 +yatsa)) forth (03318 +yatsa)) the headstone [thereof with] {shoutings} (08663 +t@shu)ah) , [crying] , Grace (02580 +chen) , grace (02580 +chen) unto it .

side:out Exo_37_08 One (00259 +)echad) cherub (03742 +k@ruwb) on the end (07098 +qatsah) on this (02088 +zeh) side , and another (00259 +)echad) cherub (03742 +k@ruwb) on the [other] end (07098 +qatsah) on that {side:out} of the mercy (03727 +kapporeth) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb) on the two (08147 +sh@nayim) ends (07099 +qetsev) thereof .

snout Pro_11_22 . [As] a jewel (05141 +nexem) of gold (02091 +zahab) in a swine s (02386 +chaziyr) {snout} (00639 +)aph) , [so is] a fair (03303 +yapheh) woman (00802 +)ishshah) which is without (05493 +cuwr) discretion (02940 +ta(am) .

south 1Ch_09_24 In four (00702 +)arba () quarters (07307 +ruwach) were the porters (07778 +show(er) , toward the east (04217 +mizrach) , west (03220 +yam) , north (06828 +tsaphown) , and {south} (05045 +negeb) .

south 1Ki_07_25 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the {south} (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

south 1Ki_07_39 And he put (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004 +bayith):and he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the {south} (05045 +negeb) .

south 1Sa_20_41 [And] as soon as the lad (05288 +na(ar) was gone (00935 +bow)) , David (01732 +David) arose (06965 +quwm) out of [a place] toward (00681 +)etsel) the {south} (05045 +negeb) , and fell (05307 +naphal) on his face (00639 +)aph) to the ground (00776 +)erets) , and bowed (07812 +shachah) himself three (07969 +shalowsh) times (06471 +pa(am):and they kissed (05401 +nashaq) one (00376 +)iysh) another (07453 +rea() , and wept (01058 +bakah) one (00376 +)iysh) with another (07453 +rea() , until (05704 +(ad) David (01732 +David) exceeded (01431 +gadal) .

south 1Sa_23_19 . Then came (05927 +(alah) up the Ziphites (02130 +Ziyphey) to Saul (07586 +Sha)uwl) to Gibeah (01390 +Gib(ah) , saying (00559 +)amar) , Doth not David (01732 +David) hide (05641 +cathar) himself with us in strong (04679 +m@tsad) holds (04679 +m@tsad) in the wood (02793 +choresh) , in the hill (01389 +gib(ah) of Hachilah (02444 +Chakiylah) , which (00834 +)aher) [is] on the {south} (03225 +yamiyn) of Jeshimon (03452 +y@shiyimown) ?

south 1Sa_23_24 And they arose (06965 +quwm) , and went (03212 +yalak) to Ziph (02128 +Ziyphey) before (06440 +paniyim) Saul (07586 +Sha)uwl):but David (01732 +David) and his men (00582 +)enowsh) [were] in the wilderness (04057 +midbar) of Maon (04584 +Ma(own) , in the plain (06160 +(arabah) on (00413 +)el) the {south} (03225 +yamiyn) of Jeshimon (03452 +y@shiyimown) .

south 1Sa_27_10 And Achish (00397 +)Akiysh) said (00559 +)amar) , Whither (00413 +)el) have ye made a road (06584 +pashat) to day (03117 +yowm) ? And David (01732 +David) said (00559 +)amar) , Against (05921 +(al) the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and against (05921 +(al) the south (05045 +negeb) of the Jerahmeelites (03397 +Y@rachm@)eliy) , and against (00413 +)el) the {south} (05045 +negeb) of the Kenites (07017 +Qeyniy) .

south 1Sa_27_10 And Achish (00397 +)Akiysh) said (00559 +)amar) , Whither (00413 +)el) have ye made a road (06584 +pashat) to day (03117 +yowm) ? And David (01732 +David) said (00559 +)amar) , Against (05921 +(al) the south (05045 +negeb) of Judah (03063 +Y@huwdah) , and against (05921 +(al) the {south} (05045 +negeb) of the Jerahmeelites (03397 +Y@rachm@)eliy) , and against (00413 +)el) the south (05045 +negeb) of the Kenites (07017 +Qeyniy) .

south 1Sa_27_10 And Achish (00397 +)Akiysh) said (00559 +)amar) , Whither (00413 +)el) have ye made a road (06584 +pashat) to day (03117 +yowm) ? And David (01732 +David) said (00559 +)amar) , Against (05921 +(al) the {south} (05045 +negeb) of Judah (03063 +Y@huwdah) , and against (05921 +(al) the south (05045 +negeb) of the Jerahmeelites (03397 +Y@rachm@)eliy) , and against (00413 +)el) the south (05045 +negeb) of the Kenites (07017 +Qeyniy) .

south 1Sa_30_01 . And it came (01961 +hayah) to pass , when David (01732 +David) and his men (00582 +)enowsh) were come (00935 +bow)) to Ziklag (06860 +Tsiqlag) on the third (07992 +sh@liyshiy) day

(03117 +yowm) , that the Amalekites (06003 +(Amaleqiy) had invaded (06584 +pashat) the {south} (05045 +negeb) , and Ziklag (06860 +Tsiqlag) , and smitten (05221 +nakah) Ziklag (06860 +Tsiqlag) , and burned (08313 +saraph) it with fire (00784 +)esh) ;

south 1Sa_30_14 We made an invasion (06584 +pashat) [upon] the south (05045 +negeb) of the Cherethites (03774 +K@rethiy) , and upon [the coast] which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah) , and upon the {south} (05045 +negeb) of Caleb (03612 +Kaleb) ; and we burned (08313 +saraph) Ziklag (06860 +Tsiqlag) with fire (00784 +)esh) .

south 1Sa_30_14 We made an invasion (06584 +pashat) [upon] the {south} (05045 +negeb) of the Cherethites (03774 +K@rethiy) , and upon [the coast] which (00834 +)aher) [belongeth] to Judah (03063 +Y@huwdah) , and upon the south (05045 +negeb) of Caleb (03612 +Kaleb) ; and we burned (08313 +saraph) Ziklag (06860 +Tsiqlag) with fire (00784 +)esh) .

south 1Sa_30_27 To [them] which (00834 +)aher) [were] in Bethel (01008 +Beyth -)El) , and to [them] which (00834 +)aher) [were] in {south} (05045 +negeb) Ramoth (07418 +Ramowth - Negeb) , and to [them] which (00834 +)aher) [were] in Jattir (03492 +Yattiyr) ,

south 2Ch_04_04 It stood (05975 +(amad) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the {south} (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

south 2Ch_04_10 And he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the east (06924 +qedem) end , over (04136 +muwl) against (04136 +muwl) the {south} (05045 +negeb) .

south 2Ch_28_18 The Philistines (06430 +P@lishtiy) also had invaded (06584 +pashat) the cities (05892 +(iyr) of the low (08219 +sh@phelah) country , and of the {south} (05045 +negeb) of Judah (03063 +Y@huwdah) , and had taken (03920 +lakad) Bethshemesh (01053 +Beyth Shemesh) , and Ajalon (00357 +)Ayalown) , and Gederorh (01450 +G@derowth) , and Shocho (07755 +Sowkoh) with the villages (01323 +bath) thereof , and Timnah (08553 +Timnah) with the villages (01323 +bath) thereof , Gimzo (01579 +Gimzow) also and the villages (01323 +bath) thereof:and they dwelt (03427 +yashab) there (08033 +sham) .

south 2Sa_24_07 And came (00935 +bow)) to the strong (04013 +mibtsar) hold (04013 +mibtsar) of Tyre (06865 +Tsor) , and to all (03605 +kol) the cities (05892 +(iyr) of the Hivites (02340 +Chivviy) , and of the Canaanites (03669 +K@na(aniy):and they went (03318 +yatsa)) out to the {south} (05045 +negeb) of Judah (03063 +Y@huwdah) , [even] to Beersheba (00884 +B@)er Sheba() .

south Act_08_26 . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -) , saying (3007 -leipo -) , Arise (0450 -anistemi -) , and go (4198 -poreuomai -) toward (2596 -kata -) the {south} (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -) , which (3778 -houtos -) is desert (2048 -eremos -) .

south Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and

lieth (0991 -blepo -) toward (2596 -kata -) the {south} (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

south Act_27_13 And when the {south} (3558 -notos -) wind blew (5285 -hupopneo -) softly (5285 -hupopneo -) , supposing (1380 -dokeo -) that they had obtained (2902 -krateo -) [their] purpose (4286 -prothesis -) , loosing (0142 -airo -) [thence] , they sailed (3881 -paralegomai -) close (0788 -asson -) by Crete (2914 -Krete -) .

south Act_28_13 And from thence (3606 -hothen -) we fetched a compass (4022 -perierchomai -) , and came (2658 -katantao -) to Rhegium (4484 -Rhegion -):and after (3326 -meta -) one (3391 -mia -) day (2250 -hemera -) the {south} (3558 -notos -) wind blew (1920 -epiginomai -) , and we came (2064 -erchomai -) the next (1206 -deuteraios -) day to Puteoli (4223 -Potioloι -) :

south Dan_08_09 And out of one (00259 +)echad) of them came (03318 +yatsa) forth (03318 +yatsa) a little (04704 +mits@iyrah) horn (07161 +qeren) , which waxed exceeding (03499 +yether) great (01431 +gadal) , toward (00413 +)el) the {south} (05045 +negeb) , and toward (00413 +)el) the east (04217 +mizrach) , and toward (00413 +)el) the pleasant (06643 +ts@biy) [land] .

south Dan_11_05 . And the king (04428 +melek) of the {south} (05045 +negeb) shall be strong (02388 +chazaq) , and [one] of his princes (08269 +sar) ; and he shall be strong (02388 +chazaq) above (05921 +(al) him , and have dominion (04910 +mashal) ; his dominion (04474 +mimshal) [shall be] a great (07227 +rab) dominion (04474 +mimshal) .

south Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the {south} (05045 +negeb) shall come (00935 +bow) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

south Dan_11_09 So the king (04428 +melek) of the {south} (05045 +negeb) shall come (00935 +bow) into [his] kingdom (04438 +malkuwth) , and shall return (07725 +shuwb) into (00413 +)el) his own land (00127 +)adamah) .

south Dan_11_11 And the king (04428 +melek) of the {south} (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa) forth (03318 +yatsa) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown):and he shall set (05975 +(amad) forth (05975 +(amad) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be given (05414 +nathan) into his hand (03027 +yad) .

south Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall many (07227 +rab) stand (05975 +(amad) up against (05921 +(al) the king (04428 +melek) of the {south} (05045 +negeb):also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa) themselves to establish (05975 +(amad) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

south Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa() of the {south} (05045 +negeb) shall not withstand (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad) .

south Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the {south} (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

south Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the {south} (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuwm) army (02428 +chayil) ; but he shall not stand (05975 +(amad):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

south Dan_11_29 At the time appointed (04150 +mow(ed) he shall return (07725 +shuwb) , and come (00935 +bow)) toward the {south} (05045 +negeb) ; but it shall not be as the former (07223 +ri)shown) , or as the latter (00314 +)acharown) .

south Dan_11_40 And at the time (06256 +(eth) of the end (07093 +qets) shall the king (04428 +melek) of the {south} (05045 +negeb) push (05055 +nagach) at him:and the king (04428 +melek) of the north (06828 +tsaphown) shall come (08175 +sa(ar) against (05921 +(al) him like a whirlwind (08175 +sa(ar) , with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and with many (07227 +rab) ships (00591 +)oniyah) ; and he shall enter (00935 +bow)) into the countries (00776 +)erets) , and shall overflow (07857 +shataph) and pass (05674 +(abar) over (05674 +(abar) .

south Deu_01_07 Turn (06437 +panah) you , and take your journey (05265 +naca() , and go (00935 +bow)) to the mount (02022 +har) of the Amorites (00567 +)Emoriy) , and unto all (03605 +kol) [the places] nigh (07934 +shaken) thereunto , in the plain (06160 +(arabah) , in the hills (02022 +har) , and in the vale (08219 +sh@phelah) , and in the {south} (05045 +negeb) , and by the sea (03220 +yam) side (02348 +chowph) , to the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and unto Lebanon (03844 +L@banown) , unto the great (01419 +gadowl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) .

south Deu_33_23 And of Naphtali (05321 +Naphtaliy) he said (00559 +)amar) , O Naphtali (05321 +Naphtaliy) , satisfied (07649 +sabea() with favour (07522 +ratsown) , and full (04392 +male)) with the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah):possess (03423 +yarash) thou the west (03220 +yam) and the {south} (01864 +darowm) .

south Deu_34_03 And the {south} (05045 +negeb) , and the plain (03603 +kikkar) of the valley (01237 +biq(ah) of Jericho (03405 +Y@riychow) , the city (05892 +(iyr) of palm (08558 +tamar) trees , unto Zoar (06820 +Tso(ar) .

south Ecc_01_06 The wind (07307 +ruwach) goeth (01980 +halak) toward (00413 +)el) the {south} (01864 +darowm) , and turneth (05437 +cabab) about unto the north (06828 +tsaphown) ; it whirleth (01980 +halak) about continually , and the wind (07307 +ruwach) returneth (07725 +shuwb) again (07725 +shuwb) according (05921 +(al) to his circuits (05439 +cabiyl) .

south Ecc_11_03 If (00518 +)im) the clouds (05645 +(ab) be full (04390 +male)) of rain (1653geshem) , they empty (07324 +ruwq) [themselves] upon the earth (00776 +)erets):and if the tree (06086 +(ets) fall (05307 +naphal) toward the {south} (01864 +darowm) , or toward the north (06828 +tsaphown) , in the place (04725 +maqowm) where the tree (06086 +(ets) falleth (05307 +naphal) , there (08033 +sham) it shall be .

south Exo_26_18 And thou shalt make (06213 +(asah) the boards (07175 +qeresh) for the tabernacle (04908 +mishkan) , twenty (06242 +(esriym) boards (07175 +qeresh) on the {south} (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) .

south Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the {south} (08486 +teyman):and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

south Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle (04908 +mishkan):for the {south} (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) [there shall be] hangings (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) for one (00259 +)echad) side :

south Exo_36_23 And he made (06213 +(asah) boards (07175 +qeresh) for the tabernacle (4908mishkan) ; twenty (06242 +(esriym) boards (07175 +qeresh) for the {south} (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) :

south Exo_38_09 . And he made (06213 +(asah) the court (02691 +chatser):on the {south} (05045 +negeb) side (06285 +pe)ah) southward (08486 +teyman) the hangings (07050 +qela() of the court (02691 +chatser) [were of] fine twined (07806 +shazar) linen (08336 +shesh) , an hundred (03967 +me)ah) cubits (00520 +)ammah) :

south Eze_20_46 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (01870 +derek) the south (08486 +teyman) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the south (01864 +darowm) , and prophesy (05012 +naba) against (00413 +)el) the forest (03293 +ya(ar) of the {south} (05045 +negeb) field (07704 +sadeh) ;

south Eze_20_46 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (01870 +derek) the south (08486 +teyman) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the {south} (01864 +darowm) , and prophesy (05012 +naba) against (00413 +)el) the forest (03293 +ya(ar) of the south (05045 +negeb) field (07704 +sadeh) ;

south Eze_20_46 Son (01121 +ben) of man (00120 +)adam) , set (07760 +suwm) thy face (06440 +paniym) toward (01870 +derek) the {south} (08486 +teyman) , and drop (05197 +nataph) [thy word] toward (00413 +)el) the south (01864 +darowm) , and prophesy (05012 +naba) against (00413 +)el) the forest (03293 +ya(ar) of the south (05045 +negeb) field (07704 +sadeh) ;

south Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the south (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol) green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the {south} (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

south Eze_20_47 And say (00559 +)amar) to the forest (03293 +ya(ar) of the {south} (05045 +negeb) , Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will kindle (03341 +yatsath) a fire (00784 +)esh) in thee , and it shall devour (00398 +)akal) every (03605 +kol)

green (03892 +lach) tree (06086 +(ets) in thee , and every (03605 +kol) dry (03002 +yabesh) tree (06086 +(ets):the flaming (03852 +lehabah) flame (07957 +shalhebeth) shall not be quenched (03518 +kabah) , and all (03605 +kol) faces (06440 +paniym) from the south (05045 +negeb) to the north (06828 +tsaphown) shall be burned (06866 +tsarab) therein .

south Eze_21_04 Seeing (03282 +ya(an) then that I will cut (03772 +karath) off from thee the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , therefore shall my sword (02719 +chereb) go (03318 +yatsa)) forth (03318 +yatsa)) out of his sheath (08593 +ta(ar) against (00413 +)el) all (03605 +kol) flesh (01320 +basar) from the {south} (05045 +negeb) to the north (06828 +tsaphown) :

south Eze_40_02 In the visions (04759 +mar)ah) of God (00430 +)elohiym) brought (00935 +bow)) he me into (00413 +)el) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and set (05117 +nuwach) me upon a very (03966 +m@(od) high (01364 +gaboahh) mountain (02022 +har) , by which [was] as the frame (04011 +mibneh) of a city (05892 +(iyr) on the {south} (05045 +negeb) .

south Eze_40_24 After that he brought (03212 +yalak) me toward (01870 +derek) the south (01864 +darowm) , and behold (02009 +hinneh) a gate (08179 +sha(ar) toward (01870 +derek) the {south} (01864 +darowm):and he measured (04058 +madad) the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof according to these (04228 +machagoreth) measures (04060 +middah) .

south Eze_40_24 After that he brought (03212 +yalak) me toward (01870 +derek) the {south} (01864 +darowm) , and behold (02009 +hinneh) a gate (08179 +sha(ar) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) the posts (00352 +)ayil) thereof and the arches (00361 +)eylam) thereof according to these (04228 +machagoreth) measures (04060 +middah) .

south Eze_40_27 . And [there was] a gate (08179 +sha(ar) in the inner (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the south (01864 +darowm):and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) toward (01870 +derek) the {south} (01864 +darowm) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

south Eze_40_27 . And [there was] a gate (08179 +sha(ar) in the inner (06442 +p@niymiy) court (02691 +chatser) toward (01870 +derek) the {south} (01864 +darowm):and he measured (04058 +madad) from gate (08179 +sha(ar) to gate (08179 +sha(ar) toward (01870 +derek) the south (01864 +darowm) an hundred (03967 +me)ah) cubits (00520 +)ammah) .

south Eze_40_28 And he brought (00935 +bow)) me to the inner (06442 +p@niymiy) court (02691 +chatser) by the south (01864 +darowm) gate (08179 +sha(ar):and he measured (04058 +madad) the {south} (01864 +darowm) gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

south Eze_40_28 And he brought (00935 +bow)) me to the inner (06442 +p@niymiy) court (02691 +chatser) by the {south} (01864 +darowm) gate (08179 +sha(ar):and he measured (04058 +madad) the south (01864 +darowm) gate (08179 +sha(ar) according to these (04228 +machagoreth) measures (04060 +middah) ;

south Eze_40_44 And without (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the {south} (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

south Eze_40_45 And he said (01696 +dabar) unto me , This (02090 +zoh) chamber (03957 +lishkah) , whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the {south} (01864 +darowm) , [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the house (01004 +bayith) .

south Eze_41_11 And the doors (06607 +pethach) of the side (06763 +tsela() chambers (06763 +tsela() [were] toward (01870 +derek) [the place that was] left (03240 +yanach) , one (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the north (06828 +tsaphown) , and another (00259 +)echad) door (06607 +pethach) toward (01870 +derek) the {south} (01864 +darowm):and the breadth (07341 +rochab) of the place (04725 +maqowm) that was left (03240 +yanach) [was] five (02568 +chamesh) cubits (00520 +)ammah) round (05439 +cabiyyb) about .

south Eze_42_12 And according to the doors (06607 +pethach) of the chambers (03957 +lishkah) that [were] toward (01870 +derek) the {south} (01864 +darowm) [was] a door (06607 +pethach) in the head (07218 +ro)sh) of the way (01870 +derek) , [even] the way (01870 +derek) directly (01903 +hagiyn) before (06440 +paniym) the wall (01448 +g@derah) toward (01870 +derek) the east (06921 +qadiym) , as one entereth (00935 +bow)) into them .

south Eze_42_13 Then said (00559 +)amar) he unto me , The north (06828 +tsaphown) chambers (03957 +lishkah) [and] the {south} (01864 +darowm) chambers (03957 +lishkah) , which (00834 +)aher) [are] before the separate (01508 +gizrah) place , they [be] holy (06944 +qodesh) chambers (03957 +lishkah) , where the priests (03548 +kohen) that approach (07138 +qarowb) unto the LORD (03068 +Y@hovah) shall eat (00398 +)akal) the most (06944 +qodesh) holy (06944 +qodesh) things:there (08033 +sham) shall they lay (03241 +Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; for the place (04725 +maqowm) [is] holy (06918 +qadowsh) .

south Eze_42_18 He measured (04058 +madad) the {south} (01864 +darowm) side (07307 +ruwach) , five (02568 +chamesh) hundred (03967 +me)ah) reeds (07070 +qaneh) , with the measuring (04060 +middah) reed (07070 +qaneh) .

south Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the {south} (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

south Eze_46_09 But when the people (05971 +(am) of the land (00776 +)erets) shall come (00935 +bow)) before (06440 +paniym) the LORD (03068 +Y@hovah) in the solemn (04150 +mow(ed) feasts (04150 +mow(ed) , he that entereth (00935 +bow)) in by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar) to worship (07812 +shachah) shall go (03318 +yatsa)) out by the way (01870 +derek) of the {south} (05045 +negeb) gate (08179 +sha(ar) ; and he that entereth (00935 +bow)) by the way (01870 +derek) of the south (05045 +negeb) gate (08179 +sha(ar) shall go (03318 +yatsa)) forth (03318 +yatsa)) by the way (01870 +derek) of the north (06828 +tsaphown) gate (08179 +sha(ar):he shall not return (07725 +shuwb) by the way (01870 +derek) of the gate (08179 +sha(ar) whereby (00834 +)aher) he came (00935 +bow)) in , but shall go (03318 +yatsa)) forth (03318 +yatsa)) over (05226 +nekach) against (05227 +nokach) it .

south Eze_47_01 . Afterward he brought (07725 +shuwb) me again (07725 +shuwb) unto the door (06607 +pethach) of the house (01004 +bayith) ; and , behold (02009 +hinneh) , waters (04325 +mayim) issued (03318 +yatsa) out from under (08478 +tachath) the threshold (04670 +miphtan) of the house (01004 +bayith) eastward (06921 +qadiym):for the forefront (06440 +paniym) of the house (01004 +bayith) [stood toward] the east (06921 +qadiym) , and the waters (04325 +mayim) came (03381 +yarad) down (03381 +yarad) from under (08478 +tachath) from the right (03233 +y@maniy) side of the house (01004 +bayith) , at the {south} (05045 +negeb) [side] of the altar (04196 +mizbeach) .

south Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam) . And [this is] the {south} (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

south Eze_47_19 And the {south} (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadowl) sea (03220 +yam) . And [this is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

south Eze_48_10 And for them , [even] for the priests (03548 +kohen) , shall be [this] holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; toward the north (06828 +tsaphown) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) [in length (00753 +)orek)] , and toward the west (03220 +yam) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the east (06921 +qadiym) ten (06235 +(eser) thousand (00505 +)eleph) in breadth (07341 +rochab) , and toward the {south} (05045 +negeb) five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) in length (00753 +)orek):and the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) shall be in the midst (08432 +tavek) thereof .

south Eze_48_16 And these (00428 +)el - leh) [shall be] the measures (04060 +middah) thereof ; the north (06828 +tsaphown) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the {south} (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and on the east (06921 +qadiym) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) , and the west (03220 +yam) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) .

south Eze_48_17 And the suburbs (04054 +migrash) of the city (05892 +(iyr) shall be toward the north (06828 +tsaphown) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the {south} (05045 +negeb) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the east (06921 +qadiym) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) , and toward the west (03220 +yam) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) .

south Eze_48_28 And by the border (01366 +g@buwl) of Gad (01410 +Gad) , at (00413 +)el) the {south} (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , the border (01366 +g@buwl) shall be even from Tamar (08559 +Tamar) [unto] the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , [and] to the river (05158 +nachal) toward (05921 +(al) the great (01419 +gadowl) sea (03220 +yam) .

south Eze_48_33 And at the {south} (05045 +negeb) side (06285 +pe)ah) four (00702 +)arba() thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) measures (04060 +middah):and three (07969 +shalowsh) gates (08179 +sha(ar) ; one (00259 +)echad) gate (08179 +sha(ar) of Simeon (08095 +Shim(own) , one (00259 +)echad) gate (08179 +sha(ar) of Issachar (03485 +Yissaskar) , one (00259 +)echad) gate (08179 +sha(ar) of Zebulun (02074 +Z@buwlwn) .

south Gen_12_09 And Abram (87) journeyed (05265 +naca() , going (01980 +halak) on still (05265 +naca() toward the {south} (05045 +negeb) .

south Gen_13_01 . And Abram (87) went (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , he , and his wife (00802 +)ishshah) , and all (03605 +kol) that he had , and Lot (03876 +Lowt) with him , into the {south} (05045 +negeb) .

south Gen_13_03 And he went (03212 +yalak) on his journeys (04550 +macca() from the {south} (05045 +negeb) even to Bethel (01008 +Beyth -)El) , unto the place (04725 +maqowm) where (00834 +)aher) his tent (00168 +)ohel) had been (01961 +hayah) at the beginning (08462 +t@chillah) , between (00996 +beyn) Bethel (01008 +Beyth -)El) and Hai (05857 +(Ay) ;

south Gen_20_01 . And Abraham (85) journeyed (05265 +naca() from thence (08033 +sham) toward the {south} (05045 +negeb) country (00776 +)erets) , and dwelled (03427 +yashab) between (00996 +beyn) Kadesh (06946 +Qadesh) and Shur (07793 +Shuwr) , and sojourned (01481 +guwr) in Gerar (01642 +G@rar) .

south Gen_24_62 . And Isaac (03327 +Yitschaq) came (00935 +bow)) from the way (00935 +bow)) of the well Lahairoi (00883 +B@)er la - Chay Ro)iy) ; for he dwelt (03427 +yashab) in the {south} (05045 +negeb) country (00776 +)erets) .

south Gen_28_14 And thy seed (02233 +zera() shall be as the dust (06083 +(aphar) of the earth (00776 +)erets) , and thou shalt spread (06555 +parats) abroad (06555 +parats) to the west (03220 +yam) , and to the east (06924 +qedem) , and to the north (06828 +tsaphown) , and to the {south} (05045 +negeb) ;and in thee and in thy seed (02233 +zera() shall all (03605 +kol) the families (04940 +mishpachah) of the earth (00127 +)adamah) be blessed (01288 +barak) .

south Isa_21_01 . The burden (04853 +massa)) of the desert (04057 +midbar) of the sea (03220 +yam) . As whirlwinds (05492 +cuwphah) in the {south} (05045 +negeb) pass (02498 +chalaph) through ; [so] it cometh (00935 +bow)) from the desert (04057 +midbar) , from a terrible (03372 +yare)) land (00776 +)erets) .

south Isa_30_06 The burden (04853 +massa)) of the beasts (00929 +b@hemah) of the {south} (05045 +negeb) :into the land (00776 +)erets) of trouble (06869 +tsarah) and anguish (06695 +tsowq) , from whence (01992 +hem) [come] the young (03833 +labiy)) and old (03918 +layish) lion (03918 +layish) , the viper (00660 +)eph(eh) and fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) , they will carry (05375 +nasa)) their riches (02428 +chayil) upon the shoulders (03802 +katheph) of young asses (05895 +(ayir) , and their treasures (00214 +)owtsar) upon the bunches (01707 +dabbesheth) of camels (01581 +gamal) , to a people (05971 +(am) [that] shall not profit (03276 +ya(al) [them] .

south Isa_43_06 I will say (00559 +)amar) to the north (06828 +tsaphown) , Give (05414 +nathan) up ; and to the {south} (08486 +teyman) , Keep (03607 +kala)) not back (03607 +kala)) :bring (00935 +bow)) my sons (01121 +ben) from far (07350 +rachowq) , and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +)erets) ;

south Jer_13_19 The cities (05892 +(iyr) of the {south} (05045 +negeb) shall be shut (05462 +cagar) up , and none (00369 +)ayin) shall open (06605 +pathach) [them] :Judah (03063 +Y@huwdah) shall be carried (01540 +galah) away captive (01540 +galah) all (03605 +kol) of it , it shall be wholly (07965 +shalowm) carried (01540 +galah) away captive (01540 +galah) .

south Jer_17_26 And they shall come (00935 +bow)) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the places (05439 +cabiyyb) about (05439 +cabiyyb) Jerusalem (03389 +Y@ruwshalaim) , and from the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and from the

plain (08219 +sh@phelah) , and from the mountains (02022 +har) , and from the {south} (05045 +negeb) , bringing (00935 +bow) burnt (05930 +(olah) offerings , and sacrifices (02077 +zebach) , and meat offerings (04503 +minchah) , and incense (03828 +l@bownah) , and bringing (00935 +bow) sacrifices of praise (08426 +towdah) , unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

south Jer_32_44 Men shall buy (07069 +qanah) fields (07704 +sadeh) for money (03701 +keceph) , and subscribe (03789 +kathab) evidences (05612 +cepher) , and seal (02856 +chatham) [them] , and take (05749 +(uwd) witnesses (05707 +(ed) in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places about (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of the mountains (02022 +har) , and in the cities (05892 +(iyr) of the valley (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the {south} (05045 +negeb):for I will (07522 +ratsown) cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

south Jer_33_13 In the cities (05892 +(iyr) of the mountains (02022 +har) , in the cities (05892 +(iyr) of the vale (08219 +sh@phelah) , and in the cities (05892 +(iyr) of the {south} (05045 +negeb) , and in the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , and in the places about (05439 +cabiya) Jerusalem (03389 +Y@ruwshalaim) , and in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , shall the flocks (06629 +tso)n) pass (05674 +(abar) again (05750 +(owd) under (05921 +(al) the hands (03027 +yad) of him that telleth (04487 +manah) [them] , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

south Job_09_09 Which maketh (06213 +(asah) Arcturus (05906 +(Ayish) , Orion (03685 +K@ciyl) , and Pleiades (03598 +Kiymah) , and the chambers (02315 +cheder) of the {south} (08486 +teyman) .

south Job_37_09 Out of the {south} (02315 +cheder) cometh (00935 +bow) the whirlwind (05492 +cuwphah):and cold (07135 +qarah) out of the north (04215 +m@zareh) .

south Job_37_17 How (00834 +)aher) thy garments (00899 +beged) [are] warm (02525 +cham) , when (03588 +kiy) he quieteth (08252 +shaqat) the earth (00776 +)erets) by the {south} (01864 +darowm) [wind] ?

south Job_39_26 . Doth the hawk (05322 +nets) fly (82) by thy wisdom (00998 +biynah) , [and] stretch (06566 +paras) her wings (03671 +kanaph) toward the {south} (08486 +teyman) ?

south Jos_10_40 So Joshua (03091 +Y@howshuwa() smote (05221 +nakah) all (03605 +kol) the country (00776 +)erets) of the hills (02022 +har) , and of the {south} (05045 +negeb) , and of the vale (08219 +sh@phelah) , and of the springs (00794 +)ashedah) , and all (03605 +kol) their kings (04428 +melek):he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd) , but utterly destroyed (02763 +charam) all (03605 +kol) that breathed (05397 +n@shamah) , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) .

south Jos_11_02 And to the kings (04428 +melek) that [were] on the north (06828 +tsaphown) of the mountains (02022 +har) , and of the plains (06160 +(arabah) {south} (05045 +negeb) of Chinneroth (03672 +Kinn@rowth) , and in the valley (08219 +sh@phelah) , and in the borders (05299 +naphah) of Dor (01756 +Dowr) on the west (03220 +yam) ,

south Jos_11_16 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) all (03605 +kol) that land (00776 +)erets) , the hills (02022 +har) , and all (03605 +kol) the {south} (05045 +negeb) country , and all (03605 +kol) the land (00776 +)erets) of Goshen (01657 +Goshen) , and the valley (08219 +sh@phelah) , and the plain (06160 +(arabah) , and the mountain (02022 +har) of Israel (03478 +Yisra)el) , and the valley (08219 +sh@phelah) of the same ;

south Jos_12_03 And from the plain (06160 +(arabah) to the sea (03220 +yam) of Chinneroth (03672

+Kinn@rowth) on the east (04217 +mizrach) , and unto the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) on the east (04217 +mizrach) , the way (01870 +derek) to Bethjeshimoth (01020 +Beyth ha - Y@shiy - mowth) ; and from the {south} (08486 +teyman) , under (08478 +tachath) Ashdothpishgah :

south Jos_12_08 In the mountains (02022 +har) , and in the valleys (08219 +sh@phelah) , and in the plains (06160 +(arabah) , and in the springs (00794 +)ashedah) , and in the wilderness (04057 +midbar) , and in the {south} (05045 +negeb) country ; the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniiy) , the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciiy) :

south Jos_13_04 From the {south} (08486 +teyman) , all (03605 +kol) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniiy) , and Mearah (04632 +M@(arah) that [is] beside the Sidonians (06722 +Tsiydoniy) , unto Aphek (00663 +)Apheq) , to the borders (01366 +g@buwl) of the Amorites (00567 +)Emoriy) :

south Jos_15_01 . [This] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the uttermost (07097 +qatseh) part of the {south} (05045 +negeb) coast (01366 +g@buwl) .

south Jos_15_02 And their {south} (05045 +negeb) border (01366 +g@buwl) was from the shore (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) , from the bay (03956 +lashown) that looketh (06437 +panah) southward (05045 +negeb) :

south Jos_15_03 And it went (03318 +yatsa) out to the south (05045 +negeb) side to Maalehacrabbinim (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the {south} (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

south Jos_15_03 And it went (03318 +yatsa) out to the {south} (05045 +negeb) side to Maalehacrabbinim (04610 +Ma(aleh (Aqrabbiym) , and passed (05674 +(abar) along to Zin (06790 +Tsin) , and ascended (05927 +(alah) up on the south (05045 +negeb) side unto Kadeshbarnea (06947 +Qadesh Barnea() , and passed (05674 +(abar) along to Hezron (02696 +Chetsrown) , and went (05927 +(alah) up to Adar (00146 +)Addar) , and fetched a compass (05437 +cabab) to Karkaa (07173 +Qarqa() :

south Jos_15_04 [From thence] it passed (05674 +(abar) toward Azmon (06111 +(Atsmown) , and went (03318 +yatsa) out unto the river (05158 +nachal) of Egypt (04714 +Mitsrayim) ; and the goings (08444 +towtsa)ah) out of that coast (01366 +g@buwl) were at the sea (03220 +yam):this (02088 +zeh) shall be your {south} (05045 +negeb) coast (01366 +g@buwl) .

south Jos_15_07 And the border (01366 +g@buwl) went (05927 +(alah) up toward Debir (01688 +D@biyr) from the valley (06010 +(emeq) of Achor (05911 +(Alowr) , and so northward (06828 +tsaphown) , looking (06437 +panah) toward (00413 +)el) Gilgal (01537 +Gilgal) , that [is] before (05227 +nokach) the going (04608 +ma(aleh) up to Adummim (00131 +)Adummiym) , which (00834 +)aher) [is] on the {south} (05045 +negeb) side of the river (05158 +nachal):and the border (01366 +g@buwl) passed (05674 +(abar) toward (00413 +)el) the waters (04325 +mayim) of Enshemesh (05885 +(Eyn Shemesh) , and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Enrogel (05883 +(Eyn Rogel) :

south Jos_15_08 And the border (01366 +g@buwl) went (05927 +(alah) up by the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) unto the {south} (05045 +negeb) side (03802 +katheph)

of the Jebusite (02983 +Yebuwciy) ; the same (01931 +huw)) [is] Jerusalem (03389 +Y@ruwshalaim):and the border (01366 +g@buwl) went (05927 +(alah) up to the top (07218 +ro)sh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of Hinnom (02011 +Hinnom) westward (03220 +yam) , which (00834 +)aher) [is] at the end (07097 +qatseh) of the valley (06010 +(emeq) of the giants (07497 +rapha)) northward (06828 +tsaphown) :

south Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a {south} (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

south Jos_18_05 And they shall divide (02505 +chalaq) it into seven (07651 +sheba() parts (02506 +cheleq):Judah (03063 +Y@huwdah) shall abide (05975 +(amad) in their coast (01366 +g@buwl) on the {south} (05045 +negeb) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) shall abide (05975 +(amad) in their coasts (01366 +g@buwl) on the north (06828 +tsaphown) .

south Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , southward (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the {south} (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

south Jos_18_15 And the {south} (05045 +negeb) quarter (06285 +pe)ah) [was] from the end (07097 +qatseh) of Kirjathjearim (07157 +Qiryath Y@(ariym) , and the border (01366 +g@buwl) went (03318 +yatsa)) out on the west (03220 +yam) , and went (03318 +yatsa)) out to the well (04599 +ma(yan) of waters (04325 +mayim) of Nephtoah (05318 +Nephtowach) :

south Jos_18_16 And the border (01366 +g@buwl) came (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the mountain (02022 +har) that [lieth] before the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom) , [and] which (00834 +)aher) [is] in the valley (06010 +(emeq) of the giants (07497 +rapha)) on the north (06828 +tsaphown) , and descended (03381 +yarad) to the valley (01516 +gay)) of Hinnom (02011 +Hinnom) , to the side (03802 +katheph) of Jebusi (02983 +Yebuwciy) on the {south} (05045 +negeb) , and descended (03381 +yarad) to Enrogel (05883 +(Eyn Rogel) ,

south Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the south (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the {south} (05045 +negeb) coast (01366 +g@buwl) .

south Jos_18_19 And the border (01366 +g@buwl) passed (05674 +(abar) along to the side (03802 +katheph) of Bethhoglah (01031 +Beyth Choglah) northward (06828 +tsaphown):and the outgoings (08444 +towtsa)ah) of the border (01366 +g@buwl) were at the north (06828 +tsaphown) bay (03956 +lashown) of the salt (04417 +melach) sea (03220 +yam) at the {south} (05045 +negeb) end (07097 +qatseh) of Jordan (03383 +Yarden):this (02088 +zeh) [was] the south (05045 +negeb) coast (01366 +g@buwl) .

south Jos_19_08 And all (03605 +kol) the villages (02691 +chatser) that [were] round (05439 +cabiyy) about these (00428 +)el - leh) cities (05892 +(iyr) to Baalathbeer (01192 +Ba(alath B@(er) , Ramath (07418 +Ramowth - Negeb) of the {south} (05045 +negeb) . This (02063 +zo)th) [is] the inheritance

(05159 +nachalah) of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) according to their families (04940 +mishpachah) .

south Jos_19_34 And [then] the coast (01366 +g@buwl) turneth (07725 +shuwb) westward (03220 +yam) to Aznothtabor (00243 +)Aznowth Tabowr) , and goeth (03318 +yatsa) out from thence (08033 +sham) to Hukkok (02712 +Chuqqog) , and reacheth (06293 +paga() to Zebulun (02074 +Z@buwluwn) on the {south} (05045 +negeb) side , and reacheth (06293 +paga() to Asher (00836 +)Asher) on the west (03220 +yam) side , and to Judah (03063 +Y@huwdah) upon Jordan (03383 +Yarden) toward the sunrising .

south Jud_01_09 . And afterward (00310 +)achar) the children (01121 +ben) of Judah (3063Y@huwdah) went (03381 +yarad) down (03381 +yarad) to fight (03898 +lacham) against the Canaanites (03669 +K@na(anity) , that dwelt (03427 +yashab) in the mountain (02022 +har) , and in the {south} (05045 +negeb) , and in the valley (08219 +sh@phelah) .

south Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast given (05414 +nathan) me a {south} (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And Caleb (03612 +Kaleb) gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiy) springs (01543 +gullah) .

south Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the {south} (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

south Jud_21_19 Then they said (00559 +)amar) , Behold (02009 +hinneh) , [there is] a feast (02282 +chag) of the LORD (03068 +Y@hovah) in Shiloh (07887 +Shiylah) yearly (03117 +yowm) [in a place] which (00834 +)aher) [is] on the north (06828 +tsaphown) side of Bethel (01008 +Beyth -)El) , on the east side of the highway (04546 +m@cillah) that goeth (05927 +(alah) up from Bethel (01008 +Beyth -)El) to Shechem (07927 +Sh@kem) , and on the {south} (05045 +negeb) of Lebonah (03829 +L@bownah) .

south Luk_11_31 The queen 0938 -basilissa - of the {south} 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrino - them:for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - than Solomon 4672 -Solomon - [is] here 5602 -hode - .

south Luk_12_55 And when 3753 -hote - [ye see] the {south} 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass .

south Luk_13_29 And they shall come 2240 -heko - from the east 0395 -anatole - , and [from] the west 1424 -dusme - , and from the north 1005 -borrhas - , and [from] the {south} 3558 -notos - , and shall sit 0347 -anaklino - down 0347 -anaklino - in the kingdom 0932 -basileia - of God 2316 -theos - .

south Mat_12_42 The queen (0938 -basilissa -) of the {south} (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakrino -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

south Num_02_10 On the {south} (08486 +teyman) side [shall be] the standard (01714 +degel) of the

camp (04264 +machaneh) of Reuben (07205 +R@)uwben) according to their armies (06635 +tsaba) :and the captain (05387 +nasiy) of the children (01121 +ben) of Reuben (07205 +R@)uwben) [shall be] Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

south Num_10_06 When ye blow (08628 +taqa() an alarm (08643 +t@ruw(ah) the second (08145 +sheniy) time , then the camps (04264 +machaneh) that lie (02583 +chanah) on the {south} (08486 +teyman) side shall take their journey (05265 +naca():they shall blow (08628 +taqa() an alarm (08643 +t@ruw(ah) for their journeys (04550 +macca() .

south Num_13_22 And they ascended (05927 +(alah) by the {south} (05045 +negeb) , and came (00935 +bow)) unto Hebron (02275 +Chebrown) ; where (08033 +sham) Ahiman (00289 +)Achiyman) , Sheshai (08344 +Sheshay) , and Talmai (08526 +Talmay) , the children (03211 +yaliyd) of Anak (06061 +(Anaq) , [were] . (Now Hebron (02275 +Chebrown) was built (01129 +banah) seven (07651 +sheba() years (08141 +shaneh) before (06440 +paniym) Zoan (06814 +Tso(an) in Egypt (04714 +Mitsrayim) .)

south Num_13_29 The Amalekites (06003 +(Amaleqiy) dwell (03427 +yashab) in the land (00776 +)erets) of the {south} (05045 +negeb):and the Hittites (02850 +Chittiy) , and the Jebusites (02983 +Yebuwciy) , and the Amorites (00567 +)Emoriy) , dwell (03427 +yashab) in the mountains (02022 +har):and the Canaanites (03669 +K@na(aniy) dwell (03427 +yashab) by the sea (03220 +yam) , and by the coast (03027 +yad) of Jordan (03383 +Yarden) .

south Num_21_01 . And [when] king (04428 +melek) Arad (06166 +(Arad) the Canaanite (03669 +K@na(aniy) , which dwelt (03427 +yashab) in the {south} (05045 +negeb) , heard (08085 +shama() tell that Israel (03478 +Yisra)el) came (00935 +bow)) by the way (01870 +derek) of the spies (00871 +)Athariym) ; then he fought (03898 +lacham) against Israel (03478 +Yisra)el) , and took [some] of them prisoners (07628 +sh@biy) .

south Num_33_40 And king (04428 +melek) Arad (06166 +(Arad) the Canaanite (03669 +K@na(aniy) , which (00834 +)aher) dwelt (03427 +yashab) in the {south} (05045 +negeb) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , heard (08085 +shama() of the coming (00935 +bow)) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

south Num_34_03 Then your south (05045 +negeb) quarter (06285 +pe)ah) shall be from the wilderness (04057 +midbar) of Zin (06790 +Tsin) along by the coast (03027 +yad) of Edom (00123 +)Edom) , and your {south} (05045 +negeb) border (01366 +g@buwl) shall be the outmost (07097 +qatseh) coast (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) eastward (06924 +qedem) :

south Num_34_03 Then your {south} (05045 +negeb) quarter (06285 +pe)ah) shall be from the wilderness (04057 +midbar) of Zin (06790 +Tsin) along by the coast (03027 +yad) of Edom (00123 +)Edom) , and your south (05045 +negeb) border (01366 +g@buwl) shall be the outmost (07097 +qatseh) coast (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) eastward (06924 +qedem) :

south Num_34_04 And your border (01366 +g@buwl) shall turn (05437 +cabab) from the south (05045 +negeb) to the ascent (04608 +ma(aleh) of Akrabbim (06137 +(aqrab) , and pass (05674 +(abar) on to Zin (06790 +Tsin):and the going (08444 +towtsa)ah) forth (08444 +towtsa)ah) thereof shall be from the {south} (05045 +negeb) to Kadeshbarnea (06947 +Qadesh Barnea() , and shall go (03318 +yatsa) on to Hazaraddar (02692 +Chatsar Addar) , and pass (05674 +(abar) on to Azmon (06111 +(Atsmown) :

south Num_34_04 And your border (01366 +g@buwl) shall turn (05437 +cabab) from the {south} (05045 +negeb) to the ascent (04608 +ma(aleh) of Akrabbim (06137 +(aqrab) , and pass (05674 +(abar) on to Zin (06790 +Tsin):and the going (08444 +towtsa)ah) forth (08444 +towtsa)ah) thereof shall be from the south (05045 +negeb) to Kadeshbarnea (06947 +Qadesh Barnea() , and shall go (03318 +yatsa) on to Hazaraddar (02692 +Chatsar Addar) , and pass (05674 +(abar) on to Azmon (06111 +(Atsmown) :

south Num_35_05 And ye shall measure (04058 +madad) from without (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the {south} (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

south Oba_01_19 And [they of] the {south} (05045 +negeb) shall possess (03423 +yarash) the mount (02022 +har) of Esau (06215 +(Esav) ; and [they of] the plain (08219 +sh@phelah) the Philistines (06430 +P@lishtiy):and they shall possess (03423 +yarash) the fields (07704 +sadeh) of Ephraim (00669 +)Ephrayim) , and the fields (07704 +sadeh) of Samaria (08111 +Shom@rown):and Benjamin (01144 +Binyamiyn) [shall possess] Gilead (01568 +Gil(ad) .

south Oba_01_20 And the captivity (01546 +galuwth) of this (02088 +zeh) host (02426 +cheyl) of the children (01121 +ben) of Israel (03478 +Yisra)el) [shall possess] that of the Canaanites (03669 +K@na(an)iy) , [even] unto Zarephath (06886 +Tsar@phath) ; and the captivity (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Sepharad (05614 +C@pharad) , shall possess (00423 +)alah) the cities (05892 +(iyr) of the {south} (05045 +negeb) .

south Psa_107_03 And gathered (06908 +qabats) them out of the lands (00776 +)erets) , from the east (04217 +mizrach) , and from the west (04628 +ma(arab) , from the north (06828 +tsaphown) , and from the {south} (03220 +yam) .

south Psa_126_04 . Turn (07725 +shuwb) again (07725 +shuwb) our captivity (07622 +sh@buwth) , O LORD (03068 +Y@hovah) , as the streams (00650 +)aphiyq) in the {south} (05045 +negeb) .

south Psa_75_06 . For promotion (07311 +ruwm) [cometh] neither (03808 +lo) from the east(04161 +mowtsa)) , nor from the west (04628 +ma(arab) , nor from the {south} (04057 +midbar) .

south Psa_78_26 He caused an east (06921 +qadiym) wind to blow (05265 +naca() in the heaven(08064 +shamayim):and by his power (05797 +(oz) he brought (05090 +nahag) in the {south} (08486 +teyman) wind .

south Psa_89_12 The north (06828 +tsaphown) and the {south} (03225 +yamiyn) thou hast created (01254 +bara)) them:Tabor (08396 +Tabowr) and Hermon (02768 +Chermown) shall rejoice (07442 +ranan) in thy name (08034 +shem) .

south Rev_21_13 On (0575 -apo -) the east (0395 -anatole -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the north (1005 -borrhas -) three (5140 -treis -) gates (4440 -pulon -) ; on (0575 -apo -) the {south} (3558 -notos -) three (5140 -treis -) gates (4440 -pulon -) ; and on (0575 -apo -) the west (1424 -dusme -) three (5140 -treis -) gates (4440 -pulon -) .

south Son_04_16 Awake (05782 +(uwr) , O north (06828 +tsaphown) wind ; and come (00935 +bow)) , thou {south} (08486 +teyman) ; blow (06315 +puwach) upon my garden (01588 +gan) , [that] the spices (01314 +besem) thereof may flow (05140 +nazal) out . Let my beloved (01730 +dowd) come (00935 +bow)) into his garden (01588 +gan) , and eat (00398 +)akal) his pleasant (04022 +meged) fruits (06529 +p@riy) .

south Zec_06_06 The black (07838 +shachor) horses (05483 +cuwc) which (00834 +)aher) [are] therein go (03318 +yatsa)) forth (03318 +yatsa)) into (00413 +)el) the north (06828 +tsaphown) country (00776 +)erets) ; and the white (03836 +laban) go (03318 +yatsa)) forth (03318 +yatsa)) after (00310 +)achar)

them ; and the grisled (01261 +barod) go (03318 +yatsa) forth (03318 +yatsa) toward (00413 +)el) the {south} (08486 +teyman) country (00776 +)erets) .

south Zec_07_07 [Should ye] not [hear] the words (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) hath cried (07121 +qara) by the former (07223 +ri)shown) prophets (05030 +nabiy) , when Jerusalem (03389 +Y@ruwshalaim) was inhabited (03427 +yashab) and in prosperity (07961 +shalev) , and the cities (05892 +(iy) thereof round (05439 +cabiyb) about her , when [men] inhabited (03427 +yashab) the {south} (05045 +negeb) and the plain (08219 +sh@phelah) ?

south Zec_09_14 And the LORD (03068 +Y@hovah) shall be seen (07200 +ra)ah) over (05921 +(al) them , and his arrow (02671 +chets) shall go (03318 +yatsa) forth (03318 +yatsa) as the lightning (01300 +baraq):and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) shall blow (08628 +taqa() the trumpet (07782 +showphar) , and shall go (01980 +halak) with whirlwinds (05591 +ca(ar) of the {south} (08486 +teyman)

south Zec_14_04 And his feet (07272 +regel) shall stand (05975 +(amad) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadawl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the {south} (05045 +negeb) .

south Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) {south} (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

southward 1Ch_26_15 To Obededom (05654 +(Obed)Edowm) {southward} (05045 +negeb) ; and to his sons (01121 +ben) the house (01004 +bayith) of Asuppim (00624 +)acuph) .

southward 1Ch_26_17 Eastward (04217 +mizrach) [were] six (08337 +shesh) Levites (03881 +Leviyi) , northward (06828 +tsaphown) four (00702 +)arba() a day (03117 +yowm) , {southward} (05045 +negeb) four (00702 +)arba() a day (03117 +yowm) , and toward Asuppim (00624 +)acuph) two (08147 +sh@nayim) [and] two (08147 +sh@nayim) .

southward 1Sa_14_05 The forefront (08127 +shen) of the one (00259 +)echad) [was] situate (04690 +matsuww) northward (06828 +tsaphown) over (04136 +muwl) against (04136 +muwl) Michmash (04363 +Mikmac) , and the other (00259 +)echad) {southward} (05045 +negeb) over (04136 +muwl) against (04136 +muwl) Gibeah (01390 +Gib(ah) .

southward Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and {southward} (05045 +negeb) ; so that no (03808 +lo) beasts (02416 +chay) might stand (05975 +(amad) before (06440 +paniym) him , neither (00369 +)ayin) [was there any] that could deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

southward Deu_03_27 Get (05927 +(alah) thee up into the top (07218 +ro)sh) of Pisgah (06449 +Picgah) , and lift (05375 +nasa) up thine eyes (05869 +(ayin) westward (03220 +yam) , and northward (06828

+tsaphown) , and {southward} (08486 +teyman) , and eastward (04217 +mizrach) , and behold (07200 +ra)ah) [it] with thine eyes (05869 +(ayin):for thou shalt not go (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) .

southward Exo_26_18 And thou shalt make (06213 +(asah) the boards (07175 +qeresh) for the tabernacle (04908 +mishkan) , twenty (06242 +(esriym) boards (07175 +qeresh) on the south (05045 +negeb) side (06285 +pe)ah) {southward} (08486 +teyman) .

southward Exo_27_09 . And thou shalt make (06213 +(asah) the court (02691 +chatser) of the tabernacle (04908 +mishkan):for the south (05045 +negeb) side (06285 +pe)ah) {southward} (08486 +teyman) [there shall be] hangings (07050 +qela() for the court (02691 +chatser) [of] fine twined (07806 +shazar) linen (08336 +shesh) of an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) for one (00259 +)echad) side :

southward Exo_36_23 And he made (06213 +(asah) boards (07175 +qeresh) for the tabernacle (4908mishkan) ; twenty (06242 +(esriym) boards (07175 +qeresh) for the south (05045 +negeb) side (06285 +pe)ah) {southward} (08486 +teyman) :

southward Exo_38_09 . And he made (06213 +(asah) the court (02691 +chatser):on the south (05045 +negeb) side (06285 +pe)ah) {southward} (08486 +teyman) the hangings (07050 +qela() of the court (02691 +chatser) [were of] fine twined (07806 +shazar) linen (08336 +shesh) , an hundred (03967 +me)ah) cubits (00520 +)ammah) :

southward Exo_40_24 And he put (07760 +suwm) the candlestick (04501 +m@nowrah) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) , on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) {southward} (05045 +negeb) .

southward Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) southward (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadawl) sea (03220 +yam) . And [this is] the south (08486 +teyman) side (06285 +pe)ah) {southward} (05045 +negeb) .

southward Eze_47_19 And the south (05045 +negeb) side (06285 +pe)ah) {southward} (05045 +negeb) , from Tamar (08559 +Tamar) [even] to the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , the river (05158 +nachal) to the great (01419 +gadawl) sea (03220 +yam) . And [this is] the south (08486 +teyman) side (06285 +pe)ah) southward (05045 +negeb) .

southward Eze_48_28 And by the border (01366 +g@buwl) of Gad (01410 +Gad) , at (00413 +)el) the south (05045 +negeb) side (06285 +pe)ah) {southward} (05045 +negeb) , the border (01366 +g@buwl) shall be even from Tamar (08559 +Tamar) [unto] the waters (04325 +mayim) of strife (04808 +m@riybah) [in] Kadesh (06946 +Qadesh) , [and] to the river (05158 +nachal) toward (05921 +(al) the great (01419 +gadawl) sea (03220 +yam) .

southward Gen_13_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abram (87) , after (00310 +)achar) that Lot (03876 +Lowt) was separated (06504 +parad) from him , Lift (05375 +nasa)) up now thine eyes (05869 +(ayin) , and look (07200 +ra)ah) from the place (04725 +maqowm) where (00834 +)aher) thou art northward (06828 +tsaphown) , and {southward} (05045 +negeb) , and eastward (06924 +qedem) , and westward (03220 +yam) :

southward Jos_15_01 . [This] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790

+Tsin) {southward} (08486 +teyman) [was] the uttermost (07097 +qatseh) part of the south (05045 +negeb) coast (01366 +g@buwl) .

southward Jos_15_02 And their south (05045 +negeb) border (01366 +g@buwl) was from the shore (07097 +qatseh) of the salt (04417 +melach) sea (03220 +yam) , from the bay (03956 +lashown) that looketh (06437 +panah) {southward} (05045 +negeb) :

southward Jos_15_21 And the uttermost (07097 +qatseh) cities (05892 +(iyr) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) toward (00413 +)el) the coast (01366 +g@buwl) of Edom (00123 +)Edom) {southward} (05045 +negeb) were Kabzeel (06909 +Qabts@)el) , and Eder (05740 +(Eder) , and Jagur (03017 +Yaguwr) ,

southward Jos_17_09 And the coast (01366 +g@buwl) descended (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , {southward} (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] among (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the north (06828 +tsaphown) side of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

southward Jos_18_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz) , to the side (03802 +katheph) of Luz (03870 +Luwz) , which (01958 +hiy) [is] Bethel (01008 +Beyth -)El) , {southward} (05045 +negeb) ; and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar) , near (05921 +(al) the hill (02022 +har) that [lieth] on the south (05045 +negeb) side of the nether (08481 +tachtown) Bethhoron (01032 +Beyth Chowrown) .

southward Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) southward (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) {southward} (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

southward Jos_18_14 And the border (01366 +g@buwl) was drawn (08388 +ta)ar) [thence] , and compassed (05437 +cabab) the corner (06285 +pe)ah) of the sea (03220 +yam) {southward} (05045 +negeb) , from the hill (02022 +har) that [lieth] before Bethhoron (01032 +Beyth Chowrown) southward (05045 +negeb) ; and the goings (08444 +towtsa)ah) out thereof were at (00413 +)el) Kirjathbaal (07154 +Qiryath Ba(al) , which (01958 +hiy) [is] Kirjathjearim (07157 +Qiryath Y@(ariym) , a city (05892 +(iyr) of the children (01121 +ben) of Judah (03063 +Y@huwdah):this (02063 +zo)th) [was] the west (03220 +yam) quarter (06285 +pe)ah) .

southward Num_03_29 The families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) shall pitch (02583 +chanah) on (05921 +(al) the side (03409 +yarek) of the tabernacle (04908 +mishkan) {southward} (08486 +teyman) .

southward Num_13_17 And Moses (04872 +Mosheh) sent (07971 +shalach) them to spy (08446 +tuwr) out the land (00776 +)erets) of Canaan (03667 +K@na(an) , and said (00559 +)amar) unto them , Get (05927 +(alah) you up this (02088 +zeh) [way] {southward} (05045 +negeb) , and go (05927 +(alah) up into the mountain (02022 +har) :

sprout Job_14_07 . For there is hope (08615 +tiqvah) of a tree (06086 +(ets) , if it be cut (03772 +karath) down , that it will {sprout} (02498 +chalaph) again (05750 +(owd) , and that the tender (03127 +yowneqeth

) branch thereof will not cease (02308 +chadal) .

stout Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) {stout} (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

stout Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 +batsa() his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the {stout} (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his high (07312 +ruwm) looks (05869 +(ayin) .

stout Job_04_11 The old lion (03918 +layish) perisheth (6) for lack (01097 +b@liy) of prey (02964 +tereph) , and the {stout} lion s (03833 +labiy) whelps (01121 +ben) are scattered (06504 +parad) abroad (06504 +parad) .

stout Mal_03_13 . Your words (01697 +dabar) have been {stout} (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye say (00559 +)amar) , What (04100 +mah) have we spoken (01696 +dabar) [so much] against (05921 +(al) thee ?

stouthearted Isa_46_12 Hearken (08085 +shama() unto me , ye {stouthearted} , that [are] far (07350 +rachowq) from righteousness (06666 +ts@daqah) :

stouthearted Psa_76_05 The {stouthearted} are spoiled (07997 +shalal) , they have slept (05123 +nuwm) their sleep (08142 +shehah);and none (03808 +lo) of the men (00582 +)enowsh) of might (02428 +chayil) have found (04672 +matsa) their hands (03027 +yad) .

stoutness Isa_09_09 And all (03605 +kol) the people (05971 +(am) shall know (03045 +yada() , [even] Ephraim (00669 +)Ephrayim) and the inhabitant (03427 +yashab) of Samaria (08111 +Shom@rown) , that say (00559 +)amar) in the pride (01346 +ga(avah) and {stoutness} (01433 +godel) of heart (03824 +lebab) ,

thereabout Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - {thereabout} 5127 -toutou - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

thereout Jud_15_19 But God (00430 +)elohiym) clave (01234 +baqa() an hollow (04388 +maktesh) place that [was] in the jaw (03895 +l@chiy) , and there came (03318 +yatsa) water (04325 +mayim) {thereout} ; and when he had drunk (08354 +shathah) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) , and he revived (02421 +chayah);wherefore (04100 +mah) he called (07121 +qara) the name (08034 +shem) thereof Enhakkore (05875 +(Eyn haq - Qowre) , which (00834 +)aher) [is] in Lehi (03896 +Lechiy) unto this (02063 +zo)th) day (03117 +yowm) .

thereout Lev_02_02 And he shall bring (00935 +bow) it to Aaron s (00175 +)Aharown) sons (01121 +ben) the priests (03548 +kohen) : and he shall take (07061 +qamats) {thereout} (08033 +sham) his handful of the flour (05560 +coleth) thereof , and of the oil (08081 +shemen) thereof , with all (03605 +kol) the frankincense (03828 +l@bownah) thereof ; and the priest (03548 +kohen) shall burn (06999 +qatar) the memorial (00234 +)azkarah) of it upon the altar (04196 +mizbeach) , [to be] an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :

throughout 1Ch_05_10 And in the days (03117 +yowm) of Saul (07586 +Sha)uwl) they made (06213 +(asah) war (04421 +milchamah) with the Hagarites (01905 +Hagriy) , who fell (05307 +naphal) by their hand (03027 +yad):and they dwelt (03427 +yashab) in their tents (00168 +)ohel) {throughout} (05921 +(al) all (03605 +kol) the east (04217 +mizrach) [land] of Gilead (01568 +Gil(ad) .

throughout 1Ch_06_54 . Now these (00428 +)el - leh) [are] their dwelling (04186 +mowshab) places {throughout} their castles (02918 +tiyrah) in their coasts (01366 +g@buwl) , of the sons (01121 +ben) of Aaron (00175 +)Aharown) , of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy):for theirs (01992 +hem) was the lot (01486 +gowral) .

throughout 1Ch_06_60 And out of the tribe (04294 +matteh) of Benjamin (01144 +Binyamiyn) ; Geba (01387 +Geba () with her suburbs (04054 +migrash) , and Alemeth (05964 +(Alemeth) with her suburbs (04054 +migrash) , and Anathoth (06068 +(Anathowth) with her suburbs (04054 +migrash) . All (03605 +kol) their cities (05892 +(iyr) {throughout} their families (04940 +mishpachah) [were] thirteen cities (05892 +(iyr) .

throughout 1Ch_06_62 And to the sons (01121 +ben) of Gershom (01648 +Ger@shown) {throughout} their families (04940 +mishpachah) out of the tribe (04294 +matteh) of Issachar (03485 +Yissaskar) , and out of the tribe (04294 +matteh) of Asher (00836 +)Asher) , and out of the tribe (04294 +matteh) of Naphtali (05321 +Naphtaliy) , and out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) in Bashan (01316 +Bashan) , thirteen cities (05892 +(iyr) .

throughout 1Ch_06_63 Unto the sons (01121 +ben) of Merari (04847 +M@rariy) [were given] by lot (01486 +gowral) , {throughout} their families (04940 +mishpachah) , out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and out of the tribe (04294 +matteh) of Zebulun (02074 +Z@buwlwn) , twelve cities (05892 +(iyr) .

throughout 1Ch_07_40 All (03605 +kol) these (00428 +)el - leh) [were] the children (01121 +ben) of Asher (00836 +)Asher) , heads (07218 +ro)sh) of [their] father s (1) house (01004 +bayith) , choice (01305 +barar) [and] mighty (01368 +gibbowr) men of valour (02428 +chayil) , chief (07218 +ro)sh) of the princes (05387 +nasiy) . And the number {throughout} the genealogy (03188 +yachas) of them that were apt to the war (06635 +tsaba) [and] to battle (04421 +milchamah) [was] twenty (06242 +(esriym) and six (08337 +shesh) thousand (00505 +)eleph) men (00582 +)enowsh) .

throughout 1Ch_09_34 These (00428 +)el - leh) chief (07218 +ro)sh) fathers (1) of the Levites (03881 +Leviyiy) [were] chief (07218 +ro)sh) {throughout} their generations (08435 +towl@dah) ; these (00428 +)el - leh) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim) .

throughout 1Ch_12_30 And of the children (01121 +ben) of Ephraim (00669 +)Ephrayim) twenty (06242 +(esriym) thousand (00505 +)eleph) and eight (08083 +sh@moneh) hundred (03967 +me)ah) , mighty (01368 +gibbowr) men of valour (02428 +chayil) , famous (08034 +shem) {throughout} the house (01004 +bayith) of their fathers (1) .

throughout 1Ch_21_04 Nevertheless the king s (04428 +melek) word (01697 +dabar) prevailed (02388 +chazaq) against (05921 +(al) Joab (03097 +Yow)ab) . Wherefore Joab (03097 +Yow)ab) departed (03318 +yatsa) , and went (01980 +halak) {throughout} all (03605 +kol) Israel (03478 +Yisra)el) , and came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) .

throughout 1Ch_21_12 Either (00518 +)im) three (07969 +shalowsh) years (08141 +shaneh) famine (07458 +ra(ab) ; or three (07969 +shalowsh) months (02320 +chodesh) to be destroyed (05595 +caphah) before (06440 +paniym) thy foes (06862 +tsar) , while (02193 +za(ak) that the sword (02719 +chereb) of thine enemies (00341 +)oyeb) overtaketh (05381 +nasag) [thee] ; or else (00518 +)im) three (07969 +shalowsh)

days (03117 +yowm) the sword (02719 +chereb) of the LORD (03068 +Y@hovah) , even the pestilence (01698 +deber) , in the land (00776 +)erets) , and the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) destroying (07843 +shachath) {throughout} all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) . Now (06258 +(attah) therefore advise (07200 +ra)ah) thyself what (04100 +mah) word (01697 +dabar) I shall bring (07725 +shuwb) again (07725 +shuwb) to him that sent (07971 +shalach) me .

throughout 1Ch_22_05 And David (01732 +David) said (00559 +)amar) , Solomon (08010 +Sh@lomoh) my son (01121 +ben) [is] young (05288 +na(ar) and tender (07390 +rak) , and the house (01004 +bayith) [that is] to be builded (01129 +banah) for the LORD (03068 +Y@hovah) [must be] exceeding (04605 +ma(al) magnificent (01431 +gadal) , of fame (08034 +shem) and of glory (08597 +tiph)arah) {throughout} all (03605 +kol) countries (00776 +)erets):I will [therefore] now (04994 +na) make preparation (03559 +kuwn) for it . So David (01732 +David) prepared (03559 +kuwn) abundantly (07230 +rob) before (06440 +paniym) his death (04194 +maveth) .

throughout 1Ch_26_06 Also unto Shemaiah (08098 +Sh@ma(yah) his son (01121 +ben) were sons (1121ben) born (03205 +yalad) , that ruled (04474 +mimshal) {throughout} the house (01004 +bayith) of their father (25):for they [were] mighty (01368 +gibbowr) men of valour (02428 +chayil) .

throughout 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in any (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow) in and went (03318 +yatsa) out month (02320 +chodesh) by month (02320 +chodesh) {throughout} all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

throughout 1Ki_01_03 So they sought (01245 +baqash) for a fair (03303 +yapheh) damsel (05291 +na(arah) {throughout} all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) , and found (04672 +matsa) Abishag (49) a Shunammite (07767 +Shuwnammiyth) , and brought (00935 +bow) her to the king (04428 +melek) .

throughout 1Ki_06_38 And in the eleventh year (08141 +shaneh) , in the month (03391 +yerach) Bul (00945 +Bowl) , which (01931 +huw) [is] the eighth (08066 +sh@miyniy) month (02320 +chodesh) , was the house (01004 +bayith) finished (03615 +kalah) {throughout} all (03605 +kol) the parts (01697 +dabar) thereof , and according (05921 +(al) to all (03605 +kol) the fashion (04941 +mishpat) of it . So was he seven (07651 +sheba() years (08141 +shaneh) in building (01129 +banah) it .

throughout 1Ki_15_22 Then king (04428 +melek) Asa (00609 +)Aca) made (06213 +(asah) a proclamation (08085 +shama() {throughout} all (03605 +kol) Judah (03063 +Y@huwdah) ; none (00369 +)ayin) [was] exempted (05355 +naqiy):and they took (05375 +nasa) away the stones (68) of Ramah (07414 +Ramah) , and the timber (06086 +(ets) thereof , wherewith (00834 +)aher) Baasha (01201 +Ba(sha) had builded (01129 +banah) ; and king (04428 +melek) Asa (00609 +)Aca) built (01129 +banah) with them Geba (01387 +Geba() of Benjamin (01144 +Binyamiyn) , and Mizpah (04709 +Mitspah) .

throughout 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) {throughout} it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

throughout 1Ki_22_36 And there went (05674 +(abar) a proclamation (07440 +rinnah) {throughout} the

host (04264 +machaneh) about the going (00935 +bow) down of the sun (08121 +shemesh) , saying (00559 +)amar) , Every man (00376 +)iysh) to his city (05892 +(iyr) , and every man (00376 +)iysh) to his own country (00776 +)erets) .

throughout 1Pe_01_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to the strangers (3927 -parepidemos -) scattered (1290 -diaspora -) {throughout} Pontus (4195 -Pontos -) , Galatia (1053 -Galatia -) , Cappadocia (2587 -Kappadokia -) , Asia (0773 -Asia -) , and Bithynia (0978 -Bithunia -) ,

throughout 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuwb) again (07725 +shuwb) to his own place (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) {throughout} all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 +kabad) there .

throughout 1Sa_11_07 And he took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and hewed (05408 +nathach) them in pieces , and sent (07971 +shalach) [them] {throughout} all (03605 +kol) the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) by the hands (03027 +yad) of messengers (04397 +mal)ak) , saying (00559 +)amar) , Whosoever (00834 +)aher) cometh (03318 +yatsa) not forth (03318 +yatsa) after (00310 +)achar) Saul (07586 +Sha)uwl) and after (00310 +)achar) Samuel (08050 +Sh@muw)el) , so (03541 +koh) shall it be done (06213 +(asah) unto his oxen (01241 +baqar) . And the fear (06343 +pachad) of the LORD (03068 +Y@hovah) fell (05307 +naphal) on (05921 +(al) the people (05971 +(am) , and they came (03318 +yatsa) out with one (00259 +)echad) consent (00376 +)iysh) .

throughout 1Sa_13_03 And Jonathan (03129 +Yownathan) smote (05221 +nakah) the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) that [was] in Geba (01387 +Geba() , and the Philistines (06430 +P@lishtiy) heard (08085 +shama() [of it] . And Saul (07586 +Sha)uwl) blew (08628 +taqa() the trumpet (07782 +showphar) {throughout} all (03605 +kol) the land (00776 +)erets) , saying (00559 +)amar) , Let the Hebrews (05680 +(Ibriy) hear (08085 +shama() .

throughout 1Sa_13_19 Now there was no (03808 +lo) smith (02796 +charash) found (04672 +matsa) {throughout} all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el):for the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Lest (06435 +pen) the Hebrews (05680 +(Ibriy) make (06213 +(asah) [them] swords (02719 +chereb) or (00176 +)ow) spears (02595 +chaniyth) :

throughout 1Sa_23_23 See (07200 +ra)ah) therefore , and take knowledge (03045 +yada() of all (03605 +kol) the lurking (04224 +machabe) places where he hideth (2244) himself , and come (07725 +shuwb) ye again (07725 +shuwb) to me with the certainty (03559 +kuwn) , and I will go (01980 +halak) with you:and it shall come (01961 +hayah) to pass , if (00518 +)im) he be in the land (00776 +)erets) , that I will search (02664 +chaphas) him out {throughout} all (03605 +kol) the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) .

throughout 2Ch_08_06 And Baalath (01191 +Ba(alath) , and all (03605 +kol) the store (04543 +mick@nah) cities (05892 +(iyr) that Solomon (08010 +Sh@lomoh) had (01961 +hayah) , and all (03605 +kol) the chariot (07393 +rekeb) cities (05892 +(iyr) , and the cities (05892 +(iyr) of the horsemen (06571 +parash) , and all (03605 +kol) that Solomon (08010 +Sh@lomoh) desired (02836 +chashaq) to build (01129 +banah) in Jerusalem (03389 +Y@ruwshalaim) , and in Lebanon (03844 +L@banown) , and {throughout} all (03605 +kol) the land (00776 +)erets) of his dominion (04475 +memshalah) .

throughout 2Ch_11_23 And he dealt wisely (00995 +biyn) , and dispersed (06555 +parats) of all (03605 +kol) his children (01121 +ben) {throughout} all (03605 +kol) the countries (00776 +)erets) of Judah

(03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , unto every (03605 +kol) fenced (04694 +m@tsuwrah) city (05892 +(iyr):and he gave (05414 +nathan) them victual (04202 +mazown) in abundance (07230 +rob) . And he desired (07592 +sha)al) many (01995 +hamown) wives (00802 +)ishshah) .

throughout 2Ch_16_09 For the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) run (07751 +shuwt) to and fro (07751 +shuwt) {throughout} the whole (03605 +kol) earth (00776 +)erets) , to shew himself strong (02388 +chazaq) in the behalf (05973 +(im) of [them] whose heart (03824 +lebab) [is] perfect (08003 +shalem) toward (00413 +)el) him . Herein thou hast done foolishly (05528 +cakal):therefore from henceforth (06258 +(attah) thou shalt have (03426 +yesh) wars (04421 +milchamah) .

throughout 2Ch_17_09 And they taught (03925 +lamad) in Judah (03063 +Y@huwdah) , and [had] the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) about (05437 +cabab) {throughout} all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 +lamad) the people (05971 +(am) .

throughout 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , beside (00905 +bad) [those] whom (00834 +)aher) the king (04428 +melek) put (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyr) {throughout} all (03605 +kol) Judah (03063 +Y@huwdah) .

throughout 2Ch_19_05 . And he set (05975 +(amad) judges (08199 +shaphat) in the land (00776 +)erets) {throughout} all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , city (05892 +(iyr) by city (05892 +(iyr) ,

throughout 2Ch_20_03 And Jehoshaphat (03092 +Y@howshaphat) feared (03372 +yare)) , and set (05414 +nathan) himself (06440 +paniym) to seek (01875 +darash) the LORD (03068 +Y@hovah) , and proclaimed (07121 +qara)) a fast (06685 +tsowm) {throughout} (05921 +(al) all (03605 +kol) Judah (03063 +Y@huwdah) .

throughout 2Ch_25_05 Moreover Amaziah (00558 +)Amatsyah) gathered (06908 +qabats) Judah (03063 +Y@huwdah) together , and made them captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , according to the houses (01004 +bayith) of [their] fathers (1) , {throughout} all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn):and he numbered (06485 +paqad) them from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , and found (04672 +matsa) them three (07969 +shalowsh) hundred (03967 +me)ah) thousand (00505 +)eleph) choice (00970 +bachuwr) [men , able] to go (03318 +yatsa) forth (03318 +yatsa) to war (06635 +tsaba)) , that could handle (00270 +)achaz) spear (07420 +romach) and shield (06793 +tsinnah) .

throughout 2Ch_26_14 And Uzziah (05818 +(Uzziyah) prepared (03559 +kuwn) for them {throughout} all (03605 +kol) the host (06635 +tsaba)) shields (04043 +magen) , and spears (07420 +romach) , and helmets (03553 +kowba() , and habergeons (08302 +shiryown) , and bows (07198 +qesheth) , and slings (07050 +qela() [to cast] stones (68) .

throughout 2Ch_30_05 So they established (05975 +(amad) a decree (01697 +dabar) to make proclamation {throughout} all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should come (00935 +bow) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in such sort] as it was written (03789 +kathab) .

throughout 2Ch_30_06 So the posts (07323 +ruwts) went (03212 +yalak) with the letters (00107 +)iggereth) from the king (04428 +melek) and his princes (08269 +sar) {throughout} all (03605 +kol) Israel (03478

+Yisra)el) and Judah (03063 +Y@huwdah) , and according to the commandment (04687 +mitsvah) of the king (04428 +melek) , saying (00559 +)amar) , Ye children (01121 +ben) of Israel (03478 +Yisra)el) , turn (07725 +shuwb) again (07725 +shuwb) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , and he will return (07725 +shuwb) to the remnant (07604 +sha)ar) of you , that are escaped (06413 +p@leytah) out of the hand (03709 +kaph) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) .

throughout 2Ch_30_22 And Hezekiah (02396 +Chizqiyah) spake (01696 +dabar) comfortably unto all (03605 +kol) the Levites (03881 +Leviyiy) that taught (07919 +sakal) the good (02896 +towb) knowledge (07922 +sekel) of the LORD (03068 +Y@hovah) ;and they did eat (00398 +)akal) {throughout} the feast (04150 +mow(ed) seven (07651 +sheba() days (03117 +yowm) , offering (02076 +zabach) peace (08002 +shelem) offerings (02077 +zebach) , and making confession (03034 +yadah) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

throughout 2Ch_31_20 And thus (02063 +zo)th) did (06213 +(asah) Hezekiah (02396 +Chizqiyah) {throughout} all (03605 +kol) Judah (03063 +Y@huwdah) , and wrought (06213 +(asah) [that which was] good (02896 +towb) and right (03477 +yashar) and truth (00571 +)emeth) before (06440 +paniym) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) .

throughout 2Ch_34_07 And when (03665 +kana() he had broken (06440 +paniym) down the (03068 +Y@hovah) altars and (04519 +M@nashsheh) the groves (1) , and had (03665 +kana() beaten the graven (00526 +)Amown) images (00819 +)ashmah) into (07235 +rabah) powder , and cut down all the idols {throughout} all the land of Israel , he returned to Jerusalem .

throughout 2Ch_36_22 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) [spoken (01696 +dabar)] by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be accomplished (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation {throughout} all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

throughout 2Co_08_18 And we have sent (4842 -sumpempo -) with him the brother (0080 -adephos -) , whose (3739 -hos -) praise (1868 -epainos -) [is] in the gospel (2098 -euaggelion -) {throughout} (1223 -dia -) all (3956 -pas -) the churches (1577 -ekkllesia -) ;

throughout 2Ki_17_05 Then the king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (05927 +(alah) up {throughout} all (03605 +kol) the land (00776 +)erets) , and went (05927 +(alah) up to Samaria (08111 +Shom@rown) , and besieged (06696 +tsuwr) it three (07969 +shalowsh) years (08141 +shaneh) .

throughout 2Sa_08_14 And he put (07760 +suwm) garrisons (05333 +n@tsiyb) in Edom (00123 +)Edom) ; {throughout} all (03605 +kol) Edom (00123 +)Edom) put (07760 +suwm) he garrisons (05333 +n@tsiyb) , and all (03605 +kol) they of Edom (00123 +)Edom) became (01961 +hayah) David s (01732 +David) servants (05650 +(ebed) . And the LORD (03068 +Y@hovah) preserved (03467 +yasha() David (01732 +David) whithersoever he went (01980 +halak) .

throughout 2Sa_15_10 But Absalom (53) sent (07971 +shalach) spies (07270 +ragal) {throughout} all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , As soon as ye hear (08085 +shama() the sound (06963 +qowl) of the trumpet (07782 +showphar) , then ye shall say (00559 +)amar) , Absalom (53) reigneth (04427 +malak) in Hebron (02275 +Chebrown) .

throughout 2Sa_19_09 . And all (03605 +kol) the people (05971 +(am) were at strife (01777 +diyn) {throughout} all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , saying (00559 +)amar

), The king (04428 +melek) saved (05337 +natsal) us out of the hand (03709 +kaph) of our enemies (00341 +)oyeb) , and he delivered (04422 +malat) us out of the hand (03709 +kaph) of the Philistines (06430 +P@lishtiy) ; and now (06258 +(attah) he is fled (01272 +barach) out of the land (00776 +)erets) for Absalom (53) .

throughout Act_08_01 . And Saul (4569 -Saulos -) was consenting (4909 -suneudokeo -) unto his death (0336 -anairesis -) . And at (1722 -en -) that time (2250 -hemera -) there was a great (3173 -megas -) persecution (1375 -diogmos -) against (1909 -epi -) the church (1577 -ekklesia -) which (3588 -ho -) was at (1722 -en -) Jerusalem (2414 -Hierosoluma -) ; and they were all (3956 -pas -) scattered (1289 -diaspeiro -) abroad (1289 -diaspeiro -) {throughout} (2596 -kata -) the regions (5561 -chora -) of Judaea (2449 -Ioudaia -) and Samaria (4540 -Samareia -) , except (4133 -plen -) the apostles (0652 -apostolos -) .

throughout Act_09_31 Then (3767 -oun -) had (2192 -echo -) the churches (1577 -ekklesia -) rest (1515 -eirene -) {throughout} (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .

throughout Act_09_32 . And it came (1096 -ginomai -) to pass (1330 -dierchomai -) , as Peter (4074 -Petros -) passed (1330 -dierchomai -) {throughout} (1223 -dia -) all (3956 -pas -) [quarters] , he came (2718 -katerchomai -) down (2718 -katerchomai -) also (2532 -kai -) to the saints (0040 -hagios -) which (3588 -ho -) dwelt (2730 -katoikeo -) at Lydda (3069 -Ludda -) .

throughout Act_09_42 And it was known (1110 -gnostos -) {throughout} (2596 -kata -) all (3650 -holos -) Joppa (2445 -Ioppe -) ; and many (4183 -polus -) believed (4100 -pisteuo -) in the Lord (2962 -kurios -) .

throughout Act_10_37 That word (4487 -rhema -) , [I say] , ye know (1492 -eido -) , which was published (1096 -ginomai -) {throughout} (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) , and began (0756 -archomai -) from Galilee (1056 -Galilaia -) , after (3326 -meta -) the baptism (0908 -baptisma -) which (3739 -hos -) John (2491 -Ioannes -) preached (2784 -kerusso -) ;

throughout Act_11_28 And there stood (0450 -anistemi -) up one (1520 -heis -) of them named (3686 -onoma -) Agabus (0013 -Agabos -) , and signified (4591 -semaino -) by the Spirit (4151 -pneuma -) that there should (3195 -mello -) be great (3173 -megas -) dearth (3042 -limos -) {throughout} (1909 -epi -) all (3650 -holos -) the world (3625 -oikoumene -);which (3748 -hostis -) came (1096 -ginomai -) to pass in the days (1909 -epi -) of Claudius (2804 -Klaudios -) Caesar (2541 -Kaisar -) .

throughout Act_13_49 And the word (3056 -logos -) of the Lord (2962 -kurios -) was published (1308 -diaphero -) {throughout} (1223 -dia -) all (3650 -holos -) the region (5561 -chora -) .

throughout Act_14_24 And after they had passed (1330 -dierchomai -) {throughout} (1330 -dierchomai -) Pisidia (4099 -Pisidia -) , they came (2064 -erchomai -) to Pamphylia (3828 -Pamphulia -) .

throughout Act_16_06 . Now (1161 -de -) when they had gone (1330 -dierchomai -) {throughout} (1330 -dierchomai -) Phrygia (5435 -Phrugia -) and the region (5561 -chora -) of Galatia (1054 -Galatikos -) , and were forbidden (2967 -koluo -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) to preach (2980 -laleo -) the word (3056 -logos -) in Asia (0773 -Asia -) ,

throughout Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone (3440 -monon -) at Ephesus (2181 -Ephesos -) , but almost (4975 -schedon -) {throughout} all (3956 -pas -) Asia (0773 -Asia -) , this (3778 -houtos -) Paul (3972 -Paulos -) hath persuaded (3982 -peitho -) and turned (3179 -methistemi -) away (3179 -methistemi -) much (2425 -hikanos -) people (3793 -ochlos -) , saying (3004 -lego -) that they be no (3756 -ou -) gods (2316 -theos -) , which (3588 -ho -) are made (1096 -

ginomai -) with hands (5495 -cheir -) :

throughout Act_24_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -pas -) the Jews (2453 -Ioudaios -) {throughout} (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

throughout Act_26_20 But shewed (0518 -apaggello -) first (4412 -proton -) unto them of Damascus (1154 -Damaskos -) , and at Jerusalem (2414 -Hierosolyma -) , and {throughout} (1519 -eis -) all (3956 -pas -) the coasts (5561 -chora -) of Judaea (2449 -Ioudaia -) , and [then] to the Gentiles (1484 -ethnos -) , that they should repent (3340 -metanoeo -) and turn (1994 -epistrepho -) to God (2316 -theos -) , and do (4238 -prasso -) works (2041 -ergon -) meet (0514 -axios -) for repentance (3341 -metanoia -) .

throughout Deu_16_18 . Judges (08199 +shaphat) and officers (07860 +shoter) shalt thou make (05414 +nathan) thee in all (03605 +kol) thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , {throughout} thy tribes (07626 +shebet):and they shall judge (08199 +shaphat) the people (05971 +(am) with just (06664 +tsedeq) judgment (04941 +mishpat) .

throughout Deu_28_40 Thou shalt have (01961 +hayah) olive (02132 +zayith) trees {throughout} all (03605 +kol) thy coasts (01366 +g@buwl) , but thou shalt not anoint (05480 +cuwk) [thyself] with the oil (08081 +shemen) ; for thine olive (02132 +zayith) shall cast (05394 +nashal) [his fruit] .

throughout Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) {throughout} all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

throughout Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , {throughout} all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) thee .

throughout Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 -ekklesia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) {throughout} (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , world (0165 -aion -) without end (0165 -aion -) . Amen (0281 -amen -) .

throughout Est_01_20 And when the king s (04428 +melek) decree (06599 +pithgam) which (00834 +)aher) he shall make (06213 +(asah) shall be published (08085 +shama() {throughout} all (03605 +kol) his empire (04438 +malkuwth) , (for it is great (07227 +rab) ,) all (03605 +kol) the wives (00802 +)ishshah) shall give (05414 +nathan) to their husbands (01167 +ba(al) honour (03366 +y@qar) , both to great (01419 +gadawl) and small (06996 +qatan) .

throughout Est_03_06 And he thought (05869 +(ayin) scorn (00959 +bazah) to lay (07971 +shalach) hands (03027 +yad) on Mordecai (04782 +Mord@kay) alone (00905 +bad) ; for they had shewed (05046 +nagad) him the people (05971 +(am) of Mordecai (04782 +Mord@kay):wherefore Haman (02001 +Haman) sought (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] {throughout} the whole (03605 +kol) kingdom (04438 +malkuwth) of Ahasuerus (00325

+)Achashverowsh) , [even] the people (05971 +(am) of Mordecai (04782 +Mord@kay) .

throughout Est_09_02 The Jews (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together in their cities (05892 +(iyr) {throughout} all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on such as sought (01245 +baqash) their hurt (07451 +ra():and no (03808 +lo)) man (00376 +)iysh) could withstand (05975 +(amad) them ; for the fear (06343 +pachad) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

throughout Est_09_04 For Mordecai (04782 +Mord@kay) [was] great (01419 +gadawl) in the king s (04428 +melek) house (01004 +bayith) , and his fame (08089 +shoma() went (01980 +halak) out {throughout} all (03605 +kol) the provinces (04082 +m@diynah):for this man (00376 +)iysh) Mordecai (04782 +Mord@kay) waxed (01980 +halak) greater (01419 +gadawl) and greater (01419 +gadawl) .

throughout Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) {throughout} every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from among (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

throughout Exo_05_12 So the people (05971 +(am) were scattered (06327 +puwts) abroad (06527 +parat) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to gather (07197 +qashash) stubble (07179 +qash) instead of straw (08401 +teben) .

throughout Exo_07_19 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and stretch (05186 +natah) out thine hand (03027 +yad) upon the waters (04325 +mayim) of Egypt (04714 +Mitsrayim) , upon their streams (05104 +nahar) , upon their rivers (02975 +y@(or) , and upon their ponds (98) , and upon all (03605 +kol) their pools (04723 +miqveh) of water (04325 +mayim) , that they may become (01961 +hayah) blood (01818 +dam) ; and [that] there may be blood (01818 +dam) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , both (08147 +sh@nayim) in [vessels of] wood (06086 +(ets) , and in [vessels of] stone (68) .

throughout Exo_07_21 And the fish (01710 +dagah) that [was] in the river (02975 +y@(or) died (04191 +muwth) ; and the river (02975 +y@(or) stank (00887 +ba)ash) , and the Egyptians (04714 +Mitsrayim) could (03201 +yakol) not drink (08354 +shathah) of the water (04325 +mayim) of the river (02975 +y@(or) ; and there was blood (01818 +dam) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Exo_08_16 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Say (00559 +)amar) unto Aaron (00175 +)Aharown) , Stretch (05186 +natah) out thy rod (04294 +matteh) , and smite (05221 +nakah) the dust (06083 +(aphar) of the land (00776 +)erets) , that it may become (01961 +hayah) lice (03654 +ken) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Exo_08_17 And they did (06213 +(asah) so ; for Aaron (00175 +)Aharown) stretched (05186 +natah) out his hand (03027 +yad) with his rod (04294 +matteh) , and smote (05221 +nakah) the dust (06083 +(aphar) of the earth (00776 +)erets) , and it became (01961 +hayah) lice (03654 +ken) in man (00120 +)adam) , and in beast (00929 +b@hemah) ; all (03605 +kol) the dust (06083 +(aphar) of the land (00776 +)erets) became (01961 +hayah) lice (03654 +ken) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Exo_09_09 And it shall become (01961 +hayah) small dust (80) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and shall be a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Exo_09_16 And in very (00199 +)uwlam) deed (00199 +)uwlam) for this (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +(amad) thee up , for to shew (07200 +ra)ah) [in] thee my power (03581 +koach) ; and that my name (08034 +shem) may be declared (05608 +caphar) {throughout} all (03605 +kol) the earth (00776 +)erets) .

throughout Exo_09_22 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Stretch (05186 +natah) forth thine hand (03027 +yad) toward heaven (08064 +shamayim) , that there may be hail (01259 +barad) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , upon man (00120 +)adam) , and upon beast (00929 +b@hemah) , and upon every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , {throughout} the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Exo_09_25 And the hail (01259 +barad) smote (05221 +nakah) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) all (03605 +kol) that [was] in the field (07704 +sadeh) , both (08147 +sh@nayim) man (00120 +)adam) and beast (00929 +b@hemah) ; and the hail (01259 +barad) smote (05221 +nakah) every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) , and brake (07665 +shabar) every (03605 +kol) tree (06086 +(ets) of the field (07704 +sadeh) .

throughout Exo_11_06 And there shall be a great (01419 +gadawl) cry (06818 +tsa(aqah) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , such as there was none (03808 +lo)) like (03644 +k@mow) it , nor (03808 +lo)) shall be like (03644 +k@mow) it any (03254 +yacaph) more (03254 +yacaph) .

throughout Exo_12_14 And this (02088 +zeh) day (03117 +yowm) shall be unto you for a memorial (02146 +zikrown) ; and ye shall keep (02287 +chagag) it a feast (02282 +chag) to the LORD (03068 +Y@hovah) {throughout} your generations (01755 +dowr) ; ye shall keep (02287 +chagag) it a feast (02287 +chagag) by an ordinance (02708 +chuqqah) for ever (05769 +(owlam) .

throughout Exo_29_42 [This shall be] a continual (08548 +tamiyd) burnt (05930 +(olah) offering {throughout} your generations (01755 +dowr) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah) :where I will meet (03259 +ya(ad) you , to speak (01696 +dabar) there (08033 +sham) unto thee .

throughout Exo_30_08 And when Aaron (00175 +)Aharown) lighteth (05927 +(alah) the lamps (05216 +niyr) at (00996 +beyn) even (06153 +(ereb) , he shall burn (06999 +qatar) incense (06999 +qatar) upon it , a perpetual (08548 +tamiyd) incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) {throughout} your generations (01755 +dowr) .

throughout Exo_30_10 And Aaron (00175 +)Aharown) shall make an atonement (03722 +kaphar) upon the horns (07161 +qeren) of it once (00259 +)echad) in a year (08141 +shaneh) with the blood (01818 +dam) of the sin (02403 +chatta)ah) offering of atonements (03725 +kippur) :once (00259 +)echad) in the year (08141 +shaneh) shall he make atonement (03722 +kaphar) upon it {throughout} your generations (01755 +dowr) :it [is] most (06944 +qodesh) holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) .

throughout Exo_30_21 So they shall wash (07364 +rachats) their hands (03027 +yad) and their feet (07272 +regel) , that they die (04191 +muwth) not :and it shall be a statute (02706 +choq) for ever (05769 +(owlam)) to them , [even] to him and to his seed (02233 +zera() {throughout} their generations (01755 +dowr) .

throughout Exo_30_31 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02088 +zeh) shall be an holy (06944 +qodesh) anointing (04888 +mishchah) oil (08081 +shemen) unto me {throughout} your generations (01755 +dowr) .

throughout Exo_31_13 Speak (01696 +dabar) thou also unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Verily (00389 +)ak) my sabbaths (07676 +shabbath) ye shall keep (08104 +shamar):for it [is] a sign (00226 +)owth) between (00996 +beyn) me and you {throughout} your generations (01755 +dowr) ; that [ye] may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that doth sanctify (06942 +qadash) you .

throughout Exo_31_16 Wherefore the children (01121 +ben) of Israel (03478 +Yisra)el) shall keep (08104 +shamar) the sabbath (07676 +shabbath) , to observe (06213 +(asah) the sabbath (07676 +shabbath) {throughout} their generations (01755 +dowr) , [for] a perpetual (05769 +(owlam) covenant (01285 +b@riyth) .

throughout Exo_32_27 And he said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +(elohiym) of Israel (03478 +Yisra)el) , Put (07760 +suwm) every man (00376 +(iysh) his sword (02719 +chereb) by his side (03409 +yarek) , [and] go (05674 +(abar) in and out from gate (08179 +sha(ar) to gate (08179 +sha(ar) {throughout} the camp (04264 +machaneh) , and slay (02026 +harag) every man (00376 +(iysh) his brother (00251 +(ach) , and every man (00376 +(iysh) his companion (07453 +rea() , and every man (00376 +(iysh) his neighbour (07138 +qarowb) .

throughout Exo_34_03 And no (03808 +lo) man (00376 +(iysh) shall come (05927 +(alah) up with thee , neither (00408 +(al) let any man (00376 +(iysh) be seen (07200 +ra)ah) {throughout} all (03605 +kol) the mount (02022 +har) ; neither (00408 +(al) let the flocks (06629 +tso)n) nor (00408 +(al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

throughout Exo_35_03 Ye shall kindle (01197 +ba(ar) no (03808 +lo) fire (00784 +(esh) {throughout} your habitations (04186 +mowshab) upon the sabbath (07676 +shabbath) day (03117 +yowm) .

throughout Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) {throughout} the camp (04264 +machaneh) , saying (00559 +)amar) , Let neither (00408 +(al) man (00376 +(iysh) nor (00408 +(al) woman (00802 +(ishshah) make (06213 +(asah) any (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala) from bringing (00935 +bow) .

throughout Exo_37_19 Three (07969 +shalowsh) bowls (01375 +g@biya() made after the fashion of almonds (08246 +shaqad) in one (00259 +(echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach) ; and three (07969 +shalowsh) bowls (01375 +g@biya() made like almonds (08246 +shaqad) in another (00259 +(echad) branch (07070 +qaneh) , a knop (03730 +kaphtor) and a flower (06525 +perach):so (03651 +ken) {throughout} the six (08337 +shesh) branches (07070 +qaneh) going (03318 +yatsa) out of the candlestick (04501 +m@nowrah) .

throughout Exo_40_15 And thou shalt anoint (04886 +mashach) them , as thou didst anoint (04886 +mashach) their father (1) , that they may minister unto me in the priest s (03547 +kahan) office:for their anointing (04888 +mishchah) shall surely be an everlasting (05769 +(owlam) priesthood (03550 +k@hunnah) {throughout} their generations (01755 +dowr) .

throughout Exo_40_38 For the cloud (06051 +(anan) of the LORD (03068 +Y@hovah) [was] upon the tabernacle (04908 +mishkan) by day (03119 +yowmam) , and fire (00784 +(esh) was on it by night (03915 +layil) , in the sight (05869 +(ayin) of all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , {throughout} all (03605 +kol) their journeys (04550 +macca() .

throughout Eze_38_21 And I will call (07121 +qara) for a sword (02719 +chereb) against (05921 +(al) him {throughout} all (03605 +kol) my mountains (02022 +har) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):every man s (00376 +)iysh) sword (02719 +chereb) shall be against his brother (00251 +)ach) .

throughout Ezr_01_01 . Now in the first (00259 +)echad) year (08141 +shaneh) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) by the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) might be fulfilled (03615 +kalah) , the LORD (03068 +Y@hovah) stirred (05782 +(uwr) up the spirit (07307 +ruwach) of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , that he made a proclamation {throughout} all (03605 +kol) his kingdom (04438 +malkuwth) , and [put it] also (01571 +gam) in writing (04385 +miktab) , saying (00559 +)amar) ,

throughout Ezr_10_07 And they made proclamation {throughout} Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) unto all (03605 +kol) the children (01121 +ben) of the captivity (01473 +gowlah) , that they should gather (06908 +qabats) themselves together unto Jerusalem (03389 +Y@ruwshalaim) ;

throughout Gen_41_29 Behold (02009 +hinneh) , there come (00935 +bow) seven (07651 +sheba() years (08141 +shaneh) of great (01419 +gadowl) plenty (07647 +saba() {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

throughout Gen_41_46 . And Joseph (03130 +Yowceph) [was] thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) when he stood (05975 +(amad) before (06440 +paniym) Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) . And Joseph (03130 +Yowceph) went (03318 +yatsa) out from the presence (06440 +paniym) of Pharaoh (06547 +Par(oh) , and went (05674 +(abar) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Gen_45_08 So now (06258 +(attah) [it was] not you [that] sent (07971 +shalach) me hither , but God (00430 +)elohiyim):and he hath made (07760 +suwm) me a father (1) to Pharaoh (06547 +Par(oh) , and lord (00113 +)adown) of all (03605 +kol) his house (01004 +bayith) , and a ruler (04910 +mashal) {throughout} all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

throughout Jer_17_03 O my mountain (02042 +harar) in the field (07704 +sadeh) , I will give (05414 +nathan) thy substance (02428 +chayil) [and] all (03605 +kol) thy treasures (00214 +)owtsar) to the spoil (00957 +baz) , [and] thy high (01116 +bamah) places for sin (02403 +chatta)ah) , {throughout} all (03605 +kol) thy borders (01366 +g@buwl) .

throughout Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was without (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) {throughout} (3650 -holos -) .

throughout Jos_02_22 . And they went (03212 +yalak) , and came (00935 +bow) unto the mountain (02022 +har) , and abode (03427 +yashab) there (08033 +sham) three (07969 +shalowsh) days (03117 +yowm) , until (05704 +(ad) the pursuers (07291 +radaph) were returned (07725 +shuwb):and the pursuers (07291 +radaph) sought (01245 +baqash) [them] {throughout} all (03605 +kol) the way (01870 +derek) , but found (04672 +matsa) [them] not .

throughout Jos_06_27 So the LORD (03068 +Y@hovah) was with Joshua (03091 +Y@howshuwa() ; and

his fame (08089 +shoma() was [noised] {throughout} all (03605 +kol) the country (00776 +)erets) .

throughout Jos_16_01 . And the lot (01486 +gowral) of the children (01121 +ben) of Joseph (03130 +Yowceph) fell (03318 +yatsa)) from Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) , unto the water (04325 +mayim) of Jericho (03405 +Y@riychow) on the east (04217 +mizrach) , to the wilderness (04057 +midbar) that goeth (05927 +(alah) up from Jericho (03405 +Y@riychow) {throughout} mount (02022 +har) Bethel (01008 +Beyth -)El) ,

throughout Jos_22_14 And with him ten (06235 +(eser) princes (05387 +nasiy)) , of each (00259 +)echad) chief (1) house (01004 +bayith) a prince (05387 +nasiy)) {throughout} all (03605 +kol) the tribes (04294 +matteh) of Israel (03478 +Yisra)el) ; and each one (00376 +)iysh) [was] an head (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) among the thousands (00505 +)eleph) of Israel (03478 +Yisra)el) .

throughout Jos_24_03 And I took (03947 +laqach) your father (1) Abraham (85) from the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and led (03212 +yalak) him {throughout} all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , and multiplied (07235 +rabah) his seed (02233 +zera() , and gave (05414 +nathan) him Isaac (03327 +Yitschaq) .

throughout Jud_06_35 And he sent (07971 +shalach) messengers (04397 +mal)ak) {throughout} all (03605 +kol) Manasseh (04519 +M@nashsheh) ; who also (01571 +gam) was gathered (02199 +za(aq) after (00310 +)achar) him:and he sent (07971 +shalach) messengers (04397 +mal)ak) unto Asher (00836 +)Asher) , and unto Zebulun (02074 +Z@buwluwn) , and unto Naphtali (05321 +Naphtaliy) ; and they came (05927 +(alah) up to meet (07125 +qir)ah) them .

throughout Jud_07_22 And the three (07969 +shalowsh) hundred (03967 +me)ah) blew (08628 +taqa() the trumpets (07782 +showphar) , and the LORD (03068 +Y@hovah) set (07760 +suwm) every man s (00376 +)iysh) sword (02719 +chereb) against his fellow (07453 +rea() , even {throughout} all (03605 +kol) the host (04264 +machaneh):and the host (04264 +machaneh) fled (05127 +nuwc) to Bethshittah (01029 +Beyth hash - Shittah) in Zererath , [and] to the border (08193 +saphah) of Abelmeholah (65) , unto Tabbath (02888 +Tabbath) .

throughout Jud_07_24 And Gideon (01439 +Gid(own) sent (07971 +shalach) messengers (04397 +mal)ak) {throughout} all (03605 +kol) mount (02022 +har) Ephraim (00669 +)Ephrayim) , saying (00559 +)amar) , Come (03381 +yarad) down (03381 +yarad) against (07125 +qir)ah) the Midianites (04080 +Midyan) , and take (03920 +lakad) before them the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) . Then all (03605 +kol) the men (00376 +)iysh) of Ephraim (00669 +)Ephrayim) gathered (06817 +tsa(aq) themselves together , and took (03920 +lakad) the waters (04325 +mayim) unto Bethbarah (01012 +Beyth Barah) and Jordan (03383 +Yarden) .

throughout Jud_20_06 And I took (00270 +)achaz) my concubine (06370 +piylegesh) , and cut (05408 +nathach) her in pieces , and sent (07971 +shalach) her {throughout} all (03605 +kol) the country (07704 +sadeh) of the inheritance (05159 +nachalah) of Israel (03478 +Yisra)el):for they have committed (06213 +(asah) lewdness (02154 +zimmah) and folly (05039 +n@balah) in Israel (03478 +Yisra)el) .

throughout Jud_20_10 And we will take (03947 +laqach) ten (06235 +(eser) men (00582 +)enowsh) of an hundred (03967 +me)ah) {throughout} all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , and an hundred (03967 +me)ah) of a thousand (00505 +)eleph) , and a thousand (07233 +r@babah) out of ten (07233 +r@babah) thousand (07233 +r@babah) , to fetch (03947 +laqach) victual (06720 +tseydah) for the people (05971 +(am) , that they may do (06213 +(asah) , when they come (00935 +bow) to Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn) , according to all (03605 +kol) the folly (05039 +n@balah) that they have wrought (06213 +(asah) in Israel (03478 +Yisra)el) .

throughout Lev_03_17 [It shall be] a perpetual (05769 +(owlam) statute (02708 +chuqqah) for your generations (01755 +dowr) {throughout} all (03605 +kol) your dwellings (04186 +mowshab) , that ye eat (00398 +)akal) neither (03808 +lo)) fat (02459 +cheleb) nor blood (01818 +dam) .

throughout Lev_07_36 Which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be given (05414 +nathan) them of the children (01121 +ben) of Israel (03478 +Yisra)el) , in the day (03119 +yowmam) that he anointed (04886 +mashach) them , [by] a statute (02708 +chuqqah) for ever (05769 +(owlam) {throughout} their generations (01755 +dowr) .

throughout Lev_10_09 Do not drink (08354 +shathah) wine (03196 +yayin) nor strong drink (07941 +shekar) , thou , nor thy sons (01121 +ben) with thee , when ye go (00935 +bow) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest (03808 +lo)) ye die (04191 +muwth) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) {throughout} your generations (01755 +dowr) :

throughout Lev_17_07 And they shall no (03808 +lo)) more (05750 +(owd) offer (02076 +zabach) their sacrifices (02077 +zebach) unto devils (08163 +sa(iyr) , after (00310 +)achar) whom they have gone a whoring (02181 +zanah) . This (02063 +zo)th) shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto them {throughout} their generations (01755 +dowr) .

throughout Lev_23_14 And ye shall eat (00398 +)akal) neither (03808 +lo)) bread (03899 +lechem) , nor parched (07039 +qaliy) corn , nor green ears (03759 +karmel) , until (05704 +(ad) the selfsame day (03117 +yowm) that ye have brought (00935 +bow)) an offering (07133 +qorban) unto your God (00430 +)elohiym) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) {throughout} your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

throughout Lev_23_21 And ye shall proclaim (07121 +qara) on the selfsame day (03117 +yowm) , [that] it may be an holy (06944 +qodesh) convocation (04744 +miqra) unto you : ye shall do (06213 +(asah) no servile (05656 +(abodah) work (04399 +m@la)kah) [therein : it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) in all (03605 +kol) your dwellings (04186 +mowshab) {throughout} your generations (01755 +dowr) .

throughout Lev_23_31 Ye shall do (06213 +(asah) no (03808 +lo)) manner of work (04399 +m@la)kah) : [it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) {throughout} your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

throughout Lev_25_09 Then shalt thou cause the trumpet (07782 +showphar) of the jubile (08643 +t@ruw(ah) to sound (05674 +(abar) on the tenth (06218 +(asowr) [day] of the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , in the day (03117 +yowm) of atonement (03725 +kippur) shall ye make the trumpet (07782 +showphar) sound (05674 +(abar) {throughout} all (03605 +kol) your land (00776 +)erets) .

throughout Lev_25_10 And ye shall hallow (06942 +qadash) the fiftieth (02572 +chamishshiyim) year (08141 +shaneh) , and proclaim (07121 +qara) liberty (01865 +d@rowr) {throughout} [all (03605 +kol)] the land (00776 +)erets) unto all (03605 +kol) the inhabitants (03427 +yashab) thereof : it shall be a jubile (03104 +yowbel) unto you ; and ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his possession (00272 +)achuzzah) , and ye shall return (07725 +shuwb) every man (00376 +)iysh) unto his family (04940 +mishpachah) .

throughout Lev_25_30 And if (00518 +)im) it be not redeemed (01350 +ga)al) within (05704 +(ad) the space (04390 +male)) of a full (08549 +tamiym) year (08141 +shaneh) , then the house (01004 +bayith) that [is] in the walled (02346 +chowmah) city (05892 +(iyr) shall be established (06965 +quwm) for ever (06783 +ts@miythuth) to him that bought (07069 +qanah) it {throughout} his generations (01755 +dowr) :

it shall not go (03318 +yatsa)) out in the jubile (03104 +yowbel) .

throughout Luk_01_65 And fear 5401 -phobos - came 1096 -ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -perioikeo - round 4039 -perioikeo - about 4037 -perimeno - them:and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - {throughout} 1722 -en - all 3650 -holos - the hill 3714 -oreinos - country of Judaea 2449 -Ioudaia - .

throughout Luk_04_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was {throughout} 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

throughout Luk_07_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and {throughout} 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

throughout Luk_07_17 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - {throughout} 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

throughout Luk_08_01 . And it came 1096 -ginomai - to pass afterward 2517 -kathexes - , that he went 1353 -diodeuo - {throughout} 2596 -kata - every 2596 -kata - city 4172 -polis - and village 2968 -kome - , preaching 2784 -kerusso - and shewing the glad 2097 -euaggelizo - tidings 2097 -euaggelizo - of the kingdom 0932 -basileia - of God 2316 -theos -:and the twelve 1427 -dodeka - [were] with him ,

throughout Luk_08_39 Return 5290 -hupostrepho - to thine 4675 -sou - own house 3624 -oikos - , and shew 1334 -diegeomai - how 3745 -hosos - great 3745 -hosos - things God 2316 -theos - hath done 4160 -poieo - unto thee . And he went 0565 -aperchomai - his way , and published 2784 -kerusso - {throughout} 2596 -kata - the whole 3650 -holos - city 4172 -polis - how 3745 -hosos - great 3745 -hosos - things Jesus 2424 -Iesous - had done 4160 -poieo - unto him .

throughout Luk_23_05 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - {throughout} 2596 -kata - all 3650 -holos - Jewry 2449 -Ioudaia - , beginning 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place 5602 -hode - .

throughout Mar_01_28 And immediately (2117 -euthus -) his fame (0189 -akoe -) spread (1831 -exerchomai -) abroad (1831 -exerchomai -) {throughout} (1519 -eis -) all (3650 -holos -) the region (4066 -perichoros -) round (4066 -perichoros -) about (4066 -perichoros -) Galilee (1056 -Galilaia -) .

throughout Mar_01_39 And he preached (2784 -kerusso -) in their synagogues (4864 -sunagoge -) {throughout} (1519 -eis -) all (3650 -holos -) Galilee (1056 -Galilaia -) , and cast (1544 -ekballo -) out devils (1140 -daimonion -) .

throughout Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 -touto -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) {throughout} (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

throughout Mat_04_24 And his fame (0189 -akoe -) went (0565 -aperchomai -) {throughout} (1519 -eis -) all (3650 -holos -) Syria (4947 -Suria -):and they brought (4374 -prosphero -) unto him all (3956 -pas -) sick (2560 -kakos -) people that were taken (4912 -sunecho -) with divers (4164 -poikilos -) diseases (3554 -nosos -

) and torments (0931 -basanos -) , and those (3588 -ho -) which were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -) , and those which were lunatick (4583 -seleniazomai -) , and those that had the palsy (3885 -paralutikos -) ; and he healed (2323 -therapeuo -) them .

throughout Num_01_42 Of the children (01121 +ben) of Naphtali (05321 +Naphtaliy) , {throughout} their generations (08435 +towl@dah) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , according to the number (04557 +micpar) of the names (08034 +shem) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , all (03605 +kol) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba)) ;

throughout Num_01_52 And the children (01121 +ben) of Israel (03478 +Yisra)el) shall pitch (02583 +chanah) their tents , every man (00376 +)iysh) by his own camp (04264 +machaneh) , and every man (00376 +)iysh) by his own standard (01714 +degel) , {throughout} their hosts (06635 +tsaba)) .

throughout Num_02_03 . And on the east (06924 +qedem) side (06924 +qedem) toward the rising (04217 +mizrach) of the sun shall they of the standard (01714 +degel) of the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) pitch (02583 +chanah) {throughout} their armies (06635 +tsaba)) ; and Nahshon (05177 +Nachshown) the son (01121 +ben) of Amminadab (05992 +(Ammiynadab) [shall be] captain (05387 +nasiy)) of the children (01121 +ben) of Judah (03063 +Y@huwdah) .

throughout Num_02_09 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Judah (03063 +Y@huwdah) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fourscore (08084 +sh@moniyim) thousand (00505 +)eleph) and six (08337 +shesh) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) , {throughout} their armies (06635 +tsaba)) . These shall first (07223 +ri)shown) set (05265 +naca() forth (05265 +naca() .

throughout Num_02_16 All (03605 +kol) that were numbered (06485 +paqad) in the camp (04264 +machaneh) of Reuben (07205 +R@uwben) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and fifty (02572 +chamishshiyim) and one (00259 +)echad) thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) , {throughout} their armies (06635 +tsaba)) . And they shall set (05265 +naca() forth (05265 +naca() in the second (08145 +sheniy) rank .

throughout Num_02_24 All (03605 +kol) that were numbered (06485 +paqad) of the camp (04264 +machaneh) of Ephraim (00669 +)Ephrayim) [were] an hundred (03967 +me)ah) thousand (00505 +)eleph) and eight (08083 +sh@moneh) thousand (00505 +)eleph) and an hundred (03967 +me)ah) , {throughout} their armies (06635 +tsaba)) . And they shall go (05265 +naca() forward (05265 +naca() in the third (07992 +sh@liyshi) rank .

throughout Num_02_32 These (00428 +)el - leh) [are] those which were numbered (06485 +paqad) of the children (01121 +ben) of Israel (03478 +Yisra)el) by the house (01004 +bayith) of their fathers (1) : all (03605 +kol) those that were numbered (06485 +paqad) of the camps (04264 +machaneh) {throughout} their hosts (06635 +tsaba)) [were] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) and three (07969 +shalowsh) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) .

throughout Num_03_39 All (03605 +kol) that were numbered (06485 +paqad) of the Levites (03881 +Leviyiy) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) numbered (06485 +paqad) at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , {throughout} their families (04940 +mishpachah) , all (03605 +kol) the males (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al) , [were] twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) .

throughout Num_04_22 Take (05375 +nasa)) also (01571 +gam) the sum (07218 +ro)sh) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) , {throughout} the houses (01004 +bayith) of their fathers (1) , by their families (04940 +mishpachah) ;

throughout Num_04_38 And those that were numbered (06485 +paqad) of the sons (01121 +ben) of Gershon (01647 +Ger@shom) , {throughout} their families (04940 +mishpachah) , and by the house (01004 +bayith) of their fathers (1) ,

throughout Num_04_40 Even those that were numbered (06485 +paqad) of them , {throughout} their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) , were two thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiy) .

throughout Num_04_42 And those that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Merari (04847 +M@rariy) , {throughout} their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) ,

throughout Num_10_08 And the sons (01121 +ben) of Aaron (00175 +)Aharown) , the priests (03548 +kohen) , shall blow (08628 +taqa() with the trumpets (02689 +chatsots@rah) ; and they shall be to you for an ordinance (02708 +chuqqah) for ever (05769 +(owlam) {throughout} your generations (01755 +dowr) .

throughout Num_10_25 And the standard (01714 +degel) of the camp (04264 +machaneh) of the children (01121 +ben) of Dan (01835 +Dan) set (05265 +naca() forward (05265 +naca() , [which was] the rereward (00622 +)acaph) of all (03605 +kol) the camps (04264 +machaneh) {throughout} their hosts (06635 +tsaba) :and over (05921 +(al) his host (06635 +tsaba) [was] Ahiezer (00295 +)Achiy(ezer) the son (01121 +ben) of Ammishaddai (05996 +(Ammiyshadday) .

throughout Num_11_10 Then Moses (04872 +Mosheh) heard (08085 +shama() the people (05971 +(am) weep (01058 +bakah) {throughout} their families (04940 +mishpachah) , every man (00376 +)iysh) in the door (06607 +pethach) of his tent (00168 +)ohel) :and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) greatly (03966 +m@(od) ; Moses (04872 +Mosheh) also was displeased .

throughout Num_15_38 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and bid (00559 +)amar) them that they make (06213 +(asah) them fringes (06734 +tsiytsith) in the borders (03671 +kanaph) of their garments (00899 +beged) {throughout} their generations (01755 +dowr) , and that they put (05414 +nathan) upon the fringe (06734 +tsiytsith) of the borders (03671 +kanaph) a ribband (06616 +pathiyl) of blue (08504 +t@keleth) :

throughout Num_18_23 But the Levites (03881 +Leviyiy) shall do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and they shall bear (05375 +nasa)) their iniquity (05771 +(avon) :[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) {throughout} your generations (01755 +dowr) , that among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo) inheritance (05159 +nachalah) .

throughout Num_26_02 Take (05375 +nasa)) the sum (07218 +ro)sh) of all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , {throughout} their fathers (1) house (01004 +bayith) , all (03605 +kol) that are able (03318 +yatsa)) to go (03318 +yatsa)) to war (06635 +tsaba) in Israel (03478 +Yisra)el) .

throughout Num_28_14 And their drink (05262 +necek) offerings shall be half (02677 +chetsiy) an hin (01969 +hiyn) of wine (03196 +yayin) unto a bullock (06499 +par) , and the third (07992 +sh@liyshiy) [

part] of an hin (01969 +hiyn) unto a ram (00352 +)ayil) , and a fourth (07243 +r@biy(iy) [part] of an hin (01969 +hiyn) unto a lamb (03532 +kebes):this (02063 +zo)th) [is] the burnt (05930 +(olah) offering of every month (02320 +chodesh) {throughout} the months (02320 +chodesh) of the year (08141 +shaneh) .

throughout Num_28_21 A several tenth (06241 +(issarown) deal shalt thou offer (06213 +(asah) for every lamb (03532 +kebes) , {throughout} the seven (07651 +sheba() lambs (03532 +kebes) :

throughout Num_28_24 After this (00428 +)el - leh) manner ye shall offer (06213 +(asah) daily (03117 +yowm) , {throughout} the seven (07651 +sheba() days (03117 +yowm) , the meat (03899 +lechem) of the sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah):it shall be offered (06213 +(asah) beside (05921 +(al) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his drink (05262 +necek) offering .

throughout Num_28_29 A several tenth (06241 +(issarown) deal unto one (00259 +)echad) lamb (03532 +kebes) , {throughout} the seven (07651 +sheba() lambs (03532 +kebes) ;

throughout Num_29_04 And one (00259 +)echad) tenth (06241 +(issarown) deal for one (00259 +)echad) lamb (03532 +kebes) , {throughout} the seven (07651 +sheba() lambs (03532 +kebes) :

throughout Num_29_10 A several tenth (06241 +(issarown) deal for one (00259 +)echad) lamb (03532 +kebes) , {throughout} the seven (07651 +sheba() lambs (03532 +kebes) :

throughout Num_31_04 Of every tribe (04294 +matteh) a thousand (00505 +)eleph) , {throughout} all (03605 +kol) the tribes (04294 +matteh) of Israel (03478 +Yisra)el) , shall ye send (07971 +shalach) to the war (06635 +tsaba)) .

throughout Num_35_29 So these (00428 +)el - leh) [things] shall be for a statute (02708 +chuqqah) of judgment (04941 +mishpat) unto you {throughout} your generations (01755 +dowr) in all (03605 +kol) your dwellings (04186 +mowshab) .

throughout Psa_102_24 I said (00559 +)amar) , O my God (00410 +)el) , take (05927 +(alah) me not away in the midst (02677 +chetsiy) of my days (03117 +yowm):thy years (08141 +shaneh) [are] {throughout} all generations (01755 +dowr) .

throughout Psa_135_13 Thy name (08034 +shem) , O LORD (03068 +Y@hovah) , [endureth] for ever (05769 +(owlam) ; [and] thy memorial (02143 +zeker) , O LORD (03068 +Y@hovah) , {throughout} all generations (01755 +dowr) .

throughout Psa_145_13 Thy kingdom (04438 +malkuwth) [is] an everlasting (05769 +(owlam) kingdom (04438 +malkuwth) , and thy dominion (04475 +memshalah) [endureth] {throughout} all generations (01755 +dowr) .

throughout Psa_72_05 They shall fear (03372 +yare)) thee as long (05973 +(im) as the sun (08121 +shemesh) and moon (03394 +yareach) endure (06440 +paniym) , {throughout} all generations (01755 +dowr) .

throughout Rom_01_08 . First (4412 -proton -) , I thank (2168 -eucharistéo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of {throughout} (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

throughout Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 -touto -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I

might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) {throughout} (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

waterspouts Psa_42_07 Deep (08415 +t@howm) calleth (07121 +qara) unto deep (08415 +t@howm) at the noise (06963 +qowl) of thy {waterspouts} (06794 +tsinnuwr):all (03605 +kol) thy waves (04867 +mishbar) and thy billows (01530 +gal) are gone (05674 +(abar) over (05921 +(al) me .

whereabout 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada() any (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) {whereabout} (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada() [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

without 1Ch_02_30 And the sons (01121 +ben) of Nadab (05070 +Nadab) ; Seled (05540 +Celed) , and Appaim (00649 +)Appayim):but Seled (05540 +Celed) died (04191 +muwth) {without} (03808 +lo) children (01121 +ben) .

without 1Ch_02_32 And the sons (01121 +ben) of Jada (03047 +Yada() the brother (00251 +)ach) of Shammai (08060 +Shammay) ; Jether (03500 +Yether) , and Jonathan (03129 +Yownathan):and Jether (03500 +Yether) died (04191 +muwth) {without} (03808 +lo) children (01121 +ben) .

without 1Ch_21_24 And king (04428 +melek) David (01732 +David) said (00559 +)amar) to Ornan(00771 +)Ornan) , Nay (03808 +lo)) ; but I will verily (07069 +qanah) buy (07069 +qanah) it for the full (04392 +male)) price (03701 +keceph):for I will not take (05375 +nasa) [that] which (00834 +)aher) [is] thine for the LORD (03068 +Y@hovah) , nor offer (05927 +(alah) burnt (05930 +(olah) offerings {without} (02600 +chinnam) cost (02600 +chinnam) .

without 1Ch_22_03 And David (01732 +David) prepared (03559 +kuwn) iron (01270 +barzel) in abundance (07230 +rob) for the nails (04548 +macmer) for the doors (01817 +deleth) of the gates (08179 +sha(ar) , and for the joinings (04226 +m@chabb@rah) ; and brass (05178 +n@chosheth) in abundance (07230 +rob) {without} weight (04948 +mishqal) ;

without 1Ch_22_14 Now , behold (02009 +hinneh) , in my trouble (06040 +(oniy) I have prepared (03559 +kuwn) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) an hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of gold (02091 +zahab) , and a thousand (00505 +)eleph) thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) ; and of brass (05178 +n@chosheth) and iron (01270 +barzel) {without} (00369 +)ayin) weight (04948 +mishqal) ; for it is in abundance (07230 +rob):timber (06086 +(ets) also and stone (68) have I prepared (03559 +kuwn) ; and thou mayest add (03254 +yacaph) thereto (05921 +(al) .

without 1Co_04_08 Now (2236 -hedista -) ye are full (2880 -korennumi -) , now (2236 -hedista -) ye are rich (4147 -plouto -) , ye have reigned (0936 -basileuo -) as kings {without} (5565 -choris -) us:and I would (3785 -ophelon -) to God ye did reign (0936 -basileuo -) , that we also (2532 -kai -) might reign (4821 -sumbasileuo -) with you .

without 1Co_05_12 For what (5101 -tis -) have I to do to judge (2919 -krino -) them also (2532 -kai -) that are {without} (1854 -exo -) ? do not ye judge (2919 -krino -) them that are within (2080 -eso -) ?

without 1Co_05_13 But them that are {without} (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put (1808 -exairo -) away (1808 -exairo -) from among yourselves (0846 -autos -) that wicked (4190 -poneros -) person .

without 1Co_06_18 Flee (5343 -pheugo -) fornication (4202 -porneia -) . Every (3956 -pas -) sin (0265 -hamartema -) that a man (0444 -anthropos -) doeth (4160 -poieo -) is {without} (1622 -ektos -) the body (4983 -soma -) ; but he that committeth (4203 -porneuo -) fornication (4203 -porneuo -) sinneth (0264 -hamartano -) against (1519 -eis -) his own (2398 -idios -) body (4983 -soma -) .

without 1Co_07_32 But I would (2309 -thelo -) have you {without} (0275 -amerimnos -) carefulness (0275 -amerimnos -) . He that is unmarried (0022 -agamos -) careth (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

without 1Co_07_35 And this (5124 -touto -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) {without} (0563 -aperispastos -) distraction (0563 -aperispastos -) .

without 1Co_09_18 What (5101 -tis -) is my reward (3408 -misthos -) then (3767 -oun -) ? [Verily] that , when I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I may make (5087 -tithemi -) the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) {without} (0077 -adapanos -) charge (0077 -adapanos -) , that I abuse (2710 -katachraomai -) not my power (1849 -exousia -) in the gospel (2098 -euaggelion -) .

without 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are {without} (0459 -anomos -) law (0459 -anomos -) .

without 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not {without} (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

without 1Co_09_21 To them that are without (0459 -anomos -) law (0459 -anomos -) , as {without} (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

without 1Co_09_21 To them that are {without} (0459 -anomos -) law (0459 -anomos -) , as without (0459 -anomos -) law (0459 -anomos -) , (being not without (0459 -anomos -) law (0459 -anomos -) to God (2316 -theos -) , but under (1772 -ennomos -) the law (1772 -ennomos -) to Christ (5547 -Christos -) ,) that I might gain (2770 -kerdaino -) them that are without (0459 -anomos -) law (0459 -anomos -) .

without 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) without (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) {without} (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

without 1Co_11_11 Nevertheless (4133 -plen -) neither (3777 -oute -) is the man (0435 -aner -) {without} (5565 -choris -) the woman (1135 -gune -) , neither (3777 -oute -) the woman (1135 -gune -) without (5565 -choris -) the man (0435 -aner -) , in the Lord (2962 -kurios -) .

without 1Co_14_07 And even (3676 -homos -) things {without} (0895 -apsuchos -) life (0895 -apsuchos -) giving (1325 -didomi -) sound (5456 -phone -) , whether (1535 -eite -) pipe (0836 -aulos -) or (1535 -eite -) harp (2788 -kithara -) , except (3362 -ean me -) they give (1325 -didomi -) a distinction (1293 -diastole -) in the sounds (5353 -phthoggos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is piped (0832 -auleo -) or (2228 -e -) harped (2789 -kitharizo -) ?

without 1Co_14_10 There are , it may be , so (5118 -tosoutos -) many (5118 -tosoutos -) kinds (1085 -genos -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] {without} (0880 -aphonos -) signification (0880 -aphonos -) .

without 1Co_16_10 . Now (1161 -de -) if (1437 -ean -) Timotheus (5095 -Timotheos -) come (2064 -erchomai -) , see (0991 -blepo -) that he may be with you {without} (0870 -aphobos -) fear (0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041 -ergon -) of the Lord (2962 -kurios -) , as I also (2532 -kai -) [do] .

without 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa() [was] five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the middle (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshiy) [was] seven (07651 +sheba() cubits (00520 +)ammah) broad (07341 +rochab):for {without} (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 +nathan) narrowed (04052 +migra(ah) rests round (05439 +cabiyy) about , that [the beams] should not be fastened (00270 +)achaz) in the walls (07023 +qiyr) of the house (01004 +bayith) .

without 1Ki_06_29 And he carved (07049 +qala() all (03605 +kol) the walls (07023 +qiyr) of the house (01004 +bayith) round (04524 +mecab) about (04524 +mecab) with carved (06603 +pittuwach) figures (04734 +miqla(ath) of cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees and open (06358 +patuwr) flowers (06731 +tsiyts) , within (06441 +p@niymah) and {without} (02435 +chiytsown) .

without 1Ki_06_30 And the floor (07172 +qarqa() of the house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , within (06441 +p@niymah) and {without} (02435 +chiytsown) .

without 1Ki_07_09 All (03605 +kol) these (00428 +)el - leh) [were of] costly (03368 +yaqar) stones (68) , according to the measures (04060 +middah) of hewed (01496 +gazyth) stones (01496 +gazyth) , sawed (01641 +garar) with saws (04050 +m@gerah) , within (01004 +bayith) and {without} (02351 +chuwts) , even from the foundation (04527 +maccad) unto the coping (02947 +tephach) , and [so] on (05704 +(ad) the outside (02351 +chuwts) toward (05704 +(ad) the great (01419 +gadawl) court (02691 +chatser) .

without 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) {without} (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

without 1Ki_22_01 . And they continued (03427 +yashab) three (07969 +shalowsh) years (08141 +shaneh) {without} war (04421 +milchamah) between (00996 +beyn) Syria (00758 +)Aram) and Israel (03478 +Yisra)el) .

without 1Pe_01_17 And if (1487 -ei -) ye call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Father (3962 -pater -) , who (3588 -ho -) {without} (0678 -aprosopoleptos -) respect (0678 -aprosopoleptos -) of persons (0678 -aprosopoleptos -) judgeth (2919 -krino -) according (2596 -kata -) to every (1538 -hekastos -) man s work (2041 -ergon -) , pass (0390 -anastrepho -) the time (5550 -chronos -) of your (5216 -humon -) sojourning (3940 -paroikia -) [here] in fear (5401 -phobos -) :

without 1Pe_01_19 But with the precious (5093 -timios -) blood (0129 -haima -) of Christ (5547 -Christos -) , as of a lamb (0286 -amnos -) without (0299 -amomos -) blemish (0299 -amomos -) and {without} (0784 -aspilos -) spot (0784 -aspilos -) :

without 1Pe_01_19 But with the precious (5093 -timios -) blood (0129 -haima -) of Christ (5547 -Christos -) , as of a lamb (0286 -amnos -) {without} (0299 -amomos -) blemish (0299 -amomos -) and without (0784 -

aspilos -) spot (0784 -aspilos -) :

without 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) any (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they also (2532 -kai -) may {without} (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

without 1Pe_04_09 Use (5382 -philoxenos -) hospitality (5382 -philoxenos -) one (0240 -allelon -) to another (0240 -allelon -) {without} (0427 -aneu -) grudging (1112 -goggusmos -) .

without 1Sa_19_05 For he did put (07760 +suwm) his life (05315 +nephesh) in his hand (03709 +kaph) , and slew (05221 +nakah) the Philistine (06430 +P@lishtiy) , and the LORD (03068 +Y@hovah) wrought (06213 +(asah) a great (01419 +gadawl) salvation (08668 +t@shuw(ah) for all (03605 +kol) Israel (03478 +Yisra)el):thou sawest (07200 +ra)ah) [it] , and didst rejoice (08055 +samach):wherefore (04100 +mah) then wilt thou sin (02398 +chata)) against innocent (05355 +naqiy) blood (01818 +dam) , to slay (04191 +muwth) David (01732 +David) {without} (02600 +chinnam) a cause (02600 +chinnam) ?

without 1Sa_30_08 And David (01732 +David) enquired (07592 +sha)al) at the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I pursue (07291 +radaph) after (00310 +)achar) this (02088 +zeh) troop (01416 +g@duwd) ? shall I overtake (05381 +nasag) them ? And he answered (00559 +)amar) him , Pursue (07291 +radaph):for thou shalt surely overtake (05381 +nasag) [them] , and {without} fail recover (05337 +natsal) [all] .

without 1Th_01_03 Remembering (3421 -mnemoneuo -) {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) your (5209 -humas -) work (2041 -ergon -) of faith (4102 -pistis -) , and labour (2873 -kopos -) of love (0026 -agape -) , and patience (5281 -hupomone -) of hope (1680 -elpis -) in our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , in the sight (1715 -emprosthen -) of God (2316 -theos -) and our Father (3962 -pater -) ;

without 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

without 1Th_04_12 That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) toward (4314 -pros -) them that are {without} (1854 -exo -) , and [that] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

without 1Th_05_17 Pray (4336 -proseuchomai -) {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) .

without 1Ti_02_08 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that men (0435 -aner -) pray (4336 -proseuchomai -) every (3956 -pas -) where (5117 -topos -) , lifting (1869 -epairo -) up holy (3741 -hosios -) hands (5495 -cheir -) , {without} (5565 -choris -) wrath (3709 -orge -) and doubting (1261 -dialogismos -) .

without 1Ti_03_07 Moreover (1161 -de -) he must (1163 -dei -) have (2192 -echo -) a good (2570 -kalos -) report (3141 -marturia -) of them which are {without} (1855 -exothern -) ; lest (3361 -me -) he fall into (1519 -eis -) reproach (3680) and the snare (3803 -pagis -) of the devil (1228 -diabolos -) .

without 1Ti_03_16 And {without} (3672 -homologoumenos -) controversy (3672 -homologoumenos -) great (3173 -megas -) is the mystery (3466 -musterion -) of godliness (2150 -eusebeia -):God (2316 -theos -) was manifest (5319 -phaneroo -) in the flesh (4561 -sarx -) , justified (1344 -dikaioo -) in the Spirit (4151 -pneuma -) , seen (3700 -optanomai -) of angels (0032 -aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484 -ethnos -) , believed (4100 -pisteuo -) on in the world (2889 -kosmos -) , received (0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .

without 1Ti_05_21 I charge (1263 -diamarturomai -) [thee] before (1799 -enopion -) God (2316 -theos -) , and the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and the elect (1588 -eklektos -) angels (0032 -aggelos -) , that thou observe (5442 -phulasso -) these (5023 -tauta -) things {without} (5565 -choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) another (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367 -medeis -) by partiality (4346 -prosklisis -) .

without 1Ti_06_14 That thou keep (5083 -tereo -) [this (3588 -ho -)] commandment (1785 -entole -) {without} (0784 -aspilos -) spot (0784 -aspilos -) , unrebukeable (0423 -anepileptos -) , until (3360 -mechri -) the appearing (2015 -epiphaneia -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

without 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)] , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) {without} (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

without 2Ch_12_03 With twelve (00505 +)eleph) hundred (03967 +me)ah) chariots (07393 +rekeb) , and threescore (08346 +shishshiy) thousand (00505 +)eleph) horsemen (06571 +parash):and the people (05971 +(am) [were] {without} (00369 +)ayin) number (04557 +micpar) that came (00935 +bow) with him out of Egypt (04714 +Mitsrayim) ; the Lubims (03864 +Luwbiy) , the Sukkiims (05525 +Cukkiy) , and the Ethiopians (03569 +Kuwshiy) .

without 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] without (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiy) , and without (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and {without} (03808 +lo) law (08451 +towrah) .

without 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] without (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiy) , and {without} (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo) law (08451 +towrah) .

without 2Ch_15_03 Now for a long (07227 +rab) season (03117 +yowm) Israel (03478 +Yisra)el) [hath been] {without} (03808 +lo) the true (00571 +)emeth) God (00430 +)elohiy) , and without (03808 +lo) a teaching (03384 +yarah) priest (03548 +kohen) , and without (03808 +lo) law (08451 +towrah) .

without 2Ch_21_20 Thirty (07970 +sh@lowshiy) and two (08147 +sh@nayim) years old (01121 +ben) was he when he began to reign (04427 +malak) , and he reigned (04427 +malak) in Jerusalem (03389 +Y@ruwshalaim) eight (08083 +sh@moneh) years (08141 +shaneh) , and departed (03212 +yalak) {without} (03808 +lo) being desired (02532 +chemdah) . Howbeit they buried (06912 +qabar) him in the city (05892 +(iyr) of David (01732 +David) , but not in the sepulchres (06913 +qeber) of the kings (04428 +melek) .

without 2Ch_24_08 And at the king s (04428 +melek) commandment (00559 +)amar) they made (06213 +)asah) a chest (00727 +)arown) , and set (05414 +nathan) it {without} (02351 +chuwts) at the gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

without 2Ch_32_03 He took counsel (03289 +ya(ats) with his princes (08269 +sar) and his mighty (01368

+gibbowr) men to stop (05640 +catham) the waters (04325 +mayim) of the fountains (05869 +(ayin) which (00834 +)aher) [were] {without} (02351 +chuwts) the city (05892 +(iyr):and they did help (05826 +(azar) him .

without 2Ch_32_05 Also he strengthened (02388 +chazaq) himself , and built (01129 +banah) up all (03605 +kol) the wall (02346 +chowmah) that was broken (06555 +parats) , and raised (05927 +(alah) [it] up to the towers (04026 +migdal) , and another (00312 +)acher) wall (02346 +chowmah) {without} (02351 +chuwts) , and repaired (02388 +chazaq) Millo (04407 +millow) [in] the city (05892 +(iyr) of David (01732 +David) , and made (06213 +(asah) darts (07973 +shelach) and shields (04043 +magen) in abundance (07230 +rob) .

without 2Ch_33_14 Now after this (01129 +banah) he (04196 +mizbeach) built a (03605 +kol) wall {without} (06635 +tsaba) the city (08064 +shamayim) of David , on (08147 +sh@nayim) the (02691 +chatser) west side of (01004 +bayith) Gihon , in the (03068 +Y@hovah) valley , even to the entering in at the fish gate , and compassed about Ophel , and raised it up a very great height , and put captains of war in all the fenced cities of Judah .

without 2Co_07_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) rest (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; {without} (1855 -exothern -) [were] fightings (3163 -mache -) , within (2081 -esothern -) [were] fears (5401 -phobos -) .

without 2Co_10_13 But we will not boast (2744 -kauchaomai -) of things {without} (0280 -ametros -) [our] measure (0280 -ametros -) , but according (2596 -kata -) to the measure (3358 -metron -) of the rule (2583 -kanon -) which (3739 -hos -) God (2316 -theos -) hath distributed (3307 -merizo -) to us , a measure (3358 -metron -) to reach (2185 -ephikneomai -) even (2532 -kai -) unto you .

without 2Co_10_15 Not boasting (2744 -kauchaomai -) of things {without} (0280 -ametros -) [our] measure (0280 -ametros -) , [that is] , of other (0245 -allotrios -) men s labours (2873 -kopos -) ; but having (2192 -echo -) hope (1680 -elpis -) , when your (5216 -humon -) faith (4102 -pistis -) is increased (0837 -auzano -) , that we shall be enlarged (3170 -megaluno -) by you according (2596 -kata -) to our rule (2583 -kanon -) abundantly (4050 -perisseia -) ,

without 2Co_11_28 Beside (5565 -choris -) those (3588 -ho -) things that are {without} (3924 -parektos -) , that which (3588 -ho -) cometh (1999 -episustasis -) upon me daily (2250 -hemera -) , the care (3308 -merimna -) of all (3956 -pas -) the churches (1577 -ekklesia -) .

without 2Ki_10_24 And when (03588 +kiy) they went (00935 +bow) in to offer (06213 +(asah) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , Jehu (03058 +Yehuw) appointed (07760 +suwm) fourscore (08084 +sh@moniym) men (00376 +jiysh) {without} (02351 +chuwts) , and said (00559 +)amar) , [If] any of the men (00582 +)enowsh) whom (00834 +)aher) I have brought (00935 +bow) into (05921 +(al) your hands (03027 +yad) escape (04422 +malat) , [he that letteth him go] , his life (02421 +chayah) [shall be] for the life (05315 +nephesh) of him .

without 2Ki_11_15 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) commanded (06680 +tsavah) the captains (08269 +sar) of the hundreds (03967 +me)ah) , the officers (06485 +paqad) of the host (02428 +chayil) , and said (00559 +)amar) unto them , Have (03318 +yatsa) her forth (03318 +yatsa) {without} the ranges (07713 +s@derah):and him that followeth her kill (04191 +muwth) with the sword (02719 +chereb) . For the priest (03548 +kohen) had said (00559 +)amar) , Let her not be slain (04191 +muwth) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

without 2Ki_16_18 And the covert (04329 +meycak) for the sabbath (07676 +shabbath) that they had built (01129 +banah) in the house (01004 +bayith) , and the king s (04428 +melek) entry (03996 +mabow))

{without} (02435 +chiytsown) , turned (05437 +cabab) he from the house (01004 +bayith) of the LORD (03068 +Y@hovah) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

without 2Ki_18_25 Am I now (06258 +(attah) come (05927 +(alah) up {without} (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02088 +zeh) place (04725 +maqowm) to destroy (07843 +shachath) it ? The LORD (03068 +Y@hovah) said (00559 +)amar) to me , Go (05927 +(alah) up against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

without 2Pe_02_17 These (3778 -houtos -) are wells (4077 -pege -) {without} (0504 -anudros -) water (0504 -anudros -) , clouds (3507 -nephele -) that are carried (1643 -elauno -) with a tempest (2978 -lailaps -) ; to whom (3739 -hos -) the mist (2217 -zophos -) of darkness (4655 -skotos -) is reserved (5083 -tereo -) for ever (0165 -aion -) .

without 2Pe_03_14 Wherefore (1352 -dio -) , beloved (0027 -agapetos -) , seeing that ye look (4328 -prosdokao -) for such (5023 -tauta -) things , be diligent (4704 -spoudazo -) that ye may be found (2147 -heurisko -) of him in peace (1515 -eirene -) , {without} (0784 -aspilos -) spot (0784 -aspilos -) , and blameless (0298 -amometos -) .

without 2Sa_23_04 And [he shall be] as the light (00216 +)owr) of the morning (01242 +boqer) , [when] the sun (08121 +shemesh) riseth (02224 +zarach) , [even] a morning (01242 +boqer) {without} (03808 +lo)) clouds (05645 +(ab) ; [as] the tender grass (01877 +deshe) [springing] out of the earth (00776 +)erets) by clear shining (05051 +nogahh) after rain (04306 +matar) .

without 2Ti_01_03 I thank (5485 -charis -) God (2316 -theos -) , whom (3739 -hos -) I serve (3000 -latreuo -) from [my] forefathers (4269 -progonos -) with pure (2513 -katharos -) conscience (4893 -suneidesis -) , that {without} (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

without Act_05_23 Saying (3004 -lego -) , The prison (1201 -desmoterion -) truly (3303 -men -) found (2147 -heurisko -) we shut (2808 -kleio -) with all (3956 -pas -) safety (0803 -asphaleia -) , and the keepers (5441 -phulax -) standing (2476 -histemi -) {without} (1854 -exo -) before (4253 -pro -) the doors (2374 -thura -):but when we had opened (0455 -anoigo -) , we found (2147 -heurisko -) no (3762 -oudeis -) man (3762 -oudeis -) within (2080 -eso -) .

without Act_05_26 . Then (5119 -tote -) went (0565 -aperchomai -) the captain (4755 -strategos -) with the officers (5257 -huperetes -) , and brought (0071 -ago -) them {without} (3326 -meta -) violence (0970 -bia -):for they feared (5399 -phobeo -) the people (2992 -laos -) , lest (3361 -me -) they should have been stoned (3034 -lithazo -) .

without Act_09_09 And he was three (5140 -treis -) days (2250 -hemera -) {without} (3361 -me -) sight (0991 -blepo -) , and neither (3756 -ou -) did eat (5315 -phago -) nor (3761 -oude -) drink (4095 -pino -) .

without Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] {without} (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

without Act_12_05 . Peter (4074 -Petros -) therefore (3767 -oun -) was kept (5083 -tereo -) in prison (5438 -phulake -):but prayer (4335 -proseuche -) was made (1096 -ginomai -) {without} (1618 -ektenes -) ceasing (1618 -ektenes -) of the church (1577 -ekklesia -) unto God (2316 -theos -) for him .

without Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 -heautou -) {without} (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -

agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

without Act_25_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 -enthade -) , {without} (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .

without Col_02_11 In whom (3739 -hos -) also (2532 -kai -) ye are circumcised (4059 -peritemno -) with the circumcision (4061 -peritome -) made (1096 -ginomai -) {without} (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) , in putting (0555 -apekdusis -) off (0554 -apekduomai -) the body (4983 -soma -) of the sins (0266 -hamartia -) of the flesh (4561 -sarx -) by the circumcision (4061 -peritome -) of Christ (5547 -Christos -) :

without Col_04_05 . Walk (4043 -peripateo -) in wisdom (4678 -sophia -) toward (4314 -pros -) them that are {without} (1854 -exo -) , redeeming (1805 -exagorazo -) the time (2540 -kairos -) .

without Dan_02_34 Thou sawest (02370 +chaza) till (05704 +(ad) that a stone (69) was cut (01505 +g@zar) out {without} hands (03028 +yad) , which smote (04223 +m@cha) the image (06755 +tselem) upon his feet (07271 +r@gal) [that were] of iron (06523 +parzel) and clay (02635 +chacaph) , and brake (01855 +d@qaq) them to pieces .

without Dan_02_45 Forasmuch as thou sawest (02370 +chaza) that the stone (69) was cut (01505 +g@zar) out of the mountain (02906 +tuwr) {without} hands (03028 +yad) , and that it brake (01855 +d@qaq) in pieces the iron (06523 +parzel) , the brass (05174 +n@chash) , the clay (02635 +chacaph) , the silver (03702 +k@caph) , and the gold (01722 +d@hab) ; the great (07229 +rab) God (00426 +)elahh) hath made known (03046 +y@da() to the king (04430 +melek) what (04101 +mah) shall come (01934 +hava)) to pass hereafter:and the dream (02493 +chelem) [is] certain (03330 +yatstsiyb) , and the interpretation (06591 +p@shar) thereof sure (00546 +)omnah) .

without Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab) :he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) {without} (00657 +)ephec) hand (03027 +yad) .

without Dan_11_18 After this shall he turn (07725 +shuwb) his face (06440 +paniym) unto the isles (00339 +)iy) , and shall take (03920 +lakad) many (07227 +rab) :but a prince (07101 +qatsiyn) for his own behalf shall cause the reproach (02781 +cherpah) offered by him to cease (07673 +shabath) ; {without} (01115 +biltiy) his own reproach (02781 +cherpah) he shall cause [it] to turn (07725 +shuwb) upon him .

without Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) {without} (03808 +lo) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) any (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

without Deu_23_12 Thou shalt have (01961 +hayah) a place (04725 +maqowm) also {without} (02351 +chuwts) the camp (04264 +machaneh) , whither (08033 +sham) thou shalt go (03318 +yatsa)) forth (03318 +yatsa)) abroad (02351 +chuwts) :

without Deu_25_05 . If (03588 +kiy) brethren (00251 +)ach) dwell (03427 +yashab) together (03162 +yachad) , and one (00259 +)echad) of them die (04191 +muwth) , and have no (00369 +)ayin) child (01121 +ben) , the wife (00802 +)ishshah) of the dead (04191 +muwth) shall not marry {without} (02351 +chuwts) unto a stranger:her husband s (02993 +yabam) brother (02993 +yabam) shall go (00935 +bow) in unto her , and take (03947 +laqach) her to him to wife (00802 +)ishshah) , and perform the duty of an husband s (02992 +yabam) brother (02992 +yabam) unto her .

without Deu_32_04 [He is] the Rock (06697 +tsuwr) , his work (06467 +po(al) [is] perfect (08549 +tamiym):for all (03605 +kol) his ways (01870 +derek) [are] judgment (04941 +mishpat):a God (00410 +)el) of truth (00530 +)emuwnah) and {without} (00369 +)ayin) iniquity (05766 +(evel) , just (06662 +tsaddiyq) and right (03477 +yashar) [is] he .

without Deu_32_25 The sword (02719 +chereb) {without} (02351 +chuwts) , and terror (00367 +)eymah) within (02315 +cheder) , shall destroy (07921 +shakol) both (01571 +gam) the young (00970 +bachuwr) man and the virgin (01330 +b@thuwlah) , the suckling (03243 +yanaq) [also] with the man (00376 +)iysh) of gray (07872 +seybah) hairs .

without Ecc_10_11 Surely (00518 +)im) the serpent (05175 +nachash) will bite (05391 +nashak) {without} (03808 +lo)) enchantment (03908 +lachash) ; and a babbler is no (00369 +)ayin) better (03504 +yithrown) .

without Eph_01_04 According (2531 -kathos -) as he hath chosen (1586 -eklegomai -) us in him before (4253 -pro -) the foundation (2602 -katabole -) of the world (2889 -kosmos -) , that we should be holy (0040 -hagios -) and {without} (0299 -amomos -) blame (0299 -amomos -) before (2714 -katenopion -) him in love (0026 -agape -) :

without Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were without (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and {without} (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

without Eph_02_12 That at (1722 -en -) that time (2540 -kairos -) ye were {without} (5565 -choris -) Christ (5547 -Christos -) , being aliens (0526 -apallotrioo -) from the commonwealth (4174 -politeia -) of Israel (2474 -Israel -) , and strangers (3581 -xenos -) from the covenants (1242 -diatheke -) of promise (1860 -epaggelia -) , having (2192 -echo -) no (3361 -me -) hope (1680 -elpis -) , and without (0112 -atheos -) God (0112 -atheos -) in the world (2889 -kosmos -) :

without Eph_03_21 Unto him [be] glory (1391 -doxa -) in the church (1577 -ekklesia -) by Christ (5547 -Christos -) Jesus (2424 -Iesous -) throughout (1519 -eis -) all (3956 -pas -) ages (1074 -genea -) , world (0165 -aion -) {without} end (0165 -aion -) . Amen (0281 -amen -) .

without Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and {without} (0299 -amomos -) blemish (0299 -amomos -) .

without Exo_12_05 Your lamb (07716 +seh) shall be {without} (08549 +tamiym) blemish (08549 +tamiym) , a male (02145 +zakar) of the first (01121 +ben) year (08141 +shaneh):ye shall take (03947 +laqach) [it] out from the sheep (03532 +kebes) , or from the goats (05795 +(ez) :

without Exo_21_11 And if (00518 +)im) he do (06213 +(asah) not these (00428 +)el - leh) three (07969 +shalowsh) unto her , then shall she go (03318 +yatsa) out free (02600 +chinnam) {without} money

(03701 +keceph) .

without Exo_25_11 And thou shalt overlay (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) , within (01004 +bayith) and {without} (02351 +chuwts) shalt thou overlay (06823 +tsaphah) it , and shalt make (06213 +(asah) upon it a crown (02213 +zer) of gold (02091 +zahab) round (05439 +cabiyyb) about .

without Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) {without} (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman);and thou shalt put (05414 +nathan) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

without Exo_27_21 In the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) {without} (02351 +chuwts) the vail (06532 +poreketh) , which (00834 +)aher) [is] before (05921 +(al) the testimony (5715) , Aaron (00175 +)Aharown) and his sons (01121 +ben) shall order (06186 +(arak) it from evening (06153 +(ereb) to morning (01242 +boqer) before (06440 +paniym) the LORD (03068 +Y@hovah);[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) unto their generations (01755 +dowr) on (05921 +(al) the behalf (00854 +)eth) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

without Exo_29_01 . And this (02088 +zeh) [is] the thing (01697 +dabar) that thou shalt do (06213 +(asah) unto them to hallow (06942 +qadash) them , to minister unto me in the priest s (03547 +kahan) office:Take (03947 +laqach) one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) ,

without Exo_29_14 But the flesh (01320 +basar) of the bullock (06499 +par) , and his skin (05785 +(owr) , and his dung (06569 +peresh) , shalt thou burn (08313 +saraph) with fire (00784 +)esh) {without} (02351 +chuwts) the camp (04264 +machaneh):it [is] a sin (02403 +chatta)ah) offering .

without Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it without (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Exo_33_07 . And Moses (04872 +Mosheh) took (03947 +laqach) the tabernacle (00168 +)ohel) , and pitched (05186 +natah) it {without} (02351 +chuwts) the camp (04264 +machaneh) , afar (07350 +rachowq) off from the camp (04264 +machaneh) , and called (07121 +qara) it the Tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) . And it came (01961 +hayah) to pass , [that] every (03605 +kol) one which sought (01245 +baqash) the LORD (03068 +Y@hovah) went (03318 +yatsa) out unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) [was] without (02351 +chuwts) the camp (04264 +machaneh) .

without Exo_37_02 And he overlaid (06823 +tsaphah) it with pure (02889 +tahowr) gold (02091 +zahab) within (01004 +bayith) and {without} (02351 +chuwts) , and made (06213 +(asah) a crown (02213 +zer) of gold (02091 +zahab) to it round (05439 +cabiyyb) about .

without Exo_40_22 And he put (05114 +Nowdab) the table (07979 +shulchan) in the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , upon the side (03409 +yarek) of the tabernacle (04908 +mishkan) northward (06828 +tsaphown) , {without} (02351 +chuwts) the vail (06532 +poreketh) .

without Eze_02_10 And he spread (06566 +paras) it before (06440 +paniym) me ; and it [was] written (03789 +kathab) within (06440 +paniym) and {without} (00268 +)achowr):and [there was] written (03789 +kathab) therein (00413 +)el) lamentations (07015 +qiynah) , and mourning (01899 +hegeh) , and woe (01958 +hiy) .

without Eze_07_15 The sword (02719 +chereb) [is] {without} (02351 +chuwts) , and the pestilence (01698 +deber) and the famine (07458 +ra(ab) within (01004 +bayith):he that [is] in the field (07704 +sadeh) shall die (04191 +muwth) with the sword (02719 +chereb) ; and he that [is] in the city (05892 +(iy) , famine (07458 +ra(ab) and pestilence (01698 +deber) shall devour (00398 +)akal) him .

without Eze_14_23 And they shall comfort (05162 +nacham) you , when ye see (07200 +ra)ah) their ways (01870 +derek) and their doings (05949 +(aliylah):and ye shall know (03045 +yada() that I have not done (06213 +(asah) {without} (02600 +chinnam) cause (02600 +chinnam) all (03605 +kol) that I have done (06213 +(asah) in it , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

without Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even {without} (03808 +lo) great (01419 +gadawl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa)) it up by the roots (08328 +sheresh) thereof .

without Eze_33_15 [If] the wicked (07563 +rasha() restore (07725 +shuwb) the pledge (02258 +chabol) , give (07999 +shalam) again (07999 +shalam) that he had robbed (05100 +n@hamah) , walk (01980 +halak) in the statutes (02708 +chuqqah) of life (02416 +chay) , {without} (01115 +biltiy) committing (06213 +(asah) iniquity (05766 +(evel) ; he shall surely live (02421 +chayah) , he shall not die (04191 +muwth) .

without Eze_38_11 And thou shalt say (00559 +)amar) , I will go (05927 +(alah) up to the land (00776 +)erets) of unwallled villages (06519 +p@razah) ; I will go (00935 +bow) to them that are at rest (08252 +shaqat) , that dwell (03427 +yashab) safely (00983 +betach) , all (03605 +kol) of them dwelling (03427 +yashab) {without} (00369 +)ayin) walls (02346 +chowmah) , and having neither (00369 +)ayin) bars (01280 +b@riyach) nor gates (01817 +deleth) ,

without Eze_40_19 Then he measured (04058 +madad) the breadth (07341 +rochab) from the forefront (06440 +paniym) of the lower (08481 +tachtown) gate (08179 +sha(ar) unto the forefront (06440 +paniym) of the inner (06442 +p@niymiy) court (02691 +chatser) {without} (02351 +chuwts) , an hundred (03967 +me)ah) cubits (00520 +)ammah) eastward (06921 +qadiym) and northward (06828 +tsaphown) .

without Eze_40_40 And at (00413 +)el) the side (03802 +katheph) {without} (02351 +chuwts) , as one (00259 +)echad) goeth (05927 +(alah) up to the entry (06607 +pethach) of the north (06828 +tsaphown) gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) ; and on (00413 +)el) the other (00312 +)acher) side (03802 +katheph) , which (00834 +)aher) [was] at the porch (00197 +)uwlam) of the gate (08179 +sha(ar) , [were] two (08147 +sh@nayim) tables (07979 +shulchan) .

without Eze_40_44 And {without} (02351 +chuwts) the inner (06442 +p@niymiy) gate (08179 +sha(ar) [were] the chambers (03957 +lishkah) of the singers (07891 +shiy) in the inner (06442 +p@niymiy) court (02691 +chatser) , which (00834 +)aher) [was] at (00413 +)el) the side (03802 +katheph) of the north (06828 +tsaphown) gate (08179 +sha(ar) ; and their prospect (06440 +paniym) [was] toward (01870 +derek) the south (01864 +darowm):one (00259 +)echad) at (00413 +)el) the side (03802 +katheph) of the east (06921 +qadiym) gate (08179 +sha(ar) [having] the prospect (06440 +paniym) toward (01870 +derek) the north (06828 +tsaphown) .

without Eze_41_09 The thickness (07341 +rochab) of the wall (07023 +qiyr) , which (00834 +)aher) [was] for the side (06763 +tsela() chamber (06763 +tsela() {without} (02351 +chuwts) , [was] five (02568 +chamesh) cubits (00520 +)ammah):and [that] which [was] left (03240 +yanach) [was] the place (01004 +bayith) of the side (06763 +tsela() chambers (06763 +tsela() that [were] within (01004 +bayith) .

without Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the inner (06442 +p@niymiy) house (01004 +bayith) , and without (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyyb) about within (06442 +p@niymiy) and {without} (02435 +chiytsown) , by measure (04060 +middah) .

without Eze_41_17 To that above (05921 +(al) the door (06607 +pethach) , even unto the inner (06442 +p@niymiy) house (01004 +bayith) , and {without} (02351 +chuwts) , and by all (03605 +kol) the wall (07023 +qiyr) round (05439 +cabiyyb) about within (06442 +p@niymiy) and without (02435 +chiytsown) , by measure (04060 +middah) .

without Eze_41_25 And [there were] made (06213 +(asah) on (00413 +)el) them , on (00413 +)el) the doors (01817 +deleth) of the temple (01964 +heykal) , cherubims (03742 +k@ruwb) and palm (08561 +timmor) trees , like as [were] made (06213 +(asah) upon the walls (07023 +qiyr) ; and [there were] thick (05645 +(ab) planks (06086 +(ets) upon the face (06440 +paniym) of the porch (00197 +)uwlam) {without} (02351 +chuwts) .

without Eze_42_07 And the wall (01447 +gader) that [was] {without} (02351 +chuwts) over (05980 +(ummah) against (05980 +(ummah) the chambers (03957 +lishkah) , toward (01870 +derek) the utter (02435 +chiytsown) court (02691 +chatser) on the forepart (06440 +paniym) of the chambers (03957 +lishkah) , the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiy) cubits (00520 +)ammah) .

without Eze_43_21 Thou shalt take (03947 +laqach) the bullock (06499 +par) also of the sin (02403 +chatta)ah) offering , and he shall burn (08313 +saraph) it in the appointed (04662 +miphqad) place of the house (01004 +bayith) , {without} (02351 +chuwts) the sanctuary (04720 +miqdash) .

without Eze_43_22 And on the second (08145 +sheniy) day (03117 +yowm) thou shalt offer (07126 +qarab) a kid (08163 +sa(iyr) of the goats (05795 +(ez) {without} (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering ; and they shall cleanse (02398 +chata) the altar (04196 +mizbeach) , as they did cleanse (02398 +chata)) [it] with the bullock (06499 +par) .

without Eze_43_23 When thou hast made an end (03615 +kalah) of cleansing (02893 +tohorah) [it] , thou shalt offer (07126 +qarab) a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_43_23 When thou hast made an end (03615 +kalah) of cleansing (02893 +tohorah) [it] , thou shalt offer (07126 +qarab) a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) without (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_43_25 Seven (07651 +sheba() days (03117 +yowm) shalt thou prepare (06213 +(asah) every day (03117 +yowm) a goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering:they shall also prepare (03559 +kuwn) a young bullock (06499 +par) , and a ram (00352 +)ayil) out of the flock (06629 +tso)n) , {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_45_18 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; In the first (07223 +ri)shown) [month] , in the first (00259 +)echad) [day] of the month

(02320 +chodesh) , thou shalt take (03947 +laqach) a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) , and cleanse (02398 +chata)) the sanctuary (04720 +miqdash) :

without Eze_45_23 And seven (07651 +sheba() days (03117 +yowm) of the feast (02282 +chag) he shall prepare (03559 +kuwn) a burnt (05930 +(olah) offering to the LORD (03068 +Y@hovah) , seven (07651 +sheba() bullocks (06499 +par) and seven (07651 +sheba() rams (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) daily (03117 +yowm) the seven (07651 +sheba() days (03117 +yowm) ; and a kid (08163 +sa(iyr) of the goats (05795 +(ez) daily (03117 +yowm) [for] a sin (02403 +chatta)ah) offering .

without Eze_46_02 And the prince (05387 +nasiy) shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) {without} (02351 +chuwts) , and shall stand (05975 +(amad) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa)) forth (03318 +yatsa)) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

without Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 +shabbath) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_04 And the burnt (05930 +(olah) offering that the prince (05387 +nasiy) shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) in the sabbath (07676 +shabbath) day (03117 +yowm) [shall be] six (08337 +shesh) lambs (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) , and a ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_06 And in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) [it shall be] a young bullock (06499 +par) without (08549 +tamiym) blemish (08549 +tamiym) , and six (08337 +shesh) lambs (03532 +kebes) , and a ram (00352 +)ayil):they shall be {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_06 And in the day (03117 +yowm) of the new (02320 +chodesh) moon (02320 +chodesh) [it shall be] a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) , and six (08337 +shesh) lambs (03532 +kebes) , and a ram (00352 +)ayil):they shall be without (08549 +tamiym) blemish (08549 +tamiym) .

without Eze_46_13 Thou shalt daily (03117 +yowm) prepare (03559 +kuwn) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [of] a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym):thou shalt prepare (03559 +kuwn) it every morning (01242 +boqer) .

without Eze_47_02 Then brought (03318 +yatsa)) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) {without} (02351 +chuwts) unto the utter (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

without Ezr_06_09 And that which they have need (02818 +chashach) of , both young (01123 +ben) bullocks (08450 +towr) , and rams (01798 +d@kar) , and lambs (00563 +)immar) , for the burnt (05928 +(alah) offerings of the God (00426 +)elahh) of heaven (08065 +shamayin) , wheat (02591 +chinta)) , salt

(04416 +m@lach) , wine (02562 +chamar) , and oil (04887 +m@shach) , according to the appointment (03883 +luwl) of the priests (03549 +kahen) which (01768 +diy) [are] at Jerusalem (03390 +Y@ruwshalem (Chald)) , let it be given (03052 +y@hab) them day (03118 +yowm) by day (03118 +yowm) {without} fail (07960 +shaluw) :

without Ezr_07_22 Unto an hundred (03969 +ma)ah) talents (03604 +kikker) of silver (03702 +k@caph) , and to an hundred (03969 +ma)ah) measures (03734 +kor) of wheat (02591 +chinta) , and to an hundred (03969 +ma)ah) baths (01325 +bath) of wine (02562 +chamar) , and to an hundred (03969 +ma)ah) baths (01324 +bath) of oil (04887 +m@shach) , and salt (04416 +m@lach) {without} (03809 +la)) prescribing (03792 +k@thab) [how much (07227 +rab)] .

without Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) {without} (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

without Gen_01_02 And the earth (00776 +)erets) was {without} (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and darkness (02822 +choshek) [was] upon the face (06440 +paniym) of the deep (08415 +t@howm) . And the Spirit (07307 +ruwach) of God (00430 +)elohiym) moved (7363) upon the face (06440 +paniym) of the waters (04325 +mayim) .

without Gen_06_14 Make (06213 +(asah) thee an ark (08392 +tebah) of gopher (01613 +gopher) wood (06086 +(ets) ; rooms (07064 +qen) shalt thou make (06213 +(asah) in the ark (08392 +tebah) , and shalt pitch (03724 +kopher) it within (01004 +bayith) and {without} (02351 +chuwts) with pitch (03724 +kopher) .

without Gen_09_22 And Ham (02526 +Cham) , the father (1) of Canaan (03667 +K@na(an) , saw (07200 +ra)ah) the nakedness (06172 +(ervah) of his father (1) , and told (05046 +nagad) his two (08147 +sh@nayim) brethren (00251 +)ach) {without} (02351 +chuwts) .

without Gen_19_16 And while he lingered (04102 +mahahh) , the men (00582 +)enowsh) laid hold (02388 +chazaq) upon his hand (03027 +yad) , and upon the hand (03027 +yad) of his wife (00802 +)ishshah) , and upon the hand (03027 +yad) of his two (08147 +sh@nayim) daughters (01363 +gobahh) ; the LORD (03068 +Y@hovah) being merciful (02551 +chemlah) unto him:and they brought (03318 +yatsa) him forth (03318 +yatsa) , and set (03240 +yanach) him {without} (02351 +chuwts) the city (05892 +(iyr) .

without Gen_24_11 And he made his camels (01581 +gamal) to kneel (01288 +barak) down (01288 +barak) {without} (02351 +chuwts) the city (05892 +(iyr) by a well (00875 +@)er) of water (04325 +mayim) at the time (06256 +(eth) of the evening (06153 +(ereb) , [even] the time (06256 +(eth) that women go (03318 +yatsa)) out to draw (07579 +sha)ab) [water] .

without Gen_24_31 And he said (00559 +)amar) , Come (00935 +bow)) in , thou blessed (01288 +barak) of the LORD (03068 +Y@hovah) ; wherefore (04100 +mah) standest (05975 +(amad) thou {without} (02351 +chuwts) ? for I have prepared (06437 +panah) the house (01004 +bayith) , and room (04725 +maqowm) for the camels (01581 +gamal) .

without Gen_37_33 And he knew (05234 +nakar) it , and said (00559 +)amar) , [It is] my son s (01121 +ben) coat (03801 +k@thoneth) ; an evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him ; Joseph (03130 +Yowceph) is {without} (02963 +taraph) doubt rent (02963 +taraph) in pieces .

without Gen_41_44 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , I [am] Pharaoh (06547 +Par(oh) , and {without} (01107 +bil(adey) thee shall no (03808 +lo)) man (00376

+iysh) lift (07311 +ruwm) up his hand (03027 +yad) or foot (07272 +regel) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

without Gen_41_49 And Joseph (03130 +Yowceph) gathered (06651 +tsabar) corn (01250 +bar) as the sand (02344 +chowl) of the sea (03220 +yam) , very (03966 +m@(od) much (07235 +rabah) , until (05704 +(ad) he left (02308 +chadal) numbering (05608 +caphar) ; for [it was] {without} (00369 +)ayin) number (04557 +micpar) .

without Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be touched (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoioites -) as [we are , yet] {without} (5565 -choris -) sin (0266 -hamartia -) .

without Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , without (0282 -amator -) mother (0282 -amator -) , {without} (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

without Heb_07_03 Without (0540 -apator -) father (0540 -apator -) , {without} (0282 -amator -) mother (0282 -amator -) , without (0035 -agenealogetos -) descent (0035 -agenealogetos -) , having (2192 -echo -) neither (3383 -mete -) beginning (0746 -arche -) of days (2250 -hemera -) , nor (3383 -mete -) end (5056 -telos -) of life (2222 -zoe -) ; but made (0871 -aphomoioo -) like (0871 -aphomoioo -) unto the Son (5207 -huios -) of God (2316 -theos -) ; abideth (3306 -meno -) a priest (2409 -hiereus -) continually (1336 -dienekes -) .

without Heb_07_07 And {without} (5565 -choris -) all (3956 -pas -) contradiction (0485 -antilogia -) the less (1640 -elasson -) is blessed (2127 -eulogeo -) of the better (2909 -kreitton -) .

without Heb_07_20 And inasmuch (3745 -hosos -) as not {without} (5565 -choris -) an oath (3728 -horkomosia -) [he was made priest] :

without Heb_07_21 (For those (3588 -ho -) priests (2409 -hiereus -) were made (1096 -ginomai -) {without} (5565 -choris -) an oath (3728 -horkomosia -) ; but this with an oath (3728 -horkomosia -) by him that said (3004 -lego -) unto him , The Lord (2962 -kurios -) swear (3660 -omnuo -) and will not repent (3338 -metamellomai -) , Thou [art] a priest (2409 -hiereus -) for ever (0165 -aion -) after (2596 -kata -) the order (5010 -taxis -) of Melchisedec (3198 -Melchisedek -):)

without Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not {without} (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 -heautou -) , and [for] the errors (0051 -agnoema -) of the people (2992 -laos -) :

without Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) {without} (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

without Heb_09_18 Whereupon (3606 -hothen -) neither (3761 -oude -) the first (4413 -protos -) [testament] was dedicated (1457 -egkainizo -) {without} (5565 -choris -) blood (0129 -haima -) .

without Heb_09_22 And almost (4975 -schedon -) all (3956 -pas -) things are by the law (3551 -nomos -) purged (2511 -katharizo -) with blood (0129 -haima -) ; and {without} (5565 -choris -) shedding (0130 -haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756 -ou -) remission (0859 -aphesis -) .

without Heb_09_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time {without} (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

without Heb_10_23 Let us hold (2722 -katecho -) fast (2722 -katecho -) the profession (3671 -homologia -) of [our] faith (1680 -elpis -) {without} (0186 -aklines -) wavering (0186 -aklines -) ; (for he [is] faithful (4103 -pistos -) that promised (1861 -epaggello -) ;)

without Heb_10_28 He that despised (0114 -atheteo -) Moses (3475 -Moseus -) law (3551 -nomos -) died (0599 -apothnesko -) {without} (5565 -choris -) mercy (3628 -oiktirmos -) under (1909 -epi -) two (1417 -duo -) or (2228 -e -) three (5140 -treis -) witnesses (3144 -martus -) :

without Heb_11_06 But {without} (5565 -choris -) faith (4102 -pistis -) [it is] impossible (0102 -adunatos -) to please (2100 -euaireteō -) [him]:for he that cometh (4334 -proserchomai -) to God (2316 -theos -) must (1163 -dei -) believe (4100 -pisteuo -) that he is , and [that] he is a rewarder (3406 -misthapodotes -) of them that diligently (1567 -ekzeteo -) seek (1567 -ekzeteo -) him .

without Heb_11_40 God (2316 -theos -) having provided (4265 -problepo -) some (5100 -tis -) better (2909 -kreitton -) thing for us , that they {without} (5565 -choris -) us should not be made (5048 -teleioo -) perfect (5048 -teleioo -) .

without Heb_12_08 But if (1487 -ei -) ye be {without} (5565 -choris -) chastisement (3809 -paideia -) , whereof (3739 -hos -) all (3956 -pas -) are partakers (3353 -metochos -) , then (0686 -ara -) are ye bastards (3541 -nothos -) , and not sons (5207 -huios -) .

without Heb_12_14 Follow (1377 -dioko -) peace (1515 -eirene -) with all (3956 -pas -) [men] , and holiness (0038 -hagiasmos -) , {without} (5565 -choris -) which (3739 -hos -) no (3762 -oudeis -) man (3762 -oudeis -) shall see (3700 -optanomai -) the Lord (2962 -kurios -) :

without Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] {without} (0866 -aphilarguros -) covetousness (0866 -aphilarguros -) ; [and be] content (0714 -arkeō -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereō -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

without Heb_13_11 For the bodies (4983 -soma -) of those (5130 -touton -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) {without} (1854 -exo -) the camp (3925 -parembole -) .

without Heb_13_12 Wherefore (1352 -dio -) Jesus (2424 -Iesous -) also (2532 -kai -) , that he might sanctify (0037 -hagiazō -) the people (2992 -laos -) with his own (2398 -idios -) blood (0129 -haima -) , suffered (3958 -pascho -) {without} (1854 -exo -) the gate (4439 -pule -) .

without Heb_13_13 Let us go (1831 -exerchomai -) forth (1831 -exerchomai -) therefore (5106 -toinun -) unto him {without} (1854 -exo -) the camp (3925 -parembole -) , bearing (5342 -phero -) his reproach (3680 -) .

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab)

many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [{without}] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and {without} (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and {without} (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and {without} (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and {without} (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) many (07227 +rab) days (03117 +yowm) {without} (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

without Hos_07_01 . When I would have healed (07495 +rapha) Israel (03478 +Yisra)el) , then the iniquity (05771 +(avon) of Ephraim (00669 +)Ephrayim) was discovered (01540 +galah) , and the wickedness (07451 +ra() of Samaria (08111 +Shom@rown):for they commit (06466 +pa(al) falsehood (08267 +sheqer) ; and the thief (01590 +gannab) cometh (00935 +bow) in , [and] the troop (01416 +g@duwd) of robbers spoileth (06584 +pashat) {without} (02351 +chuwts) .

without Hos_07_11 Ephraim (00669 +)Ephrayim) also is like a silly (06601 +pathah) dove (03123 +yownah) {without} (00369 +)ayin) heart (03820 +leb):they call (07121 +qara) to Egypt (04714 +Mitsrayim) , they go (01980 +halak) to Assyria (00804 +)Ashshuwr) .

without Isa_05_09 In mine ears (00241 +)ozen) [said] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Of a truth many (07227 +rab) houses (01004 +bayith) shall be desolate (08047 +shammah) , [even] great (01419 +gadowl) and fair (02896 +towb) , {without} (00369 +)ayin) inhabitant (03427 +yashab) .

without Isa_05_14 Therefore (03651 +ken) hell (07585 +sh@)owl) hath enlarged (07337 +rachab) herself (05315 +nephesh) , and opened (06473 +pa(ar) her mouth (06310 +peh) {without} (01097 +b@liy) measure (02706 +choq):and their glory (01926 +hadar) , and their multitude (01995 +hamown) , and their

pomp (07588 +sha)own) , and he that rejoiceth (05937 +(alaz) , shall descend (03381 +yarad) into it .

without Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) {without} (00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

without Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) {without} (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without (00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be utterly desolate (08077 +sh@mamah) ,

without Isa_33_07 Behold (02005 +hen) , their valiant (00691 +)er)el) ones shall cry (06817 +tsa(aq) {without} (02351 +chuwts):the ambassadors (04397 +mal)ak) of peace (07965 +shalowm) shall weep (01058 +bakah) bitterly (04751 +mar) .

without Isa_36_10 And am I now (06258 +(attah) come (05927 +(alah) up {without} (01107 +bil(adey) the LORD (03068 +Y@hovah) against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) to destroy (07843 +shachath) it ? the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Go (05927 +(alah) up against (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and destroy (07843 +shachath) it .

without Isa_45_17 [But] Israel (03478 +Yisra)el) shall be saved (03467 +yasha() in the LORD (03068 +Y@hovah) with an everlasting (05769 +(owlam) salvation (08668 +t@shuw(ah):ye shall not be ashamed (00954 +buwsh) nor (03808 +lo)) confounded (03637 +kalam) world (05769 +(owlam) {without} end .

without Isa_52_03 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Ye have sold (04376 +makar) yourselves for nought (02600 +chinnam) ; and ye shall be redeemed (01350 +ga)al) {without} (03808 +lo)) money (03701 +keceph) .

without Isa_52_04 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , My people (05971 +(am) went (03381 +yarad) down (03381 +yarad) aforetime (07223 +ri)shown) into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) ; and the Assyrian (00804 +)Ashshuwr) oppressed (06231 +(ashaq) them {without} (00657 +)ephec) cause (00657 +)ephec) .

without Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) without (03808 +lo)) money (03701 +keceph) and {without} (03808 +lo)) price (04242 +m@chiyr) .

without Isa_55_01 . Ho (01945 +howy) , every (03605 +kol) one that thirsteth (06771 +tsame)) , come (03212 +yalak) ye to the waters (04325 +mayim) , and he that hath no (00369 +)ayin) money (03701 +keceph) ; come (03212 +yalak) ye , buy (07666 +shabar) , and eat (00398 +)akal) ; yea , come (03212 +yalak) , buy (07666 +shabar) wine (03196 +yayin) and milk (02461 +chalab) {without} (03808 +lo)) money (03701 +keceph) and without (03808 +lo)) price (04242 +m@chiyr) .

without Jam_02_13 For he shall have judgment (2920 -krisis -) {without} (0448 -anileos -) mercy (0448 -anileos -) , that hath shewed (4160 -poieo -) no (3361 -me -) mercy (1656 -eleos -) ; and mercy (1656 -eleos -) rejoiceth (2620 -katakauchaomai -) against (2620 -katakauchaomai -) judgment (2920 -krisis -) .

without Jam_02_18 Yea (0235 -alla -) , a man (5100 -tis -) may say (2046 -ereo -) , Thou hast (2192 -echo -) faith (4102 -pistis -) , and I have works (2041 -ergon -):shew (1166 -deiknuo -) me thy faith (4102 -pistis -) {without} (5565 -choris -) thy works (2041 -ergon -) , and I will shew (1166 -deiknuo -) thee my faith (4102 -pistis -) by my works (2041 -ergon -) .

without Jam_02_20 But wilt (2309 -thelo -) thou know (1097 -ginosko -) , O vain (2756 -kenos -) man (0444 -anthropos -) , that faith (4102 -pistis -) {without} (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) ?

without Jam_02_26 For as the body (4983 -soma -) without (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) {without} (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) also (2532 -kai -) .

without Jam_02_26 For as the body (4983 -soma -) {without} (5565 -choris -) the spirit (4151 -pneuma -) is dead (3498 -nekros -) , so (3779 -houto -) faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) also (2532 -kai -) .

without Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anorthos -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , without (0087 -adiakritos -) partiality (0087 -adiakritos -) , and {without} (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

without Jam_03_17 But the wisdom (4678 -sophia -) that is from above (0509 -anorthos -) is first (4412 -proton -) pure (0053 -hagnos -) , then (1899 -epeita -) peaceable (1516 -eirenikos -) , gentle (1933 -epieikes -) , [and] easy (2138 -eupeithes -) to be intreated (2138 -eupeithes -) , full (3324 -mestos -) of mercy (1656 -eleos -) and good (0018 -agathos -) fruits (2590 -karpos -) , {without} (0087 -adiakritos -) partiality (0087 -adiakritos -) , and without (0505 -anupokritos -) hypocrisy (0505 -anupokritos -) .

without Jer_02_15 The young (03715 +k@phiyr) lions (03715 +k@phiyr) roared (07580 +sha)ag) upon him , [and] yelled , and they made (07896 +shiyth) his land (00776 +)erets) waste (08047 +shammah):his cities (05892 +)iy) are burned (03341 +yatsath) {without} (01097 +b@liy) inhabitant (03427 +yashab) .

without Jer_02_32 Can a maid (01330 +b@thuwlah) forget (07911 +shakach) her ornaments (05716 +(adiy) , [or] a bride (03618 +kallah) her attire (07196 +qishshur) ? yet my people (05971 +(am) have forgotten (07911 +shakach) me days (03117 +yowm) {without} (00369 +)ayin) number (04557 +micpar) .

without Jer_04_07 The lion (00738 +)ariy) is come (05927 +(alah) up from his thicket (05441 +cobek) , and the destroyer (07843 +shachath) of the Gentiles (01471 +gowy) is on his way (05265 +naca() ; he is gone (03318 +yatsa) forth (03318 +yatsa) from his place (04725 +maqowm) to make (07760 +suwm) thy land (00776 +)erets) desolate (08047 +shammah) ; [and] thy cities (05892 +(iy) shall be laid waste (05327 +natsah) , {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_04_23 I beheld (07200 +ra)ah) the earth (00776 +)erets) , and , lo (02009 +hinneh) , [it was] {without} (08414 +tohuw) form (08414 +tohuw) , and void (00922 +bohuw) ; and the heavens (08064 +shamayim) , and they [had] no (00369 +)ayin) light (00216 +)owr) .

without Jer_05_21 Hear (08085 +shama() now (04994 +na) this (02063 +zo)th) , O foolish (05530 +cakal) people (05971 +(am) , and {without} (00369 +)ayin) understanding (03820 +leb) ; which have eyes (05869 +)ayin) , and see (07200 +ra)ah) not ; which have ears (00241 +)ozen) , and hear (08085 +shama() not :

without Jer_09_11 And I will make (05414 +nathan) Jerusalem (03389 +Y@ruwshalaim) heaps (01530 +gal) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) ; and I will make (05414 +nathan) the

cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , {without} (01097 +b@liy) an inhabitant (03427 +yashab) .

without Jer_09_21 For death (04194 +maveth) is come (05927 +(alah) up into our windows (02474 +challown) , [and] is entered (00935 +bow)) into our palaces (00759 +)armown) , to cut (03772 +karath) off the children (05768 +(owlel) from {without} (02351 +chuwts) , [and] the young (00970 +bachuwr) men from the streets (07339 +r@chob) .

without Jer_15_13 Thy substance (02428 +chayil) and thy treasures (00214 +)owtsar) will I give (05414 +nathan) to the spoil (00957 +baz) {without} price (04242 +m@chiyr) , and [that] for all (03605 +kol) thy sins (02403 +chatta)ah) , even in all (03605 +kol) thy borders (01366 +g@buwl) .

without Jer_21_04 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will turn (05437 +cabab) back (05437 +cabab) the weapons (03627 +k@liy) of war (04421 +milchamah) that [are] in your hands (03027 +yad) , wherewith (00834 +)aher) ye fight (03898 +lacham) against the king (04428 +melek) of Babylon (00894 +Babel) , and [against] the Chaldeans (03778 +Kasdiy) , which besiege (06696 +tsuwr) you {without} (02351 +chuwts) the walls (02346 +chowmah) , and I will assemble (00622 +)acaph) them into (00413 +)el) the midst (08432 +tavek) of this (02063 +zo)th) city (05892 +(iyr) .

without Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) by unrighteousness , and his chambers (05944 +(aliyah) by wrong ; [that] useth his neighbour s (07453 +rea() service (05647 +(abad) {without} (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 +nathan) him not for his work (06467 +po(al) ;

without Jer_26_09 Why (04069 +madduwa() hast thou prophesied (05012 +naba)) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , This (02088 +zeh) house (01004 +bayith) shall be like Shiloh (07887 +Shiylah) , and this (02063 +zo)th) city (05892 +(iyr) shall be desolate (02717 +charab) {without} (00369 +)ayin) an inhabitant (03427 +yashab) ? And all (03605 +kol) the people (05971 +(am) were gathered (06950 +qahal) against (00413 +)el) Jeremiah (03414 +Yirm@yah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

without Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in this (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye say (00559 +)amar) , [It is] desolate (08077 +sh@mamah) {without} (00369 +)ayin) man (00120 +)adam) or beast (00929 +b@hemah) ; it is given (05414 +nathan) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and {without} (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and {without} (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , {without} (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) without (00369 +)ayin) man (00120 +)adam) and {without} (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_10 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Again (05750 +(owd) there shall be heard (08085 +shama() in this (02088 +zeh) place (04725 +maqowm) , which (00834 +)aher) ye say (00559 +)amar) [shall be] desolate (02717 +charab) {without} (00369 +)ayin) man (00120 +)adam) and without (00369 +)ayin) beast (00929 +b@hemah) , [even] in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and in the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , that are desolate (08074 +shamem) , without (00369 +)ayin) man (00120 +)adam) , and without (00369 +)ayin) inhabitant (03427 +yashab) , and without (00369 +)ayin) beast (00929 +b@hemah) ,

without Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) without man (00120 +)adam) and {without} beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

without Jer_33_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Again (05750 +(owd) in this (02088 +zeh) place (04725 +maqowm) , which is desolate (02717 +charab) {without} man (00120 +)adam) and without beast (00929 +b@hemah) , and in all (03605 +kol) the cities (05892 +(iyr) thereof , shall be an habitation (05116 +naveh) of shepherds (07462 +ra(ah) causing [their] flocks (06629 +tso)n) to lie (07257 +rabats) down (07901 +shakab) .

without Jer_34_22 Behold (02005 +hen) , I will command (06680 +tsavah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and cause them to return (07725 +shuwb) to this (02063 +zo)th) city (05892 +(iyr) ; and they shall fight (03898 +lacham) against (05921 +(al) it , and take (03920 +lakad) it , and burn (08313 +saraph) it with fire (00784 +)esh):and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) a desolation (08077 +sh@mamah) {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_44_19 And when (03588 +kiy) we burned (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and poured (05258 +nacak) out drink (05262 +necek) offerings unto her , did we make (06213 +(asah) her cakes (03561 +kavvan) to worship (06087 +(atsab) her , and pour (05258 +nacak) out drink (05262 +necek) offerings unto her , {without} (01107 +bil(adey) our men (00582 +)enowsh) ?

without Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo) longer (05750 +(owd) bear (05375 +nasa) , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) , [and] because (06440 +paniym) of the abominations (08441 +tow(ebah) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723

+chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , {without} (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

without Jer_46_19 O thou daughter (01323 +bath) dwelling (03427 +yashab) in Egypt (04714 +Mitsrayim) , furnish thyself to go into captivity (01473 +gowlah) :for Noph (05297 +Noph) shall be waste (08047 +shammah) and desolate (03341 +yatsath) {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_48_09 Give (05414 +nathan) wings (06731 +tsiyts) unto Moab (04124 +Mow)ab) , that it may flee (05323 +natsa)) and get (03318 +yatsa)) away (03318 +yatsa) :for the cities (05892 +(iyr) thereof shall be desolate (08047 +shammah) , {without} (00369 +)ayin) any to dwell (03427 +yashab) therein (02004 +hen) .

without Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy) , that dwelleth (03427 +yashab) {without} care (00983 +betach) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which have neither (03808 +lo)) gates (01817 +deleth) nor (03808 +lo)) bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 +badad) .

without Jer_51_29 And the land (00776 +)erets) shall tremble (07493 +ra(ash) and sorrow (02342 +chuwl) :for every purpose (04284 +machashabah) of the LORD (03068 +Y@hovah) shall be performed (06965 +quwm) against (05921 +(al) Babylon (00894 +Babel) , to make (07760 +suwm) the land (00776 +)erets) of Babylon (00894 +Babel) a desolation (08047 +shammah) {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_51_37 And Babylon (00894 +Babel) shall become (01961 +hayah) heaps (01530 +gal) , a dwellingplace (03427 +yashab) for dragons (08577 +tanniyn) , an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , {without} (00369 +)ayin) an inhabitant (03427 +yashab) .

without Jer_52_20 The two (08147 +sh@nayim) pillars (05982 +(ammuwd) , one (00259 +)echad) sea (03220 +yam) , and twelve brasen (05178 +n@chosheth) bulls (01241 +baqar) that [were] under (08478 +tachath) the bases (04350 +m@kownah) , which (00834 +)aher) king (04428 +melek) Solomon (08010 +Sh@lomoh) had made (06213 +(asah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) :the brass (05178 +n@chosheth) of all (03605 +kol) these (00428 +)el - leh) vessels (03627 +k@liy) was {without} (03808 +lo)) weight (04948 +mishqal) .

without Job_02_03 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Satan (07854 +satan) , Hast thou considered my servant (05650 +(ebed) Job (00347 +)Iyowb) , that [there is] none (00369 +)ayin) like (03644 +k@mow) him in the earth (00776 +)erets) , a perfect (08535 +tam) and an upright (03477 +yashar) man (00376 +)iysh) , one that feareth (03373 +yare)) God (00430 +)elohiym) , and escheweth (05493 +cuwr) evil (07451 +ra() ? and still (05750 +(owd) he holdeth (02388 +chazaq) fast his integrity (08538 +tummah) , although thou movedst (05496 +cuwth) me against him , to destroy (01104 +bala() him {without} (02600 +chinnam) cause (02600 +chinnam) .

without Job_04_20 They are destroyed (03807 +kathath) from morning (01242 +boqer) to evening (06153 +(ereb) :they perish (6) for ever (05331 +netsach) {without} any regarding (07760 +suwm) [it] .

without Job_04_21 Doth not their excellency (03499 +yether) [which is] in them go (05265 +naca() away (05265 +naca() ? they die (04191 +muwth) , even {without} (03808 +lo)) wisdom (02451 +chokmah) .

without Job_05_09 Which doeth (06213 +(asah) great (01419 +gadawl) things and unsearchable ; marvellous (06381 +pala)) things {without} number (04557 +micpar) :

without Job_06_06 Can that which is unsavoury (08602 +taphel) be eaten (00398 +)akal) {without} (01097 +b@liy) salt (04417 +melach) ? or is there (08033 +sham) [any] taste (02940 +ta(am) in the white (07388

+riyr) of an egg (02495 +challamuwth) ?

without Job_07_06 My days (03117 +yowm) are swifter (07043 +qalal) than a weaver s shuttle (00708 +)ereg) , and are spent (03615 +kalah) {without} (00657 +)ephec) hope (08615 +tiqvah) .

without Job_08_11 Can the rush (01573 +gome) grow (01342 +ga)ah) up without (03808 +lo) mire(01207 +bitstsah) ? can the flag (00260 +)achuw) grow (06779 +tsamach) {without} (01097 +b@liy) water (04325 +mayim) ?

without Job_08_11 Can the rush (01573 +gome) grow (01342 +ga)ah) up {without} (03808 +lo) mire(01207 +bitstsah) ? can the flag (00260 +)achuw) grow (06779 +tsamach) without (01097 +b@liy) water (04325 +mayim) ?

without Job_09_10 Which doeth (06213 +(asah) great (01419 +gadowl) things past (00369 +)ayin) finding (02714 +cheqer) out ; yea , and wonders (06381 +pala) {without} number (04557 +micpar) .

without Job_09_17 For he breaketh (07779 +shuwph) me with a tempest (08183 +s@(arah) , and multiplieth (07235 +rabah) my wounds (06482 +petsa() {without} (02600 +chinnam) cause (02600 +chinnam) .

without Job_10_22 A land (00776 +)erets) of darkness (05890 +(eyphah) , as darkness (05890 +(eyphah) [itself ; and] of the shadow (06738 +tsel) of death (06757 +tsalmaveth) , {without} (03808 +lo) any order (05468 +ceder) , and [where] the light (03313 +yapha() [is] as darkness (00652 +)ophel) .

without Job_11_15 For then (00227 +)az) shalt thou lift (05375 +nasa)) up thy face (06440 +paniym) {without} spot (03971 +m)uwm) ; yea , thou shalt be stedfast (03332 +yatsaq) , and shalt not fear (03372 +yare)) :

without Job_12_25 They grope (04959 +mashash) in the dark (02822 +choshek) {without} (03808 +lo) light (00216 +)owr) , and he maketh them to stagger (08582 +ta(ah) like [a] drunken (07910 +shikkowr) [man] .

without Job_24_07 They cause the naked (06174 +(arowm) to lodge (03885 +luwn) {without} (01097 +b@liy) clothing (03830 +l@buwsh) , that [they have] no (00369 +)ayin) covering (03682 +k@cuwth) in the cold (07135 +qarah) .

without Job_24_10 They cause [him] to go (01980 +halak) naked (06174 +(arowm) {without} (01097 +b@liy) clothing (03830 +l@buwsh) , and they take (05375 +nasa)) away the sheaf (06016 +(omer) [from] the hungry (07456 +ra(eb) ;

without Job_26_02 How (04100 +mah) hast thou helped (05826 +(azar) [him that is] {without} (03808 +lo) power (03581 +koach) ? [how] savest (03467 +yasha() thou the arm (02220 +z@rowa() [that hath] no (03808 +lo) strength (02797 +Charsha)) ?

without Job_30_28 I went (01980 +halak) mourning (06937 +qadar) {without} (03808 +lo) the sun (02535 +chammah);I stood (06965 +quwm) up , [and] I cried (07768 +shava() in the congregation (06951 +qahal) .

without Job_31_19 If (00518 +)im) I have seen (07200 +ra)ah) any perish (6) for want (01097 +b@liy) of clothing (03830 +l@buwsh) , or any poor (34) {without} (00369 +)ayin) covering (03682 +k@cuwth) ;

without Job_31_39 If (00518 +)im) I have eaten (00398 +)akal) the fruits (03581 +koach) thereof {without} (01097 +b@liy) money (03701 +keceph) , or have caused the owners (01167 +ba(al) thereof to lose (05307

+naphal) their life (05315 +nephesh) :

without Job_33_09 I am clean (02134 +zak) {without} (01097 +b@liy) transgression (06588 +pesha() , I [am] innocent (02643 +chaph) ; neither (03808 +lo)) [is there] iniquity (05771 +(avon) in me .

without Job_34_06 Should I lie (03576 +kazab) against (05921 +(al) my right (04941 +mishpat) ? my wound (02671 +chets) [is] incurable (00605 +)anash) {without} (01097 +b@liy) transgression (06588 +pesha() .

without Job_34_20 In a moment (07281 +rega() shall they die (04191 +muwth) , and the people (05971 +(am) shall be troubled (01607 +ga(ash) at midnight , and pass (05674 +(abar) away:and the mighty (47) shall be taken (05493 +cuwr) away (05493 +cuwr) {without} (03808 +lo)) hand (03027 +yad) .

without Job_34_24 He shall break (07489 +ra(a() in pieces mighty (03524 +kabbiyr) men {without} (03808 +lo)) number (02714 +cheqer) , and set (05975 +(amad) others (00312 +)acher) in their stead (08478 +tachath) .

without Job_34_35 Job (00347 +)Iyowb) hath spoken (01696 +dabar) without (03808 +lo)) knowledge (01847 +da(ath) , and his words (01697 +dabar) [were] {without} (03808 +lo)) wisdom (07919 +sakal) .

without Job_34_35 Job (00347 +)Iyowb) hath spoken (01696 +dabar) {without} (03808 +lo)) knowledge (01847 +da(ath) , and his words (01697 +dabar) [were] without (03808 +lo)) wisdom (07919 +sakal) .

without Job_35_16 Therefore doth Job (00347 +)Iyowb) open (06475 +patsah) his mouth (06310 +peh) in vain (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) {without} (01097 +b@liy) knowledge (01847 +da(ath) .

without Job_36_12 But if (00518 +)im) they obey (08085 +shama() not , they shall perish (05674 +(abar) by the sword (07973 +shelach) , and they shall die (01478 +gava() {without} (01097 +b@liy) knowledge (01847 +da(ath) .

without Job_38_02 Who (04310 +miy) [is] this (02088 +zeh) that darkeneth (02821 +chashak) counsel (06098 +(etsah) by words (04405 +millah) {without} (01097 +b@liy) knowledge (01847 +da(ath) ?

without Job_39_16 She is hardened (07188 +qashach) against her young (01121 +ben) ones , as though [they were] not hers:her labour (03018 +y@giya() is in vain (07385 +riyq) {without} (01097 +b@liy) fear (06343 +pachad) ;

without Job_41_33 Upon earth (06083 +(aphar) there is not his like (04915 +moshel) , who is made (06213 +(asah) {without} (01097 +b@liy) fear (02844 +chath) .

without Job_42_03 Who (04310 +miy) [is] he that hideth (05956 +(alam) counsel (06098 +(etsah) {without} (01097 +b@liy) knowledge (01847 +da(ath) ? therefore (03651 +ken) have I uttered (05046 +nagad) that I understood (00995 +biyn) not ; things too wonderful (06381 +pala)) for me , which I knew (03045 +yada() not .

without Job_41_06 For a nation (01471 +gowy) is come (05927 +(alah) up upon my land (00776 +)erets) , strong (06099 +(atsuw) , and {without} (00369 +)ayin) number (04557 +micpar) , whose teeth (08127 +shen) [are] the teeth (08127 +shen) of a lion (00738 +)ariy) , and he hath the cheek (04973 +m@thall@ah) teeth (04973 +m@thall@ah) of a great (03833 +labiy)) lion (03833 +labiy)) .

without Job_01_03 All (3956 -pas -) things were made (1096 -ginomai -) by him ; and {without} (5565 -choris -) him was not any (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -) .

without Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is {without} (0361 -anamartetos -) sin (0361 -anamartetos -) among you , let him first (4413 -protos -) cast (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

without Joh_15_05 I am (1510 -eimi -) the vine (0288 -ampelos -) , ye [are] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for {without} (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

without Joh_15_25 But [this cometh to pass] , that the word (3056 -logos -) might be fulfilled (4137 -pleroo -) that is written (1125 -grapho -) in their law (3551 -nomos -) , They hated (3404 -miseo -) me {without} (1432 -dorean -) a cause (1432 -dorean -) .

without Joh_18_16 But Peter (4074 -Petros -) stood (2476 -histemi -) at (4314 -pros -) the door (2374 -thura -) {without} (1854 -exo -) . Then (3767 -oun -) went (1831 -exerchomai -) out that other (0243 -allos -) disciple (3101 -mathetes -) , which (3739 -hos -) was known (1110 -gnostos -) unto the high (0749 -archiereus -) priest (0749 -archiereus -) , and spake (2036 -epo -) unto her that kept (2377 -thuroros -) the door (2377 -thuroros -) , and brought (1521 -eisago -) in Peter (4074 -Petros -) .

without Joh_19_23 Then (3767 -oun -) the soldiers (4757 -stratiotes -) , when (3753 -hote -) they had crucified (4717 -stauroo -) Jesus (2424 -Iesous -) , took (2983 -lambano -) his garments (2440 -himation -) , and made (4160 -poieo -) four (5064 -tessares -) parts (3313 -meros -) , to every (1538 -hekastos -) soldier (4757 -stratiotes -) a part (3313 -meros -) ; and also (2532 -kai -) [his] coat (5509 -chiton -):now (1161 -de -) the coat (5509 -chiton -) was {without} (0729 -arrhaphos -) seam (0729 -arrhaphos -) , woven (5307 -huphantos -) from the top (0509 -anothen -) throughout (3650 -holos -) .

without Joh_20_11 . But Mary (3137 -Maria -) stood (2476 -histemi -) {without} (1854 -exo -) at (4314 -pros -) the sepulchre (3419 -mnemeion -) weeping (2799 -klaio -):and as she wept (2799 -klaio -) , she stooped (3879 -parakupto -) down (3879 -parakupto -) , [and looked] into (1519 -eis -) the sepulchre (3419 -mnemeion -) ,

without Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Hereby (02063 +zo)th) ye shall know (03045 +yada() that the living (02416 +chay) God (00410 +)el) [is] among (07130 +qereb) you , and [that] he will {without} fail drive (03423 +yarash) out from before (06440 +paniym) you the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Hivites (02340 +Chivviy) , and the Perizzites (06522 +P@rizziy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Jebusites (02983 +Yebuwciy) .

without Jos_06_23 And the young (05288 +na(ar) men that were spies (07270 +ragal) went (00935 +bow)) in , and brought (03318 +yatsa) out Rahab (07343 +Rachab) , and her father (1) , and her mother (00517 +)em) , and her brethren (00251 +)ach) , and all (03605 +kol) that she had ; and they brought (03318 +yatsa) out all (03605 +kol) her kindred (04940 +mishpachah) , and left (03241 +Yaniym) them {without} (02351 +chuwts) the camp (04264 +machaneh) of Israel (03478 +Yisrael) .

without Jud_02_23 Therefore the LORD (03068 +Y@hovah) left (03241 +Yaniym) those (00428 +)el - leh) nations (01471 +gowy) , {without} (01115 +biltiy) driving (03423 +yarash) them out hastily (04118 +maher) ; neither (03808 +lo) delivered (05414 +nathan) he them into the hand (03027 +yad) of Joshua (03091 +Y@howshuwa() .

without Jud_06_05 For they came (05927 +(alah) up with their cattle (04735 +miquneh) and their tents (00168 +)ohel) , and they came (00935 +bow)) as grasshoppers (00697 +)arbeh) for multitude (07230 +rob

); [for] both they and their camels (01581 +gamal) were {without} (00369 +)ayin) number (04557 +micpar):and they entered (00935 +bow)) into the land (00776 +)erets) to destroy (07843 +shachath) it .

without Jud_07_12 And the Midianites (04080 +Midyan) and the Amalekites (06003 +(Amaleqiy) and all (03605 +kol) the children (01121 +ben) of the east (06924 +qedem) lay (05307 +naphal) along in the valley (06010 +(emeq) like grasshoppers (00697 +)arbeh) for multitude (07230 +rob) ; and their camels (01581 +gamal) [were] {without} (00369 +)ayin) number (04557 +micpar) , as the sand (02344 +chowl) by the sea (03220 +yam) side (08193 +saphah) for multitude (07230 +rob) .

without Jud_11_30 And Jephthah (03316 +Yiphtach) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou shalt {without} fail deliver (05414 +nathan) the children (01121 +ben) of Ammon (05983 +(Ammown) into mine hands (03027 +yad) ,

without Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , {without} (0175 -akarpas -) fruit (0175 -akarpas -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

without Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] {without} (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpas -) fruit (0175 -akarpas -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

without Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) {without} (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpas -) fruit (0175 -akarpas -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

without Lam_01_06 And from the daughter (01323 +bath) of Zion (06726 +Tsiyown) all (03605 +kol) her beauty (01926 +hadar) is departed (03318 +yatsa) :her princes (08269 +sar) are become (01961 +hayah) like harts (00354 +)ayal) [that] find (04672 +matsa) no (03808 +lo) pasture (04829 +mir(ah) , and they are gone (03212 +yalak) {without} (03808 +lo) strength (03581 +koach) before (06440 +paniym) the pursuer (07291 +radaph) .

without Lam_03_49 Mine eye (05869 +(ayin) trickleth (05064 +nagar) down , and ceaseth (01820 +damah) not , {without} (00369 +)ayin) any intermission (02014 +haphugah) ,

without Lam_03_52 Mine enemies (00341 +)oyeb) chased (06679 +tsuwd) me sore , like a bird(06833 +tsippowr) , {without} (02600 +chinnam) cause (02600 +chinnam) .

without Lev_01_03 . If (00518 +)im) his offering (07133 +qorban) [be] a burnt (05930 +(olah) sacrifice of the herd (01241 +baqar) , let him offer (07126 +qarab) a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) : he shall offer (07126 +qarab) it of his own voluntary (07522 +ratsown) will

(07522 +ratsown) at (00413 +)el) the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) the LORD (03068 +Y@hovah) .

without Lev_01_10 . And if (00518 +)im) his offering (07133 +qorban) [be] of the flocks (06629 +tso)n) , [namely] , of the sheep (03775 +keseb) , or (00176 +)ow) of the goats (05795 +(ez) , for a burnt (05930 +(olah) sacrifice ; he shall bring (07126 +qarab) it a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Lev_03_01 . And if (00518 +)im) his oblation (07133 +qorban) [be] a sacrifice (02077 +zebach) of peace (08002 +shelem) offering , if (00518 +)im) he offer (07126 +qarab) [it] of the herd (01241 +baqar) ; whether (00518 +)im) [it be] a male (02145 +zakar) or female (05347 +n@qebah) , he shall offer (07126 +qarab) it {without} (08549 +tamiym) blemish (08549 +tamiym) before (06440 +paniym) the LORD (03068 +Y@hovah) .

without Lev_03_06 . And if (00518 +)im) his offering (07133 +qorban) for a sacrifice (02077 +zebach) of peace (08002 +shelem) offering unto the LORD (03068 +Y@hovah) [be] of the flock (06629 +tso)n) ; male (02145 +zakar) or (00176 +)ow) female (05347 +n@qebah) , he shall offer (07126 +qarab) it {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Lev_04_03 If (00518 +)im) the priest (03548 +kohen) that is anointed (04899 +mashiyach) do sin (02398 +chata) according to the sin (00819 +)ashmah) of the people (05971 +(am) ; then let him bring (07126 +qarab) for his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , a young bullock (06499 +par) {without} (08549 +tamiym) blemish (08549 +tamiym) unto the LORD (03068 +Y@hovah) for a sin (02403 +chatta)ah) offering .

without Lev_04_12 Even the whole bullock (06499 +par) shall he carry (03318 +yatsa) forth (03318 +yatsa) {without} (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) , where (00413 +)el) the ashes (01880 +deshen) are poured (08211 +shephek) out , and burn (08313 +saraph) him on (05921 +(al) the wood (06086 +(ets) with fire (00784 +)esh) : where (05921 +(al) the ashes (01880 +deshen) are poured (08211 +shephek) out shall he be burnt (08313 +saraph) .

without Lev_04_21 And he shall carry (03318 +yatsa) forth (03318 +yatsa) the bullock (06499 +par) {without} (02351 +chuwts) the camp (04264 +machaneh) , and burn (08313 +saraph) him as he burned (08313 +saraph) the first (07223 +ri)shown) bullock (06499 +par) : it [is] a sin (02403 +chatta)ah) offering for the congregation (06951 +qahal) .

without Lev_04_23 Or (00176 +)ow) if his sin (02403 +chatta)ah) , wherein (00834 +)aher) he hath sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() ; he shall bring (00935 +bow) his offering (07133 +qorban) , a kid (08163 +sa(iyr) of the goats (05795 +(ez) , a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Lev_04_28 Or (00176 +)ow) if (00176 +)ow) his sin (02403 +chatta)ah) , which (00834 +)aher) he hath sinned (02398 +chata) , come (03045 +yada() to his knowledge (03045 +yada() : then he shall bring (00935 +bow) his offering (07133 +qorban) , a kid (08166 +s@(iyrah) of the goats (05795 +(ez) , a female (05347 +n@qebah) {without} (08549 +tamiym) blemish (08549 +tamiym) , for his sin (02403 +chatta)ah) which (00834 +)aher) he hath sinned (02398 +chata) .

without Lev_04_32 And if (00518 +)im) he bring (00935 +bow) a lamb (03532 +kebes) for a sin (02403 +chatta)ah) offering (07133 +qorban) , he shall bring (00935 +bow) it a female (05347 +n@qebah) {without} (08549 +tamiym) blemish (08549 +tamiym) .

without Lev_05_15 If (03588 +kiy) a soul (05315 +nephesh) commit (04603 +ma(al) a trespass (04604 +ma(al) , and sin (02398 +chata) through ignorance (07684 +sh@gagah) , in the holy (06944 +qodesh)

things of the LORD (03068 +Y@hovah) ; then he shall bring (00935 +bow)) for his trespass (00817 +)asham) unto the LORD (03068 +Y@hovah) a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) out of the flocks (06629 +tso)n) , with thy estimation (06187 +(erek) by shekels (08255 +sheqel) of silver (03701 +keceph) , after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh) , for a trespass (00817 +)asham) offering :

without Lev_05_18 And he shall bring (00935 +bow)) a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him concerning (05921 +(al) his ignorance (07684 +sh@gagah) wherein (00834 +)aher) he erred (07683 +shagag) and wist (03045 +yada() [it] not , and it shall be forgiven (05545 +calach) him .

without Lev_06_06 And he shall bring (00935 +bow)) his trespass (00817 +)asham) offering unto the LORD (03068 +Y@hovah) , a ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) out of the flock (06629 +tso)n) , with thy estimation (06187 +(erek) , for a trespass (00817 +)asham) offering , unto the priest (03548 +kohen) :

without Lev_06_11 And he shall put (06584 +pashat) off his garments (00899 +beged) , and put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and carry (03318 +yatsa)) forth (03318 +yatsa)) the ashes (01880 +deshen) {without} (02351 +chuwts) the camp (04264 +machaneh) unto a clean (02889 +tahowr) place (04725 +maqowm) .

without Lev_08_17 But the bullock (06499 +par) , and his hide (05785 +(owr) , his flesh (01320 +basar) , and his dung (06569 +peresh) , he burnt (08313 +saraph) with fire (00784 +)esh) {without} (02351 +chuwts) the camp (04264 +machaneh) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

without Lev_09_02 And he said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thee a young calf (05695 +(egel) for a sin (02403 +chatta)ah) offering , and a ram (00352 +)ayil) for a burnt (05930 +(olah) offering , {without} (08549 +tamiym) blemish (08549 +tamiym) , and offer (07126 +qarab) [them] before (06440 +paniym) the LORD (03068 +Y@hovah) .

without Lev_09_03 And unto the children (01121 +ben) of Israel (03478 +Yisra)el) thou shalt speak (01696 +dabar) , saying (00559 +)amar) , Take (03947 +laqach) ye a kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering ; and a calf (05695 +(egel) and a lamb (03532 +kebes) , [both] of the first (01121 +ben) year (08141 +shaneh) , {without} (08549 +tamiym) blemish (08549 +tamiym) , for a burnt (05930 +(olah) offering ;

without Lev_09_11 And the flesh (01320 +basar) and the hide (05785 +(owr) he burnt (08313 +saraph) with fire (00784 +)esh) {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Lev_10_12 . And Moses (04872 +Mosheh) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , and unto Eleazar (00499 +)El(azar) and unto Ithamar (00385 +)Iythamar) , his sons (01121 +ben) that were left (03498 +yathar) , Take (03947 +laqach) the meat offering (04503 +minchah) that remaineth (03498 +yathar) of the offerings of the LORD (03068 +Y@hovah) made by fire , and eat (00398 +)akal) it {without} (04682 +matstsah) leaven (04682 +matstsah) beside (00681 +)etsel) the altar (04196 +mizbeach) : for it [is] most (06944 +qodesh) holy (06944 +qodesh) :

without Lev_13_46 All (03605 +kol) the days (03117 +yowm) wherein (00834 +)aher) the plague (05061 +nega() [shall be] in him he shall be defiled (02930 +tame)) ; he [is] unclean (02931 +tame)) : he shall dwell (03427 +yashab) alone (00909 +badad) ; {without} (02351 +chuwts) the camp (04264 +machaneh) [shall] his habitation (04186 +mowshab) [be] .

without Lev_13_55 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() , after (00310 +)achar) that it is washed (03526 +kabac) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() have not changed (02015 +haphak) his colour (05869 +(ayin) , and the plague (05061 +nega() be not spread (06581 +pasah) ; it [is] unclean (02931 +tame)) ; thou shalt burn (08313 +saraph) it in the fire (00784 +)esh) ; it [is] fret (06356 +p@chetheth) inward , [whether] it [be] bare (07146 +qarachath) within (07146 +qarachath) or (00176 +)ow) {without} (01372 +gabbachath) .

without Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) without (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

without Lev_14_10 . And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) two (08147 +sh@nayim) he lambs (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) , and three (07969 +shalowsh) tenth (06241 +(issarown) deals of fine flour (05560 +coleth) [for] a meat offering , mingled (01101 +balal) with oil (08081 +shemen) , and one (00259 +)echad) log (03849 +log) of oil (08081 +shemen) .

without Lev_14_40 Then the priest (03548 +kohen) shall command (06680 +tsavah) that they take (02502 +chalats) away the stones (68) in which (00834 +)aher) the plague (05061 +nega() [is] , and they shall cast (07993 +shalak) them into (00413 +)el) an unclean (02931 +tame)) place (04725 +maqowm) {without} (02351 +chuwts) the city (05892 +(iyr) :

without Lev_14_41 And he shall cause the house (01004 +bayith) to be scraped (07106 +qatsa() within (01004 +bayith) round (05439 +cabiyy) about , and they shall pour (08210 +shaphak) out the dust (06083 +(aphar) that they scrape (07096 +qatsah) off {without} (02351 +chuwts) the city (05892 +(iyr) into (00413 +)el) an unclean (02931 +tame)) place (04725 +maqowm) :

without Lev_16_27 And the bullock (06499 +par) [for] the sin (02403 +chatta)ah) offering , and the goat (08163 +sa(iyr) [for] the sin (02403 +chatta)ah) offering , whose (00834 +)aher) blood (01818 +dam) was brought (00935 +bow) in to make atonement (03722 +kaphar) in the holy (06944 +qodesh) [place] , shall [one] carry (03318 +yatsa) forth (03318 +yatsa) {without} (02351 +chuwts) the camp (04264 +machaneh) ; and they shall burn (08313 +saraph) in the fire (00784 +)esh) their skins (05785 +(owr) , and their flesh (01320 +basar) , and their dung (06569 +peresh) .

without Lev_22_18 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , and to his sons (01121 +ben) , and unto all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , Whatsoever [he be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) in Israel (03478 +Yisra)el) , that will offer (07126 +qarab) his oblation (07133 +qorban) for all (03605 +kol) his vows (05088 +neder) , and for all (03605 +kol) his freewill (05071 +n@dabah) offerings , which (00834 +)aher) they will offer (07126 +qarab) unto the LORD (03068 +Y@hovah) for a burnt (05930 +(olah) offering ; 22 : 19 [Ye shall offer] at your own will (07522 +ratsown) a male (02145 +zakar) {without} (08549 +tamiym) blemish (08549 +tamiym) , of the beeves (01241 +baqar) , of the sheep (03775 +keseb) , or of the goats (05795 +(ez) .

without Lev_23_12 And ye shall offer (06213 +(asah) that day (03117 +yowm) when ye wave (05130 +nuwph) the sheaf (06016 +(omer) an he lamb (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) of the first (01121 +ben) year (08141 +shaneh) for a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

without Lev_23_18 And ye shall offer (07126 +qarab) with the bread (03899 +lechem) seven (07651 +sheba() lambs (03532 +kebes) {without} (08549 +tamiym) blemish (08549 +tamiym) of the first (01121 +ben) year (08141 +shaneh) , and one (00259 +)echad) young bullock (06499 +par) , and two (08147 +sh@nayim) rams (00352 +)ayil) : they shall be [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) , with their meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , [even] an offering made by fire , of sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

without Lev_24_14 Bring (03318 +yatsa)) forth (03318 +yatsa)) him that hath cursed (07043 +qalal) {without} (02351 +chuwts) the camp (04264 +machaneh) ; and let all (03605 +kol) that heard (08085 +shama() [him] lay (05564 +camak) their hands (03027 +yad) upon his head (07218 +ro)sh) , and let all (03605 +kol) the congregation (05712 +(edah) stone (07275 +ragam) him .

without Lev_26_43 The land (00776 +)erets) also shall be left (05800 +(azab) of them , and shall enjoy (07521 +ratsah) her sabbaths (07676 +shabbath) , while she lieth desolate (08074 +shamem) {without} them : and they shall accept (07521 +ratsah) of the punishment (05771 +(avon) of their iniquity (05771 +(avon) : because (03282 +ya(an) , even because (03282 +ya(an) they despised (03988 +ma)ac) my judgments (04941 +mishpat) , and because their soul (05315 +nephesh) abhorred (01602 +ga(al) my statutes (02708 +chuqqah) .

without Luk_01_10 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - {without} 1854 -exo - at the time 5610 -hora - of incense 2368 -thumiama - .

without Luk_01_74 That he would grant 1325 -didomi - unto us , that we being delivered 4506 -rhoumai - out of the hand 5495 -cheir - of our enemies 2190 -echthros - might serve 3000 -latreuo - him {without} 0870 -aphobos - fear 0870 -aphobos - ,

without Luk_06_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man 0444 -anthropos - that {without} 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

without Luk_08_20 And it was told 0518 -apaggello - him [by certain] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - {without} 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .

without Luk_11_40 [Ye] fools 0878 -aphron - , did not he that made 4160 -poieo - that which 3588 -ho - is {without} 1855 -exothern - make 4160 -poieo - that which is within 2081 -esothern - also 2532 -kai - ?

without Luk_13_25 When once the master 3617 -oikodespotes - of the house 3617 -oikodespotes - is risen 1453 -egeiro - up , and hath shut 0608 -apokleio - to the door 2374 -thura - , and ye begin 0756 -archomai - to stand 2476 -histemi - {without} 1854 -exo - , and to knock 2925 -krouo - at the door 2374 -thura - , saying 3004 -lego - , Lord 2962 -kurios - , Lord 2962 -kurios - , open 0455 -anoigo - unto us ; and he shall answer 0611 -apokrinomai - and say 2046 -ereo - unto you , I know 1492 -eido - you not whence 4159 -pothen - ye are :

without Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - {without} 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife

1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

without Luk_20_29 There were therefore 3767 -oun - seven 2033 -hepta - brethren 0080 -adephos -:and the first 4413 -protos - took 2983 -lambano - a wife 1135 -gune - , and died 0599 -apothnesko - {without} 0815 -ateknos - children 0815 -ateknos - .

without Luk_22_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you {without} 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye any 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

without Mar_01_45 But he went (1831 -exerchomai -) out , and began (0756 -archomai -) to publish (2784 -kerusso -) [it] much (4183 -polus -) , and to blaze (1310 -diaphemizo -) abroad (1310 -diaphemizo -) the matter (3056 -logos -) , insomuch (5620 -hoste -) that Jesus (2424 -Iesous -) could (1410 -dunamai -) no (3371 -meketi -) more (3371 -meketi -) openly (5320 -phaneros -) enter (1525 -eiserchomai -) into (1519 -eis -) the city (4172 -polis -) , but was {without} (1854 -exo -) in desert (2048 -eremos -) places (5117 -topos -):and they came (2064 -erchomai -) to him from every (3836 -pantachothen -) quarter (3836 -pantachothen -) .

without Mar_03_31 . There came (2064 -erchomai -) then (3767 -oun -) his brethren (0080 -adephos -) and his mother (3384 -meter -) , and , standing (2476 -histemi -) {without} (1854 -exo -) , sent (0649 -apostello -) unto him , calling (5455 -phoneo -) him .

without Mar_03_32 And the multitude (3793 -ochlos -) sat (2521 -kathemai -) about (4012 -peri -) him , and they said (2036 -epo -) unto him , Behold (2396 -ide -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) {without} (1854 -exo -) seek (2212 -zeteo -) for thee .

without Mar_04_11 And he said (3004 -lego -) unto them , Unto you it is given (1325 -didomi -) to know (1097 -ginosko -) the mystery (3466 -musterion -) of the kingdom (0932 -basileia -) of God (2316 -theos -) :but unto them that are {without} (1854 -exo -) , all (3956 -pas -) [these (3588 -ho -)] things are done (1096 -ginomai -) in parables (3850 -parabole -) :

without Mar_04_34 But {without} (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them:and when they were alone (2398 -idios -) , he expounded (1956 -epiluo -) all (3956 -pas -) things to his disciples (3101 -mathetes -) .

without Mar_06_04 But Jesus (2424 -Iesous -) said (3004 -lego -) unto them , A prophet (4396 -prophetes -) is not {without} (0820 -atimos -) honour (0820 -atimos -) , but in his own country (3968 -patris -) , and among (1722 -en -) his own kin (4773 -suggenes -) , and in his own house (3614 -oikia -) .

without Mar_07_15 There is nothing (3762 -oudeis -) from {without} (1855 -exothen -) a man (0444 -anthropos -) , that entering (1531 -eisporeuomai -) into (1519 -eis -) him can (1410 -dunamai -) defile (2840 -koinoo -) him:but the things which come (1607 -ekporeuomai -) out of him , those (1565 -ekeinos -) are they that defile (2840 -koinoo -) the man (0444 -anthropos -) .

without Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) without (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from {without} (1855 -exothen -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

without Mar_07_18 And he saith (3004 -lego -) unto them , Are ye so (3779 -houto -) {without} (0801 -asunetos -) understanding (0801 -asunetos -) also (2532 -kai -) ? Do ye not perceive (3539 -noieo -) , that whatsoever (3956 -pas -) thing from without (1855 -exothen -) entereth (1531 -eisporeuomai -) into (1519 -eis -) the man (0444 -anthropos -) , [it] cannot (1410 -dunamai -) defile (2840 -koinoo -) him ;

without Mar_11_04 And they went (0565 -aperchomai -) their way , and found (2147 -heurisko -) the colt (4454 -polos -) tied (1210 -deo -) by the door (2374 -thura -) {without} (1854 -exo -) in a place where (0296 -amphodon -) two (0296 -amphodon -) ways (0296 -amphodon -) met (0296 -amphodon -) ; and they loose (3089 -luo -) him .

without Mar_14_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 -touton -) temple (3485 -naos -) that is made (5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoietos -) {without} (0886 -acheiropoietos -) hands (0886 -acheiropoietos -) .

without Mat_05_22 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) is angry (3710 -orgizo -) with his brother (0080 -adephos -) {without} (1500 -eike -) a cause (1500 -eike -) shall be in danger (1777 -enochos -) of the judgment (2920 -krisis -):and whosoever (0302 -an -) shall say (2036 -epo -) to his brother (0080 -adephos -) , Raca (4469 -rhaka -) , shall be in danger (1777 -enochos -) of the council (4892 -sunedrion -):but whosoever (0302 -an -) shall say (2036 -epo -) , Thou fool (3474 -moros -) , shall be in danger (1777 -enochos -) of hell (1067 -geena -) fire (4442 -pur -) .

without Mat_10_29 Are not two (1417 -duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a farthing (0787 -assarion -) ? and one (1520 -heis -) of them shall not fall (4098 -pipto -) on (1909 -epi -) the ground (1093 -ge -) {without} (0427 -aneu -) your (5216 -humon -) Father (3962 -pater -) .

without Mat_12_46 . While he yet (2089 -eti -) talked (2980 -laleo -) to the people (3793 -ochlos -) , behold (2400 -idou -) , [his] mother (3384 -meter -) and his brethren (0080 -adephos -) stood (2476 -histemi -) {without} (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with him .

without Mat_12_47 Then (5119 -tote -) one (5100 -tis -) said (2036 -epo -) unto him , Behold (2400 -idou -) , thy mother (3384 -meter -) and thy brethren (0080 -adephos -) stand (2476 -histemi -) {without} (1854 -exo -) , desiring (2212 -zeteo -) to speak (2980 -laleo -) with thee .

without Mat_13_34 All (3956 -pas -) these (5023 -tauta -) things spake (2980 -laleo -) Jesus (2424 -Iesous -) unto the multitude (3793 -ochlos -) in parables (3850 -parabole -) ; and {without} (5565 -choris -) a parable (3850 -parabole -) spake (2980 -laleo -) he not unto them :

without Mat_13_57 And they were offended (4624 -skandalizo -) in him . But Jesus (2424 -Iesous -) said (2036 -epo -) unto them , A prophet (4396 -prophetes -) is not {without} (0820 -atimos -) honour (0820 -atimos -) , save (1508 -ei me -) in his own country (3968 -patris -) , and in his own house (3614 -oikia -) .

without Mat_15_16 And Jesus (2424 -Iesous -) said (2036 -epo -) , Are ye also (2532 -kai -) yet (0188 -akmen -) {without} (0801 -asunetos -) understanding (0801 -asunetos -) ?

without Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) sat (2521 -kathemai -) {without} (1854 -exo -) in the palace (0833 -aule -):and a damsel (3814 -paidiske -) came (4334 -proserchomai -) unto him , saying (3004 -lego -) , Thou also (2532 -kai -) wast (2258 -en -) with Jesus (2424 -Iesous -) of Galilee (1056 -Galilaia -) .

without Neh_13_20 So the merchants (07402 +rakal) and sellers (04376 +makar) of all (03605 +kol) kind of ware (04465 +mimkar) lodged (03885 +luwn) {without} (02351 +chuwts) Jerusalem (03389 +Y@ruwshalaim) once (06471 +pa(am) or twice (08147 +sh@nayim) .

without Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , {without} (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame) not their camps (04264 +machaneh) , in the midst (08432 +tavek)

whereof (00834 +)aher) I dwell (07931 +shakan) .

without Num_05_04 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken) , and put (07971 +shalach) them out {without} (02351 +chuwts) the camp (04264 +machaneh) :as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Moses (04872 +Mosheh) , so (03651 +ken) did (06213 +(asah) the children (01121 +ben) of Israel (03478 +Yisra)el) .

without Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) {without} (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

without Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

without Num_06_14 And he shall offer (07126 +qarab) his offering (07133 +qorban) unto theLORD (03068 +Y@hovah) , one (00259 +)echad) he lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) for a burnt (05930 +(olah) offering , and one (00259 +)echad) ewe (03535 +kibsah) lamb (03535 +kibsah) of the first (01323 +bath) year (08141 +shaneh) without (08549 +tamiym) blemish (08549 +tamiym) for a sin (02403 +chatta)ah) offering , and one (00259 +)echad) ram (00352 +)ayil) without (08549 +tamiym) blemish (08549 +tamiym) for peace (08002 +shelem) offerings ,

without Num_15_24 Then it shall be , if (00518 +)jim) [ought] be committed (06213 +(asah) by ignorance (07684 +sh@gagah) {without} the knowledge (05869 +(ayin) of the congregation (05712 +(edah) , that all (03605 +kol) the congregation (05712 +(edah) shall offer (06213 +(asah) one (00259 +)echad) young bullock (06499 +par) for a burnt (05930 +(olah) offering , for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) , with his meat offering (04503 +minchah) , and his drink (05262 +necek) offering , according to the manner (04941 +mishpat) , and one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) for a sin (02403 +chatta)ah) offering .

without Num_15_35 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , The man (00376 +)iysh) shall be surely put to death (04191 +muwth) :all (03605 +kol) the congregation shall stone (07275 +ragam) him with stones (68) {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Num_15_36 And all (03605 +kol) the congregation (05712 +(edah) brought (03318 +yatsa) him {without} (02351 +chuwts) the camp (04264 +machaneh) , and stoned (07275 +ragam) him with stones (68) , and he died (04191 +muwth) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

without Num_19_02 This (02063 +zo)th) [is] the ordinance (02708 +chuqqah) of the law (08451 +towrah) which (00834 +)aher) the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) , saying (00559 +)amar) , Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee a red (00122 +)adom) heifer (06510 +parah) {without} (08549 +tamiym) spot

(08549 +tamiym) , wherein (00834 +)aher) [is] no (00369 +)ayin) blemish (03971 +m)uwm) , [and] upon which (00834 +)aher) never (03808 +lo) came (05927 +(alah) yoke (05923 +(ol) :

without Num_19_03 And ye shall give (05414 +nathan) her unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , that he may bring (03318 +yatsa) her forth (03318 +yatsa) {without} (02351 +chuwts) the camp (04264 +machaneh) , and [one] shall slay (07819 +shachat) her before (06440 +paniym) his face :

without Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 +tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 +parah) , and lay (03241 +Yaniym) [them] up {without} (02351 +chuwts) the camp (04264 +machaneh) in a clean (02889 +tahowr) place (04725 +maqowm) , and it shall be kept (04931 +mishmereth) for the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) for a water (04325 +mayim) of separation (05079 +niddah):it [is] a purification (02403 +chatta)ah) for sin (02403 +chatta)ah) .

without Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 +mayim) , then I will pay for it:I will only (07535 +raq) , {without} (00369 +)ayin) [doing] any thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

without Num_28_03 And thou shalt say (00559 +)amar) unto them , This [is] the offering made by fire which (00834 +)aher) ye shall offer (07126 +qarab) unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) day (03117 +yowm) by day (03117 +yowm) , [for] a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

without Num_28_09 . And on the sabbath (07676 +shabbath) day (03117 +yowm) two (08147 +sh@nayim) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) , and two (08147 +sh@nayim) tenth (06241 +(issarown) deals of flour (05560 +coleth) [for] a meat offering (04503 +minchah) , mingled (01101 +balal) with oil (08081 +shemen) , and the drink (05262 +necek) offering thereof :

without Num_28_11 And in the beginnings (07218 +ro)sh) of your months (02320 +chodesh) ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) ;

without Num_28_19 But ye shall offer (07126 +qarab) a sacrifice made by fire [for] a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) ; two (08147 +sh@nayim) young bullocks (06499 +par) , and one (00259 +)echad) ram (00352 +)ayil) , and seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):they shall be unto you {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_28_31 Ye shall offer (06213 +(asah) [them] beside (00905 +bad) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , (they shall be unto you {without} (08549 +tamiym) blemish (08549 +tamiym)) and their drink (05262 +necek) offerings .

without Num_29_02 And ye shall offer (06213 +(asah) a burnt (05930 +(olah) offering for a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549

+tamiym) :

without Num_29_08 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) [for] a sweet (05207 +nichowach) savour (07381 +reyach) ; one (00259 +)echad) young bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , [and] seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be unto you {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_13 And ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; thirteen young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) ; they shall be {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_17 And on the second (08145 +sheniy) day (03117 +yowm) [ye shall offer] twelve young bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) :

without Num_29_20 And on the third (07992 +sh@liyshiy) day (03117 +yowm) eleven bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) ;

without Num_29_23 And on the fourth (07243 +r@biy(iy) day (03117 +yowm) ten (06235 +(eser) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_26 And on the fifth (02549 +chamiyshiy) day (03117 +yowm) nine (08672 +tesha() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) spot (08549 +tamiym) :

without Num_29_29 And on the sixth (08345 +shishshiy) day (03117 +yowm) eight (08083 +sh@moneh) bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_32 And on the seventh (07637 +sh@biy(iy) day (03117 +yowm) seven (07651 +sheba() bullocks (06499 +par) , two (08147 +sh@nayim) rams (00352 +)ayil) , [and] fourteen lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_29_36 But ye shall offer (07126 +qarab) a burnt (05930 +(olah) offering , a sacrifice made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) :one (00259 +)echad) bullock (06499 +par) , one (00259 +)echad) ram (00352 +)ayil) , seven (07651 +sheba() lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) {without} (08549 +tamiym) blemish (08549 +tamiym) :

without Num_31_13 . And Moses (04872 +Mosheh) , and Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and all (03605 +kol) the princes (05387 +nasiy) of the congregation (05712 +(edah) , went (03318 +yatsa) forth (03318 +yatsa) to meet (07125 +qir)ah) them {without} (02351 +chuwts) the camp (04264 +machaneh) .

without Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) {without} (02351 +chuwts) the

camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

without Num_35_05 And ye shall measure (04058 +madad) from {without} (02351 +chuwts) the city (05892 +(iyr) on the east (06924 +qedem) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the south (05045 +negeb) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the west (03220 +yam) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) , and on the north (06828 +tsaphown) side (06285 +pe)ah) two thousand (00505 +)eleph) cubits (00520 +)ammah) ; and the city (05892 +(iyr) [shall be] in the midst (08432 +tavek):this (02088 +zeh) shall be to them the suburbs (04054 +migrash) of the cities (05892 +(iyr) .

without Num_35_22 But if (00518 +)im) he thrust (01920 +Hadaph) him suddenly (06621 +petha() without (03808 +lo) enmity , or (00176 +)ow) have cast (07993 +shalak) upon him any (03605 +kol) thing (03627 +k@liy) {without} (03808 +lo) laying of wait (06660 +ts@diyah) ,

without Num_35_22 But if (00518 +)im) he thrust (01920 +Hadaph) him suddenly (06621 +petha() {without} (03808 +lo) enmity , or (00176 +)ow) have cast (07993 +shalak) upon him any (03605 +kol) thing (03627 +k@liy) without (03808 +lo) laying of wait (06660 +ts@diyah) ,

without Num_35_26 But if (00518 +)im) the slayer (07523 +ratsach) shall at any time come (03318 +yatsa) {without} the border (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc) ;

without Num_35_27 And the revenger (01350 +ga)al) of blood (01818 +dam) find (04672 +matsa) him {without} (02351 +chuwts) the borders (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , and the revenger (01350 +ga)al) of blood (01818 +dam) kill (07523 +ratsach) the slayer (07523 +ratsach) ; he shall not be guilty of blood (01818 +dam) :

without Phm_01_14 But {without} (5565 -choris -) thy mind (1106 -gnome -) would (2309 -thelo -) I do (4160 -poieo -) nothing (3762 -oudeis -) ; that thy benefit (0018 -agathos -) should not be as it were of necessity (0318 -anagke -) , but willingly (1595 -hekousion -) .

without Php_01_10 That ye may approve (1381 -dokimazo -) things that are excellent (1308 -diaphero -) ; that ye may be sincere (1506 -eilikrines -) and {without} (0677 -aproskopos -) offence (0677 -aproskopos -) till (1519 -eis -) the day (2250 -hemera -) of Christ (5547 -Christos -) ;

without Php_01_14 And many (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are much (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) {without} (0870 -aphobos -) fear (0870 -aphobos -) .

without Php_02_14 . Do (4160 -poieo -) all (3956 -pas -) things {without} (5565 -choris -) murmurings (1112 -goggusmos -) and disputings (1261 -dialogismos -) :

without Php_02_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -) , the sons (5043 -teknon -) of God (2316 -theos -) , {without} (0298 -amometos -) rebuke (0298 -amometos -) , in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -) , among (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -) ;

without Pro_01_11 If (00518 +)im) they say (00559 +)amar) , Come (03212 +yalak) with us , let us lay wait (00693 +)arab) for blood (01818 +dam) , let us lurk (06845 +tsaphan) privily for the innocent (05355 +naqiy) {without} (02600 +chinnam) cause (02600 +chinnam) :

without Pro_01_20 . Wisdom (02454 +chokmowth) crieth (07442 +ranan) {without} (02351 +chuwts) ; she uttereth (05414 +nathan) her voice (06963 +qowl) in the streets (07339 +r@chob) :

without Pro_03_30 Strive (07378 +riyb) not with a man (00120 +)adam) {without} (02600 +chinnam) cause (02600 +chinnam) , if (00518 +)im) he have done (01580 +gamal) thee no (03808 +lo) harm (07451 +ra() .

without Pro_05_23 He shall die (04191 +muwth) {without} (00369 +)ayin) instruction (04148 +muwcar) ; and in the greatness (07230 +rob) of his folly (00200 +)ivveleth) he shall go (07686 +shagah) astray (07686 +shagah) .

without Pro_06_15 Therefore shall his calamity (00343 +)eyd) come (00935 +bow) suddenly (06597 +pith)owm) ; suddenly (06621 +petha() shall he be broken (07665 +shabar) {without} (00369 +)ayin) remedy (04832 +marpe) .

without Pro_07_12 Now (06471 +pa(am) [is she] {without} (02351 +chuwts) , now (06471 +pa(am) in the streets (07339 +r@chob) , and lieth in wait (00693 +)arab) at (00681 +)etsel) every (03605 +kol) corner (06438 +pinnah) .)

without Pro_11_22 . [As] a jewel (05141 +nexem) of gold (02091 +zahab) in a swine s (02386 +chaziyr) snout (00639 +)aph) , [so is] a fair (03303 +yapheh) woman (00802 +)ishshah) which is {without} (05493 +cuwr) discretion (02940 +ta(am) .

without Pro_16_08 . Better (02896 +towb) [is] a little (04592 +m@(at) with righteousness (06666 +ts@daqah) than great (07230 +rob) revenues (08393 +t@buw)ah) {without} (03808 +lo) right (04941 +mishpat) .

without Pro_19_02 . Also (01571 +gam) , [that] the soul (05315 +nephesh) [be] {without} (03808 +lo) knowledge (01847 +da(ath) , [it is] not good (02896 +towb) ; and he that hasteth (00213 +)uwts) with [his] feet (07272 +regel) sinneth (02398 +chata) .

without Pro_22_13 . The slothful (06102 +(atsel) [man] saith (00559 +)amar) , [There is] a lion (00738 +)ariy) {without} (02351 +chuwts) , I shall be slain (07523 +ratsach) in the streets (07339 +r@chob) .

without Pro_23_29 . Who (04310 +miy) hath woe (00188 +)owy) ? who (04310 +miy) hath sorrow (17) ? who (04310 +miy) hath contentions (04079 +midyan) ? who (04310 +miy) hath babbling (07879 +siyach) ? who (04310 +miy) hath wounds (06482 +petsa() {without} (02600 +chinnam) cause (02600 +chinnam) ? who (04310 +miy) hath redness (02498 +chalaph) of eyes (05869 +(ayin) ?

without Pro_24_27 . Prepare (03559 +kuwn) thy work (04399 +m@la)kah) {without} (02351 +chuwts) , and make it fit (06257 +(athad) for thyself in the field (07704 +sadeh) ; and afterwards (00310 +)achar) build (01129 +banah) thine house (01004 +bayith) .

without Pro_24_28 . Be not a witness (05707 +(ed) against thy neighbour (07453 +rea() {without} (02600 +chinnam) cause (02600 +chinnam) ; and deceive (06601 +pathah) [not] with thy lips (08193 +saphah) .

without Pro_25_14 . Whoso boasteth (01984 +halal) himself of a false (08267 +sheqer) gift (04991 +mattath) [is like] clouds (05387 +nasiy)) and wind (07307 +ruwach) {without} (00369 +)ayin) rain (01653 +geshem) .

without Pro_25_28 . He that [hath] no (00369 +)ayin) rule (04623 +ma(tsar) over his own spirit (07307 +ruwach) [is like] a city (05892 +(iyr) [that is] broken (06555 +parats) down , [and] {without} (00369 +)ayin) walls (02346 +chowmah) .

without Pro_29_01 . He , that being often reprov'd (08433 +towkechah) hardeneth (07185 +qashah) [his] neck (06203 +(oreph) , shall suddenly (06621 +petha() be destroyed (07665 +shabar) , and that {without} (00369 +)ayin) remedy (04832 +marpe)) .

without Psa_07_04 If (00518 +)im) I have rewarded (01580 +gamal) evil (07451 +ra() unto him that was at peace (07999 +shalam) with me ; (yea , I have delivered (02502 +chalats) him that {without} (07387 +reyqam) cause (07387 +reyqam) is mine enemy (06887 +tsarar :))

without Psa_105_34 He spake (00559 +)amar) , and the locusts (00697 +)arbeh) came (00935 +bow)) , and caterpillars (03218 +yekeq) , and that {without} (00369 +)ayin) number (04557 +micpar) ,

without Psa_109_03 They compassed (05437 +cabab) me about also with words (01697 +dabar) of hatred (08135 +sin)ah) ; and fought (03898 +lacham) against me {without} (02600 +chinnam) a cause (02600 +chinnam) .

without Psa_119_078 . Let the proud (02086 +zed) be ashamed (00954 +buwsh) ; for they dealt perversely (05791 +(avath) with me {without} (08267 +sheqer) a cause (08267 +sheqer):[but] I will meditate (07878 +siyach) in thy precepts (06490 +piqqwd) .

without Psa_119_161 +. SCHIN . Princes (08269 +sar) have persecuted (07291 +radaph) me {without} (02600 +chinnam) a cause (02600 +chinnam):but my heart (03820 +leb) standeth in awe (06342 +pachad) of thy word (01697 +dabar) .

without Psa_25_03 Yea (01571 +gam) , let none (03808 +lo)) that wait (06960 +qavah) on thee be ashamed (00954 +buwsh):let them be ashamed (00954 +buwsh) which transgress (00898 +bagad) {without} (07387 +reyqam) cause (07387 +reyqam) .

without Psa_31_11 I was a reproach (02781 +cherpah) among all (03605 +kol) mine enemies (06887 +tsarar) , but especially (03966 +m@(od) among my neighbours (07934 +shaken) , and a fear (06343 +pachad) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me {without} (02351 +chuwts) fled (05074 +nadad) from me .

without Psa_35_07 For without (02600 +chinnam) cause (02600 +chinnam) have they hid (02934 +taman) for me their net (07568 +resheth) [in] a pit (07845 +shachath) , [which] {without} (02600 +chinnam) cause (02600 +chinnam) they have digged (02658 +chaphar) for my soul (05315 +nephesh) .

without Psa_35_07 For {without} (02600 +chinnam) cause (02600 +chinnam) have they hid (02934 +taman) for me their net (07568 +resheth) [in] a pit (07845 +shachath) , [which] without (02600 +chinnam) cause (02600 +chinnam) they have digged (02658 +chaphar) for my soul (05315 +nephesh) .

without Psa_35_19 Let not them that are mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) rejoice (08055 +samach) over me:[neither] let them wink (07169 +qarats) with the eye (05869 +(ayin) that hate (08130 +sane)) me {without} (02600 +chinnam) a cause (02600 +chinnam) .

without Psa_59_04 They run (07323 +ruwts) and prepare (03559 +kuwn) themselves {without} [my] fault (05771 +(avon):awake (05782 +(uwr) to help (07125 +qir)ah) me , and behold (07200 +ra)ah) .

without Psa_69_04 They that hate (08130 +sane)) me {without} (02600 +chinnam) a cause (02600

+chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

without Rev_11_02 But the court (0833 -aule -) which (3588 -ho -) is {without} (1855 -exothern -) the temple (3485 -naos -) leave (1544 -ekballo -) out , and measure (3354 -metreo -) it not ; for it is given (1325 -didomi -) unto the Gentiles (1484 -ethnos -):and the holy (0040 -hagios -) city (4172 -polis -) shall they tread (3961 -pateo -) under foot forty (5062 -tessarakonta -) [and] two (1417 -duo -) months (3376 -men -) .

without Rev_14_05 And in their mouth (4750 -stoma -) was found (2147 -heurisko -) no (3756 -ou -) guile (1388 -dolos -):for they are {without} (0299 -amomos -) fault (0299 -amomos -) before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) .

without Rev_14_10 The same (0846 -autos -) shall drink (4095 -pino -) of the wine (3631 -oinos -) of the wrath (2372 -thumos -) of God (2316 -theos -) , which (3588 -ho -) is poured (2767 -kerannumi -) out {without} (0194 -akratos -) mixture (0194 -akratos -) into (1722 -en -) the cup (4221 -poterion -) of his indignation (3709 -orge -) ; and he shall be tormented (0928 -basanizo -) with fire (4442 -pur -) and brimstone (2303 -theion -) in the presence (1799 -enopion -) of the holy (0040 -hagios -) angels (0032 -aggelos -) , and in the presence (1799 -enopion -) of the Lamb (0721 -arnion -) :

without Rev_14_20 And the winepress (3025 -lenos -) was trodden (3961 -pateo -) {without} (1854 -exo -) the city (4172 -polis -) , and blood (0129 -haima -) came (1831 -exerchomai -) out of the winepress (3025 -lenos -) , even unto the horse (2462 -hippos -) bridles (5469 -chalinos -) , by the space (0575 -apo -) of a thousand (5507 -chilioi -) [and] six (1812 -hexakosioi -) hundred (1812 -hexakosioi -) furlongs (4712 -stadion -) .

without Rev_22_15 For {without} (1854 -exo -) [are] dogs (2965 -kuon -) , and sorcerers (5333 -pharmakos -) , and whoremongers (4205 - pornos -) , and murderers (5406 -phoneus -) , and idolaters (1496 -eidololatrias -) , and whosoever (3588 -ho -) loveth (5368 -phileo -) and maketh (4160 -poieo -) a lie (5579 -pseudos -) .

without Rom_01_09 For God (2316 -theos -) is my witness (3144 -martus -) , whom (3739 -hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207 -huios -) , that {without} (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) I make (4160 -poieo -) mention (3417 -mneia -) of you always (3842 -pantote -) in my prayers (4335 -proseuche -) ;

without Rom_01_20 For the invisible (0517 -aoratos -) things of him from the creation (2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) seen (2529 -kathorao -) , being understood (3539 -noieo -) by the things that are made (4161 -poiema -) , [even] his eternal (0126 -aidios -) power (1411 -dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are {without} (0379 -anapologetos -) excuse (0379 -anapologetos -) :

without Rom_01_31 Without (0801 -asunetos -) understanding (0801 -asunetos -) , covenantbreakers (0802 -asunthetos -) , {without} (0794 -astorgos -) natural affection (0794 -astorgos -) , implacable (0786 -aspondos -) , unmerciful (0415 -aneleemon -) :

without Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) {without} (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

without Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) {without} (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -

nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

without Rom_03_03 For what (5101 -tis -) if (1487 -ei -) some (5100 -tis -) did not believe (0569 -apisteo -) ? shall their unbelief (0570 -apaistia -) make (2673 -katargeo -) the faith (4102 -pistis -) of God (2316 -theos -) {without} (2673 -katargeo -) effect (2673 -katargeo -) ?

without Rom_03_21 But now (3568 -nun -) the righteousness (1343 -dikaiosune -) of God (2316 -theos -) {without} (5565 -choris -) the law (3551 -nomos -) is manifested (5319 -phaneroo -) , being witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396 -prophetes -) ;

without Rom_03_28 Therefore (3767 -oun -) we conclude (3049 -logizomai -) that a man (0444 -anthropos -) is justified (1344 -dikaioo -) by faith (4102 -pistis -) {without} (5565 -choris -) the deeds (2041 -ergon -) of the law (3551 -nomos -) .

without Rom_04_06 Even (2509 -kathaper -) as David (1138 -Dabid -) also (2532 -kai -) describeth (3004 -lego -) the blessedness (3108 -makarismos -) of the man (0444 -anthropos -) , unto whom (3739 -hos -) God (2316 -theos -) imputeth (3049 -logizomai -) righteousness (1343 -dikaiosune -) {without} (5565 -choris -) works (2041 -ergon -) ,

without Rom_05_06 . For when we were yet (2089 -eti -) {without} (0772 -asthenes -) strength (0772 -asthenes -) , in due time (2540 -kairos -) Christ (5547 -Christos -) died (0599 -apothnesko -) for the ungodly (0765 -asebes -) .

without Rom_07_08 But sin (0266 -hamartia -) , taking (2983 -lambano -) occasion (0874 -aphorme -) by the commandment (1785 -entole -) , wrought (2716 -katargazomai -) in me all (3956 -pas -) manner of concupiscence (1939 -epithumia -) . For {without} (5565 -choris -) the law (3551 -nomos -) sin (0266 -hamartia -) [was] dead (3498 -nekros -) .

without Rom_07_09 For I was alive (2198 -zao -) {without} (5565 -choris -) the law (3551 -nomos -) once (4218 -pote -):but when the commandment (1785 -entole -) came (2064 -erchomai -) , sin (0266 -hamartia -) revived (0326 -anazao -) , and I died (0599 -apothnesko -) .

without Rom_10_14 How (4459 -pos -) then (3767 -oun -) shall they call (1941 -epikaleomai -) on (1941 -epikaleomai -) him in whom (3739 -hos -) they have not believed (4100 -pisteuo -) ? and how (4459 -pos -) shall they believe (4100 -pisteuo -) in him of whom (3739 -hos -) they have not heard (0191 -akouo -) ? and how (4459 -pos -) shall they hear (0191 -akouo -) {without} (5565 -choris -) a preacher (2784 -kerusso -) ?

without Rom_11_29 For the gifts (5486 -charisma -) and calling (2821 -klesis -) of God (2316 -theos -) [are] {without} (0278 -ametameletos -) repentance (0278 -ametameletos -) .

without Rom_12_09 [Let] love (0026 -agape -) be {without} (0505 -anupokritos -) dissimulation (0505 -anupokritos -) . Abhor (0655 -apostugeo -) that which is evil (4190 -poneros -) ; cleave (2853 -kollao -) to that which is good (0018 -agathos -) .

without Rut_04_14 And the women (00802 +)ishshah) said (00559 +)amar) unto Naomi (05281 +No(omiy) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , which (00834 +)aher) hath not left (07673 +shabath) thee this day (03117 +yowm) {without} a kinsman (01350 +ga)al) , that his name (08034 +shem) may be famous (07121 +qara) in Israel (03478 +Yisra)el) .

without Son_06_08 There are threescore (07657 +shib(iym .) queens (04436 +malkah) , and fourscore (08084 +sh@moniym) concubines (06370 +piylegesh) , and virgins (05959 +(almah) {without} (00369 +)ayin) number (04557 +micpar) .

without Son_08_01 . O that thou [wert] as my brother (00251 +)ach) , that sucked (03243 +yanaq) the breasts (07699 +shad) of my mother (00517 +)em) ! [when] I should find (04672 +matsa) thee {without} (02351 +chuwts) , I would kiss (05401 +nashaq) thee ; yea (01571 +gam) , I should not be despised (00937 +buwz) .

without Zec_02_04 And said (00559 +)amar) unto him , Run (07323 +ruwts) , speak (01696 +dabar) to this (01975 +hallaz) young (05288 +na(ar) man , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) [as] towns (06519 +p@razah) {without} walls for the multitude (07230 +rob) of men (00120 +)adam) and cattle (00929 +b@hemah) therein (08432 +tavek) :

youth 1Ki_18_12 And it shall come (01961 +hayah) to pass , [as soon as] I am gone (03212 +yalak) from thee , that the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) shall carry (05375 +nasa) thee whither I know (03045 +yada() not ; and [so] when I come (00935 +bow)) and tell (05046 +nagad) Ahab (00256 +)Ach)ab) , and he cannot (03808 +lo)) find (04672 +matsa)) thee , he shall slay (02026 +harag) me:but I thy servant (05650 +(ebed) fear (03372 +yare)) the LORD (03068 +Y@hovah) from my {youth} (05271 +na(uwr) .

youth 1Sa_17_33 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou art not able (03201 +yakol) to go (03212 +yalak) against (00413 +)el) this (02088 +zeh) Philistine (06430 +P@lishtiy) to fight (03898 +lacham) with him:for thou [art but] a youth (05288 +na(ar) , and he a man (00376 +)iysh) of war (04421 +milchamah) from his {youth} (05271 +na(uwr) .

youth 1Sa_17_33 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou art not able (03201 +yakol) to go (03212 +yalak) against (00413 +)el) this (02088 +zeh) Philistine (06430 +P@lishtiy) to fight (03898 +lacham) with him:for thou [art but] a {youth} (05288 +na(ar) , and he a man (00376 +)iysh) of war (04421 +milchamah) from his youth (05271 +na(uwr) .

youth 1Sa_17_42 And when the Philistine (06430 +P@lishtiy) looked (05027 +nabat) about (05027 +nabat) , and saw (07200 +ra)ah) David (01732 +David) , he disdained (00959 +bazah) him:for he was [but] a {youth} (05288 +na(ar) , and ruddy (00132 +)admoniy) , and of a fair (03303 +yapheh) countenance (04758 +mar)eh) .

youth 1Sa_17_55 And when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) David (01732 +David) go (03318 +yatsa)) forth (03318 +yatsa)) against (07125 +qir)ah) the Philistine (06430 +P@lishtiy) , he said (00559 +)amar) unto Abner (74) , the captain (08269 +sar) of the host (06635 +tsaba)) , Abner (74) , whose (04310 +miy) son (01121 +ben) [is] this (02088 +zeh) {youth} (05288 +na(ar) ? And Abner (74) said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , O king (04428 +melek) , I cannot (00518 +)im) tell (03045 +yada() .

youth 1Ti_04_12 Let no (3367 -medeis -) man (3367 -medeis -) despise (2706 -kataphroneo -) thy {youth} (3503 -neotes -) ; but be thou an example (5179 -tupos -) of the believers (4103 -pistos -) , in word (3056 -logos -) , in conversation (0391 -anastrophe -) , in charity (0026 -agape -) , in spirit (4151 -pneuma -) , in faith (4102 -pistis -) , in purity (0047 -hagneia -) .

youth 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa)) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318 +yatsa)) , there will not tarry (03885 +luwn) one (00376 +)iysh) with thee this night (03915 +layil):and that will be worse (07489 +ra(a() unto thee than all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) thee from thy {youth} (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

youth Act_26_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my {youth} (3503 -neotes -) , which

(3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) among (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

youth Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy youth (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy {youth} (00979 +b@churrowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada() thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow) thee into judgment (04941 +mishpat) .

youth Ecc_11_09 Rejoice (08055 +samach) , O young (00970 +bachuwr) man , in thy {youth} (03208 +yalduwth) ; and let thy heart (03820 +leb) cheer (03190 +yatab) thee in the days (03117 +yowm) of thy youth (00979 +b@churrowth) , and walk (01980 +halak) in the ways (01870 +derek) of thine heart (03820 +leb) , and in the sight (04758 +mar)eh) of thine eyes (05869 +(ayin):but know (03045 +yada() thou , that for all (03605 +kol) these (00428 +)el - leh) [things] God (00430 +)elohiym) will bring (00935 +bow) thee into judgment (04941 +mishpat) .

youth Ecc_11_10 Therefore remove (05493 +cuwr) sorrow (03708 +ka(ac) from thy heart (03820 +leb) , and put (05674 +(abar) away (05493 +cuwr) evil (07451 +ra() from thy flesh (01320 +basar):for childhood (03208 +yalduwth) and {youth} (07839 +shacharuwth) [are] vanity (01892 +hebel) .

youth Ecc_12_01 . Remember (02142 +zakar) now thy Creator (01254 +bara) in the days (03117 +yowm) of thy {youth} (00979 +b@churrowth) , while (05704 +(ad) the evil (07451 +ra() days (03117 +yowm) come (00935 +bow)) not , nor the years (08141 +shaneh) draw nigh (05060 +naga() , when (00834 +)aher) thou shalt say (00559 +)amar) , I have no (00369 +)ayin) pleasure (02656 +chephets) in them ;

youth Eze_04_14 Then said (00559 +)amar) I , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , my soul (05315 +nephesh) hath not been polluted (02930 +tame)):for from my {youth} (05271 +na(uwr) up even till (05704 +(ad) now (06258 +(attah) have I not eaten (00398 +)akal) of that which dieth (05038 +n@belah) of itself , or is torn (02966 +t@rephah) in pieces ; neither (03808 +lo)) came (00935 +bow) there abominable (06292 +pigguwl) flesh (01320 +basar) into my mouth (06310 +peh) .

youth Eze_16_22 And in all (03605 +kol) thine abominations (08441 +tow(ebah) and thy whoredoms (08457 +taznuwth) thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy {youth} (05271 +na(uwr) , when thou wast (01961 +hayah) naked (05903 +(eyrom) and bare (06181 +(eryah) , [and] wast (01961 +hayah) polluted (00947 +buwc) in thy blood (01818 +dam) .

youth Eze_16_43 Because thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy {youth} (05271 +na(uwr) , but hast fretted (07264 +ragaz) me in all (03605 +kol) these (00428 +)el - leh) [things] ; behold (01887 +he) , therefore I also (01571 +gam) will recompense (05414 +nathan) thy way (01870 +derek) upon [thine] head (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and thou shalt not commit (06213 +(asah) this lewdness (02154 +zimmah) above (05921 +(al) all (03605 +kol) thine abominations (08441 +tow(ebah) .

youth Eze_16_60 . Nevertheless I will remember (02142 +zakar) my covenant (01285 +b@riyth) with thee in the days (03117 +yowm) of thy {youth} (05271 +na(uwr) , and I will establish (06965 +quwm) unto thee an everlasting (05769 +(owlam) covenant (01285 +b@riyth) .

youth Eze_23_03 And they committed (02181 +zanah) whoredoms in Egypt (04714 +Mitsrayim) ; they committed (02181 +zanah) whoredoms in their {youth} (05271 +na(uwr):there (08033 +sham) were their breasts (07699 +shad) pressed (04600 +ma(ak) , and there (08033 +sham) they bruised (06213 +(asah) the

teats (01717 +dad) of their virginity (01331 +b@thuwliym) .

youth Eze_23_08 Neither (03808 +lo) left (05800 +(azab) she her whoredoms (08457 +taznuwth) [brought] from Egypt (04714 +Mitsrayim):for in her {youth} (05271 +na(uwr) they lay (07901 +shakab) with her , and they bruised (06213 +(asah) the breasts (01717 +dad) of her virginity (01331 +b@thuwliym) , and poured (08210 +shaphak) their whoredom (08457 +taznuwth) upon her .

youth Eze_23_19 Yet she multiplied (07235 +rabah) her whoredoms (08457 +taznuwth) , in calling (02142 +zakar) to remembrance (02142 +zakar) the days (03117 +yowm) of her {youth} (05271 +na(uwr) , wherein (00834 +)aher) she had played the harlot (02181 +zanah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

youth Eze_23_21 Thus thou calledst (06485 +paqad) to remembrance (06485 +paqad) the lewdness (02154 +zimmah) of thy youth (05271 +na(uwr) , in bruising (06213 +(asah) thy teats (01717 +dad) by the Egyptians (04714 +Mitsrayim) for the paps (07699 +shad) of thy {youth} (05271 +na(uwr) .

youth Eze_23_21 Thus thou calledst (06485 +paqad) to remembrance (06485 +paqad) the lewdness (02154 +zimmah) of thy {youth} (05271 +na(uwr) , in bruising (06213 +(asah) thy teats (01717 +dad) by the Egyptians (04714 +Mitsrayim) for the paps (07699 +shad) of thy youth (05271 +na(uwr) .

youth Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra() from his {youth} (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

youth Gen_43_33 And they sat (03427 +yashab) before (06440 +paniym) him , the firstborn (01060 +b@kowr) according to his birthright (01062 +b@kowrah) , and the youngest (06810 +tsa(iyr) according to his {youth} (06812 +ts@(iyrah):and the men (00582 +)enowsh) marvelled (08539 +tamahh) one (00376 +)iysh) at (00413 +)el) another (07453 +rea() .

youth Gen_46_34 That ye shall say (00559 +)amar) , Thy servants (05650 +(ebed) trade (00582 +)enowsh) hath been (01961 +hayah) about cattle (04735 +miqneh) from our {youth} (05271 +na(uwr) even until (05704 +(ad) now (06258 +(attah) , both (01571 +gam) we , [and] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab) in the land (00776 +)erets) of Goshen (01657 +Goshen) ; for every (03605 +kol) shepherd [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

youth Hos_02_15 And I will give (05414 +nathan) her her vineyards (03754 +kerem) from thence (08033 +sham) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) for a door (06607 +pethach) of hope (08615 +tiqvah):and she shall sing (06030 +(anah) there (08033 +sham) , as in the days (03117 +yowm) of her {youth} (05271 +na(uwr) , and as in the day (03117 +yowm) when she came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

youth Isa_47_12 Stand (05975 +(amad) now (04994 +na) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga() from thy {youth} (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou mayest prevail (06206 +(arats) .

youth Isa_47_15 Thus (03651 +ken) shall they be unto thee with whom (00834 +)aher) thou hast laboured (03021 +yaga() , [even] thy merchants (05503 +cachar) , from thy {youth} (05271 +na(uwr):they shall wander (08582 +ta(ah) every (00376 +)iysh) one (00376 +)iysh) to his quarter (05676 +(eber) ; none

(00369 +)ayin) shall save (03467 +yasha() thee .

youth Isa_54_04 Fear (03372 +yare)) not ; for thou shalt not be ashamed (00954 +buwsh):neither (00408 +)al) be thou confounded (03637 +kalam) ; for thou shalt not be put to shame (02659 +chapher):for thou shalt forget (07911 +shakach) the shame (01322 +bosheth) of thy {youth} (05934 +(aluwm) , and shalt not remember (02142 +zakar) the reproach (02781 +cherpah) of thy widowhood (00491 +)almanuwth) any more (05750 +(owd) .

youth Isa_54_06 . For the LORD (03068 +Y@hovah) hath called (07121 +qara)) thee as a woman (00802 +)ishshah) forsaken (05800 +(azab) and grieved (06087 +(atsab) in spirit (07307 +ruwach) , and a wife (00802 +)ishshah) of {youth} (05271 +na(uwr) , when (03588 +kiy) thou wast refused (03988 +ma)ac) , saith (00559 +)amar) thy God (00430 +)elohiym) .

youth Jer_02_02 Go (01980 +halak) and cry (07121 +qara)) in the ears (00241 +)ozen) of Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; I remember (02142 +zakar) thee , the kindness (02617 +cheded) of thy {youth} (05271 +na(uwr) , the love (00160 +)ahabah) of thine espousals (03623 +k@luwlah) , when thou wentest (03212 +yalak) after (00310 +)achar) me in the wilderness (04057 +midbar) , in a land (00776 +)erets) [that was] not sown (02232 +zara() .

youth Jer_03_04 Wilt thou not from this time (06258 +(attah) cry (07121 +qara)) unto me , My father (1) , thou [art] the guide (00441 +)alluwph) of my {youth} (05271 +na(uwr) ?

youth Jer_03_24 For shame (01322 +bosheth) hath devoured (00398 +)akal) the labour (03018 +y@giya() of our fathers (1) from our {youth} (05271 +na(uwr) ; their flocks (06629 +tso)n) and their herds (01241 +baqar) , their sons (01121 +ben) and their daughters (01121 +ben) .

youth Jer_03_25 We lie (07901 +shakab) down (07901 +shakab) in our shame (01322 +bosheth) , and our confusion (03639 +k@limmah) covereth (03680 +kacah) us:for we have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , we and our fathers (1) , from our {youth} (05271 +na(uwr) even unto this (02088 +zeh) day (03117 +yowm) , and have not obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

youth Jer_22_21 I spake (01696 +dabar) unto thee in thy prosperity (07962 +shalvah) ; [but] thou saidst (00559 +)amar) , I will not hear (08085 +shama() . This (02088 +zeh) [hath been] thy manner (01870 +derek) from thy {youth} (05271 +na(uwr) , that thou obeyedst (08085 +shama() not my voice (06963 +qowl) .

youth Jer_31_19 Surely (03588 +kiy) after (00310 +)achar) that I was turned (07725 +shuwb) , I repented (05162 +nacham) ; and after (00310 +)achar) that I was instructed (03045 +yada() , I smote (05606 +caphaq) upon [my] thigh (03409 +yarek):I was ashamed (00954 +buwsh) , yea (01571 +gam) , even (01571 +gam) confounded (03637 +kalam) , because (03588 +kiy) I did bear (05375 +nasa)) the reproach (02781 +cherpah) of my {youth} (05271 +na(uwr) .

youth Jer_32_30 For the children (01121 +ben) of Israel (03478 +Yisra)el) and the children (01121 +ben) of Judah (03063 +Y@huwdah) have only (00389 +)ak) done (06213 +(asah) evil (07451 +ra() before (05869 +(ayin) me from their {youth} (05271 +na(uwr):for the children (01121 +ben) of Israel (03478 +Yisra)el) have only (00389 +)ak) provoked me to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of their hands (03027 +yad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

youth Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his {youth} (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) ,

neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am)) remained (05975 +(amad)) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

youth Job_13_26 For thou writest (03789 +kathab) bitter (04846 +m@rorah) things against (05921 +(al)) me , and makest me to possess (03423 +yarash) the iniquities (05771 +(avon)) of my {youth} (05271 +na(uwr)) .

youth Job_20_11 His bones (06106 +(etsem)) are full (04390 +male)) [of the sin] of his {youth} (05934 +(aluwm)) , which shall lie (07901 +shakab) down (07904 +shakah) with him in the dust (06083 +(aphar)) .

youth Job_29_04 As I was in the days (03117 +yowm) of my {youth} (02779 +choreph) , when the secret (05475 +crowd) of God (00433 +(elowahh)) [was] upon my tabernacle (00168 +(ohel)) ;

youth Job_30_12 Upon [my] right (03225 +yamiyn) [hand (03225 +yamiyn)] rise (06965 +quwm) the {youth} (06526 +purchach) ; they push (07971 +shalach) away my feet (07272 +regel) , and they raise (05549 +calal) up against (05921 +(al)) me the ways (00734 +(orach)) of their destruction (00343 +(eyd)) .

youth Job_31_18 (For from my {youth} (05271 +na(uwr)) he was brought (01431 +gadal) up with me , as [with] a father (1) , and I have guided (05148 +nachah) her from my mother s (00517 +(em)) womb (00990 +beten) ;)

youth Job_33_25 His flesh (01320 +basar) shall be fresher (07375 +ruwtaphash) than a child s (05290 +no(ar)):he shall return (07725 +shuwab) to the days (03117 +yowm) of his {youth} (05934 +(aluwm)) :

youth Job_36_14 They die (04191 +muwath) in {youth} (05290 +no(ar)) , and their life (02416 +chay) [is] among the unclean (06945 +qadesh) .

youth Joe_01_08 . Lament (00421 +(alah)) like a virgin (01330 +b@thuwlah) girded (02296 +chagar) with sackcloth (08242 +saq) for the husband (01167 +ba(al)) of her {youth} (05271 +na(uwr)) .

youth Jud_08_20 And he said (00559 +(amar)) unto Jether (03500 +Yether) his firstborn (01060 +b@kowr) , Up , [and] slay (02026 +harag) them . But the youth (05288 +na(ar)) drew (08025 +shalaph) not his sword (02719 +chereb):for he feared (03372 +yare)) , because (03588 +kiy) he [was] yet (05750 +(owd)) a {youth} (05288 +na(ar)) .

youth Jud_08_20 And he said (00559 +(amar)) unto Jether (03500 +Yether) his firstborn (01060 +b@kowr) , Up , [and] slay (02026 +harag) them . But the {youth} (05288 +na(ar)) drew (08025 +shalaph) not his sword (02719 +chereb):for he feared (03372 +yare)) , because (03588 +kiy) he [was] yet (05750 +(owd)) a youth (05288 +na(ar)) .

youth Lam_03_27 [It is] good (02896 +towb) for a man (01397 +geber) that he bear (05375 +nasa)) the yoke (05923 +(ol)) in his {youth} (05271 +na(uwr)) .

youth Lev_22_13 But if (03588 +kiy) the priest s (03548 +kohen) daughter (01323 +bath) be a widow (00490 +(almanah)) , or divorced (01644 +garash) , and have no (00369 +(ayin)) child (02233 +zera()) , and is returned (07725 +shuwab) unto her father s (1) house (01004 +bayith) , as in her {youth} (05271 +na(uwr)) , she shall eat (00398 +(akal)) of her father s (1) meat (03899 +lechem) : but there shall no (03808 +lo)) stranger (02114 +zuwr) eat (00398 +(akal)) thereof .

youth Luk_18_21 And he said 2036 -epo - , All 3956 -pas - these 5023 -tauta - have I kept 5442 -phulasso - from my {youth} 3503 -neotes - up .

youth Mal_02_14 Yet ye say (00559 +(amar)) , Wherefore (04100 +mah) ? Because the LORD (03068

+Y@hovah) hath been witness (05749 +(uwd) between (00996 +beyn) thee and the wife (00802 +)ishshah) of thy {youth} (05271 +na(uwr) , against whom (00834 +)aher) thou hast dealt treacherously (00898 +bagad):yet [is] she thy companion (02278 +chabereth) , and the wife (00802 +)ishshah) of thy covenant (01285 +b@riyth) .

youth Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 +)echad) ? Yet had he the residue (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 +)echad) ? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and let none (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his {youth} (05271 +na(uwr) .

youth Mar_10_20 And he answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Master (1320 -didaskalos -) , all (3956 -pas -) these (5023 -tauta -) have I observed (5442 -phulasso -) from my {youth} (3503 -neotes -) .

youth Mat_19_20 The young (3495 -neaniskos -) man (3495 -neaniskos -) saith (3004 -lego -) unto him , All (3956 -pas -) these (5023 -tauta -) things have I kept (5442 -phulasso -) from my {youth} (3503 -neotes -) up:what (5101 -tis -) lack (5302 -hustereo -) I yet (2089 -eti -) ?

youth Num_30_03 . If a woman (00802 +)ishshah) also vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and bind (00631 +)acar) herself by a bond (00632 +)ecar) , [being] in her father s (1) house (01004 +bayith) in her {youth} (05271 +na(uwr) ;

youth Num_30_16 These (00428 +)el - leh) [are] the statutes (02706 +choq) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) , between (00996 +beyn) a man (00376 +)iysh) and his wife (00802 +)ishshah) , between (00996 +beyn) the father (1) and his daughter (01323 +bath) , [being yet] in her {youth} (05271 +na(uwr) in her father s (1) house (01004 +bayith) .

youth Pro_02_17 Which forsaketh (05800 +(azab) the guide (00441 +)alluwph) of her {youth} (05271 +na(uwr) , and forgetteth (07913 +shakeach) the covenant (01285 +b@riyth) of her God (00430 +)elohiym) .

youth Pro_05_18 Let thy fountain (04726 +maqowr) be blessed (01288 +barak):and rejoice (08055 +samach) with the wife (00802 +)ishshah) of thy {youth} (05271 +na(uwr) .

youth Psa_103_05 Who satisfieth (07646 +saba() thy mouth (05716 +(adiy) with good (02896 +towb) [things ; so that] thy {youth} (05271 +na(uwr) is renewed (02318 +chadash) like the eagle s (05404 +neshar) .

youth Psa_110_03 Thy people (05971 +(am) [shall be] willing (05071 +n@dabah) in the day (03117 +yowm) of thy power (02428 +chayil) , in the beauties (01926 +hadar) of holiness (06944 +qodesh) from the womb (07358 +rechem) of the morning (04891 +mishchar):thou hast the dew (02919 +tal) of thy {youth} (03208 +yalduwth) .

youth Psa_127_04 As arrows (02671 +chets) [are] in the hand (03027 +yad) of a mighty (01368 +gibbowr) man ; so (03651 +ken) [are] children (01121 +ben) of the {youth} (05271 +na(uwr) .

youth Psa_129_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) . Many (07227 +rab) a time (07227 +rab) have they afflicted (06887 +tsarar) me from my {youth} (05271 +na(uwr) , may Israel (03478 +Yisrael) now (04994 +na) say (00559 +)amar) :

youth Psa_129_02 Many (07227 +rab) a time (07227 +rab) have they afflicted (06887 +tsarar) me from my

{youth} (05271 +na(uwr):yet (01571 +gam) they have not prevailed (03201 +yakol) against me .

youth Psa_144_12 That our sons (01121 +ben) [may be] as plants (05195 +natia() grown (01431 +gadal) up in their {youth} (05271 +na(uwr) ; [that] our daughters (01121 +ben) [may be] as corner (02106 +zaviyth) stones (02106 +zaviyth) , polished (02404 +chatab) [after] the similitude (08403 +tabniyth) of a palace (01964 +heykal) :

youth Psa_25_07 Remember (02142 +zakar) not the sins (02403 +chatta)ah) of my {youth} (05271 +na(uwr) , nor my transgressions (06588 +pesha():according to thy mercy (02617 +cheched) remember (02142 +zakar) thou me for thy goodness (02898 +tuwb) sake (04616 +ma(an) , O LORD (03068 +Y@hovah) .

youth Psa_71_05 For thou [art] my hope (08615 +tiqvah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih): [thou art] my trust (04004 +mibchowr) from my {youth} (05271 +na(uwr) .

youth Psa_71_17 O God (00430 +)elohiym) , thou hast taught (03925 +lamad) me from my {youth} (05271 +na(uwr):and hitherto (02008 +hennah) have I declared (05046 +nagad) thy wondrous (06381 +pala)) works .

youth Psa_88_15 I [am] afflicted (06041 +(aniy) and ready to die (01478 +gava() from [my] {youth} (05290 +no(ar) up:[while] I suffer (05375 +nasa)) thy terrors (00367 +)eymah) I am distracted (06323 +puwn) .

youth Psa_89_45 The days (03117 +yowm) of his {youth} (05934 +(aluwm) hast thou shortened (07114 +qatsar):thou hast covered (05844 +(atah) him with shame (00955 +buwshah) . Selah (05542 +celah) .

youth Zec_13_05 But he shall say (00559 +)amar) , I [am] no (03808 +lo)) prophet (05030 +nabiy)) , I [am] an husbandman (05647 +(abad) ; for man (00120 +)adam) taught me to keep (07069 +qanah) cattle (07069 +qanah) from my {youth} (05271 +na(uwr) .

youthful 2Ti_02_22 . Flee (5343 -pheugo -) also (1161 -de -) {youthful} (3512 -neoterikos -) lusts (1939 -epithumia -):but follow (1377 -dioko -) righteousness (1343 -dikaiousune -) , faith (4102 -pistis -) , charity (0026 -agape -) , peace (1515 -eirene -) , with them that call (1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) out of a pure (2513 -katharos -) heart (2588 -kardia -) .

youths Isa_40_30 Even the {youths} (05288 +na(ar) shall faint (03286 +ya(aph) and be weary (03021 +yaga() , and the young men shall utterly fall (03782 +kashal) :

youths Pro_07_07 And beheld (07200 +ra)ah) among the simple (06612 +p@thiy) ones , I discerned (00995 +biyn) among the {youths} (01121 +ben) , a young (05288 +na(ar) man void (02638 +chacer) of understanding (03820 +leb) ,

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God 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- without {God}.[ql In 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql Jason 2394 # Iason {ee-as'-oan}; future active participle masculine of 2390; about to cure; Jason, a Christian: -- {Jason}. [ql Often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). {Often} used in composition, with the same general import; often of completion. [ql a 1432 # dorean {doreh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without {a} cause, freely, for naught, in vain.[ql a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).[ql a 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in ({a} place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whit), nothing, + without delay.[ql a 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be {a} busybody.[ql away 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-})way.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as).[ql about 3329 # metago {met=ag'-o}; from 3326 and 718; to lead over, i.e. transfer (direct): -- turn {about}.[ql about 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) {about} (on).[ql about 4038 # perix {per'-ix}; adverb from 4012; all around, i.e. (as an adjective) circumjacent: -- round {about}.[ql about 4039 # perioikeo {per-ee-oy-keh'-o}; from 4012 and 3611; to reside around, i.e. be a neighbor: -- dwell round {about}.[ql about 3840 # pantothēn {pan-toth'-en}; adverb (of source) from 3956; from (i.e. on) all sides: -- on every side, round {about}. [ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass (about), come (stand) round {about}.[ql about 2944 # kukloo {koo-klo'-o}; from the same as 2945; to encircle, i.e. surround: -- compass ({about}), come (stand) round about.[ql about 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be {about} the midst.[ql about 4034 # perilampo {per-ee-lam'-po}; from 4012 and 2989; to illuminate all around, i.e. invest with a halo: -- shine round {about}.[ql about 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive {about} words.[ql about 4015 # periastrapto {per-ee-as-trap'-to}; from 4012 and 797; to flash all around, i.e. envelop in light: -- shine round ({about}).[ql about 2021 # epicheireo {ep-ee-khi-reh'-o}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go {about}, take in hand (upon).[ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}.[ql about 5418 # phragmos {frag-mos'}; from 5420; a fence, or inclosing barrier (literally or figuratively): -- hedge (+ round {about}), partition.[ql about 2943 # kuklothen {koo-kloth'-en}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) {about}.[ql ***. kuklos. See 2945.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) {about}, lead about.[ql about 4013 # periago {per-ee-ag'-o}; from 4012 and 71; to take around (as a companion); reflexively, to walk around: -- compass, go (round) about, lead {about}.[ql about 1994 # epistrepho {ep-ee-stref'-o}; from 1909 and

4762; to revert (literally, figuratively or morally): -- come (go) again, convert, (re-)turn ({about}, again).[ql about 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- {about} the law, lawyer.[ql about 3985 # peirazo {pi-rad'-zo'}; from 3984; to test (objectively), i.e. endeavor, scrutinize, entice, discipline: -- assay, examine, go {about}, prove, tempt(-er), try.[ql about 4016 # periballo {per-ee-bal'-lo'}; from 4012 and 906; to throw all around, i.e. invest (with a palisade or with clothing): -- array, cast {about}, clothe(-d me), put on.[ql about 4225 # pou {poo'}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly: -- {about}, a certain place.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee'}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee'}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[ql about 2945 # kukloi {koo'-klo'}; as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a circle (by implication of 1722), i.e. (adverbially) all around: -- round {about}.[ql about 4029 # perikeimai {per-ik'-i-mahee'}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.[ql about 4026 # periistemi {per-ee-is'-tay-mee'}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}).[ql about 4022 # perierchomai {per-ee-er'-khom-ahee'}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering {about}. [ql about 4019 # perideo {per-ee-deh'-o'}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind {about}.[ql ***. peridremo. See 4063.[ql ***. periello. See 4014. [ql ***. perieltho. See 4022.[ql about 4024 # perizonnumi {per-id-zone'-noo-mee'}; from 4012 and 2224; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively): -- gird ({about}, self).[ql about 4066 # perichoros {per-ikh'-o-ros'}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about.[ql about 4066 # perichoros {per-ikh'-o-ros'}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}.[ql about 4762 # strepho {stref'-o'}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql about 2038 # ergazomai {er-gad'-zom-ahee'}; middle voice from 2041; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: -- commit, do, labor for, minister {about}, trade (by), work.[ql about 1330 # dierchomai {dee-er'-khom-ahee'}; from 1223 and 2064; to traverse (literally): -- come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.[ql about 4043 # peripateo {per-ee-pat'-eh'-o'}; from 4012 and 3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): -- go, be occupied with, walk ({about}).[ql about 2212 # zeteo {dzay-teh'-o'}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql about 5613 # hos {hoce'}; probably adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([- soever]), while, X with all speed.[ql about 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql about 4314 # pros {pros'}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end

that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql about 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql above 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), {above}, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql abroad 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, noise {abroad}].[ql abroad 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter ({abroad}), strew, waste.[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}].[ql abroad 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad.[ql abundance 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure.[ql abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql accomplish 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- {accomplish}, thoroughly furnish.[ql according 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, {according} as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql affection 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without natural {affection}].[ql affirm 1340 # diischurizomai {dee-is-khoo-rid'-zom-ahee}; from 1223 and a derivative of 2478; to stout it through, i.e.

asservate: -- confidently (constantly) {affirm}.[ql afraid 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401;
 frightened out of one's wits: -- sore {afraid}, exceedingly fear. [ql after 3713 # oregomai {or-eg'-om-ahee};
 middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach
 out after (long for): -- covet {after}, desire.[ql after 3195 # mello {mel'-lo}); a strengthened form of 3199 (through
 the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially
 events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be
 (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be)
 ready, + return, shall (begin), (which, that) should ({after}, afterwards, hereafter) tarry, which was for, will,
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 X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by
 any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against,
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Compare 5550.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at {all}, any man, a whit), nothing, + without delay.[ql all 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first (of {all}). [ql almost 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be ({almost}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql alone 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X {alone}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql amaze 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder.[ql amiss 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: - - {amiss}, harm, unreasonable.[ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). 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{ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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Compare 4238.[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band

together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according {as} (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) {as} (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql as 4364 # pros poieomai {pros-poy-eh'-om-ah-ee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make {as} though.[ql aside 1624 # ek trepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way).[ql aside 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X {aside}, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -

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Often used in composition, with the same general import; often of completion. [ql at 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), {at}, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly ({at}, at the) first (of all). [ql at 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, {at} the beginning, chiefly (at, at the) first (of all). [ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way).[ql avoid 1578 # ekklineo {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- {avoid}, eschew, go out of the way.[ql awake 1852 #

exupnizo {ex-oop-nid'-zo}; from 1853; to waken: -- {awake} out of sleep.[ql awake 1594 # eknepho {ek-nay'-fo};
 from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor: -- {awake}.[ql away 1854 # exo {ex'-o};
 adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, - ward),
 strange.[ql away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's
 course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect.[ql away 0649
 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission)
 literally or figuratively: -- put in, send ({away}, forth, out), set [at liberty].[ql away 1831 # exerchomai
 {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of),
 escape, get out, go (abroad, {away}, forth, out, thence), proceed (forth), spread abroad.[ql back 5288 # hupostello
 {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink,
 (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[ql band 4160 # poieo {poy-eh'-o};
 apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less
 direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause,
 commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give,
 have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me,
 observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend,
 take, tarry, + transgress the law, work, yield. Compare 4238.[ql banqueting 4224 # potos {pot'-os}; from the
 alternate of 4095; a drinking-bout or carousal: -- {banqueting}.[ql base 0036 # agenes {ag-en-ace'}; from 1 (as
 negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: --
 {base} things.[ql be 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed
 derivative of 3338; irrevocable: -- without repentance, not to {be} repented of.[ql be 1308 # diaphero
 {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
 (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better,
 carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.[ql be 1308 #
 diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e.
 (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be}
 better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql be
 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear
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 be 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course;
 figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect.[ql be 1839 # existemi
 {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded,
 insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder.[ql be 1839 # existemi
 {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded,
 insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder.[ql be 1832 # exesti
 {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'};
 neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right
 (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est).[ql be 1950 # epilanthanomai
 {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: --
 ({be}) forget(-ful of).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and
 etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to
 determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive
 acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish,
 i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism,
 to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling,
 -ling[- ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo
 {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine
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 be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about
 to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity,
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come, intend, was to (be), mean, mind, be at the point, ({be}) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to ({be}), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, {be} at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql be 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, {be} (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, {be} yet.[ql be 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- {be} about the midst. [ql be 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- {be} a busybody.[ql be 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, {be} out of the way.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) {be} offered. [ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- ({be} ready to) be offered. [ql be 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, ({be-}, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql because 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against,

among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), ({because}) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql before 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- {before}, (at the) first, former.[ql before 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- {before}, at the beginning, chiefly (at, at the) first (of all).[ql before 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, {before}, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql began 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world ({began}, without end). Compare 5550.[ql beginning 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the {beginning}, chiefly (at, at the) first (of all).[ql beginning 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, ({beginning} of the , while the) world (began, without end). Compare 5550.[ql begin 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall ({begin}), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql believe 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely {believe}, fully know (persuade), make full proof of.[ql believeth 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that {believeth} not, faithless, incredible thing, infidel, unbeliever(-ing).[ql beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder.[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.[ql betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion

proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, {beyond} (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql beyond 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, {beyond}, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

with.[ql blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable. [ql blame 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without {blame} (blemish, fault, spot), faultless, unblameable. [ql blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable. [ql blemish 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame ({blemish}, fault, spot), faultless, unblameable. [ql born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time.[ql bountifulness 0572 # haplotes {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- {bountifulness}, liberal(-ity), simplicity, singleness.[ql branch 0902 # baion {bah-ee'-on}; a diminutive of a derivative probably of the base of 939; a palm twig (as going out far): -- {branch}.[ql brass 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- {brass}, money.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql busybody 4020 # periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 and 2038; to work all around, i.e. bustle about (meddle): -- be a {busybody}.[ql but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without.[ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, {by}, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql by 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + {by} any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether,

-ward), X uttermost, where(-by), with.[ql care 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without {care}(-fulness), secure.[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a {cause}, freely, for naught, in vain.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ceasing 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without {ceasing}, fervent.[ql ceasing 0089 # adialeiptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- without {ceasing}.[ql ceasing 0088 # adialeiptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without {ceasing}, continual.[ql change 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- {change} mind.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql charge 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the {charge} of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql charitably 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [{charita-]bly}, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql chiefly 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, {chiefly} (at, at the) first (of all).[ql children 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, without {children}. [ql childless 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: - {childless}, without children. [ql come 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of).[ql come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come}

(forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql come 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to {come}, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql commune 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- {commune}, noise abroad.[ql comparative 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less honourable [{comparative} degree].[ql completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, {concerning}, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql concerning 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as ({concerning}, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql confidently 1340 # diischurizomai {dee-is-khoo-rid'-zom-ah-ee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- {confidently} (constantly) affirm.[ql constantly 1340 # diischurizomai {dee-is-khoo-rid'-zom-ah-ee}; from 1223 and a derivative of 2478; to stout it through, i.e. asservate: -- confidently ({constantly}) affirm.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have

purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continual 0088 # adialeptos {ad-ee-al'-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; unintermitted, i.e. permanent: -- without ceasing, {continual}.[ql continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql controversy 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- without {controversy}.[ql corn 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out the {corn}.[ql corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}).[ql course 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, {course}, eternal, (for) ever(-more), [n]-ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql covered 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita]-bly, concerning, + {covered}, [dai]-lly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.[ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql crown 1238 # diadema {dee-ad'-ay-mah}; from a compound of 1223 and 1210; a "diadem" (as bound about the head): -- {crown}. Compare 4735.[ql cry 0994 # boao {boah'-o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- {cry}.[ql custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql daily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita]-bly, concerning, + covered, [{dai}-lly], down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql deceive 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, {deceive}, err, seduce, wander, be out of the way.[ql declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell.[ql declare 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify: -- {declare}, determine, limit, ordain.[ql degree 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour,

less honourable [comparative {degree}].[ql delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}].[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}].[ql depart 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of).[ql depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way.[ql depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql descent 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- without {descent}].[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}].[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql despised 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- {despised}, without honour, less honourable [comparative degree].[ql determine 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, {determine}, limit, ordain.[ql devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well- reverent, i.e. pious: -- {devout}, godly.[ql devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): - - {devout}].[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql disperse 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- {disperse}, scatter (abroad), strew, waste.[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql dissimulation 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without {dissimulation} (hypocrisy), unfeigned.[ql distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.[ql distraction 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- without {distraction}].[ql divers 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, {divers}, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X

own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql divide 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), {divide}, give. [ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql down 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside {down}, make an uproar.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql down 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, {down}, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql draw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- {draw} (keep) back, shun, withdraw.[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql dry 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- {dry}, without water. [ql due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of {due} time.[ql dumb 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- {dumb}, without signification.[ql ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn).[ql effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}. [ql embrace 4843 # sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 and a compound of 4012 and 2983; to take by enclosing altogether, i.e. earnestly throw the arms about one: -- {embrace}. [ql end 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without {end}). Compare 5550.[ql end 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to the {end}. [ql end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql ever 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) {ever}(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of {every}), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or

accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout {every}), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, {every}, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql every 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, {every}, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql exceedingly 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- {exceedingly}, out of measure, the more.[ql exceedingly 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, {exceedingly} fear. [ql exceeding 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure.[ql exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql exceeding 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) {exceeding}, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure.[ql excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure.[ql excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql excellent 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more {excellent}, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a

preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without.[ql exclude 1576 # ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}.[ql excuse 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an {excuse}, inexcusable.[ql executioner 4688 # spekoulator {spek-oo-lat'-ore}; of Latin origin; a speculator, i.e. military scout (spy or [by extension] life-guardsmen): -- {executioner}.[ql execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql expense 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- without {expense}.[ql fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect.[ql faithless 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, {faithless}, incredible thing, infidel, unbeliever(-ing).[ql fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect.[ql falling 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- from {falling}.[ql far 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ {far} more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql far 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [ql fasting 0777 # asitos {as'-ee-tos}; from 1 (as a negative particle) and 4621; without (taking) food: -- {fasting}.[ql father 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- without {father}.[ql fault 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, {fault}, spot), faultless, unblameable. [ql faultless 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), {faultless}, unblameable. [ql fear 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, exceedingly {fear}. [ql fear 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- without {fear}. [ql feeble 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more {feeble}, impotent, sick, without strength, weak(-er, -ness, thing).[ql fervent 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- without ceasing, {fervent}.[ql fig 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- untimely {fig}.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql fill 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- {fill}, pour out. Compare 3396.[ql filthy 0866 # aphilarguros

{af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of {filthy} lucre.[ql finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql first 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) {first}, former.[ql first 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) {first} (of all).[ql foolish 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- {foolish}, without understanding.[ql for 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, ({for}) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end). Compare 5550.[ql for 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, {for} naught, in vain.[ql for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, {for}, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was {for}) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql for 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was {for}, will, would, be yet.[ql for 4306 # pronoeo {pron-o-eh'-o}; from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- provide ({for}).[ql forerunner 4274 # prodromos {prod'-rom-os}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- {forerunner}.[ql forget 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) {forget}(-ful of).[ql former 4386 # proteron {prot'-er-on}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at the) first, {former}.[ql forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange.[ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of).[ql forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of),

depart, go (forth, out), issue, proceed (out of).[ql forth 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, {forth}, out), set [at liberty].[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad.[ql forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql freely 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, {freely}, for naught, in vain.[ql from 0679 # aptaistos {ap-tah'-ee-stos}; from 1 (as a negative particle) and a derivative of 4417; not stumbling, i.e. (figuratively) without sin: -- {from} falling.[ql from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe.[ql from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), {from} (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql from...to 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, {from...to}, godly, in(-asmuch, divers, every, -to, respect of), ...by, after

the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql fruit 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without {fruit}, unfruitful.[ql fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql full 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make {full} proof of.[ql fully 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, {fully} know (persuade), make full proof of.[ql furnish 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, thoroughly {furnish}.[ql gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql gainsaying 0369 # anantirrhotos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- without {gainsaying}.[ql general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [ql get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way.[ql gird 2224 # zonnumi {dzone'-noo-mi}; from 2223; to bind about (especially with a belt): -- {gird}.[ql give 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) distribute(-ion), divide, {give}. [ql give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql go 1578 # ekklineo {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, {go} out of the way.[ql go 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, {go} (forth, out), issue, proceed (out of).[ql go 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql go 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- {go} astray, deceive, err, seduce, wander, be out of the way.[ql go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a-)way.[ql godly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, {godly}, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+

your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql greedy 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not {greedy} of filthy lucre.[ql grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hands 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made without (not made with) {hands}.[ql hard 1422 # duskolos {doo'-kol-os}; from 1418 and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable: -- {hard}.[ql harm 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, {harm}, unreasonable.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, - ling[-ly]).[ql have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, - ling[-ly]).[ql heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql hence 5217 #

hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way.[ql hereafter 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, {hereafter}) tarry, which was for, will, would, be yet.[ql hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql hire 3409 # misthoo {mis-tho'-o}; from 3408; to let out for wages, i.e. (middle voice) to hire: -- {hire}].[ql hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql honour 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without {honour}, less honourable [comparative degree].[ql honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].[ql hypocrisy 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation ({hypocrisy}), unfeigned.[ql implacable 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- {implacable}, truce-breaker.[ql import 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql impotent 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, {impotent}, sick, without strength, weak(-er, -ness, thing).[ql in 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put {in}, send (away, forth, out), set [at liberty].[ql in 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, {in} vain.[ql in 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly).[ql in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [ql in 1537 # ek {ek}

or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, {in}, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql in 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql in 2596 # kata {katah'}]; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, {in}(-asmuch, divers, every, - to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. [ql incontinent 0193 # akrates {ak-rat'-ace}]; from 1 (as a negative particle) and 2904; powerless, i.e. without self-control: -- {incontinent}. [ql incredible 0571 # apistos {ap'-is-tos}]; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, {incredible} thing, infidel, unbeliever(-ing). [ql inexcuseable 0379 # anapologetos {an-ap-ol-og'-ay-tos}]; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- without an excuse, {inexcuseable}. [ql infidel 0571 # apistos {ap'-is-tos}]; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, {infidel}, unbeliever(-ing). [ql innumerable 0382 # anarithmetos {an-ar-ith'-may-tos}]; from 1 (as a negative particle) and a derivative of 705; unnumbered, i. e. without number: -- {innumerable}. [ql intend 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, {intend}, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. [ql intend 2309 # thelo {thel'-o}]; or ethelo {eth-el'-o}]; in certain tenses theleo {thel-eh'-o}]; and etheleo {eth-el-eh'-o}]; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql is 0361 # anamartetos {an-am-ar'-tay-tos}]; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that {is} without sin. [ql is 3195 # mello {mel'-lo}]; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which {is}, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. [ql issue 1607 # ekporeuomai {ek-por-yoo'-om-ahee}]; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), {issue}, proceed (out of). [ql it 1909 # epi {epee'}]; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively). [ql journeying 4160 # poieo {poy-eh'-o}]; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any

delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql keep 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw ({keep}) back, shun, withdraw.[ql keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql know 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully {know} (persuade), make full proof of.[ql launch 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- {launch} (thrust) out, return.[ql law 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- without {law}. [ql law 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without {law}, lawless, transgressor, unlawful, wicked.[ql law 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the {law}, lawyer.[ql law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.[ql lawful 1832 # exesti {ex-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est).[ql lawless 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, {lawless}, transgressor, unlawful, wicked.[ql lawyer 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about the law, {lawyer}.[ql lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql less 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- {less} sorrowful.[ql less 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, {less} honourable [comparative degree].[ql let 1832 # exesti {ex-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est).[ql liberty 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at {liberty}].[ql liberal 0572 # haplotēs {hap-lot'-ace}; from 573; singleness, i. e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, {liberal}(-ity), simplicity, singleness.[ql life 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- without {life}.[ql lightly 5035 # tachy {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- {lightly}, quickly.[ql lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move

me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql like 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, {like}) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql limit 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, {limit}, ordain.[ql list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql long 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql look 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- {look} (round) about (on).[ql love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql lucre 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy of filthy {lucre}.[ql made 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - made without (not {made} with) hands.[ql made 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - {made} without (not made with) hands.[ql make 4364 # prospoiomei {pros-poy-eh'-om-ahee}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- {make} as though.[ql make 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- ({make}) distribute(-ion), divide, give. [ql make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder.[ql make 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), {make} full proof of.[ql make 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, {make} an uproar.[ql make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute,

exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql man 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): -- young {man}.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay.[ql man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql manner 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the {manner} of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mark 4649 # skopos {skop-os'} ("scope"); from skeptomai (to peer about ["skeptical"]); perhaps akin to 4626 through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal: -- {mark}.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est).[ql me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), {mean}, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[ql means 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any {means}, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql measure 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of {measure}, the more.[ql measure 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) without {measure}.[ql measure 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}.[ql measure 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) {measure}, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mercy 0448 # anileos {an-ee'-leh-oce'}; from 1 (as a negative particle) and 2436; inexorable: -- without {mercy}.[ql midst 3322 # mesoo {mes-o'-o}; from 3319; to form the middle, i. e. (in point of time), to be half-way over: -- be about the {midst}.[ql mightily 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X {mightily}, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql mind 3328 # metaballo {met-ab-al'-lo}; from 3326 and 906; to throw over, i.e. (middle voice figuratively) to turn about in opinion: -- change {mind}.[ql mind 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, {mind}, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql mixture 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- without {mixture}.[ql mock 5512 # chleuazo {khlyoo-ad'-zo}; from a derivative probably of 5491; to throw out the lip, i.e. jeer at: -- {mock}.[ql money 5475 # chalkos {khal-kos'}; perhaps from 5465 through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it): -- brass, {money}.[ql more 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, the {more}.[ql more 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- {more} feeble, impotent, sick, without strength, weak(-er, -ness, thing).[ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. [ql more 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure. [ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations

(according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X {more} excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, {more}, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql more 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far {more}) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql most 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- {most} surely believe, fully know (persuade), make full proof of.[ql mother 0282 # ameter {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- without {mother}.[ql move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql murmur 1234 # diagogguzo {dee-ag-ong-good'-zo}; from 1223 and 1111; to complain throughout a crowd: -- {murmur}.[ql never 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [{n-}ever], (beginning of the , while the) world (began, without end). Compare 5550.[ql natural 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- without {natural} affection.[ql natural 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X {natural}, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql naught 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for {naught}, in vain.[ql net 0293 # amphiblestron {am-fib'-lace-tron}; from a compound of the base of 297 and 906; a (fishing) net (as thrown about the fish): -- {net}.[ql no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without

delay.[ql noise 1255 # dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a company, i.e. converse or (genitive case) publish: -- commune, {noise} abroad.[ql none 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect.[ql none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay.[ql none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql not 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, {not} greedy of filthy lucre.[ql not 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - made without ({not} made with) hands.[ql not 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, {not} to be repented of.[ql not 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth {not}, faithless, incredible thing, infidel, unbeliever(-ing).[ql not 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay.[ql nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay.[ql observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- out {of} season.[ql of 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning {of} the , while the) world (began, without end). Compare 5550.[ql of 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be repented {of}.[ql of 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out {of} the synagogue(-s).[ql of 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect {of} persons.[ql of 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out {of} sight.[ql of 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without covetousness, not greedy {of} filthy lucre.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql of 1578 # ekklineo {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out {of} the way.[ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, {of}), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X

hereby, + very highly, in, ...ly, (because, by reason) {of}, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means {of}), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. 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[ql of 1622 # ektos {ektos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without. [ql of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out {of}), depart, go (forth, out), issue, proceed (out of). [ql of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out of). [ql of 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out {of} sleep. [ql of 1852 # exupnizo {ex'-oop-nid'-zo}; from 1853; to waken: -- awake out {of} sleep. [ql of 1854 # exo {ex'o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out ({of}, -ward), strange. [ql of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql of 1950 # epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful {of}). [ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge {of}, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql of 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time {of}, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). 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from the same as 3054; disputation about trifles ("logomachy"): -- strife {of} words. [ql of 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out {of} measure, the more.[ql of 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out {of} the way.[ql of 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full proof {of}.[ql of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain,

give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql of 4412 # proton {pro'-ton}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at the) first ({of} all). [ql of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn).[ql of 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out {of}) measure. [ql off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe.[ql off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect.[ql off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) be {offered}.[ql often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql on 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look (round) about ({on}).[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql or 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally {or} figuratively).[ql ordain 3724 # horizo {hor-id'-zo}; from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, sepcify: -- declare, determine, limit, {ordain}.[ql ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without.[ql out 0400 # anaphoneo {an-af-o-neh'-o}; from 303 and 5455; to exclaim: -- speak {out}.[ql out 0310 # anaboao {an-ab-o-ah'-o}; from 303 and 994; to halloo: -- cry (aloud, {out}).[ql out 0349 # anakrazo {an-ak-rad'-zo}; from 303 and 2896; to scream up (aloud): -- cry {out}.[ql out 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportunately: -- {out} of season.[ql out 0385 # anaspao {an-as-pah'-o}; from 303 and 4685; to take up or extricate: -- draw up, pull {out}.[ql out 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread {out} the corn.[ql out 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) {out} of the synagogue(-s).[ql out 0576 # apobaino {ap-ob-ah'-ee-no}; from 575 and the base of 939; literally, to disembark; figuratively, to eventuate: -- become, go {out}, turn.[ql out 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: --

vanished {out} of sight.[ql out 0501 # antleo {ant-leh-o}; from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.): -- draw ({out}).[ql out 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, {out}), set [at liberty].[ql out 0906 # ballo {bal'-lo}; a primary verb; to throw (in various applications, more or less violent or intense): -- arise, cast ({out}), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare 4496.[ql out 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable.[ql out 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql out 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X {out} of sleep.[ql out 1852 # exupnizo {ex'-oop-nid'-zo}; from 1853; to waken: -- awake {out} of sleep.[ql out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}.[ql out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.[ql out 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- swim {out}.[ql out 1571 # ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}).[ql out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch (lead) {out}.[ql out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth ({out}), fetch (lead) out.[ql out 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- {out}(-side, -ward, -wardly), (from) without.[ql out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: - - cast {out}.[ql out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [ql out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}).[ql out 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound.[ql out 1890 # epaphrizo {ep-af-rid'-zo}; from 1909 and 875; to foam upon, i.e. (figuratively) to exhibit (a vile passion): -- foam {out}.[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql out 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder.[ql out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen.[ql out 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}.[ql out 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away.[ql out 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive {out}, thrust in.[ql out 1846 # exorosso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break up, pluck {out}.[ql out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck {out}, rescue.[ql out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way).[ql out 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) {out}, return.[ql out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time.[ql out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}).[ql out 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: - - but, except(-ed), other than, {out} of, outside, unless, without.[ql out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, {out} of), depart, go (forth, out), issue, proceed (out of).[ql out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed ({out} of).[ql out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, {out}), issue, proceed (out of).[ql out 1980 # episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: -- look {out}, visit.[ql out 1578 # ekklineo {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go {out} of the way.[ql out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill.[ql out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ({out}), shed

(abroad, forth), spill.[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out).[ql out 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive ({out}), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart ({out} of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, {out}), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.[ql out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql out 2905 # kraugazo {krow-gad'-zo}; from 2906; to clamor: -- cry {out}.[ql out 2684 # kataskopeo {kat-as-kop-eh'-o}; from 2685; to be a sentinel, i.e. to inspect insidiously: -- spy {out}.[ql out 2896 # krazo {krad'-zo}; a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): -- cry ({out}).[ql out 2716 # katergazomai {kat-er-gad'-zom-ahee}; from 2596 and 2038; do work fully, i.e. accomplish; by implication, to finish, fashion: -- cause, to (deed), perform, work ({out}).[ql out 2767 # kerannumi {ker-an'-noo-mee}; a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, pour {out}. Compare 3396.[ql out 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- accompany, appear, bring, come, enter, fall {out}, go, grow, X light, X next, pass, resort, be set.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), {out} (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond ({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i. e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away.[ql out 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put

forth, say(-ing, on), shew, speak, tell, utter.[ql out 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql out 4685 # spao {spah'-o}; a primary verb; to draw: -- draw ({out}).[ql out 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, {out} of measure, the more.[ql out 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go {out}, quench.[ql out 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be {out} of the way.[ql out 4254 # proago {pro-ag'-o}; from 4253 and 71; to lead forward (magisterially); intransitively, to precede (in place or time [participle previous]): -- bring (forth, {out}), go before. [ql out 4496 # rhipso {hrip'-to}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, {out}), scatter abroad, throw.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql out 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- {out} [run], quickly, shortly, sooner.[ql out 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure. [ql outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without.[ql over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}.[ql ***. huperekperissou. See 5228 and 1537 and 4053.[ql over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql over 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), {over}, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql over 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), {over} against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql own 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or

accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X {own}, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql part 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X {part}), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql partiality 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- without {partiality}.[ql particularly 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + {particularly}, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql persons 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without respect of {persons}.[ql persuade 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know ({persuade}), make full proof of.[ql pertaining 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, {pertaining} to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instil doctrine: -- {plant}.[ql please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, - ling[-ly]).[ql point 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be

about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the {point}, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql pot 3582 # xestes {xes'-tace}); as if from xeo (properly, to smooth; by implication [of friction] to boil or heat); a vessel (as fashioned or for cooking) [or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint], i.e. (specifically) a measure for liquids or solids, (by analogy, a pitcher): -- {pot}.[ql pour 2767 # kerannumi {ker-an'-noo-mee}); a prolonged form of a more primary kerao {ker-ah'-o} (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking): -- fill, {pour} out. Compare 3396.[ql proceed 1607 # ekporeuomai {ek-por-yoo'-om-ah-ee}); from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, {proceed} (out of).[ql proceed 1831 # exerchomai {ex-er'-khom-ah-ee}); from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad.[ql proof 4135 # plerophoreo {play-rof-or-eh'-o}); from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most surely believe, fully know (persuade), make full {proof} of.[ql provide 4265 # problepo {prob-lep'-o}); from 4253 and 991; to look out beforehand, i.e. furnish in advance: -- {provide}.[ql provide 4306 # pronoeo {pron-o-eh'-o}); from 4253 and 3539; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself): -- {provide} (for).[ql provide 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql publish 1308 # diaphero {dee-af-er'-o}); from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql purged 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql purpose 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql put 0656 # aposunagogos {ap-os-oon-ag'-o-gos}); from 575 and 4864; excommunicated: -- ({put}) out of the synagogue(-s).[ql put 0649 # apostello {ap-os-tel'-lo}); from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- {put} in, send (away, forth, out), set [at liberty].[ql put 1631 # ekphuo {ek-foo'-o}); from 1537 and 5453; to sprout up: -- {put} forth.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}); from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql put 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql quickly 5035 # tachy {takh-oo'}; neuter singular of 5036 (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily: -- lightly, {quickly}.[ql quickly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], {quickly}, shortly, sooner.[ql raising 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X

avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).[ql ready 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be {ready} to) be offered.[ql ready 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) {ready}, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql repented 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not to be {repented} of.[ql repentance 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without {repentance}, not to be repented of.[ql respect 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- without {respect} of persons.[ql respect 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, {respect} of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql return 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch (thrust) out, {return}.[ql return 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + {return}, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql round 4017 # periblepo {per-ee-blep'-o}; from 4012 and 991; to look all around: -- look ({round}) about (on).[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql rub 5597 # psocho {pso'-kho}; prolongation from the same base as 5567; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand): -- {rub}.[ql run 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [{run}], quickly, shortly, sooner.[ql run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively)

to overflow: -- {run} over.[ql ***. huperekperissou. See 5228 and 1537 and 4053.[ql same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql scatter 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, {scatter} (abroad), strew, waste.[ql seam 0729 # arrhaphos {ar'-hhraf-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- without {seam}.[ql season 0171 # akairos {ak-ah'-ee-roce}; adverb from the same as 170; inopportune: -- out of {season}.[ql secure 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- without care(-fulness), {secure}.[ql secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql seduce 4105 # planao {plan-ah'-o}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, {seduce}, wander, be out of the way.[ql self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder.[ql selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder.[ql send 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, {send} (away, forth, out), set [at liberty].[ql set 0649 # apostello {ap-os-tel'-lo}; from 575 and 4724; set apart, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), {set} [at liberty].[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql shall 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, {shall} (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,

perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql shortly 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, {shortly}, sooner.[ql should 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) {should} (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql shout 2752 # keleuma {kel'-yoo-mah}; from 2753; a cry of incitement: -- {shout}.[ql shout 2019 # epiphoneo {ep-ee-fo-neh'-o}; from 1909 and 5455; to call at something, i.e. exclaim: -- cry (against), give a {shout}.[ql shun 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, {shun}, withdraw.[ql sick 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, {sick}, without strength, weak(-er, -ness, thing).[ql sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}.[ql signification 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, without {signification}.[ql simplicity 0572 # haplotēs {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), {simplicity}, singleness.[ql sin 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is without {sin}.[ql since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql singleness 0572 # haplotēs {hap-lot'-ace}; from 573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, {singleness}.[ql sleep 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out of {sleep}.[ql sleep 1852 # exupnizo {ex'-oop-nid'-zo}; from 1853; to waken: -- awake out of {sleep}.[ql smoke 5188 # tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. slowly consume without flame: -- {smoke}.[ql so 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, {so}, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql sooner 5032 # tachion {takh'-ee-on}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [run], quickly, shortly, {sooner}.[ql sore 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- {sore} afraid, exceedingly fear. [ql sorrowful 0253 # alupoteros {al-oo-pot'-er-os}; comparative of a compound of 1 (as a negative particle) and 3077; more without grief: -- less {sorrowful}.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spot 0784 # aspilos {as'-pee-los}; from 1

(as a negative particle) and 4695; unblemished (physically or morally): -- without {spot}, unspotted.[ql spot 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, {spot}), faultless, unblameable.[ql spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad.[ql spring 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: -- {spring} up.[ql strange 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out (of, -ward), {strange}.[ql strength 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without {strength}, weak(-er, -ness, thing).[ql strew 1287 # diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), {strew}, waste.[ql strife 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- {strife} of words.[ql strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe.[ql strive 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- {strive} about words.[ql surely 4135 # plerophoreo {play-rof-or-eh'-o}; from 4134 and 5409; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish: -- most {surely} believe, fully know (persuade), make full proof of.[ql synagogue 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of the {synagogue}(-s).[ql take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe.[ql take 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect.[ql take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.[ql tarry 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) {tarry}, which was for, will, would, be yet.[ql tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.[ql tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}.[ql than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.[ql that 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- {that} is without sin.[ql that 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- {that} believeth not, faithless, incredible thing, infidel, unbeliever(-ing).[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after {that}, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, {that}) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql that 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation);

to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), ({that} which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, tread out {the} corn.[ql the 0656 # aposunagogos {ap-os-oon-ag'-o-gos}; from 575 and 4864; excommunicated: -- (put) out of {the} synagogue(-s).[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of {the} , while the) world (began, without end). Compare 5550.[ql the 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while {the}) world (began, without end). Compare 5550.[ql the 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way).[ql the 1578 # ekklineo {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of {the} way.[ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) {the} space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to {the} charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of

every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after {the} manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql the 3322 # mesoo {mes-o'-o'}; from 3319; to form the middle, i.e. (in point of time), to be half-way over: -- be about {the} midst.[ql the 3544 # nomikos {nom-ik-os'}; from 3551; according (or pertaining) to law, i.e. legal (cer.); as noun, an expert in the (Mosaic) law: -- about {the} law, lawyer.[ql the 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at {the} point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql the 4057 # perissos {per-is-soce'}; adverb from 4053; superabundantly: -- exceedingly, out of measure, {the} more.[ql the 4386 # proteron {prot'-er-on'}; neuter of 4387 as adverb (with or without the art.); previously: -- before, (at {the}) first, former.[ql the 4105 # planao {plan-ah'-o'}; from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of {the} way.[ql the 4412 # proton {pro'-ton'}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at the beginning, chiefly (at, at {the}) first (of all). [ql the 4412 # proton {pro'-ton'}; neuter of 4413 as adverb (with or without 3588); firstly (in time, place, order, or importance): -- before, at {the} beginning, chiefly (at, at the) first (of all). [ql the 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.[ql the 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql the 5049 # teleios {tel-i'-oce'}; adverb from 5046; completely, i.e. (of hope) without wavering: -- to {the} end.[ql thence 1831 # exerchomai {ex-er'-khom-ah-ee'}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad.[ql thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql thereabout 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql thereabout 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- ({there-}about), above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql these 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain,

give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql they 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when {they} were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thing 0280 # ametros {am'-et-ros'}; from 1 (as a negative particle) and 3358; immoderate: -- ({thing}) without measure.[ql things 0036 # agenes {ag-en-ace'}; from 1 (as negative particle) and 1085; properly, without kin, i.e. (of unknown descent, and by implication) ignoble: -- base {things}.[ql thing 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, weak(-er, -ness, {thing}).[ql thing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, {thing}), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql thing 0571 # apistos {ap'-is-tos'}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible {thing}, infidel, unbeliever(-ing).[ql things 3195 # mello {mel'-lo'}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, {things}, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql things 4160 # poieo {poy-eh'-o'}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql thoroughly 1822 # exartizo {ex-ar-tid'-zo'}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, {thoroughly} furnish.[ql though 4364 # prosipoieomai {pros-poy-eh'-om-ahee'}; middle voice from 4314 and 4160; to do forward for oneself, i.e. pretend (as if about to do a thing): -- make as {though}.[ql thresh 0248 # aloao {al-o-ah'-o'}; from the same as 257; to tread out grain: -- {thresh}, tread out the corn.[ql throughout 1353 # diodeuo {dee-od-yoo'-o'}; from 1223 and 3593; to travel through: -- go {throughout}, pass through.[ql throughout 3650 # holos {hol'-os'}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, altogether, every whit, + {throughout}, whole.[ql throughout 1330 # dierchomai {dee-er'-khom-ahee'}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, {throughout}), pass (by, over, through, throughout), pierce through, travel, walk through.[ql throughout 1330 # dierchomai {dee-er'-khom-ahee'}; from 1223 and 2064; to traverse (literally): -- come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, {throughout}), pierce through, travel, walk through.[ql through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in

adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql through 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, {through}(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql thrust 1877 # epanago {ep-an-ag'-o}; from 1909 and 321; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return: -- launch ({thrust}) out, return.[ql thus 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), {thus}, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}.[ql time 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- without repentance, not {to} be repented of.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as ({to}), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 2596 # kata {katah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, {to} the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)

exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was {to} (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) {to} come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql to 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready {to}) be offered. [ql to 5049 # teleios {tel-i'-oce}; adverb from 5046; completely, i. e. (of hope) without wavering: -- {to} the end.[ql together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql touching 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql touching 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql transgressor 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, {transgressor}, unlawful, wicked.[ql transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.[ql tread 0248 # aloao {al-o-ah'-o}; from the same as 257; to tread out grain: -- thresh, {tread} out the corn.[ql trouble 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- {trouble}, turn upside down, make an uproar.[ql trucebreaker 0786 # aspondos {as'-pon-dos}; from 1 (as a negative particle) and a derivative of 4689; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless: -- implacable, {truce-breaker}.[ql turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way).[ql turn 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, {turn} upside down, make an uproar.[ql unto 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a

place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), ({un-}to){(-ward)}, with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, ({un-}to){(-gether, -ward)}, X uttermost, where(-by), with.[ql unbeliever 0571 # apistos {ap'-is-tos}; from 1 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, {unbeliever}{(-ing)}.[ql unblameable 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- without blame (blemish, fault, spot), faultless, {unblameable}. [ql unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}.[ql uncondemned 0178 # akatakritos {ak-at-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 2632; without (legal) trial: -- {uncondemned}.[ql understanding 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: - - foolish, without {understanding}.[ql unfeigned 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- without dissimulation (hypocrisy), {unfeigned}.[ql unfruitful 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- without fruit, {unfruitful}.[ql unlawful 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, {unlawful}, wicked.[ql unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without.[ql unreasonable 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.[ql unspotted 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- without spot, {unspotted}.[ql untimely 3653 # olunthos {ol'-oon-thos}; of uncertain derivation; an unripe (because out of season) fig: -- {untimely} fig.[ql unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql unwashen 0449 # aniptos {an'-ip-tos}; from 1 (as a negative particle) and a presumed derivative of 3538; without ablution: -- {unwashen}.[ql up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql up 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: -- spring {up}.[ql up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have

charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-}on) (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of ({up-}on) (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql uproar 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn upside down, make an {uproar}.[ql upside 0387 # anastatoo {an-as-tat-o'-o}; from a derivative of 450 (in the sense of removal); properly, to drive out of home, i. e. (by implication) to disturb (literally or figuratively): -- trouble, turn {upside} down, make an uproar.[ql used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.[ql vanished 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- {vanished} out of sight.[ql vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [ql very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of),

exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql vine 0288 # ampelos {am'-pel-os}); probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}. [ql wait 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql wander 4105 # planao {plan-ah'-o}); from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, {wander}, be out of the way.[ql was 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which {was} for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql was 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which {was} for, will, would, be yet.[ql was 3195 # mello {mel'-lo}); a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, {was} to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql waste 1287 # diaskorpizo {dee-as-kor-pid'-zo}); from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, {waste}.[ql water 0504 # anudros {an'-oo-dros}); from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, without {water}. [ql wavering 0186 # aklines {ak-lee-nace'}); from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- without {wavering}.[ql way 1624 # ektrepo {ek-trep'-o}); from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}).[ql way 1578 # ekklineo {ek-klee'-no}); from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the {way}.[ql way 4105 # planao {plan-ah'-o}); from 4106; to (properly, cause to) roam (from safety, truth, or virtue): -- go astray, deceive, err, seduce, wander, be out of the {way}.[ql weak 0772 # asthenes {as-then-ace'}); from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, without strength, {weak}(-er, -ness, thing).[ql were 2596 # kata {kat-ah'}); a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they {were}) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql when 2596 # kata {kat-ah'}); a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, ({when} they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql wherefore 1909 # epi {ep-ee'}); a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after,

against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, {where}(-by), with.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + {which} was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), ({which}, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, {which} was for, will, would, be yet.[ql which 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that {which} is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql while 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , {while} the) world (began, without end). Compare 5550.[ql whit 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a {whit}), nothing, + without delay.[ql wicked 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- without law, lawless, transgressor, unlawful, {wicked}.[ql wide 4116 # platus {plat-oos'}; from 4111; spread out "flat" ("plot"), i.e. broad: -- {wide}.[ql will 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, {will}, would, be yet.[ql will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, - ling[-ly]).[ql with 0886 # acheiropoietos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: - - made without (not made {with}) hands.[ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same

general import; often of completion. [ql with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, {with}(-out). Often used in composition, with the same general import; often of completion. [ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql with 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), {with}. [ql without 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, ({with-})out (of, -ward), strange. [ql withdraw 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) back, shun, {withdraw}. [ql without 0427 # aneu {an'-yoo}; a primary particle; without: -- {without}. Compare 1. [ql without 1618 # ektenes {ek-ten-ace'}; from 1614; intent: -- {without} ceasing, fervent. [ql without 0369 # anantirrhentos {an-an-tir-hray'-toce}; adverb from 368; promptly: -- {without} gainsaying. [ql without 0112 # atheos {ath'-eh-os}; from 1 (as a negative particle) and 2316; godless: -- {without} God. [ql without 1855 # exothen {ex'-o-then}; from 1854; external(-ly): -- out(-side, -ward, -wardly), (from) {without}. [ql without 0448 # anileos {an-ee'-leh-oce}; from 1 (as a negative particle) and 2436; inexorable: -- {without} mercy. [ql without 3924 # parektos {par-ek-tos'}; from 3844 and 1622; near outside, i.e. besides: -- except, saving, {without}. [ql without 0280 # ametros {am'-et-ros}; from 1 (as a negative particle) and 3358; immoderate: -- (thing) {without} measure. [ql without 0815 # ateknos {at'-ek-nos}; from 1 (as a negative particle) and 5043; childless: -- childless, {without} children. [ql without 0504 # anudros {an'-oo-dros}; from 1 (as a negative particle) and 5204; waterless, i.e. dry: -- dry, {without} water. [ql without 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -- {without} witness. [ql without 0077 # adapanos {ad-ap'-an-os}; from 1 (as negative particle); and 1160; costless, i.e. gratuitous: -- {without} expense. [ql without 0870 # aphobos {af-ob'-oce}; adverb from a compound of 1 (as a negative particle) and 5401; fearlessly: -- {without} fear. [ql without 0460 # anomos {an-om'-oce}; adverb from 459; lawlessly, i.e. (specially) not amenable to (the Jewish) law: -- {without} law. [ql without 0275 # amerimnos {am-er'-im-nos}; from 1 (as a negative particle) and 3308; not anxious: -- {without} care(-fulness), secure. [ql without 0194 # akratos {ak'-rat-os}; from 1 (as a negative particle) and a presumed derivative of 2767; undiluted: -- {without} mixture. [ql without 0282 # ametor {am-ay'-tore}; from 1 (as a negative particle) and 3384; motherless, i.e. of unknown maternity: -- {without} mother. [ql without 0895 # apsuchos {ap'-soo-khos}; from 1 (as a negative particle) and 5590; lifeless, i.e. inanimate (mechanical): -- {without} life. [ql without 3672 # homologoumenos {hom-ol-og-ow-men'-oce}; adverb of present passive participle of 3670; confessedly: -- {without} controversy. [ql without 0540 # apator {ap-at'-ore}; from 1 (as a negative particle) and 3962; fatherless, i.e. of unrecorded paternity: -- {without} father. [ql without 0186 # aklines {ak-lee-nace'}; from 1 (as a negative particle) and 2827; not leaning, i.e. (figuratively) firm: -- {without} wavering. [ql without 0035 # agenealogetos {ag-en-eh-al-og'-ay-tos}; from 1 (as negative particle) and 1075; unregistered as to birth: -- {without} descent. [ql without 2081 # esother {es'-o-then}; from 2080; from inside; also used as equivalent to 2080 (inside): -- inward(-ly), (from) within, {without}. [ql without 0175 # akarpos {ak'-ar-pos}; from 1 (as a negative particle) and 2590; barren (literally or figuratively): -- {without} fruit, unfruitful. [ql without 0784 # aspilos {as'-pee-los}; from 1 (as a negative particle) and 4695; unblemished (physically or morally): -- {without} spot, unspotted. [ql without 0817 # ater {at'-er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}. [ql without 0361 # anamartetos {an-am-ar'-tay-tos}; from 1 (as a negative particle) and a presumed derivative of 264; sinless: -- that is {without} sin. [ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself,

{without}.[ql without 0089 # adialeptos {ad-ee-al-ipe'-toce}; adverb from 88; uninterruptedly, i.e. without omission (on an appropriate occasion): -- {without} ceasing.[ql without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).[ql without 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- {without} covetousness, not greedy of filthy lucre.[ql without 0801 # asunetos {as-oon'-ay-tos}; from 1 (as a negative particle) and 4908; unintelligent; by implication, wicked: -- foolish, {without} understanding.[ql without 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- {without} a cause, freely, for naught, in vain.[ql without 0379 # anapologetos {an-ap-ol-og'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 626; indefensible: -- {without} an excuse, inexcusable.[ql without 0729 # arrhaphos {ar'-hhrاف-os}; from 1 (as a negative particle) and a presumed derivative of the same as 4476; unsewed, i.e. of a single piece: -- {without} seam.[ql without 0886 # acheiropoiotos {akh-i-rop-oy'-ay-tos}; from 1 (as a negative particle) and 5499; unmanufactured, i.e. inartificial: -- made {without} (not made with) hands.[ql without 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}.[ql without 0278 # ametameletos {am-et-am-el'-ay-tos}; from 1 (as a negative particle) and a presumed derivative of 3338; irrevocable: -- {without} repentance, not to be repented of.[ql without 0880 # aphonos {af'-o-nos}; from 1 (as a negative particle) and 5456; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning: -- dumb, {without} signification.[ql without 0087 # adiakritos {ad-ee-ak'-ree-tos}; from 1 (as a negative particle) and a derivative of 1252; properly, undistinguished, i.e. (actively) impartial: -- {without} partiality.[ql without 0299 # amomos {am'-o-mos}; from 1 (as a negative particle) and 3470; unblemished (literally or figuratively): -- {without} blame (blemish, fault, spot), faultless, unblameable. [ql without 0088 # adialeptos {ad-ee-al-ipe-tos}; from 1 (as a negative particle) and a derivative of a compound of 1223 and 3007; uninterrupted, i.e. permanent: -- {without} ceasing, continual.[ql without 0505 # anupokritos {an-oo-pok'-ree-tos}; from 1 (as a negative particle) and a presumed derivative of 5271; undissembled, i.e. sincere: -- {without} dissimulation (hypocrisy), unfeigned.[ql without 0794 # astorgos {as'-tor-gos}; from 1 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred: -- {without} natural affection.[ql without 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, {without} honour, less honourable [comparative degree].[ql without 0563 # aperispastos {ap-er-is-pas-toce'}; adverb from a compound of 1 (as a negative participle) and a presumed derivative of 4049; undistractedly, i.e. free from (domestic) solicitude: -- {without} distraction.[ql without 0772 # asthenes {as-then-ace'}; from 1 (as a negative particle) and the base of 4599; strengthless (in various applications, literal, figurative and moral): -- more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing).[ql without 0677 # aproskopos {ap-ros'-kop-os}; from 1 (as a negative particle) and a presumed derivative of 4350; actively, inoffensive, i.e. not leading into sin; passively, faultless, i. e. not led into sin: -- none (void of, {without}) offence.[ql without 0459 # anomos {an'-om-os}; from 1 (as a negative particle) and 3551; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked: -- {without} law, lawless, transgressor, unlawful, wicked.[ql without 0678 # aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 1 (as a negative particle) and a presumed derivative of a presumed compound of 4383 and 2983 [compare 4381]; in a way not accepting the person, i.e. impartially: -- {without} respect of persons.[ql without 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may- den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + {without} delay.[ql without 2673 # katargeo {kat-arg-eh'-o}; from 2596 and 691; to be (render) entirely idle (useless), literally or figuratively: - - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, {without}) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.[ql without 3756 # ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + {without}, + yet but. See also 3364, 3372.[ql without 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). Compare 5550.[ql without 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], {without}. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete

primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql witness 0267 # amarturos {am-ar'-too-ros}; from 1 (as a negative particle) and a form of 3144; unattested: -- without {witness}.[ql wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}.[ql words 3055 # logomachia {log-om-akh-ee'-ah}; from the same as 3054; disputation about trifles ("logomachy"): -- strife of {words}.[ql words 3054 # logomacheo {log-om-akh-eh'-o}; from a compound of 3056 and 3164; to be disputatious (on trifles): -- strive about {words}.[ql work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield. Compare 4238.[ql world 0165 # aion {ahee-ohn'}; from the same as 104; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): -- age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) {world} (began, without end). Compare 5550.[ql would 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, {would}, be yet.[ql would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql yet 3195 # mello {mel'-lo}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be {yet}.[ql yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}. Compare 4238.[ql young 3494 # neanias {neh-an-ee'-as}; from a derivative of 3501; a youth (up to about forty years): -- {young} man.[ql your 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ {your}) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql

* about , 1330 dierchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , 5616 hosei , * devout , 2126 eulabes , 2152 eusebes , 4576 sebomai , * shout , 2019 epiphoneo , 2752 keleuma , * throughout , 1223 dia , 1330 dierchomai , 1519 eis , 1722 en , 1909 epi , 2596 kata , 3650 holos , * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

about -1330 {about}, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, throughout, travelled, walketh, went, where, about -1909 {about}, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, about -1994 {about}, again, convert, converted, converteth, go, return, returned, turn, turned, turning, about -2021 {about}, took, went, about -2212 {about}, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, seeking, sought, went, about -2596 {about}, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, about -2943 {about}, round, about -2944 {about}, came, compassed, round, stood, about -2945 {about}, about -3163 {about}, fightings, strifes, strivings, about -3195 {about}, after, almost, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, about -3329 {about}, turn, turned, about -3840 {about}, round, about -3936 {about}, before, brought, come, commendeth, give, here, present, presented, presently, prove, provide, shew, shewed, stand, standing, stood, about -3985 {about}, assayed, examine, gone, prove, tempt, tempted, tempter, tempteth, tempting, tried, try, about -4012 {about}, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, touching, about -4013 {about}, compass, lead, went, about -4015 {about}, round, shined, shone, about -4016 {about}, arrayed, cast, clothed, on, put, about -4017 {about}, looked, round, about -4019 {about}, bound, about -4022 {about}, compass, vagabond, wandered, wandering, about -4024 {about}, girded, girt, about -4029 {about}, bound, compassed, hanged, about -4034 {about}, round, shining, about -4038 {about}, round, about -4043 {about}, go, occupied, walk, walked, walkedst, walkest, walketh, walking, about -4060 {about}, bestow, hedged, on, put, set, about -4064 {about}, bearing, carried, carry, about -4066 {about}, country, region, round, about -4225 {about}, certain, about -4314 {about}, according, against, among, at, because, before, between, concerning, nigh, toward, whereby, within, about -5418 {about}, hedge, partition, about -5613 {about}, according, after, even, how, like, since, so, when, while, wit, about -5616 {about}, like, devout -2126 {devout}, devout -2152 {devout}, godly, devout -4576 {devout}, religious, worship, worshipped, worshippeth, mouth -3056 account, cause, communication, concerning, do, doctrine, intent, matter, {mouth}, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, mouth -4750 edge, face, {mouth}, mouths, mouths -1993 {mouths}, stopped, mouths -4750 edge, face, mouth, {mouths}, outer -1857 {outer}, outrun -5032 {outrun}, quickly, shortly, sooner, outside -1623 {outside}, poured, sixth, outside -1855 {outside}, outward, outwardly, without, outward -1854 away, forth, {outward}, strange, without, outward -1855 outside, {outward}, outwardly, without, outward -4383 appearance, before, countenance, face, faces, fashion, {outward}, person, persons, presence, outward -5318 abroad, known, manifest, openly, {outward}, outwardly, spread, outwardly -1855 outside, outward, {outwardly}, without, outwardly -5318 abroad, known, manifest, openly, outward, {outwardly}, spread, outwent -4281 before, farther, forward, go, going, {outwent}, passed, went, shout -2019 against, cried, {shout}, shout -2752 {shout}, south -3047 {south}, west, south -3314 noon, {south}, south -3558 {south}, which, throughout -1223 after, among, at, avoid, because, cause, occasion, reason, though, through, {throughout}, within, throughout -1330 about, come, departed, every, go, going, gone, over, pass, passed, passing, past, through, {throughout}, travelled, walketh, went, where, throughout -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, {throughout}, till, took, toward, until, throughout -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, {throughout}, toward, under, used, way, wholly, within, throughout -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, {throughout}, time, touching, toward, under, throughout -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, {throughout}, touching, toward, yet, throughout -3650 all, altogether, every, {throughout}, whit, whole, without without -0035 descent, {without}, without -0077 charge, {without}, without -0088 ceasing, {without}, without -0089 ceasing, {without}, without -0112 god, {without}, without -0175 fruit, unfruitful, {without}, without -0186 wavering, {without}, without -0194 mixture, {without}, without -0267 {without}, witness, without -0275 carefulness, secure, {without}, without -0280 measure, {without}, without -0282 mother, {without}, without -0298 blameless, rebuke, {without}, without -0299 blame, blemish, fault, faultless, spot, unblameable, {without}, without -0361 sin, {without}, without -0369 gainsaying, spoken, {without}, without -0379 excuse, inexcusable, {without}, without -0427 {without}, without -0448 mercy, {without}, without -0459 law, lawless, transgressors, unlawful, wicked, {without}, without -0460 law, {without}, without -0504 dry, water, {without}, without -0505 hypocrisy, unfeigned, {without}, without -0563 distraction, {without}, without -0677 none, offence, void, {without}, without -0678 persons, respect, {without}, without -0729 seam, {without}, without -0784 spot, unspotted, {without}, without -0794 affection, {without}, without -0801 foolish, understanding, {without}, without -0820 despised, honour, honourable, less, {without}, without -0866 covetous, covetousness, greedy, lucre, {without}, without -0870 fear, {without}, without -0880 dumb, signification, {without}, without -0886 hands, made, {without}, without -0895 life, {without}, without -1432 cause, freely, nought, vain, {without}, without -1500 cause, vain, vainly, {without}, without -1618 ceasing, fervent, {without}, without -1622 excepted, other, unless, {without}, without -1854 away, forth, outward, strange, {without}, without -1855 outside, outward, outwardly, {without}, without -2673 abolished, away, become, bring, ceased, come, destroy, destroyed, done, down, effect, fail, made, make, no, none, nought, put, vanish, void, {without}, without -3326 after, against, among, between, followed, setting, since, when, {without}, without -3361 cannot, forbear, lest, means, neither, never, no, none, nor, one, or, {without}, without -3672 controversy, {without}, without -3924 saving, {without}, without -5565 beside, itself, {without},

about -6213 {about} , accomplish , advanced , appointed , apt , bear , become , bestow , bring , bringeth , brought , bruised , bruising , busy , cast , charge , come , commit , committed , committeth , committing , deal , dealest , dealeth , dealt , deckedst , did , didst , do , doers , doest , doeth , doing , done , dress , dressed , effect , execute , executed , executedst , executest , executeth , executing , execution , exercise , fashioned , fitteth , flew , followed , forth , fulfil , fulfilled , fulfilling , gat , gathered , get , getteth , give , given , go , god , gotten , govern , granted , held , holden , keep , kept , labour , laboured , made , madest , maintain , maintained , make , maker , makest , maketh , making , meet , observe , observed , occupied , offer , offered , offering , officers , ordained , about -0235 {about} , fail , fro , gaddest , going , gone , spent , about -0247 {about} , bindeth , compass , gird , girded , girdeth , girt , taken , about -0413 {about} , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , about -0854 {about} , among , before , behalf , beside , concerning , doing , hand , knoweth , on , or , therewith , toward , about -1157 {about} , at , concerneth , means , over , through , within , about -1980 {about} , abroad , along , behaved , bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travellet , walk , walked , walkest , walketh , walking , wandered , waxed , went , wentest , whirleth , wont , wrought , about -2076 {about} , kill , killed , offer , offered , offereth , offering , old , sacrifice , sacrificed , sacrificedst , sacrificeth , sacrificing , slain , slew , that , about -2559 {about} , go , withdrawn , about -3803 {about} , beset , compass , crowned , inclosed , round , suffer , about -4524 {about} , compass , round , about -5027 {about} , beheld , behold , beholdest , consider , look , looked , lookest , looketh , regard , respect , see , about -5048 {about} , against , aloof , before , far , other , over , presence , side , sight , view , about -5362 {about} , compass , compassed , compassing , cut , destroy , go , going , gone , inclosed , kill , round , about -5437 {about} , again , applied , aside , avoided , back , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , about -5439 {about} , circuits , compass , places , round , side , about -5440 {about} , folden , wrapped , about -5473 {about} , set , about -5503 {about} , go , merchant , merchantmen , merchants , occupied , panteth , trade , traffick , about -5921 {about} , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , about -5922 {about} , above , accordingly , against , concerning , more , on , over , about -7751 {about} , fro , go , going , gone , mariners , rowers , run , through , went , clouted -2921 {clouted} , colours , divers , spotted , clouds -5499 cast , {clouds} , mouth -1627 aloud , {mouth} , neck , necks , throat , mouth -2441 {mouth} , roof , taste , mouth -5716 excellent , {mouth} , ornament , ornaments , mouth -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , {mouth} , mouths , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , mouth -6433 {mouth} , mouths , mouth -8651 gate , {mouth} , mouths -6310 accord , according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , {mouths} , parts , portion , saith , sayings , sentence , skirts , sound , speech , spoken , talk , tenor , two , when , wish , word , mouths -6433 mouth , {mouths} , out -4480 above , after , among , at , because , more , neither , no , {out} , over , reason , since , than , the , through , whether , which , out -7451 adversities , adversity , affliction , afflictions , and , bad , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , {out} , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , outcast -5080 astray , banished , bring , cast , chased , compelled , drawn , drive , driven , expelled , fetcheth , forced , forcing , {outcast} , outcasts , quite , thrust , withdrawn , outcasts -1760 cast , chase , down , driven , {outcasts} , overthrow , thrust , tottering , outcasts -5080 astray , banished , bring , cast , chased , compelled , drawn , drive , driven , expelled , fetcheth , forced , forcing , outcast , {outcasts} , quite , thrust , withdrawn , outer -2435 as , {outer} , outward , utter , without , outgoings -4161 brought , bud , came , east , forth , go , going , goings , gone , {outgoings} , proceeded , proceedeth , spring , springs , vein , outgoings -8444 borders , forth , going , goings , issues , {outgoings} , outlandish -5237 alien , aliens , foreigner , foreigners , {outlandish} , strange , stranger , strangers , outmost -7020 {outmost} , uttermost , outmost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , {outmost} , outside , shore , side , some , utmost , uttermost ,

outrageous -7858 flood , floods , {outrageous} , overflowing , outside -2351 abroad , fields , highways , more , {outside} , street , streets , without , outside -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , {outside} , shore , side , some , utmost , uttermost , outstretched -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , {outstretched} , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , wrest , yield , outward -2435 as , outer , {outward} , utter , without , outward -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , {outward} , presence , resemblance , seem , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , shout -1959 {shout} , shouting , shout -6030 account , answer , answered , answeredst , answerest , answereth , bear , beareth , brought , cry , hear , heard , hearest , lift , low , said , sang , scholar , {shout} , sing , spake , speak , testified , testifieth , testify , witness , shout -6670 aloud , bellow , cry , lift , neighed , rejoiced , shine , {shout} , shout -6681 {shout} , zorah , shout -7321 alarm , aloud , blow , cried , cry , destroyed , {shout} , shouted , sound , triumph , shout -7442 aloud , crieth , cry , joy , joyful , rejoice , sang , {shout} , shouted , shouteth , sing , singing , triumph , shout -7768 aloud , cried , crieth , cry , {shout} , shout -8643 alarm , blow , blowing , high , joy , joyful , jubile , noise , rejoicing , {shout} , shouted , shouting , sound , sounding , shouted -7321 alarm , aloud , blow , cried , cry , destroyed , shout , {shouted} , sound , triumph , shouted -7442 aloud , crieth , cry , joy , joyful , rejoice , sang , shout , {shouted} , shouteth , sing , singing , triumph , shouted -7452 aloud , noise , {shouted} , shouted -8643 alarm , blow , blowing , high , joy , joyful , jubile , noise , rejoicing , shout , {shouted} , shouting , sound , sounding , shouteth -7442 aloud , crieth , cry , joy , joyful , rejoice , sang , shout , shouted , {shouteth} , sing , singing , triumph , shouting -0731 cedar , {shouting} , work , shouting -1959 shout , {shouting} , shouting -7440 cry , gladness , joy , proclamation , rejoicing , {shouting} , sing , singing , songs , triumph , shouting -8643 alarm , blow , blowing , high , joy , joyful , jubile , noise , rejoicing , shout , shouted , {shouting} , sound , sounding , shoutings -8663 crying , noise , {shoutings} , stirs , snout -0639 anger , angry , before , countenance , face , faces , forbearing , forehead , no , nose , noses , nostrils , {snout} , worthy , wrath , south -1864 {south} , south -2315 chamber , chambers , forth , inner , innermost , inward , parlours , {south} , within , south -3220 sea , seafaring , seas , {south} , west , western , westward , south -3225 destroyed , had , hand , right , side , {south} , south -4057 desert , {south} , speech , wilderness , south -5045 {south} , southward , south -8486 {south} , southward , southward -5045 south , {southward} , southward -8486 south , {southward} , sprout -2498 abolish , alter , change , changed , cut , go , groweth , pass , passed , passeth , redness , renew , renewed , {sprout} , stricken , strike , stout -1433 greatness , {stout} , stoutness , stout -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , {stout} , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , stout -7229 captain , chief , great , lord , {stout} , stoutness -1433 greatness , stout , {stoutness} , thereout -8033 here , thence , there , therein , thereof , {thereout} , thither , thitherward , where , wherein , whither , throughout -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , {throughout} , touching , toward , under , when , where , whereon , whereupon , whom , within , year , waterspouts -6794 gutter , {waterspouts} , whereabouts -0834 according , after , against , alike , among , and , because , besought , cause , god , how , if , judah , much , of , so , soever , soon , storehouses , such , the , though , what , whatsoever , when , where , {whereabout} , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whoso , whosoever , yea , without -0268 afterwards , back , backs , backside , backward , behind , hereafter , hinder , time , {without} , without -0369 cannot , else , except , faileth , gone , neither , never , no , none , nor , nothing , nought , past , well , {without} , without -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , uttermost , want , where , {without} , without -1097 cannot , corruption , endureth , lack , no , none , want , {without} , without -1107 beside , save , {without} , without -1115 because , beside , cannot , except , inasmuch , lest , neither , no , none , nor , nothing , save , {without} , without -1372 bald , forehead , {without} , without -2351 abroad , fields , highways , more , outside , street , streets , {without} , without -2435 as , outer , outward , utter , {without} ,

without -2600 cause , causeless , cost , free , freely , innocent , nothing , nought , vain , wages , {without} ,
without -2963 catch , feed , prey , ravening , ravin , rent , tear , teareth , torn , {without} , without -3808 afore ,
before , cannot , ere , ever , feeble , forbidden , if , kings , lest , nay , neither , never , nevertheless , no , none , nor
, nothing , nought , otherwise , want , wanting , {without} , without -3809 ever , neither , no , none , nor , nothing ,
{without} , without -4682 cakes , leaven , unleavened , {without} , without -5493 aside , away , back , brought ,
call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth ,
gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour
, still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , {without} , without -
6635 appointed , armies , army , battle , company , host , hosts , in , service , soldiers , time , waiting , war ,
warfare , {without} , without -7387 cause , empty , vain , void , {without} , without -8267 cause , deceit , deceitful
, false , falsehood , falsely , feignedly , liar , lie , lies , lying , vain , {without} , wrongfully , without -8414
confusion , empty , form , nothing , nought , place , vain , vanity , waste , wilderness , {without} , without -8549
blemish , complete , full , perfect , sincerely , sincerity , sound , spot , undefiled , upright , uprightly , whole ,
{without} , youth -0979 young , {youth} , youth -2779 cold , winter , winterhouse , {youth} , youth -3208
childhood , {youth} , youth -5271 childhood , {youth} , youth -5288 babe , boys , child , children , lad , lads , old ,
servant , servants , were , young , {youth} , youths , youth -5290 child , {youth} , youth -5934 {youth} , youth -
6526 {youth} , youth -6812 {youth} , youth -7839 {youth} , youths -1121 age , and , appointed , arrows , beno ,
born , bough , branch , branches , breed , calves , child , children , colt , colts , common , corn , daughter ,
daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers , son , sons ,
that , the , to , whelps , worthy , young , {youths} , youths -5288 babe , boys , child , children , lad , lads , old ,
servant , servants , were , young , youth , {youths} ,

about 0235 -- /azal -- fail, gad {about}, go to and fro , be gone (spent). about 0247 -- /azar -- bind (compass) {about}, gird (up, with). about 0413 -- /el -- {about}, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in). about 1157 -- b@\ad -- {about}, at by (means of), for, over, through, up (-on),within. about 1379 -- gabal -- be border, set (bounds {about}). about 1754 -- duwr -- ball, turn, round {about}. about 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go ({about}, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. about 2280 -- chabash -- bind (up), gird about, govern, healer, put, saddle, wrap{about}. about 2280 -- chabash -- bind (up), gird {about}, govern, healer, put, saddle, wrapabout. about 2559 -- chamaq -- go {about}, withdraw self. about 3027 -- yad -- (+ be) able, X {about}, + armholes, at, axletree, because of,beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, +consecrate, + creditor, custody, debt, dominion, X enough, + fellowship,force, X from, hand[- staves, -- y work], X he, himself, X in, labour, +large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side,sore, state, stay, draw with strength, stroke, + swear, terror, X thee, Xby them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with(him, me, you), work, + yield, X yourselves about 3803 -- kathar -- beset round, compass {about}, be crowned inclose round,suffer. about 4141 -- muwcab -- winding {about}. about 4524 -- mecab -- that compass about, (place) round {about}, at table. about 4524 -- mecab -- that compass {about}, (place) round about, at table. about 5048 -- neged -- {about}, (over) against, X aloof, X far (off), X from, over,presence, X other side, sight, X to view. about 5362 -- naqaph -- compass (about, -ing), cut down, destroy, go round ({about}),inclose, round. about 5362 -- naqaph -- compass ({about}, -ing), cut down, destroy, go round (about),inclose, round. about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) ({about}, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry (about), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring again,carry ({about}), change, cause to come about, X circuit, (fetch a) compass(about, round), drive, environ, X on every side, beset (close, come,compass, go, stand) round about, inclose, remove, return, set, sit down,turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset ({about}), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be {about} on every side, apply, avoid, beset (about), besiege, bringagain, carry (about), change, cause to come about, X circuit, (fetch a)compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). about 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round{about}, be about on every side, apply, avoid, beset (about), besiege,bring again, carry (about), change, cause to come about, X circuit, (fetcha) compass (about, round), drive, environ, X on every side, beset (close,come, compass, go, stand) round about, inclose, remove, return, set, sitdown, turn (self) (about, aside, away, back). about 5439 -- cabiyb -- (place, round) {about}, circuit, compass, on every side. about 5473 -- cuwg -- set {about}. about 5503 -- cachar -- go {about}, merchant(-man), occupy with, pant, trade,traffick. about 5823 -- \azaq -- fence {about}. about 5922 -- \al --

{about}, against, concerning, for, [there-]fore, from, in, Xmore, of, (there-, up-)on, (in-)to, + why with. about 6059 -- \anaq -- compass {about} as a chain, furnish, liberally. about 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go {about}, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. about 7751 shuwt -- -- go ({about}, through, to and fro), mariner, rower, run to and fro. about 8622 -- t@quwphah -- circuit, come {about}, end. about 1330 ** dierchomai ** come, depart, go ({about}, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through. about 1722 ** en ** {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). about 1909 ** epi ** {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. about 1994 ** epistrepho ** come (go) again, convert, (re-)turn ({about}, again). about 2021 ** epicheireo ** go {about}, take in hand (upon). about 2038 ** ergazomai ** commit, do, labor for, minister {about}, trade (by), work. about 2212 ** zeteo ** be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). about 2596 ** kata ** {about}, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, - oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. about 2943 ** kuklothen ** (round) {about}. about 2944 ** kukloo ** compass (about), come (stand) round {about}. about 2944 ** kukloo ** compass ({about}), come (stand) round about. about 2945 ** kukloi ** round {about}. about 3054 ** logomacheo ** strive {about} words. about 3195 ** mello ** {about}, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. about 3322 ** mesoo ** be {about} the midst. about 3329 ** metago ** turn {about}. about 3544 ** nomikos ** {about} the law, lawyer. about 3840 ** pantothen ** on every side, round {about}. about 3985 ** peirazo ** assay, examine, go {about}, prove, tempt(-er), try. about 4013 ** periago ** compass, go (round) about, lead {about}. about 4013 ** periago ** compass, go (round) {about}, lead about. about 4015 ** periastrapto ** shine round ({about}). about 4016 ** periballo ** array, cast {about}, clothe(-d me), put on. about 4017 ** periblepo ** look (round) {about} (on). about 4019 ** perideo ** bind {about}. about 4022 ** perierchomai ** fetch a compass, vagabond, wandering {about}. about 4024 ** perizonnumi ** gird ({about}, self). about 4026 ** periistemi ** avoid, shun, stand by (round {about}). about 4029 ** perikeimai ** be bound (compassed) with, hang {about}. about 4034 ** perilampo ** shine round {about}. about 4038 ** perix ** round {about}. about 4039 ** perioikeo ** dwell round {about}. about 4043 ** peripateo ** go, be occupied with, walk ({about}). about 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, upon), set {about}. about 4060 ** peritithemi ** bestow upon, hedge round about, put {about} (on, upon), set about. about 4060 ** peritithemi ** bestow upon, hedge round {about}, put about (on, upon), set about. about 4064 ** periphero ** bear (carry) {about}. about 4066 ** perichoros ** country (round) about, region (that lieth) round {about}. about 4066 ** perichoros ** country (round) {about}, region (that lieth) round about. about 4225 ** pou ** {about}, a certain place. about 4314 ** pros ** {about}, according to, against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in). about 4762 ** strepho ** convert, turn (again, back again, self, self {about}). about 5418 ** phragmos ** hedge (+ round {about}), partition. about 5613 ** hos ** {about}, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed. about 5616 ** hosei ** {about}, as (it had been, it were), like (as). clout 5499 -- c@chabah -- cast {clout}. clouted 2921 -- tala/ -- {clouted}, with divers colours, spotted. devout 2126 ** eulabes ** {devout}. devout 2152 ** eusebes ** {devout}, godly. devout 4576 ** sebomai ** {devout}, religious, worship. mouth 1627 -- garown -- X aloud, {mouth}, neck, throat. mouth 2441 -- chek -- (roof of the) {mouth},

taste. mouth 5716 -- \adiy -- X excellent, {mouth}, ornament. mouth 6310 -- peh -- accord(-ing as, -ing to), after, appointment, assent, collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, {mouth}, part, portion, X (should) say(-ing), sentence, skirt, sound, speech, X spoken, talk, tenor, X to, + two-edged, wish, word. mouth 6433 -- pum -- {mouth}. mouth 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, {mouth}, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. mouth 8651 -- t@ra\ -- gate {mouth}. mouth 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work. mouth 4750 ** stoma ** edge, face, {mouth}. mouths 1993 ** epistomizo ** stop {mouths}. oughout 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, {- oughout} every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. oughout 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, {- oughout} every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. out 0184 -- /avah -- point {out}. out 0310 -- /achar -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + {out} (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. out 0413 -- /el -- about, according to , after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, ({out}) of, over, through, to(- ward), under, unto, upon, whether, with(-in). out 0603 -- /anaqah -- crying {out}, groaning, sighing. out 0748 -- /arak -- defer, draw {out}, lengthen, (be, become, make, pro-)long, +(out-, over-)live, tarry (long). out 0854 -- /eth -- against, among, before, by, for, from, in(- to), ({out}) of, with. out 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), sever ({out}), X utterly. out 0926 -- bahal -- be (make) affrighted (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust {out}, trouble, vex. out 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, {out}, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. out 0996 -- beyn -- among, asunder, at, between (-twixt...and), + from (thewidest), X in, {out} of, whether (it be...or), within. out 1004 -- bayith -- court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings, home[born], [winter]house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within({-out}). out 1080 -- b@la/ -- wear {out}. out 1158 -- ba'ah -- cause, inquire, seek up, swell {out}. out 1234 -- baqa\ -- make a breach, break forth (into, out, in pieces, through, up), be ready to burst, cleave (asunder), cut {out}, divide, hatch, rend(asunder), rip up, tear, win. out 1234 -- baqa\ -- make a breach, break forth (into, {out}, in pieces, through, up), be ready to burst, cleave (asunder), cut out, divide, hatch, rend(asunder), rip up, tear, win. out 1238 -- baqaq -- (make) empty ({out}), fail, X utterly, make void. out 1239 -- baqar -- (make) inquire (-ry), (make) search, seek {out}. out 1243 -- baqqarah -- seek {out}. out 1305 -- barar -- make bright, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge ({out}). out 1505 -- g@zar -- cut {out}, soothsayer. out 1518 -- giyach -- break forth, labor to bring forth, come forth, draw up, take {out}. out 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust {out}. out 1644 -- garash -- cast up (out), divorced (woman), drive away (forth, {out}), expel, X surely put away, trouble, thrust out. out 1644 -- garash -- cast up ({out}), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out. out 1740 -- duwach -- cast {out}, purge, wash. out 1758 -- duwsh -- break, tear, thresh, tread {out} (down), at grass. out 1802 -- dalah -- draw ({out}), X enough, lift up. out 1811 -- dalaph -- drop

through, melt, pour {out}. out 1846 -- da\ak -- be extinct, consumed, put {out}, quenched. out 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, question, require, search, seek [for, {out}],X surely. out 1920 -- Hadaph -- cast away ({out}), drive, expel, thrust (away). out 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, {out}, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. out 2026 -- harag -- destroy, {out} of hand, kill, murder(-er), put to [death], make[slaughter], slay(-er), X surely. out 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X than the other, (X {out} of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. out 2100 -- zuwb -- flow, gush {out}, have a (running) issue, pine away, run. out 2199 -- za\aq -- assemble, call (together), (make a) cry ({out}), come with sucha company, gather (together), cause to be proclaimed. out 2229 -- zaram -- carry away as with a flood, pour {out}. out 2251 -- chabat -- beat (off, {out}), thresh. out 2351 -- chuwts -- abroad, field, forth, highway, more, {out}(-side, -- ward),street, without. out 2502 -- chalats -- arm (self), (go, ready) armed (X man, soldier), deliver, draw{out}, make fat, loose, (ready) prepared, put off, take away, withdrawself. out 2658 -- chapfar -- dig, paw, search {out}, seek. out 2664 -- chapfas -- change, (make) diligent (search), disguise self, hide, search(for, {out}). out 2672 -- chatsab -- cut, dig, divide, grave, hew ({out}, -- er), made, mason. out 2673 -- chatsah -- divide, X live {out} half, reach to the midst, participle out 2713 -- chaqar -- find out, (make) search (out), seek ({out}), sound, try. out 2713 -- chaqar -- find out, (make) search ({out}), seek (out), sound, try. out 2713 -- chaqar -- find {out}, (make) search (out), seek (out), sound, try. out 2714 -- cheqer -- finding out, number, [un-]search(-able, -- ed, {out}, -- ing). out 2714 -- cheqer -- finding {out}, number, [un-]search(-able, - - ed, out, -- ing). out 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning (man,work, workman), devise, esteem, find {out}, forecast, hold, imagine,impute, invent, be like, mean, purpose, reckon(-ing be made), regard,think. out 2834 -- chasaph -- make bare, clean, discover, draw {out}, take, uncover. out 2904 -- tuwl -- carry away, (utterly) cast (down, forth, out), send {out}. out 2904 -- tuwl -- carry away, (utterly) cast (down, forth, {out}), send out. out 2980 -- yabab -- cry {out}. out 3034 -- yadah -- cast ({out}), (make) confess(-ion), praise, shoot, (give) thank(-ful, -- s, -- sgiving). out 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak. out 3238 -- yanah -- destroy, (thrust {out} by) oppress(-ing, -- ion, -- or), proud,vex, do violence. out 3307 -- yapheach -- such as breathe {out}. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth ({out}), at any time,X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring {out}, stand out, X still, X surely, take forth (out), at any time,X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull {out},put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence,

out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck {out}, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead {out}, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue {out}, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going {out}, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, {out}), going out, grow, haveforth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pullout, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall ({out}), fetch forth (out), get away (forth, hence, {out}), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall ({out}), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at any time, Xto [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, {out}, thereat, without), + be condemned, depart(-ing, - - ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with

commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry {out}, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth ({out}, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break {out}, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. out 3318 -- yatsa/ -- X after, appear, X assuredly, bear {out}, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. out 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run {out}, set down, steadfast. out 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour ({out}), run out, set down, steadfast. out 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay {out}, molten, overflow, pour (out), run out, set down, steadfast. out 3363 -- yaqa\ -- be alienated, depart, hang (up), be {out} of joint out 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) {out}, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, --or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. out 3423 -- yarash -- cast {out}, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly. out 3447 -- yashat -- hold {out}. out 3463 -- yashen -- asleep, (one {out} of) sleep(-eth, -ing), slept. out 3518 -- kabah -- go (put) {out}, quench. out 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, {out} of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. out 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. out 4008 -- mibta\ -- (that which ...) uttered ({out} of). out 4054 -- migrash -- cast {out}, suburb. out 4131 -- mowt -- be carried, cast, be {out} of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip. out 4154 -- muw\edeth -- {out} of joint. out 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded {out}, spring, vein, [water-]course [springs]. out 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone {out}, outgoing, proceeded out, spring, vein, [water-]course [springs]. out 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings {out}, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. out 4161 -- mowtsa/ -- brought out, bud, that which came {out}, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. out 4161 -- mowtsa/ -- brought {out}, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs]. out 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, {out}). out 4229 -- machah -- abolish, blot out, destroy, full of marrow, put {out}, reach unto, X utterly, wipe (away, out). out 4229 -- machah -- abolish, blot {out}, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out). out 4298 -- muttah -- stretching {out}. out 4422 -- malat -- deliver (self), escape, lay, leap {out}, let alone, let go, preserve, save, X speedily, X surely. out 4480 -- min -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, ({out}) of, over, since, X then, through, X whether, with. out 4481 -- min -- according, after, +

because, + before, by, for, from, X him, Xmore than, ({out}) of, part, since, X these, to, upon, + when. out 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,{out}), get (hold upon), X have (here), be here, hit, be left, light(up-)on, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on. out 4680 -- matsah -- suck, wring ({out}). out 4749 -- miqshah -- beaten ({out} of one piece, work), upright, whole piece. out 4788 -- maruwd -- cast {out}, misery. out 4871 -- mashah -- draw({out}). out 4900 -- mashak -- draw (along, out), continue, defer, extend, forbear, X give,handle, make (pro-, sound)long, X sow, scatter, stretch {out}. out 4900 -- mashak -- draw (along, {out}), continue, defer, extend, forbear, X give,handle, make (pro-, sound)long, X sow, scatter, stretch out. out 4969 -- mathach -- spread {out}. out 5042 -- naba\ -- belch out, flowing, pour {out}, send forth, utter (abundantly). out 5042 -- naba\ -- belch {out}, flowing, pour out, send forth, utter (abundantly). out 5064 -- nagar -- fall, flow away, pour down ({out}), run, shed, spilt, trickledown. out 5077 -- nadah -- cast {out}, drive, put far away. out 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive(away, out, quite), fetch a stroke, force, go away, outcast, thrust away({out}), withdraw. out 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive(away, {out}, quite), fetch a stroke, force, go away, outcast, thrust away(out), withdraw. out 5080 -- nadach -- banish, bring, cast down ({out}), chase, compel, draw away,drive (away, out, quite), fetch a stroke, force, go away, outcast, thrustaway (out), withdraw. out 5140 -- nazal -- distil, drop, flood, (cause to) flow(-ing), gush {out}, melt,pour (down), running water, stream. out 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread(out), stretch (forth, {out}), take (aside), turn (aside, away), wrest,cause to yield. out 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline,deliver, extend, go down, be gone, incline, intend, lay, let down, offer,outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread({out}), stretch (forth, out), take (aside), turn (aside, away), wrest,cause to yield. out 5203 -- natash -- cast off, drawn, let fall, forsake, join [battle], leave (off),lie still, loose, spread (self) abroad, stretch {out}, suffer. out 5258 -- nacak -- cover, melt, offer, (cause to) pour ({out}), set (up). out 5265 -- naca\ -- cause to blow, bring, get, (make to) go (away, forth, forward,onward, {out}), (take) journey, march, remove, set aside (forward), Xstill, be on his (go their) way. out 5287 -- na\ar -- shake (off, {out}, self), overthrow, toss up and down. out 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die, divide(by lot), (let) fail, (cause to, let, make, ready to) fall (away, down,-en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged,lay (along), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay,smite {out}, X surely, throw down. out 5307 -- naphal -- be accepted, cast (down, self, [lots], {out}), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (along), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. out 5312 -- n@phaq -- come (go, take) forth ({out}). out 5337 -- natsal -- X at all, defend, deliver (self), escape, X without fail, part,pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take({out}). out 5365 -- naqar -- dig, pick out, pierce, put (thrust) {out}. out 5365 -- naqar -- dig, pick {out}, pierce, put (thrust) out. out 5394 -- nashal -- cast (out), drive, loose, put off ({out}), slip. out 5394 -- nashal -- cast ({out}), drive, loose, put off (out), slip. out 5413 -- nathak -- drop, gather (together), melt, pour (forth, {out}). out 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send ({out}), set (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust,trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. out 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let ({out}), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. out 5422 -- nathats -- beat down, break down ({out}), cast down, destroy, overthrow,pull down, throw down. out 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off),pull (out), root {out}. out 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off),pull ({out}), root out. out 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, root{out} (up), X utterly. out 5428 -- nathash -- destroy, forsake, pluck ({out}, up, by the roots), pull up,root out (up), X utterly. out 5462 -- cagar --

close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, {out}), up, up together), stop, X straitly. out 5498 -- cachab -- draw ({out}), tear. out 5590 -- ca\ar -- be (toss with) tempest(-uous), be sore, troubled, come {out} asa (drive with the, scatter with a) whirlwind. out 5608 -- caphar -- commune, (ac-)count; declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell ({out}), writer. out 5619 -- caqal -- (cast, gather {out}, throw) stone(-s), X surely. out 5640 -- catham -- closed up, hidden, secret, shut {out} (up), stop. out 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carryover, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) + proclaim(-ation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. out 5786 -- \avar -- blind, put {out}. out 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through({-out}), to, touching, X with. out 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that), (forth, {out}) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. out 6168 -- \arah -- leave destitute, discover, empty, make naked, pour ({out}), raise, spread self, uncover. out 6275 -- \athaq -- copy {out}, leave off, become (wax) old, remove. out 6329 -- puwq -- afford, draw {out}, further, get, obtain. out 6362 -- patar -- dismiss, free, let (shoot) {out}, slip away. out 6379 -- pakah -- run {out}. out 6437 -- panah -- appear, at [even-]tide, behold, cast {out}, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X right[early]. out 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ {-out}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. out 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + {out} of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. out 6504 -- parad -- disperse, divide, be {out} of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder. out 6524 -- parach -- X abroad, X abundantly, blossom, break forth ({out}), bud, flourish, make fly, grow, spread, spring (up). out 6555 -- parats -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst {out}, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge. out 6566 -- paras -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, out), stretch (forth, {out}). out 6566 -- -paras -- break, chop in pieces, lay open, scatter, spread (abroad, forth, selves, {out}), stretch (forth, out). out 6605 -- pathach -- appear, break forth, draw ({out}), let go free, (en-)grave(-n), loose (self), (be, be set) open(-ing), put off, ungird, unstop, have vent. out 6627 -- tsa/ah -- that (which) cometh from ({out}). out 6631 -- tse/etsa/ -- that which cometh forth ({out}), offspring. out 6670 -- tsahal -- bellow, cry aloud ({out}), lift up, neigh, rejoice, make to shine, shout. out 6743 -- tsalach -- break {out}, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously). out 6817 -- tsa\aq -- X at all, call together, cry ({out}), gather (selves)(together). out 6958 -- qow/ -- spue (out), vomit ({out}, up, up again). out 6958 -- qow/ -- spue ({out}), vomit (out, up, up again). out 6963 -- qowl -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, +spark, thunder(-ing), voice, + yell. out 6978 -- qav-qav -- X meted {out}. out 6979 -- quwr -- break down, cast {out}, destroy, dig. out 7049 qala\ -- -- carve, sling ({out}). out 7092 qaphats -- -- shut (up), skip, stop, take {out} of the way. out 7122 qara/ -- -- befall, (by) chance, (cause to) come (upon), fall {out}, happen, meet. out 7130 qereb -- -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + {out} of, purtenance, X therein, X through, X within self. out 7167 qara\ -- -- cut {out}, rend, X surely, tear. out 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, {out}, up, upon), mark, meet, X be

near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. out 7264 ragaz -- -- be afraid, stand in awe, disquiet, fall {out}, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth. out 7270 ragal -- -- backbite, search, slander, (e-)spy ({out}), teach to go, view. out 7321 ruwa\ -- -- blow an alarm, cry (alarm, aloud, {out}), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph. out 7324 ruwq -- -- X arm, cast out, draw (out), (make) empty, pour forth ({out}). out 7324 ruwq -- -- X arm, cast out, draw ({out}), (make) empty, pour forth (out). out 7324 ruwq -- -- X arm, cast {out}, draw (out), (make) empty, pour forth (out). out 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, {out}), triumph. out 7442 ranan -- -- aloud for joy, cry {out}, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph. out 7554 raqa\ -- -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch. out 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X from, get [oneself] (back) again, X give (again), go again (back, home), [go] {out}, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide out 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make({out}), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. out 7768 shava\ -- -- cry (aloud, {out}), shout. out 7819 shachat -- -- kill, offer, shoot {out}, slay, slaughter. out 7849 shatach -- -- all abroad, enlarge, spread, stretch {out}. out 7936 sakar -- -- earn wages, hire ({out} self), reward, X surely. out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth ({out}). out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, {out}), sow, spread, stretch forth (out). out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, {out}), set, shoot (forth, out), sow, spread, stretch forth (out). out 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, {out}), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out). out 7993 shalak -- -- adventure, cast (away, down, forth, off, {out}), hurl, pluck, throw. out 8033 -- sham -- in it, + thence, there (-in, + of, + {out}), + thither, + whither. out 8173 -- sha\ -- cry ({out}) [by confusion with 7768 shava\ --], dandle, delight (self), play, shut. out 8192 -- shaphah -- high, stick {out}. out 8205 -- sh@phiy -- high place, stick {out}. out 8210 -- shaphak -- cast (up), gush out, pour (out), shed(- der, {out}), slip. out 8210 -- shaphak -- cast (up), gush out, pour ({out}), shed(- der, out), slip. out 8210 -- shaphak -- cast (up), gush {out}, pour (out), shed(- der, out), slip. out 8211 -- shephek -- are poured {out}. out 8259 -- shaqaph -- appear, look (down, forth, {out}). out 8311 -- sara\ -- stretch {out} self, (have any) superfluous thing. out 8327 -- sharash -- (take, cause to take) root ({out}). out 8376 -- ta/ah -- point {out}. out 8388 -- ta/ar -- be drawn, mark {out}, [Rimmon-]methoar [by union with 7417]. out 8432 -- tavek -- among(-st), X between, half, X (there-, where-), in(-to), middle, mid[-night], midst (among), X {out} (of), X through, X with(-in). out 8444 -- towtsa/ah -- border(-s), going(-s) forth ({out}), issues, outgoings. out 8446 -- tuwr -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), seek, (e-)spy ({out}). out 8446 -- tuwr -- chap[-man], sent to descry, be excellent, merchant[-man], search ({out}), seek, (e-)spy (out). out 8582 -- ta\ah -- (cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, be {out} of the way. out 0171 ** akairos ** {out} of season. out 0248 ** aloao ** thresh, tread {out} the corn. out 0310 ** anaboao ** cry (aloud, {out}). out 0349 ** anakrazo ** cry {out}. out 0385 ** anaspao ** draw up, pull {out}. out 0400 ** anaphoneo ** speak {out}. out 0421 ** anexichniastos ** past finding {out}; unsearchable. out 0501 ** antleo ** draw ({out}). out 0575 ** apo ** (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, ({out}) of, off, (up-)on(-ce), since, with. out 0576 ** apobaino ** become, go

{out}, turn. out 0649 ** apostello ** put in, send (away, forth, {out}), set [at liberty]. out 0656 ** aposunagogos ** (put) {out} of the synagogue(-s). out 0855 ** aphantos ** vanished {out} of sight. out 0906 ** ballo ** arise, cast ({out}), X dung, lay, lie, pour, put (up), send,strike, throw (down), thrust. out 1223 ** dia ** after, always, among, at, to avoid, because of (that), briefly,by, for (cause)...fore, from, in, by occasion of, of, by reason of, forsake, that, thereby, therefore, X though, through({-out}), to, wherefore,with(-in). out 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, {out} among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out). out 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with({-out}). out 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}). out 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out). out 1544 ** ekballo ** bring forth, cast (forth, out), drive (out), expel, leave,pluck (pull, take, thrust) {out}, put forth (out), send away (forth, out). out 1544 ** ekballo ** bring forth, cast (forth, out), drive ({out}), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out). out 1544 ** ekballo ** bring forth, cast (forth, {out}), drive (out), expel, leave,pluck (pull, take, thrust) out, put forth (out), send away (forth, out). out 1554 ** ekdidomi ** let forth ({out}). out 1570 ** ekthetos ** cast {out}. out 1571 ** ekkathairo ** purge ({out}). out 1578 ** ekkolino ** avoid, eschew, go {out} of the way. out 1579 ** ekkolumbao ** swim {out}. out 1580 ** ekkomizo ** carry {out}. out 1581 ** ekkopto ** cut down (off, {out}), hew down, hinder. out 1586 ** eklegomai ** make choice, choose ({out}), chosen. out 1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, out), issue, proceed({out} of). out 1607 ** ekporeuomai ** come (forth, out of), depart, go (forth, {out}), issue, proceed(out of). out 1607 ** ekporeuomai ** come (forth, {out} of), depart, go (forth, out), issue, proceed(out of). out 1614 ** ekteino ** cast, put forth, stretch forth ({out}). out 1620 ** ektithemi ** cast {out}, expound. out 1622 ** ektos ** but, except(-ed), other than, {out} of, outside, unless,without. out 1624 ** ektrepo ** avoid, turn (aside, {out} of the way). out 1626 ** ektroma ** born {out} of due time. out 1627 ** ekphero ** bear, bring forth, carry forth ({out}). out 1632 ** ekcheo ** gush (pour) out, run greedily ({out}), shed (abroad, forth),spill. out 1632 ** ekcheo ** gush (pour) {out}, run greedily (out), shed (abroad, forth),spill. out 1633 ** ekchoreo ** depart {out}. out 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at,before, between, (here-)by (+ all means), for (.. sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through({-out}), (un-)to(-ward), under, when,where(-with), while, with(-in). out 1806 ** exago ** bring forth (out), fetch (lead) {out}. out 1806 ** exago ** bring forth ({out}), fetch (lead) out. out 1807 ** exaireo ** deliver, pluck {out}, rescue. out 1813 ** exaleipho ** blot {out}, wipe away. out 1821 ** exapostello ** send (away, forth, {out}). out 1826 ** exeimi ** depart, get [to land], go {out}. out 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get out, go(abroad, away, forth, {out}, thence), proceed (forth), spread abroad. out 1831 ** exerchomai ** come (forth, out), depart (out of), escape, get {out}, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. out 1831 ** exerchomai ** come (forth, out), depart ({out} of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. out 1831 ** exerchomai ** come (forth, {out}), depart (out of), escape, get out, go(abroad, away, forth, out, thence), proceed (forth), spread abroad. out 1846 ** exorusso ** break up, pluck {out}. out 1852 ** exupnizo ** awake {out} of sleep. out 1853 ** exupnos ** X {out} of sleep. out 1855 ** exothen ** {out}(-side, -ward, -wardly), (from) without. out 1856 ** exotheo ** drive {out}, thrust in. out 1877 ** epanago ** launch (thrust) {out}, return. out 1890 ** epaphrizo ** foam {out}. out 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through({-out}), (un-)to(-ward), with. out 1980 ** episkeptomai ** look {out}, visit. out 2064 ** erchomai ** accompany, appear, bring, come, enter, fall {out}, go, grow, Xlight, X next, pass, resort, be set. out 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), {out}(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. out 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at,

before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond({out} of) measure, X mightily, more, X natural, of (up-)on (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. out 2684 ** kataskopeo ** spy {out}. out 2716 ** katergazomai ** cause, to (deed), perform, work ({out}). out 2767 ** kerannumi ** fill, pour {out}. out 2896 ** krazo ** cry ({out}). out 2905 ** kraugazo ** cry {out}. out 3004 ** lego ** ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. out 3179 ** methistemi ** put {out}, remove, translate, turn away. out 3326 ** meta ** after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, +together, when, with (+ {-out}). out 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, ({out}) of, past, save, side...by, in the sight of, than, [there-]fore, with. out 4057 ** perissos ** exceedingly, {out} of measure, the more. out 4105 ** planao ** go astray, deceive, err, seduce, wander, be {out} of the way. out 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, +bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. out 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, +bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shootout, spend, take, tarry, + transgress the law, work, yield. out 4254 ** proago ** bring (forth, {out}), go before. out 4496 ** rhipso ** cast (down, {out}), scatter abroad, throw. out 4570 ** sbennumi ** go {out}, quench. out 4685 ** spao ** draw ({out}). out 5032 ** tachion ** {out} [run], quickly, shortly, sooner. out 5236 ** huperbole ** abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure. out ways 0565 ** aperchomai ** come, depart, go (aside, away, back, {out, ...ways}), pass away, be past. out 0748 -- /arak -- defer, draw out, lengthen, (be, become, make, pro-)long, +({out-}, over-)live, tarry (long). out 7020 qiytsown -- -- {out-} (utter-)most. outside 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out- }side), X some, ut(-ter-)most (part). outcast 1760 -- dachah -- chase, drive away (on), overthrow, {outcast}, X sore, thrust, totter. outcast 5080 -- nadach -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, {outcast}, thrustaway (out), withdraw. outer 2435 -- chiytsown -- {outer}, outward, utter, without. outer 1857 ** exoteros ** {outer}. outgo 4281 ** proerchomai ** go before (farther, forward), {outgo}, pass on. outgoing 4161 -- mowtsa/ -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, {outgoing}, proceeded out, spring, vein, [water-]course [springs]. outgoings 8444 -- towtsa/ah -- border(-s), going(-s) forth (out), issues, {outgoings}. outlandish 5237 -- nokriy -- alien, foreigner, {outlandish}, strange(-r, woman). outlived 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + {outlived}, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. outmost 5585 -- ca'iyph -- ({outmost}) branch, clift, top. outmost 7097 qatseh -- -- X after, border, brim, brink, edge, end, [in-]finite, frontier, {outmost} coast, quarter, shore, (out-)side, X some, ut(-ter-)most (part). outrageous 7858 sheteph -- -- flood, {outrageous}, overflowing. outrun 4390 ** protrecho ** {outrun}, run before. outside 1622 ** ektos ** but, except(-ed), other than, out of, {outside}, unless, without. outstretched 5186 -- natah -- + afternoon, apply, bow (down, - ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, {outstretched}, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield. outward 2435 -- chiytsown -- outer, {outward}, utter, without. outward 5869 -- layin -- affliction, {outward} appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(- ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves). outward 4383 ** prosopon ** ({outward}) appearance, X before, countenance, face, fashion, (men's) person, presence. outward 5318 ** phaneros ** abroad, + appear, known, manifest, open [+ -ly], {outward}([+ -ly]). outwardly 1722 ** en ** about, after, against, + almost, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on, [open-]ly, X

{outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),while, with(-in). shout 1959 -- heydad -- {shout}(-ing). shout 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low ,cry, hear, Leannoth, lift up, say, X scholar, (give a) {shout}, sing(together by course), speak, testify, utter, (bear) witness. shout 6670 -- tsahal -- bellow, cry aloud (out), lift up, neigh, rejoice, make toshine, {shout}. shout 6681 -- tsavach -- {shout}. shout 7321 ruwa\ -- -- blow an alarm, cry (alarm, aloud, out), destroy, make ajoyful noise, smart, {shout} (for joy), sound an alarm, triumph. shout 7442 ranan -- -- aloud for joy, cry out, be joyful (greatly, make to) rejoice,(cause to) {shout} (for joy), (cause to) sing (aloud, for joy, out),triumph. shout 7768 shava\ -- -- cry (aloud, out), {shout}. shout 8643 -- t@ruw\ah -- alarm, blow(-ing) (of, the) (trumpets), joy, jubile, loudnoise, rejoicing, {shout}(-ing), (high, joyful) sound(-ing). shout 2019 ** epiphoneo ** cry (against), give a {shout}. shout 2752 ** keleuma ** {shout}. shouted 7452 rea\ -- -- X aloud, noise, {shouted}. shouting 7440 rinnah -- -- cry, gladness, joy, proclamation, rejoicing, {shouting},sing(-ing), triumph. shouting 8663 -- t@shu/ah -- crying, noise, {shouting}, stir. snout 0639 -- /aph -- anger(-gry), + before, countenance, face, + forebearing,forehead, + [long-]suffering, nose, nostril, {snout}, X worthy, wrath. south 1864 -- darowm -- {south}. south 2315 -- cheder -- ([bed] inner)chamber, innermost(-ward) part, parlour, +{south}, X within. south 3220 -- yam -- sea (X -- faring man, [-shore]), {south}, west (-ern, side, -- ward). south 3225 -- yamiyn -- + left-handed, right (hand, side), {south}. south 4057 -- midbar -- desert, {south}, speech, wilderness. south 5045 -- negeb -- {south} (country, side, -ward). south 7418 Ramowth-Negeb -- -- south Ramoth, Ramath of the {south}. south 7418 Ramowth-Negeb -- -- {south} Ramoth, Ramath of the south. south 8486 -- teyman -- {south} (side, -ward, wind). south 8487 -- Teyman -- {south}, Teman. south 3314 ** mesembria ** noon, {south}. south 3558 ** notos ** {south} (wind). southwest 3047 ** lips ** {southwest}. sprout 2498 -- chalaph -- abolish, alter, change, cut off, go on forward, grow up, beover, pass (away, on, through), renew, {sprout}, strike through. stout 0047 -- /abbiyr -- angel, bull, chiefest, mighty (one), {stout}[-hearted],strong (one), valiant. stout 1433 -- godel -- greatness, {stout}(-ness). stout 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. stout 3833 -- labiy/ -- (great, old, {stout}) lion, lioness, young [lion]. stout 7229 rab -- -- captain, chief, great, lord, master, {stout}. stout- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom. thereabout 5127 ** toutou ** here[-by], him, it, + such manner of, that,thence[-forth], {thereabout}, this, thus. throughout 3187 -- yachas -- (number after, number {throughout} the) genealogy (to bereckoned), be reckoned by genealogies. throughout 1330 ** dierchomai ** come, depart, go (about, abroad, everywhere, over,through, throughout), pass (by, over, through, {throughout}), piercethrough, travel, walk through. throughout 1330 ** dierchomai ** come, depart, go (about, abroad, everywhere, over,through, {throughout}), pass (by, over, through, throughout), piercethrough, travel, walk through. throughout 1353 ** diodeuo ** go {throughout}, pass through. throughout 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward,before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), {throughout}, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with. throughout 3650 ** holos ** all, altogether, every whit, + {throughout}, whole. waterspout 6794 -- tsinnuwr -- gutter, {water-spout}. without 1854 ** exo ** away, forth, ({with-}out) (of, -ward), strange. without 0268 -- /achowr -- after(-ward), back (part, -side, - ward), hereafter,(be-)hind(-er part), time to come, {without}. without 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, (any, thing), not, nothing, tonought, past, un(-searchable), well-nigh, {without}. without 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, - withstanding), thing ofnought, save(-ing), there, uttermost part, want, {without} (cause). without 0983 -- betach -- assurance, boldly, ({without}) care(- less), confidence,hope, safe(-ly, -ty), secure, surely. without 1097 -- b@liy -- corruption, ig[norantly], for lack of, where no ... is, sothat no, none, not, un[awares], {without}. without 1107 -- bil\adey -- beside, not (in), save, {without}. without 1115 -- biltiy -- because un[satiable], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, {without}. without 1372 -- gabbachath -- bald forehead, X {without}. without 2351 -- chuwt -- abroad, field, forth, highway, more, out(-side, -- ward),street, {without}. without 2435 -- chiytsown -- outer, outward, utter, {without}. without 2600 -- chinnam -- {without} a cause (cost, wages), causeless, to costnothing, free(-ly), innocent, for nothing (nought, in vain. without 2963 -- taraph -- catch, X {without} doubt, feed, ravin, rend in

pieces, Xsurely, tear (in pieces). without 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, {without}), + be condemned, depart(-ing, - - ure), draw forth, in the end,escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. without 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X {without} fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed,X utterly. without 3808 -- lo/ -- X before, + or else, ere, + except, ig[- norant], much, less, nay, neither, never, no([-ne], -- r, [- thing]), (X asthough..., [can-], for) not (out of), of nought, otherwise, out of, +surely, + as truly as, + of a truth, + verily, for want, + whether, {without}. without 3809 -- la/ -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}. without 4682 -- matstsah -- unleaved (bread, cake), {without} leaven. without 5337 -- natsal -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). without 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. without 5493 -- cuwr -- be[-head], bring, call back, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be {without}. without 5703 -- \ad -- eternity, ever(-lasting, -more), old, perpetually, + world {without} end. without 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ {without} end). without 6519 -- p@razah -- (unwalled) town ({without} walls), unwalled village. without 7387 reyqam -- -- {without} cause, empty, in vain, void. without 8267 -- sheqer -- {without} a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, vain (thing), wrongfully. without 8414 -- tohuw -- confusion, empty place, {without} form, nothing, (thing of) nought, vain, vanity, waste, wilderness. without 8549 - - tamiym -- without blemish, complete, full, perfect, sincerely (-ity), sound, {without} spot, undefiled, upright(-ly), whole. without 8549 -- tamiym -- {without} blemish, complete, full, perfect, sincerely(-ity), sound, without spot, undefiled, upright(-ly), whole. without 0035 ** agenealogetos ** {without} descent. without 0077 ** adapanos ** {without} expense. without 0087 ** adiakritos ** {without} partiality. without 0088 ** adialeptos ** {without} ceasing, continual. without 0089 ** adialeptos ** {without} ceasing. without 0112 ** atheos ** {without} God. without 0165 ** aion ** age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, {without} end). without 0175 ** akarpos ** {without} fruit, unfruitful. without 0186 ** aklines ** {without} wavering. without 0194 ** akratos ** {without} mixture. without 0267 ** amarturos ** {without} witness. without 0275 ** amerimnos ** {without} care(-fulness), secure. without 0278 ** ametameletos ** {without} repentance, not to be repented of. without 0280 ** ametros ** (thing) {without} measure. without 0282 ** ametor ** {without} mother. without 0299 ** amomos ** {without} blame (blemish, fault, spot), faultless, unblameable. without 0361 ** anamartetos ** that is {without} sin. without 0369 ** anantirrhotos ** {without} gainsaying. without 0379 ** anapologetos ** {without} an excuse, inexcuseable. without 0427 ** aneu ** {without}. without 0448 ** anileos ** {without} mercy. without 0459 ** anomos ** {without} law, lawless, transgressor, unlawful, wicked. without 0460 ** anomos ** {without} law. without 0504 ** anudros ** dry, {without} water. without 0505 ** anupokritos ** {without} dissimulation (hypocrisy), unfeigned. without 0540 ** apator ** {without} father. without 0563 ** aperispastos ** {without} distraction. without 0677 ** aproskopos ** none (void of, {without}) offence. without 0678 ** aprosopoleptos ** {without} respect of persons. without 0729 ** arrhaphos ** {without} seam. without 0772 ** asthenes ** more feeble, impotent, sick, {without} strength, weak(-er, -ness, thing). without 0784 ** aspilos ** {without} spot, unspotted. without 0794 ** astorgos ** {without} natural affection. without 0801 ** asunetos ** foolish, {without} understanding. without 0815 ** ateknos ** childless, {without} children. without 0817 ** ater ** in the absence of, {without}. without 0820 ** atimos ** despised, {without} honour, less honourable without 0866 ** aphilarguros ** {without} covetousness, not greedy of filthy lucre. without 0870 ** aphobos ** {without} fear. without 0880 ** aphonos ** dumb, {without} signification. without 0886 ** acheiropoietos ** made {without} (not made with) hands. without 0895 ** apsuchos ** {without} life. without 1432 ** dorean ** {without} a cause, freely, for naught, in vain. without

1500 ** eike ** {without} a cause, (in) vain(-ly). without 1618 ** ektenes ** {without} ceasing, fervent. without
 1622 ** ektos ** but, except(-ed), other than, out of, outside, unless,{without}. without 1855 ** exothen **
 out(-side, -ward, -wardly), (from) {without}. without 2081 ** esother ** inward(-ly), (from) within, {without}.
 without 2673 ** katargeo ** abolish, cease, cumber, deliver, destroy, do away, become(make) of no (none,
 {without}) effect, fail, loose, bring (come) to nought,put away (down), vanish away, make void. without 3361 **
 me ** any but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not,
 nothing, that not,un[-taken], {without}. without 3367 ** medeis ** any (man, thing), no (man), none, not (at all,
 any man, awhit), nothing, + {without} delay. without 3672 ** homologoumenos ** {without} controversy.
 without 3756 ** ou ** + long, nay, neither, never, no (X man), none, [can-]not, +nothing, + special,
 un([-worthy]), when, + {without}, + yet but. without 3924 ** parektos ** except, saving, {without}. without 4160
 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,bear, + bewray, bring (forth), cast out, cause,
 commit, + content,continue, deal, + {without} any delay, (would) do(-ing), execute, exercise,fulfil, gain, give,
 have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me,
 observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend,
 take, tarry, + transgress the law, work, yield. without 5565 ** choris ** beside, by itself, {without}. youth 0979 --
 b@churawth -- young men, {youth}. youth 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-]
 [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough,
 branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of
 first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+)
 people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of,
 +tumultuous one, + valiant[-est], whelp, worthy, young (one), {youth}. youth 2779 -- choreph -- cold, winter
 [-house], {youth}. youth 3208 -- yalduwth -- childhood, {youth}. youth 5271 -- na\uwv -- childhood, {youth}.
 youth 5290 -- no\ar -- child, {youth}. youth 5934 -- \aluwm -- {youth}. youth 6526 -- pirschach -- {youth}. youth
 6812 -- ts@\iyrah -- {youth}. youth 7839 shacharawth -- -- {youth}. youth 3503 ** neotes ** {youth}.

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And hereby 5129 -toutoi- > -toutoi- In this 5129 -toutoi- > -toutoi- in this 5129 -toutoi- > -toutoi- me in this 5129 -toutoi- > -toutoi- of this 5129 -toutoi- > -toutoi- thee : by this 5129 -toutoi- > -toutoi- therein 5129 -toutoi- > -toutoi- this 5129 -toutoi- > -toutoi- thyself to this 5129 -toutoi- > -toutoi- to this 5129 -toutoi- > -toutoi- unto one 5129 -toutoi- > -toutoi- unto this 5129 -toutoi- > -toutoi- upon this 5129 -toutoi- > -toutoi- you in this 5129 -toutoi- > -toutois- And in these 5125 -toutois- > -toutois- and such 5125 -toutois- > -toutois- For he that in these 5125 -toutois- > -toutois- in these 5125 -toutois- > -toutois- in those 5125 -toutois- > -toutois- let us be therewith 5125 -toutois- > -toutois- of these 5125 -toutois- > -toutois- therein 5125 -toutois- > -toutois- therewith 5125 -toutois- > -toutois- these 5125 -toutois- > -toutois- this 5125 -toutois- > -toutois- to these 5125 -toutois- > -toutois- upon these 5125 -toutois- > -toutois- with these 5125 -toutois- > -touton- and these 5130 -touton- > -touton- and this 5126 -touton- > -touton- And when these 5130 -touton- > -touton- as for this 5126 -touton- > -touton- Away with this 5126 -touton- > -touton- For of this 5130 -touton- > -touton- For these 5130 -touton- > -touton- from these 5130 -touton- > -touton- Hath in these 5130 -touton- > -touton- him this 5126 -touton- > -touton- I for these 5130 -touton- > -touton- in them of these 5130 -touton- > -touton- in this 5126 -touton- > -touton- is it that ye do not discern this 5126 -touton- > -touton- not have this 5126 -touton- > -touton- not this 5126 -touton- > -touton- Not this 5126 -touton- > -touton- of such 5130 -touton- > -touton- of these 5130 -touton- > -touton- of this 5126 -touton- > -touton- of those 5130 -touton- > -touton- such 5130 -touton- > -touton- than these 5130 -touton- > -touton- that by these 5130 -touton- > -touton- that same 5126 -touton- > -touton- that these 5130 -touton- > -touton- that this 5126 -touton- > -touton- the same 5126 -touton- > -touton- these 5130 -touton- > -touton- things than these 5130 -touton- > -touton- This 5126 -touton- > -touton- this 5126 -touton- > -touton- to have these 5130 -touton- > -touton- to them this 5126 -touton- > -touton- unto her , For this 5126 -touton- > -touton- unto this 5126 -touton- > -touton- upon this 5126 -touton- > -touton- us this 5126 -touton- > -touton- when these 5130 -touton- > -touton- ye these 5130 -touton- > -toutou- And from thenceforth 5127 -toutou- > -toutou- For this 5127 -toutou- > -toutou- from this 5127 -toutou- > -toutou- is not of this 5127 -toutou- > -toutou- not of this 5127 -toutou- > -toutou- not this 5127 -toutou- > -toutou- of this 5127 -toutou- > -toutou- Of this 5127 -toutou- > -toutou- one of this 5127 -toutou- > -toutou- out of this 5127 -toutou- > -toutou- thereabout 5127 -toutou- > -toutou- this 5127 -toutou- > -toutou- This 5127 -toutou- > -toutou- unto this 5127 -toutou- > -toutou- were of this 5127 -toutou- > -toutou- when this 5127 -toutou- > -toutou- ye are of this 5127 -toutou- > -toutou- ye thus 5127 -toutou- > -toutous- for these 5128 -toutous- > -toutous- from such 5128 -toutous- > -toutous- hither these 5128 -toutous- > -toutous- Let these 5128 -toutous- > -toutous- that these 5128 -toutous- > -toutous- These 5128 -toutous- > -toutous- these 5128 -toutous- > -toutous- this 5128 -toutous- > about about 1330 -dierchomai-> about about 1909 -epi-> about about 1994 -epistrepho-> about about 2021 -epicheireo-> about about 2212 -zeteo-> about about 2596 -kata-> about about 2943 -kuklothen-> about about 2944 -kukloo-> about about 2945 -kukloi-> about about 3163 -mache-> about about 3195 -mello-> about about 3329 -metago-> about about 3840 -pantothen-> about about 3840 -pantothen-> about about 3936 -paristemi-> about about 3985 -peirazo-> about about 4012 -peri-> About About 4012 -peri-> about about 4013 -periago-> about about 4015 -periastrapto-> about about 4016 -periballo-> about about 4017 -periblepo-> about about 4019 -perideo-> about about 4022 -perierchomai-> about about 4024 -perizonnumi-> about about 4029 -perikeimai-> about about 4034 -perilampo-> about about 4037 -perimeno-> about about 4038 -perix-> about about 4043

-peripateo-> about about 4064 -periphero-> about about 4066 -perichoros-> about about 5418 -
 phragmos-> about about 5613 -hos-> about about 5616 -hosei-> about about holy 2413 -
 hieros-> about about the midst 3322 -mesoo-> about about threescore 1835 -hexekonta-> about
 And about 4012 -peri-> about And about 5613 -hos-> about and about 5616 -hosei-> about And
 about 5616 -hosei-> about and about the elders 4245 -presbuteros-> about And it was about 5613 -
 hos-> about And it was about 5616 -hosei-> about and it was about 5616 -hosei-> about and
 they about 4012 -peri-> about as about 4314 -pros-> about be about 1722 -en-> about every
 stone about 5613 -hos-> about for him , as he was about 3195 -mello-> about for it was about 5613 -
 hos-> about For they were about 5616 -hosei-> about from them about 5616 -hosei-> about him
 about 1994 -epistrepho-> about him about 4762 -strepho-> about I was about 3195 -mello-> about
 it about 4060 -peritithemi-> about it round about 4060 -peritithemi-> about man , about 4012 -
 peri-> about not about words 3054 -logomacheo-> about of about 5613 -hos-> about out about
 4012 -peri-> about round about 4017 -periblepo-> about that was about 1909 -epi-> about that
 were hired about 4012 -peri-> about they that were about 4012 -peri-> about they were about 5613 -
 hos-> about to be about 5616 -hosei-> about to pass about 5616 -hosei-> about unto them : and
 about 4012 -peri-> about unto them about 5616 -hosei-> about was about 5616 -hosei-> about
 were about 2212 -zeteo-> about were about 5613 -hos-> about were about 5616 -hosei-> about
 when he was about 3195 -mello-> about when he was about 4225 -pou-> about When they which
 were about 4012 -peri-> about with her about 5616 -hosei-> about ye about 2212 -zeteo-> devout
 A devout 2152 -eusebes-> devout a devout 2152 -eusebes-> devout And devout 2126 -
 eulabes-> devout and devout 2126 -eulabes-> devout and of the devout 4576 -sebomai-> devout
 and with the devout 4576 -sebomai-> devout devout 2126 -eulabes-> devout servants , and a
 devout 2152 -eusebes-> devout up the devout 4576 -sebomai-> houtos- houtos- > mouth and
 his mouth 4750 -stoma-> mouth And his mouth 4750 -stoma-> mouth And in their mouth 4750 -
 stoma-> mouth And out of his mouth 4750 -stoma-> mouth and out of his mouth 4750 -stoma->
 mouth and out of the mouth 4750 -stoma-> mouth and their mouth 4750 -stoma-> mouth and
 with the mouth 4750 -stoma-> mouth as the mouth 4750 -stoma-> mouth but it shall be in thy mouth
 4750 -stoma-> mouth by my mouth 4750 -stoma-> mouth by the mouth 4750 -stoma-> mouth
 come out of the mouth 4750 -stoma-> mouth he not his mouth 4750 -stoma-> mouth her mouth 4750
 -stoma-> mouth him on the mouth 4750 -stoma-> mouth his mouth 4750 -stoma-> mouth in his
 mouth 4750 -stoma-> mouth is in their mouth 4750 -stoma-> mouth it to his mouth 4750 -stoma->
 mouth it up ; and it was in my mouth 4750 -stoma-> mouth mouth 4750 -stoma-> mouth my
 mouth 4750 -stoma-> mouth of his mouth 4750 -stoma-> mouth of my mouth 4750 -stoma-> mouth
 our mouth 4750 -stoma-> mouth out of his mouth 4750 -stoma-> mouth out of the mouth 4750
 -stoma-> mouth Out of the mouth 4750 -stoma-> mouth out of their mouth 4750 -stoma-> mouth
 own mouth 4750 -stoma-> mouth that in the mouth 4750 -stoma-> mouth the mouth 4750 -
 stoma-> mouth the mouth of the ox 1016 -bous-> mouth thee , even in thy mouth 4750 -stoma->
 mouth thee out of my mouth 4750 -stoma-> mouth things by mouth 3056 -logos-> mouth to
 you . In the mouth 4750 -stoma-> mouth unto him a mouth 4750 -stoma-> mouth unto me with their
 mouth 4750 -stoma-> mouth with thy mouth 4750 -stoma-> mouth you a mouth 4750 -stoma->
 mouths and out of their mouths 4750 -stoma-> mouths mouths 1993 -epistomizo-> mouths
 mouths 4750 -stoma-> mouths out of their mouths 4750 -stoma-> mouths the mouths 4750 -stoma->
 out anchors out of the foreship 4408 -prora-> out and on them that are out of the way 4105 -planao->
 out and out of his mouth 4750 -stoma-> out And out of his mouth 4750 -stoma-> out and out of
 the holy 0040 -hagios-> out and out of the mouth 4750 -stoma-> out and out of the prophets 4396 -
 prophetes-> out And out of the throne 2362 -thronos-> out and out of the town 2968 -kome-> out
 and out of their mouths 4750 -stoma-> out but out of them all 3956 -pas-> out come out of the
 mouth 4750 -stoma-> out for out of Galilee 1056 -Galilaia-> out For out of much 4183 -polus-> out
 For out of the heart 2588 -kardia-> out for out of thee shall come 1831 -exerchomai-> out he
 out devils 1140 -daimonion-> out he out of the land 1093 -ge-> out he should be put out of the
 synagogue 0656 -aposunagogos-> out he them out of it . out him out , and buried 2290 -thapto-> out
 him out . out him out ; and they could 1410 -dunamai-> out him out ; and they could 2489 -
 Ioanna-> out him out ; and when he had found 2147 -heurisko-> out him out ? out him out of
 all 3956 -pas-> out him out of sleep 1852 -exupnizo-> out him out of the city 4172 -polis-> out
 him out of the prison 5438 -phulake-> out him out of the temple 2411 -hieron-> out him out of the

tombs 3419 -mnemeion-> out him out of the town 2968 -kome-> out him out of the vineyard 0290 -ampelon-> out him out of their sight 3788 -ophthalmos-> out him out on 1722 -en-> out him out to crucify 4717 -stauroo-> out in and out , and find 2147 -heurisko-> out in and out among 1909 -epi-> out it out , and cast 0906 -ballo-> out it out . He that hath 2192 -echo-> out it out : and his hand 5495 -cheir-> out it out : it is better 2570 -kalos-> out it out ? out it out of the way 3319 -mesos-> out it out to husbandmen 1092 -georgos-> out me out of the hand 5495 -cheir-> out me out of the world 2889 -kosmos-> out me out very 4708 -spoudaioteros-> out not out but by prayer 4335 -proseuche-> out out ! out out , out out , and abode 0835 -aulizomai-> out out , and began 0756 -archomai-> out out , and cast 4496 -rhipso-> out out , and departed 0565 -aperchomai-> out out , and departed 4198 -poreuomai-> out out , and entered 1525 -eiserchomai-> out out , and escape 1309 -diapheugo-> out out , and fell 4363 -prospipto-> out out , and followed 0190 -akoloutho-> out out , and found 2147 -heurisko-> out out , and gave up the ghost 1606 -ekpneo-> out out , and held 2983 -lambano-> out out , and her daughter 2364 -thugater-> out out , and his disciples 3101 -mathetes-> out out , and intreated 3870 -parakaleo-> out out , and measure 3354 -metreo-> out out , and passed 4281 -proerchomai-> out out , and preached 2784 -kerusso-> out out , and said 3004 -lego-> out out , and say 3004 -lego-> out out , and saying 3004 -lego-> out out , and the bottles 0779 -askos-> out out , and to be trodden 2662 -katapateo-> out out , and took 2902 -krateo-> out out , and went 4198 -poreuomai-> out out , and wept 2799 -klaio-> out out , as against 1909 -epi-> out out , Away 0142 -airo-> out out , behold 2400 -idou-> out out , followed 0190 -akoloutho-> out out , Great 3173 -megas-> out out , he could 1410 -dunamai-> out out , he taketh 3880 -paralambano-> out out , Jesus 2424 -Iesous-> out out , Men 0435 -aner-> out out , not knowing 1987 -epistamai-> out out , Pharaoh s 5328 -Pharao-> out out , saw 1492 -eido-> out out , saying 3004 -lego-> out out , that old 0744 -archaios-> out out , the dumb 2974 -kophos-> out out , the only 3439 -monogenes-> out out , they found 2147 -heurisko-> out out , they might have 2192 -echo-> out out , they went 0565 -aperchomai-> out out , when 3704 -hopos-> out out . out out : out out : and I will write 1125 -grapho-> out out : and it was night 3571 -nux-> out out ; and it teareth 4682 -sparasso-> out out ; and let not them that are in the countries 5561 -chora-> out out ; and when he is come 2064 -erchomai-> out out a decree 1378 -dogma-> out out a devil 1140 -daimonion-> out out a fame 5345 -pheme-> out out a little 3641 -oligos-> out out a sower 4687 -speiro-> out out about 4012 -peri-> out out again 3825 -palin-> out out all 3829 -pandocheion-> out out all 3956 -pas-> out out another 0243 -allos-> out out as against 1909 -epi-> out out at 1722 -en-> out out before 0575 -apo-> out out devils 1140 -daimonion-> out out early 4404 -proi-> out out fear 5401 -phobos-> out out first 4412 -proton-> out out for fear 5401 -phobos-> out out from among 3319 -mesos-> out out from God 2316 -theos-> out out from the altar 2379 -thusiasterion-> out out from thee , and they have believed 4100 -pisteuo-> out out from thence 1564 -ekeithen-> out out from us , but they were not of us ; for if 1487 -ei-> out out from us have troubled 5015 -tarasso-> out out from you ? or 2228 -e-> out out great 3173 -megas-> out out his hand 5495 -cheir-> out out his name 3686 -onoma-> out out his sword 3162 -machaira-> out out his vial 5357 -phiale-> out out his vineyard 0290 -ampelon-> out out in the council 4892 -sunedrion-> out out in the rock 4073 -petra-> out out in those 1565 -ekeinos-> out out into 1519 -eis-> out out many 4183 -polus-> out out now 3568 -nun-> out out of a good 2570 -kalos-> out out of a man 0444 -anthropos-> out out of a pure 2513 -katharos-> out out of a rock 4073 -petra-> out out of all 3956 -pas-> out out of darkness 4655 -skotos-> out out of due time . out out of Egypt 0125 -Aiguptos-> Out Out of Egypt 0125 -Aiguptos-> out out of every 3956 -pas-> out out of Galilee 1056 -Galilaia-> out out of great 3173 -megas-> out out of heaven 3772 -ouranos-> out out of her , my people 2992 -laos-> out out of her . And he came 1831 -exerchomai-> out out of her daughter 2364 -thugater-> out out of him , and enter 1525 -eiserchomai-> out out of him , and healed 2390 -iaomai-> out out of him , and hurt 0984 -blapto-> out out of him , those 1565 -ekeinos-> out out of him , turned 1994 -epistrepho-> out out of him . out out of him . And when the devil 1140 -daimonion-> out out of him : and he was as one dead 3498 -nekros-> out out of him : and the child 3816 -pais-> out out of his belly 2836 -koilia-> out out of his grave 3419 -mnemeion-> out out of his kingdom 0932 -basileia-> out out of his mouth 4750 -stoma-> out out of his place 5117 -topos-> out out of his prison 5438 -phulake-> out out of his sleep 1853 -exupnos-> out out of his treasure 2344 -thesauros-> out out of Jericho 2410 -Hiericho-> out out of Jerusalem 2419 -Hierousalem-> out out of Juda 2455 -Ioudas-> out

out of Judaea 2449 -Ioudaia-> out out of Macedonia 3109 -Makedonia-> out out of many 4183 -
 polus-> out out of me . out out of measure 4057 -perissos-> out out of measure 5236 -
 hyperbole-> out out of my Spirit 4151 -pneuma-> out out of Nazareth 3478 -Nazareth-> out out
 of our hands 5495 -cheir-> out out of season 0171 -akairos-> out out of Sion 4622 -Sion-> out
 out of sleep 5258 -hupnos-> out out of Sodom 4670 -Sodoma-> out out of temptations 3986 -
 peirasmos-> out out of that city 4172 -polis-> out out of that house 3614 -oikia-> out out of that
 house 3624 -oikos-> out out of that which ye have 2192 -echo-> out out of the altar 2379 -
 thusiasterion-> out out of the angel s 0032 -aggelos-> out out of the body 4983 -soma-> out out
 of the book 0976 -biblos-> out out of the bottomless 0012 -abussos-> out out of the cities 4172 -
 polis-> out out of the city 4172 -polis-> out out of the cloud 3507 -nephele-> out out of the
 council 4892 -sunedrion-> out out of the country 0068 -agros-> out out of the country 5561 -chora->
 out out of the east 0395 -anatole-> out out of the evil 4190 -poneros-> out out of the good 0018
 -agathos-> out out of the graves 3419 -mnemeion-> out out of the hand 5495 -cheir-> out out of
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 osphus-> out out of the man 0444 -anthropos-> out out of the mouth 4750 -stoma-> Out Out of
 the mouth 4750 -stoma-> out out of the multitude 3793 -ochlos-> out out of the olive 0065 -
 agrielaos-> out out of the one part under 5259 -hupo-> out out of the pit 5421 -phrear-> out out
 of the prison 5438 -phulake-> out out of the right 1188 -dexios-> Out Out of the same 0846 -autos->
 out out of the same 1565 -ekeinos-> out out of the sepulchre 3419 -mnemeion-> out out of the
 ship 4143 -ploion-> out out of the smoke 2586 -kapnos-> out out of the stern 4403 -prumna-> out
 out of the stewardship 3622 -oikonomia-> out out of the synagogue 0656 -aposunagogos-> out
 out of the synagogue 4864 -sunagoge-> out out of the temple 2411 -hieron-> out out of the temple
 3485 -naos-> out out of the throne 2362 -thronos-> out out of the tombs 3419 -mnemeion-> out
 out of the water 5204 -hudor-> out out of the way , they are together 0260 -hama-> out out of the way
 1624 -ektrepo-> out out of the way 3319 -mesos-> out out of the west 1424 -dusme-> out out of
 the winepress 3025 -lenos-> out out of the world 2889 -kosmos-> out out of their coasts 3725 -
 horion-> out out of their hand 5495 -cheir-> out out of their hearts 2588 -kardia-> out out of
 their mouth 4750 -stoma-> out out of their mouths 4750 -stoma-> out out of their places 5117 -
 topos-> out out of their sight . out out of them , and were washing 0637 -apopluno-> out out of
 them . out out of them a people 2992 -laos-> out out of thine 4675 -sou-> out out of this 5127 -
 toutou-> out out of those 3588 -ho-> out out of thy brother s 0080 -adephos-> out out of thy
 daughter 2364 -thugater-> out out of weakness 0769 -astheneia-> out out of whom 3739 -hos-> out
 out of your 5216 -humon-> out out one 1520 -heis-> out out our fathers 3962 -pater-> out
 out our liberty 1657 -eleutheria-> out out quickly 5030 -tacheos-> out out quickly 5035 -tachu-> out
 out rather 3123 -mallon-> out out Satan 4567 -Satanas-> out out that himself 1448 -eggizo->
 out out that other 0243 -allos-> out out the beam 1385 -dokos-> out out the bondwoman 3814 -
 paidiske-> out out the changers 2855 -kollubistes-> out out the chief 4411 -protoklisia-> out out
 the corn . And , The labourer 2040 -ergates-> out out the corn . Doth God 2316 -theos-> out out the
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 the wheat 4621 -sitos-> out out the word 3056 -logos-> out out their own 1438 -heautou-> out
 out their young 1025 -brephos-> out out them that sold 4453 -poleo-> out out thence 1564 -
 ekeithen-> out out therefore 3767 -oun-> out out threatenings 0547 -apeile-> out out to deceive
 4105 -planao-> out out to him Jerusalem 2414 -Hierosoloma-> out out to lay hold 2902 -krateo-> out
 out to meet 4877 -sunantesis-> out out to see 1492 -eido-> out out to sow 4687 -speiro-> out
 out two 1417 -duo-> out out unto Bethany 0963 -Bethania-> out out unto him all 3956 -pas->
 out out unto him their disciples 3101 -mathetes-> out out unto them , and said 2036 -epo-> out
 out with a loud 3173 -megas-> out out with him . out out with our own 0849 -autocheir-> out
 out without 0194 -akratos-> out out your 1438 -heautou-> out out your 5216 -humon-> out that
 was taken out of the new 2537 -kainos-> out thee out , and depart 4198 -poreuomai-> out thee out . +
 out thee out of my mouth 4750 -stoma-> out thee out of thy country 1093 -ge-> out them out ,
 after that he had shewed 4160 -poieo-> out them out , and desired 2065 -erotao-> out them out , and
 said 5346 -phemi-> out them out , and to heal 2323 -therapeuo-> out them out . out them out ?

therefore 5124 -touto-> out them out another 2087 -heteros-> out them out as far 2193 -heos-> out them out of my Father s 3962 -pater-> out them out of my hand 5495 -cheir-> out them out of the church 1577 -ekklesia-> out them out of the fire 4442 -pur-> out them out of the land 1093 -ge-> out them out of the world 2889 -kosmos-> out them out of their coasts 3725 -horion-> out them out to the people 1218 -demos-> out themselves out of the snare 3803 -pagis-> out there out blood 0129 -haima-> out thing out of his house 3614 -oikia-> out things ? for out of the abundance 4051 -perisseuma-> out to him out of every 2596 -kata-> Out unto him , Out of thine 4675 -sou-> out up out of the earth 1093 -ge-> out up out of the sea 2281 -thalassa-> out up out of the water 5204 -hudor-> out us out , suffer 2010 -epitrepo-> out us out . out us out of the land 1093 -ge-> out us out of the land 1093 -ge-> out us out privily 2977 -lathra-> out we were out of the city 4172 -polis-> out with them out of the scriptures 1124 -graphe-> out with us : but they went out , that they might be made 5319 -phaneroo-> out ye out among 1537 -ek-> out ye out for to see 1492 -eido-> out ye out into 1519 -eis-> out ye out to meet 0529 -apantesis-> out you out of darkness 4655 -skotos-> out you out of the synagogues 0656 -aposunagogos-> out you out of the world 2889 -kosmos-> out your ways out into 1519 -eis-> outer outer 1857 -exoteros-> outrun did outrun 5032 -tachion-> outside that the outside 1623 -hektos-> outside the outside 1855 -exothern-> outward let it not be that outward 1855 -exothern-> outward our outward 1854 -exo-> outward outward 1855 -exothern-> outward the outward 4383 -prosopon-> outward which is outward 5318 -phaneros-> outwardly outwardly 1855 -exothern-> outwardly which is one outwardly 5318 -phaneros-> outwent and outwent 4281 -proerchomai-> shout gave a shout 2019 -epiphoneo-> shout with a shout 2752 -keleuma-> south and from the south 3558 -notos-> south And when the south 3558 -notos-> south of the south 3558 -notos-> south the south 3047 -lips-> south the south 3314 -mesembria-> south the south 3558 -notos-> south ye see the south 3558 -notos-> thereabout thereabout 5127 -toutou-> throughout and throughout 1519 -eis-> throughout and throughout 1722 -en-> throughout of throughout 1722 -en-> throughout throughout 1223 -dia-> throughout throughout 1330 -dierchomai-> throughout throughout 1519 -eis-> throughout throughout 1722 -en-> throughout throughout 1909 -epi-> throughout throughout 2596 -kata-> throughout throughout 3650 -holos-> throughout throughout all 3956 -pas-> throughout throughout Pontus 4195 -Pontos-> throughout was throughout 1909 -epi-> without and without 0112 -atheos-> without and without 0299 -amomos-> without and without 0505 -anupokritos-> without and without 0677 -aproskopos-> without and without 0784 -aspilos-> without And without 3672 -homologoumenos-> without and without 5565 -choris-> without And without 5565 -choris-> without are without 0278 -ametameletos-> without as kings without 5565 -choris-> without as not without 5565 -choris-> without as we are , yet without 5565 -choris-> without as without 0459 -anomos-> without be without 0505 -anupokritos-> without be without 0866 -aphilarguros-> without being not without 0459 -anomos-> without But them that are without 1854 -exo-> without but unto them that are without 1854 -exo-> without but was without 1854 -exo-> without But without 5565 -choris-> without by him ; and without 5565 -choris-> without for they are without 0299 -amomos-> without For without 1854 -exo-> without for without 5565 -choris-> without For without 5565 -choris-> without from without 1855 -exothern-> without have you without 0275 -amerimnos-> without him without 0870 -aphobos-> without I unto you without 0369 -anantirrhotos-> without is not without 0820 -atimos-> without is without 1622 -ektos-> without is without 1855 -exothern-> without may without 0427 -aneu-> without me without 1432 -dorean-> without not without 5565 -choris-> without of them is without 0880 -aphonos-> without of them which are without 1855 -exothern-> without of things without 0280 -ametros-> without out without 0194 -akratos-> without side ; without 1855 -exothern-> without that are without 1854 -exo-> without that he may be with you without 0870 -aphobos-> without that they are without 0379 -anapologetos-> without that without 0088 -adialeiptos-> without that without 0089 -adialeiptos-> without that without 5565 -choris-> without them that are without 0459 -anomos-> without them that are without 1854 -exo-> without them without 3326 -meta-> without they are without 0504 -anudros-> without thing for us , that they without 5565 -choris-> without thing from without 1855 -exothern-> without things that are without 3924 -parektos-> without things without 0895 -apsuchos-> without things without 5565 -choris-> without time without 5565 -choris-> without To them that are without 0459 -anomos-> without unto him without 1854 -exo-> without unto them , He that is without 0361 -anamartetos-> without was without 0729 -arrhaphos-> without without 0035 -agenealogetos-> without

without 0077 -adapanos-> without without 0087 -adiakritos-> without without 0089 -adialeiptos->
without without 0175 -akarpas-> without without 0186 -aklines-> without without 0267 -
amarturos-> without without 0282 -ameter-> without without 0298 -amometos-> without
without 0299 -amomos-> without without 0427 -aneu-> without without 0448 -anileos-> without
..... without 0460 -anomos-> without without 0504 -anudros-> Without Without 0540 -apator->
without without 0563 -aperispastos-> without without 0678 -aprosopoleptos-> without without
0772 -asthenes-> without without 0784 -aspilos-> Without Without 0794 -astorgos-> without
without 0794 -astorgos-> without without 0801 -asunetos-> Without Without 0801 -asunetos->
without without 0815 -ateknos-> without without 0870 -aphobos-> without without 0886 -
acheiropoietos-> without without 1500 -eike-> without without 1618 -ektenes-> without
without 1854 -exo-> without without 2673 -katargeo-> without without 3361 -me-> without
without 4160 -poieo-> without without 5565 -choris-> without without end 0165 -aion-> without
..... ye be without 5565 -choris-> without ye were without 5565 -choris-> without you without 0817
-ater-> youth from my youth 3503 -neotes-> youth thy youth 3503 -neotes-> youthful youthful
3512 -neoterikos->

youth 0979 ## b@churrowth {bekh-oo-rothe'}; or b@chuwrowth {bekh- oo-roth'}; feminine plural of 970; also (masculine plural) b@churiym {bekh-oo-reem'}; youth (collectively and abstractly): - - young men, {youth}. [ql youth 1121 ## ben {bane'}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [ano-int-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), {youth}. [ql youth 2779 ## choreph {kho'-ref'}; from 2778; properly, the crop gathered, i.e. (by implication) the autumn (and winter) season; figuratively, ripeness of age: -- cold, winter [-house], {youth}. [ql youth 3208 ## yalduwth {yal-dooth'}; abstractly from 3206; boyhood (or girlhood): -- childhood, {youth}. [ql youth 5271 ## na {taw-law'}; a primitive root; properly, to cover with pieces; i.e. (by implication) to spot or variegate (as tapestry): -- {clouted}, with divers colours, spotted. [ql devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): -- {devout}. [ql devout 2152 # eusebes {yoo-seb-ace'}; from 2095 and 4576; well- reverent, i.e. pious: -- {devout}, godly. [ql devout 4576 # sebomai {seb'-om-ahee'}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship. [ql "from 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql mouth 1627 ## garown {gaw-rone'}; or (shortened) garon {gaw- rone'}; from 1641; the throat [compare 1621] (as roughened by swallowing): -- X aloud, {mouth}, neck, throat. [ql mouth 2441 ## chek {khake'}; probably from 2596 in the sense of tasting; properly, the palate or inside of the mouth; hence, the mouth itself (as the organ of speech, taste and kissing): -- (roof of the) {mouth}, taste. [ql mouth 5716 ## {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring {out}, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull {out}, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any

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(forth, on, {out}), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. 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[ql out 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall ({out}), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], utter. [ql out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run {out}, set down, steadfast. [ql out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour ({out}), run out, set down, steadfast. [ql out 3332 ## yatsaq {yaw-tsak'}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay {out}, molten, overflow, pour (out), run out, set down, steadfast. [ql out 3363 ## yaqa< {yaw-kah'}; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus allow to drop to pieces by rotting): -- be alienated, depart, hang (up), be {out} of joint [ql out 3447 ## yashat {yaw-shat'}; a primitive root; to extend: -- hold {out}. [ql out 3463 ## yashen {yaw-shane'}; from 3462; sleepy: -- asleep, (one {out} of) sleep(-eth, -ing), slept. [ql out 3518 ## kabah {kaw-baw'}; a primitive root; to expire or (causatively) to extinguish (fire, light, anger): -- go (put) {out}, quench. [ql out 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, {out} of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql out 3808 ## lo> {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not ({out} of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, without. [ql out 4008 ## mibta< {mib-taw'}; from 981; a rash utterance (hasty vow): -- (that which ...)

uttered ({out} of).[ql out 4054 ## migrash {mig-rawsh'}; also (in plural) feminine (Ezek27:28)migrashah {mig-raw-shaw'}; from 1644; a suburb (i. e. open country whither flocks are driven from pasture); hence, the area around a building, or the margin of the sea: -- cast {out}, suburb.[ql out 4131 ## mowt {mote}; a primitive root; to waver; by implication , to slip, shake, fall: -- be carried, cast, be {out} of course, be fallen in decay, X exceedingly, fall(-ing down), be (re-)moved, be ready, shake, slide, slip.[ql out 4154 ## muw {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded {out}, spring, vein, [water-]course [springs].[ql out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone {out}, outgoing, proceeded out, spring, vein, [water-]course [springs].[ql out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings {out}, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].[ql out 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought {out}, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-]course [springs].[ql out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, {out}).[ql out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put {out}, reach unto, X utterly, wipe (away, out).[ql out 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot {out}, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).[ql out 4298 ## muttah {moot-taw'}; from 5186; expansion: -- stretching {out}.[ql out 4422 ## malat {maw-lat'}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap {out}, let alone, let go, preserve, save, X speedily, X surely.[ql out 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11);for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, ({out}) of, over, since, X then, through, X whether, with.[ql out 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, ({out}) of, part, since, X these, to, upon, + when.[ql out 4672 ## matsa> {maw-tsaw'}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, {out}), get (hold upon), X have (here), be here, hit, be

left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql out 4680 ## matsah {maw-tsaw'}; a primitive root; to suck out; by implication, to drain, to squeeze out: -- suck, wring ({out}). [ql out 4749 ## miqshah {mik-shaw'}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten ({out} of one piece, work), upright, whole piece.[ql out 4788 ## maruwd {maw-rood'}; from 7300 in the sense of maltreatment; an outcast; (abstractly) destitution: -- cast {out}, misery.[ql out 4871 ## mashah {maw-shaw'}; a primitive root; to pull out (literally or figuratively): -- draw({out}).[ql out 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch {out}.[ql out 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, {out}), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql out 4969 ## mathach {maw-thakh'}; a primitive root; to stretch out: -- spread {out}.[ql out 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour {out}, send forth, utter (abundantly).[ql out 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch {out}, flowing, pour out, send forth, utter (abundantly).[ql out 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down ({out}), run, shed, spilt, trickle down.[ql out 5077 ## nadah {naw-daw'}; or nada> (2 Kings 17:21) {naw- daw'}; a primitive root; properly, to toss; figuratively, to exclude, i.e. banish, postpone, prohibit: -- cast {out}, drive, put far away.[ql out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away ({out}), withdraw.[ql out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, {out}, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql out 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down ({out}), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.[ql out 5140 ## nazal {naw-zal'}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush {out}, melt, pour (down), running water, stream.[ql out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, {out}), take (aside), turn (aside, away), wrest, cause to yield.[ql out 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread ({out}), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.[ql out 5203 ## natash {naw-tash'}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch {out}, suffer.[ql out 5258 ## nacak {naw-sak'}; a primitive root; to pour out, especially a libation, or to cast (metal); by analogy, to anoint a king: -- cover, melt, offer, (cause to) pour ({out}), set (up). [ql out 5265 ## naca< {naw-sah'}; a primitive root; properly, to pull up, especially the tent-pins, i.e. start on a journey: -- cause to blow,

bring, get, (make to) go (away, forth, forward, onward, {out}), (take) journey, march, remove, set aside (forward), X still, be on his (go their) way.[ql out 5287 ## naah {tsaw-aw'}; from 3318; issue, i.e. (human) excrement: -- that (which) cometh from ({out}).[ql out 6631 ## tse>etsa> {tseh-ets-aw'}; from 3318; issue, i.e. produce, children: -- that which cometh forth ({out}), offspring. [ql out 6670 ## tsahal {tsaw-hal'}; a prim root; to gleam, i.e. (figuratively) be cheerful; by transf. to sound clear (of various animal or human expressions): -- bellow, cry aloud ({out}), lift up, neigh, rejoice, make to shine, shout.[ql out 6743 ## tsalach {tsaw-lakh'}; or tsaleach {tsaw-lay'-akh}; a primitive root; to push forward, in various senses (literal or figurative, transitive or intransitive): -- break {out}, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper(-ity, -ous, -ously).[ql out 6817 ## tsa {ko}; or qayah (Jer.25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue (out), vomit ({out}, up, up again).[ql out 6958 ## qow> {ko}; or qayah (Jer.25:27) {kaw-yaw'}; a primitive root; to vomit: -- spue ({out}), vomit (out, up, up again).[ql out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.[ql out 6978 ## qav-qav {kav-kav'}; from 6957 (in the sense of a fastening); stalwart: -- X meted {out}.[ql out 6979 ## quwr {koor}; a primitive root; to trench; by implication, to throw forth; also (denominative from 7023) to wall up, whether literal (to build a wall) or figurative (to estop): -- break down, cast {out}, destroy, dig.[ql out 7049 ## qala< {kaw-lah'}; a primitive root: to sling: also to carve (as if a circular motion, or into light forms): -- carve, sling ({out}).[ql out 7092 ## qaphats {kaw-fats'}; a primitive root; to draw together, i.e. close; by implication, to leap (by contracting the limbs); specifically, to die (from gathering up the feet): -- shut (up), skip, stop, take {out} of the way.[ql out 7122 ## qara> {kaw-raw'}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (upon), fall {out}, happen, meet.[ql out 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X among, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X -ly, part, -s, thought), midst, + {out} of, purtenance, X therein, X through, X within self.[ql out 7167 ## qara< {kaw-rah'}; a primitive root; to rend, literally or figuratively (revile, paint the eyes, as if enlarging them): -- cut {out}, rend, X surely, tear.[ql out 7200 ## ra>ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, {out}, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql out 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall {out}, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.[ql out 7270 ## ragal {raw-gal'}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy ({out}), teach to go, view.[ql out 7321 ## ruwa< {roo-ah'}; a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy): -- blow an alarm, cry (alarm, aloud, {out}), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.[ql out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw (out), (make) empty, pour forth ({out}).[ql out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast out, draw ({out}), (make) empty, pour forth (out).[ql out 7324 ## ruwq {rook}; a primitive root; to pour out (literally or figuratively), i.e. empty: -- X arm, cast {out}, draw (out), (make) empty, pour forth (out).[ql out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, {out}), triumph.[ql out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak

(or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry {out}, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.[ql out 7554 ## raqa< {raw-kah'}; a primitive root; to pound the earth (as a sign of passion); by analogy to expand (by hammering); by implication, to overlay (with thin sheets of metal): -- beat, make broad, spread abroad (forth, over, {out}, into plates), stamp, stretch.[ql out 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] {out}, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql out 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make ({out}), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + steadfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql out 7768 ## shava< {shaw-vah'}; a primitive root; properly, to be free; but used only causatively and reflexively, to halloo (for help, i.e. freedom from some trouble): -- cry (aloud, {out}), shout.[ql out 7819 ## shachat {shaw-khat'}; a primitive root; to slaughter (in sacrifice or massacre): -- kill, offer, shoot {out}, slay, slaughter.[ql out 7849 ## shatach {shaw-takh'}; a primitive root; to expand: -- all abroad, enlarge, spread, stretch {out}.[ql out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4: 5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.[ql out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth ({out}).[ql out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, {out}), sow, spread, stretch forth (out).[ql out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, {out}), set, shoot (forth, out), sow, spread, stretch forth (out).[ql out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, {out}), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql out 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, {out}), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).[ql out 7993 ## shalak {shaw-lak}; a primitive root; to throw out, down or away (literally or figuratively): -- adventure, cast (away, down, forth, off, {out}), hurl, pluck, throw.[ql out 8033 ## sham {shawm}; a primitive particle [rather from the relative pronoun, 834]; there (transferring to time) then;

often thither, or thence: -- in it, + thence, there (-in, + of, + {out}), + thither, + whither. [ql out 8173 ## shaarak {aw-rak'}; a primitive root; to be (causative, make) long (literally or figuratively): -- defer, draw out, lengthen, (be, become, make, pro-)long, + ({out-}, over-)live, tarry (long). [ql out- 7020 ## qiytsown {kee-tsone'}; from 6972; terminal: -- {out-} (utter-)most. [ql out-)side 7097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'-tseh'}; from 7096: an extremity (used in a great variety of applications and idioms; compare 7093): -- X after, border, brim, brink, edge, end, [in-]finite, frontier, outmost coast, quarter, shore, ({out-)side}, X some, ut(-ter-)most (part). [ql outcast 1760 ## dachah {daw-khaw'}; or dachach {Jer.23:12} {daw- khakh'}; a primitive root; to push down: -- chase, drive away (on), overthrow, {outcast}, X sore, thrust, totter. [ql outcast 5080 ## nadach {naw-dakh'}; a primitive root; to push off; used in a great variety of applications, literally and figuratively (to expel, mislead, strike, inflict, etc.): -- banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, {outcast}, thrust away (out), withdraw. [ql outer 2435 ## chiysown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- {outer}, outward, utter, without. [ql outer 1857 # exoteros {ex-o'-ter-os}; comparative of 1854; exterior: -- {outer}. [ql outgo 4281 # proerchomai {pro-er'-khom-ahee}; from 4253 and 2064 (including its alternate); to go onward, preceed (in place or time): -- go before (farther, forward), {outgo}, pass on. [ql outgoing 4161 ## mowtsa> {mo-tsaw'}; or motsa> {mo-tsaw'}; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence, a source or product; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass): -- brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, {outgoing}, proceeded out, spring, vein, [water-]course [springs]. [ql outgoings 8444 ## towtsa>ah {to-tsaw-aw'}; or totsah>ah {to-tsaw-aw'}; from 3318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border(-s), going(-s) forth (out), issues, {outgoings}. [ql outlandish 5237 ## nokriy {nok-ree'}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non- relative, adulterous, different, wonderful): -- alien, foreigner, {outlandish}, strange(-r, woman). [ql outlived 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + {outlived}, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger. [ql outmost 5585 ## ca {lo}; or low> {lo}; or loh (Deut. 3:11) {lo}; a primitive particle; not (the simple or abs. negation); by implication, no; often used with other particles (as follows): -- X before, + or else, ere, + except, ig[-norant], much, less, nay, neither, never, no([-ne], -- r, [-thing]), (X as though..., [can-], for) not (out of), of nought, otherwise, out of, + surely, + as truly as, + of a truth, + verily, for want, + whether, {without}. [ql without 3809 ## la> (Aramaic) {law}; or lah (Aramaic) (Dan4: 32) {law}; corresponding to 3808: -- or even, neither, no(-ne, -- r), ([can-])not, as nothing, {without}. [ql without 4682 ## matstsa {mats-tsaw'}; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used): -- unleavened (bread, cake), {without} leaven. [ql without 5337 ## natsal {naw-tsal'}; a primitive root; to snatch away, whether in a good or a bad sense: -- X at all, defend, deliver (self), escape, X {without} fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, X surely, take (out). [ql without 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up),

(give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql without 5493 ## cuwr {soor}; or suwr (Hosea9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call back, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be {without}. [ql without 5703 ## azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad {about}, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], be gone (spent). [ql about 0247 ## >azar {aw-zar'}; a primitive root; to belt: -- bind (compass) {about}, gird (up, with). [ql about 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- {about}, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql about 1157 ## b@



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out Interlinear Index Study out GEN 002 009 And {out} of the ground <00127 +>adamah > made the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +
 that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978
 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588
 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra< > . out
 GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > {out} of Eden <05731 +to water <08248
 +shaqah > the garden <01588 +gan > ; and from thence <08033 +sham > it was parted <06504 +parad > , and
 became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > . out GEN 002 019 And {out} of
 the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335
 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol >
 fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow> > [them] unto Adam <00120
 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever
 Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that
 [was] the name <08034 +shem > thereof . out GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar
 > , This <02063 +zo>th > [is] now <06471 +pa bone <06106 + of my bones <06106 + , and flesh <01320 +basar
 > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because
 <03588 +kiy > she was taken <03947 +laqach > {out} of Man <00376 +>iysh > . out GEN 003 019 In the sweat
 <02188 +ze of thy face <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899 +lechem > , till <05704 +
 thou return <07725 +shuwb > unto the ground <00127 +>adamah > ; for {out} of it wast thou taken <03947
 +laqach > : for dust <06083 + thou [art] , and unto dust <06083 + shalt thou return <07725 +shuwb > . out GEN
 003 024 So he drove <01644 +garash > {out} the man <00120 +>adam > ; and he placed <07931 +shakan > at the
 east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a
 flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104
 +shamar > the way of the tree <06086 + of life <02416 +chay > . out GEN 004 014 Behold <02005 +hen > , thou
 hast driven <01644 +garash > me {out} this day <03117 +yowm > from the face <06440 +paniym > of the earth
 <00127 +>adamah > ; and from thy face <06440 +paniym > shall I be hid <05641 +cathar > ; and I shall be a
 fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > in the earth <00776 +>erets > ; and it shall come
 <01961 +hayah > to pass , [that] every <03605 +kol > one that findeth <04672 +matsa> > me shall slay <02026
 +harag > me . out GEN 004 016 . And Cain <07014 +Qayin > went <03318 +yatsa> > {out} from the presence
 <06440 +paniym > of the LORD <03068 +Y@hovah > , and dwelt <03427 +yashab > in the land <00776 +>erets
 > of Nod <05113 +Nowd > , on the east <06926 +qidmah > of Eden <05731 + . out GEN 008 010 And he stayed
 <02342 +chuwl > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and again
 <03254 +yacaph > he sent <07971 +shalach > forth the dove <03123 +yownah > {out} of the ark <08392 +tebah
 > ; out GEN 008 019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes
 > thing , and every <03605 +kol > fowl <05775 + , [and] whatsoever <03605 +kol > creepeth <07430 +ramas >
 upon the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa> > forth <03318
 +yatsa> > {out} of the ark <08392 +tebah > . out GEN 009 010 And with every <03605 +kol > living <02416
 +chay > creature <05315 +nephesh > that [is] with you , of the fowl <05775 + , of the cattle <00929 +b@hemah
 > , and of every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > with you ; from all <03605
 +kol > that go <03318 +yatsa> > {out} of the ark <08392 +tebah > , to every <03605 +kol > beast <02416 +chay
 > of the earth <00776 +>erets > . Out GEN 010 011 {Out} of that land <00776 +>erets > went <03318 +yatsa> >
 forth <03318 +yatsa> > Asshur <00804 +>Ashshuwr > , and builded <01129 +banah > Nineveh <05210
 +Niyn@veh > , and the city <05892 + Rehoboth <07344 +R@chobowth > , and Calah <03625 +Kelach > , out
 GEN 010 014 And Pathrusim <06625 +Pathruciy > , and Casluhim <03695 +Kacluchiym > , ({out} of whom
 <00834 +>aher > came <03318 +yatsa> > Philistim <06430 +P@lishtiy > ,) and Caphtorim <03732 +Kaphtoriy
 > . out GEN 012 001 . Now the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Abram <87> , Get
 <03212 +yalak > thee {out} of thy country <00776 +>erets > , and from thy kindred <04138 +mowledeth > , and
 from thy father s <1> house <01004 +bayith > , unto a land <00776 +>erets > that I will shew <07200 +ra>ah >
 thee : out GEN 012 004 . So Abram <87> departed <03212 +yalak > , as the LORD <03068 +Y@hovah > had
 spoken <01696 +dabar > unto him ; and Lot <03876 +Lowt > went <03212 +yalak > with him : and Abram <87>
 [was] seventy <07657 +shib and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he
 departed <03318 +yatsa> > {out} of Haran <02771 +Charan > . out GEN 013 001 . And Abram <87> went
 <05927 + up {out} of Egypt <04714 +Mitsrayim > , he , and his wife <00802 +>ishshah > , and all <03605 +kol
 > that he had , and Lot <03876 +Lowt > with him , into the south <05045 +negeb > . out GEN 014 008 And there
 went <03318 +yatsa> > {out} the king <04428 +melek > of Sodom <05467 +C@dom > , and the king <04428

+melek > of Gomorrah <06017 + , and the king <04428 +melek > of Admah <00126 +>Admah > , and the king <04428 +melek > of Zeboiim <06636 +Ts@bo>iym > , and the king <04428 +melek > of Bela <01106 +Bela< > (the same <01931 +huw> > [is] Zoar <06820 +Tso ;) and they joined <06186 + battle <04421 +milchamah > with them in the vale <06010 + of Siddim <07708 +Siddiym > ; out GEN 015 004 And , behold <02009 +hinneh > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > [came] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > {out} of thine own <00249 +>ezrach > bowels <04578 +me shall be thine heir <03423 +yarash > . out GEN 015 007 . And he said <00559 +>amar > unto him , I [am] the LORD <03068 +Y@hovah > that brought <03318 +yatsa> > thee {out} of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , to give <05414 +nathan > thee this <02063 +zo>th > land <00776 +>erets > to inherit <03423 +yarash > it . out GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 + , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > {out} with great <01419 +gadawl > substance <07399 +r@kuwsh > . out GEN 017 006 And I will make thee exceeding <03966 +m@ fruitful <06509 +parah > , and I will make <05414 +nathan > nations <01471 +gowy > of thee , and kings <04428 +melek > shall come <03318 +yatsa> > {out} of thee . out GEN 019 005 And they called <07121 +qara> > unto Lot <03876 +Lowt > , and said <00559 +>amar > unto him , Where <00346 +>ayeh > [are] the men <00582 +>enowsh > which <00834 +>aher > came <00935 +bow> > in to thee this night <03915 +layil > ? bring <03318 +yatsa> > them {out} unto us , that we may know <03045 +yada< > them . out GEN 019 006 And Lot <03876 +Lowt > went <03318 +yatsa> > {out} at the door <06607 +pethach > unto them , and shut <05462 +cagar > the door <01817 +deleth > after <00310 +>achar > him , out GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them {out} unto you , and do <06213 + ye to them as [is] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing ; for therefore came <00935 +bow> > they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . out GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > any <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] {out} of this place <04725 +maqowm > : out GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you {out} of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . out GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > {out} , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he seemed as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . out GEN 019 024 . Then the LORD <03068 +Y@hovah > rained <04305 +matar > upon Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > {out} of heaven <08064 +shamayim > ; out GEN 019 029 And it came <01961 +hayah > to pass , when God <00430 +>elohiym > destroyed <07843 +shachath > the cities <05892 + of the plain <03603 +kikkar > , that God <00430 +>elohiym > remembered <02142 +zakar > Abraham <85> , and sent <07971 +shalach > Lot <03876 +Lowt > {out} of the midst <08432 +tavek > of the overthrow <02018 +haphekah > , when he overthrew <02015 +haphak > the cities <05892 + in the which <00834 +>aher > Lot <03876 +Lowt > dwelt <03427 +yashab > . out GEN 019 030 . And Lot <03876 +Lowt > went <05927 + up {out} of Zoar <06820 +Tso , and dwelt <03427 +yashab > in the mountain <02022 +har > , and his two <08147 +sh@nayim > daughters <01363 +gobahh > with him ; for he feared <03372 +yare> > to dwell <03418 +yereq > in Zoar <06820 +Tso : and he dwelt <03427 +yashab > in a cave <04631 +m@ , he and his two <08147 +sh@nayim > daughters <01363 +gobahh > . out GEN 021 010 Wherefore she said <00559 +>amar > unto Abraham <85> , Cast <01644 +garash > {out} this <02063 +zo>th > bondwoman <00519 +>amah > and her son <01121 +ben > : for the son <01121 +ben > of this <02063 +zo>th > bondwoman <00519 +>amah > shall not be heir <03423 +yarash > with my son , [even] with Isaac <03327 +Yitschaq > . out GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to Hagar <01904 +Hagar > {out} of

heaven <08064 +shamayim > , and said <00559 +>amar > unto her , What <04100 +mah > aileth thee , Hagar
 <01904 +Hagar > ? fear <03372 +yare> > not ; for God <00430 +>elohiym > hath heard <08085 +shama< > the
 voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [is] . out GEN 021 021 And he dwelt
 <03427 +yashab > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > : and his mother <00517
 +>em > took <03947 +laqach > him a wife <00802 +>ishshah > {out} of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > . out GEN 022 011 . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >
 called <07121 +qara> > unto him {out} of heaven <08064 +shamayim > , and said <00559 +>amar > , Abraham
 <85> , Abraham <85> : and he said <00559 +>amar > , Here <02009 +hinneh > [am] I . out GEN 022 015 . And
 the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > called <07121 +qara> > unto Abraham <85>
 {out} of heaven <08064 +shamayim > the second <08145 +sheniy > time <06256 + , out GEN 023 004 I [am] a
 stranger <01616 +ger > and a sojourner <08453 +towshab > with you : give <05414 +nathan > me a possession
 <00272 +>achuzzah > of a buryingplace <06913 +qeber > with you , that I may bury <06912 +qabar > my dead
 <04191 +muwth > {out} of my sight <06440 +paniym > . out GEN 023 008 And he communed <01696 +dabar >
 with them , saying <00559 +>amar > , If it be your mind <05315 +nephesh > that I should bury <06912 +qabar >
 my dead <04191 +muwth > {out} of my sight <06440 +paniym > ; hear <08085 +shama< > me , and intreat
 <06293 +paga< > for me to Ephron <06085 + the son <01121 +ben > of Zohar <06714 +Tsochar > , out GEN 024
 011 And he made his camels <01581 +gamal > to kneel <01288 +barak > down <01288 +barak > without <02351
 +chuwts > the city <05892 + by a well <00875 +@>er > of water <04325 +mayim > at the time <06256 + of the
 evening <06153 + , [even] the time <06256 + that women go <03318 +yatsa> > {out} to draw <07579 +sha>ab
 > [water] . out GEN 024 013 Behold <02009 +hinneh > , I stand <05324 +natsab > [here] by the well <05869
 + of water <04325 +mayim > ; and the daughters <01363 +gobahh > of the men <00582 +>enowsh > of the city
 <05892 + come <03318 +yatsa> > {out} to draw <07579 +sha>ab > water <04325 +mayim > : out GEN 024 015
 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696
 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 +Ribqah > came <03318 +yatsa> > {out} , who
 <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah
 <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s
 <85> brother <00251 +>ach > , with her pitcher <03537 +kad > upon her shoulder <07926 +sh@kem > . out GEN
 024 029 . And Rebekah <07259 +Ribqah > had a brother <00251 +>ach > , and his name <08034 +shem > [was]
 Laban <03837 +Laban > : and Laban <03837 +Laban > ran <07323 +ruwts > {out} unto the man <00376 +>iysh
 > , unto the well <05869 + . out GEN 024 044 And she say <00559 +>amar > to me , Both <08147 +sh@nayim >
 drink <08354 +shathah > thou , and I will also <01571 +gam > draw <07579 +sha>ab > for thy camels <01581
 +gamal > : [let] the same <01931 +huw> > [be] the woman <00802 +>ishshah > whom <00834 +>aher > the
 LORD <03068 +Y@hovah > hath appointed <03198 +yakach > {out} for my master s <00113 +>adown > son
 <01121 +ben > . out GEN 024 063 And Isaac <03327 +Yitschaq > went <03318 +yatsa> > {out} to meditate in
 the field <07704 +sadeh > at the eventide : and he lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200
 +ra>ah > , and , behold <02009 +hinneh > , the camels <01581 +gamal > [were] coming <00935 +bow> > . out
 GEN 025 025 And the first <07223 +ri>shown > came <03318 +yatsa> > {out} red <00132 +>admoniy > , all
 <03605 +kol > over like an hairy <08181 +se garment <00155 +>addereth > ; and they called <07121 +qara> >
 his name <08034 +shem > Esau <06215 + . out GEN 025 026 And after <00310 +>achar > that came <03318
 +yatsa> > his brother <00251 +>ach > {out} , and his hand <03027 +yad > took hold <00270 +>achaz > on Esau
 s <06215 + heel <06119 + ; and his name <08034 +shem > was called <07121 +qara> > Jacob <03290 +Ya : and
 Isaac <03327 +Yitschaq > [was] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben >
 when she bare <03205 +yalad > them . out GEN 026 008 And it came <01961 +hayah > to pass , when <03588
 +kiy > he had been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40>
 king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > {out} at <01157 +b@ a
 window <02474 +challown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327
 +Yitschaq > [was] sporting <06711 +tsachaq > with Rebekah <07259 +Ribqah > his wife <00802 +>ishshah > .
 out GEN 027 003 Now <06258 + therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons
 <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > {out}
 to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ; out GEN 027
 030 . And it came <01961 +hayah > to pass , as soon <00834 +>aher > as Isaac <03327 +Yitschaq > had made an
 end <03615 +kalah > of blessing <01293 +B@rakah > Jacob <03290 +Ya , and Jacob <03290 +Ya was yet
 <00389 +>ak > scarce gone <03318 +yatsa> > {out} from the presence <06440 +paniym > of Isaac <03327
 +Yitschaq > his father <1> , that Esau <06215 + his brother <00251 +>ach > came <00935 +bow> > in from his
 hunting <06718 +tsayid > . out GEN 028 010 . And Jacob <03290 +Ya went <03318 +yatsa> > {out} from

Beersheba <00884 +B@>er Sheba< > , and went <03212 +yalak > toward Haran <02771 +Charan > . out GEN 028 016 . And Jacob <03290 +Ya awaked <03364 +yaqats > {out} of his sleep <08142 +shehah > , and he said <00559 +>amar > , Surely <00403 +>aken > the LORD <03068 +Y@hovah > is in this <02088 +zeh > place <04725 +maqowm > ; and I knew <03045 +yada< > [it] not . out GEN 029 002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 +@>er > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [were] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it ; for {out} of that well <00875 +@>er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 +gadowl > stone <68> [was] upon the well s <00875 +@>er > mouth <06310 +peh > . out GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > out of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > {out} to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . out GEN 030 016 And Jacob <03290 +Ya came <00935 +bow> > {out} of the field <07704 +sadeh > in the evening <06153 + , and Leah <03812 +Le>ah > went <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > , Thou must come <00935 +bow> > in unto me ; for surely I have hired <07936 +sakar > thee with my son s <01121 +ben > mandrakes <01736 +duwday > . And he lay <07901 +shakab > with her that night <03915 +layil > . out GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318 +yatsa> > thee {out} from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . out GEN 031 033 And Laban <03837 +Laban > went <00935 +bow> > into Jacob s <03290 +Ya tent <00168 +>ohel > , and into Leah s <03812 +Le>ah > tent <00168 +>ohel > , and into the two <08147 +sh@nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa> > [them] not . Then went <03318 +yatsa> > he {out} of Leah s <03812 +Le>ah > tent <00168 +>ohel > , and entered <00935 +bow> > into Rachel s <07354 +Rachel > tent <00168 +>ohel > . out GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he touched <05060 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was {out} of joint <03363 +yaqa< > , as he wrestled <79> with him . out GEN 034 001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 +Ya , went <03318 +yatsa> > {out} to see <07200 +ra>ah > the daughters <01363 +gobahh > of the land <00776 +>erets > . out GEN 034 006 . And Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > went <03318 +yatsa> > {out} unto Jacob <03290 +Ya to commune <01696 +dabar > with him . out GEN 034 007 And the sons <01121 +ben > of Jacob <03290 +Ya came <00935 +bow> > {out} of the field <07704 +sadeh > when they heard <08085 +shama< > [it] : and the men <00582 +>enowsh > were grieved <06087 + , and they were very <03966 +m@ wroth <02734 +charah > , because <03588 +kiy > he had wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290 +Ya daughter <01323 +bath > ; which <03651 +ken > thing <03651 +ken > ought not to be done <06213 + . out GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > {out} of the gate <08179 +sha of his city <05892 + . out GEN 034 024 And unto Hamor <02544 +Chamowr > and unto Shechem <07927 +Sh@kem > his son <01121 +ben > hearkened <08085 +shama< > all <03605 +kol > that went <03318 +yatsa> > {out} of the gate <08179 +sha of his city <05892 + ; and every <03605 +kol > male <02145 +zakar > was circumcised <04135 +muwl > , all <03605 +kol > that went <03318 +yatsa> > out of the gate <08179 +sha of his city <05892 + . out GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the edge <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diynah > out of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa> > {out} . out GEN 034 026 And they slew <02026 +harag > Hamor <02544 +Chamowr > and Shechem <07927 +Sh@kem > his son <01121 +ben > with the edge <06310 +peh > of the sword <02719 +chereb > , and took <03947 +laqach > Dinah <01783 +Diynah > {out} of Shechem s <07927 +Sh@kem > house <01004 +bayith > , and went <03318 +yatsa> > out . out GEN 035 009 And God <00430 +>elohiym > appeared <07200 +ra>ah > unto Jacob <03290 +Ya again <05750 + , when he came <00935 +bow> > {out} of Padanaram <06307 +Paddan > , and blessed <01288 +barak > him . out GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar >

unto him , I [am] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a company <06951 +qahal > of nations <01471 +gowy > shall be of thee , and kings <04428 +melek > shall come <03318 +yatsa> > {out} of thy loins <02504 +chalats > ; out GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him {out} of the vale <06010 + of Hebron <02275 +Chebrowm > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > . out GEN 037 021 And Reuben <07205 +R@>uwben > heard <08085 +shama< > [it] , and he delivered <05337 +natsal > him {out} of their hands <03027 +yad > ; and said <00559 +>amar > , Let us not kill <05221 +nakah > him . out GEN 037 022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them , Shed <08210 +shaphak > no <03808 +lo> > blood <01818 +dam > , [but] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [is] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo> > hand <03027 +yad > upon him ; that he might rid <05337 +natsal > him {out} of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . out GEN 037 023 . And it came <01961 +hayah > to pass , when <00834 +>aher > Joseph <03130 +Yowceph > was come <00935 +bow> > unto his brethren <00251 +>ach > , that they stript <06584 +pashat > Joseph <03130 +Yowceph > {out} of his coat <03801 +k@thoneth > , [his] coat <03801 +k@thoneth > of [many] colours <06446 +pac > that [was] on <05921 + him ; out GEN 037 028 Then there passed <05674 + by Midianites <04084 +Midyaniy > merchantmen <05503 +cachar > ; and they drew <04900 +mashak > and lifted <05927 + up Joseph <03130 +Yowceph > {out} of the pit <00953 +bowr > , and sold <04376 +makar > Joseph <03130 +Yowceph > to the Ishmeelites <03459 +Yishmaliy > for twenty <06242 + [pieces] of silver <03701 +keceph > : and they brought <00935 +bow> > Joseph <03130 +Yowceph > into Egypt <04714 +Mitsrayim > . out GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > out [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > {out} first <07223 +ri>shown > . out GEN 038 028 And it came <01961 +hayah > to pass , when she travailed <03205 +yalad > , that [the one] put <05414 +nathan > {out} [his] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > upon his hand <03027 +yad > a scarlet <08144 +shaniy > thread , saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa> > out first <07223 +ri>shown > . out GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > {out} : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [this] breach <06556 +perets > [be] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . out GEN 038 030 And afterward <00310 +>achar > came <03318 +yatsa> > {out} his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread upon his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara> > Zarah <02226 +Zerach > . out GEN 039 012 And she caught <08610 +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 + his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him {out} . out GEN 039 015 And it came <01961 +hayah > to pass , when he heard <08085 +shama< > that I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <05800 + his garment <00899 +beged > with me , and fled <05127 +nuwc > {out} . out GEN 039 018 And it came <01961 +hayah > to pass , as I lifted <07311 +ruwm > up my voice <06963 +qowl > and cried <07121 +qara> > , that he left <05800 + his garment <00899 +beged > with me , and fled <05127 +nuwc > {out} . out GEN 040 014 But think <02142 +zakar > on me when <00834 +>aher > it shall be well <03190 +yatab > with thee , and shew <06213 + kindness <02617 +cheded > , I pray <04994 +na> > thee , unto me , and make mention <02142 +zakar > of me unto Pharaoh <06547 +Par , and bring <03318 +yatsa> > me {out} of this <02088 +zeh > house <01004 +bayith > : out GEN 040 015 For indeed I was stolen <01589 +ganab > away {out} of the land <00776 +>erets > of the Hebrews <05680 + : and here <06311 +poh > also <01571 +gam > have I done <06213 + nothing that they should put <07760 +suwm > me into the dungeon <00953 +bowr > . out GEN 040 017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [there was] of all <03605 +kol > manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them {out} of the basket <05536 +cal > upon my head <07218 +ro>sh > . out GEN 041 002 And , behold <02009 +hinneh > , there came <05927 + up {out} of the river <02975 +y@ seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 +parah

> and fatfleshed <01277 +bariy> > ; and they fed <07462 +ra in a meadow <00260 +>achuw > . out GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them {out} of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 + by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . out GEN 041 014 Then Pharaoh <06547 +Par sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > {out} of the dungeon <00953 +bowr > : and he shaved <01548 +galach > [himself] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par . out GEN 041 018 And , behold <02009 +hinneh > , there came <05927 + up {out} of the river <02975 +y@ seven <07651 +sheba< > kine <06510 +parah > , fatfleshed <01277 +bariy> > and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a meadow <00260 +>achuw > : out GEN 041 033 . Now <06258 + therefore let Pharaoh <06547 +Par look <07200 +ra>ah > {out} a man <00376 +>iysh > discreet <00995 +biyn > and wise <02450 +chakam > , and set <07896 +shiyth > him over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 041 045 And Pharaoh <06547 +Par called <07121 +qara> > Joseph s <03130 +Yowceph > name <08034 +shem > Zaphnathpaaneah ; and he gave <05414 +nathan > him to wife <00802 +>ishshah > Asenath <00621 +>Ac@nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > {out} over <05921 + [all] the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > when he stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > {out} from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out GEN 043 002 And it came <01961 +hayah > to pass , when <00834 +>aher > they had eaten <00398 +>akal > up the corn <07668 +sheber > which <00834 +>aher > they had brought <00935 +bow> > {out} of Egypt <04714 +Mitsrayim > , their father <1> said <00559 +>amar > unto them , Go <07725 +shuwb > again <07725 +shuwb > , buy <07666 +shabar > us a little <04592 +m@ food <00400 +>okel > . out GEN 043 023 And he said <00559 +>amar > , Peace <07965 +shalowm > [be] to you , fear <03372 +yare> > not : your God <00430 +>elohiym > , and the God <00430 +>elohiym > of your father <1> , hath given <05414 +nathan > you treasure <04301 +matmown > in your sacks <00572 +>amtachath > : I had <00935 +bow> > your money <03701 +keceph > . And he brought <03318 +yatsa> > Simeon <08095 +Shim {out} unto them . out GEN 043 031 And he washed <07364 +rachats > his face <06440 +paniym > , and went <03318yatsa> > {out} , and refrained <00662 +>aphaq > himself , and said <00559 +>amar > , Set <07760 +suwm > on bread <03899 +lechem > . out GEN 044 004 [And] when they were gone <03318 +yatsa> > {out} of the city <05892 + , [and] not [yet] far <07368 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar > unto his steward <05921 + , Up , follow <07291 +radaph > after <00310 +>achar > the men <00582 +>enowsh > ; and when thou dost overtake <05381 +nasag > them , say <00559 +>amar > unto them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam > evil <07451 +ra< > for good <02896 +towb > ? out GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > {out} of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? out GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee {out} of the land <00776 +>erets > of Canaan <03667 +K@na : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <00176 +>ow > gold <02091 +zahab > ? out GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > {out} the iniquity <05771 + of thy servants <05650 + : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 + , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > . out GEN 044 028 And the one <00259 +>echad > went <03318 +yatsa> > {out} from me , and I said <00559 +>amar > , Surely <00389 +>ak > he is torn <02963 +taraph > in pieces ; and I saw <07200 +ra>ah > him not since <02008 +hennah > : out GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself

before all <03605 +kol> them that stood <05324 +natsab> by him ; and he cried <07121 +qara> , Cause every
 <03605 +kol> man <00376 +>iysh> to go <03318 +yatsa> > {out} from me . And there stood <05975 + no
 <03808 +lo> > man <00376 +>iysh> with him , while Joseph <03130 +Yowceph> made himself known <03045
 +yada< > unto his brethren <00251 +>ach> . out GEN 045 019 Now thou art commanded <06680 +tsavah> ,
 this <02063 +zo>th> do <06213 + ye ; take <03947 +laqach> you wagons <05699 + {out} of the land <00776
 +>erets> of Egypt <04714 +Mitsrayim> for your little <02945 +taph> ones , and for your wives <00802
 +>ishshah> , and bring <05375 +nasa> > your father <1> , and come <00935 +bow> > . out GEN 045 024 So he
 sent <07971 +shalach> his brethren <00251 +>ach> away , and they departed <03212 +yalak> : and he said
 <00559 +>amar> unto them , See that ye fall <07264 +ragaz> not {out} by the way <01870 +derek> . out GEN
 045 025 . And they went <05927 + up {out} of Egypt <04714 +Mitsrayim> , and came <00935 +bow> > into the
 land <00776 +>erets> of Canaan <03667 +K@na unto Jacob <03290 +Ya their father <1> , out GEN 046 026 All
 <03605 +kol> the souls <05315 +nephesh> that came <00935 +bow> > with Jacob <03290 +Ya into Egypt
 <04714 +Mitsrayim> , which came <03318 +yatsa> > {out} of his loins <03409 +yarek> , besides <00905 +bad
 > Jacob s <03290 +Ya sons <01121 +ben> wives <00802 +>ishshah> , all <03605 +kol> the souls <05315
 +nephesh> [were] threescore <08346 +shishshiyim> and six <08337 +shesh> ; out GEN 047 001 . Then Joseph
 <03130 +Yowceph> came <00935 +bow> > and told <05046 +nagad> Pharaoh <06547 +Par , and said <00559
 +>amar> , My father <1> and my brethren <00251 +>ach> , and their flocks <06629 +tso>n> , and their herds
 <01241 +baqar> , and all <03605 +kol> that they have , are come <00935 +bow> > {out} of the land <00776
 +>erets> of Canaan <03667 +K@na ; and , behold <02009 +hinneh> , they [are] in the land <00776 +>erets>
 of Goshen <01657 +Goshen> . out GEN 047 010 And Jacob <03290 +Ya blessed <01288 +barak> Pharaoh
 <06547 +Par , and went <03318 +yatsa> > {out} from before <06440 +paniyim> Pharaoh <06547 +Par . out GEN
 047 030 But I will lie <07901 +shakab> with my fathers <1> , and thou shalt carry <05375 +nasa> > me {out} of
 Egypt <04714 +Mitsrayim> , and bury <06912 +qabar> me in their buryingplace <06913 +qeber> . And he said
 <00559 +>amar> , I will do <06213 + as thou hast said <01697 +dabar> . out GEN 048 012 And Joseph <03130
 +Yowceph> brought <03318 +yatsa> > them {out} from between <05973 + his knees <01290 +berek> , and he
 bowed <07812 +shachah> himself with his face <00639 +>aph> to the earth <00776 +>erets> . out GEN 048
 014 And Israel <03478 +Yisra>el> stretched <07971 +shalach> {out} his right <03225 +yamiyn> hand <03225
 +yamiyn> , and laid <07896 +shiyth> [it] upon Ephraim s <00669 +>Ephrayim> head <07218 +ro>sh> , who
 <01931 +huw> > [was] the younger <06810 +tsa , and his left <08040 +s@mo>wl> hand <08040 +s@mo>wl>
 upon Manasseh s <04519 +M@nashsheh> head <07218 +ro>sh> , guiding his hands <03027 +yad> wittingly
 <07919 +sakal> ; for Manasseh <04519 +M@nashsheh> [was] the firstborn <01060 +b@kowr> . out GEN
 048 022 Moreover I have given <05414 +nathan> to thee one <00259 +>echad> portion <07926 +sh@kem>
 above <05921 + thy brethren <00251 +>ach> , which <00834 +>aher> I took <03947 +laqach> {out} of the
 hand <03027 +yad> of the Amorite <00567 +>Emoriy> with my sword <02719 +chereb> and with my bow
 <07198 +qesheth> . Out GEN 049 020 {Out} of Asher <00836 +>Asher> his bread <03899 +lechem> [shall be
] fat <08082 +shamen> , and he shall yield <05414 +nathan> royal <04428 +melek> dainties <04574 +ma . out
 GEN 050 024 And Joseph <03130 +Yowceph> said <00559 +>amar> unto his brethren <00251 +>ach> , I die
 <04191 +muwth> : and God <00430 +>elohiyim> will surely visit <06485 +paqad> you , and bring <05927 +
 you {out} of this <02063 +zo>th> land <00776 +>erets> unto the land <00776 +>erets> which <00834 +>aher
 > he sware <07650 +shaba< > to Abraham <85> , to Isaac <03327 +Yitschaq> , and to Jacob <03290 +Ya . out
 EXO 001 005 And all <03605 +kol> the souls <05315 +nephesh> that came <03318 +yatsa> > {out} of the loins
 <03409 +yarek> of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh> : for Joseph <03130
 +Yowceph> was in Egypt <04714 +Mitsrayim> [already] . out EXO 001 010 Come <03051 +yahab> on , let
 us deal wisely <02449 +chakam> with them ; lest <06435 +pen> they multiply <07235 +rabah> , and it come
 <01961 +hayah> to pass , that , when <03588 +kiy> there falleth <07122 +qara> > out any war <04421
 +milchamah> , they join <03254 +yacaph> also <01571 +gam> unto our enemies <08130 +sane> > , and fight
 <03898 +lacham> against us , and [so] get <05927 + them up {out} of the land <00776 +>erets> . out EXO 001
 010 Come <03051 +yahab> on , let us deal wisely <02449 +chakam> with them ; lest <06435 +pen> they
 multiply <07235 +rabah> , and it come <01961 +hayah> to pass , that , when <03588 +kiy> there falleth
 <07122 +qara> > {out} any war <04421 +milchamah> , they join <03254 +yacaph> also <01571 +gam> unto
 our enemies <08130 +sane> > , and fight <03898 +lacham> against us , and [so] get <05927 + them up out of
 the land <00776 +>erets> . out EXO 002 010 And the child <03206 +yeled> grew <01431 +gadal> , and she
 brought <00935 +bow> > him unto Pharaoh s <06547 +Par daughter <01323 +bath> , and he became <01961
 +hayah> her son <01121 +ben> . And she called <07121 +qara> > his name <08034 +shem> Moses <04872
 +Mosheh> : and she said <00559 +>amar> , Because <03588 +kiy> I drew <04871 +mashah> him {out} of the

water <04325 +mayim > . out EXO 002 011 . And it came <01961 +hayah > to pass in those <01992 +hem > days
 <03117 +yowm > , when Moses <04872 +Mosheh > was grown <01431 +gadal > , that he went <03318 +yatsa>
 > {out} unto his brethren <00251 +>ach > , and looked <07200 +ra>ah > on their burdens <05450 +c@balah > :
 and he spied <07200 +ra>ah > an Egyptian <04713 +Mitsriy > smiting <05221 +nakah > an Hebrew <05680 + ,
 one of his brethren <00251 +>ach > . out EXO 002 013 And when he went <03318 +yatsa> > {out} the second
 <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582
 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him
 that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow
 <07453 +rea< > ? out EXO 002 019 And they said <00559 +>amar > , An Egyptian <04713 +Mitsriy > delivered
 <05337 +natsal > us {out} of the hand <03027 +yad > of the shepherds <07462 +ra , and also <01571 +gam >
 drew <01802 +dalah > [water] enough for us , and watered <08248 +shaqah > the flock <06629 +tso>n > . out
 EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah >
 unto him in a flame <03827 +labbah > of fire <00784 +>esh > {out} of the midst <08432 +tavek > of a bush
 <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah
 > burned <01197 +ba with fire <00784 +>esh > , and the bush <05572 +c@nah > [was] not consumed <00398
 +>akal > . out EXO 003 004 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that he turned
 <05493 +cuwr > aside to see <07200 +ra>ah > , God <00430 +>elohiym > called <07121 +qara> > unto him
 {out} of the midst <08432 +tavek > of the bush <05572 +c@nah > , and said <00559 +>amar > , Moses <04872
 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [am] I . out
 EXO 003 008 And I am come <03381 +yarad > down <03381 +yarad > to deliver <05337 +natsal > them out of
 the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and to bring <05927 + them up {out} of that
 land <00776 +>erets > unto a good <02896 +towb > land <00776 +>erets > and a large <07342 +rachab > , unto a
 land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ;
 unto the place <04725 +maqowm > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and
 the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > ,
 and the Jebusites <02983 +Yebuwciiy > . out EXO 003 008 And I am come <03381 +yarad > down <03381
 +yarad > to deliver <05337 +natsal > them {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim
 > , and to bring <05927 + them up out of that land <00776 +>erets > unto a good <02896 +towb > land <00776
 +>erets > and a large <07342 +rachab > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk
 <02461 +chalab > and honey <01706 +d@bash > ; unto the place <04725 +maqowm > of the Canaanites <03669
 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , and the Perizzites <06522
 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > . out EXO 003 010
 Come <03212 +yalak > now <06258 + therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547
 +Par , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + the children <01121
 +ben > of Israel <03478 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > . out EXO 003 011 . And Moses
 <04872 +Mosheh > said <00559 +>amar > unto God <00430 +>elohiym > , Who <04310 +miy > [am] I , that I
 should go <03212 +yalak > unto Pharaoh <06547 +Par , and that I should bring <03318 +yatsa> > forth <03318
 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > ? out
 EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a
 token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318
 +yatsa> > forth <03318 +yatsa> > the people <05971 + {out} of Egypt <04714 +Mitsrayim > , ye shall serve
 <05647 + God <00430 +>elohiym > upon this mountain <02022 +har > . out EXO 003 017 And I have said
 <00559 +>amar > , I will bring <05927 + you up {out} of the affliction <06040 + of Egypt <04714 +Mitsrayim >
 unto the land <00776 +>erets > of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the
 Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and
 the Jebusites <02983 +Yebuwciiy > , unto a land <00776 +>erets > flowing <02100 +zuwb > with milk <02461
 +chalab > and honey <01706 +d@bash > . out EXO 003 020 And I will stretch <07971 +shalach > {out} my hand
 <03027 +yad > , and smite <05221 +nakah > Egypt <04714 +Mitsrayim > with all <03605 +kol > my wonders
 <06381 +pala> > which <00834 +>aher > I will do <06213 + in the midst <07130 +qereb > thereof : and after
 <00310 +>achar > that he will let you go <07971 +shalach > . out EXO 004 006 And the LORD <03068
 +Y@hovah > said <00559 +>amar > furthermore <05750 + unto him , Put <00935 +bow> > now <04994 +na> >
 thine hand <03027 +yad > into thy bosom <02436 +cheyq > . And he put <00935 +bow> > his hand <03027 +yad
 > into his bosom <02436 +cheyq > : and when he took <03318 +yatsa> > it {out} , behold <02009 +hinneh > , his
 hand <03027 +yad > [was] leprous <06879 +tsara< > as snow <07950 +sheleg > . out EXO 004 007 And he said
 <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436

+cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it {out} of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [other] flesh <01320 +basar > . out EXO 004 009 And it shall come <01961 +hayah > to pass , if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo> > hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y@ , and pour <08210 +shaphak > [it] upon the dry <03004 +yabbashah > [land] : and the water <04325 +mayim > which <00834 +>aher > thou takest <03947 +laqach > {out} of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [land] . out EXO 005 010 . And the taskmasters <05065 +nagas > of the people <05971 + went <03318 +yatsa> > {out} , and their officers <07860 +shoter > , and they spake <00559 +>amar > to the people <05971 + , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > Pharaoh <06547 +Par , I will not give <05414 +nathan > you straw <08401 +teben > . out EXO 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <06258 + shalt thou see <07200 +ra>ah > what I will do <06213 + to Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them {out} of his land <00776 +>erets > . out EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > {out} arm <02220 +z@rowa< > , and with great <01419 +gadowl > judgments <08201 +shephet > : out EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you {out} of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadowl > judgments <08201 +shephet > : out EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you {out} from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 + , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadowl > judgments <08201 +shephet > : out EXO 006 007 And I will take <03947 +laqach > you to me for a people <05971 + , and I will be to you a God <00430 +>elohiym > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > bringeth <03318 +yatsa> > you {out} from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > . out EXO 006 011 Go <00935 +bow> > in , speak <01696 +dabar > unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , that he let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > {out} of his land <00776 +>erets > . out EXO 006 013 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , and gave them a charge <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 006 026 These <01931 +huw> > [are] that Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , to whom <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > , Bring <03318 +yatsa> > {out} the children <01121 +ben > of Israel <03478 +Yisra>el > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > according to their armies <06635 +tsaba> > . out EXO 006 027 These <01992 +hem > [are] they which spake <01696 +dabar > to Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , to bring <03318 +yatsa> > {out} the children <01121 +ben > of Israel <03478 +Yisra>el > from Egypt <04714 +Mitsrayim > : these [are] that Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . out EXO 007 002 Thou shalt speak <01696 +dabar > all <03605 +kol > that I command <06680 +tsavah > thee : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall speak <01696 +dabar > unto Pharaoh <06547 +Par , that he send <07971 +shalach > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of his land <00776 +>erets > . out EXO 007 004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth

<03318 +yatsa> > mine armies <06635 +tsaba> > , [and] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadawl > judgments <08201 +shepheth > . out EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > {out} the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . out EXO 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par in the morning <01242 +boqer > ; lo <02009 +hinneh > , he goeth <03318 +yatsa> > {out} unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@ brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > . out EXO 007 019 And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > {out} thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y@ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [that] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [vessels of] wood <06086 + , and in [vessels of] stone <68> . out EXO 008 006 And Aaron <00175 +>Aharown > stretched <05186 +natah > {out} his hand <03027 +yad > over <05921 + the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > ; and the frogs <06854 +ts@phardea< > came <05927 + up , and covered <03680 +kacah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 008 012 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03318 +yatsa> > {out} from Pharaoh <06547 +Par : and Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y@hovah > because of the frogs <06854 +ts@phardea< > which <00834 +>aher > he had brought <07760 +suwm > against Pharaoh <06547 +Par . out EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and {out} of the fields <07704 +sadeh > . out EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > out of the houses <01004 +bayith > , {out} of the villages <02691 +chatser > , and out of the fields <07704 +sadeh > . out EXO 008 013 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191 +muwth > {out} of the houses <01004 +bayith > , out of the villages <02691 +chatser > , and out of the fields <07704 +sadeh > . out EXO 008 016 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Stretch <05186 +natah > {out} thy rod <04294 +matteh > , and smite <05221 +nakah > the dust <06083 + of the land <00776 +>erets > , that it may become <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 008 017 And they did <06213 + so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > {out} his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 + of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <00120 +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 + of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > {out} from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . out EXO 008 030 And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} from Pharaoh <06547 +Par , and intreated <06279 + the LORD <03068 +Y@hovah > . out EXO 009 015 For now <06258 + I will stretch <07971 +shalach > {out} my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 + with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > . out EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > {out} of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall

cease <02308 +chadal > , neither <03808 +lo> > shall there be any <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . out EXO 009 033 And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y@hovah > : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > upon the earth <00776 +>erets > . out EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you {out} of the field <07704 +sadeh > : out EXO 010 006 And they shall fill <04390 +male> > thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo> > thy fathers <1> , nor <03808 +lo> > thy fathers <1> fathers <1> have seen <07200 +ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 +panah > himself , and went <03318 +yatsa> > {out} from Pharaoh <06547 +Par . out EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > now <04994 +na> > ye [that are] men <01397 +geber > , and serve <05647 + the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash > {out} from Pharaoh s <06547 +Par presence <05869 + . out EXO 010 012 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {out} thine hand <03027 +yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , [even <00853 +>eth >] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . out EXO 010 018 And he went <03318 +yatsa> > {out} from Pharaoh <06547 +Par , and intreated <06279 + the LORD <03068 +Y@hovah > . out EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {out} thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [which] may be felt <04959 +mashash > . out EXO 011 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow> > one <00259 +>echad > plague <05061 +nega< > [more] upon Pharaoh <06547 +Par , and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [you] go <07971 +shalach > , he shall surely thrust <01644 +garash > you {out} hence <02088 +zeh > altogether <03617 +kalah > . out EXO 011 004 . And Moses <04872 +Mosheh > said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , About midnight will I go <03318 +yatsa> > {out} into the midst <08432 +tavek > of Egypt <04714 +Mitsrayim > : out EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > {out} from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . out EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee out , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > {out} . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . out EXO 011 008 And all <03605 +kol > these <00428 +>el - leh > thy servants <05650 + shall come <03381 +yarad > down <03381 +yarad > unto me , and bow <07812 +shachah > down <07812 +shachah > themselves unto me , saying <00559 +>amar > , Get <03318 +yatsa> > thee {out} , and all <03605 +kol > the people <05971 + that follow <07272 +regel > thee : and after <00310 +>achar > that I will go <03318 +yatsa> > out . And he went <03318 +yatsa> > out from Pharaoh <06547 +Par in a great <02750 +choriy > anger <00639 +>aph > . out EXO 011 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did <06213 + all <03605 +kol > these <00428 +>el - leh > wonders <04159 +mowpheth > before <06440 +paniyim > Pharaoh <06547 +Par : and the LORD <03068 +Y@hovah > hardened <02388 +chazaq >

Pharaoh s <06547 +Par heart <03820 +leb > , so that he would not let the children <01121 +ben > of Israel <03478 +Yisra>el > go <07971 +shalach > {out} of his land <00776 +>erets > . out EXO 012 005 Your lamb <07716 +seh > shall be without <08549 +tamiym > blemish <08549 +tamiym > , a male <02145 +zakar > of the first <01121 +ben > year <08141 +shaneh > : ye shall take <03947 +laqach > [it] {out} from the sheep <03532 +kebes > , or from the goats <05795 + : out EXO 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117 +yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or > {out} of your houses <01004 +bayith > : for whosoever eateth <00398 +>akal > leavened <02557 +chametz > bread from the first <07223 +ri>shown > day <03117 +yowm > until <05704 + the seventh <07637 +sh@biy day <03117 +yowm > , that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > . out EXO 012 017 And ye shall observe <08104 +shamar > [the feast of] unleavened <04682 +matstsah > bread ; for in this <02088 +zeh > selfsame day <03117 +yowm > have I brought <03318 +yatsa> > your armies <06635 +tsaba> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore shall ye observe <08104 +shamar > this day <03117 +yowm > in your generations <01755 +dowr > by an ordinance <02708 +chuqqah > for ever <05769 + . out EXO 012 021 . Then Moses <04872 +Mosheh > called <07121 +qara> > for all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Draw <04900 +mashak > {out} and take <03947 +laqach > you a lamb <06629 +tso>n > according to your families <04940 +mishpachah > , and kill <07819 +shachat > the passover <06453 +pecach > . out EXO 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the blood <01818 +dam > that [is] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [is] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > {out} at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . out EXO 012 033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > upon the people <05971 + , that they might send <07971 +shalach > them {out} of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar > , We [be] all <03605 +kol > dead <04191 +muwth > [men] . out EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > {out} of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . out EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > any victual <06720 +tseydah > . out EXO 012 041 And it came <01961 +hayah > to pass at the end <07093 +qets > of the four <00702 +>arba< > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim > years <08141 +shaneh > , even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > {out} from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 012 042 It [is] a night <03915 +layil > to be much observed <08107 +shimmur > unto the LORD <03068 +Y@hovah > for bringing <03318 +yatsa> > them {out} from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : this <02088 +zeh > [is] that night <03915 +layil > of the LORD <03068 +Y@hovah > to be observed <08107 +shimmur > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > in their generations <01755 +dowr > . out EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318 +yatsa> > forth <03318 +yatsa> > ought of the flesh <01320 +basar > abroad <02351 +chuwts > {out} of the house <01004 +bayith > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone <06106 + thereof . out EXO 012 051 And it came <01961 +hayah > to pass the selfsame day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > did bring <03318 +yatsa> > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by their armies <06635 +tsaba> > . out EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you {out} from this <02088 +zeh > [place] : there shall

no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . out EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > out from Egypt <04714 +Mitsrayim > , {out} of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . out EXO 013 003 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Remember <02142 +zakar > this <02088 +zeh > day <03117 +yowm > , in which <00834 +>aher > ye came <03318 +yatsa> > {out} from Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondage <05650 + ; for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out from this <02088 +zeh > [place] : there shall no <03808 +lo> > leavened <02557 +chametz > bread be eaten <00398 +>akal > . out EXO 013 004 This day <03117 +yowm > came <03318 +yatsa> > ye {out} in the month <02320 +chodesh > Abib <24> . out EXO 013 008 And thou shalt shew <05046 +nagad > thy son <01121 +ben > in that day <03117 +yowm > , saying <00559 +>amar > , [This is done] because <03588 +kiy > of that [which] the LORD <03068 +Y@hovah > did <06213 + unto me when I came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 +Y@hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > thee {out} of Egypt <04714 +Mitsrayim > . out EXO 013 014 And it shall be when <03588 +kiy > thy son <01121 +ben > asketh <07592 +sha>al > thee in time <04279 +machar > to come <04279 +machar > , saying <00559 +>amar > , What <04100 +mah > [is] this <02063 +zo>th > ? that thou shalt say <00559 +>amar > unto him , By strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {out} from Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + : out EXO 013 016 And it shall be for a token <00226 +>owth > upon thine hand <03027 +yad > , and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out EXO 013 018 But God <00430 +>elohiym > led <05437 +cabab > the people <05971 + about <05437 +cabab > , [through] the way <01870 +derek > of the wilderness <04057 +midbar > of the Red <05488 +cuwph > sea <03220 +yam > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 + up harnessed <02571 +chamush > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 014 008 And the LORD <03068 +Y@hovah > hardened <02388 +chazaq > the heart <03820 +leb > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and he pursued <07291 +radaph > after <00310 +>achar > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} with an high <07311 +ruwm > hand <03027 +yad > . out EXO 014 010 . And when Pharaoh <06547 +Par drew nigh <07126 +qarab > , the children <01121 +ben > of Israel <03478 +Yisra>el > lifted <05375 +nasa> > up their eyes <05869 + , and , behold <02009 +hinneh > , the Egyptians <04714 +Mitsrayim > marched <05265 +naca< > after <00310 +>achar > them ; and they were sore <03966 +m@ afraid <03372 +yare> > : and the children <01121 +ben > of Israel <03478 +Yisra>el > cried <06817 +tsa {out} unto the LORD <03068 +Y@hovah > . out EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <01115 +biltiy > [there were] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714 +Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 + thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ? out EXO 014 016 But lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > {out} thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , and divide <01234 +baqa< > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow> > on dry <03004 +yabbashah > [ground] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > . out EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > {out} his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [back] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [land] , and the waters <04325 +mayim > were divided <01234 +baqa< > . out EXO 014 026 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > {out} thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come

<07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . out EXO 014 030 Thus the LORD <03068 +Y@hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > upon the sea <03220 +yam > shore <08193 +saphah > . out EXO 015 012 Thou stretchedst <05186 +natah > {out} thy right <03225 +yamiyn > hand <03225 +yamiyn > , the earth <00776 +>erets > swallowed <01104 +bala< > them . out EXO 015 020 And Miriam <04813 +Miryam > the prophetess <05031 +n@biy>ah > , the sister <00269 +>achowth > of Aaron <00175 +>Aharown > , took <03947 +laqach > a timbrel <08596 +toph > in her hand <03027 +yad > ; and all <03605 +kol > the women <00802 +>ishshah > went <03318 +yatsa> > {out} after <00310 +>achar > her with timbrels <08596 +toph > and with dances <04246 +m@chowlah > . out EXO 015 022 . So Moses <04872 +Mosheh > brought <05265 +naca< > Israel <03478 +Yisra>el > from the Red <05488 +cuwph > sea <03220 +yam > , and they went <03318 +yatsa> > {out} into <00413 +>el > the wilderness <04057 +midbar > of Shur <07793 +Shuwr > ; and they went <03212 +yalak > three <07969 +shalowsh > days <03117 +yowm > in the wilderness <04057 +midbar > , and found <04672 +matsa> > no <03808 +lo> > water <04325 +mayim > . out EXO 016 001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim > , and all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow> > unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [is] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the second <08145 +sheniy > month <02320 +chodesh > after their departing <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 + shall go <03318 +yatsa> > {out} and gather <03950 +laqat > a certain <01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > . out EXO 016 006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > said <00559 +>amar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , At even <06153 + , then ye shall know <03045 +yada< > that the LORD <03068 +Y@hovah > hath brought <03318 +yatsa> > you {out} from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : out EXO 016 027 And it came <01961 +hayah > to pass , [that] there went <03318 +yatsa> > {out} [some] of the people <05971 + on the seventh <07637 +sh@biy day <03117 +yowm > for to gather <03950 +laqat > , and they found <04672 +matsa> > none <03808 +lo> > . out EXO 016 029 See <07200 +ra>ah > , for that the LORD <03068 +Y@hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa> > {out} of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . out EXO 017 003 And the people <05971 + thirsted <06770 +tsame> > there <08033 +sham > for water <04325 +mayim > ; and the people <05971 + murmured <03885 +luwn > against <05921 + Moses <04872 +Mosheh > , and said <00559 +>amar > , Wherefore <04100 +mah > [is] this <02088 +zeh > [that] thou hast brought <05927 + us up {out} of Egypt <04714 +Mitsrayim > , to kill <04191 +muwth > us and our children <01121 +ben > and our cattle <04735 +miquneh > with thirst <06772 +tsama> > ? out EXO 017 006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > {out} of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . out EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us out men <00582 +>enowsh > , and go <03318 +yatsa> > {out} , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . out EXO 017 009 And Moses <04872 +Mosheh > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Choose <00977 +bachar > us {out} men <00582 +>enowsh > , and go <03318 +yatsa> > out , fight <03898 +lacham > with Amalek <06002 + : to morrow <04279 +machar > I will stand <05324 +natsab > on <05921 + the top <07218 +ro>sh > of the hill <01389 +gib with the rod <04294 +matteh > of God <00430 +>elohiym > in mine hand <03027 +yad > . out EXO 017 014 And the LORD <03068 +Y@hovah

> said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will utterly put <04229 +machah > {out} the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . out EXO 018 001 . When <03588 +kiy > Jethro <03503 +Yithrow > , the priest <03548 +kohen > of Midian <04080 +Midyan > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , heard <08085 +shama< > of all <03605 +kol > that God <00430 +>elohiym > had done <06213 + for Moses <04872 +Mosheh > , and for Israel <03478 +Yisra>el > his people <05971 + , [and] that the LORD <03068 +Y@hovah > had brought <03318 +yatsa> > Israel <03478 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > ; out EXO 018 007 . And Moses <04872 +Mosheh > went <03318 +yatsa> > {out} to meet <07125 +qir>ah > his father <02859 +chathan > in law <02859 +chathan > , and did obeisance <07812 +shachah > , and kissed <05401 +nashaq > him ; and they asked <07592 +sha>al > each other <07453 +rea< > of [their] welfare <07965 +shalowm > ; and they came <00935 +bow> > into the tent <00168 +>ohel > . out EXO 018 009 And Jethro <03503 +Yithrow > rejoiced <02302 +chadah > for all <03605 +kol > the goodness <02896 +towb > which <00834 +>aher > the LORD <03068 +Y@hovah > had done <06213 + to Israel <03478 +Yisra>el > , whom <00834 +>aher > he had delivered <05337 +natsal > {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . out EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and {out} of the hand <03027 +yad > of Pharaoh <06547 +Par > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . out EXO 018 010 And Jethro <03503 +Yithrow > said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , who <00834 +>aher > hath delivered <05337 +natsal > you {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of Pharaoh <06547 +Par > , who <00834 +>aher > hath delivered <05337 +natsal > the people <05971 + from under <08478 +tachath > the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > . out EXO 018 021 Moreover thou shalt provide <02372 +chazah > {out} of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > covetousness <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : out EXO 018 025 And Moses <04872 +Mosheh > chose <00977 +bachar > able <02428 +chayil > men <00582 +>enowsh > {out} of all <03605 +kol > Israel <03478 +Yisra>el > , and made <05414 +nathan > them heads <07218 +ro>sh > over <05921 + the people <05971 + , rulers <08269 +sar > of thousands <00505 +>eleph > , rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + . out EXO 019 001 . In the third <07992 +sh@liyshiy > month <02320 +chodesh > , when the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , the same <01931 +huw> > day <03117 +yowm > came <00935 +bow> > they [into] the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > . out EXO 019 003 And Moses <04872 +Mosheh > went <05927 + up unto God <00430 +>elohiym > , and the LORD <03068 +Y@hovah > called <07121 +qara> > unto him {out} of the mountain <02022 +har > , saying <00559 +>amar > , Thus <03541 +koh > shalt thou say <00559 +>amar > to the house <01004 +bayith > of Jacob <03290 +Ya > , and tell <05046 +nagad > the children <01121 +ben > of Israel <03478 +Yisra>el > ; out EXO 019 017 And Moses <04872 +Mosheh > brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + {out} of the camp <04264 +machaneh > to meet <07125 +qir>ah > with God <00430 +>elohiym > ; and they stood <03320 +yatsab > at the nether <08482 +tachtiy > part of the mount <02022 +har > . out EXO 022 007 . If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > {out} of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <01590 +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > . out EXO 023 013 And in all <03605 +kol > [things] that I have said <00559 +>amar > unto you be circumspect <08104 +shamar > : and make no <03808 +lo> > mention <02142 +zakar > of the name <08034 +shem > of other <00312 +>acher > gods <00430 +>elohiym > , neither <03808 +lo> > let it be heard <08085 +shama< > {out} of thy mouth <06310 +peh > . out EXO 023 015 Thou shalt keep <08104 +shamar > the feast <02282 +chag > of unleavened <04682 +matstsah > bread : (thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread seven <07651

+sheba< > days <03117 +yowm > , as I commanded <06680 +tsavah > thee , in the time appointed <04150 +mow of the month <02320 +chodesh > Abib <24> ; for in it thou camest <03318 +yatsa> > {out} from Egypt <04714 +Mitsrayim > : and none <03808 +lo> > shall appear <07200 +ra>ah > before <06440 +paniym > me empty <07387 +reyqam > :) out EXO 023 016 And the feast <02282 +chag > of harvest <07105 +qatsiyr > , the firstfruits <01061 +bikkuwr > of thy labours <04639 +ma , which <00834 +>aher > thou hast sown <02232 +zara< > in the field <07704 +sadeh > : and the feast <02282 +chag > of ingathering <00614 +>aciyp > , [which is] in the end <03318 +yatsa> > of the year <08141 +shaneh > , when thou hast gathered <00622 +>acaph > in thy labours <04639 +ma {out} of the field <07704 +sadeh > . out EXO 023 028 And I will send <07971 +shalach > hornets <06880 +tsir before <06440 +paniym > thee , which shall drive <01644 +garash > {out} the Hivite <02340 +Chivviy > , the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , from before <06440 +paniym > thee . out EXO 023 029 I will not drive <01644 +garash > them {out} from before <06440 +paniym > thee in one <00259 +>echad > year <08141 +shaneh > ; lest <06435 +pen > the land <00776 +>erets > become <01961 +hayah > desolate <08077 +sh@mamah > , and the beast <02416 +chay > of the field <07704 +sadeh > multiply <07227 +rab > against <05921 + thee . out EXO 023 030 By little <04592 +m@ and little <04592 +m@ I will drive <01644 +garash > them {out} from before <06440 +paniym > thee , until <05704 + thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > . out EXO 023 031 And I will set <07896 +shiyth > thy bounds <01366 +g@buwl > from the Red<05488 +cuwph > sea <03220 +yam > even unto the sea <03220 +yam > of the Philistines <06430 +P@lishtiy > , and from the desert <04057 +midbar > unto the river <05104 +nahar > : for I will deliver <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into your hand <03027 +yad > ; and thou shalt drive <01644 +garash > them {out} before <06440 +paniym > thee . out EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > {out} of the midst <08432 +tavek > of the cloud <06051 + . out EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the other <08145 +sheniy > side <06654 +tsad > : out EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > out of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : out EXO 025 032 And six <08337 +shesh > branches <07070 +qaneh > shall come <03318 +yatsa> > {out} of the sides <06654 +tsad > of it ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one <00259 +>echad > side <06654 +tsad > , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > : out EXO 025 033 Three <07969 +shalowsh > bowls <01375 +g@biya< > made like unto almonds <08246 +shaqad > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > in one <00259 +>echad > branch <07070 +qaneh > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in the other <00259 +>echad > branch <07070 +qaneh > , [with] a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > in the six <08337 +shesh > branches <07070 +qaneh > that come <03318 +yatsa> > {out} of the candlestick <04501 +m@nowrah > . out EXO 025 035 And [there shall be] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa> > {out} of the candlestick <04501 +m@nowrah > . out EXO 028 035 And it shall be upon Aaron <00175 +>Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama< > when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [place] before <06440 +paniym > the LORD <03068 +Y@hovah > , and when he cometh <03318 +yatsa> > {out} , that he die <04191 +muwth > not . out EXO 029 023 And one <00259 +>echad > loaf <03603 +kikkar > of bread <03899 +lechem > , and one <00259 +>echad > cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiyq > {out} of the basket <05536 +cal > of the unleavened <04682 +matstsah > bread that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > : out EXO 029 046 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God

<00430 +>elohiym > , that brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > among <08432 +tavek > them : I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . out EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . out EXO 032 001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > {out} of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves together unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . out EXO 032 004 And he received <03947 +laqach > [them] at their hand <03027 +yad > , and fashioned <03335 +yatsar > it with a graving <02747 +cheret > tool , after he had made <06213 + it a molten <04541 +maccekah > calf <05695 + : and they said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 032 007 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Go <03212 +yalak > , get <03381 +yarad > thee down <03381 +yarad > ; for thy people <05971 + , which <00834 +>aher > thou broughtest <05927 + {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , have corrupted <07843 +shachath > [themselves] : out EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 032 008 They have turned <05493 +cuwr > aside quickly <04118 +maher > {out} of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them : they have made <06213 + them a molten <04541 +maccekah > calf <05695 + , and have worshipped <07812 +shachah > it , and have sacrificed <02076 +zabach > thereunto , and said <00559 +>amar > , These <00428 +>el - leh > [be] thy gods <00430 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > have brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EXO 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 + , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ? out EXO 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them {out} , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 + . out EXO 032 019 And it came <07126 +qarab > to pass , as soon <00834 +>aher > as he came <00935 +bow> > nigh <07126 +qarab > unto the camp <04264 +machaneh > , that he saw <07200 +ra>ah > the calf <05695 + , and the dancing <04246 +m@chowlah > : and Moses <04872 +Mosheh > anger <00639 +>aph > waxed hot <02734 +charah > , and he cast <07993 +shalak > the tables <03871 +luwach > {out} of his hands <03027 +yad > , and brake <07665 +shabar > them beneath <08478 +tachath > the mount <02022 +har > . out EXO 032 023 For they said <00559 +>amar > unto me , Make <06213 + us gods <0430>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us : for [as for] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . out EXO

032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath any gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > {out} this calf <05695 + . out EXO 032 027 And he said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , Put <07760 +suwm > every man <00376 +>iysh > his sword <02719 +chereb > by his side <03409 +yarek > , [and] go <05674 + in and {out} from gate <08179 +sha to gate <08179 +sha throughout the camp <04264 +machaneh > , and slay <02026 +harag > every man <00376 +>iysh > his brother <00251 +>ach > , and every man <00376 +>iysh > his companion <07453 +rea< > , and every man <00376 +>iysh > his neighbour <07138 +qarowb > . out EXO 032 032 Yet <05750 + now <06258 + , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , {out} of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > . out EXO 032 033 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Whosoever hath sinned <02398 +chata> > against me , him will I blot <04229 +machah > {out} of my book <05612 +cepher > . out EXO 033 001 . And the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak > , [and] go <05927 + up hence <02088 +zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, saying <00559 +>amar > , Unto thy seed <02233 +zera< > will I give <05414 +nathan > it : out EXO 033 002 And I will send <07971 +shalach > an angel <04397 +mal>ak > before <06440 +paniym > thee ; and I will drive <01644 +garash > {out} the Canaanite <03669 +K@na , the Amorite <00567 +>Emoriy > , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > : out EXO 033 007 . And Moses <04872 +Mosheh > took <03947 +laqach > the tabernacle <00168 +>ohel > , and pitched <05186 +natah > it without <02351 +chuwts > the camp <04264 +machaneh > , afar <07350 +rachowq > off from the camp <04264 +machaneh > , and called <07121 +qara> > it the Tabernacle <00168 +>ohel > of the congregation <04150 +mow . And it came <01961 +hayah > to pass , [that] every <03605 +kol > one which sought <01245 +baqash > the LORD <03068 +Y@hovah > went <03318 +yatsa> > {out} unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > [was] without <02351 +chuwts > the camp <04264 +machaneh > . out EXO 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > {out} unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 + rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <05704 + he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > . out EXO 033 011 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > face <06440 +paniym > to face <06440 +paniym > , as a man <00376 +>iysh > speaketh <01696 +dabar > unto his friend <07453 +rea< > . And he turned <07725 +shuwb > again <07725 +shuwb > into <00413 +>el > the camp <04264 +machaneh > : but his servant <08334 +sharath > Joshua <03091 +Y@howshuwa< > , the son <01121 +ben > of Nun <05126 +Nuwn > , a young <05288 +na man , departed <04185 +muwsh > not {out} of the tabernacle <00168 +>ohel > . out EXO 034 011 Observe <08104 +shamar > thou that which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > : behold <02005 +hen > , I drive <01644 +garash > {out} before <06440 +paniym > thee the Amorite <00567 +>Emoriy > , and the Canaanite <03669 +K@na , and the Hittite <02850 +Chittiy > , and the Perizzite <06522 +P@rizziy > , and the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwcij > . out EXO 034 018 . The feast <02282 +chag > of unleavened <04682 +matstsah > bread shalt thou keep <08104 +shamar > . Seven <07651 +sheba< > days <03117 +yowm > thou shalt eat <00398 +>akal > unleavened <04682 +matstsah > bread , as I commanded <06680 +tsavah > thee , in the time <04150 +mow of the month <02320 +chodesh > Abib <24> : for in the month <02320 +chodesh > Abib <24> thou camest <03318 +yatsa> > {out} from Egypt <04714 +Mitsrayim > . out EXO 034 024 For I will cast <03423 +yarash > {out} the nations <01471 +gowy > before <06440 +paniym > thee , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall any man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . out EXO 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to speak <01696 +dabar > with him , he took <05493 +cuwr > the vail <04533 +macveh > off , until <05704 + he came <03318 +yatsa> > out . And he came <03318 +yatsa> > {out} , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478

+Yisra>el > [that] which <00834 +>aher > he was commanded <06680 +tsavah > . out EXO 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to speak <01696 +dabar > with him , he took <05493 +cuwr > the vail <04533 +macveh > off , until <05704 + he came <03318 +yatsa> > {out} . And he came <03318 +yatsa> > out , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > [that] which <00834 +>aher > he was commanded <06680 +tsavah > . out EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [of] gold <02091 +zahab > , beaten <04749 +miqshah > {out} of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; out EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and another <00259 +>echad > cherub <03742 +k@ruwb > on the [other] end <07098 +qatsah > on that side : {out} of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . out EXO 037 009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > {out} [their] wings <03671 +kanaph > on high <04605 +ma , [and] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat , with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [even] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . out EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the other <08145 +sheniy > side <06654 +tsad > thereof : out EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > out of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > {out} of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : out EXO 037 018 And six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > {out} of the sides <06654 +tsad > thereof ; three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the one side <06654 +tsad > thereof , and three <07969 +shalowsh > branches <07070 +qaneh > of the candlestick <04501 +m@nowrah > out of the other <08145 +sheniy > side <06654 +tsad > thereof : out EXO 037 019 Three <07969 +shalowsh > bowls <01375 +g@biya< > made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 +shaqad > in another <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > {out} of the candlestick <04501 +m@nowrah > . out EXO 037 021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa> > {out} of it . out LEV 001 001 . And the LORD <03068 +Y@hovah > called <07121 +qara> > unto Moses <04872 +Mosheh > , and spake <01696 +dabar > unto him {out} of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying <00559 +>amar > , out LEV 001 015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and burn <06999 +qatar > [it] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be wrung <04680 +matsah > {out} at <05921 + the side <07023 +qiyr > of the altar <04196 +mizbeach > : out LEV 002 014 And if <00518 +>im > thou offer <07126 +qarab > a meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > , thou shalt offer <07126 +qarab > for the meat offering <04503 +minchah > of thy firstfruits <01061 +bikkuwr > green ears <24> of corn dried <07033 +qalah > by the fire <00784 +>esh > , [even] corn <01643 +geres > beaten <01643 +geres > {out} of full <03759 +karmel > ears <03759 +karmel > . out LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr > place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > out , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > {out} shall he be burnt <08313 +saraph > . out LEV 004 012 Even the whole bullock <06499 +par > shall he carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > unto a clean <02889 +tahowr

> place <04725 +maqowm > , where <00413 +>el > the ashes <01880 +deshen > are poured <08211 +shephek > {out} , and burn <08313 +saraph > him on <05921 + the wood <06086 + with fire <00784 +>esh > : where <05921 + the ashes <01880 +deshen > are poured <08211 +shephek > out shall he be burnt <08313 +saraph > . out LEV 004 018 And he shall put <05414 +nathan > [some] of the blood <01818 +dam > upon the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +>aher > [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , that [is] in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall pour <08210 +shaphak > {out} all <03605 +kol > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which <00834 +>aher > [is at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . out LEV 004 025 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > {out} his blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > of burnt <05930 + offering . out LEV 004 030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > {out} all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . out LEV 004 034 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering , and shall pour <08210 +shaphak > {out} all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : out LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > {out} at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [is] a sin <02403 +chatta>ah > offering . out LEV 005 015 If <03588 +kiy > a soul <05315 +nephesh > commit <04603 +ma a trespass <04604 +ma , and sin <02398 +chata> > through ignorance <07684 +sh@gagah > , in the holy <06944 +qodesh > things of the LORD <03068 +Y@hovah > ; then he shall bring <00935 +bow> > for his trespass <00817 +>asham > unto the LORD <03068 +Y@hovah > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > {out} of the flocks <06629 +tso>n > , with thy estimation <06187 + by shekels <08255 +sheqel > of silver <03701 +keceph > , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > , for a trespass <00817 +>asham > offering : out LEV 005 018 And he shall bring <00935 +bow> > a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > {out} of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning <05921 + his ignorance <07684 +sh@gagah > wherein <00834 +>aher > he erred <07683 +shagag > and wist <03045 +yada< > [it] not , and it shall be forgiven <05545 +calach > him . out LEV 006 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering unto the LORD <03068 +Y@hovah > , a ram <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > {out} of the flock <06629 +tso>n > , with thy estimation <06187 + , for a trespass <00817 +>asham > offering , unto the priest <03548 +kohen > : out LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > {out} : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 +cheleb > of the peace <08002 +shelem > offerings . out LEV 006 013 The fire <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > upon the altar <04196 +mizbeach > ; it shall never <03808 +lo> > go <03518 +kabah > {out} . out LEV 007 014 And of it he shall offer <07126 +qarab > one <00259 +>echad > {out} of the whole <03605 +kol > oblation <07133 +qorban > [for] an heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , [and] it shall be the priest s <03548 +kohen > that sprinkleth <02236 +zaraq > the blood <01818 +dam > of the peace <08002 +shelem > offerings . out LEV 007 035 . This <02063 +zo>th > [is the portion] of the anointing <04888 +mishchah > of Aaron <00175 +>Aharown > , and of the anointing <04888 +mishchah > of his sons <01121 +ben > , {out} of the offerings of the LORD <03068 +Y@hovah > made by fire , in the day <03119 +yowmam > [when] he presented <07126 +qarab > them to minister unto the LORD <03068 +Y@hovah > in the priest s <03547 +kahan > office ; out LEV 008 026 And {out} of the basket <05536 +cal > of unleavened <04682 +matstsah > bread , that [was] before <06440 +paniym

> the LORD <03068 +Y@hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread , and one <00259 +>echad > wafer <07550 +raqiq > , and put <07760 +suwm > [them] on <05921 + the fat <02459 +cheleb > , and upon the right <03225 +yamiyn > shoulder <07785 +showq > : out LEV 008 033 And ye shall not go <03318 +yatsa> > {out} of the door <06607 +pethach > of thetabernacle <00168 +>ohel > of the congregation <04150 +mow [in] seven <07651 +sheba< > days <03117 +yowm > , until <05704 + the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you . out LEV 009 009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba< > in the blood <01818 +dam > , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq > {out} the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : out LEV 009 023 . And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and came <03318 +yatsa> > {out} , and blessed <01288 +barak > the people <05971 + : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto all <03605 +kol > the people <05971 + . out LEV 009 024 And there came <03318 +yatsa> > a fire <00784 +>esh > {out} from before <06440 +paniym > the LORD <03068 +Y@hovah > , and consumed <00398 +>akal > upon the altar <04196 +mizbeach > the burnt <05930 + offering and the fat <02459 +cheleb > : [which] when all <03605 +kol > the people <05971 + saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . out LEV 010 002 And there went <03318 +yatsa> > {out} fire <00784 +>esh > from the LORD <03068 +Y@hovah > , and devoured <00398 +>akal > them , and they died <04191 +muwth > before <06440 +paniym > the LORD <03068 +Y@hovah > . out LEV 010 004 And Moses <04872 +Mosheh > called <07121 +qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469 +>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816 +el > the uncle <01730 +dowd > of Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , Come <00935 +bow> > near <07126 +qarab > , carry <05375 +nasa> > your brethren <00251 +>ach > from before <06440 +paniym > the sanctuary <06944 +qodesh > {out} of the camp <04264 +machaneh > . out LEV 010 005 So they went <07126 +qarab > near <07126 +qarab > , and carried <05375 +nasa> > them in their coats <03801 +k@thoneth > {out} of the camp <04264 +machaneh > ; as Moses <04872 +Mosheh > had said <01696 +dabar > . out LEV 010 007 And ye shall not go <03318 +yatsa> > {out} from the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest <06435 +pen > ye die <04191 +muwth > : for the anointing <04888 +mishchah > oil <08081 +shemen > of the LORD <03068 +Y@hovah > [is] upon you . And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . out LEV 010 014 And the wave <08573 +t@nuwphah > breast <02373 +chazeh > and heave <08641 +t@ruwmah > shoulder <07785 +showq > shall ye eat <00398 +>akal > in a clean <02889 +tahowr > place <04725 +maqowm > ; thou , and thy sons <01121 +ben > , and thy daughters <01121 +ben > with thee : for [they be] thy due <02706 +choq > , and thy sons <01121 +ben > due <02706 +choq > , [which] are given <05414 +nathan > {out} of the sacrifices <02077 +zebach > of peace <08002 +shelem > offerings of the children <01121 +ben > of Israel <03478 +Yisra>el > . out LEV 011 045 For I [am] the LORD <03068 +Y@hovah > that bringeth <05927 + you up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to be your God <00430 +>elohiym > : ye shall therefore be holy <06918 +qadowsh > , for I [am] holy <06918 +qadowsh > . out LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara break <06524 +parach > {out} abroad <06524 +parach > in the skin <05785 + , and the leprosy <06883 +tsara cover <03680 +kacah > all <03605 +kol > the skin <05785 + of [him that hath] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ; out LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > {out} of the boil <07822 +sh@chiyn > . out LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > {out} of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . out LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and ,

behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > {out} of the woof <06154 + : out LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > {out} of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : out LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it {out} of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 + , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 + : out LEV 014 003 And the priest <03548 +kohen > shall go <03318 +yatsa> > forth <03318 +yatsa> > {out} of the camp <04264 +machaneh > ; and the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > of leprosy <06883 +tsara be healed <07495 +rapha> > in the leper <06879 +tsara< > ; out LEV 014 008 And he that is to be cleansed <02891 +tahir > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <01548 +galach > off all <03605 +kol > his hair <08181 +se , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +tahir > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > {out} of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > . out LEV 014 038 Then the priest <03548 +kohen > shall go <03318 +yatsa> > {out} of the house <01004 +bayith > to the door <06607 +pethach > of the house <01004 +bayith > , and shut <05462 +cagar > up the house <01004 +bayith > seven <07651 +sheba< > days <03117 +yowm > : out LEV 014 041 And he shall cause the house <01004 +bayith > to be scraped <07106 +qatsa< > within <01004 +bayith > round <05439 +cabiya > about , and they shall pour <08210 +shaphak > {out} the dust <06083 + that they scrape <07096 +qatsah > off without <02351 +chuwts > the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqom > : out LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuw > again <07725 +shuw > , and break <06524 +parach > {out} in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plastered <02902 +tuwach > ; out LEV 014 045 And he shall break <05422 +nathats > down <05422 +nathats > the house <01004 +bayith > , the stones <68> of it , and the timber <06086 + thereof , and all <03605 +kol > the mortar <06086 + of the house <01004 +bayith > ; and he shall carry <03318 +yatsa> > [them] forth <03318 +yatsa> > {out} of the city <05892 + into <00413 +>el > an unclean <02931 +tame> > place <04725 +maqom > . out LEV 014 053 But he shall let go <07971 +shalach > the living <02416 +chay > bird <06833 +tsippor > {out} of the city <05892 + into <00413 +>el > the open <06440 +paniyim > fields <07704 +sadeh > , and make an atonement <03722 +kaphar > for the house <01004 +bayith > : and it shall be clean <02891 +tahir > . out LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuw > issue <02100 +zuw > {out} of his flesh <01320 +basar > , [because of] his issue <02101 +zow > he [is] unclean <02931 +tame> > . out LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > {out} from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . out LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuw > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > {out} of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuw > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zow > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . out LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the

congregation <04150 +mow when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <05704 + he come <03318 +yatsa> > {out} , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > . out LEV 016 018 And he shall go <03318 +yatsa> > {out} unto the altar <04196 +mizbeach > that [is] before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa , and put <05414 +nathan > [it] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyl > about . out LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachath > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 + , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachath > [it] {out} of the camp <04264 +machaneh > , out LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwr > and catcheth <06679 +tsuwr > any beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > {out} the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . out LEV 018 024 Defile <02930 +tame> > not ye yourselves in any <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > {out} before <06440 +paniym > you : out LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof upon it , and the land <00776 +>erets > itself vomiteth <06958 +qow> > {out} her inhabitants <03427 +yashab > . out LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you out also , when ye defile <02930 +tame> > it , as it spued <06958 +qow> > {out} the nations <01471 +gowy > that [were] before <06440 +paniym > you . out LEV 018 028 That the land <00776 +>erets > spue <06958 +qow> > not you {out} also , when ye defile <02930 +tame> > it , as it spued <06958 +qow> > out the nations <01471 +gowy > that [were] before <06440 +paniym > you . out LEV 019 036 Just <06664 +tsedeq > balances <03976 +mo>zen > , just <06664 +tsedeq > weights <68> , a just <06664 +tsedeq > ephah <00374 +>eyphah > , and a just <06664 +tsedeq > hin <01969 +hiyn > , shall ye have <01961 +hayah > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out LEV 020 022 . Ye shall therefore keep <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and all <03605 +kol > my judgments <04941 +mishpat > , and do <06213 + them : that the land <00776 +>erets > , whither I bring <00935 +bow> > you to dwell <03427 +yashab > therein , spue <06958 +qow> > you not {out} . out LEV 020 023 And ye shall not walk <03212 +yalak > in the manners <02708 +chuqqah > of the nation <01471 +gowy > , which <00834 +>aher > I cast <07971 +shalach > {out} before <06440 +paniym > you : for they committed <06213 + all <03605 +kol > these <00428 +>el - leh > things , and therefore I abhorred <06973 +quwts > them . out LEV 021 012 Neither <03808 +lo> > shall he go <03318 +yatsa> > {out} of the sanctuary <04720 +miqdash > , nor <03808 +lo> > profane <02490 +chalal > the sanctuary <04720 +miqdash > of his God <00430 +>elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [is] upon him : I [am] the LORD <03068 +Y@hovah > . out LEV 022 033 That brought <03318 +yatsa> > you {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to be your God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . out LEV 023 017 Ye shall bring <00935 +bow> > {out} of your habitations <04186 +mowshab > two <08147 +sh@nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 +sh@nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baked <00644 +>aphah > with leaven <02557 +chametz > ; [they are] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y@hovah > . out LEV 023 043 That your generations <01755 +dowr > may know <03045 +yada< > that I made the children <01121 +ben > of Israel <03478 +Yisra>el > to dwell <03427 +yashab > in booths <05521 +cukkah > , when I brought <03318 +yatsa> > them {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . out LEV 024 010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [was] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > {out} among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@>eliyth > [woman] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > together in the camp <04264 +machaneh > ; out LEV 024 023 And Moses <04872 +Mosheh > spake <01696 +dabar > to the children <01121

+ben > of Israel <03478 +Yisra>el > , that they should bring <03318 +yatsa> > forth <03318 +yatsa> > him that had cursed <07043 +qalal > {out} of the camp <04264 +machaneh > , and stone <07275 +ragam > him with stones <68> . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . out LEV 025 012 For it [is] the jubile <03104 +yowbel > ; it shall be holy <06944 +qodesh > unto you : ye shall eat <00398 +>akal > the increase <08393 +t@buw>ah > thereof {out} of the field <07704 +sadeh > . out LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > {out} , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . out LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <05704 + the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 + shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > {out} in the jubile <03104 +yowbel > . out LEV 025 031 But the houses <01004 +bayith > of the villages <02691 +chatser > which <00834 +>aher > have no <00369 +>ayin > wall <02346 +chowmah > round <05439 +cabiyy > about them shall be counted <02803 +chashab > as the fields <07704 +sadeh > of the country <00776 +>erets > : they may be redeemed <01353 +g@ullah > , and they shall go <03318 +yatsa> > {out} in the jubile <03104 +yowbel > . out LEV 025 033 And if <00834 +>aher > a man purchase <01350 +ga>al > of the Levites <03881 +Leviyy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 + of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > {out} in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the Levites <03881 +Leviyy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . out LEV 025 038 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to give <05414 +nathan > you the land <00776 +>erets > of Canaan <03667 +K@na , [and] to be your God <00430 +>elohiym > . out LEV 025 042 For they [are] my servants <05650 + , which <00834 +>aher > I brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : they shall not be sold <04376 +makar > as bondmen <05650 + . out LEV 025 051 If <00518 +>im > [there be] yet <05750 + many <07227 +rab > years <08141 +shaneh > [behind] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > {out} of the money <03701 +keceph > that he was bought <04736 +miqnah > for . out LEV 025 054 And if <00518 +>im > he be not redeemed <01350 +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > {out} in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him . out LEV 025 055 For unto me the children <01121 +ben > of Israel <03478 +Yisra>el > [are] servants <05650 + ; they [are] my servants <05650 + whom I brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . out LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <07451 +ra< > beasts <02416 +chay > {out} of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 + through your land <00776 +>erets > . out LEV 026 013 I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +

, and made you go <03212 +yalak > upright <06968 +qowm@miyuwth > . out LEV 026 033 And I will scatter <02210 +zaqaph > you among the heathen <01471 +gowy > , and will draw <07324 +ruwq > {out} a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets > shall be desolate <08077 +sh@mamah > , and your cities <05892 + waste <02723 +chorbah > . out LEV 026 045 But I will for their sakes remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 +gowy > , that I might be their God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . out LEV 027 021 But the field <07704 +sadeh > , when it goeth <03318 +yatsa> > {out} in the jubile <03104 +yowbel > , shall be holy

<06944 +qodesh > unto the LORD <03068 +Y@hovah > , as a field <07704 +sadeh > devoted <02764 +cherem > ; the possession <00272 +>achuzzah > thereof shall be the priest s <03548 +kohen > . out NUM 001 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , on the first <00259 +>echad > [day] of the second <08145 +sheniy > month <02320 +chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , out NUM 003 009 And thou shalt give <05414 +nathan > the Levites <03881 +Leviyiy > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > : they [are] wholly given <05414 +nathan > unto him {out} of the children <01121 +ben > of Israel <03478 +Yisra>el > . out NUM 005 002 Command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they put <07971 +shalach > > {out} of the camp <04264 +machaneh > every <03605 +kol > leper <06879 +tsara< > , and every <03605 +kol > one that hath an issue <02100 +zuwb > , and whosoever <03605 +kol > is defiled <02931 +tame> > by the dead <05315 +nephesh > : out NUM 005 003 Both male <02145 +zakar > and female <05347 +n@qebah > shall ye put <07971 +shalach > {out} , without <02351 +chuwts > the camp <04264 +machaneh > shall ye put <07971 +shalach > them ; that they defile <02930 +tame> > not their camps <04264 +machaneh > , in the midst <08432 +tavek > whereof <00834 +>aher > I dwell <07931 +shakan > . out NUM 005 004 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > , and put <07971 +shalach > them {out} without <02351 +chuwts > the camp <04264 +machaneh > : as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > , so <03651 +ken > did <06213 + the children <01121 +ben > of Israel <03478 +Yisra>el > . out NUM 005 023 And the priest <03548 +kohen > shall write <03789 +kathab > these <00428 +>el - leh > curses <00423 +>alah > in a book <05612 +cepher > , and he shall blot <04229 +machah > [them] {out} with the bitter <04751 +mar > water <04325 +mayim > : out NUM 005 025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > {out} of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and offer <07126 +qarab > it upon the altar <04196 +mizbeach > : out NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > {out} of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <01548 +galach > : out NUM 009 001 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the first <07223 +ri>shown > month <02320 +chodesh > of the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , out NUM 010 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journeys <04550 +macca< > {out} of the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > ; and the cloud <06051 + rested <07931 +shakan > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . out NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniyim > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > {out} a resting <04496 +m@nuwchah > place for them . out NUM 010 034 And the cloud <06051 + of the LORD <03068 +Y@hovah > [was] upon them by day <03119 +yowmam > , when they went <05265 +naca< > {out} of the camp <04264 +machaneh > . out NUM 011 015 And if <00518 +>im > thou deal <06213 + thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , {out} of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 + ; and let me not see <07200 +ra>ah > my wretchedness <07451 +ra< > . out NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept

<01058 +bakah > before <06440 +paniym > him , saying <00559 +>amar > , Why <04100 +mah > came
 <03318 +yatsa> > we forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ? out NUM 011 020 [But] even <05704 + a whole <03117 +yowm > month <02320 +chodesh > , until <05704 + it come <03318
 +yatsa> > {out} at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because
 <03282 +ya that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834
 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym >
 him , saying <00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we forth <03318 +yatsa> >
 out of Egypt <04714 +Mitsrayim > ? out NUM 011 024 . And Moses <04872 +Mosheh > went <03318
 +yatsa> > {out} , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD
 <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of
 the elders <02205 +zaqen > of the people <05971 + , and set <05975 + them round <05439 +cabiya > about
 the tabernacle <00168 +>ohel > . out NUM 011 026 But there remained <07604 +sha>ar > two <08147
 +sh@nayim > [of the] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034
 +shem > of the one <00259 +>echad > [was] Eldad <00419 +>Eldad > , and the name <08034 +shem > of
 the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117
 +nuwach > upon them ; and they [were] of them that were written <03789 +kathab > , but went <03318
 +yatsa> > not {out} unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the
 camp <04264 +machaneh > . out NUM 012 004 . And the LORD <03068 +Y@hovah > spake <00559
 +>amar > suddenly <06597 +pith>owm > unto Moses <04872 +Mosheh > , and unto Aaron <00175
 +>Aharown > , and unto Miriam <04813 +Miryam > , Come <03318 +yatsa> > out ye three <07969
 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow . And they three
 <07969 +shalowsh > came <03318 +yatsa> > {out} . out NUM 012 004 . And the LORD <03068
 +Y@hovah > spake <00559 +>amar > suddenly <06597 +pith>owm > unto Moses <04872 +Mosheh > ,
 and unto Aaron <00175 +>Aharown > , and unto Miriam <04813 +Miryam > , Come <03318 +yatsa> >
 {out} ye three <07969 +shalowsh > unto the tabernacle <00168 +>ohel > of the congregation <04150
 +mow . And they three <07969 +shalowsh > came <03318 +yatsa> > out . out NUM 012 012 Let her not be
 as one dead <04191 +muwth > , of whom the flesh <01320 +basar > is half <02677 +chetsiy > consumed
 <00398 +>akal > when <00834 +>aher > he cometh <03318 +yatsa> > {out} of his mother s <00517 +>em
 > womb <07358 +rechem > . out NUM 012 014 And the LORD <03068 +Y@hovah > said <00559 +>amar
 > unto Moses <04872 +Mosheh > , If her father <1> had but spit <03417 +yaraq > in her face <06440
 +paniym > , should she not be ashamed <03637 +kalam > seven <07651 +sheba< > days <03117 +yowm >
 ? let her be shut <05462 +cagar > {out} from the camp <04264 +machaneh > seven <07651 +sheba< > days
 <03117 +yowm > , and after <00310 +>achar > that let her be received <00622 +>acaph > in [again] . out
 NUM 012 015 And Miriam <04813 +Miryam > was shut <05462 +cagar > {out} from the camp <04264
 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : and the people <05971 + journeyed
 <05265 +naca< > not till <05704 + Miriam <04813 +Miryam > was brought <00622 +>acaph > in [again
 <07725 +shuwb >] . out NUM 013 016 These <00428 +>el - leh > [are] the names <08034 +shem > of
 the men <00582 +>enowsh > which <00834 +>aher > Moses <04872 +Mosheh > sent <07971 +shalach >
 to spy <08446 +tuwr > {out} the land <00776 +>erets > . And Moses <04872 +Mosheh > called <07121
 +qara> > Oshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > Jehoshua <03091
 +Y@howshuwa< > . out NUM 013 017 And Moses <04872 +Mosheh > sent <07971 +shalach > them to
 spy <08446 +tuwr > {out} the land <00776 +>erets > of Canaan <03667 +K@na , and said <00559 +>amar
 > unto them , Get <05927 + you up this <02088 +zeh > [way] southward <05045 +negeb > , and go
 <05927 + up into the mountain <02022 +har > : out NUM 014 044 But they presumed <06075 + to go
 <05927 + up unto the hill <02022 +har > top <07218 +ro>sh > : nevertheless the ark <00727 +>arown > of
 the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and Moses <04872 +Mosheh > ,
 departed <04185 +muwsh > not {out} of the camp <04264 +machaneh > . out NUM 015 041 I [am] the
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318
 +yatsa> > you {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to be your God <00430
 +>elohiym > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . out NUM 016 013
 [Is it] a small <04592 +m@ thing that thou hast brought <05927 + us up {out} of a land <00776 +>erets >
 that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191
 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself altogether
 <01571 +gam > a prince <08323 +sarar > over <05921 + us ? out NUM 016 014 Moreover <00637 +>aph

> thou hast not brought <00935 +bow> > us into a land <00776 +>erets > that floweth <02100 +zuwb >
 with milk <02461 +chalab > and honey <01706 +d@bash > , or given <05414 +nathan > us inheritance
 <05159 +nachalah > of fields <07704 +sadeh > and vineyards <03754 +kerem > : wilt thou put <05365
 +naqar > {out} the eyes <05869 + of these <01992 +hem > men <00582 +>enowsh > ? we will not come
 <05927 + up . out NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of
 Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side
 <05439 +cabiyyb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > {out} , and
 stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives
 <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph
 > . out NUM 016 035 . And there came <03318 +yatsa> > {out} a fire <00784 +>esh > from the LORD
 <03068 +Y@hovah > , and consumed <00398 +>akal > the two hundred <03967 +me>ah > and fifty
 <02572 +chamishshiyim > men <00376 +>iysh > that offered <07126 +qarab > incense <07004 +q@toreth
 > . out NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron
 <00175 +>Aharown > the priest <03548 +kohen > , that he take <07311 +ruwm > up the censers <04289
 +machtah > {out} of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784
 +>esh > yonder <01973 +hal@ah > ; for they are hallowed <06942 +qadash > . out NUM 016 046 And
 Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947
 +laqach > a censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > therein <05921 +
 from off <05921 + the altar <04196 +mizbeach > , and put <07760 +suwm > on incense <07004 +q@toreth
 > , and go <03212 +yalak > quickly <04120 +m@herah > unto the congregation <05712 + , and make an
 atonement <03722 +kaphar > for them : for there is wrath <07110 +qetseph > gone <03318 +yatsa> > {out}
 from the LORD <03068 +Y@hovah > ; the plague <05063 +negeph > is begun <02490 +chalal > . out
 NUM 017 009 And Moses <04872 +Mosheh > brought <03318 +yatsa> > {out} all <03605 +kol > the rods
 <04294 +matteh > from before <06440 +paniyim > the LORD <03068 +Y@hovah > unto all <03605 +kol >
 the children <01121 +ben > of Israel <03478 +Yisra>el > : and they looked <07200 +ra>ah > , and took
 <03947 +laqach > every man <00376 +>iysh > his rod <04294 +matteh > . out NUM 018 029 Out of all
 <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every <03605 +kol > heave
 <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the LORD <03068 +Y@hovah > , of all <03605
 +kol > the best <02459 +cheleb > thereof , [even <00853 +>eth >] the hallowed <04720 +miqdash > part
 thereof {out} of it . Out NUM 018 029 {Out} of all <03605 +kol > your gifts <04979 +mattanah > ye shall
 offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah >
 of the LORD <03068 +Y@hovah > , of all <03605 +kol > the best <02459 +cheleb > thereof , [even
 <00853 +>eth >] the hallowed <04720 +miqdash > part thereof out of it . out NUM 020 005 And
 wherefore <04100 +mah > have ye made us to come <05927 + up {out} of Egypt <04714 +Mitsrayim > , to
 bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [
 is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > ,
 or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is]
 there any water <04325 +mayim > to drink <08354 +shathah > . out NUM 020 008 Take <03947 +laqach >
 the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + together , thou , and
 Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock
 <05553 +cela< > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325
 +mayim > , and thou shalt bring <03318 +yatsa> > forth <03318 +yatsa> > to them water <04325 +mayim
 > {out} of the rock <05553 +cela< > : so thou shalt give the congregation <05712 + and their beasts <01165
 +b@ drink <08248 +shaqah > . out NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > together before the rock
 <05553 +cela< > , and he said <00559 +>amar > unto them , Hear <08085 +shama< > now <04994 +na> >
 , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa> > you water <04325 +mayim > {out} of this
 <02088 +zeh > rock <05553 +cela< > ? out NUM 020 011 And Moses <04872 +Mosheh > lifted <07311
 +ruwm > up his hand <03027 +yad > , and with his rod <04294 +matteh > he smote <05221 +nakah > the
 rock <05553 +cela< > twice <06471 +pa : and the water <04325 +mayim > came <03318 +yatsa> > {out}
 abundantly <07227 +rab > , and the congregation <05712 + drank <08354 +shathah > , and their beasts
 <01165 +b@ [also] . out NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068
 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an
 angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt

<04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city
 <05892 + in the uttermost <07097 +qatseh > of thy border <01366 +g@buwl > : out NUM 020 018 And
 Edom <00123 +>Edom > said <00559 +>amar > unto him , Thou shalt not pass <05674 + by me , lest
 <06435 +pen > I come <03318 +yatsa> > {out} against <07125 +qir>ah > thee with the sword <02719
 +chereb > . out NUM 020 020 And he said <00559 +>amar > , Thou shalt not go <05674 + through <05674
 + . And Edom <00123 +>Edom > came <03318 +yatsa> > {out} against <07125 +qir>ah > him with much
 <03515 +kabed > people <05971 + , and with a strong <02389 +chazaq > hand <03027 +yad > . out NUM
 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against
 Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up {out} of Egypt
 <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no
 <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there any] water <04325 +mayim
 > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899
 +lechem > . out NUM 021 013 From thence <08033 +sham > they removed <05265 +naca> , and pitched
 <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , which <00834
 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa> > {out} of the coasts
 <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 +>Arnown > [is] the border
 <01366 +g@buwl > of Moab <04124 +Mow>ab > , between <00996 +beyn > Moab <04124 +Mow>ab >
 and the Amorites <00567 +>Emoriy > . out NUM 021 023 And Sihon <05511 +Ciychown > would not
 suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g@buwl
 > : but Sihon <05511 +Ciychown > gathered <00622 +>acaph > all <03605 +kol > his people <05971 +
 together , and went <03318 +yatsa> > {out} against <07125 +qir>ah > Israel <03478 +Yisra>el > into the
 wilderness <04057 +midbar > : and he came <00935 +bow> > to Jahaz <03096 +Yahats > , and fought
 <03898 +lacham > against Israel <03478 +Yisra>el > . out NUM 021 026 For Heshbon <02809
 +Cheshbown > [was] the city <05892 + of Sihon <05511 +Ciychown > the king <04428 +melek > of the
 Amorites <00567 +>Emoriy > , who <04310 +miy > had fought <03898 +lacham > against the former
 <07223 +ri>shown > king <04428 +melek > of Moab <04124 +Mow>ab > , and taken <03947 +laqach >
 all <03605 +kol > his land <00776 +>erets > {out} of his hand <03027 +yad > , even unto Arnon <00769
 +>Arnown > . out NUM 021 028 For there is a fire <00784 +>esh > gone <03318 +yatsa> > {out} of
 Heshbon <02809 +Cheshbown > , a flame <03852 +lehabah > from the city <07151 +qiryah > of Sihon
 <05511 +Ciychown > : it hath consumed <00398 +>akal > Ar <06144 + of Moab <04124 +Mow>ab > , [
 and] the lords <01167 +ba of the high <01116 +bamah > places of Arnon <00769 +>Arnown > . out NUM
 021 032 And Moses <04872 +Mosheh > sent <07971 +shalach > to spy <07270 +ragal > out Jaazer <03270
 +Ya , and they took <03920 +lakad > the villages <01323 +bath > thereof , and drove <03423 +yarash >
 {out} the Amorites <00567 +>Emoriy > that [were] there <08033 +sham > . out NUM 021 032 And
 Moses <04872 +Mosheh > sent <07971 +shalach > to spy <07270 +ragal > {out} Jaazer <03270 +Ya , and
 they took <03920 +lakad > the villages <01323 +bath > thereof , and drove <03423 +yarash > out the
 Amorites <00567 +>Emoriy > that [were] there <08033 +sham > . out NUM 021 033 And they turned
 <06437 +panah > and went <05927 + up by the way <01870 +derek > of Bashan <01316 +Bashan > : and
 Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > went <03318 +yatsa> > {out}
 against <07125 +qir>ah > them , he , and all <03605 +kol > his people <05971 + , to the battle <04421
 +milchamah > at Edrei <00154 +>edre . out NUM 022 005 He sent <07971 +shalach > messengers <04397
 +mal>ak > therefore unto Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ to Pethor
 <06604 +P@thowr > , which <00834 +>aher > [is] by the river <05104 +nahar > of the land <00776
 +>erets > of the children <01121 +ben > of his people <05971 + , to call <07121 +qara> > him , saying
 <00559 +>amar > , Behold <02009 +hinneh > , there is a people <05971 + come <03318 +yatsa> > {out}
 from Egypt <04714 +Mitsrayim > : behold <02009 +hinneh > , they cover <03680 +kacah > the face
 <05869 + of the earth <00776 +>erets > , and they abide <03427 +yashab > over against <04136 +muwl >
 me : out NUM 022 006 Come <03212 +yalak > now <06258 + therefore , I pray <04994 +na> > thee , curse
 <00779 +>arar > me this <02088 +zeh > people <05971 + ; for they [are] too mighty <06099 + for me :
 peradventure <00194 +>uway > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah >
 them , and [that] I may drive <01644 +garash > them {out} of the land <00776 +>erets > : for I wot
 <03045 +yada> > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288
 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > . out
 NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come <03318 +yatsa> > out of

Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 + of the earth <00776
 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab > me them ; peradventure <00194
 +>uway > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644
 +garash > them {out} . out NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 + come
 <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face
 <05869 + of the earth <00776 +>erets > : come <03212 +yalak > now <06258 + , curse <06895 +qabab >
 me them ; peradventure <00194 +>uway > I shall be able <03201 +yakol > to overcome <03898 +lacham
 > them , and drive <01644 +garash > them out . out NUM 022 023 And the ass <00860 +>athown > saw
 <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > standing <05324
 +natsab > in the way <01870 +derek > , and his sword <02719 +chereb > drawn <08025 +shalaph > in his
 hand <03027 +yad > : and the ass <00860 +>athown > turned <05186 +natah > aside <05186 +natah >
 {out} of the way <01870 +derek > , and went <03212 +yalak > into the field <07704 +sadeh > : and
 Balaam <01109 +Bil smote <05221 +nakah > the ass <00860 +>athown > , to turn <05186 +natah > her
 into the way <01870 +derek > . out NUM 022 032 And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > said <00559 +>amar > unto him , Wherefore <04100 +mah > hast thou smitten <05221
 +nakah > thine ass <00860 +>athown > these <02088 +zeh > three <07969 +shalowsh > times ? behold
 <02009 +hinneh > , I went <03318 +yatsa> > {out} to withstand <07854 +satan > thee , because <03588
 +kiy > [thy] way <01870 +derek > is perverse <03399 +yarat > before <05048 +neged > me : out NUM
 022 036 . And when Balak <01111 +Balaq > heard <08085 +shama< > that Balaam <01109 +Bil was come
 <00935 +bow> > , he went <03318 +yatsa> > {out} to meet <07125 +qir>ah > him unto a city <05892 + of
 Moab <04124 +Mow>ab > , which <00834 +>aher > [is] in the border <01366 +g@buwl > of Arnon
 <00769 +>Arnawn > , which <00834 +>aher > [is] in the utmost <07097 +qatseh > coast <01366
 +g@buwl > . out NUM 023 007 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said
 <00559 +>amar > , Balak <01111 +Balaq > the king <04428 +melek > of Moab <04124 +Mow>ab > hath
 brought <05148 +nachah > me from Aram <00758 +>Aram > , {out} of the mountains <02042 +harar > of
 the east <06924 +qedem > , [saying] , Come <03212 +yalak > , curse <00779 +>arar > me Jacob <03290
 +Ya , and come <03212 +yalak > , defy <02194 +za Israel <03478 +Yisra>el > . out NUM 023 022 God
 <00410 +>el > brought <03318 +yatsa> > them {out} of Egypt <04714 +Mitsrayim > ; he hath as it were
 the strength <08443 +tow of an unicorn <07214 +r@>em > . out NUM 024 007 He shall pour <05140
 +nazal > the water <04325 +mayim > {out} of his buckets <01805 +d@liy > , and his seed <02233 +zera<
 > [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be
 higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375
 +nasa> > . out NUM 024 008 God <00410 +>el > brought <03318 +yatsa> > him forth <04161 +mowtsa>
 > {out} of Egypt <04714 +Mitsrayim > ; he hath as it were the strength <08443 +tow of an unicorn <07214
 +r@>em > : he shall eat <00398 +>akal > up the nations <01471 +gowy > his enemies <06862 +tsar > , and
 shall break <01633 +garam > their bones <06106 + , and pierce <04272 +machats > [them] through with
 his arrows <02671 +chets > . out NUM 024 017 I shall see <07200 +ra>ah > him , but not now <06258 + : I
 shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a
 Star <03556 +kowkab > out of Jacob <03290 +Ya , and a Sceptre <07626 +shebet > shall rise <06965
 +quwm > {out} of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285
 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children
 <01121 +ben > of Sheth <08352 +Sheth > . out NUM 024 017 I shall see <07200 +ra>ah > him , but not
 now <06258 + : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come
 <01869 +darak > a Star <03556 +kowkab > {out} of Jacob <03290 +Ya , and a Sceptre <07626 +shebet >
 shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the
 corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol >
 the children <01121 +ben > of Sheth <08352 +Sheth > . Out NUM 024 019 {Out} of Jacob <03290 +Ya
 shall come <03381 +yarad > he that shall have dominion <07287 +radah > , and shall destroy <6> him that
 remaineth <08300 +sariyd > of the city <05892 + . out NUM 026 004 [Take the sum of the people] , from
 twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma ; as the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > and the children <01121
 +ben > of Israel <03478 +Yisra>el > , which went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the
 land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out NUM 027 017 Which <00834 +>aher > may go
 <03318 +yatsa> > out before <06440 +paniym > them , and which <00834 +>aher > may go <00935

+bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them {out} , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . out NUM 027 017 Which <00834 +>aher > may go <03318 +yatsa> > {out} before <06440 +paniym > them , and which <00834 +>aher > may go <00935 +bow> > in before <06440 +paniym > them , and which <00834 +>aher > may lead <03318 +yatsa> > them out , and which <00834 +>aher > may bring <00935 +bow> > them in ; that the congregation <05712 + of the LORD <03068 +Y@hovah > be not as sheep <06629 +tso>n > which <00834 +>aher > have no <00369 +>ayin > shepherd <07462 +ra . out NUM 027 021 And he shall stand <05975 + before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > {out} , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . out NUM 028 026 Also in the day <03117 +yowm > of the firstfruits <01061 +bikkur > , when ye bring <07126 +qarab > a new <02319 +chadash > meat offering <04503 +minchah > unto the LORD <03068 +Y@hovah > , after your weeks <07620 +shabuwa> > [be {out}] , ye shall have <01961 +hayah > an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no servile <05656 + work <04399 +m@la>kah > : out NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <01697 +dabar > , he shall do <06213 + according to all <03605 +kol > that proceedeth <03318 +yatsa> > {out} of his mouth <06310 +peh > . out NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought {out} of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; out NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > {out} of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . out NUM 031 005 So there were delivered <04560 +macar > {out} of the thousands <00505 +>eleph > of Israel <03478 +Yisra>el > , a thousand <00505 +>eleph > of [every] tribe <04294 +matteh > , twelve thousand <00505 +>eleph > armed <02502 +chalats > for war <06635 +tsaba> > . out NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > {out} to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : out NUM 031 028 And levy <07311 +ruwm > a tribute <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > {out} to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : out NUM 031 036 And the half <04275 +mechetsah > , [which was] the portion <02506 +cheleq > of them that went <03318 +yatsa> > {out} to war <06635 +tsaba> > , was in number <04557 +micpar > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seven <07651 +sheba< > and thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > sheep <06629 +tso>n > : out NUM 032 011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up {out} of Egypt <04714 +Mitsrayim > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , shall see <07200 +ra>ah > the land <00127 +>adamah > which <00834 +>aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya ; because <03588 +kiy > they have not wholly <04390 +male> > followed <00310 +>achar > me : out NUM 032 021 And will go <05674 + all <03605 +kol > of you armed <02502 +chalats > over <05674 + Jordan <03383 +Yarden > before <06440 +paniym > the

LORD <03068 +Y@hovah > , until <05704 + he hath driven <03423 +yarash > {out} his enemies <00341 +>oyeb > from before <06440 +paniym > him , out NUM 032 023 But if <00518 +>im > ye will not do <06213 + so <03651 +ken > , behold <02009 +hinneh > , ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and be sure <03045 +yada< > your sin <02403 +chatta>ah > will find <04672 +matsa> > you {out} . out NUM 032 024 Build <01129 +banah > you cities <05892 + for your little <02945 +taph > ones , and folds <01448 +g@derah > for your sheep <06792 +tsone> > ; and do <06213 + that which hath proceeded <03318 +yatsa> > {out} of your mouth <06310 +peh > . out NUM 033 001 . These <00428 +>el - leh > [are] the journeys <04550 +macca< > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with their armies <06635 +tsaba> > under the hand <03027 +yad > of Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . out NUM 033 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > out according to their journeys <04550 +macca< > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <04161 +mowtsa> > {out} . out NUM 033 002 And Moses <04872 +Mosheh > wrote <03789 +kathab > their goings <04161 +mowtsa> > {out} according to their journeys <04550 +macca< > by the commandment <06310 +peh > of the LORD <03068 +Y@hovah > : and these <00428 +>el - leh > [are] their journeys <04550 +macca< > according to their goings <04161 +mowtsa> > out . out NUM 033 003 And they departed <05265 +naca< > from Rameses <07486 +Ra in the first <07223 +ri>shown > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > ; on the morrow <04283 +mochorath > after the passover <06453 +pecach > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} with an high <07311 +ruwm > hand <03027 +yad > in the sight <05869 + of all <03605 +kol > the Egyptians <04714 +Mitsrayim > . out NUM 033 012 And they took <05265 +naca< > their journey <05265 +naca< > {out} of the wilderness <04057 +midbar > of Sin <05512 +Ciyn > , and encamped <02583 +chanah > in Dophkah <01850 +Dophqah > . out NUM 033 038 And Aaron <00175 +>Aharown > the priest <03548 +kohen > went <05927 + up into <00413 +>el > mount <02022 +har > Hor <02023 +Hor > at the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , and died <04191 +muwth > there <08033 +sham > , in the fortieth <00705 +>arba year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the first <00259 +>echad > [day] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > . out NUM 033 052 Then ye shall drive <03423 +yarash > {out} all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you , and destroy <6> all <03605 +kol > their pictures <04906 +maskiyth > , and destroy <6> all <03605 +kol > their molten <04541 +maccekah > images , and quite pluck <08045 +shamad > down <08045 +shamad > all <03605 +kol > their high <01116 +bamah > places : out NUM 033 055 But if <00518 +>im > ye will not drive <03423 +yarash > {out} the inhabitants <03427 +yashab > of the land <00776 +>erets > from before <06440 +paniym > you ; then it shall come <01961 +hayah > to pass , that those which <00834 +>aher > ye let remain <03498 +yathar > of them [shall be] pricks <07899 +sek > in your eyes <05869 + , and thorns <06975 +qowts > in your sides <06654 +tsad > , and shall vex <06887 +tsarar > you in the land <00776 +>erets > wherein <00834 +>aher > ye dwell <03427 +yashab > . out NUM 034 005 And the border <01366 +g@buwl > shall fetch a compass <05437 +cabab > from Azmon <06111 + unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , and the goings <08444 +towtsa>ah > {out} of it shall be at <05921 + the sea <03220 +yam > . out NUM 034 007 And this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <01419 +gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > {out} for you mount <02022 +har > Hor <02023 +Hor > : out NUM 034 008 From mount <02022 +har > Hor <02023 +Hor > ye shall point <08376 +ta>ah > {out} [your border] unto the entrance <00935 +bow> > of Hamath <02574 +Chamath > ; and the goings <08444 +towtsa>ah > forth <08444 +towtsa>ah > of the border <01366 +g@buwl > shall be to Zedad <06657 +Ts@dad > : out NUM 034 009 And the border <01366 +g@buwl > shall go <03318 +yatsa> > on to Ziphron , and the goings <08444 +towtsa>ah > {out} of it shall be at Hazarenan <02704 +Chatsar : this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > . out NUM 034 010 And ye shall point <00184 +>avah > {out} your east <06924 +qedem > border <01366 +g@buwl > from Hazarenan <02704 +Chatsar to Shepham <08221 +Sh@pham > : out NUM 034 012 And the border <01366 +g@buwl > shall go <03381 +yarad > down

<03381 +yarad > to Jordan <03383 +Yarden > , and the goings <08444 +towtsa>ah > {out} of it shall be at the salt <04417 +melach > sea <03220 +yam > : this <02063 +zo>th > shall be your land <00776 +>erets > with the coasts <01367 +g@buwlah > thereof round <05439 +cabiyyb > about . out NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > {out} of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . out DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658 +chaphar > us {out} the land <00776 +>erets > , and bring <07725 +shuwb > us word <01697 +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 + up , and into what <00853 +>eth > cities <05892 + we shall come <00935 +bow> > . out DEU 001 024 And they turned <06437 +panah > and went <05927 + up into the mountain <02022 +har > , and came <00935 +bow> > unto the valley <05158 +nachal > of Eshcol <00812 +>Eshkol > , and searched <07270 +ragal > it {out} . out DEU 001 027 And ye murmured <07279 +ragan > in your tents <00168 +>ohel > , and said <00559 +>amar > , Because the LORD <03068 +Y@hovah > hated <08135 +sin>ah > us , he hath brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <08045 +shamad > us . out DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you , to search <08446 +tuwr > you {out} a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in] , in fire <00784 +>esh > by night <03915 +layil > , to shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and in a cloud <06051 + by day <03119 +yowmam > . out DEU 001 044 And the Amorites <00567 +>Emoriy > , which dwelt <03427 +yashab > in that mountain <02022 +har > , came <03318 +yatsa> > {out} against <07125 +qir>ah > you , and chased <07291 +radaph > you , as bees <01682 +d@bowrah > do <06213 + , and destroyed <03807 +kathath > you in Seir <08165 +Se , [even] unto Hormah <02767 +Chormah > . out DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <05704 + we were come <05674 + over <05674 + the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiyim > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > {out} from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto them . out DEU 002 023 And the Avims <05757 + which dwelt <03427 +yashab > in Hazerim <02699 +Chatseriyim > , [even] unto Azzah <05804 + , the Caphtorims <03732 +Kaphtoriy > , which came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Caphtor <03731 +Kaphtor > , destroyed <08045 +shamad > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > .) out DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > {out} of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <01697 +dabar > of peace <07965 +shalowm > , saying <00559 +>amar > , out DEU 002 032 Then Sihon <05511 +Ciychown > came <03318 +yatsa> > {out} against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to fight <04421 +milchamah > at Jahaz <03096 +Yahats > . out DEU 003 001 . Then we turned <06437 +panah > , and went <05927 + up the way <01870 +derek > to Bashan <01316 +Bashan > : and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > came <03318 +yatsa> > {out} against <07125 +qir>ah > us , he and all <03605 +kol > his people <05971 + , to battle <04421 +milchamah > at Edrei <00154 +>edre . out DEU 003 008 And we took <03947 +laqach > at that time <06256 + {out} of the hand <03027 +yad > of the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [was] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 +nachal > of Arnon <00769 +>Arnown > unto mount <02022 +har > Hermon <02768 +Chermown > ; out DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you {out} of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544

+t@muwnah > ; only <02108 +zuwlah > [ye heard <08085 +shama< >] a voice <06963 +qowl > . out DEU 004 015 Take ye therefore good <03966 +m@ heed <08104 +shamar > unto yourselves <05315 +nephesh > ; for ye saw <07200 +ra>ah > no <03808 +lo> > manner of similitude <08544 +t@muwnah > on the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in Horeb <02722 +Choreb > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > : out DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > out of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] {out} of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . out DEU 004 020 But the LORD <03068 +Y@hovah > hath taken <03947 +laqach > you , and brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the iron <01270 +barzel > furnace <03564 +kuwr > , [even] out of Egypt <04714 +Mitsrayim > , to be unto him a people <05971 + of inheritance <05159 +nachalah > , as [ye are] this <02088 +zeh > day <03117 +yowm > . out DEU 004 033 Did [ever] people <05971 + hear <08085 +shama< > the voice <06963 +qowl > of God <00430 +>elohiym > speaking <01696 +dabar > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , as thou hast heard <08085 +shama< > , and live <02421 +chayah > ? out DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > {out} arm <02220 +z@rowa< > , and by great <01419 +gadawl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? out DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > . Out DEU 004 036 {Out} of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadawl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . out DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > {out} of Egypt <04714 +Mitsrayim > ; out DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee {out} in his sight <06440 +paniym > with his mighty <01419 +gadawl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; out DEU 004 038 To drive <03423 +yarash > {out} nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + than thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . out DEU 004 045 These <00428 +>el - leh > [are] the testimonies <05713 + , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , after they came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , out DEU 004 046 On this side <05676 + Jordan <03383 +Yarden > , in the valley <01516 +gay> > over <04136 +muwl > against <04136 +muwl > Bethpeor <01047 +Beyth P@ , in the land <00776 +>erets > of Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who <00834 +>aher > dwelt <03427 +yashab > at Heshbon <02809 +Cheshbown > , whom <00834 +>aher > Moses <04872 +Mosheh > and the children <01121 +ben > of Israel <03478 +Yisra>el > smote <05221 +nakah > , after they were come <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > : out DEU 005 004 The LORD <03068 +Y@hovah > talked <01696 +dabar > with you face <06440 +paniym > to face <06440 +paniym > in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , out DEU 005 006 . I [am] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa> > thee {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim

> , from the house <01004 +bayith > of bondage <05650 + . out DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > {out} arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . out DEU 005 015 And remember <02142 +zakar > that thou wast <01961 +hayah > a servant <05650 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and [that] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee {out} thence <08033 +sham > through a mighty <02389 +chazaq > hand <03027 +yad > and by a stretched <05186 +natah > out arm <02220 +z@rowa< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to keep <06213 + the sabbath <07676 +shabbath > day <03117 +yowm > . out DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness <06205 + , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . out DEU 005 023 . And it came <01961 +hayah > to pass , when ye heard <08085 +shama< > the voice <06963 +qowl > {out} of the midst <08432 +tavek > of the darkness <02822 +choshek > , (for the mountain <02022 +har > did burn <01197 +ba with fire <00784 +>esh > ,) that ye came <07126 +qarab > near <07126 +qarab > unto me , [even] all <03605 +kol > the heads <07218 +ro>sh > of your tribes <07626 +shebet > , and your elders <02205 +zaqen > ; out DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . out DEU 005 026 For who <04310 +miy > [is there of] all <03605 +kol > flesh <01320 +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [have] , and lived <02421 +chayah > ? out DEU 006 012 [Then] beware <08104 +shamar > lest <06435 +pen > thou forget <07911 +shakach > the LORD <03068 +Y@hovah > , which <00834 +>aher > brought <03318 +yatsa> > thee forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . out DEU 006 019 To cast <01920 +Hadaph > {out} all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniym > thee , as the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > . out DEU 006 021 Then thou shalt say <00559 +>amar > unto thy son <01121 +ben > , We were Pharaoh s <06547 +Par bondmen <05650 + in Egypt <04714 +Mitsrayim > ; and the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us {out} of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > : out DEU 006 023 And he brought <03318 +yatsa> > us {out} from thence <08033 +sham > , that he might bring <00935 +bow> > us in , to give <05414 +nathan > us the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto our fathers <1> . out DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > {out} many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Gergashites <01622 +Gergashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na > , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciiy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; out DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > ,

and redeemed <06299 +padah > you {out} of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . out DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <00160 +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you {out} with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 + , from the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . out DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > out arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee {out} : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . out DEU 007 019 The great <01419 +gadawl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the wonders <04159 +mowpheth > , and the mighty <02389 +chazaq > hand <03027 +yad > , and the stretched <05186 +natah > {out} arm <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> > thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > do <06213 + unto all <03605 +kol > the people <05971 + of whom thou art afraid <03372 +yare> > . out DEU 007 022 And the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will put <05394 +nashal > {out} those <00411 +>el > nations <01471 +gowy > before <06440 +paniym > thee by little <04592 +m@ and little <04592 +m@ : thou mayest <03201 +yakol > not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts <02416 +chay > of the field <07704 +sadeh > increase <07235 +rabah > upon thee . out DEU 008 003 And he humbled <06031 + thee , and suffered thee to hunger <07456 +ra , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [word] that proceedeth <04161 +mowtsa> > {out} of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > . out DEU 008 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bringeth <00935 +bow> > thee into <00413 +>el > a good <02896 +towb > land <00776 +>erets > , a land <00776 +>erets > of brooks <05158 +nachal > of water <04325 +mayim > , of fountains <05869 + and depths <08415 +t@howm > that spring <03318 +yatsa> > {out} of valleys <01237 +biq and hills <02022 +har > ; out DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > any <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and {out} of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . out DEU 008 014 Then thine heart <03824 +lebab > be lifted <07311 +ruwm > up , and thou forget <07911 +shakach > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which brought <03318 +yatsa> > thee forth <04161 +mowtsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + ; out DEU 008 015 Who led <03212 +yalak > thee through that great <01419 +gadawl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [wherein were] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 + , and drought <06774 +tsimma>own > , where <00834 +>aher > [there was] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > {out} of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ; out DEU 009 003 Understand <03045 +yada< > therefore this day <03117 +yowm > , that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] he which goeth <05674 + over <05674 + before <06440 +paniym > thee ; [as] a consuming <00398 +>akal > fire <00784 +>esh > he shall destroy <08045 +shamad > them , and he shall bring <03665 +kana< > them down <03665 +kana< > before thy face : so shalt thou drive <03423 +yarash > them {out} , and destroy <6> them quickly <04118 +maher > , as the LORD <03068 +Y@hovah > hath said <01696 +dabar > unto thee . out DEU 009 004 Speak

<00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them {out} from before <06440 +paniym > thee . out DEU 009 004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them {out} from before <06440 +paniym > thee , saying <00559 +>amar > , For my righteousness <06666 +ts@daqah > the LORD <03068 +Y@hovah > hath brought <00935 +bow> > me in to possess <03423 +yarash > this <02088 +zeh > land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . out DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them {out} from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . out DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <05704 + ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 + the LORD <03068 +Y@hovah > . out DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [was written] according to all <03605 +kol > the words <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . out DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside {out} of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . out DEU 009 012 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , get <03381 +yarad > thee down <03381 +yarad > quickly <04118 +maher > from hence <02088 +zeh > ; for thy people <05971 + which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > have corrupted <07843 +shachath > [themselves] ; they are quickly <04118 +maher > turned <05493 +cuwr > aside out of the way <01870 +derek > which <00834 +>aher > I commanded <06680 +tsavah > them ; they have made <06213 + them a molten <04541 +maccekah > image . out DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > {out} their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they . out DEU 009 016 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , ye had sinned<02398 +chata> > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , [and] had made <06213 + you a molten <04541 +maccekah > calf <05695 + : ye had turned <05493 +cuwr > aside quickly <04118 +maher > {out} of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > you . out DEU 009 017 And I took <08610 +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them {out} of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . out DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah >

, the calf <05695 + which <00834 +>aher > ye had <01961 +hayah > made <06213 + , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <05704 + it was as small <01854 +daqaq > as dust <06083 + : and I cast <07993 +shalak > the dust <06083 + thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > {out} of the mount <02022 +har > . out DEU 009 026 I prayed <06419 +palal > therefore unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , destroy <07843 +shachath > not thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou hast redeemed <06299 +padah > through thy greatness <01433 +godel > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > . out DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us out say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them {out} to slay <04191 +muwth > them in the wilderness <04057 +midbar > . out DEU 009 028 Lest <06435 +pen > the land <00776 +>erets > whence thou broughtest <03318 +yatsa> > us {out} say <00559 +>amar > , Because <03588 +kiy > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he promised <01696 +dabar > them , and because <03588 +kiy > he hated <08135 +sin>ah > them , he hath brought <03318 +yatsa> > them out to slay <04191 +muwth > them in the wilderness <04057 +midbar > . out DEU 009 029 Yet they [are] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > {out} arm <02220 +z@rowa< > . out DEU 009 029 Yet they [are] thy people <05971 + and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > {out} by thy mighty <01419 +gadawl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > . out DEU 010 004 And he wrote <03789 +kathab > on <05921 + the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 + commandments <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > {out} of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me . out DEU 011 002 And know <03045 +yada< > ye this day <03117 +yowm > : for [I speak] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada< > , and which <00834 +>aher > have not seen <07200 +ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , his greatness <01433 +godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > {out} arm <02220 +z@rowa< > , out DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > {out} , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : out DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > {out} all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + than yourselves . out DEU 011 028 And a curse <07045 +q@lalah > , if <00518 +>im > ye will not obey <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , but turn <05493 +cuwr > aside {out} of the way <01870 +derek > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > . out DEU 012 003 And ye shall overthrow <05422 +nathats > their altars <04196 +mizbeach > , and break <07665 +shabar > their pillars <04676 +matstsebah > , and burn <08313 +saraph > their groves <00842 +>asherah > with fire <00784 +>esh > ; and ye shall hew <01438 +gada< > down <01438 +gada< > the graven <06456 +p@ciyl > images of their gods <00430 +>elohiym > , and destroy <6> the names <08034 +shem > of them {out} of that place <04725 +maqom > . out DEU 012 005 . But unto the place

<04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > shall choose <00977 +bachar > {out} of all <03605 +kol > your tribes <07626 +shebet > to
 put <07760 +suwm > his name <08034 +shem > there <08033 +sham > , [even] unto his habitation
 <07933 +shaken > shall ye seek <01875 +darash > , and thither <08033 +sham > thou shalt come <00935
 +bow> > : out DEU 012 027 And thou shalt offer <06213 + thy burnt <05930 + offerings , the flesh <01320
 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices <02077
 +zebach > shall be poured <08210 +shaphak > {out} upon the altar <04196 +mizbeach > of the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +>akal > the flesh <01320
 +basar > . out DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492
 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy
 > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house
 <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee {out} of the way <01870 +derek
 > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded
 <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< >
 away <01197 +ba from the midst <07130 +qereb > of thee . out DEU 013 005 And that prophet <05030
 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be
 put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627
 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which
 brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and
 redeemed <06299 +padah > you {out} of the house <01004 +bayith > of bondage <05650 + , to thrust
 <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak >
 in . So shalt thou put <01197 +ba the evil <07451 +ra< > away <01197 +ba from the midst <07130 +qereb
 > of thee . out DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492
 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy
 > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you {out} of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house
 <01004 +bayith > of bondage <05650 + , to thrust <05080 +nadach > thee out of the way <01870 +derek >
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded
 <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba the evil <07451 +ra< >
 away <01197 +ba from the midst <07130 +qereb > of thee . out DEU 013 010 And thou shalt stone <05619
 +caqal > him with stones <68> , that he die <04191 +muwth > ; because <03588 +kiy > he hath sought
 <01245 +baqash > to thrust <05080 +nadach > thee away from the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , which brought <03318 +yatsa> > thee {out} of the land <00776 +>erets > of Egypt
 <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 + . out DEU 013 013 [
 Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone
 <03318 +yatsa> > {out} from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the
 inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak
 > and serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have
 not known <03045 +yada< > ; out DEU 015 011 For the poor <34> shall never <03808 +lo> > cease
 <02308 +chadal > {out} of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee ,
 saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605
 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 + , and to thy needy <34> , in thy land
 <00776 +>erets > . out DEU 015 013 And when <03588 +kiy > thou sendest <07971 +shalach > him {out}
 free <02670 +chophshiy > from thee , thou shalt not let him go <07971 +shalach > away empty <07387
 +reyqam > : out DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + out of thy flock <06629
 +tso>n > , and out of thy floor <01637 +goren > , and {out} of thy winepress <03342 +yeqeb > : [of that]
 wherewith <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed
 <01288 +barak > thee thou shalt give <05414 +nathan > unto him . out DEU 015 014 Thou shalt furnish
 <06059 + him liberally <06059 + out of thy flock <06629 +tso>n > , and {out} of thy floor <01637 +goren

> , and out of thy winepress <03342 +yeqeb> : [of that] wherewith <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath blessed <01288 +barak> thee thou shalt give <05414 +nathan> unto him . out DEU 015 014 Thou shalt furnish <06059 + him liberally <06059 + {out}> of thy flock <06629 +tso>n> , and out of thy floor <01637 +goren> , and out of thy winepress <03342 +yeqeb> : [of that] wherewith <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath blessed <01288 +barak> thee thou shalt give <05414 +nathan> unto him . out DEU 016 001 . Observe <08104 +shamar> the month <02320 +chodesh> of Abib <24> , and keep <06213 + the passover <06453 +pecach> unto the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> : for in the month <02320 +chodesh> of Abib <24> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> brought <03318 +yatsa> > thee forth <03318 +yatsa> > {out}> of Egypt <04714 +Mitsrayim> by night <03915 +layil> . out DEU 016 003 Thou shalt eat <00398 +>akal> no <03808 +lo> > leavened <02557 +chametz> bread with it ; seven <07651 +sheba<> days <03117 +yowm> shalt thou eat <00398 +>akal> unleavened <04682 +matstsah> bread therewith <05921 + , [even] the bread <03899 +lechem> of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> in haste <02649 +chippazown> : that thou mayest remember <02142 +zakar> the day <03117 +yowm> when thou camest <03318 +yatsa> > forth <03318 +yatsa> > {out}> of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> all <03605 +kol> the days <03117 +yowm> of thy life <02416 +chay> . out DEU 016 003 Thou shalt eat <00398 +>akal> no <03808 +lo> > leavened <02557 +chametz> bread with it ; seven <07651 +sheba<> days <03117 +yowm> shalt thou eat <00398 +>akal> unleavened <04682 +matstsah> bread therewith <05921 + , [even] the bread <03899 +lechem> of affliction <06040 + ; for thou camest <03318 +yatsa> > forth <03318 +yatsa> > {out}> of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> in haste <02649 +chippazown> : that thou mayest remember <02142 +zakar> the day <03117 +yowm> when thou camest <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> all <03605 +kol> the days <03117 +yowm> of thy life <02416 +chay> . out DEU 016 006 But at <00413 +>el> the place <04724 +miqvah> which <00834 +>aher> the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> shall choose <00977 +bachar> to place <07931 +shakan> his name <08034 +shem> in , there <08033 +sham> thou shalt sacrifice <02076 +zabach> the passover <06453 +pecach> at even <06153 + , at the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh> , at the season <04150 +mow that thou camest <03318 +yatsa> > forth <03318 +yatsa> > {out}> of Egypt <04714 +Mitsrayim> . out DEU 017 018 And it shall be , when he sitteth <03427 +yashab> upon the throne <03678 +kicce> > of his kingdom <04467 +mamlakah> , that he shall write <03789 +kathab> him a copy <04932 +mishneh> of this <02063 +zo>th> law <08451 +towrah> in a book <05612 +cepher> {out}> of [that which is] before <06440 +paniym> the priests <03548 +kohen> the Levites <03881 +Leviyiy> : out DEU 018 005 For the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> hath chosen <00977 +bachar> him {out}> of all <03605 +kol> thy tribes <07626 +shebet> , to stand <05975 + to minister <08334 +sharath> in the name <08034 +shem> of the LORD <03068 +Y@hovah> , him and his sons <01121 +ben> for ever . out DEU 018 006 And if <03588 +kiy> a Levite <03881 +Leviyiy> come <00935 +bow> > from any <00259 +>echad> of thy gates <08179 +sha {out}> of all <03605 +kol> Israel <03478 +Yisra>el> , where he sojourned <01481 +guwr> , and come <00935 +bow> > with all <03605 +kol> the desire <00183 +>avah> of his mind <05315 +nephesh> unto the place <04725 +maqowm> which <00834 +>aher> the LORD <03068 +Y@hovah> shall choose <00977 +bachar> ; out DEU 018 012 For all <03605 +kol> that do <06213 + these <00428 +>el - leh> things [are] an abomination <08441 +tow unto the LORD <03068 +Y@hovah> : and because <01558 +galal> of these <00428 +>el - leh> abominations <08441 +tow the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> doth drive <03423 +yarash> them {out}> from before <06440 +paniym> thee . out DEU 020 001 . When <03588 +kiy> thou goest <03318 +yatsa> > out to battle <04421 +milchamah> against <05921 + thine enemies <00341 +>oyeb> , and seest <07200 +ra>ah> horses <05483 +cuwc> , and chariots <07393 +rekeb> , [and] a people <05971 + more <07227 +rab> than thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> [is] with thee , which <00834 +>aher> brought <05927 + thee up {out}> of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> . out DEU 020 001 . When <03588 +kiy> thou goest <03318 +yatsa> > {out}> to battle <04421 +milchamah> against <05921 + thine enemies <00341 +>oyeb> , and seest <07200 +ra>ah> horses <05483 +cuwc> , and chariots <07393 +rekeb> , [and] a people <05971 + more <07227 +rab> than thou , be not afraid <03372 +yare> > of them : for the LORD <03068

+Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 +> thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <08610 +taphas > on him , and bring <03318 +yatsa> > him {out} unto the elders <02205 +zaqen > of his city <05892 + , and unto the gate <08179 +sha of his place <04725 +maqowm > ; out DEU 022 021 Then they shall bring <03318 +yatsa> > {out} the damsel <05291 +na to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 + shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . out DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > {out} unto the gate <08179 +sha of that city <05892 + , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried <06817 +tsa not , [being] in the city <05892 + ; and the man <00376 +>iysh > , because he hath humbled <06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197 +ba evil <07451 +ra< > from among <07130 +qereb > you . out DEU 023 004 Because they met <06923 +qadam > you not with bread <03899 +lechem > and with water <04325 +mayim > in the way <01870 +derek > , when ye came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ; and because <03588 +kiy > they hired <07936 +sakar > against <05921 + thee Balaam <01109 +Bil the son <01121 +ben > of Beor <01160 +B@ of Pethor <06604 +P@thowr > of Mesopotamia <00763 +>Aram Naharayim > , to curse <07043 +qalal > thee . out DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > {out} of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : out DEU 023 023 That which <00834 +>aher > is gone <04161 +mowtsa> > {out} of thy lips <08193 +saphah > thou shalt keep <08104 +shamar > and perform <06213 + ; [even] a freewill <05071 +n@dabah > offering , according as thou hast vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which thou hast promised <01696 +dabar > with thy mouth <06310 +peh > . out DEU 024 001 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 + , because <03588 +kiy > he hath found <04672 +matsa> > some <01697 +dabar > uncleanness <06172 + in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [it] in her hand <03027 +yad > , and send <07971 +shalach > her {out} of his house <01004 +bayith > . out DEU 024 002 And when she is departed <03318 +yatsa> > {out} of his house <01004 +bayith > , she may go <01980 +halak > and be another <00312 +>acher > man s <00376 +>iysh > [wife] . out DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and sendeth <07971 +shalach > her {out} of his house <01004 +bayith > ; or <00176 +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ; out DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > {out} to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . out DEU 024 009 Remember <02142 +zakar > what the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > did <06213 + unto Miriam <04813 +Miryam > by the way <01870 +derek > , after that ye were come <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out DEU 024 011 Thou shalt stand <05975 + abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > {out} the pledge <05667 + abroad <02351 +chuwts > unto thee . out DEU 025 004 Thou shalt not muzzle <02629 +chacam > the ox <07794 +showr > when he treadeth <01758 +duwsh > {out} [the corn] . out DEU 025 006 And it shall be , [that] the

firstborn <01060 +b@kowr > which she beareth <03205 +yalad > shall succeed <06965 +quwm > in the
 name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name
 <08034 +shem > be not put <04229 +machah > {out} of Israel <03478 +Yisra>el > . out DEU 025 011
 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah > together <03162 +yachad > one
 <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one
 <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376
 +>iysh > {out} of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971
 +shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the
 secrets <04016 +mabush > : out DEU 025 017 Remember <02142 +zakar > what Amalek <06002 + did
 <06213 + unto thee by the way <01870 +derek > , when ye were come <03318 +yatsa> > forth <03318
 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ; out DEU 025 019 Therefore it shall be , when the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee rest <05117 +nuwach > from all
 <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyyb > about , in the land <00776 +>erets
 > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414
 +nathan > thee [for] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [that] thou shalt
 blot <04229 +machah > {out} the remembrance <02143 +zeker > of Amalek <06002 + from under <08478
 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [it] . out DEU 026 004
 And the priest <03548 +kohen > shall take <03947 +laqach > the basket <02935 +tene> > {out} of thine
 hand <03027 +yad > , and set <03240 +yanach > it down before <06440 +paniym > the altar <04196
 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . out DEU 026 008 And the
 LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > {out} of Egypt <04714
 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186
 +natah > arm <02220 +z@rowa< > , and with great <01419 +gadawl > terribleness <04172 +mowra> > ,
 and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > : out DEU 026 013 Then thou
 shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , I have brought <01197 +ba away <01197 +ba the hallowed <06944 +qodesh > things {out}
 of [mine] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the
 Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > ,
 and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687
 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed
 <05674 + thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911
 +shakach > [them] : out DEU 027 018 Cursed <00779 +>arar > [be] he that maketh the blind <05787 +
 to wander <07686 +shagah > {out} of the way <01870 +derek > . And all <03605 +kol > the people
 <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . out DEU 028 006 Blessed <01288
 +barak > [shalt] thou [be] when thou comest <00935 +bow> > in , and blessed <01288 +barak > [shalt]
 thou [be] when thou goest <03318 +yatsa> > {out} . out DEU 028 007 The LORD <03068 +Y@hovah >
 shall cause <05414 +nathan > thine enemies <00341 +>oyeb > that rise <06965 +quwm > up against
 <05921 + thee to be smitten <05062 +nagaph > before thy face : they shall come <03318 +yatsa> > {out}
 against <00413 +>el > thee one <00259 +>echad > way <01870 +derek > , and flee <05127 +nuwc >
 before <06440 +paniym > thee seven <07651 +sheba< > ways <01870 +derek > . out DEU 028 019 Cursed
 <00779 +>arar > [shalt] thou [be] when thou comest <00935 +bow> > in , and cursed <00779 +>arar > [
 shalt] thou [be] when thou goest <03318 +yatsa> > {out} . out DEU 028 025 The LORD <03068
 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym
 > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa> > {out} one <00259 +>echad > way
 <01870 +derek > against <00413 +>el > them , and flee <05127 +nuwc > seven <07651 +sheba< > ways
 <01870 +derek > before <06440 +paniym > them : and shalt be removed <02189 +za into all <03605 +kol
 > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . out DEU 028 038 Thou shalt carry
 <03318 +yatsa> > much <07227 +rab > seed <02233 +zera< > {out} into the field <07704 +sadeh > , and
 shalt gather <00622 +>acaph > [but] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall
 consume <02628 +chacal > it . out DEU 028 057 And toward her young <07988 +shilyah > one that cometh
 <03318 +yatsa> > {out} from between <00996 +beyn > her feet <07272 +regel > , and toward her children
 <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal >
 them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege
 <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341

+>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . out DEU 029 007 And when ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , Sihon <05511 +Ciychown > the king <04428 +melek > of Heshbon <02809 +Cheshbown > , and Og <05747 + the king <04428 +melek > of Bashan <01316 +Bashan > , came <03318 +yatsa> > {out} against <07125 +qir>ah > us unto battle <04421 +milchamah > , and we smote <05221 +nakah > them : out DEU 029 020 The LORD <03068 +Y@hovah > will not spare <05545 +calach > him , but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh > , and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > shall lie <07257 +rabats > upon him , and the LORD <03068 +Y@hovah > shall blot <04229 +machah > {out} his name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > . out DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > {out} of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > of the law <08451 +towrah > : out DEU 029 025 Then men shall say <00559 +>amar > , Because they have forsaken <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > he made <03772 +karath > with them when he brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : out DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them {out} of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] this <02088 +zeh > day <03117 +yowm > . out DEU 030 004 If <00518 +>im > [any] of thine be driven <05080 +nadach > {out} unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : out DEU 031 002 And he said <00559 +>amar > unto them , I [am] an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > this day <03117 +yowm > ; I can <03201 +yakol > no <03808 +lo> > more <05750 + go <03318 +yatsa> > {out} and come <00935 +bow> > in : also the LORD <03068 +Y@hovah > hath said <00559 +>amar > unto me , Thou shalt not go <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > . out DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyir > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > {out} of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > . out DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > out of the rock <05553 +cela< > , and oil <08081 +shemen > {out} of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; out DEU 032 013 He made him ride <07392 +rakab > on <05921 + the high <01116 +bamah > places of the earth <00776 +>erets > , that he might eat <00398 +>akal > the increase <08570 +t@nuwbah > of the fields <07704 +sadeh > ; and he made him to suck <03243 +yanaq > honey <01706 +d@bash > {out} of the rock <05553 +cela< > , and oil <08081 +shemen > out of the flinty <02496 +challamiysh > rock <06697 +tsuwr > ; out DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there any] that can deliver <05337 +natsal > {out} of my hand <03027 +yad > . out DEU 033 018 . And of Zebulun <02074 +Z@buwluwn > he said <00559 +>amar > , Rejoice <08055 +samach > , Zebulun <02074 +Z@buwluwn > , in thy going <03318 +yatsa> > {out} ; and , Issachar <03485 +Yissaskar > , in thy tents <00168 +>ohel > . out DEU 033 027 The eternal <06924 +qedem > God <00430 +>elohiym > [is thy] refuge <04585 +m@ , and underneath <08478 +tachath > [are] the everlasting <05769 + arms <02220 +z@rowa< > : and he

shall thrust <01644 +garash > {out} the enemy <00341 +>oyeb > from before <06440 +paniym > thee ; and shall say <00559 +>amar > , Destroy <08045 +shamad > [them] . out JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > shall not depart <04185 +muwsh > {out} of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870 +derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > . out JOS 002 001 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 +shalach > {out} of Shittim <07851 +Shittiyim > two <08147 +sh@nayim > men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , saying <00559 +>amar > , Go <03212 +yalak > view <07200 +ra>ah > the land <00776 +>erets > , even Jericho <03405 +Y@riychow > . And they went <03212 +yalak > , and came <00935 +bow> > into an harlot s <02181 +zanah > house <01004 +bayith > , named <08034 +shem > Rahab <07343 +Rachab > , and lodged <07901 +shakab > there <08033 +sham > . out JOS 002 002 And it was told <00559 +>amar > the king <04428 +melek > of Jericho <03405 +Y@riychow > , saying <00559 +>amar > , Behold <02009 +hinneh > , there came <00935 +bow> > men <00582 +>enowsh > in hither to night <03915 +layil > of the children <01121 +ben > of Israel <03478 +Yisra>el > to search <02658 +chapfar > {out} the country <00776 +>erets > . out JOS 002 003 And the king <04428 +melek > of Jericho <03405 +Y@riychow > sent <07971 +shalach > unto Rahab <07343 +Rachab > , saying <00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> > the men <00582 +>enowsh > that are come <00935 +bow> > to thee , which <00834 +>aher > are entered <00935 +bow> > into thine house <01004 +bayith > : for they be come <00935 +bow> > to search <02658 +chapfar > {out} all <03605 +kol > the country <00776 +>erets > . out JOS 002 005 And it came <01961 +hayah > to pass [about the time] of shutting <05462 +cagar > of the gate <08179 +sha , when it was dark <02822 +choshek > , that the men <00582 +>enowsh > went <03318 +yatsa> > {out} : whither <00575 +>an > the men <00582 +>enowsh > went <01980 +halak > I wot <03045 +yada< > not : pursue <07291 +radaph > after <00310 +>achar > them quickly <04118 +maher > ; for ye shall overtake <05381 +nasag > them . out JOS 002 007 And the men <00582 +>enowsh > pursued <07291 +radaph > after <00310 +>achar > them the way <01870 +derek > to Jordan <03383 +Yarden > unto the fords <04569 +ma : and as soon <00834 +>aher > as they which <00834 +>aher > pursued <07291 +radaph > after <00310 +>achar > them were gone <03318 +yatsa> > {out} , they shut <05462 +cagar > the gate <08179 +sha . out JOS 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [were] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye utterly destroyed <02763 +charam > . out JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > {out} of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <00518 +>im > [any] hand <03027 +yad > be upon him . out JOS 003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know <03045 +yada< > that the living <02416 +chay > God <00410 +>el > [is] among <07130 +qereb > you , and [that] he will without fail drive <03423 +yarash > {out} from before <06440 +paniym > you the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Hivites <02340 +Chivviy > , and the Perizzites <06522 +P@rizziy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Jebusites <02983 +Yebuwciiy > . out JOS 003 012 Now <06258 + therefore take <03947 +laqach > you twelve men <00376 +>iysh > out of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , {out} of every tribe <07626 +shebet > a man <00376 +>iysh > . out JOS 003 012 Now <06258 + therefore take <03947 +laqach > you twelve men <00376 +>iysh > {out} of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , out of every tribe <07626 +shebet > a man <00376 +>iysh > . out JOS 004 002 Take <03947 +laqach > you twelve men <00582 +>enowsh > out of the people <05971 + , {out} of every tribe <07626 +shebet > a man <00376 +>iysh > , out JOS 004 002 Take <03947 +laqach > you twelve men <00582 +>enowsh > {out} of the people <05971 + , out of every tribe <07626 +shebet > a

man <00376 +>iysh > , out JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , {out} of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . out JOS 004 003 And command <06680 +tsavah > ye them , saying <00559 +>amar > , Take <05375 +nasa> > you hence <02088 +zeh > {out} of the midst <08432 +tavek > of Jordan <03383 +Yarden > , out of the place where the priests <03548 +kohen > feet <07272 +regel > stood <04673 +matstsab > firm <03559 +kuwn > , twelve stones <68> , and ye shall carry <05674 + them over <05674 + with you , and leave <03241 +Yaniym > them in the lodging <04411 +malown > place , where <00834 +>aher > ye shall lodge <03885 +luwn > this night <03915 +layil > . out JOS 004 004 Then Joshua <03091 +Y@howshuwa< > called <07121 +qara> > the twelve men <00376 +>iysh > , whom <00834 +>aher > he had prepared <03559 +kuwn > of the children <01121 +ben > of Israel <03478 +Yisra>el > , {out} of every tribe <07626 +shebet > a man <00376 +>iysh > : out JOS 004 008 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 + so <03651 +ken > as Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and took <05375 +nasa> > up twelve stones <68> {out} of the midst <08432 +tavek > of Jordan <03383 +Yarden > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , according to the number <04557 +micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and carried <05674 + them over <05674 + with them unto the place where <00413 +>el > they lodged <04411 +malown > , and laid <03241 +Yaniym > them down there <08033 +sham > . out JOS 004 016 Command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the testimony <5715> , that they come <05927 + up {out} of Jordan <03383 +Yarden > . out JOS 004 017 Joshua <03091 +Y@howshuwa< > therefore commanded <06680 +tsavah > the priests <03548 +kohen > , saying <00559 +>amar > , Come <05927 + ye up {out} of Jordan <03383 +Yarden > . out JOS 004 018 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > were come <05927 + up {out} of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [and] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land , that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over <05921 + all <03605 +kol > his banks <01415 +gadah > , as [they did] before . out JOS 004 019 And the people <05971 + came <05927 + up {out} of Jordan <03383 +Yarden > on the tenth <06218 + [day] of the first <07223 +ri>shown > month <02320 +chodesh > , and encamped <02583 +chanah > in Gilgal <01537 +Gilgal > , in the east <04217 +mizrach > border <07097 +qatseh > of Jericho <03405 +Y@riychow > . out JOS 004 020 . And those <00428 +>el - leh > twelve stones <68> , which <00834 +>aher > they took <03947 +laqach > {out} of Jordan <03383 +Yarden > , did Joshua <03091 +Y@howshuwa< > pitch <06965 +quwm > in Gilgal <01537 +Gilgal > . out JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out JOS 005 004 And this <02088 +zeh > [is] the cause <01697 +dabar > why Joshua <03091 +Y@howshuwa< > did circumcise <04135 +muwl > : All <03605 +kol > the people <05971 + that came <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , [that were] males <02145 +zakar > , [even] all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , died <04191 +muwth > in the wilderness <04057 +midbar > by the way <01870 +derek > , after they came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > . out JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > out were circumcised <04135 +muwl > : but all <03605 +kol > the people <05971 + [that were] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , [them] they had not circumcised <04135 +muwl > . out JOS 005 005 Now <03588 +kiy > all <03605 +kol > the people <05971 + that came <03318 +yatsa> > {out} were circumcised <04135 +muwl > : but all <03605 +kol >

the people <05971 + [that were] born <03209 +yillowd > in the wilderness <04057 +midbar > by the way
 <01870 +derek > as they came <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim
 > , [them] they had not circumcised <04135 +muwl > . out JOS 005 006 For the children <01121 +ben >
 of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba years <08141 +shaneh > in the
 wilderness <04057 +midbar > , till <05704 + all <03605 +kol > the people <01471 +gowy > [that were]
 men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > {out} of Egypt
 <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085
 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD
 <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land
 <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto
 their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100
 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . out JOS 006 001 . Now Jericho
 <03405 +Y@riychow > was straitly shut <05462 +cagar > up because <06440 +paniym > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > : none <00369 +>ayin > went <03318 +yatsa> > {out} , and
 none <00369 +>ayin > came <00935 +bow> > in . out JOS 006 010 And Joshua <03091 +Y@howshuwa<
 > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout
 <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl
 > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > {out} of your
 mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321
 +ruwa< > ; then shall ye shout <07321 +ruwa< > . out JOS 006 022 But Joshua <03091 +Y@howshuwa<
 > had said <00559 +>amar > unto the two <08147 +sh@nayim > men <00582 +>enowsh > that had spied
 <07270 +ragal > out the country <00776 +>erets > , Go <00935 +bow> > into the harlot s <02181 +zanah >
 house <01004 +bayith > , and bring <03318 +yatsa> > {out} thence <08033 +sham > the woman <00802
 +>ishshah > , and all <03605 +kol > that she hath , as ye sware <07650 +shaba< > unto her . out JOS 006
 022 But Joshua <03091 +Y@howshuwa< > had said <00559 +>amar > unto the two <08147 +sh@nayim >
 men <00582 +>enowsh > that had spied <07270 +ragal > {out} the country <00776 +>erets > , Go <00935
 +bow> > into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa> > out
 thence <08033 +sham > the woman <00802 +>ishshah > , and all <03605 +kol > that she hath , as ye sware
 <07650 +shaba< > unto her . out JOS 006 023 And the young <05288 +na men that were spies <07270
 +ragal > went <00935 +bow> > in , and brought <03318 +yatsa> > out Rahab <07343 +Rachab > , and her
 father <1> , and her mother <00517 +>em > , and her brethren <00251 +>ach > , and all <03605 +kol > that
 she had ; and they brought <03318 +yatsa> > {out} all <03605 +kol > her kindred <04940 +mishpachah > ,
 and left <03241 +Yaniym > them without <02351 +chuwts > the camp <04264 +machaneh > of Israel
 <03478 +Yisra>el > . out JOS 006 023 And the young <05288 +na men that were spies <07270 +ragal >
 went <00935 +bow> > in , and brought <03318 +yatsa> > {out} Rahab <07343 +Rachab > , and her father
 <1> , and her mother <00517 +>em > , and her brethren <00251 +>ach > , and all <03605 +kol > that she
 had ; and they brought <03318 +yatsa> > out all <03605 +kol > her kindred <04940 +mishpachah > , and
 left <03241 +Yaniym > them without <02351 +chuwts > the camp <04264 +machaneh > of Israel <03478
 +Yisra>el > . out JOS 006 025 And Joshua <03091 +Y@howshuwa< > saved <02421 +chayah > Rahab
 <07343 +Rachab > the harlot <02181 +zanah > alive <02421 +chayah > , and her father s <1> household
 <01004 +bayith > , and all <03605 +kol > that she had ; and she dwelleth <03427 +yashab > in Israel
 <03478 +Yisra>el > [even] unto this <02088 +zeh > day <03117 +yowm > ; because <03588 +kiy > she
 hid <2244> the messengers <04397 +mal>ak > , which <00834 +>aher > Joshua <03091 +Y@howshuwa<
 > sent <07971 +shalach > to spy <07270 +ragal > {out} Jericho <03405 +Y@riychow > . out JOS 007 023
 And they took <03947 +laqach > them out of the midst <08432 +tavek > of the tent <00168 +>ohel > , and
 brought <00935 +bow> > them unto Joshua <03091 +Y@howshuwa< > , and unto all <03605 +kol > the
 children <01121 +ben > of Israel <03478 +Yisra>el > , and laid <03332 +yatsaq > them {out} before
 <06440 +paniym > the LORD <03068 +Y@hovah > . out JOS 007 023 And they took <03947 +laqach >
 them {out} of the midst <08432 +tavek > of the tent <00168 +>ohel > , and brought <00935 +bow> > them
 unto Joshua <03091 +Y@howshuwa< > , and unto all <03605 +kol > the children <01121 +ben > of Israel
 <03478 +Yisra>el > , and laid <03332 +yatsaq > them out before <06440 +paniym > the LORD <03068
 +Y@hovah > . out JOS 008 003 . So Joshua <03091 +Y@howshuwa< > arose <06965 +quwm > , and all
 <03605 +kol > the people <05971 + of war <04421 +milchamah > , to go <05927 + up against Ai <05857
 + : and Joshua <03091 +Y@howshuwa< > chose <00977 +bachar > {out} thirty <07970 +sh@lowshiyim >

thousand <00505 +>eleph > mighty <01368 +gibbowr > men <00376 +>iysh > of valour <02428 +chayil > , and sent <07971 +shalach > them away by night <03915 +layil > . out JOS 008 005 And I , and all <03605 +kol > the people <05971 + that [are] with me , will approach <07126 +qarab > unto the city <05892 + : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > {out} against <07125 +qir>ah > us , as at the first <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them , out JOS 008 006 (For they will come <03318 +yatsa> > {out} after <00310 +>achar > us) till <05704 + we have drawn <05423 +nathaq > them from the city <05892 + ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them . out JOS 008 014 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Ai <05857 + saw <07200 +ra>ah > [it] , that they hasted <04116 +mahar > and rose <07925 +shakam > up early <07925 +shakam > , and the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa> > {out} against <07125 +qir>ah > Israel <03478 +Yisra>el > to battle <04421 +milchamah > , he and all <03605 +kol > his people <05971 + , at a time appointed <04150 +mow , before <06440 +paniym > the plain <06160 + ; but he wist <03045 +yada< > not that [there were] liers in ambush <00693 +>arab > against him behind <00310 +>achar > the city <05892 + . out JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 + or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not {out} after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 + the city <05892 + open <06605 +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > . out JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > out the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > {out} the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 + . out JOS 008 018 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Stretch <05186 +natah > {out} the spear <03591 +kiydown > that [is] in thy hand <03027 +yad > toward <00413 +>el > Ai <05857 + ; for I will give <05414 +nathan > it into thine hand <03027 +yad > . And Joshua <03091 +Y@howshuwa< > stretched <05186 +natah > out the spear <03591 +kiydown > that [he had] in his hand <03027 +yad > toward <00413 +>el > the city <05892 + . out JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > out of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > {out} his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh > . out JOS 008 019 And the ambush <00693 +>arab > arose <06965 +quwm > quickly <04120 +m@herah > {out} of their place <04725 +maqowm > , and they ran <07323 +ruwts > as soon as he had stretched <05186 +natah > out his hand <03027 +yad > : and they entered <00935 +bow> > into the city <05892 + , and took <03920 +lakad > it , and hasted <04116 +mahar > and set the city <05892 + on fire <00784 +>esh > . out JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > {out} of the city <05892 + against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 + that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > . out JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > {out} the spear <03591 +kiydown > , until <05704 + he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + . out JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [for] our provision <06679 +tsuwd > {out} of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <06258 + , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > : out JOS 009 026 And so <03651 +ken > did <06213 + he unto them , and delivered <05337 +natsal > them {out} of the hand <03027 +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they slew <02026 +harag > them not . out JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me {out} of the cave <04631 +m@ . out JOS 010 022 Then said <00559 +>amar > Joshua <03091

+Y@howshuwa< > , Open <06605 +pathach > the mouth <06310 +peh > of the cave <04631 +m@ , and bring <03318 +yatsa> > {out} those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@ . out JOS 010 023 And they did <06213 + so <03651 +ken > , and brought <03318 +yatsa> > forth <03318 +yatsa> > those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto him {out} of the cave <04631 +m@ , the king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown > , the king <04428 +melek > of Jarmuth <03412 +Yarmuwth > , the king <04428 +melek > of Lachish <03923 +Lachiysh > , [and] the king <04428 +melek > of Eglon <05700 + . out JOS 010 024 And it came <01961 +hayah > to pass , when they brought <03318 +yatsa> > {out} those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y@howshuwa< > , that Joshua <03091 +Y@howshuwa< > called <07121 +qara> > for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek > . And they came <07126 +qarab > near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . out JOS 011 004 And they went <03318 +yatsa> > {out} , they and all <03605 +kol > their hosts <04264 +machaneh > with them , much <07227 +rab > people <05971 + , even as the sand <02344 +chowl > that [is] upon the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966 +m@ many <07227 +rab > . out JOS 013 006 All <03605 +kol > the inhabitants <03427 +yashab > of the hill <02022 +har > country from Lebanon <03844 +L@banown > unto Misrephothmaim <04956 +Misr@phowth mayim > , [and] all <03605 +kol > the Sidonians <06722 +Tsiydoniy > , them will I drive <03423 +yarash > > {out} from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > : only <07535 +raq > divide <05307 +naphal > thou it by lot unto the Israelites <03478 +Yisra>el > for an inheritance <05159 +nachalah > , as I have commanded <06680 +tsavah > thee . out JOS 013 012 All <03605 +kol > the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , which <00834 +>aher > reigned <04427 +malak > in Ashtaroth <06252 + and in Edrei <00154 +>edre , who <01931 +huw> > remained <07604 +sha>ar > of the remnant <03499 +yether > of the giants <07497 +rapha> > : for these did Moses <04872 +Mosheh > smite <05221 +nakah > , and cast <03423 +yarash > them {out} . out JOS 014 007 Forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > [was] I when Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > sent <07971 +shalach > me from Kadeshbarnea <06947 +Qadesh Barnea< > to espy <07270 +ragal > {out} the land <00776 +>erets > ; and I brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > as [it was] in mine heart <03824 +lebab > . out JOS 014 011 As yet <05750 + I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [is] my strength <03581 +koach > now <06258 + , for war <04421 +milchamah > , both to go <03318 +yatsa> > {out} , and to come <00935 +bow> > in . out JOS 014 012 Now <06258 + therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 + [were] there <08033 +sham > , and [that] the cities <05892 + [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwlay > so be the LORD <03068 +Y@hovah > [will be] with me , then I shall be able to drive <03423 +yarash > them {out} , as the LORD <03068 +Y@hovah > said <01696 +dabar > . out JOS 015 003 And it went <03318 +yatsa> > {out} to the south <05045 +negeb > side to Maalehacrabim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin > , and ascended <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hebron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : out JOS 015 004 [From thence] it passed <05674 + toward Azmon <06111 + , and went <03318 +yatsa> > out unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah > {out} of that coast <01366 +g@buwl > were at the sea <03220 +yam > : this <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > . out JOS 015 004 [From thence] it passed <05674 + toward Azmon <06111 + , and went <03318 +yatsa> > {out} unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > ; and the goings <08444 +towtsa>ah

> out of that coast <01366 +g@buwl > were at the sea <03220 +yam > : this <02088 +zeh > shall be your south <05045 +negeb > coast <01366 +g@buwl > . out JOS 015 007 And the border <01366 +g@buwl > went <05927 + up toward Debir <01688 +D@biyr > from the valley <06010 + of Achor <05911 + , and so northward <06828 +tsaphown > , looking <06437 +panah > toward <00413 +>el > Gilgal <01537 +Gilgal > , that [is] before <05227 +nokach > the going <04608 +ma up to Adummim <00131 +>Adummiym > , which <00834 +>aher > [is] on the south <05045 +negeb > side of the river <05158 +nachal > : and the border <01366 +g@buwl > passed <05674 + toward <00413 +>el > the waters <04325 +mayim > of Enshemesh <05885 + , and the goings <08444 +towtsa>ah > {out} thereof were at <00413 +>el > Enrogel <05883 + : out JOS 015 009 And the border <01366 +g@buwl > was drawn <08388 +ta>ar > from the top <07218 +ro>sh > of the hill <02022 +har > unto the fountain <04599 +ma of the water <04325 +mayim > of Nephtoah <05318 +Nephtowach > , and went <03318 +yatsa> > {out} to the cities <05892 + of mount <02022 +har > Ephron <06085 + ; and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Baalah <01173 +Ba , which <01958 +hiy > [is] Kirjathjearim <07157 +Qiryath Y@ : out JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > out unto the side <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba , and went <03318 +yatsa> > out unto Jabneel <02995 +Yabn@>el > ; and the goings <08444 +towtsa>ah > {out} of the border <01366 +g@buwl > were at the sea <03220 +yam > . out JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > out unto the side <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba , and went <03318 +yatsa> > {out} unto Jabneel <02995 +Yabn@>el > ; and the goings <08444 +towtsa>ah > out of the border <01366 +g@buwl > were at the sea <03220 +yam > . out JOS 015 011 And the border <01366 +g@buwl > went <03318 +yatsa> > {out} unto the side <03802 +katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g@buwl > was drawn <08388 +ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + along to mount <02022 +har > Baalah <01173 +Ba , and went <03318 +yatsa> > out unto Jabneel <02995 +Yabn@>el > ; and the goings <08444 +towtsa>ah > out of the border <01366 +g@buwl > were at the sea <03220 +yam > . out JOS 015 063 As for the Jebusites <02983 +Yebuwcij > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , the children <01121 +ben > of Judah <03063 +Y@huwdah > could <03201 +yakol > not drive <03423 +yarash > them {out} : but the Jebusites <02983 +Yebuwcij > dwell <03427 +yashab > with the children <01121 +ben > of Judah <03063 +Y@huwdah > at Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day <03117 +yowm > . out JOS 016 002 And goeth <03318 +yatsa> > {out} from Bethel <01008 +Beyth - >El > to Luz <03870 +Luwz > , and passeth <05674 + along unto the borders <01366 +g@buwl > of Archi <00757 +>Arkiy > to Ataroth <05852 + , out JOS 016 003 And goeth <03381 +yarad > down <03381 +yarad > westward <03220 +yam > to the coast <01366 +g@buwl > of Japhleti <03311 +Yaphletiy > , unto the coast <01366 +g@buwl > of Bethhoron <01032 +Beyth Chowrown > the nether <08481 +tachtown > , and to Gezer <01507 +Gezer > : and the goings <08444 +towtsa>ah > {out} thereof are at the sea <03220 +yam > . out JOS 016 006 And the border <01366 +g@buwl > went <03318 +yatsa> > {out} toward the sea <03220 +yam > to Michmethah <04366 +Mikm@thath > on the north <06828 +tsaphown > side ; and the border <01366 +g@buwl > went <05437 +cabab > about <05437 +cabab > eastward <04217 +mizrach > unto Taanathshiloh <08387 +Ta>anath Shiloh > , and passed <05674 + by it on the east <04217 +mizrach > to Janohah <03239 +Yanowach > ; out JOS 016 007 And it went <03381 +yarad > down <03381 +yarad > from Janohah <03239 +Yanowach > to Ataroth <05852 + , and to Naarath <05292 +Na , and came <06293 +paga< > to Jericho <03405 +Y@riychow > , and went <03318 +yatsa> > {out} at Jordan <03383 +Yarden > . out JOS 016 008 The border <01366 +g@buwl > went <03212 +yalak > out from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > {out} thereof were at the sea <03220 +yam > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children <01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mishpachah > . out JOS 016 008 The border <01366 +g@buwl > went <03212 +yalak > {out} from Tappuah <08599 +Tappuwach > westward <03220 +yam > unto the river <05158 +nachal > Kanah <07071 +Qanah > ; and the goings <08444 +towtsa>ah > out thereof were at the sea <03220 +yam > . This <02063 +zo>th > [is] the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of the children

<01121 +ben > of Ephraim <00669 +>Ephrayim > by their families <04940 +mishpachah > . out JOS 016
 010 And they drave <03423 +yarash > not {out} the Canaanites <03669 +K@na that dwelt <03427 +yashab
 > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427 +yashab > among <07130
 +qereb > the Ephraimites <00669 +>Ephrayim > unto this <02088 +zeh > day <03117 +yowm > , and serve
 <05647 + under tribute <04522 +mac > . out JOS 017 012 Yet the children <01121 +ben > of Manasseh
 <04519 +M@nashsheh > could <03201 +yakol > not drive <03423 +yarash > {out} [the inhabitants of]
 those <00428 +>el - leh > cities <05892 + ; but the Canaanites <03669 +K@na would <02974 +ya>al >
 dwell <03427 +yashab > in that land <00776 +>erets > . out JOS 017 013 Yet it came <01961 +hayah > to
 pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong
 <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na to tribute <04522 +mac
 > ; but did not utterly drive <03423 +yarash > them {out} . out JOS 017 018 But the mountain <02022 +har
 > shall be thine ; for it [is] a wood <03293 +ya , and thou shalt cut <01254 +bara> > it down : and the
 outgoings <08444 +towtsa>ah > of it shall be thine : for thou shalt drive <03423 +yarash > {out} the
 Canaanites <03669 +K@na , though <03588 +kiy > they have iron <01270 +barzel > chariots <07393
 +rekeb > , [and] though <03588 +kiy > they [be] strong <02389 +chazaq > . out JOS 018 004 Give
 <03051 +yahab > {out} from among you three <07969 +shalowsh > men <00582 +>enowsh > for [each]
 tribe <07626 +shebet > : and I will send <07971 +shalach > them , and they shall rise <06965 +quwm > ,
 and go <01980 +halak > through the land <00776 +>erets > , and describe <03789 +kathab > it according
 <06310 +peh > to the inheritance <05159 +nachalah > of them ; and they shall come <00935 +bow> > [
 again] to me . out JOS 018 012 And their border <01366 +g@buwl > on the north <06828 +tsaphown >
 side <06285 +pe>ah > was from Jordan <03383 +Yarden > ; and the border <01366 +g@buwl > went
 <05927 + up to the side <03802 +katheph > of Jericho <03405 +Y@riychow > on the north <06828
 +tsaphown > side , and went <05927 + up through the mountains <02022 +har > westward <03220 +yam >
 ; and the goings <08444 +towtsa>ah > {out} thereof were at the wilderness <04057 +midbar > of Bethaven
 <01007 +Beyth >Aven > . out JOS 018 014 And the border <01366 +g@buwl > was drawn <08388 +ta>ar
 > [thence] , and compassed <05437 +cabab > the corner <06285 +pe>ah > of the sea <03220 +yam >
 southward <05045 +negeb > , from the hill <02022 +har > that [lieth] before Bethhoron <01032 +Beyth
 Chowrown > southward <05045 +negeb > ; and the goings <08444 +towtsa>ah > {out} thereof were at
 <00413 +>el > Kirjathbaal <07154 +Qiryath Ba , which <01958 +hiy > [is] Kirjathjearim <07157
 +Qiryath Y@ , a city <05892 + of the children <01121 +ben > of Judah <03063 +Y@huwdah > : this
 <02063 +zo>th > [was] the west <03220 +yam > quarter <06285 +pe>ah > . out JOS 018 015 And the
 south <05045 +negeb > quarter <06285 +pe>ah > [was] from the end <07097 +qatseh > of Kirjathjearim
 <07157 +Qiryath Y@ , and the border <01366 +g@buwl > went <03318 +yatsa> > out on the west <03220
 +yam > , and went <03318 +yatsa> > {out} to the well <04599 +ma of waters <04325 +mayim > of
 Nephtoah <05318 +Nephtowach > : out JOS 018 015 And the south <05045 +negeb > quarter <06285
 +pe>ah > [was] from the end <07097 +qatseh > of Kirjathjearim <07157 +Qiryath Y@ , and the border
 <01366 +g@buwl > went <03318 +yatsa> > {out} on the west <03220 +yam > , and went <03318 +yatsa>
 > out to the well <04599 +ma of waters <04325 +mayim > of Nephtoah <05318 +Nephtowach > : Out JOS
 019 009 {Out} of the portion <02256 +chebel > of the children <01121 +ben > of Judah <03063
 +Y@huwdah > [was] the inheritance <05159 +nachalah > of the children <01121 +ben > of Simeon
 <08095 +Shim : for the part <02506 +cheleq > of the children <01121 +ben > of Judah <03063
 +Y@huwdah > was too much <07227 +rab > for them : therefore the children <01121 +ben > of Simeon
 <08095 +Shim had their inheritance <05159 +nachalah > within <08432 +tavek > the inheritance <05159
 +nachalah > of them . out JOS 019 012 And turned <07725 +shuwb > from Sarid <08301 +Sariyd >
 eastward <06924 +qedem > toward the sunrising unto the border <01366 +g@buwl > of Chislothabor
 <03696 +Kicloth Tabor > , and then goeth <03318 +yatsa> > {out} to Daberath <01705 +Dab@rath > , and
 goeth <03318 +yatsa> > up to Japhia <03309 +Yaphiya> , out JOS 019 013 And from thence <08033
 +sham > passeth <05674 + on along on the east <06924 +qedem > to Gittahhepher <01662 +Gath - ha -
 Chepher > , to Ittahkazin <06278 + , and goeth <03318 +yatsa> > {out} to Remmonmethoar <07417
 +Rimmown > to Neah <05269 +Ne ; out JOS 019 017 . [And] the fourth <07243 +r@biy lot <01486
 +gowral > came <03318 +yatsa> > {out} to Issachar <03485 +Yissaskar > , for the children <01121 +ben >
 of Issachar <03485 +Yissaskar > according to their families <04940 +mishpachah > . out JOS 019 024 .
 And the fifth <02549 +chamiyshi > lot <01486 +gowral > came <03318 +yatsa> > {out} for the tribe
 <04294 +matteh > of the children <01121 +ben > of Asher <00836 +>Asher > according to their families

<04940 +mishpachah > . out JOS 019 027 And turneth <07725 +shuwb > toward the sunrising to Bethdagon <01016 +Beyth - Dagown > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwluwn > , and to the valley <01516 +gay> > of Jiphthahel <03317 +Yiphtach - >el > toward the north <06828 +tsaphown > side of Bethemek <01025 +Beyth ha - , and Neiel <05272 +N@el > , and goeth <03318 +yatsa> > {out} to Cabul <03521 +Kabuwl > on the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , out JOS 019 032 . The sixth <08345 +shishshiy > lot <01486 +gowral > came <03318 +yatsa> > {out} to the children <01121 +ben > of Naphtali <05321 +Naphtaliy > , [even] for the children <01121 +ben > of Naphtali <05321 +Naphtaliy > according to their families <04940 +mishpachah > . out JOS 019 034 And [then] the coast <01366 +g@buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznohtabor <00243 +>Aznowth Tabowr > , and goeth <03318 +yatsa> > {out} from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@buwluwn > on the south <05045 +negeb > side , and reacheth <06293 +paga< > to Asher <00836 +>Asher > on the west <03220 +yam > side , and to Judah <03063 +Y@huwdah > upon Jordan <03383 +Yarden > toward the sunrising . out JOS 019 040 . [And] the seventh <07637 +sh@biy lot <01486 +gowral > came <03318 +yatsa> > {out} for the tribe <04294 +matteh > of the children <01121 +ben > of Dan <01835 +Dan > according to their families <04940 +mishpachah > . out JOS 019 047 And the coast <01366 +g@buwl > of the children <01121 +ben > of Dan <01835 +Dan > went <03318 +yatsa> > {out} [too little] for them : therefore the children <01121 +ben > of Dan <01835 +Dan > went <05927 + up to fight <03898 +lacham > against <05973 + Leshem <03959 +Leshem > , and took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and possessed <03423 +yarash > it , and dwelt <03427 +yashab > therein , and called <07121 +qara> > Leshem <03959 +Leshem > , Dan <01835 +Dan > , after the name <08034 +shem > of Dan <01835 +Dan > their father <1> . out JOS 020 002 Speak <01696 +dabar > to the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Appoint <05414 +nathan > {out} for you cities <05892 + of refuge <04733 +miqlat > , whereof <00834 +>aher > I spake <01696 +dabar > unto you by the hand <03027 +yad > of Moses <04872 +Mosheh > : out JOS 020 008 And on the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > upon the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > {out} of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . out JOS 020 008 And on the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > upon the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil {out} of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . out JOS 020 008 And on the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y@riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > upon the plain <04334 +miyshowr > {out} of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > . out JOS 021 003 And the children <01121 +ben > of Israel <03478 +Yisra>el > gave <05414 +nathan > unto the Levites <03881 +Leviyiy > {out} of their inheritance <05159 +nachalah > , at <00413 +>el > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , these <00428 +>el - leh > cities <05892 + and their suburbs <04054 +migrash > . out JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [which were] of the Levites <03881 +Leviyiy > , had <01961 +hayah > by lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim , and {out} of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . out JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [which were] of the Levites <03881

+Leviyiy > , had <01961 +hayah > by lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and {out} of the tribe <04294 +matteh > of Simeon <08099 +Shim , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . out JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > out for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [which were] of the Levites <03881 +Leviyiy > , had <01961 +hayah > by lot <01486 +gowral > {out} of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . out JOS 021 004 And the lot <01486 +gowral > came <03318 +yatsa> > {out} for the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > : and the children <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , [which were] of the Levites <03881 +Leviyiy > , had <01961 +hayah > by lot <01486 +gowral > out of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of Simeon <08099 +Shim , and out of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , thirteen cities <05892 + . out JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and {out} of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . out JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and {out} of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . out JOS 021 005 And the rest <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > [had] by lot <01486 +gowral > {out} of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten <06235 + cities <05892 + . out JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and {out} of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and {out} of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and {out} of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out JOS 021 006 And the children <01121 +ben > of Gershon <01647 +Ger@shom > [had] by lot <01486 +gowral > {out} of the families <04940 +mishpachah > of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out JOS 021 007 The children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > [had] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and {out} of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , twelve cities <05892 + . out JOS 021 007 The children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > [had] out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and {out} of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlwn > , twelve cities <05892 + . out JOS 021

007 The children <01121 +ben > of Merari <04847 +M@rariy > by their families <04940 +mishpachah > [had] {out} of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , twelve cities <05892 + . out JOS 021 009 . And they gave <05414 +nathan > out of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and {out} of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim , these <00428 +>el - leh > cities <05892 + which <00834 +>aher > are [here] mentioned <07121 +qara> > by name <08034 +shem > , out JOS 021 009 . And they gave <05414 +nathan > {out} of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim , these <00428 +>el - leh > cities <05892 + which <00834 +>aher > are [here] mentioned <07121 +qara> > by name <08034 +shem > , out JOS 021 016 And Ain <05871 + with her suburbs <04054 +migrash > , and Juttah <03194 +Yuttah > with her suburbs <04054 +migrash > , [and] Bethshemesh <01053 +Beyth Shemesh > with her suburbs <04054 +migrash > ; nine <08672 +tesha< > cities <05892 + {out} of those <00428 +>el - leh > two <08147 +sh@nayim > tribes <07626 +shebet > . out JOS 021 017 And {out} of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > , Gibeon <01391 +Gib with her suburbs <04054 +migrash > , Geba <01387 +Geba< > with her suburbs <04054 +migrash > , out JOS 021 020 And the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath > , the Levites <03881 +Leviyiy > which remained <03498 +yathar > of the children <01121 +ben > of Kohath <06955 +Q@hath > , even they had <01961 +hayah > the cities <05892 + of their lot <01486 +gowral > {out} of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . out JOS 021 023 And {out} of the tribe <04294 +matteh > of Dan <01835 +Dan > , Eltekeh <00514 +>Elt@qe > with her suburbs <04054 +migrash > , Gibbethon <01405 +Gibb@thown > with her suburbs <04054 +migrash > , out JOS 021 025 And {out} of the half <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , Tanach <08590 +Ta with her suburbs <04054 +migrash > , and Gathrimmon <01667 +Gath - Rimmown > with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . out JOS 021 027 And unto the children <01121 +ben > of Gershon <01647 +Ger@shom > , of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , {out} of the [other] half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > [they gave] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Beeshterah <01203 +B@ with her suburbs <04054 +migrash > ; two <08147 +sh@nayim > cities <05892 + . out JOS 021 028 And {out} of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , Kishon <07191 +Qishyown > with her suburbs <04054 +migrash > , Dabareh <01705 +Dab@rath > with her suburbs <04054 +migrash > , out JOS 021 030 And {out} of the tribe <04294 +matteh > of Asher <00836 +>Asher > , Mishal <04861 +Mish>al > with her suburbs <04054 +migrash > , Abdon <05658 + with her suburbs <04054 +migrash > , out JOS 021 032 And {out} of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , Kedesh <06943 +Qedesh > in Galilee <01551 +Galiyl > with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Hammothdor <02576 +Chammoth Do>r > with her suburbs <04054 +migrash > , and Kartan <07178 +Qartan > with her suburbs <04054 +migrash > ; three <07969 +shalowsh > cities <05892 + . out JOS 021 034 And unto the families <04940 +mishpachah > of the children <01121 +ben > of Merari <04847 +M@rariy > , the rest <03498 +yathar > of the Levites <03881 +Leviyiy > , {out} of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , Jokneam <03362 +Yoqn@ with her suburbs <04054 +migrash > , and Kartah <07177 +Qartah > with her suburbs <04054 +migrash > , out JOS 021 036 And {out} of the tribe of Reuben <07205 +R@>uwben > , Bezer <01221 +Betser > with her suburbs , and Jahazah <03096 +Yahats > with her suburbs , out JOS 021 038 And {out} of the tribe <04294 +matteh > of Gad <01410 +Gad > , Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil with her suburbs <04054 +migrash > , [to be] a city <05892 + of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Mahanaim <04266 +Machanayim > with her suburbs <04054 +migrash > , out JOS 022 009 And the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > returned <07725 +shuwb > , and departed <03212 +yalak > from the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of Shiloh <07887 +Shiylah > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na , to go <03212 +yalak > unto the country <00776 +>erets > of Gilead <01568 +Gil , to the land <00776 +>erets >

of their possession <00272 +>achuzzah > , whereof <00834 +>aher > they were possessed <00270 +>achaz
> , according <05921 + to the word <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027
+yad > of Moses <04872 +Mosheh > . out JOS 022 031 And Phinehas <06372 +Piyn@chac > the son
<01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen > said <00559 +>amar > unto the
children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children <01121 +ben > of Gad
<01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , This day
<03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [is] among <08432
+tavek > us , because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass
<04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337
+natsal > the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of the hand <03027 +yad > of the
LORD <03068 +Y@hovah > . out JOS 022 032 And Phinehas <06372 +Piyn@chac > the son <01121 +ben
> of Eleazar <00499 +>El the priest <03548 +kohen > , and the princes <05387 +nasiy> > , returned
<07725 +shuwb > from the children <01121 +ben > of Reuben <07205 +R@>uwben > , and from the
children <01121 +ben > of Gad <01410 +Gad > , {out} of the land <00776 +>erets > of Gilead <01568
+Gil , unto the land <00776 +>erets > of Canaan <03667 +K@na , to the children <01121 +ben > of Israel
<03478 +Yisra>el > , and brought <07725 +shuwb > them word <01697 +dabar > again <07725 +shuwb > .
out JOS 023 005 And the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he shall expel
<01920 +Hadaph > them from before <06440 +paniym > you , and drive <03423 +yarash > them from
{out} of your sight <06440 +paniym > ; and ye shall possess <03423 +yarash > their land <00776 +>erets >
, as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath promised <01696 +dabar > unto
you . out JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > {out} from
before <06440 +paniym > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but
[as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 + before
<06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > . out JOS 023 013 Know <03045
+yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no
<03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > {out} [any of] these <00428 +>el - leh >
nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and
traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and
thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this
<02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . out JOS 024 005
I sent <07971 +shalach > Moses <04872 +Mosheh > also and Aaron <00175 +>Aharown > , and I plagued
<05062 +nagaph > Egypt <04714 +Mitsrayim > , according to that which <00834 +>aher > I did <06213 +
among <07130 +qereb > them : and afterward <00310 +>achar > I brought <03318 +yatsa> > you {out} .
out JOS 024 006 And I brought <03318 +yatsa> > your fathers <1> {out} of Egypt <04714 +Mitsrayim > :
and ye came <00935 +bow> > unto the sea <03220 +yam > ; and the Egyptians <04714 +Mitsrayim >
pursued <07291 +radaph > after <00310 +>achar > your fathers <1> with chariots <07393 +rekeb > and
horsemen <06571 +parash > unto the Red <05488 +cuwph > sea <03220 +yam > . out JOS 024 010 But I
would <14> not hearken <08085 +shama< > unto Balaam <01109 +Bil ; therefore he blessed <01288
+barak > you still : so I delivered <05337 +natsal > you {out} of his hand <03027 +yad > . out JOS 024 012
And I sent <07971 +shalach > the hornet <06880 +tsir before <06440 +paniym > you , which drave <01644
+garash > them {out} from before <06440 +paniym > you , [even] the two <08147 +sh@nayim > kings
<04428 +melek > of the Amorites <00567 +>Emoriy > ; [but] not with thy sword <02719 +chereb > , nor
<03808 +lo> > with thy bow <07198 +qesheth > . out JOS 024 017 For the LORD <03068 +Y@hovah >
our God <00430 +>elohiym > , he [it is] that brought <05927 + us up and our fathers <1> {out} of the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage
<05650 + , and which <00834 +>aher > did <06213 + those <00428 +>el - leh > great <01419 +gadawl >
signs <00226 +>owth > in our sight <05869 + , and preserved <08104 +shamar > us in all <03605 +kol >
the way <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605
+kol > the people <05971 + through <07130 +qereb > whom <00834 +>aher > we passed <05674 + : out
JOS 024 018 And the LORD <03068 +Y@hovah > drave <01644 +garash > {out} from before
<6440paniym > us all <03605 +kol > the people <05971 + , even the Amorites <00567 +>Emoriy > which
dwelt <03427 +yashab > in the land <00776 +>erets > : [therefore] will we also <01571 +gam > serve
<05647 + the LORD <03068 +Y@hovah > ; for he [is] our God <00430 +>elohiym > . out JOS 024 032

And the bones <06106 + of Joseph <03130 +Yowceph > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > brought <05927 + up {out} of Egypt <04714 +Mitsrayim > , buried <06912 +qabar > they in Shechem <07927 +Sh@kem > , in a parcel <02513 +chelqah > of ground <07704 +sadeh > which <00834 +>aher > Jacob <03290 +Ya bought <07069 +qanah > of the sons <01121 +ben > of Hamor <02544 +Chamowr > the father <1> of Shechem <07927 +Sh@kem > for an hundred <03967 +me>ah > pieces of silver <07192 +q@siytah > : and it became <01961 +hayah > the inheritance <05159 +nachalah > of the children <01121 +ben > of Joseph <03130 +Yowceph > . out JUDG 001 016 And the children <01121 +ben > of the Kenite <07017 +Qeyniy > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , went <05927 + up {out} of the city <05892 + of palm <08558 +tamar > trees with the children <01121 +ben > of Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which <00834 +>aher > [lieth] in the south <05045 +negeb > of Arad <06166 + ; and they went <03212 +yalak > and dwelt <03427 +yashab > among <00854 +>eth > the people <05971 + . out JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > out [the inhabitants of] the mountain <02022 +har > ; but could not drive <03423 +yarash > {out} the inhabitants <03427 +yashab > of the valley <06010 + , because <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . out JUDG 001 019 And the LORD <03068 +Y@hovah > was with Judah <03063 +Y@huwdah > ; and he drave <03423 +yarash > {out} [the inhabitants of] the mountain <02022 +har > ; but could not drive <03423 +yarash > out the inhabitants <03427 +yashab > of the valley <06010 + , because <03588 +kiy > they had chariots <07393 +rekeb > of iron <01270 +barzel > . out JUDG 001 021 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did not drive <03423 +yarash > {out} the Jebusites <02983 +Yebuwciy > that inhabited <03427 +yashab > Jerusalem <03389 +Y@ruwshalaim > ; but the Jebusites <02983 +Yebuwciy > dwell <03427 +yashab > with the children <01121 +ben > of Benjamin <01144 +Binyamiyn > in Jerusalem <03389 +Y@ruwshalaim > unto this <02088 +zeh > day <03117 +yowm > . out JUDG 001 024 And the spies <08104 +shamar > saw <07200 +ra>ah > a man <00376 +>iysh > come <03318 +yatsa> > forth <03318 +yatsa> > {out} of the city <05892 + , and they said <00559 +>amar > unto him , Shew <07200 +ra>ah > us , we pray <04994 +na> > thee , the entrance <03996 +mabow> > into the city <05892 + , and we will shew <06213 + thee mercy <02617 +cheded > . out JUDG 001 027 Neither <03808 +lo> > did Manasseh <04519 +M@nashsheh > drive <03423 +yarash > {out} [the inhabitants of] Bethshean <01052 +Beyth Sh@>an > and her towns <01323 +bath > , nor Taanach <08590 +Ta and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Dor <01756 +Dowr > and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Ibleam <02991 +Yibl@ and her towns <01323 +bath > , nor the inhabitants <03427 +yashab > of Megiddo <04023 +M@giddown > and her towns <01323 +bath > : but the Canaanites <03669 +K@na would <02974 +ya>al > dwell <03427 +yashab > in that land <00776 +>erets > . out JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they put <07760 +suwm > the Canaanites <03669 +K@na to tribute <04522 +mac > , and did not utterly drive <03423 +yarash > them {out} . out JUDG 001 029 Neither <03808 +lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > {out} the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na dwelt <03427 +yashab > in Gezer <01507 +Gezer > among <07130 +qereb > them . out JUDG 001 030 Neither <03808 +lo> > did Zebulun <02074 +Z@buwlun > drive <03423 +yarash > {out} the inhabitants <03427 +yashab > of Kitron <07003 +Qitrown > , nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal > ; but the Canaanites <03669 +K@na dwelt <03427 +yashab > among <07130 +qereb > them , and became <01961 +hayah > tributaries <04522 +mac > . out JUDG 001 031 Neither <03808 +lo> > did Asher <00836 +>Asher > drive <03423 +yarash > {out} the inhabitants <03427 +yashab > of Accho <05910 + , nor the inhabitants <03427 +yashab > of Zidon <06721 +Tsiydown > , nor of Ahlab <00303 +>Achlab > , nor of Achzib <00392 +>Akziyb > , nor of Helbah <02462 +Chelbah > , nor of Aphik <00663 +>Apheq > , nor of Rehob <07340 +R@chob > : out JUDG 001 032 But the Asherites <00843 +>Asheriy > dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na , the inhabitants <03427 +yashab > of the land <00776 +>erets > : for they did not drive <03423 +yarash > them {out} . out JUDG 001 033 Neither <03808 +lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > {out} the inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > , nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth ; but he dwelt <03427 +yashab > among <07130 +qereb > the Canaanites <03669 +K@na , the inhabitants <03427 +yashab > of the land <00776 +>erets > : nevertheless the

inhabitants <03427 +yashab > of Bethshemesh <01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac > unto them . out JUDG 002 001 . And an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > came <05927 + up from Gilgal <01537 +Gilgal > to Bochim <01066 +Bokiym > , and said <00559 +>amar > , I made you to go <05927 + up {out} of Egypt <04714 +Mitsrayim > , and have brought <00935 +bow> > you unto the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > unto your fathers <1> ; and I said <00559 +>amar > , I will never break <06565 +parar > my covenant <01285 +b@riyth > with you . out JUDG 002 003 Wherefore I also <01571 +gam > said <00559 +>amar > , I will not drive <01644 +garash > them {out} from before <06440 +paniym > you ; but they shall be [as thorns] in your sides <06654 +tsad > , and their gods <00430 +>elohiym > shall be a snare <04170 +mowqesh > unto you . out JUDG 002 012 And they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which brought <03318 +yatsa> > them {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and followed other <00312 +>acher > gods <00430 +>elohiym > , of the gods <00430 +>elohiym > of the people <05971 + that [were] round <05439 +cabiyl > about them , and bowed <07812 +shachah > themselves unto them , and provoked the LORD <03068 +Y@hovah > to anger <03707 +ka . out JUDG 002 015 Whithersoever they went <03318 +yatsa> > {out} , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for evil <07451 +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@ distressed <03334 +yatsar > . out JUDG 002 016 Nevertheless the LORD <03068 +Y@hovah > raised <06965 +quwm > up judges <08199 +shaphat > , which delivered <03467 +yasha< > them {out} of the hand <03027 +yad > of those that spoiled <08154 +shacah > them . out JUDG 002 017 And yet <01571 +gam > they would not hearken <08085 +shama< > unto their judges <08199 +shaphat > , but they went a whoring <02181 +zanah > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and bowed <07812 +shachah > themselves unto them : they turned <05493 +cuwr > quickly <04118 +maher > {out} of the way <01870 +derek > which <00834 +>aher > their fathers <1> walked <01980 +halak > in , obeying <08085 +shama< > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; [but] they did <06213 + not so <03651 +ken > . out JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them {out} of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by reason of them that oppressed <03905 +lachats > them and vexed <01766 +dachaq > them . out JUDG 002 021 I also <01571 +gam > will not henceforth <03254 +yacaph > drive <03423 +yarash > {out} any from before <06440 +paniym > them of the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > left <05800 + when he died <04191 +muwth > : out JUDG 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , without <01115 +biltiy > driving <03423 +yarash > them {out} hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <03027 +yad > of Joshua <03091 +Y@howshuwa< > . out JUDG 003 010 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him , and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa> > {out} to war <04421 +milchamah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <03027 +yad > prevailed <05810 + against <05921 + Chushanrishathaim <03573 +Kuwshan Rish . out JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 + by him went <03318 +yatsa> > {out} from him . out JUDG 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +>aher > he had for himself alone <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > {out} of [his] seat <03678 +kicce> > . out JUDG 003 022 And

the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > {out} . out JUDG 003 022 And the haft <05325 +nitstsab > also <01571 +gam > went <00935 +bow> > in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > upon the blade <03851 +lahab > , so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > {out} of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa> > out . out JUDG 003 024 When he was gone <03318 +yatsa> > {out} , his servants <05650 + came <00935 +bow> > ; and when they saw <07200 +ra>ah > that , behold <02009 +hinneh > , the doors <01817 +deleth > of the parlour <05944 + [were] locked <05274 +na , they said <00559 +>amar > , Surely <00389 +>ak > he covereth <05526 +cakak > his feet <07272 +regel > in his summer <04747 +m@qerah > chamber <02315 +cheder > . out JUDG 004 006 And she sent <07971 +shalach > and called <07121 +qara> > Barak <01301 +Baraq > the son <01121 +ben > of Abinoam <42> {out} of Kedeshnaphtali , and said <00559 +>amar > unto him , Hath not the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > , [saying] , Go <03212 +yalak > and draw <04900 +mashak > toward mount <02022 +har > Tabor <08396 +Tabowr > , and take <03947 +laqach > with thee ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of the children <01121 +ben > of Naphtali <05321 +Naphtaliy > and of the children <01121 +ben > of Zebulun <02074 +Z@buwluwn > ? out JUDG 004 014 And Deborah <01683 +D@bowrah > said <00559 +>amar > unto Barak <01301 +Baraq > , Up ; for this <02088 +zeh > [is] the day <03117 +yowm > in which <00834 +>aher > the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > Sisera <05516 +Ciyc@ra> > into thine hand <03027 +yad > : is not the LORD <03068 +Y@hovah > gone <03318 +yatsa> > {out} before <06440 +paniym > thee ? So Barak <01301 +Baraq > went <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Tabor <08396 +Tabowr > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > after <00310 +>achar > him . out JUDG 004 018 And Jael <03278 +Ya went <03318 +yatsa> > {out} to meet <07125 +qir>ah > Sisera <05516 +Ciyc@ra> > , and said <00559 +>amar > unto him , Turn <05493 +cuwr > in , my lord <03068 +Y@hovah > , turn <05493 +cuwr > in to me ; fear <03372 +yare> > not . And when he had turned <05493 +cuwr > in unto her into the tent <00168 +>ohel > , she covered <03680 +kacah > him with a mantle <08063 +s@miy kah > . out JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya came <03318 +yatsa> > {out} to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [tent] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [was] in his temples <07451 +ra> > . out JUDG 005 004 LORD <03068 +Y@hovah > , when thou wentest <03318 +yatsa> > out of Seir <08165 +Se , when thou marchedst <06805 +tsa {out} of the field <07704 +sadeh > of Edom <00123 +>Edom > , the earth <00776 +>erets > trembled <07493 +ra , and the heavens <08064 +shamayim > dropped <05197 +nataph > , the clouds <05645 + also <01571 +gam > dropped <05197 +nataph > water <04325 +mayim > . out JUDG 005 004 LORD <03068 +Y@hovah > , when thou wentest <03318 +yatsa> > {out} of Seir <08165 +Se , when thou marchedst <06805 +tsa out of the field <07704 +sadeh > of Edom <00123 +>Edom > , the earth <00776 +>erets > trembled <07493 +ra , and the heavens <08064 +shamayim > dropped <05197 +nataph > , the clouds <05645 + also <01571 +gam > dropped <05197 +nataph > water <04325 +mayim > . out JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a root <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqqaq > , and {out} of Zebulun <02074 +Z@buwluwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . out JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a root <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; {out} of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqqaq > , and out of Zebulun <02074 +Z@buwluwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . Out JUDG 005 014 {Out} of Ephraim <00669 +>Ephrayim > [was there] a root <08328 +sheresh > of them against

Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqqaq > , and out of Zebulun <02074 +Z@buwluwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . out JUDG 005 028 The mother <00517 +>em > of Sisera <05516 +Ciyc@ra> > looked <08259 +shaqaph > {out} at <01157 +b@a a window <02474 +challown > , and cried <02980 +yabab > through <01157 +b@ the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb > [so] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa of his chariots <04818 +merkabah > ? out JUDG 006 008 That the LORD <03068 +Y@hovah > sent <07971 +shalach > a prophet <05030 +nabiy> > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , which said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + you up from Egypt <04714 +Mitsrayim > , and brought <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the house <01004 +bayith > of bondage <05650 + ; out JUDG 006 009 And I delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them {out} from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ; out JUDG 006 009 And I delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and {out} of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ; out JUDG 006 009 And I delivered <05337 +natsal > you {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > that oppressed <03905 +lachats > you , and drave <01644 +garash > them out from before <06440 +paniym > you , and gave <05414 +nathan > you their land <00776 +>erets > ; out JUDG 006 019 And Gideon <01439 +Gid went <00935 +bow> > in , and made <06213 + ready a kid , and unleavened <04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374 +>eyphah > of flour <07058 +qemach > : the flesh <01320 +basar > he put <07760 +suwm > in a basket <05536 +cal > , and he put <07760 +suwm > the broth <04839 +maraq > in a pot <06517 +paruwr > , and brought <03318 +yatsa> > [it] {out} unto him under <08478 +tachath > the oak <00424 +>elah > , and presented <05066 +nagash > [it] . out JUDG 006 020 And the angel <04397 +mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him , Take <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [them] upon this <01975 +hallaz > rock <05553 +cela< > , and pour <08210 +shaphak > {out} the broth <04839 +maraq > . And he did <06213 + so <03651 +ken > . out JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > out of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > {out} of his sight <05869 + . out JUDG 006 021 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > the end <07097 +qatseh > of the staff <04938 +mish that [was] in his hand <03027 +yad > , and touched <05060 +naga< > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > ; and there rose <05927 + up fire <00784 +>esh > {out} of the rock <06697 +tsuwr > , and consumed <00398 +>akal > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <02471 +challah > . Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed <01980 +halak > out of his sight <05869 + . out JUDG 006 030 Then the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto Joash <03101 +Yow>ash > , Bring <03318 +yatsa> > {out} thy son <01121 +ben > , that he may die <04191 +muwth > : because <03588 +kiy > he hath cast <05422 +nathats > down the altar <04196 +mizbeach > of Baal <01168 +Ba , and because <03588 +kiy > he hath cut <03772 +karath > down the grove <00842 +>asherah > that [was] by it . out JUDG 006 038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > together , and wringed <04680 +matsah > the dew <02919 +tal > {out} of the fleece <01492 +gazzah > , a bowl <05602 +cephel > full

<04392 +male> > of water <04325 +mayim > . out JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves together out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and {out} of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > after <00310 +>achar > the Midianites <04080 +Midyan > . out JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves together out of Naphtali <05321 +Naphtaliy > , and {out} of Asher <00836 +>Asher > , and out of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > after <00310 +>achar > the Midianites <04080 +Midyan > . out JUDG 007 023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves together {out} of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and out of all <03605 +kol > Manasseh <04519 +M@nashsheh > , and pursued <07291 +radaph > after <00310 +>achar > the Midianites <04080 +Midyan > . out JUDG 008 034 And the children <01121 +ben > of Israel <03478 +Yisra>el > remembered <02142 +zakar > not the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who had delivered <05337 +natsal > them {out} of the hands <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyb > : out JUDG 009 004 And they gave <05414 +nathan > him threescore <07657 +shib and ten [pieces] of silver <03701 +keceph > {out} of the house <01004 +bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > vain <07386 +reyq > and light <06348 +pachaz > persons <00582 +>enowsh > , which followed him . out JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 + , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 + you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <06738 +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > {out} of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > . out JUDG 009 017 (For my father <1> fought <03898 +lacham > for you , and adventured <07993 +shalak > his life <05315 +nephesh > far <05048 +neged > , and delivered <05337 +natsal > you {out} of the hand <03027 +yad > of Midian <04080 +Midyan > : out JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millow> > ; and let fire <00784 +>esh > come <03318 +yatsa> > {out} from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millow> > , and devour <00398 +>akal > Abimelech <40> . out JUDG 009 020 But if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > {out} from Abimelech <40> , and devour <00398 +>akal > the men <01167 +ba of Shechem <07927 +Sh@kem > , and the house <01004 +bayith > of Millo <04407 +millow> > ; and let fire <00784 +>esh > come <03318 +yatsa> > out from the men <01167 +ba of Shechem <07927 +Sh@kem > , and from the house <01004 +bayith > of Millo <04407 +millow> > , and devour <00398 +>akal > Abimelech <40> . out JUDG 009 027 And they went <03318 +yatsa> > {out} into the fields <07704 +sadeh > , and gathered <01219 +batsar > their vineyards <03754 +kerem > , and trode <01869 +darak > [the grapes] , and made <06213 + merry <01974 +hilluwl > , and went <00935 +bow> > into the house <01004 +bayith > of their god <00430 +>elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > , and cursed <07043 +qalal > Abimelech <40> . out JUDG 009 029 And would to God this <02088 +zeh > people <05971 + were under my hand <03027 +yad > ! then would I remove <05493 +cuwr > Abimelech <40> . And he said <00559 +>amar > to Abimelech <40> , Increase <07239 +ribbow > thine army <06635 +tsaba> > , and come <03318 +yatsa> > {out} . out JUDG 009 033 And it shall be , [that] in the morning <01242 +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 + : and , behold <02009 +hinneh > , [when] he and the people <05971 + that [is] with him come <03318 +yatsa> > {out} against <00413 +>el > thee , then mayest thou do <06213 + to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > . out JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went <03318 +yatsa> > {out} , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 + that [were] with him , from lying in wait <03993 +ma>arab > . out JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we should serve <05647 + him ? [is] not this <02088 +zeh > the people <05971 + that thou hast despised <03988 +ma>ac

> ? go <03318 +yatsa> > {out} , I pray <04994 +na> > now <06258 + , and fight <03898 +lacham > with them . out JUDG 009 039 And Gaal <01603 +Ga went <03318 +yatsa> > {out} before <06440 +paniym > the men <01167 +ba of Shechem <07927 +Sh@kem > , and fought <03898 +lacham > with Abimelech <40> . out JUDG 009 041 And Abimelech <40> dwelt <03427 +yashab > at Arumah <00725 +>Aruwmah > : and Zebul <02083 +Z@bul > thrust <01644 +garash > {out} Gaal <01603 +Ga and his brethren <00251 +>ach > , that they should not dwell <03427 +yashab > in Shechem <07927 +Sh@kem > . out JUDG 009 042 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the people <05971 + went <03318 +yatsa> > {out} into the field <07704 +sadeh > ; and they told <05046 +nagad > Abimelech <40> . out JUDG 009 043 And he took <03947 +laqach > the people <05971 + , and divided <02673 +chatsah > them into three <07969 +shalowsh > companies <07218 +ro>sh > , and laid wait <00693 +>arab > in the field <07704 +sadeh > , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the people <05971 + [were] come <03318 +yatsa> > forth <03318 +yatsa> > {out} of the city <05892 + ; and he rose <06965 +quwm > up against <05921 + them , and smote <05221 +nakah > them . out JUDG 010 012 The Zidonians <06722 +Tsiydoniy > also <01571 +gam > , and the Amalekites <06003 + , and the Maonites <04584 +Ma , did oppress <03905 +lachats > you ; and ye cried <06817 +tsa to me , and I delivered <03467 +yasha< > you {out} of their hand <03027 +yad > . out JUDG 011 002 And Gilead s <01568 +Gil wife <00802 +>ishshah > bare <03205 +yalad > him sons <01121 +ben > ; and his wife s <00802 +>ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 +garash > {out} Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [art] the son <01121 +ben > of a strange <00312 +>acher > woman <00802 +>ishshah > . out JUDG 011 003 Then Jephthah <03316 +Yiphtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat > vain <07386 +reyq > men <00582 +>enowsh > to Jephthah <03316 +Yiphtach > , and went <03318 +yatsa> > {out} with him . out JUDG 011 005 And it was so , that when <00834 +>aher > the children <01121 +ben > of Ammon <05983 + made war <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > , the elders <02205 +zaqen > of Gilead <01568 +Gil went <03212 +yalak > to fetch <03947 +laqach > Jephthah <03316 +Yiphtach > {out} of the land <00776 +>erets > of Tob <02897 +Towb > : out JUDG 011 007 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me {out} of my father s <1> house <01004 +bayith > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto me now <06258 + when <00834 +>aher > ye are in distress <06887 +tsarar > ? out JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 + answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yiphtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 + up {out} of Egypt <04714 +Mitsrayim > , from Arnon <00769 +>Arnawn > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <06258 + therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shalowm > . out JUDG 011 024 Wilt not thou possess <03423 +yarash > that which <00834 +>aher > Chemosh <03645 +K@mowsh > thy god <00430 +>elohiym > giveth thee to possess <03423 +yarash > ? So whomsoever the LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall drive <03423 +yarash > {out} from before <06440 +paniym > us , them will we possess <03423 +yarash > . out JUDG 011 034 And Jephthah <03316 +Yiphtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > {out} to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <00176 +>ow > daughter <01323 +bath > . out JUDG 011 036 And she said <00559 +>amar > unto him , My father <1> , [if] thou hast opened <06475 +patsah > thy mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , do <06213 + to me according to that which <00834 +>aher > hath proceeded <03318 +yatsa> > {out} of thy mouth <06310 +peh > ; forasmuch as the LORD <03068 +Y@hovah > hath taken <06213 + vengeance <05360 +n@qamah > for thee of thine enemies <00341 +>oyeb > , [even] of the children <01121 +ben > of Ammon <05983 + . out JUDG 012 002 And Jephthah <03316 +Yiphtach > said <00559 +>amar > unto them , I and my people <05971 + were at great <03699 +kacac > strife <07379 +riyb > with the children <01121 +ben > of Ammon <05983 + ; and when I called <02199 +za you , ye delivered <03467 +yasha< >

me not {out} of their hands <03027 +yad > . out JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > {out} of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . out JUDG 014 009 And he took <07287 +radah > thereof in his hands <03709 +kaph > , and went <03212 +yalak > on eating <00398 +>akal > , and came <01980 +halak > to his father <1> and mother <00517 +>em > , and he gave <05414 +nathan > them , and they did eat <00398 +>akal > : but he told <05046 +nagad > not them that he had taken <07287 +radah > the honey <01706 +d@bash > {out} of the carcase <01472 +g@viah > of the lion <00738 +>ariy > . out JUDG 014 012 And Samson <08123 +Shimshown > said <00559 +>amar > unto them , I will now <04994 +na> > put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420 +chiydah > unto you : if <00518 +>im > ye can certainly declare <05046 +nagad > it me within the seven <07651 +sheba< > days <03117 +yowm > of the feast <04960 +mishteh > , and find <04672 +matsa> > [it] {out} , then I will give <05414 +nathan > you thirty <07970 +sh@lowshiym > sheets <05466 +cadiyn > and thirty <07970 +sh@lowshiym > change <02487 +chaliypah > of garments <00899 +began > : out JUDG 014 014 And he said <00559 +>amar > unto them , Out of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and {out} of the strong <05794 + came <03318 +yatsa> > forth <03318 +yatsa> > sweetness <04966 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > . Out JUDG 014 014 And he said <00559 +>amar > unto them , {Out} of the eater <00398 +>akal > came <03318 +yatsa> > forth <03318 +yatsa> > meat <03978 +ma>akal > , and out of the strong <05794 + came <03318 +yatsa> > forth <03318 +yatsa> > sweetness <04966 +mathowq > . And they could <03201 +yakol > not in three <07969 +shalowsh > days <03117 +yowm > expound <05046 +nagad > the riddle <02420 +chiydah > . out JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > {out} my riddle <02420 +chiydah > . out JUDG 015 017 And it came <01961 +hayah > to pass , when he had made an end <03615 +kalah > of speaking <01696 +dabar > , that he cast <07993 +shalak > away the jawbone <03895 +l@chiy > {out} of his hand <03027 +yad > , and called <07121 +qara> > that place <04725 +maqowm > Ramathlehi <07437 +Ramath Lechiy > . out JUDG 016 014 And she fastened <08628 +taqa< > [it] with the pin <03489 +yathed > , and said <00559 +>amar > unto him , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awaked <03364 +yaqats > {out} of his sleep <08142 +shehah > , and went <05265 +naca< > away <05265 +naca< > with the pin <03489 +yathed > of the beam <00708 +>ereg > , and with the web <04545 +macceketh > . out JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > {out} as at other times <06471 +pa before <06471 +pa , and shake <05287 +na myself . And he wist <03045 +yada< > not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him . out JUDG 016 020 And she said <00559 +>amar > , The Philistines <06430 +P@lishtiy > [be] upon thee , Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > {out} of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa> > out as at other times <06471 +pa before <06471 +pa , and shake <05287 +na myself . And he wist <03045 +yada< > not that the LORD <03068 +Y@hovah > was departed <05493 +cuwr > from him . out JUDG 016 021 But the Philistines <06430 +P@lishtiy > took <00270 +>achaz > him , and put <05365 +naqar > {out} his eyes <05869 + , and brought <03381 +yarad > him down <03381 +yarad > to Gaza <05804 + , and bound <00631 +>acar > him with fetters <05178 +n@chosheth > of brass <05178 +n@chosheth > ; and he did grind <02912 +tachan > in the prison <00631 +>acar > house <01004 +bayith > . out JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > {out} of the prison <00631 +>acar >

house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 + him between <00996 +beyn > the pillars <05982 + . out JUDG 017 007 . And there was a young <05288 +na man {out} of Bethlehemjudah <01035 +Beyth Lechem > of the family <04940 +mishpachah > of Judah <03063 +Y@huwdah > , who <01931 +huw> > [was] a Levite <03881 +Leviyiy > , and he sojourned <01481 +guwr > there <08033 +sham > . out JUDG 017 008 And the man <00376 ++iysh > departed <03212 +yalak > {out} of the city <05892 + from Bethlehemjudah <01035 +Beyth Lechem > to sojourn <01481 +guwr > where <00834 ++aher > he could find <04672 +matsa> > [a place] : and he came <00935 +bow> > to mount <02022 +har > Ephraim <00669 ++Ephrayim > to the house <01004 +bayith > of Micah <04318 +Miykah > , as he journeyed . out JUDG 018 002 And the children <01121 +ben > of Dan <01835 +Dan > sent <07971 +shalach > of their family <04940 +mishpachah > five <02568 +chamesh > men from their coasts <07098 +qatsah > , men of valour <02428 +chayil > , from Zorah <06681 +tsavach > , and from Eshtaol <00847 ++Eshta>ol > , to spy <07270 +ragal > {out} the land <00776 ++erets > , and to search <02713 +chaqar > it ; and they said <00559 ++amar > unto them , Go <03212 +yalak > , search <02713 +chaqar > the land <00776 ++erets > : who when they came <00935 +bow> > to mount <02022 +har > Ephraim <00669 ++Ephrayim > , to the house <01004 +bayith > of Micah <04318 +Miykah > , they lodged <03885 +luwn > there <08033 +sham > . out JUDG 018 011 And there went <05265 +naca< > from thence <08033 +sham > of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , out of Zorah <06681 +tsavach > and {out} of Eshtaol <00847 ++Eshta>ol > , six <08337 +shesh > hundred <03967 +me>ah > men <00376 ++iysh > appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . out JUDG 018 011 And there went <05265 +naca< > from thence <08033 +sham > of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , {out} of Zorah <06681 +tsavach > and out of Eshtaol <00847 ++Eshta>ol > , six <08337 +shesh > hundred <03967 +me>ah > men <00376 ++iysh > appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . out JUDG 018 014 . Then answered <06030 + the five <02568 +chamesh > men <00582 ++enowsh > that went <01980 +halak > to spy <07270 +ragal > {out} the country <00776 ++erets > of Laish <03919 +Layish > , and said <00559 ++amar > unto their brethren <00251 ++ach > , Do ye know <03045 +yada< > that there is in these <00428 ++el - leh > houses <01004 +bayith > an ephod <00646 ++ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <06258 + therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 + . out JUDG 018 017 And the five <02568 +chamesh > men <00582 ++enowsh > that went <05927 + to spy <07270 +ragal > {out} the land <00776 ++erets > went <05927 + up , [and] came <00935 +bow> > in thither <08033 +sham > , [and] took <03947 +laqach > the graven <06459 +pecel > image , and the ephod <00646 ++ephowd > , and the teraphim <08655 +t@raphiym > , and the molten <04541 +maccekah > image : and the priest <03548 +kohen > stood <05324 +natsab > in the entering <06607 +pethach > of the gate <08179 +sha with the six <08337 +shesh > hundred <03967 +me>ah > men <00376 ++iysh > [that were] appointed <02296 +chagar > with weapons <03627 +k@liy > of war <04421 +milchamah > . out JUDG 019 001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , when [there was] no <00369 ++ayin > king <04428 +melek > in Israel <03478 +Yisra>el > , that there was a certain <00376 ++iysh > Levite <03881 +Leviyiy > sojourning <01481 +guwr > on the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 ++Ephrayim > , who took <03947 +laqach > to him a concubine <06370 +piylegesh > {out} of Bethlehemjudah <01035 +Beyth Lechem > . out JUDG 019 016 . And , behold <02009 +hinneh > , there came <00935 +bow> > an old <02205 +zaqen > man <00376 ++iysh > from his work <04639 +ma {out} of the field <07704 +sadeh > at even <06153 + , which [was] also of mount <02022 +har > Ephraim <00669 ++Ephrayim > ; and he sojourned <01481 +guwr > in Gibeah <01390 +Gib : but the men <00582 ++enowsh > of the place <04725 +maqowm > [were] Benjamites <01145 +Ben - y@miyniy > . out JUDG 019 023 And the man <00376 ++iysh > , the master <01167 +ba of the house <01004 +bayith > , went <03318 +yatsa> > {out} unto them , and said <00559 ++amar > unto them , Nay <00408 ++al > , my brethren <00251 ++ach > , [nay] , I pray <04994 +na> > you , do not [so] wickedly <07489 +ra not this <02063 +zo>th > folly <05039 +n@balah > . out JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > {out} now <04994 +na> > , and humble <06031 + ye them , and do <06213 + with them what seemeth <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 ++iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . out JUDG 019 027 And her lord <00113 ++adown > rose

<06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > {out} to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [were] upon the threshold <05592 +caph > . out JUDG 019 030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo> > such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > seen <07200 +ra>ah > from the day <03117 +yowm > that the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this <02088 +zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice <05779 + , and speak <01696 +dabar > [your minds] . out JUDG 020 001 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} , and the congregation <05712 + was gathered <06950 +qahal > together as one <00259 +>echad > man <00376 +>iysh > , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , with the land <00776 +>erets > of Gilead <01568 +Gil , unto the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mitspah > . out JUDG 020 010 And we will take <03947 +laqach > ten <06235 + men <00582 +>enowsh > of an hundred <03967 +me>ah > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and an hundred <03967 +me>ah > of a thousand <00505 +>eleph > , and a thousand <07233 +r@babah > {out} of ten <07233 +r@babah > thousand <07233 +r@babah > , to fetch <03947 +laqach > victual <06720 +tseydah > for the people <05971 + , that they may do <06213 + , when they come <00935 +bow> > to Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > , according to all <03605 +kol > the folly <05039 +n@balah > that they have wrought <06213 + in Israel <03478 +Yisra>el > . out JUDG 020 014 But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <00622 +>acaph > themselves together out of the cities <05892 + unto Gibeah <01390 +Gib , to go <03318 +yatsa> > {out} to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Israel <03478 +Yisra>el > . out JUDG 020 014 But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <00622 +>acaph > themselves together {out} of the cities <05892 + unto Gibeah <01390 +Gib , to go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Israel <03478 +Yisra>el > . out JUDG 020 015 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > were numbered <06485 +paqad > at that time {out} of the cities <05892 + twenty <06242 + and six <08337 +shesh > thousand <00505 +>eleph > men <00376 +>iysh > that drew <08025 +shalaph > sword <02719 +chereb > , beside <00905 +bad > the inhabitants <03427 +yashab > of Gibeah <01390 +Gib , which were numbered <06485 +paqad > seven <07651 +sheba< > hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > . out JUDG 020 020 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} to battle <04421 +milchamah > against <05973 + Benjamin <01144 +Binyamiyn > ; and the men <00376 +>iysh > of Israel <03478 +Yisra>el > put themselves in array <06186 + to fight <04421 +milchamah > against them at Gibeah <01390 +Gib . out JUDG 020 021 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <03318 +yatsa> > forth <03318 +yatsa> > {out} of Gibeah <01390 +Gib , and destroyed <07843 +shachath > down to the ground <00776 +>erets > of the Israelites <03478 +Yisra>el > that day <03117 +yowm > twenty <06242 + and two <08147 +sh@nayim > thousand <00505 +>eleph > men <00376 +>iysh > . out JUDG 020 025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > forth <03318 +yatsa> > against <07125 +qir>ah > them {out} of Gibeah <01390 +Gib the second <08145 +sheniy > day <03117 +yowm > , and destroyed <07843 +shachath > down to the ground <00776 +>erets > of the children <01121 +ben > of Israel <03478 +Yisra>el > again <05750 + eighteen thousand <00505 +>eleph > men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . out JUDG 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 + before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 + again <03254 +yacaph > go <03318 +yatsa> > {out} to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . out JUDG 020 031 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > went <03318 +yatsa> > {out} against <07125 +qir>ah > the people <05971 + , [and

] were drawn <05423 +nathaq > away from the city <05892 + ; and they began <02490 +chalal > to smite
 <05221 +nakah > of the people <05971 + , [and] kill <02491 +chalal > , as at other times <06471 +pa , in
 the highways <04546 +m@cillah > , of which <00834 +>aher > one <00259 +>echad > goeth <05927 + up
 to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and the other <00259 +>echad > to
 Gibeah <01390 +Gib in the field <07704 +sadeh > , about thirty <07970 +sh@lowshiym > men <00376
 +>iysh > of Israel <03478 +Yisra>el > . out JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh
 > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of their place <04725 +maqowm > , and put
 themselves in array <06186 + at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel
 <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm
 > , [even] {out} of the meadows <04629 +ma of Gibeah <01390 +Gib . out JUDG 020 033 And all
 <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > rose<06965 +quwm > up out of
 their place <04725 +maqowm > , and put themselves in array <06186 + at Baaltamar <01193 +Ba : and the
 liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came <01518 +giyach > forth <01518 +giyach
 > {out} of their places <04725 +maqowm > , [even] out of the meadows <04629 +ma of Gibeah <01390
 +Gib . out JUDG 020 033 And all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el >
 rose<06965 +quwm > up {out} of their place <04725 +maqowm > , and put themselves in array <06186 +
 at Baaltamar <01193 +Ba : and the liers in wait <00693 +>arab > of Israel <03478 +Yisra>el > came
 <01518 +giyach > forth <01518 +giyach > out of their places <04725 +maqowm > , [even] out of the
 meadows <04629 +ma of Gibeah <01390 +Gib . out JUDG 020 034 And there came <00935 +bow> >
 against <05048 +neged > Gibeah <01390 +Gib ten <06235 + thousand <00505 +>eleph > chosen <00970
 +bachuwr > men <00376 +>iysh > {out} of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle
 <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <07451
 +ra< > [was] near <05060 +naga< > them . out JUDG 020 038 Now there was an appointed <04150
 +mow sign between <05973 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > and the liers in wait
 <00693 +>arab > , that they should make a great <07235 +rabah > flame <04864 +mas>eth > with smoke
 <06227 + rise <05927 + up {out} of the city <05892 + . out JUDG 020 040 But when the flame <04864
 +mas>eth > began <02490 +chalal > to arise <05927 + up {out} of the city <05892 + with a pillar <05982
 + of smoke <06227 + , the Benjamites <01145 +Ben - y@miyniy > looked <06437 +panah > behind
 <00310 +>achar > them , and , behold <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892 +
 ascended <05927 + up to heaven <08064 +shamayim > . out JUDG 020 042 Therefore they turned <06437
 +panah > [their backs] before <06440 +paniym > the men <00376 +>iysh > of Israel <03478 +Yisra>el >
 unto the way <01870 +derek > of the wilderness <04057 +midbar > ; but the battle <04421 +milchamah >
 overtook <01692 +dabaq > them ; and them which <00834 +>aher > [came] {out} of the cities <05892 +
 they destroyed <07843 +shachath > in the midst <08432 +tavek > of them . out JUDG 021 016 . Then the
 elders <02205 +zaqen > of the congregation <05712 + said <00559 +>amar > , How <04100 +mah > shall
 we do <06213 + for wives <00802 +>ishshah > for them that remain <03498 +yathar > , seeing <03588
 +kiy > the women <00802 +>ishshah > are destroyed <08045 +shamad > {out} of Benjamin <01144
 +Binyamiyn > ? out JUDG 021 017 And they said <00559 +>amar > , [There must be] an inheritance
 <03425 +y@rushah > for them that be escaped <06413 +p@leytah > of Benjamin <01144 +Binyamiyn > ,
 that a tribe <07626 +shebet > be not destroyed <04229 +machah > {out} of Israel <03478 +Yisra>el > . out
 JUDG 021 021 And see <07200 +ra>ah > , and , behold <02009 +hinneh > , if <00518 +>im > the
 daughters <01121 +ben > of Shiloh <07887 +Shiylah > come <03318 +yatsa> > out to dance <02342
 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +yatsa> > ye {out} of the vineyards
 <03754 +kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802
 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiylah > , and go <01980 +halak > to the
 land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . out JUDG 021 021 And see <07200 +ra>ah > ,
 and , behold <02009 +hinneh > , if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887
 +Shiylah > come <03318 +yatsa> > {out} to dance <02342 +chuwl > in dances <04246 +m@chowlah > ,
 then come <03318 +yatsa> > ye out of the vineyards <03754 +kerem > , and catch <02414 +chataph > you
 every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh
 <07887 +Shiylah > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144
 +Binyamiyn > . out JUDG 021 024 And the children <01121 +ben > of Israel <03478 +Yisra>el > departed
 <01980 +halak > thence <08033 +sham > at that time , every man <00376 +>iysh > to his tribe <07626
 +shebet > and to his family <04940 +mishpachah > , and they went <03318 +yatsa> > {out} from thence

<08033 +sham > every man <00376 +>iysh > to his inheritance <05159 +nachalah > . out RUT 001 007
 Wherefore she went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the place <04725 +maqowm >
 where she was , and her two <08147 +sh@nayim > daughters <03618 +kallah > in law <03618 +kallah >
 with her ; and they went <03212 +yalak > on the way <01870 +derek > to return <07725 +shuwb > unto the
 land <00776 +>erets > of Judah <03063 +Y@huwdah > . out RUT 001 013 Would ye tarry <07663 +sabar
 > for them till <05704 + they were grown <01431 +gadal > ? would ye stay <05702 + for them from having
 husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843
 +marar > me much <03966 +m@ for your sakes that the hand <03027 +yad > of the LORD <00113
 +>adown > is gone <03318 +yatsa> > {out} against me . out RUT 001 021 I went <01980 +halak > {out}
 full <04390 +male> > , and the LORD <03068 +Y@hovah > hath brought <07725 +shuwb > me home
 <07725 +shuwb > again <07725 +shuwb > empty <07387 +reyqam > : why <04100 +mah > [then] call
 <07121 +qara> > ye me Naomi <05281 +No , seeing the LORD <03068 +Y@hovah > hath testified
 <06030 + against me , and the Almighty <07706 +Shadday > hath afflicted <07489 +ra returned <07725
 +shuwb > , and Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , her daughter <03618 +kallah
 > in law <03618 +kallah > , with her , which returned <07725 +shuwb > {out} of the country <07704
 +sadeh > of Moab <04124 +Mow>ab > : and they came <00935 +bow> > to Bethlehem <01035 +Beyth
 Lechem > in the beginning <08462 +t@chillah > of barley <08184 +s@ harvest <07105 +qatsiyr > . out
 RUT 002 006 And the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers
 <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [is] the Moabitish <04125
 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > back <07725 +shuwb > with Naomi
 <05281 +No {out} of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : out RUT 002 017 . So
 she gleaned <03950 +laqat > in the field <07704 +sadeh > until <05704 + even <06153 + , and beat <02251
 +chabat > {out} that she had gleaned <03950 +laqat > : and it was about an ephah <00374 +>eyphah > of
 barley <08184 +s@ . out RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327
 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah > , [It is] good <02896 +towb > , my
 daughter <01323 +bath > , that thou go <03318 +yatsa> > {out} with his maidens <05291 +na , that they
 meet <06293 +paga< > thee not in any other <00312 +>acher > field <07704 +sadeh > . out RUT 004 003
 And he said <00559 +>amar > unto the kinsman <01350 +ga>al > , Naomi <05281 +No , that is come
 <07725 +shuwb > again <07725 +shuwb > {out} of the country <07704 +sadeh > of Moab <04124
 +Mow>ab > , selleth <04376 +makar > a parcel <02513 +chelqah > of land <07704 +sadeh > , which
 <00834 +>aher > [was] our brother <00251 +>ach > Elimelech s <00458 +>Eliymelek > : out 1SA 001
 003 And this <01931 +huw> > man <00376 +>iysh > went <05927 + up {out} of his city <05892 + yearly
 <03117 +yowm > to worship <07812 +shachah > and to sacrifice <02076 +zabach > unto the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > in Shiloh <07887 +Shiyloh > . And the two <08147
 +sh@nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372
 +Piyn@chac > , the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , [were] there <08033
 +sham > . out 1SA 001 015 And Hannah <02584 +Channah > answered <06030 + and said <00559 +>amar
 > , No <03808 +lo> > , my lord <00113 +>adown > , I [am] a woman <00802 +>ishshah > of a sorrowful
 <07186 +qasheh > spirit <07307 +ruwach > : I have drunk <07937 +shakar > neither <03808 +lo> > wine
 <03196 +yayin > nor strong drink <07941 +shekar > , but have poured <08210 +shaphak > {out} my soul
 <05315 +nephesh > before <06440 +paniym > the LORD <03068 +Y@hovah > . out 1SA 001 016 Count
 <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <01100
 +b@liya : for {out} of the abundance <07230 +rob > of my complaint <07878 +siyach > and grief <03708
 +ka have I spoken <01696 +dabar > hitherto . out 1SA 002 003 Talk <01696 +dabar > no <00408 +>al >
 more <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [not] arrogancy <06277 + come
 <03318 +yatsa> > {out} of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is] a God
 <00410 +>el > of knowledge <01844 +de , and by him actions <05949 + are weighed <08505 +takan > .
 out 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > {out} themselves for
 bread <03899 +lechem > ; and [they that were] hungry <07456 +ra ceased <02308 +chadal > : so <05704
 + that the barren <06135 + hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many
 <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > . out 1SA 002 008 He raiseth
 <06965 +quwm > up the poor <01800 +dal > {out} of the dust <06083 + , [and] lifteth <07311 +ruwm >
 up the beggar <34> from the dunghill <00830 +>ashpoth > , to set <03427 +yashab > [them] among
 <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678

+kicce> > of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [are] the LORD S <03068 +Y@hovah > , and he hath set <07896 +shiyth > the world <08398 +tebel > upon them . out 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y@hovah > shall be broken <02865 +chathath > to pieces ; {out} of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 +Y@hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed <04899 +mashiyach > . out 1SA 002 028 And did I choose <00977 +bachar > him {out} of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [to be] my priest <03548 +kohen > , to offer <05927 + upon mine altar <04196 +mizbeach > , to burn <06999 +qatar > incense <07004 +q@toreth > , to wear <05375 +nasa> > an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol > the offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ? out 1SA 003 003 And ere <02962 +terem > the lamp <05216 +niyr > of God <00430 +>elohiym > went <03518 +kabah > {out} in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , where the ark <00727 +>arown > of God <00430 +>elohiym > [was] , and Samuel <08050 +Sh@muw>el > was laid <07901 +shakab > down <07901 +shakab > [to sleep] ; out 1SA 004 001 . And the word <01697 +dabar > of Samuel <08050 +Sh@muw>el > came <01961 +hayah > to all <03605 +kol > Israel <03478 +Yisra>el > . Now Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > to battle <04421 +milchamah > , and pitched <02583 +chanah > beside <05921 + Ebenezer <72> : and the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in Aphek <00663 +>Apheq > . out 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us {out} of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . out 1SA 004 003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264 +machaneh > , the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar > , Wherefore <04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm > before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > {out} of Shiloh <07887 +Shiyloh > unto us , that , when it cometh <00935 +bow> > among <07130 +qereb > us , it may save <03467 +yasha< > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . out 1SA 004 008 Woe <00188 +>owy > unto us ! who <04310 +miy > shall deliver <05337 +natsal > us {out} of the hand <03027 +yad > of these <00428 +>el - leh > mighty <00117 +>addiy > Gods <00430 +>elohiym > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiym > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > . out 1SA 004 012 . And there ran <07323 +ruwts > a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > {out} of the army <04634 +ma , and came <00935 +bow> > to Shiloh <07887 +Shiyloh > the same <01931 +huw> > day <03117 +yowm > with his clothes <04055 +mad > rent <07167 +qara< > , and with earth <00127 +>adamah > upon his head <07218 +ro>sh > . out 1SA 004 013 And when he came <00935 +bow> > , lo <02009 +hinneh > , Eli <05941 + sat <03427 +yashab > upon a seat <03678 +kicce> > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +>elohiym > . And when the man <00376 +>iysh > came <00935 +bow> > into the city <05892 + , and told <05046 +nagad > [it] , all <03605 +kol > the city <05892 + cried <02199 +za {out} . out 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 + , I [am] he that came <00935 +bow> > out of the army <04634 +ma , and I fled <05127 +nuwc > to day <03117 +yowm > {out} of the army <04634 +ma . And he said <00559 +>amar > , What <04100 +mah > is there done <01697 +dabar > , my son <01121 +ben > ? out 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 + , I [am] he that came <00935 +bow> > {out} of the army <04634 +ma , and I fled <05127 +nuwc > to day <03117 +yowm > out of the army <04634 +ma . And he said <00559 +>amar > , What <04100 +mah > is there done <01697 +dabar > ,

my son <01121 +ben> ? out 1SA 005 010 Therefore they sent <07971 +shalach> the ark <00727 +>arown
 > of God <00430 +>elohiym> to Ekron <06138 + . And it came <01961 +hayah> to pass , as the ark
 <00727 +>arown> of God <00430 +>elohiym> came <00935 +bow> > to Ekron <06138 + , that the
 Ekronites <06139 + cried <02199 +za {out}> , saying <00559 +>amar> , They have brought <05437 +cabab
 > about <05437 +cabab> the ark <00727 +>arown> of the God <00430 +>elohiym> of Israel <03478
 +Yisra>el> to us , to slay <04191 +muwth> us and our people <05971 + . out 1SA 007 003 . And Samuel
 <08050 +Sh@muw>el> spake <00559 +>amar> unto all <03605 +kol> the house <01004 +bayith> of
 Israel <03478 +Yisra>el> , saying <00559 +>amar> , If <00518 +>im> ye do return <07725 +shuwb>
 unto the LORD <03068 +Y@hovah> with all <03605 +kol> your hearts <03824 +lebab> , [then] put
 <05493 +cuwr> away <05493 +cuwr> the strange <05236 +nekar> gods <00430 +>elohiym> and
 Ashtaroth <06252 + from among <08432 +tavek> you , and prepare <03559 +kuwn> your hearts <03824
 +lebab> unto the LORD <03068 +Y@hovah> , and serve <05647 + him only <00905 +bad> : and he will
 deliver <05337 +natsal> you {out} of the hand <03027 +yad> of the Philistines <06430 +P@lishtiy> . out
 1SA 007 006 And they gathered <06908 +qabats> together to Mizpeh <04709 +Mitspah> , and drew
 <07579 +sha>ab> water <04325 +mayim> , and poured <08210 +shaphak> [it] {out} before <06440
 +paniym> the LORD <03068 +Y@hovah> , and fasted <06684 +tsuwm> on that day <03117 +yowm> ,
 and said <00559 +>amar> there , We have sinned <02398 +chata> against the LORD <03068
 +Y@hovah> . And Samuel <08050 +Sh@muw>el> judged <08199 +shaphat> the children <01121 +ben
 > of Israel <03478 +Yisra>el> in Mizpeh <04708 +Mitspeh> . out 1SA 007 008 And the children <01121
 +ben> of Israel <03478 +Yisra>el> said <00559 +>amar> to Samuel <08050 +Sh@muw>el> , Cease
 <02790 +charash> not to cry <02199 +za unto the LORD <03068 +Y@hovah> our God <00430
 +>elohiym> for us , that he will save <03467 +yasha> us {out} of the hand <03027 +yad> of the
 Philistines <06430 +P@lishtiy> . out 1SA 007 011 And the men <00582 +>enowsh> of Israel <03478
 +Yisra>el> went <03318 +yatsa> > {out} of Mizpeh <04709 +Mitspah> , and pursued <07291 +radaph>
 the Philistines <06430 +P@lishtiy> , and smote <05221 +nakah> them , until <05704 + [they came]
 under <08478 +tachath> Bethcar <01033 +Beyth Kar> . out 1SA 007 014 And the cities <05892 + which
 <00834 +>aher> the Philistines <06430 +P@lishtiy> had taken <03947 +laqach> from Israel <03478
 +Yisra>el> were restored <07725 +shuwb> to Israel <03478 +Yisra>el> , from Ekron <06138 + even
 unto Gath <01661 +Gath> ; and the coasts <01366 +g@buwl> thereof did Israel <03478 +Yisra>el>
 deliver <05337 +natsal> {out} of the hands <03027 +yad> of the Philistines <06430 +P@lishtiy> . And
 there was peace <07965 +shalowm> between <00996 +beyn> Israel <03478 +Yisra>el> and the Amorites
 <00567 +>Emoriy> . out 1SA 008 008 According to all <03605 +kol> the works <04639 +ma which
 <00834 +>aher> they have done <06213 + since the day <03117 +yowm> that I brought <05927 + them
 up {out} of Egypt <04714 +Mitsrayim> even unto this <02088 +zeh> day <03117 +yowm> , wherewith
 they have forsaken <05800 + me , and served <05647 + other <00312 +>acher> gods <00430 +>elohiym>
 , so <03651 +ken> do <06213 + they also <01571 +gam> unto thee . out 1SA 008 018 And ye shall cry
 <02199 +za {out}> in that day <03117 +yowm> because <06440 +paniym> of your king <04428 +melek>
 which <00834 +>aher> ye shall have chosen <00977 +bachar> you ; and the LORD <03068 +Y@hovah>
 will not hear <06030 + you in that day <03117 +yowm> . out 1SA 008 020 That we also <01571 +gam>
 may be like all <03605 +kol> the nations <01471 +gowy> ; and that our king <04428 +melek> may judge
 <08199 +shaphat> us , and go <03318 +yatsa> > {out} before <06440 +paniym> us , and fight <03898
 +lacham> our battles <04421 +milchamah> . out 1SA 009 011 . [And] as they went <05927 + up the hill
 <04608 +ma to the city <05892 + , they found <04672 +matsa> > young <05291 +na maidens <05291 +na
 going <03318 +yatsa> > {out} to draw <07579 +sha>ab> water <04325 +mayim> , and said <00559
 +>amar> unto them , Is the seer <07200 +ra>ah> here <02088 +zeh> ? out 1SA 009 014 And they went
 <05927 + up into <08432 +tavek> the city <05892 + : [and] when they were come <00935 +bow> > into
 the city <05892 + , behold <02009 +hinneh> , Samuel <08050 +Sh@muw>el> came <03318 +yatsa> >
 {out} against <07125 +qir>ah> them , for to go <05927 + up to the high <01116 +bamah> place . out 1SA
 009 016 To morrow <04279 +machar> about this time <06256 + I will send <07971 +shalach> thee a man
 <00376 +>iysh> out of the land <00776 +>erets> of Benjamin <01144 +Binyamiyn> , and thou shalt
 anoint <04886 +mashach> him [to be] captain <05057 +nagiyd> over <05921 + my people <05971 +
 Israel <03478 +Yisra>el> , that he may save <03467 +yasha> my people <05971 + {out} of the hand
 <03027 +yad> of the Philistines <06430 +P@lishtiy> : for I have looked <07200 +ra>ah> upon my
 people <05971 + , because <03588 +kiy> their cry <06818 +tsa is come <00935 +bow> > unto me . out

1SA 009 016 To morrow <04279 +machar > about this time <06256 + I will send <07971 +shalach > thee a man <00376 +>iysh > {out} of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [to be] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people <05971 + out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > : for I have looked <07200 +ra>ah > upon my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow> > unto me . out
 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 + of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > {out} both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > . out
 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and {out} of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you : out
 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + up Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you {out} of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you : out
 1SA 010 018 And said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I brought <05927 + up Israel <03478 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > , and delivered <05337 +natsal > you out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > , and out of the hand <03027 +yad > of all <03605 +kol > kingdoms <04467 +mamlakah > , [and] of them that oppressed <03905 +lachats > you : out
 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you {out} of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 + us . Now <06258 + therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > . out
 1SA 011 002 And Nahash <05176 +Nachash > the Ammonite <05984 + answered <00559 +>amar > them , On this <02063 +zo>th > [condition] will I make <03772 +karath > [a covenant] with you , that I may thrust <05365 +naqar > {out} all <03605 +kol > your right <03225 +yamiyn > eyes <05869 + , and lay <07760 +suwm > it [for] a reproach <02781 +cherpah > upon all <03605 +kol > Israel <03478 +Yisra>el > . out
 1SA 011 003 And the elders <02205 +zaqen > of Jabesh <03003 +Yabesh > said <00559 +>amar > unto him , Give us seven <07651 +sheba< > days <03117 +yowm > respite <07503 +raphah > , that we may send <07971 +shalach > messengers <04397 +mal>ak > unto all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > : and then , if <00518 +>im > [there be] no <00369 +>ayin > man to save <03467 +yasha< > us , we will come <03318 +yatsa> > {out} to thee . out
 1SA 011 005 . And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd <01241 +baqar > {out} of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , What <04100 +mah > [aileth] the people <05971 + that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <01697 +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > . out
 1SA 011 007 And he took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and hewed <05408 +nathach > them in pieces , and sent <07971 +shalach > [them] throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > by the hands <03027 +yad > of messengers <04397 +mal>ak > , saying <00559 +>amar > , Whosoever <00834 +>aher > cometh <03318 +yatsa> > not forth <03318 +yatsa> > after <00310 +>achar > Saul <07586 +Sha>uwl > and after <00310 +>achar > Samuel <08050 +Sh@muw>el > , so <03541 +koh > shall it be done <06213 + unto his oxen <01241 +baqar > . And the fear <06343 +pachad > of the LORD

<03068 +Y@hovah > fell <05307 +naphal > on <05921 + the people <05971 + , and they came <03318 +yatsa> > {out} with one <00259 +>echad > consent <00376 +>iysh > . out 1SA 011 010 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow <04279 +machar > we will come <03318 +yatsa> > {out} unto you , and ye shall do <06213 + with us all <03605 +kol > that seemeth <05869 + good <02896 +towb > unto you . out 1SA 012 006 . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 + , [It is] the LORD <03068 +Y@hovah > that advanced <06213 + Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , and that brought <05927 + your fathers <1> up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out 1SA 012 008 When <00834 +>aher > Jacob <03290 +Ya was come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and your fathers <1> cried <02199 +za unto the LORD <03068 +Y@hovah > , then the LORD <03068 +Y@hovah > sent <07971 +shalach > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > , which brought <03318 +yatsa> > forth <03318 +yatsa> > your fathers <1> {out} of Egypt <04714 +Mitsrayim > , and made them dwell <03427 +yashab > in this place <04725 +maqowm > . out 1SA 012 010 And they cried <02199 +za unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 + the LORD <03068 +Y@hovah > , and have served <05647 + Baalim <01168 +Ba and Ashtaroth <06252 + : but now <06258 + deliver <05337 +natsal > us {out} of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 + thee . out 1SA 012 011 And the LORD <03068 +Y@hovah > sent <07971 +shalach > Jerubbaal <03378 +Y@rubba , and Bedan <00917 +B@dan > , and Jephthah <03316 +Yiphtach > , and Samuel <08050 +Sh@muw>el > , and delivered <05337 +natsal > you {out} of the hand <03027 +yad > of your enemies <00341 +>oyeb > on every <05437 +cabab > side <05439 +cabiyy > , and ye dwelled <03427 +yashab > safe <00983 +betach > . out 1SA 013 010 And it came <01961 +hayah > to pass , that as soon as he had made an end <03615 +kalah > of offering <05927 + the burnt <05930 + offering , behold <02009 +hinneh > , Samuel <08050 +Sh@muw>el > came <00935 +bow> > ; and Saul <07586 +Sha>uwl > went <03318 +yatsa> > {out} to meet <07125 +qir>ah > him , that he might salute <01288 +barak > him . out 1SA 013 017 And the spoilers <07843 +shachath > came <03318 +yatsa> > {out} of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > in three <07969 +shalowsh > companies <07218 +ro>sh > : one <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > unto the way <01870 +derek > [that leadeth to] Ophrah <06084 + , unto the land <00776 +>erets > of Shual <07777 +Shuw : out 1SA 013 023 And the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > {out} to the passage <04569 +ma of Michmash <04363 +Mikmac > . out 1SA 014 011 And both <08147 +sh@nayim > of them discovered <01540 +galah > themselves unto the garrison <04673 +matstsab > of the Philistines <06430 +P@lishtiy > : and the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Behold <02009 +hinneh > , the Hebrews <05680 + come <03318 +yatsa> > forth <03318 +yatsa> > {out} of the holes <02356 +chowr > where they had hid <2244> themselves . out 1SA 014 048 And he gathered <06213 + an host <02428 +chayil > , and smote <05221 +nakah > the Amalekites <06003 + , and delivered <05337 +natsal > Israel <03478 +Yisra>el > {out} of the hands <03027 +yad > of them that spoiled <08154 +shacah > them . out 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017 +Qeyniy > , Go <03212 +yalak > , depart <05493 +cuwr > , get <03381 +yarad > you down <03381 +yarad > from among <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622 +>acaph > you with them : for ye shewed <06213 + kindness <02617 +checed > to all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <05927 + up {out} of Egypt <04714 +Mitsrayim > . So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from among <08432 +tavek > the Amalekites <06003 + . out 1SA 016 016 Let our lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 + , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > {out} a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <07451 +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . out 1SA 017 004 And there went <03318 +yatsa> > out a champion <01143 +benayim > {out} of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , named <08034 +shem > Goliath <01555 +Golyath > , of Gath <01661 +Gath > , whose height <01363 +gobahh > [was] six <08337 +shesh > cubits <00520 +>ammah > and a span <02239 +zereth > . out 1SA 017 004 And there went <03318 +yatsa> > {out} a champion <01143 +benayim > out

of the camp <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , named <08034 +shem > Goliath <01555 +Golyath > , of Gath <01661 +Gath > , whose height <01363 +gobahh > [was] six <08337 +shesh > cubits <00520 +>ammah > and a span <02239 +zereth > . out 1SA 017 008 And he stood <05975 + and cried <07121 +qara> > unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa> > {out} to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . out 1SA 017 023 And as he talked <01696 +dabar > with them , behold <02009 +hinneh > , there came <05927 + up the champion <01143 +benayim > , the Philistine <06430 +P@lishtiy > of Gath <01661 +Gath > , Goliath <01555 +Golyath > by name <08034 +shem > , {out} of the armies <04630 +ma of the Philistines <06430 +P@lishtiy > , and spake <01696 +dabar > according to the same <00428 +>el - leh > words <01697 +dabar > : and David <01732 +David > heard <08085 +shama< > [them] . out 1SA 017 034 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Thy servant <05650 + kept <07462 +ra his father s <1> sheep <06629 +tso>n > , and there came <00935 +bow> > a lion <00738 +>ariy > , and a bear <01677 +dob > , and took <05375 +nasa> > a lamb <07716 +seh > {out} of the flock <05739 + : out 1SA 017 035 And I went <03318 +yatsa> > out after <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <05337 +natsal > [it] {out} of his mouth <06310 +peh > : and when he arose <06965 +quwm > against <05921 + me , I caught <02388 +chazaq > [him] by his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him . out 1SA 017 035 And I went <03318 +yatsa> > {out} after <00310 +>achar > him , and smote <05221 +nakah > him , and delivered <05337 +natsal > [it] out of his mouth <06310 +peh > : and when he arose <06965 +quwm > against <05921 + me , I caught <02388 +chazaq > [him] by his beard <02206 +zaqan > , and smote <05221 +nakah > him , and slew <04191 +muwth > him . out 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me {out} of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee . out 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and {out} of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee . out 1SA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me {out} of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the bear <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee . out 1SA 017 040 . And he took <03947 +laqach > his staff <04731 +maqel > in his hand <03027 +yad > , and chose <00977 +bachar > him five <02568 +chamesh > smooth <02512 +challuq > stones <68> {out} of the brook <05158 +nachal > , and put <07760 +suwm > them in a shepherd s <07462 +ra bag <03627 +k@liy > which <00834 +>aher > he had , even in a scrip <03219 +yalquwt > ; and his sling <07050 +qela< > [was] in his hand <03027 +yad > : and he drew near <05066 +nagash > to the Philistine <06430 +P@lishtiy > . out 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it {out} of the sheath <08593 +ta thereof > , and slew <04191 +muwth > him , and cut <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . out 1SA 018 005 And David <01732 +David > went <03318 +yatsa> > {out} whithersoever Saul <07586 +Sha>uwl > sent <07971 +shalach > him , [and] behaved <07919 +sakal > himself wisely <07919 +sakal > : and Saul <07586 +Sha>uwl > set <07760 +suwm > him over <05921 + the men <00582 +>enowsh > of war <04421 +milchamah > , and he was accepted <03190 +yatab > in the sight <05869 + of all <03605 +kol > the people <05971 + , and also <01571 +gam > in the sight <05869 +

of Saul s <07586 +Sha>uwl > servants <05650 + . out 1SA 018 006 . And it came <01961 +hayah > to pass as they came <00935 +bow> > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Philistine <06430 +P@lishtiy > , that the women <00802 +>ishshah > came <03318 +yatsa> > {out} of all <03605 +kol > cities <05892 + of Israel <03478 +Yisra>el > , singing <07891 +shiy > and dancing <04246 +m@chowlah > , to meet <07125 +qir>ah > king <04428 +melek > Saul <07586 +Sha>uwl > , with tabrets <08596 +toph > , with joy <08057 +simchah > , and with instruments <07991 +shaliysh > of musick . out 1SA 018 011 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > the javelin <02595 +chaniyth > ; for he said <00559 +>amar > , I will smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > [with it] . And David <01732 +David > avoided <05437 +cabab > {out} of his presence <06440 +paniym > twice <06471 +pa . out 1SA 018 013 Therefore Saul <07586 +Sha>uwl > removed <05493 +cuwr > him from him , and made <07760 +suwm > him his captain <08269 +sar > over a thousand <00505 +>eleph > ; and he went <03318 +yatsa> > {out} and came <00935 +bow> > in before <06440 +paniym > the people <05971 + . out 1SA 018 016 But all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > loved <00157 +>ahab > David <01732 +David > , because <03588 +kiy > he went <03318 +yatsa> > {out} and came <00935 +bow> > in before <06440 +paniym > them . out 1SA 019 003 And I will go <03318 +yatsa> > {out} and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . out 1SA 019 008 . And there was war <04421 +milchamah > again <03254 +yacaph > : and David <01732 +David > went <03318 +yatsa> > {out} , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and slew <05221 +nakah > them with a great <01419 +gadawl > slaughter <04347 +makkah > ; and they fled <05127 +nuwc > from him . out 1SA 019 010 And Saul <07586 +Sha>uwl > sought <01245 +baqash > to smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > with the javelin <02595 +chaniyth > ; but he slipped <06362 +patar > away {out} of Saul s <07586 +Sha>uwl > presence <06440 +paniym > , and he smote <05221 +nakah > the javelin <02595 +chaniyth > into the wall <07023 +qiyr > : and David <01732 +David > fled <05127 +nuwc > , and escaped <04422 +malat > that night <03915 +layil > . out 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak > , and let us go <03318 +yatsa> > out into the field <07704 +sadeh > . And they went <03318 +yatsa> > {out} both <08174 +Sha of them into the field <07704 +sadeh > . out 1SA 020 011 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , Come <03212 +yalak > , and let us go <03318 +yatsa> > {out} into the field <07704 +sadeh > . And they went <03318 +yatsa> > out both <08174 +Sha of them into the field <07704 +sadeh > . out 1SA 020 021 And , behold <02009 +hinneh > , I will send <07971 +shalach > a lad <05288 +na , [saying] , Go <03212 +yalak > , find <04672 +matsa> > {out} the arrows <02671 +chets > . If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar > unto the lad <05288 +na , Behold <02009 +hinneh > , the arrows <02671 +chets > [are] on this <02007 +hennah > side of thee , take <03947 +laqach > them ; then come <00935 +bow> > thou : for [there is] peace <07965 +shalowm > to thee , and no <00369 +>ayin > hurt <01697 +dabar > ; [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > . out 1SA 020 035 . And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that Jonathan <03083 +Y@hownathan > went <03318 +yatsa> > {out} into the field <07704 +sadeh > at the time appointed <04150 +mow with David <01732 +David > , and a little <06996 +qatan > lad <05288 +na with him . out 1SA 020 036 And he said <00559 +>amar > unto his lad <05288 +na , Run <07323 +ruwts > , find <04672 +matsa> > {out} now <04994 +na> > the arrows <02671 +chets > which <00834 +>aher > I shoot <03384 +yarah > . [And] as the lad <05288 +na ran <07323 +ruwts > , he shot <03384 +yarah > an arrow <02678 +chitstsiy > beyond <05674 + him . out 1SA 020 041 [And] as soon as the lad <05288 +na was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > {out} of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <05704 + David <01732 +David > exceeded <01431 +gadal > . out 1SA 021 005 And David <01732 +David > answered <06030 + the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>ishshah > [have been] kept <06113 + from us about these three <08032 +shilshowm > days <08543 +t@mowl > , since I came <03318 +yatsa> > {out} , and the vessels

<03627 +k@liy > of the young <05288 +na men are holy <06944 +qodesh > , and [the bread is] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > . out 1SA 023 013 Then David <01732 +David > and his men <00582 +>enowsh > , [which were] about six <08337 +shesh > hundred <03967 +me>ah > , arose <06965 +quwm > and departed <03318 +yatsa> > {out} of Keilah <07084 +Q@ , and went <01980 +halak > whithersoever <00834 +>aher > they could go <01980 +halak > . And it was told <05046 +nagad > Saul <07586 +Sha>uwl > that David <01732 +David > was escaped <04422 +malat > from Keilah <07084 +Q@ ; and he forbare <02308 +chadal > to go <03318 +yatsa> > forth <03318 +yatsa> > . out 1SA 023 015 And David <01732 +David > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was come <03318 +yatsa> > {out} to seek <01245 +baqash > his life <05315 +nephesh > : and David <01732 +David > [was] in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > in a wood <02793 +choresh > . out 1SA 023 023 See <07200 +ra>ah > therefore , and take knowledge <03045 +yada< > of all <03605 +kol > the lurking <04224 +machabe> > places where he hideth <2244> himself , and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him {out} throughout all <03605 +kol > the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > . out 1SA 024 002 Then Saul <07586 +Sha>uwl > took <03947 +laqach > three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > {out} of all <03605 +kol > Israel <03478 +Yisra>el > , and went <03212 +yalak > to seek <01245 +baqash > David <01732 +David > and his men <00582 +>enowsh > upon the rocks <06697 +tsuwr > of the wild <03277 +ya goats <03277 +ya . out 1SA 024 007 So David <01732 +David > stayed <08156 +shaca< > his servants <00582 +>enowsh > with these words <01697 +dabar > , and suffered <05414 +nathan > them not to rise <06965 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul <07586 +Sha>uwl > rose <06965 +quwm > up {out} of the cave <04631 +m@ , and went <03212 +yalak > on [his] way <01870 +derek > . out 1SA 024 008 David <01732 +David > also arose <06965 +quwm > afterward , and went <03318 +yatsa> > {out} of the cave <04631 +m@ , and cried <07121 +qara> > after <00310 +>achar > Saul <07586 +Sha>uwl > , saying <00559 +>amar > , My lord <00113 +>adown > the king <04428 +melek > . And when Saul <07586 +Sha>uwl > looked <05027 +nabat > behind <00310 +>achar > him , David <01732 +David > stooped <06915 +qadad > with his face <00639 +>aph > to the earth <00776 +>erets > , and bowed <07812 +shachah > himself . out 1SA 024 014 After <00310 +>achar > whom <04310 +miy > is the king <04428 +melek > of Israel <03478 +Yisra>el > come <03318 +yatsa> > {out} ? after <00310 +>achar > whom <04310 +miy > dost thou pursue <07291 +radaph > ? after <00310 +>achar > a dead <04191 +muwth > dog <03611 +keleb > , after <00310 +>achar > a flea <06550 +par . out 1SA 024 015 The LORD <03068 +Y@hovah > therefore be judge <01784 +Diyay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee , and see <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me {out} of thine hand <03027 +yad > . out 1SA 024 021 Swear <07650 +shaba< > now <06258 + therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > {out} of my father s <1> house <01004 +bayith > . out 1SA 025 005 And David <01732 +David > sent <07971 +shalach > {out} ten <06235 + young <05288 +na men , and David <01732 +David > said <00559 +>amar > unto the young <05288 +na men , Get <05927 + you up to Carmel <03760 +Karmel > , and go <00935 +bow> > to Nabal <05037 +Nabal > , and greet him in my name <08034 +shem > : out 1SA 025 014 But one <00259 +>echad > of the young <05288 +na men told <05046 +nagad > Abigail <26> , Nabal s <05037 +Nabal > wife <00802 +>ishshah > , saying <00559 +>amar > , Behold <02009 +hinneh > , David <01732 +David > sent <07971 +shalach > messengers <04397 +mal>ak > {out} of the wilderness <04057 +midbar > to salute <01288 +barak > our master <00113 +>adown > ; and he railed <05860 + on them . out 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [as {out}] of the middle <08432 +tavek > of a sling <07050 +qela< > . out 1SA 025 029 Yet a man <00120 +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee ,

and to seek <01245 +baqash> thy soul <05315 +nephesh> : but the soul <05315 +nephesh> of my lord
 <00113 +>adown> shall be bound <06887 +tsarar> in the bundle <06872 +ts@rowr> of life <02416
 +chay> with the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> ; and the souls <05315
 +nephesh> of thine enemies <00341 +>oyeb> , them shall he sling <07049 +qala<> {out}> , [as out] of
 the middle <08432 +tavek> of a sling <07050 +qala<> . out 1SA 025 037 But it came <01916 +hadom>
 to pass in the morning <01242 +boqer> , when the wine <03196 +yayin> was gone <03318 +yatsa> >
 {out} of Nabal <05037 +Nabal> , and his wife <00802 +>ishshah> had told <05046 +nagad> him these
 things <01697 +dabar> , that his heart <03820 +leb> died <04191 +muwth> within <07130 +qereb> him
 , and he became <01961 +hayah> [as] a stone <68> . out 1SA 026 004 David <01732 +David> therefore
 sent <07971 +shalach> {out} spies <07270 +ragal> , and understood <03045 +yada<> that Saul <07586
 +Sha>uwl> was come <00935 +bow> > in very <03559 +kuwn> deed <03559 +kuwn> . out 1SA 026
 019 Now <06258 + therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown> the king <04428
 +melek> hear <08085 +shama<> the words <01697 +dabar> of his servant <05650 + . If <00518 +>im>
 the LORD <03068 +Y@hovah> have stirred <05496 +cuwth> thee up against me , let him accept <07306
 +ruwach> an offering <04503 +minchah> : but if <00518 +>im> [they be] the children <01121 +ben>
 of men <00120 +>adam> , cursed <00779 +>arar> [be] they before <06440 +paniym> the LORD
 <03068 +Y@hovah> ; for they have driven <01644 +garash> me {out} this day <03117 +yowm> from
 abiding <05596 +caphach> in the inheritance <05159 +nachalah> of the LORD <03068 +Y@hovah> ,
 saying <00559 +>amar> , Go <03212 +yalak> , serve <05647 + other <00312 +>acher> gods <00430
 +>elohiym> . out 1SA 026 020 Now <06258 + therefore , let not my blood <01818 +dam> fall <05307
 +naphal> to the earth <00776 +>erets> before <05048 +neged> the face <06440 +paniym> of the LORD
 <03068 +Y@hovah> : for the king <04428 +melek> of Israel <03478 +Yisra>el> is come <03318
 +yatsa> > {out} to seek <01245 +baqash> a flea <06550 +par> , as when <00834 +>aher> one doth hunt
 <07291 +radaph> a partridge <07124 +qore> > in the mountains <02022 +har> . out 1SA 026 024 And ,
 behold <02009 +hinneh> , as thy life <05315 +nephesh> was much <01431 +gadal> set <01431 +gadal>
 by this <02088 +zeh> day <03117 +yowm> in mine eyes <05869 + , so <03651 +ken> let my life <05315
 +nephesh> be much <01431 +gadal> set <01431 +gadal> by in the eyes <05869 + of the LORD <03068
 +Y@hovah> , and let him deliver <05337 +natsal> me {out} of all <03605 +kol> tribulation <06869
 +tsarah> . out 1SA 027 001 . And David <01732 +David> said <00559 +>amar> in his heart <03820 +leb>
 > , I shall now <06258 + perish <05595 +caphah> one <00259 +>echad> day <03117 +yowm> by the
 hand <03027 +yad> of Saul <07586 +Sha>uwl> : [there is] nothing <00369 +>ayin> better <02896
 +towb> for me than <03588 +kiy> that I should speedily <04422 +malat> escape <04422 +malat> into
 <00413 +>el> the land <00776 +>erets> of the Philistines <06430 +P@lishtiy> ; and Saul <07586
 +Sha>uwl> shall despair <02976 +ya>ash> of me , to seek <01245 +baqash> me any <03605 +kol>
 more <05750 + in any <03605 +kol> coast <01366 +g@buwl> of Israel <03478 +Yisra>el> : so shall I
 escape <04422 +malat> {out} of his hand <03027 +yad> . out 1SA 028 001 . And it came <01961 +hayah>
 > to pass in those <01992 +hem> days <03117 +yowm> , that the Philistines <06430 +P@lishtiy>
 gathered <06908 +qabats> their armies <04264 +machaneh> together for warfare <06635 +tsaba> > , to
 fight <03898 +lacham> with Israel <03478 +Yisra>el> . And Achish <00397 +>Akiysh> said <00559
 +>amar> unto David <01732 +David> , Know <03045 +yada<> thou assuredly <03045 +yada<> , that
 thou shalt go <03318 +yatsa> > {out} with me to battle <04264 +machaneh> , thou and thy men <00582
 +>enowsh> . out 1SA 028 003 Now Samuel <08050 +Sh@muw>el> was dead <04191 +muwth> , and all
 <03605 +kol> Israel <03478 +Yisra>el> had lamented <05594 +caphad> him , and buried <06912 +qabar>
 > him in Ramah <07414 +Ramah> , even in his own city <05892 + . And Saul <07586 +Sha>uwl> had put
 <05493 +cuwr> away <05493 +cuwr> those <01992 +hem> that had familiar spirits <00178 +>owb> ,
 and the wizards <03049 +yidd@ , {out} of the land <00776 +>erets> . out 1SA 028 009 And the woman
 <00802 +>ishshah> said <00559 +>amar> unto him , Behold <02009 +hinneh> , thou knowest <03045
 +yada<> what Saul <07586 +Sha>uwl> hath done <06213 + , how he hath cut <03772 +karath> off those
 that have familiar spirits <00178 +>owb> , and the wizards <03049 +yidd@ , {out} of the land <00776
 +>erets> : wherefore <04100 +mah> then layest thou a snare <05367 +naqash> for my life <05315
 +nephesh> , to cause me to die <04191 +muwth> ? out 1SA 028 013 And the king <04428 +melek> said
 <00559 +>amar> unto her , Be not afraid <03372 +yare> > : for what <04100 +mah> sawest <07200
 +ra>ah> thou ? And the woman <00802 +>ishshah> said <00559 +>amar> unto Saul <07586 +Sha>uwl>
 > , I saw <07200 +ra>ah> gods <00430 +>elohiym> ascending <05927 + {out} of the earth <00776

+>erets > . out 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake
 <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom
 <04467 +mamlakah > {out} of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour
 <07453 +rea< > , [even] to David <01732 +David > : out 1SA 029 006 . Then Achish <00397 +>Akiysh >
 called <07121 +qara> > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the
 LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy
 going <03318 +yatsa> > {out} and thy coming <00935 +bow> > in with me in the host <04264 +machaneh
 > [is] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa> > evil <07451
 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow> > unto me unto this <02088
 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not .
 out 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009
 +hinneh > , [they were] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the
 earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287
 +chagag > , because of all <03605 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they had
 taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and
 {out} of the land <00776 +>erets > of Judah <03063 +Y@huwdah > . out 1SA 030 016 And when he had
 brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [they were] spread
 <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating
 <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605
 +kol > the great <01419 +gadawl > spoil <07998 +shalal > that they had taken <03947 +laqach > {out} of
 the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of
 Judah <03063 +Y@huwdah > . out 2SA 001 002 It came <01961 +hayah > even to pass on the third
 <07992 +sh@liyshiy > day <03117 +yowm > , that , behold <02009 +hinneh > , a man <00376 +>iysh >
 came <00935 +bow> > {out} of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his
 clothes <00899 +began > rent <07167 +qara< > , and earth <00127 +>adamah > upon his head <07218
 +ro>sh > : and [so] it was , when he came <00935 +bow> > to David <01732 +David > , that he fell
 <05307 +naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > . Out 2SA 001 003
 And David <01732 +David > said <00559 +>amar > unto him , From whence comest <00935 +bow> >
 thou ? And he said <00559 +>amar > unto him , {Out} of the camp <04264 +machaneh > of Israel <03478
 +Yisra>el > am I escaped <04422 +malat > . out 2SA 002 012 And Abner <74> the son <01121 +ben > of
 Ner <05369 +Ner > , and the servants <05650 + of Ishbosheth <00378 +>Iysh - Bosheth > the son <01121
 +ben > of Saul <07586 +Sha>uwl > , went <03318 +yatsa> > {out} from Mahanaim <04266 +Machanayim
 > to Gibeon <01391 +Gib . out 2SA 002 013 And Joab <03097 +Yow>ab > the son <01121 +ben > of
 Zeruiah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318
 +yatsa> > {out} , and met <06298 +pagash > together <03162 +yachad > by the pool <01295 +b@reka >
 of Gibeon <01391 +Gib : and they sat <03427 +yashab > down , the one <00428 +>el - leh > on <05921 +
 the one <02088 +zeh > side of the pool <01295 +b@reka > , and the other <00428 +>el - leh > on <05921
 + the other <02088 +zeh > side of the pool <01295 +b@reka > . out 2SA 002 023 Howbeit he refused
 <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar
 > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570
 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > {out} behind <00310
 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in
 the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as
 many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307
 +naphal > down and died <04191 +muwth > stood <05975 + still . out 2SA 003 018 Now <06258 + then do
 <06213 + [it] : for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732
 +David > , saying <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732
 +David > I will save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > out of the hand
 <03027 +yad > of the Philistines <06430 +P@lishtiy > , and {out} of the hand <03027 +yad > of all
 <03605 +kol > their enemies <00341 +>oyeb > . out 2SA 003 018 Now <06258 + then do <06213 + [it] :
 for the LORD <03068 +Y@hovah > hath spoken <00559 +>amar > of David <01732 +David > , saying
 <00559 +>amar > , By the hand <03027 +yad > of my servant <05650 + David <01732 +David > I will
 save <03467 +yasha< > my people <05971 + Israel <03478 +Yisra>el > {out} of the hand <03027 +yad >
 of the Philistines <06430 +P@lishtiy > , and out of the hand <03027 +yad > of all <03605 +kol > their

enemies <00341 +>oyeb > . out 2SA 003 025 Thou knowest <03045 +yada< > Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , that he came <00935 +bow> > to deceive <06601 +pathah > thee , and to know <03045 +yada< > thy going <04161 +mowtsa> > {out} and thy coming <04126 +mowba> > in , and to know <03045 +yada< > all <03605 +kol > that thou doest <06213 + . out 2SA 003 026 And when Joab <03097 +Yow>ab > was come <03318 +yatsa> > {out} from David <01732 +David > , he sent <07971 +shalach > messengers <04397 +mal>ak > after <00310 +>achar > Abner <74> , which brought <07725 +shuwb > him again <05750 + from the well <00953 +bowr > of Sirah <05626 +Cirah > : but David <01732 +David > knew <03045 +yada< > [it] not . out 2SA 004 004 And Jonathan <03083 +Y@hownathan > , Saul s <07586 +Sha>uwl > son <01121 +ben > , had a son <01121 +ben > [that was] lame <05223 +nakeh > of [his] feet <07272 +regel > . He was five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when the tidings <08052 +sh@muw came <00935 +bow> > of Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > {out} of Jezreel <03157 +Yizr@l > , and his nurse <00539 +>aman > took <05375 +nasa> > him up , and fled <05127 +nuwc > : and it came <01961 +hayah > to pass , as she made haste <02648 +chaphaz > to flee <05127 +nuwc > , that he fell <05307 +naphal > , and became <06452 +pacach > lame <06452 +pacach > . And his name <08034 +shem > [was] Mephibosheth <04648 +M@phiybosheth > . out 2SA 004 009 . And David <01732 +David > answered <06030 + Rechab <07394 +Rekab > and Baanah <01195 +Ba > his brother <00251 +>ach > , the sons of Rimmon <07417 +Rimmown > the Beerothite <00886 +B@>erothiy > , and said <00559 +>amar > unto them , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , who <00834 +>aher > hath redeemed <06299 +padah > my soul <05315 +nephesh > {out} of all <03605 +kol > adversity <06869 +tsarah > , out 2SA 005 002 Also <01571 +gam > in time past <08032 +shilshowm > , when Saul <07586 +Sha>uwl > was king <04428 +melek > over <05921 + us , thou wast <01961 +hayah > he that leddest <03318 +yatsa> > {out} and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah > said <00559 +>amar > to thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , and thou shalt be a captain <05057 +nagiyd > over <05921 + Israel <03478 +Yisra>el > . out 2SA 005 013 And David <01732 +David > took <03947 +laqach > [him] more <05750 + concubines <06370 +piylegesh > and wives <00802 +>ishshah > {out} of Jerusalem <03389 +Y@ruwshalaim > , after <00310 +>achar > he was come <00935 +bow> > from Hebron <02275 +Chebrown > : and there were yet <05750 + sons <01121 +ben > and daughters <01121 +ben > born <03205 +yalad > to David <01732 +David > . out 2SA 005 024 And let it be , when thou hearest <08085 +shama< > the sound <06963 +qowl > of a going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , that then <00227 +>az > thou shalt bestir <02782 +charats > thyself : for then <00227 +>az > shall the LORD <03068 +Y@hovah > go <03318 +yatsa> > {out} before <06440 +paniym > thee , to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . out 2SA 006 003 And they set <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > upon a new <02319 +chadash > cart <05699 + , and brought <05375 +nasa> > it {out} of the house <01004 +bayith > of Abinadab <41> that [was] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41> , drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . out 2SA 006 004 And they brought <05375 +nasa> > it {out} of the house <01004 +bayith > of Abinadab <41> which <00834 +>aher > [was] at Gibeah <01390 +Gib , accompanying <05973 + the ark <00727 +>arown > of God <00430 +>elohiym > : and Ahio <00283 +>Achyow > went <01980 +halak > before <06440 +paniym > the ark <00727 +>arown > . out 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > {out} to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the vain <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! out 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [any] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . out 2SA 007 009 And I was with thee whithersoever thou wentest <01980 +halak > , and have

cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > {out} of thy sight <06440 +paniym > , and have made <06213 + thee a great <01419 +gadawl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadawl > [men] that [are] in the earth <00776 +>erets > . out 2SA 007 012 And when <03588 +kiy > thy days <03117 +yowm > be fulfilled <04390 +male> > , and thou shalt sleep <07901 +shakab > with thy fathers <1> , I will set <06965 +quwm > up thy seed <02233 +zera< > after <00310 +>achar > thee , which <00834 +>aher > shall proceed <03318 +yatsa> > {out} of thy bowels <04578 +me , and I will establish <03559 +kuwn > his kingdom <04467 +mamlakah > . out 2SA 008 001 . And after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them : and David <01732 +David > took <03947 +laqach > Methegammah <04965 +Metheg ha - >Ammah > {out} of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . out 2SA 009 005 Then king <04428 +melek > David <01732 +David > sent <07971 +shalach > , and fetched <03947 +laqach > him {out} of the house <01004 +bayith > of Machir <04353 +Makiyr > , the son <01121 +ben > of Ammiel <05988 +el > , from Lodebar <03810 +Lo> D@bar > . out 2SA 010 003 And the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > unto Hanun <02586 +Chanuwn > their lord <00113 +>adown > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <1> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? hath not David <01732 +David > [rather] sent <07971 +shalach > his servants <05650 + unto thee , to search <02713 +chaqar > the city <05892 + , and to spy <07270 +ragal > it {out} , and to overthrow <02015 +haphak > it ? out 2SA 010 008 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > {out} , and put the battle <04421 +milchamah > in array <06186 + at the entering <06607 +pethach > in of the gate <08179 +sha : and the Syrians <00758 +>Aram > of Zoba <06678 +Tsowba> > , and of Rehob <07340 +R@chob > , and Ishtob <00382 +>Iysh - Towb > , and Maacah <04601 +Ma , [were] by themselves <00905 +bad > in the field <07704 +sadeh > . out 2SA 010 016 And Hadarezer <01928 +Hadar sent <07971 +shalach > , and brought <03318 +yatsa> > {out} the Syrians <00758 +>Aram > that [were] beyond <05676 + the river <05104 +nahar > : and they came <00935 +bow> > to Helam <02431 +Cheylam > ; and Shobach <07731 +Showbak > the captain <08269 +sar > of the host <06635 +tsaba> > of Hadarezer <01928 +Hadar [went] before <06440 +paniym > them . out 2SA 011 008 And David <01732 +David > said <00559 +>amar > to Uriah <00223 +>Uwriyah > , Go <03381 +yarad > down <03381 +yarad > to thy house <01004 +bayith > , and wash <07364 +rachats > thy feet <07272 +regel > . And Uriah <00223 +>Uwriyah > departed <03318 +yatsa> > {out} of the king s <04428 +melek > house <01004 +bayith > , and there followed him a mess <04864 +mas>eth > [of meat] from the king <04428 +melek > . out 2SA 011 013 And when <03588 +kiy > David <01732 +David > had called <07121 +qara> > him , he did eat <00398 +>akal > and drink <08354 +shathah > before <06440 +paniym > him ; and he made him drunk <07937 +shakar > : and at even <06153 + he went <03318 +yatsa> > {out} to lie <07901 +shakab > on his bed <04904 +mishkab > with the servants <05650 + of his lord <00113 +>adown > , but went <03381 +yarad > not down <03381 +yarad > to his house <01004 +bayith > . out 2SA 011 017 And the men <00582 +>enowsh > of the city <05892 + went <03318 +yatsa> > {out} , and fought <03898 +lacham > with Joab <03097 +Yow>ab > : and there fell <05307 +naphal > [some] of the people <05971 + of the servants <05650 + of David <01732 +David > ; and Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > died <04191 +muwth > also <01571 +gam > . out 2SA 011 023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David > , Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 +gabar > against <05921 + us , and came <03318 +yatsa> > {out} unto us into the field <07704 +sadeh > , and we were upon them even unto the entering <06607 +pethach > of the gate <08179 +sha . out 2SA 012 007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 +David > , Thou [art] the man <00376 +>iysh > . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , I anointed <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee {out} of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; out 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <07451 +ra< > against <05921 + thee {out} of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 + , and give <05414 +nathan > [them] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight

<05869 + of this <02063 +zo>th > sun <08121 +shemesh > . out 2SA 013 009 And she took <03947 +laqach > a pan <04958 +masreth > , and poured <03332 +yatsaq> [them] out before <06440 +paniym > him ; but he refused <03985 +ma>en > to eat <00398 +>akal > . And Amnon <00550 +>Amnown > said <00559 +>amar > , Have <03318 +yatsa> > out all <03605 +kol > men <00376 +>iysh > from me . And they went <03318 +yatsa> > {out} every man <00376 +>iysh > from him . out 2SA 013 009 And she took <03947 +laqach > a pan <04958 +masreth > , and poured <03332 +yatsaq> [them] out before <06440 +paniym > him ; but he refused <03985 +ma>en > to eat <00398 +>akal > . And Amnon <00550 +>Amnown > said <00559 +>amar > , Have <03318 +yatsa> > {out} all <03605 +kol > men <00376 +>iysh > from me . And they went <03318 +yatsa> > out every man <00376 +>iysh > from him . out 2SA 013 009 And she took <03947 +laqach > a pan <04958 +masreth > , and poured <03332 +yatsaq> [them] {out} before <06440 +paniym > him ; but he refused <03985 +ma>en > to eat <00398 +>akal > . And Amnon <00550 +>Amnown > said <00559 +>amar > , Have <03318 +yatsa> > out all <03605 +kol > men <00376 +>iysh > from me . And they went <03318 +yatsa> > out every man <00376 +>iysh > from him . out 2SA 013 017 Then he called <07121 +qara> > his servant <05288 +na that ministered <08334 +sharath > unto him , and said <00559 +>amar > , Put <07971 +shalach > now <04994 +na> > this <02063 +zo>th > [woman] {out} from me , and bolt <05274 +na the door <01817 +deleth > after <00310 +>achar > her . out 2SA 013 018 And [she had] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@ were the king s <04428 +melek > daughters <01121 +ben > [that were] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa> > her {out} , and bolted <05274 +na the door <01817 +deleth > after <00310 +>achar > her . out 2SA 014 016 For the king <04428 +melek > will hear <08085 +shama< > , to deliver <05337 +natsal > his handmaid <00519 +>amah > out of the hand <03709 +kaph > of the man <00376 +>iysh > [that would] destroy <08045 +shamad > me and my son <01121 +ben > together <03162 +yachad > {out} of the inheritance <05159 +nachalah > of God <00430 +>elohiym > . out 2SA 014 016 For the king <04428 +melek > will hear <08085 +shama< > , to deliver <05337 +natsal > his handmaid <00519 +>amah > {out} of the hand <03709 +kaph > of the man <00376 +>iysh > [that would] destroy <08045 +shamad > me and my son <01121 +ben > together <03162 +yachad > out of the inheritance <05159 +nachalah > of God <00430 +>elohiym > . out 2SA 015 011 And with Absalom <53> went <01980 +halak > two hundred <03967 +me>ah > men <00376 +>iysh > {out} of Jerusalem <03389 +Y@ruwshalaim > , [that were] called <07121 +qara> > ; and they went <01980 +halak > in their simplicity <08537 +tom > , and they knew <03045 +yada< > not any <03605 +kol > thing <01697 +dabar > . out 2SA 015 024 . And lo <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 + up , until <05704 + all <03605 +kol > the people <05971 + had done <06213 + passing <05674 + {out} of the city <05892 + . out 2SA 015 035 And [hast thou] not there <08033 +sham > with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > ? therefore it shall be , [that] what <03605 +kol > thing <01697 +dabar > soever <00834 +>aher > thou shalt hear <08085 +shama< > {out} of the king s <04428 +melek > house <01004 +bayith > , thou shalt tell <05046 +nagad > [it] to Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548 +kohen > . out 2SA 016 005 . And when king <04428 +melek > David <01732 +David > came <00935 +bow> > to Bahurim <00980 +Bachuriym > , behold <02009 +hinneh > , thence <08033 +sham > came <03318 +yatsa> > {out} a man <00376 +>iysh > of the family <04940 +mishpachah > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , whose name <08034 +shem > [was] Shimei <08096 +Shim , the son <01121 +ben > of Gera <01617 +Gera> > : he came <03318 +yatsa> > forth <03318 +yatsa> > , and cursed <07043 +qalal > still as he came <03318 +yatsa> > . out 2SA 016 007 And thus <03541 +koh > said <00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal > , Come <03318 +yatsa> > out , come <03318 +yatsa> > {out} , thou bloody <01818 +dam > man <00376 +>iysh > , and thou man <00376 +>iysh > of Belial <01100 +b@liya : out 2SA 016 007 And thus <03541 +koh > said <00559 +>amar > Shimei <08096 +Shim when he cursed <07043 +qalal > , Come <03318 +yatsa> > {out} , come <03318 +yatsa> > out , thou bloody <01818 +dam > man <00376 +>iysh > , and thou man <00376 +>iysh > of Belial <01100 +b@liya : out 2SA 017 001 . Moreover Ahithophel <00302 +>Achiythophel > said <00559 +>amar > unto Absalom <53> , Let me now <04994 +na> > choose <00977 +bachar > {out} twelve thousand <00505 +>eleph > men <00376 +>iysh > ,

and I will arise <06965 +quwm > and pursue <07291 +radaph > after <00310 +>achar > David <01732 +David > this night <03915 +layil > : out 2SA 017 021 And it came <01961 +hayah > to pass , after <00310 +>achar > they were departed <03212 +yalak > , that they came <05927 + up {out} of the well <00375 +>eyphoh > , and went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > , and said <00559 +>amar > unto David <01732 +David > , Arise <06965 +quwm > , and pass <05674 + quickly <04120 +m@herah > over <05674 + the water <04325 +mayim > : for thus <03602 +kakah > hath Ahithophel <00302 +>Achiythophel > counselled <03289 +ya against <05921 + you . out 2SA 018 003 But the people <05971 + answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 + [thou art] worth <03644 +k@mow > ten <06235 + thousand <00505 +>eleph > of us : therefore now <06258 + [it is] better <02896 +towb > that thou succour <05826 + us {out} of the city <05892 + . out 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > {out} by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . out 2SA 018 006 So the people <05971 + went <03318 +yatsa> > {out} into the field <07704 +sadeh > against <07125 +qir>ah > Israel <03478 +Yisra>el > : and the battle <04421 +milchamah > was in the wood <03293 +ya of Ephraim <00669 +>Ephrayim > ; out 2SA 019 009 . And all <03605 +kol > the people <05971 + were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <06258 + he is fled <01272 +barach > {out} of the land <00776 +>erets > for Absalom <53> . out 2SA 019 009 . And all <03605 +kol > the people <05971 + were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us {out} of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <06258 + he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> . out 2SA 019 009 . And all <03605 +kol > the people <05971 + were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us {out} of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <06258 + he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> . out 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <05771 + unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 + did perversely <05753 + the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > {out} of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb > . out 2SA 020 007 And there went <03318 +yatsa> > out after <00310 +>achar > him Joab s <03097 +Yow>ab > men <00582 +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > {out} of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . out 2SA 020 007 And there went <03318 +yatsa> > {out} after <00310 +>achar > him Joab s <03097 +Yow>ab > men <00582 +>enowsh > , and the Cherethites <03774 +K@rethiy > , and the Pelethites <06432 +P@lethiy > , and all <03605 +kol > the mighty <01368 +gibbowr > men : and they went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . out 2SA 020 008 When they [were] at <05973 + the great <01419 +gadawl > stone <68> which <00834 +>aher > [is] in Gibeon <01391 +Gib , Amasa <06021 + > went <00935 +bow> > before <06440 +paniym > them . And Joab s <03097 +Yow>ab > garment <04055 +mad > that he had put <05414 +nathan > on was girded <02296 +chagar > unto him , and upon it a girdle <02290 +chagowr > [with] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the

sheath <08593 +ta thereof ; and as he went <03318 +yatsa> > forth <03318 +yatsa> > it fell <05307
 +naphal > {out} . out 2SA 020 010 But Amasa <06021 + > took no <03808 +lo> > heed <08104 +shamar >
 to the sword <02719 +chereb > that [was] in Joab s <03097 +Yow>ab > hand <03027 +yad > : so he smote
 <05221 +nakah > him therewith in the fifth <02570 +chomesh > [rib] , and shed <08210 +shaphak > {out}
 his bowels <04578 +me to the ground <00776 +>erets > , and struck <08138 +shanah > him not again
 <08138 +shanah > ; and he died <04191 +muwth > . So Joab <03097 +Yow>ab > and Abishai <52> his
 brother <00251 +>ach > pursued <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba< > the
 son <01121 +ben > of Bichri <01075 +Bikriy > . out 2SA 020 012 And Amasa <06021 + > wallowed
 <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah
 > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 +
 stood <05975 + still , he removed <05437 +cabab > Amasa <06021 + > {out} of the highway <04546
 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon
 him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him
 stood <05975 + still . out 2SA 020 013 When he was removed <03014 +yagah > {out} of the highway
 <04546 +m@cillah > , all <03605 +kol > the people <00376 +>iysh > went <05674 + on after <00310
 +>achar > Joab <03097 +Yow>ab > , to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652
 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > . out 2SA 020 016 Then cried <07121
 +qara> > a wise <02450 +chakam > woman <00802 +>ishshah > {out} of the city <05892 + , Hear <08085
 +shama< > , hear <08085 +shama< > ; say <00559 +>amar > , I pray <04994 +na> > you , unto Joab
 <03097 +Yow>ab > , Come <07126 +qarab > near <07126 +qarab > hither , that I may speak <01696
 +dabar > with thee . out 2SA 020 022 Then the woman <00802 +>ishshah > went <00935 +bow> > unto all
 <03605 +kol > the people <05971 + in her wisdom <02451 +chokmah > . And they cut <03772 +karath >
 off the head <07218 +ro>sh > of Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075
 +Bikriy > , and cast <07993 +shalak > [it] {out} to Joab <03097 +Yow>ab > . And he blew <08628
 +taqa< > a trumpet <07782 +showphar > , and they retired <06327 +puwts > from the city <05892 + , every
 man <00376 +>iysh > to his tent <00168 +>ohel > . And Joab <03097 +Yow>ab > returned <07725
 +shuwv > to Jerusalem <03389 +Y@ruwshalaim > unto the king <04428 +melek > . out 2SA 021 010 .
 And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947
 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr >
 , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325
 +mayim > dropped <05413 +nathak > upon them {out} of heaven <08064 +shamayim > , and suffered
 <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064 +shamayim > to rest <05117
 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field
 <07704 +sadeh > by night <03915 +layil > . out 2SA 021 017 But Abishai <52> the son <01121 +ben > of
 Zeruiah <06870 +Ts@ruwyah > succoured <05826 + him , and smote <05221 +nakah > the Philistine
 <06430 +P@lishtiy > , and killed <04191 +muwth > him . Then <00227 +>az > the men <00582 +>enowsh
 > of David <01732 +David > sware <07650 +shaba< > unto him , saying <00559 +>amar > , Thou shalt go
 <03318 +yatsa> > no <03808 +lo> > more <05750 + {out} with us to battle <04421 +milchamah > , that
 thou quench <03518 +kabah > not the light <05216 +niyr > of Israel <03478 +Yisra>el > . out 2SA 022 001
 . And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words
 <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyv > in the day <03117 +yowm > [that] the
 LORD <03068 +Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all
 <03605 +kol > his enemies <00341 +>oyeb > , and {out} of the hand <03709 +kaph > of Saul <07586
 +Sha>uwl > : out 2SA 022 001 . And David <01732 +David > spake <01696 +dabar > unto the LORD
 <03068 +Y@hovah > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyv > in the day
 <03117 +yowm > [that] the LORD <03068 +Y@hovah > had delivered <05337 +natsal > him {out} of the
 hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709
 +kaph > of Saul <07586 +Sha>uwl > : out 2SA 022 007 In my distress <06362 +patar > I called <07121
 +qara> > upon the LORD <03068 +Y@hovah > , and cried <07121 +qara> > to my God <00430
 +>elohiym > : and he did hear <08085 +shama< > my voice <06963 +qowl > {out} of his temple <01964
 +heykal > , and my cry <07775 +shav [did enter] into his ears <00241 +>ozen > . out 2SA 022 009 There
 went <05927 + up a smoke <06227 + out of his nostrils <00639 +>aph > , and fire <00784 +>esh > {out} of
 his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba
 by it . out 2SA 022 009 There went <05927 + up a smoke <06227 + {out} of his nostrils <00639 +>aph > ,

and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . out 2SA 022 015 And he sent <07971 +shalach > {out} arrows <02671 +chets > , and scattered <06327 +puwts > them ; lightning <01300 +baraq > , and discomfited <02000 +hamam > them . out 2SA 022 017 He sent <07971 +shalach > from above <04791 +marowm > , he took <03947 +laqach > me ; he drew <04871 +mashah > me {out} of many <07227 +rab > waters <04325 +mayim > ; out 2SA 022 046 Strangers shall fade <05034 +nabel > away , and they shall be afraid <02296 +chagar > {out} of their close <04526 +micgereth > places . out 2SA 023 004 And [he shall be] as the light <00216 +>owr > of the morning <01242 +boqer > , [when] the sun <08121 +shemesh > riseth <02224 +zarach > , [even] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 + ; [as] the tender grass <01877 +deshe> > [springing] {out} of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > . out 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <08179 +sha , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it {out} unto the LORD <03068 +Y@hovah > . out 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > {out} of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <08179 +sha , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > . out 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > {out} of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > . out 2SA 023 029 Heleb <02460 +Cheleb > the son <01121 +ben > of Baanah <01195 +Ba > , a Netophathite <05200 +N@tophathiy > , Ittai <00863 +>Ittay > the son <01121 +ben > of Ribai <07380 +Riybay > {out} of Gibeah <01390 +Gib of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , out 2SA 024 004 Notwithstanding the king s <04428 +melek > word <01697 +dabar > prevailed <02388 +chazaq > against <00413 +>el > Joab <03097 +Yow>ab > , and against <05921 + the captains <08269 +sar > of the host <02428 +chayil > . And Joab <03097 +Yow>ab > and the captains <08269 +sar > of the host <02428 +chayil > went <03318 +yatsa> > {out} from the presence <06440 +paniym > of the king <04428 +melek > , to number <06485 +paqad > the people <05971 + of Israel <03478 +Yisra>el > . out 2SA 024 007 And came <00935 +bow> > to the strong <04013 +mibtsar > hold <04013 +mibtsar > of Tyre <06865 +Tsor > , and to all <03605 +kol > the cities <05892 + of the Hivites <02340 +Chivviy > , and of the Canaanites <03669 +K@na : and they went <03318 +yatsa> > {out} to the south <05045 +negeb > of Judah <03063 +Y@huwdah > , [even] to Beersheba <00884 +B@>er Sheba< > . out 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > {out} his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciiy > . out 2SA 024 020 And Araunah <00728 +>Aravnah > looked <08259 +shaqaph > , and saw <07200 +ra>ah > the king <04428 +melek > and his servants <05650 + coming <05674 + on toward <05921 + him : and Araunah <00728 +>Aravnah > went <03318 +yatsa> > {out} , and bowed <07812 +shachah > himself before the king <04428 +melek > on his face <00639 +>aph > upon the ground <00776 +>erets > . out 1KI 001 029 And the king <04428 +melek > swore <07650 +shaba< > , and said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , that hath redeemed <06299 +padah > my soul <05315 +nephesh > {out} of all <03605 +kol > distress <06869 +tsarah > , out 1KI 001 039 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > took <03947 +laqach > an horn <07161 +qeren > of oil <08081 +shemen > {out} of the

tabernacle <00168 +>ohel > , and anointed <04886 +mashach > Solomon <08010 +Sh@lomoh > . And they blew <08628 +taqa< > the trumpet <07782 +showphar > ; and all <03605 +kol > the people <05971 +said <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon <08010 +Sh@lomoh > . out 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > {out} Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > concerning <05921 + the house <01004 +bayith > of Eli <05941 + in Shiloh <07887 +Shiyloh > . out 1KI 002 037 For it shall be , [that] on the day <03117 +yowm > thou goest <03318 +yatsa> > {out} , and passest <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada< > for certain <03045 +yada< > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be upon thine own head <07218 +ro>sh > . out 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > {out} , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . out 1KI 002 046 So the king <04428 +melek > commanded <06680 +tsavah > Benaiah <01141 +B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > ; which went <03318 +yatsa> > {out} , and fell <06293 +paga< > upon him , that he died <04191 +muwth > . And the kingdom <04467 +mamlakah > was established <03559 +kuwn > in the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > . out 1KI 003 007 And now <06258 + , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 + king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [am but] a little <06996 +qatan > child <05288 +na : I know <03045 +yada< > not [how] to go <03318 +yatsa> > {out} or come <00935 +bow> > in . out 1KI 004 023 Ten <06235 + fat <01277 +bariy> > oxen <01241 +baqar > , and twenty <06242 + oxen <01241 +baqar > {out} of the pastures <07471 +r@ , and an hundred <03967 +me>ah > sheep <06629 +tso>n > , beside <00905 +bad > harts <00354 +>ayal > , and roebucks <06643 +ts@biy > , and fallowdeer <03180 +yachmuwr > , and fatted <75> fowl <01257 +barbur > . out 1KI 004 033 And he spake <01696 +dabar > of trees <06086 + , from the cedar <00730 +>erez > tree <06086 + that [is] in Lebanon <03844 +L@banown > even unto the hyssop <00231 +>ezowb > that springeth <03318 +yatsa> > {out} of the wall <07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929 +b@hemah > , and of fowl <05775 + , and of creeping <07431 +remes > things , and of fishes <01709 +dag > . out 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees {out} of Lebanon <03844 +L@banown > ; and my servants <05650 + shall be with thy servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . out 1KI 005 013 And king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927 + a levy <04522 +mac > {out} of all <03605 +kol > Israel <03478 +Yisra>el > ; and the levy <04522 +mac > was thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > men <00376 +>iysh > . out 1KI 006 001 . And it came <01961 +hayah > to pass in the four <00702 +>arba< > hundred <03967 +me>ah > and eightieth <08084 +sh@moniym > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw> > [is] the second <08145 +sheniy > month <02320 +chodesh > , that he began to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . out 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber <06763 +tsela< > [was] in the right <03233 +y@maniy > side <03802 +katheph > of the house <01004 +bayith > : and they went <05927 + up with winding <03583 +kachal > stairs <03883 +luwl > into <05921 + the middle <08484 +tiykown > [chamber] , and {out} of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@liyshiyy > . out 1KI 007 013 . And king <04428 +melek > Solomon <08010 +Sh@lomoh > sent <07971 +shalach >

and fetched <03947 +laqach > Hiram <02438 +Chiyram > {out} of Tyre <06865 +Tsor > . out 1KI 007 047
 And Solomon <08010 +Sh@lomoh > left <03240 +yanach > all <03605 +kol > the vessels <03627 +k@liy
 > [unweighed] , because they were exceeding <03966 +m@ many <07230 +rob > : neither <03808 +lo> >
 was the weight <04948 +mishqal > of the brass <05178 +n@chosheth > found <02713 +chaqar > {out} .
 out 1KI 008 001 . Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the
 elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh >
 of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben
 > of Israel <03478 +Yisra>el > , unto king <04428 +melek > Solomon <08010 +Sh@lomoh > in Jerusalem
 <03389 +Y@ruwshalaim > , that they might bring <05927 + up the ark <00727 +>arown > of the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > {out} of the city <05892 + of David <01732
 +David > , which <01958 +hiy > [is] Zion <06726 +Tsiyown > . out 1KI 008 008 And they drew <00748
 +>arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were
 seen <07200 +ra>ah > {out} in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > ,
 and they were not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are
 unto this <02088 +zeh > day <03117 +yowm > . out 1KI 008 008 And they drew <00748 +>arak > {out}
 the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200
 +ra>ah > out in the holy <06944 +qodesh > [place] before the oracle <01687 +d@biyr > , and they were
 not seen <07200 +ra>ah > without <02351 +chuwts > : and there <08033 +sham > they are unto this
 <02088 +zeh > day <03117 +yowm > . out 1KI 008 009 [There was] nothing <00369 +>ayin > in the ark
 <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > of stone
 <68> , which <00834 +>aher > Moses <04872 +Mosheh > put <03240 +yanach > there <08033 +sham > at
 Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath
 > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318
 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out 1KI 008 010 And it
 came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > {out} of
 the holy <06944 +qodesh > [place] , that the cloud <06051 + filled <04390 +male> > the house <01004
 +bayith > of the LORD <03068 +Y@hovah > , out 1KI 008 016 Since <04480 +min > the day <03117
 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + Israel <03478
 +Yisra>el > out of Egypt <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892
 + {out} of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129
 +banah > an house <01004 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ;
 but I chose <00977 +bachar > David <01732 +David > to be over <05921 + my people <05971 + Israel
 <03478 +Yisra>el > . out 1KI 008 016 Since <04480 +min > the day <03117 +yowm > that I brought
 <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + Israel <03478 +Yisra>el > {out} of Egypt
 <04714 +Mitsrayim > , I chose <00977 +bachar > no <03808 +lo> > city <05892 + out of all <03605 +kol
 > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004
 +bayith > , that my name <08034 +shem > might be therein <08033 +sham > ; but I chose <00977 +bachar
 > David <01732 +David > to be over <05921 + my people <05971 + Israel <03478 +Yisra>el > . out 1KI
 008 019 Nevertheless <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith > ;
 but thy son <01121 +ben > that shall come <03318 +yatsa> > forth <03318 +yatsa> > {out} of thy loins
 <02504 +chalats > , he shall build <01129 +banah > the house <01004 +bayith > unto my name <08034
 +shem > . out 1KI 008 021 And I have set <07760 +suwm > there <08033 +sham > a place <04725
 +maqowm > for the ark <00727 +>arown > , wherein [is] the covenant <01285 +b@riyth > of the LORD
 <03068 +Y@hovah > , which <00834 +>aher > he made <03772 +karath > with our fathers <1> , when he
 brought <03318 +yatsa> > them {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out
 1KI 008 041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is]
 not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow> > {out} of a far <07350
 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > sake <04616 +ma ; out 1KI 008 042
 (For they shall hear <08085 +shama> > of thy great <01419 +gadawl > name <08034 +shem > , and of thy
 strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > {out} arm <02220
 +z@rowa< > ;) when he shall come <00935 +bow> > and pray <06419 +palal > toward <00413 +>el > this
 <02088 +zeh > house <01004 +bayith > ; out 1KI 008 044 If <03588 +kiy > thy people <05971 + go
 <03318 +yatsa> > {out} to battle <04421 +milchamah > against <05921 + their enemy <00341 +>oyeb > ,
 whithersoever thou shalt send <07971 +shalach > them , and shall pray <06419 +palal > unto the LORD

<03068 +Y@hovah > toward <01870 +derek > the city <05892 + which <00834 +>aher > thou hast chosen
 <00977 +bachar > , and [toward] the house <01004 +bayith > that I have built <01129 +banah > for thy
 name <08034 +shem > : out 1KI 008 051 For they [be] thy people <05971 + , and thine inheritance
 <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > forth <03318 +yatsa> >
 {out} of Egypt <04714 +Mitsrayim > , from the midst <08432 +tavek > of the furnace <03564 +kuwr > of
 iron <01270 +barzel > : out 1KI 008 053 For thou didst <06213 + separate <00914 +badal > them from
 among all <03605 +kol > the people <05971 + of the earth <00776 +>erets > , [to be] thine inheritance
 <05159 +nachalah > , as thou spakest <01696 +dabar > by the hand <03027 +yad > of Moses <04872
 +Mosheh > thy servant <05650 + , when thou broughtest <03318 +yatsa> > our fathers <1> {out} of Egypt
 <04714 +Mitsrayim > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . out 1KI 009 007 Then
 will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127 +>adamah > which
 <00834 +>aher > I have given <05414 +nathan > them ; and this house <01004 +bayith > , which <00834
 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach >
 {out} of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal >
 and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : out 1KI 009 007 Then
 will I cut <03772 +karath > off Israel <03478 +Yisra>el > {out} of the land <00127 +>adamah > which
 <00834 +>aher > I have given <05414 +nathan > them ; and this house <01004 +bayith > , which <00834
 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem > , will I cast <07971 +shalach >
 out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912 +mashal >
 and a byword <08148 +sh@niynah > among all <03605 +kol > people <05971 + : out 1KI 009 009 And
 they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah >
 their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> >
 their fathers <1> {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken
 <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and
 have worshipped <07812 +shachah > them , and served <05647 + them : therefore hath the LORD <03068
 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <07451
 +ra> > . out 1KI 009 012 And Hiram <02438 +Chiyram > came <03318 +yatsa> > {out} from Tyre <06865
 +Tsor > to see <07200 +ra>ah > the cities <05892 + which <00834 +>aher > Solomon <08010 +Sh@lomoh
 > had given <05414 +nathan > him ; and they pleased him not . out 1KI 009 024 But Pharaoh s <06547
 +Par daughter <01323 +bath > came <05927 + up {out} of the city <05892 + of David <01732 +David >
 unto her house <01004 +bayith > which <00834 +>aher > [Solomon] had built <01129 +banah > for her :
 then <00227 +>az > did he build <01129 +banah > Millo <04407 +millo> > . out 1KI 010 028 And
 Solomon <08010 +Sh@lomoh > had horses <05483 +cuwc > brought <04161 +mowtsa> > {out} of Egypt
 <04714 +Mitsrayim > , and linen <04723 +miqveh > yarn <04723 +miqveh > : the king s <04428 +melek >
 merchants <05503 +cachar > received <03947 +laqach > the linen <04723 +miqveh > yarn <04723
 +miqveh > at a price <04242 +m@chiyr > . out 1KI 010 029 And a chariot <04818 +merkabah > came
 <05927 + up and went <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > for six <08337 +shesh >
 hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse <05483 +cuwc > for an
 hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > : and so for all <03605 +kol > the kings
 <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758
 +>Aram > , did they bring <03318 +yatsa> > [them] {out} by their means <03027 +yad > . out 1KI 010
 029 And a chariot <04818 +merkabah > came <05927 + up and went <03318 +yatsa> > {out} of Egypt
 <04714 +Mitsrayim > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701
 +keceph > , and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572
 +chamishshiyim > : and so for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy
 > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , did they bring <03318 +yatsa> > [them
] out by their means <03027 +yad > . out 1KI 011 012 Notwithstanding <00389 +>ak > in thy days <03117
 +yowm > I will not do <06213 + it for David <01732 +David > thy father s <1> sake <04616 +ma : [but] I
 will rend <07167 +qara> > it {out} of the hand <03027 +yad > of thy son <01121 +ben > . out 1KI 011 018
 And they arose <06965 +quwm > out of Midian <04080 +Midyan > , and came <00935 +bow> > to Paran
 <06290 +Pa>ran > : and they took <03947 +laqach > men <00582 +>enowsh > with them {out} of Paran
 <06290 +Pa>ran > , and they came <00935 +bow> > to Egypt <04714 +Mitsrayim > , unto Pharaoh <06547
 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > ; which gave <05414 +nathan > him an house
 <01004 +bayith > , and appointed <00559 +>amar > him victuals <03899 +lechem > , and gave <05414

+nathan > him land <00776 +>erets > . out 1KI 011 018 And they arose <06965 +quwm > {out} of Midian
 <04080 +Midyan > , and came <00935 +bow> > to Paran <06290 +Pa>ran > : and they took <03947
 +laqach > men <00582 +>enowsh > with them out of Paran <06290 +Pa>ran > , and they came <00935
 +bow> > to Egypt <04714 +Mitsrayim > , unto Pharaoh <06547 +Par king <04428 +melek > of Egypt
 <04714 +Mitsrayim > ; which gave <05414 +nathan > him an house <01004 +bayith > , and appointed
 <00559 +>amar > him victuals <03899 +lechem > , and gave <05414 +nathan > him land <00776 +>erets >
 . out 1KI 011 029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379
 +Yarob went <03318 +yatsa> > {out} of Jerusalem <03389 +Y@ruwshalaim > , that the prophet <05030
 +nabiy> > Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > found <04672 +matsa> > him
 in the way <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw> > with a new
 <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [were] alone
 <00905 +bad > in the field <07704 +sadeh > : out 1KI 011 031 And he said <00559 +>amar > to Jeroboam
 <03379 +Yarob , Take <03947 +laqach > thee ten <06235 + pieces <07168 +qera< > : for thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , Behold <02005 +hen > , I will rend <07167 +qara< > the kingdom <04467
 +mamlakah > {out} of the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > , and will give <05414
 +nathan > ten <06235 + tribes <07626 +shebet > to thee : out 1KI 011 032 (But he shall have <01961
 +hayah > one <00259 +>echad > tribe <07626 +shebet > for my servant <05650 + David s <01732 +David
 > sake <04616 +ma , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma , the city <05892 +
 which <00834 +>aher > I have chosen <00977 +bachar > {out} of all <03605 +kol > the tribes <07626
 +shebet > of Israel <03478 +Yisra>el > :) out 1KI 011 034 Howbeit I will not take <03947 +laqach > the
 whole kingdom <04467 +mamlakah > {out} of his hand <03027 +yad > : but I will make him prince
 <05387 +nasiy> > all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my
 servant s <05650 + sake <04616 +ma , whom <00834 +>aher > I chose <00977 +bachar > , because
 <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes
 <02708 +chuqqah > : out 1KI 011 035 But I will take <03947 +laqach > the kingdom <04410 +m@luwkah
 > {out} of his son s <01121 +ben > hand <03027 +yad > , and will give <05414 +nathan > it unto thee , [
 even] ten <06235 + tribes <07626 +shebet > . out 1KI 012 025 . Then Jeroboam <03379 +Yarob built
 <01129 +banah > Shechem <07927 +Sh@kem > in mount <02022 +har > Ephraim <00669 +>Ephrayim > ,
 and dwelt <03427 +yashab > therein ; and went <03318 +yatsa> > {out} from thence <08033 +sham > , and
 built <01129 +banah > Penuel <06439 +P@nuw>el > . out 1KI 012 028 Whereupon the king <04428
 +melek > took counsel <03289 +ya , and made <06213 + two <08147 +sh@nayim > calves <05695 + [of]
 gold <02091 +zahab > , and said <00559 +>amar > unto them , It is too much <07227 +rab > for you to go
 <05927 + up to Jerusalem <03389 +Y@ruwshalaim > : behold <02009 +hinneh > thy gods <00430
 +>elohiym > , O Israel <03478 +Yisra>el > , which <00834 +>aher > brought <05927 + thee up {out} of
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out 1KI 013 001 . And , behold <02009
 +hinneh > , there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > {out} of
 Judah <03063 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto
 Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob stood <05975 + by the altar <04196
 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > . out 1KI 013 003 And he gave <05414
 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559
 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD
 <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196
 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be
 poured <08210 +shaphak > {out} . out 1KI 013 005 The altar <04196 +mizbeach > also was rent <07167
 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > {out} from the altar <04196
 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh
 > of God <00430 +>elohiym > had given <05414 +nathan > by the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > . out 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah >
 Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325
 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el > {out} of this <02063 +zo>th
 > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to
 their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > ,
 because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the

LORD <03068 +Y@hovah > to anger <03707 +ka . out 1KI 014 021 . And Rehoboam <07346 +R@chab
 the son <01121 +ben > of Solomon <08010 +Sh@lomoh > reigned <04427 +malak > in Judah <03063
 +Y@huwdah > . Rehoboam <07346 +R@chab [was] forty <00705 +>arba and one <00259 +>echad >
 years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned
 <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389
 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > did
 choose <00977 +bachar > {out} of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478
 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s
 <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . out 1KI
 014 024 And there were also <01571 +gam > sodomites <06945 +qadesh > in the land <00776 +>erets > : [
 and] they did <06213 + according to all <03605 +kol > the abominations <08441 +tow of the nations
 <01471 +gowy > which <00834 +>aher > the LORD <03068 +Y@hovah > cast <03403 +Y@riybay >
 {out} before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . out 1KI 015
 012 And he took <05674 + away the sodomites <06945 +qadesh > {out} of the land <00776 +>erets > , and
 removed <05493 +cuwr > all <03605 +kol > the idols <01544 +gilluwl > that his fathers <1> had made
 <06213 + . out 1KI 015 017 And Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el
 > went <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah
 <07414 +Ramah > , that he might not suffer <05414 +nathan > any to go <03318 +yatsa> > {out} or come
 <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . out
 1KI 016 002 Forasmuch as I exalted <07311 +ruwm > thee {out} of the dust <06083 + , and made <05414
 +nathan > thee prince <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > ;
 and thou hast walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob , and hast
 made my people <05971 + Israel <03478 +Yisra>el > to sin <02398 +chata> > , to provoke me to anger
 <03707 +ka with their sins <02403 +chatta>ah > ; out 1KI 017 019 And he said <00559 +>amar > unto her
 , Give <05414 +nathan > me thy son <01121 +ben > . And he took <03947 +laqach > him {out} of her
 bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el > a loft <05944 + , where he
 abode <03427 +yashab > , and laid <07901 +shakab > him upon his own bed <04296 +mittah > . out 1KI
 017 023 And Elijah <00452 +>Elijah > took <03947 +laqach > the child <03206 +yeled > , and brought
 <03381 +yarad > him down <03381 +yarad > {out} of the chamber <05944 + into the house <01004
 +bayith > , and delivered <05414 +nathan > him unto his mother <00517 +>em > : and Elijah <00452
 +>Elijah > said <00559 +>amar > , See <07200 +ra>ah > , thy son <01121 +ben > liveth <02416 +chay > .
 out 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their
 manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 +
 the blood <01818 +dam > gushed <08210 +shaphak > {out} upon them . out 1KI 018 044 And it came
 <01961 +hayah > to pass at the seventh <07637 +sh@biy time , that he said <00559 +>amar > , Behold
 <02009 +hinneh > , there ariseth <05927 + a little <06996 +qatan > cloud <05645 + {out} of the sea
 <03220 +yam > , like a man s <00376 +>iysh > hand <03709 +kaph > . And he said <00559 +>amar > , Go
 <05927 + up , say <00559 +>amar > unto Ahab <00256 +>Ach>ab > , Prepare <00631 +>acar > [thy
 chariot] , and get <03381 +yarad > thee down <03381 +yarad > , that the rain <01653 +geshem > stop
 <06113 + thee not . out 1KI 019 013 And it was [so] , when Elijah <00452 +>Elijah > heard <08085
 +shama< > [it] , that he wrapped <03874 +luwt > his face <06440 +paniym > in his mantle <00155
 +>addereth > , and went <03318 +yatsa> > {out} , and stood <05975 + in the entering <06607 +pethach >
 in of the cave <04631 +m@ . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice
 <06963 +qowl > unto him , and said <00559 +>amar > , What <04100 +mah > doest thou here <06311
 +poh > , Elijah <00452 +>Elijah > ? out 1KI 020 016 And they went <03318 +yatsa> > {out} at noon
 <06672 +tsohar > . But Benhadad <01130 +Ben - Hadad > [was] drinking <08354 +shathah > himself
 drunk <07910 +shikkowr > in the pavilions <05521 +cukkah > , he and the kings <04428 +melek > , the
 thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > kings <04428 +melek > that helped <05826
 + him . out 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces
 <04082 +m@diynah > went <03318 +yatsa> > out first <07223 +ri>shown > ; and Benhadad <01130 +Ben
 - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > ,
 There are men <00582 +>enowsh > come <03318 +yatsa> > {out} of Samaria <08111 +Shom@rown > .
 out 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082
 +m@diynah > went <03318 +yatsa> > out first <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad

> sent <07971 +shalach > {out} , and they told <05046 +nagad > him , saying <00559 +>amar > , There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . out 1KI 020 017 And the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > went <03318 +yatsa> > {out} first <07223 +ri>shown > ; and Benhadad <01130 +Ben - Hadad > sent <07971 +shalach > out , and they told <05046 +nagad > him , saying <00559 +>amar > , There are men <00582 +>enowsh > come <03318 +yatsa> > out of Samaria <08111 +Shom@rown > . out 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > {out} for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . out 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > {out} for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > . out 1KI 020 019 So these <00428 +>el - leh > young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > came <03318 +yatsa> > {out} of the city <05892 + , and the army <02428 +chayil > which <00834 +>aher > followed <00310 +>achar > them . out 1KI 020 021 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03318 +yatsa> > {out} , and smote <05221 +nakah > the horses <05483 +cuwc > and chariots <07393 +rekeb > , and slew <05221 +nakah > the Syrians <00758 +>Aram > with a great <01419 +gadawl > slaughter <04347 +makkah > . out 1KI 020 024 And do <06213 + this <02088 +zeh > thing <01697 +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > {out} of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > : out 1KI 020 031 . And his servants <05650 + said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , we have heard <08085 +shama< > that the kings <04428 +melek > of the house <01004 +bayith > of Israel <03478 +Yisra>el > [are] merciful <02617 +cheched > kings <04428 +melek > : let us , I pray <04994 +na> > thee , put <07760 +suwm > sackcloth <08242 +saq > on our loins <04975 +mothen > , and ropes <02256 +chebel > upon our heads <07218 +ro>sh > , and go <03318 +yatsa> > {out} to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlai > he will save <02421 +chayah > thy life <05315 +nephesh > . out 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > {out} into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . out 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971 +shalach > {out} of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to utter destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . out 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to bear <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him {out} , and stone <05619 +caqal > him , that he may die <04191 +muwth > . out 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [even] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > {out} of the city <05892 + , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . out 1KI 021 026 And he did very <03966 +m@ abominably <08581 +ta in following idols <01544 +gilluwl > , according to all <03605 +kol > [things] as did <06213 + the Amorites <00567 +>Emoriy > , whom <00834 +>aher > the LORD <03068

+Y@hovah > cast <03423 +yarash > {out} before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . out 1KI 022 003 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto his servants <05650 + , Know <03045 +yada< > ye that Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil [is] ours , and we [be] still , [and] take <03947 +laqach > it not {out} of the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ? out 1KI 022 032 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , Surely <00389 +>ak > it [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . And they turned <05493 +cuwr > aside to fight <03898 +lacham > against <05921 + him : and Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za {out} . out 1KI 022 034 And a [certain] man <00376 +>iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +>amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me {out} of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > . out 1KI 022 035 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 + up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 + : and the blood <01818 +dam > ran <03332 +yatsaq > {out} of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > . out 1KI 022 046 And the remnant <03499 +yether > of the sodomites <06945 +qadesh > , which remained <07604 +sha>ar > in the days <03117 +yowm > of his father <1> Asa <00609 +>Aca> , he took <01197 +ba {out} of the land <00776 +>erets > . out 2KI 002 023 And he went <05927 + up from thence <08033 +sham > unto Bethel <01008 +Beyth - >El > : and as he was going <05927 + up by the way <01870 +derek > , there came <03318 +yatsa> > forth <03318 +yatsa> > little <06996 +qatan > children <05288 +na {out} of the city <05892 + , and mocked <07046 +qalac > him , and said <00559 +>amar > unto him , Go <05927 + up , thou bald <07142 +qereach > head ; go <05927 + up , thou bald <07142 +qereach > head . out 2KI 002 024 And he turned <06437 +panah > back <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > forth <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > {out} of the wood <03293 +ya , and tare <01234 +baqa< > forty <00705 +>arba and two <08147 +sh@nayim > children <03206 +yeled > of them . out 2KI 003 006 . And king <04428 +melek > Jehoram <03088 +Y@howram > went <03318 +yatsa> > {out} of Samaria <08111 +Shom@rown > the same <01931 +huw> > time <03117 +yowm > , and numbered <06485 +paqad > all <03605 +kol > Israel <03478 +Yisra>el > . out 2KI 004 004 And when thou art come <00935 +bow> > in , thou shalt shut <05462 +cagar > the door <01817 +deleth > upon thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > {out} into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set <05265 +naca< > aside <05265 +naca< > that which is full <04392 +male> > . out 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > upon her and upon her sons <01121 +ben > , who <01992 +hem > brought <05066 +nagash > [the vessels] to her ; and she poured <03332 +yatsaq > {out} . out 2KI 004 018 . And when the child <03206 +yeled > was grown <01431 +gadal > , it fell <01961 +hayah > on a day <03117 +yowm > , that he went <03318 +yatsa> > {out} to his father <1> to the reapers <07114 +qatsar > . out 2KI 004 021 And she went <05927 + up , and laid <07901 +shakab > him on <05921 +the bed <04296 +mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [the door] upon him , and went <03318 +yatsa> > {out} . out 2KI 004 037 Then she went <00935 +bow> > in , and fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and bowed <07812 +shachah > herself to the ground <00776 +>erets > , and took <05375 +nasa> > up her son <01121 +ben > , and went <03318 +yatsa> > {out} . out 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > {out} into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <01612 +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paquu his lap <00899 +begeg > full <04393 +m@lo> > , and came <00935 +bow> > and shred <06398 +palach > [them] into <00413 +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [them] not . out 2KI 004 040 So they poured <03332 +yatsaq > out for the men <00582 +>enowsh > to eat <00398 +>akal > . And it

came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa {out} > , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] . out 2KI 004 040 So they poured <03332 +yatsaq > {out} for the men <00582 +>enowsh > to eat <00398 +>akal > . And it came <01961 +hayah > to pass , as they were eating <00398 +>akal > of the pottage <05138 +naziyd > , that they cried <06817 +tsa out > , and said <00559 +>amar > , O [thou] man <00376 +>iysh > of God <00430 +>elohiym > , [there is] death <04194 +maveth > in the pot <05518 +ciyr > . And they could <03201 +yakol > not eat <00398 +>akal > [thereof] . out 2KI 004 041 But he said <00559 +>amar > , Then bring <03947 +laqach > meal <07058 +qemach > . And he cast <07993 +shalak > [it] into <00413 +>el > the pot <05518 +ciyr > ; and he said <00559 +>amar > , Pour <03332 +yatsaq > {out} for the people <05971 + > , that they may eat <00398 +>akal > . And there was no <03808 +lo> > harm in the pot <05518 +ciyr > . out 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > out by companies <01416 +g@duwd > , and had brought <07617 +shabah > away captive <07617 +shabah > {out} of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . out 2KI 005 002 And the Syrians <00758 +>Aram > had gone <03318 +yatsa> > {out} by companies <01416 +g@duwd > , and had brought <07617 +shabah > away captive <07617 +shabah > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > a little <06996 +qatan > maid <05291 +na ; and she waited on Naaman s <05283 +Na wife <00802 +>ishshah > . out 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > {out} to me , and stand <05975 + > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . out 2KI 005 027 The leprosy <06883 +tsara therefore of Naaman <05283 +Na shall cleave <01692 +dabaq > unto thee , and unto thy seed <02233 +zera< > for ever <05769 + > . And he went <03318 +yatsa> > {out} from his presence <06440 +paniym > a leper <06879 +tsara< > [as white] as snow <07950 +sheleg > . out 2KI 006 007 Therefore said <00559 +>amar > he , Take <07311 +ruwm > [it] up to thee . And he put <07971 +shalach > {out} his hand <03027 +yad > , and took <03947 +laqach > it . out 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <00176 +>ow > {out} of the winepress <03342 +yeqeb > ? out 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>aiyn > shall I help <03467 +yasha< > thee ? {out} of the barnfloor <01637 +goren > , or <00176 +>ow > out of the winepress <03342 +yeqeb > ? out 2KI 007 012 . And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 + to us . They know <03045 +yada< > that we [be] hungry <07456 +ra ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > {out} of the city <05892 + > , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 + > . out 2KI 007 012 . And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 + > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 + to us . They know <03045 +yada< > that we [be] hungry <07456 +ra ; therefore are they gone <03318 +yatsa> > {out} of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 + > , we shall catch <08610 +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 + > . out 2KI 007 016 And the people <05971 + > went <03318 +yatsa> > {out} , and spoiled <00962 +bazaz > the tents <04264 +machaneh > of the Syrians <00758 +>Aram > . So a measure <05429 +c@>ah > of fine flour <05560 +coleth > was [sold] for a shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . out 2KI 007 020 And so <03651 +ken > it fell <01961 +hayah > {out} unto him : for the people <05971 + > trode <07429 +ramac > upon him in the gate <08179

+sha , and he died <04191 +muwth > . out 2KI 008 003 And it came <01961 +hayah > to pass at the seven <07651 +sheba< > years <08141 +shaneh > end <07097 +qatseh > , that the woman <00802 +>ishshah > returned <07725 +shuwb > {out} of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > : and she went <03318 +yatsa> > forth <03318 +yatsa> > to cry <06817 +tsa unto the king <04428 +melek > for her house <01004 +bayith > and for her land <07704 +sadeh > . out 2KI 009 002 And when thou comest <00935 +bow> > thither <08033 +sham > , look <07200 +ra>ah > {out} there <08033 +sham > Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , and go <00935 +bow> > in , and make him arise <06965 +quwm > up from among <08432 +tavek > his brethren <00251 +>ach > , and carry <00935 +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder > ; out 2KI 009 015 But king <04428 +melek > Joram <03188 +yachas > was returned <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > .) And Jehu <03058 +Yehuw> > said <00559 +>amar > , If <00518 +>im > it be your minds <05315 +nephesh > , [then] let none <00408 +>al > go <03318 +yatsa> > forth <03318 +yatsa> > [nor] escape <06412 +paliyt > {out} of the city <05892 + to go <03212 +yalak > to tell <05046 +nagad > [it] in Jezreel <03157 +Yizr@l > . out 2KI 009 019 Then he sent <07971 +shalach > {out} a second <08145 +sheniy > on horseback , which came <00935 +bow> > to them , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [Is it] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw> > answered <00559 +>amar > , What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn <05437 +cabab > thee behind <00310 +>achar > me . out 2KI 009 021 And Joram <03188 +yachas > said <00559 +>amar > , Make ready <00631 +>acar > . And his chariot <07393 +rekeb > was made ready <00631 +>acar > . And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03318 +yatsa> > out , each <00376 +>iysh > in his chariot <07393 +rekeb > , and they went <03318 +yatsa> > {out} against <07125 +qir>ah > Jehu <03058 +Yehuw> > , and met <04672 +matsa> > him in the portion <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . out 2KI 009 021 And Joram <03188 +yachas > said <00559 +>amar > , Make ready <00631 +>acar > . And his chariot <07393 +rekeb > was made ready <00631 +>acar > . And Joram <03188 +yachas > king <04428 +melek > of Israel <03478 +Yisra>el > and Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03318 +yatsa> > {out} , each <00376 +>iysh > in his chariot <07393 +rekeb > , and they went <03318 +yatsa> > out against <07125 +qir>ah > Jehu <03058 +Yehuw> > , and met <04672 +matsa> > him in the portion <02513 +chelqah > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > . out 2KI 009 024 And Jehu <03058 +Yehuw> > drew a bow <07198 +qesheth > with his full <04390 +male> > strength <03027 +yad > , and smote <05221 +nakah > Jehoram <03088 +Y@howram > between <00996 +beyn > his arms <02220 +z@rowa< > , and the arrow <02678 +chitstsiy > went <03318 +yatsa> > {out} at his heart <03820 +leb > , and he sunk <03766 +kara< > down in his chariot <07393 +rekeb > . out 2KI 009 030 . And when Jehu <03058 +Yehuw> > was come <00935 +bow> > to Jezreel <03157 +Yizr@l > , Jezebel <00348 +>Iyzebel > heard <08085 +shama< > [of it] ; and she painted her face <05869 + , and tired <03190 +yatab > her head <07218 +ro>sh > , and looked <08259 +shaqaph > {out} at <01157 +b@ a window <02474 +challown > . out 2KI 009 032 And he lifted <05375 +nasa> > up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar > , Who <04310 +miy > [is] on <00854 +>eth > my side ? who <04310 +miy > ? And there looked <08259 +shaqaph > {out} to him two <08147 +sh@nayim > [or] three <07969 +shalowsh > eunuchs <05631 +cariyc > . out 2KI 010 003 Look <07200 +ra>ah > even {out} the best <02896 +towb > and meetest <03477 +yashar > of your master s <00113 +>adown > sons <01121 +ben > , and set <07760 +suwm > [him] on <05921 + his father s <1> throne <03678 +kicce> > , and fight <03898 +lacham > for your master s <00113 +>adown > house <01004 +bayith > . out 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > {out} , and stood <05975 + , and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 + my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ? out 2KI 010 025 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of offering <06213 + the burnt <05930 + offering ,

that Jehu <03058 +Yehuw> > said <00559 +>amar> to the guard <07323 +ruwts> and to the captains <07991 +shaliysh> , Go <00935 +bow> > in , [and] slay <05221 +nakah> them ; let none <00408 +>al> come <03381 +yarad> forth <03318 +yatsa> > . And they smote <05221 +nakah> them with the edge <06310 +peh> of the sword <02719 +chereb> ; and the guard <07323 +ruwts> and the captains <07991 +shaliysh> cast <07993 +shalak> [them] {out} , and went <03212 +yalak> to the city <05892 +> of the house <01004 +bayith> of Baal <01168 +Ba . out 2KI 010 026 And they brought <03318 +yatsa> > forth <03318 +yatsa> > the images <04676 +matstsebah> {out} of the house <01004 +bayith> of Baal <01168 +Ba , and burned <08313 +saraph> them . out 2KI 010 028 Thus <03541 +koh> Jehu <03058 +Yehuw> > destroyed <08045 +shamad> Baal <01168 +Ba {out} of Israel <03478 +Yisra>el> . out 2KI 011 008 And ye shall compass <05362 +naqaph> the king <04428 +melek> round <05439 +cabiyy> about , every man <00376 +>iysh> with his weapons <03627 +k@liy> in his hand <03027 +yad> : and he that cometh <00935 +bow> > within the ranges <07713 +s@derah> , let him be slain <04191 +muwth> : and be ye with the king <04428 +melek> as he goeth <03318 +yatsa> > {out} and as he cometh <00935 +bow> > in . out 2KI 011 009 And the captains <08269 +sar> over the hundreds <03967 +me>ah> did <06213 +> according to all <03605 +kol> [things] that Jehoiada <03111 +Yowyada> the priest <03548 +kohen> commanded <06680 +tsavah> : and they took <03947 +laqach> every man <00376 +>iysh> his men <00582 +>enowsh> that were to come <00935 +bow> > in on the sabbath <07676 +shabbath> , with them that should go <03318 +yatsa> > {out} on the sabbath <07676 +shabbath> , and came <00935 +bow> > to Jehoiada <03111 +Yowyada> the priest <03548 +kohen> . out 2KI 012 011 And they gave <05414 +nathan> the money <03701 +keceph> , being told <08505 +takan> , into <05921 +> the hands <03027 +yad> of them that did <06213 +> the work <04399 +m@la>kah> , that had the oversight <06485 +paqad> of the house <01004 +bayith> of the LORD <03068 +Y@hovah> : and they laid <03318 +yatsa> > it {out} to the carpenters <06086 +> and builders <01129 +banah> , that wrought <06213 +> upon the house <01004 +bayith> of the LORD <03068 +Y@hovah> , out 2KI 012 012 And to masons <01443 +gadar> , and hewers <02672 +chatsab> of stone <68> , and to buy <07069 +qanah> timber <06086 +> and hewed <04274 +machtseb> stone <68> to repair <02388 +chazaq> the breaches <00919 +bedeq> of the house <01004 +bayith> of the LORD <03068 +Y@hovah> , and for all <03605 +kol> that was laid <03318 +yatsa> > {out} for the house <01004 +bayith> to repair <02393 +chezqah> [it] . out 2KI 013 005 (And the LORD <03068 +Y@hovah> gave <05414 +nathan> Israel <03478 +Yisra>el> a saviour <03467 +yasha> , so that they went <03318 +yatsa> > {out} from under <08478 +tachath> the hand <03027 +yad> of the Syrians <00758 +>Aram> : and the children <01121 +ben> of Israel <03478 +Yisra>el> dwelt <03427 +yashab> in their tents <00168 +>ohel> , as beforetime <06440 +paniym> . out 2KI 013 025 And Jehoash <03060 +Y@how>ash> the son <01121 +ben> of Jehoahaz <03059 +Y@how>achaz> took <03947 +laqach> again <07725 +shuwb> out of the hand <03027 +yad> of Benhadad <01130 +Ben - Hadad> the son <01121 +ben> of Hazael <02371 +Chaza>el> the cities <05892 +> , which <00834 +>aher> he had taken <03947 +laqach> {out} of the hand <03027 +yad> of Jehoahaz <03059 +Y@how>achaz> his father <1> by war <04421 +milchamah> . Three <07969 +shalowsh> times <06471 +pa> did Joash <03101 +Yow>ash> beat <05221 +nakah> him , and recovered <07725 +shuwb> the cities <05892 +> of Israel <03478 +Yisra>el> . out 2KI 013 025 And Jehoash <03060 +Y@how>ash> the son <01121 +ben> of Jehoahaz <03059 +Y@how>achaz> took <03947 +laqach> again <07725 +shuwb> {out} of the hand <03027 +yad> of Benhadad <01130 +Ben - Hadad> the son <01121 +ben> of Hazael <02371 +Chaza>el> the cities <05892 +> , which <00834 +>aher> he had taken <03947 +laqach> out of the hand <03027 +yad> of Jehoahaz <03059 +Y@how>achaz> his father <1> by war <04421 +milchamah> . Three <07969 +shalowsh> times <06471 +pa> did Joash <03101 +Yow>ash> beat <05221 +nakah> him , and recovered <07725 +shuwb> the cities <05892 +> of Israel <03478 +Yisra>el> . out 2KI 014 027 And the LORD <03068 +Y@hovah> said <01696 +dabar> not that he would blot <04229 +machah> {out} the name <08034 +shem> of Israel <03478 +Yisra>el> from under <08478 +tachath> heaven <08064 +shamayim> : but he saved <03467 +yasha> them by the hand <03027 +yad> of Jeroboam <03379 +Yarob> the son <01121 +ben> of Joash <03101 +Yow>ash> . out 2KI 016 003 But he walked <03212 +yalak> in the way <01870 +derek> of the kings <04428 +melek> of Israel <03478 +Yisra>el> , yea <01571 +gam> , and made his son <01121 +ben> to pass <05674 +> through the fire <00784 +>esh> , according to the abominations <08441 +tow> of the heathen <01471 +gowy> , whom <00834 +>aher> the LORD <03068 +Y@hovah> cast <03423 +yarash> {out} from before <06440 +paniym> the children <01121 +ben> of Israel <03478 +Yisra>el> . out 2KI 016 007 So Ahaz <00271 +>Achaz> sent <07971

+shalach > messengers <04397 +mal>ak > to Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , I [am] thy servant <05650 + and thy son <01121 +ben > : come <05927 + up , and save <03467 +yasha< > me out of the hand <03709 +kaph > of the king <04428 +melek > of Syria <00758 +>Aram > , and {out} of the hand <03709 +kaph > of the king <04428 +melek > of Israel <03478 +Yisra>el > , which rise <06965 +quwm > up against <05921 + me . out 2KI 016 007 So Ahaz <00271 +>Achaz > sent <07971 +shalach > messengers <04397 +mal>ak > to Tiglathpileser <08407 +Tiglath Pil>ecer > king <04428 +melek > of Assyria <00804 +>Ashshuwr > , saying <00559 +>amar > , I [am] thy servant <05650 + and thy son <01121 +ben > : come <05927 + up , and save <03467 +yasha< > me {out} of the hand <03709 +kaph > of the king <04428 +melek > of Syria <00758 +>Aram > , and out of the hand <03709 +kaph > of the king <04428 +melek > of Israel <03478 +Yisra>el > , which rise <06965 +quwm > up against <05921 + me . out 2KI 017 007 . For [so] it was , that the children <01121 +ben > of Israel <03478 +Yisra>el > had sinned <02398 +chata> > against the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which had brought <05927 + them up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from under <08478 +tachath > the hand <03027 +yad > of Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and had feared <03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > , out 2KI 017 008 And walked <03212 +yalak > in the statutes <02708 +chuqqah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > {out} from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and of the kings <04428 +melek > of Israel <03478 +Yisra>el > , which <00834 +>aher > they had made <06213 + . out 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el > , and removed <05493 +cuwr > them {out} of his sight <06440 +paniym > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > . out 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 + them , and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah > , until <05704 + he had cast <07993 +shalak > them {out} of his sight <06440 +paniym > . out 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > {out} of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . out 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > {out} of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . out 2KI 017 036 But the LORD <03068 +Y@hovah > , who <00834 +>aher > brought <05927 + you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > and a stretched <05186 +natah > {out} arm <02220 +z@rowa< > , him shall ye fear <03372 +yare> > , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > . out 2KI 017 036 But the LORD <03068 +Y@hovah > , who <00834 +>aher > brought <05927 + you up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <01419 +gadawl > power <03581 +koach > and a stretched <05186 +natah > out arm <02220 +z@rowa< > , him shall ye fear <03372 +yare> > , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > . out 2KI 017 039 But the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ye shall fear <03372 +yare> > ; and he shall deliver <05337 +natsal > you {out} of the hand <03027 +yad > of all <03605 +kol > your enemies <00341 +>oyeb > . out 2KI 018 018 And when they had called <07121 +qara> > to the king <04428 +melek > , there came <03318 +yatsa> > {out} to them Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , which <00834 +>aher > [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > . out 2KI 018 029 Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you : for he shall not be able <03201 +yakol > to deliver <05337 +natsal > you {out} of his hand <03027 +yad > : out 2KI 018 031 Harken <08085

+shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > {out} to me , and [then] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : out 2KI 018 033 Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > at all his land <00776 +>erets > {out} of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? out 2KI 018 034 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <02574 +Chamath > , and of Arpad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > , Hena <02012 +Hena< > , and Ivah <05755 + ? have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > {out} of mine hand <03027 +yad > ? out 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > out of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > {out} of mine hand <03027 +yad > ? out 2KI 018 035 Who <04310 +miy > [are] they among all <03605 +kol > the gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country <00776 +>erets > {out} of mine hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? out 2KI 019 009 And when he heard <08085 +shama< > say <00559 +>amar > of Tirhakah <08640 +Tirhaqah > king <04428 +melek > of Ethiopia <03568 +Kuwsh > , Behold <02009 +hinneh > , he is come <03318 +yatsa> > {out} to fight <03898 +lacham > against thee : he sent <07971 +shalach > messengers <04397 +mal>ak > again <07725 +shuwb > unto Hezekiah <02396 +Chizqiyah > , saying <00559 +>amar > , out 2KI 019 019 Now <06258 + therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us {out} of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > . out 2KI 019 027 But I know <03045 +yada< > thy abode <03427 +yashab > , and thy going <03318 +yatsa> > {out} , and thy coming <00935 +bow> > in , and thy rage <07264 +ragaz > against <00413 +>el > me . out 2KI 019 031 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > {out} of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [of hosts] shall do <06213 + this <02063 +zo>th > . out 2KI 019 031 For {out} of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > [of hosts] shall do <06213 + this <02063 +zo>th > . out 2KI 019 035 . And it came <01961 +hayah > to pass that night <03915 +layil > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > {out} , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and five <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , they [were] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > . out 2KI 020 004 And it came <01961 +hayah > to pass , afore <03808 +lo> > Isaiah <03470 +Y@sha was gone <03318 +yatsa> > {out} into the middle <08484 +tiykown > court <05892 + , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to him , saying <00559 +>amar > , out 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + {out} of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma , and for my servant <05650 + David s <01732 +David > sake <04616 +ma . out 2KI 021 002 And he did <06213 + [that which <00834 +>aher > was] evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > {out} before <06440 +paniym >

the children <01121 +ben > of Israel <03478 +Yisra>el > . out 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa> > to bear <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiym > , that went <03318 +yatsa> > {out} to the war <06635 +tsaba> > . out 1CH 006 060 And {out} of the tribe <04294 +matteh > of Benjamin <01144 +Binyamiyn > ; Geba <01387 +Geba< > with her suburbs <04054 +migrash > , and Alemeth <05964 + with her suburbs <04054 +migrash > , and Anathoth <06068 + with her suburbs <04054 +migrash > . All <03605 +kol > their cities <05892 + throughout their families <04940 +mishpachah > [were] thirteen cities <05892 + . out 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] out of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , {out} of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 + cities <05892 + . out 1CH 006 061 And unto the sons <01121 +ben > of Kohath <06955 +Q@hath > , [which were] left <03498 +yathar > of the family <04940 +mishpachah > of that tribe <04294 +matteh > , [were cities given] {out} of the half <02677 +chetsiy > tribe <04294 +matteh > , [namely , out of] the half <04276 +machatsiyth > [tribe] of Manasseh <04519 +M@nashsheh > , by lot <01486 +gowral > , ten <06235 + cities <05892 + . out 1CH 006 062 And to the sons <01121 +ben > of Gershom <01648 +Ger@shown > throughout their families <04940 +mishpachah > out of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and {out} of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out 1CH 006 062 And to the sons <01121 +ben > of Gershom <01648 +Ger@shown > throughout their families <04940 +mishpachah > out of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and {out} of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out 1CH 006 062 And to the sons <01121 +ben > of Gershom <01648 +Ger@shown > throughout their families <04940 +mishpachah > out of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and {out} of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out 1CH 006 062 And to the sons <01121 +ben > of Gershom <01648 +Ger@shown > throughout their families <04940 +mishpachah > {out} of the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > , and out of the tribe <04294 +matteh > of Asher <00836 +>Asher > , and out of the tribe <04294 +matteh > of Naphtali <05321 +Naphtaliy > , and out of the tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > in Bashan <01316 +Bashan > , thirteen cities <05892 + . out 1CH 006 063 Unto the sons <01121 +ben > of Merari <04847 +M@rariy > [were given] by lot <01486 +gowral > , throughout their families <04940 +mishpachah > , out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and {out} of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , twelve cities <05892 + . out 1CH 006 063 Unto the sons <01121 +ben > of Merari <04847 +M@rariy > [were given] by lot <01486 +gowral > , throughout their families <04940 +mishpachah > , out of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and {out} of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , twelve cities <05892 + . out 1CH 006 063 Unto the sons <01121 +ben > of Merari <04847 +M@rariy > [were given] by lot <01486 +gowral > , throughout their families <04940 +mishpachah > , {out} of the tribe <04294 +matteh > of Reuben <07205 +R@>uwben > , and out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , twelve cities <05892 + . out 1CH 006 065 And they gave <05414 +nathan > by lot <01486 +gowral > out of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > , and out of the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim > , and {out} of the tribe <04294 +matteh > of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , these cities <05892 + , which <00834 +>aher

> are called <07121 +qara> > by [their] names <08034 +shem> . out 1CH 006 065 And they gave <05414 +nathan> by lot <01486 +gowral> out of the tribe <04294 +matteh> of the children <01121 +ben> of Judah <03063 +Y@huwdah> , and {out} of the tribe <04294 +matteh> of the children <01121 +ben> of Simeon <08095 +Shim> , and out of the tribe <04294 +matteh> of the children <01121 +ben> of Benjamin <01144 +Binyamiyn> , these cities <05892 + , which <00834 +>aher> are called <07121 +qara> > by [their] names <08034 +shem> . out 1CH 006 065 And they gave <05414 +nathan> by lot <01486 +gowral> > {out} of the tribe <04294 +matteh> of the children <01121 +ben> of Judah <03063 +Y@huwdah> , and out of the tribe <04294 +matteh> of the children <01121 +ben> of Simeon <08095 +Shim> , and out of the tribe <04294 +matteh> of the children <01121 +ben> of Benjamin <01144 +Binyamiyn> , these cities <05892 + , which <00834 +>aher> are called <07121 +qara> > by [their] names <08034 +shem> . out 1CH 006 066 And [the residue] of the families <04940 +mishpachah> of the sons <01121 +ben> of Kohath <06955 +Q@hath> had <01961 +hayah> cities <05892 + of their coasts <01366 +g@buwl> {out} of the tribe <04294 +matteh> of Ephraim <00669 +>Ephrayim> . out 1CH 006 070 And {out} of the half <04276 +machatsiyth> tribe <04294 +matteh> of Manasseh <04519 +M@nashsheh> ; Aner <06063 + with her suburbs <04054 +migrash> , and Bileam <01109 +Bil with her suburbs <04054 +migrash> , for the family <04940 +mishpachah> of the remnant <03498 +yathar> of the sons <01121 +ben> of Kohath <06955 +Q@hath> . out 1CH 006 071 Unto the sons <01121 +ben> of Gershom <01648 +Ger@shown> [were given] {out} of the family <04940 +mishpachah> of the half <02677 +chetsiy> tribe <04294 +matteh> of Manasseh <04519 +M@nashsheh> , Golan <01474 +Gowlan> in Bashan <01316 +Bashan> with her suburbs <04054 +migrash> , and Ashtaroth <06252 + with her suburbs <04054 +migrash> : out 1CH 006 072 And {out} of the tribe <04294 +matteh> of Issachar <03485 +Yissaskar> ; Kedesh <06943 +Qedesh> with her suburbs <04054 +migrash> , Daberath <01705 +Dab@rath> with her suburbs <04054 +migrash> , out 1CH 006 074 And {out} of the tribe <04294 +matteh> of Asher <00836 +>Asher> ; Mashal <04913 +Mashal> with her suburbs <04054 +migrash> , and Abdon <05658 + with her suburbs <04054 +migrash> , out 1CH 006 076 And {out} of the tribe <04294 +matteh> of Naphtali <05321 +Naphtaliy> ; Kedesh <06943 +Qedesh> in Galilee <01551 +Galiyl> with her suburbs <04054 +migrash> , and Hammon <02540 +Chammown> with her suburbs <04054 +migrash> , and Kirjathaim <07156 +Qiryathayim> with her suburbs <04054 +migrash> . out 1CH 006 077 Unto the rest <03498 +yathar> of the children <01121 +ben> of Merari <04847 +M@rariy> [were given] {out} of the tribe <04294 +matteh> of Zebulun <02074 +Z@buwlwn> , Rimmon <07417 +Rimmown> with her suburbs <04054 +migrash> , Tabor <08396 +Tabowr> with her suburbs <04054 +migrash> : out 1CH 006 078 And on <05921 + the other <05676 + side <05676 + Jordan <03383 +Yarden> > by Jericho <03405 +Y@riychow> , on the east <04217 +mizrach> side <04217 +mizrach> of Jordan <03383 +Yarden> , [were given them] {out} of the tribe <04294 +matteh> of Reuben <07205 +R@>uwben> , Bezer <01221 +Betser> in the wilderness <04057 +midbar> with her suburbs <04054 +migrash> , and Jahzah <03096 +Yahats> with her suburbs <04054 +migrash> , out 1CH 006 080 And {out} of the tribe <04294 +matteh> of Gad <01410 +Gad> ; Ramoth <07216 +Ra>mowth> in Gilead <01568 +Gil with her suburbs <04054 +migrash> , and Mahanaim <04266 +Machanayim> with her suburbs <04054 +migrash> , out 1CH 007 011 All <03605 +kol> these <00428 +>el - leh> the sons <01121 +ben> of Jediahel <03043 +Y@diyel> , by the heads <07218 +ro>sh> of their fathers <1> , mighty <01368 +gibbowr> men of valour <02428 +chayil> , [were] seventeen <07651 +sheba< > thousand <00505 +>eleph> and two hundred <03967 +me>ah> [soldiers] , fit to go <03318 +yatsa> > {out} for war <06635 +tsaba> > [and] battle <04421 +milchamah> . out 1CH 009 028 And [certain] of them had the charge <05921 + of the ministering <05656 + vessels <03627 +k@liy> , that they should bring them in and {out} by tale <04557 +micpar> . out 1CH 011 002 And moreover <01571 +gam> in time <08543 +t@mowl> past <08032 +shilshowm> , even <01571 +gam> when Saul <07586 +Sha>uwl> was king <04428 +melek> , thou [wast] he that leddest <03318 +yatsa> > {out} and broughtest <00935 +bow> > in Israel <03478 +Yisra>el> : and the LORD <03068 +Y@hovah> thy God <00430 +>elohiym> said <00559 +>amar> unto thee , Thou shalt feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el> , and thou shalt be ruler <05057 +nagiyd> over <05921 + my people <05971 + Israel <03478 +Yisra>el> . out 1CH 011 018 And the three <07969 +shalowsh> brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh> of the Philistines <06430 +P@lishtiy> , and drew <07579 +sha>ab> water <04325 +mayim> out of the well <00953 +bowr> of Bethlehem <01035 +Beyth Lechem> , that [was] by the gate <08179 +sha> , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David

<01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it {out} to the LORD <03068 +Y@hovah > , out 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > {out} of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [was] by the gate <08179 +sha , and took <05375 +nasa> > [it] , and brought <00935 +bow> > [it] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [of] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > , out 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [great] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <03027 +yad > [was] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <01497 +gazal > the spear <02595 +chaniyth > {out} of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > . out 1CH 012 002 [They were] armed <05401 +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > both the right <03231 +yaman > hand and the left <08040 +s@mo>wl > in [hurling] stones <68> and [shooting] arrows <02671 +chets > {out} of a bow <07198 +qesheth > , [even] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach > of Benjamin <01144 +Binyamiyn > . out 1CH 012 017 And David <01732 +David > went <03318 +yatsa> > {out} to meet <06440 +paniym > them , and answered <06030 + and said <00559 +>amar > unto them , If <00518 +>im > ye be come <00935 +bow> > peaceably <07965 +shalowm > unto me to help <05826 + me , mine heart <03824 +lebab > shall be knit <03162 +yachad > unto you : but if <00518 +>im > > [ye be come] to betray <07411 +ramah > me to mine enemies <06862 +tsar > , seeing [there is] no <03808 +lo> > wrong <02555 +chamac > in mine hands <03709 +kaph > , the God <00430 +>elohiym > of our fathers <1> look <07200 +ra>ah > [thereon] , and rebuke <03198 +yakach > [it] . out 1CH 013 007 And they carried <07392 +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > in a new <02319 +chadash > cart <05699 + {out} of the house <01004 +bayith > of Abinadab <41> : and Uzza <05798 + > and Ahio <00283 +>Achyow > drave <05090 +nahag > the cart <05699 + . out 1CH 014 008 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > that David <01732 +David > was anointed <04886 +mashach > king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > , all <03605 +kol > the Philistines <06430 +P@lishtiy > went <05927 + up to seek <01245 +baqash > David <01732 +David > . And David <01732 +David > heard <08085 +shama< > [of it] , and went <03318 +yatsa> > {out} against <06640 +ts@buw > them . out 1CH 014 015 And it shall be , when thou shalt hear <08085 +shama< > a sound <06963 +qowl > of going <06807 +ts@ in the tops <07218 +ro>sh > of the mulberry <01057 +baka> > trees , [that] then <00227 +>az > thou shalt go <03318 +yatsa> > {out} to battle <04421 +milchamah > : for God <00430 +>elohiym > is gone <03318 +yatsa> > forth <03318 +yatsa> > before <06440 +paniym > thee to smite <05221 +nakah > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > . out 1CH 014 017 And the fame <08034 +shem > of David <01732 +David > went <03318 +yatsa> > {out} into all <03605 +kol > lands <00776 +>erets > ; and the LORD <03068 +Y@hovah > brought <05414 +nathan > the fear <06343 +pachad > of him upon all <03605 +kol > nations <01471 +gowy > . out 1CH 015 025 . So David <01732 +David > , and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and the captains <08269 +sar > over thousands <00505 +>eleph > , went <01980 +halak > to bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > {out} of the house <01004 +bayith > of Obededom <05654 +Edowm > with joy <08057 +simchah > . out 1CH 015 029 And it came <01961 +hayah > to pass , [as] the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > to the city <05892 + of David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > {out} at <01157 +b@ a window <02474 +challown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +raqad > and playing <07832 +sachaq > : and she despised <00959 +bazah > him in her heart <03820 +leb > . out 1CH 016 033 Then <00227 +>az > shall the trees <06086 + of the wood <03293 +ya sing <07442 +ranan > {out} at the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he cometh <00935 +bow> > to judge <08199 +shaphat > the earth <00776 +>erets > . out 1CH 017 021 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God

<00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644 +garash > out nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > {out} of Egypt <04714 +Mitsrayim > ? out 1CH 017 021 And what <04310 +miy > one <00259 +>echad > nation <01471 +gowy > in the earth <00776 +>erets > [is] like thy people <05971 + Israel <03478 +Yisra>el > , whom <00834 +>aher > God <00430 +>elohiym > went <01980 +halak > to redeem <06299 +padah > [to be] his own people <05971 + , to make <07760 +suwm > thee a name <08034 +shem > of greatness <01420 +g@duwlah > and terribleness <03372 +yare> > , by driving <01644 +garash > {out} nations <01471 +gowy > from before <06440 +paniym > thy people <05971 + , whom <00834 +>aher > thou hast redeemed <06299 +padah > out of Egypt <04714 +Mitsrayim > ? out 1CH 018 001 . Now after <00310 +>achar > this <03651 +ken > it came <01961 +hayah > to pass , that David <01732 +David > smote <05221 +nakah > the Philistines <06430 +P@lishtiy > , and subdued <03665 +kana< > them , and took <03947 +laqach > Gath <01661 +Gath > and her towns <01323 +bath > {out} of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . out 1CH 019 003 But the princes <08269 +sar > of the children <01121 +ben > of Ammon <05983 + said <00559 +>amar > to Hanun <02586 +Chanuwn > , Thinkest <05869 + thou that David <01732 +David > doth honour <03513 +kabad > thy father <25> , that he hath sent <07971 +shalach > comforters <05162 +nacham > unto thee ? are not his servants <05650 + come <00935 +bow> > unto thee for to search <02713 +chaqar > , and to overthrow <02015 +haphak > , and to spy <07200 +ra>ah > {out} the land <00776 +>erets > ? out 1CH 019 006 . And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they had made themselves odious <00887 +ba>ash > to David <01732 +David > , Hanun <02586 +Chanuwn > and the children <01121 +ben > of Ammon <05983 + sent <07971 +shalach > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to hire <07936 +sakar > them chariots <07393 +rekeb > and horsemen <06571 +parash > out of Mesopotamia <00763 +>Aram Naharayim > , and out of Syriamaachah <00758 +>Aram > , and {out} of Zobah <06678 +Tsowba> > . out 1CH 019 006 . And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they had made themselves odious <00887 +ba>ash > to David <01732 +David > , Hanun <02586 +Chanuwn > and the children <01121 +ben > of Ammon <05983 + sent <07971 +shalach > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to hire <07936 +sakar > them chariots <07393 +rekeb > and horsemen <06571 +parash > out of Mesopotamia <00763 +>Aram Naharayim > , and {out} of Syriamaachah <00758 +>Aram > , and out of Zobah <06678 +Tsowba> > . out 1CH 019 006 . And when the children <01121 +ben > of Ammon <05983 + saw <07200 +ra>ah > that they had made themselves odious <00887 +ba>ash > to David <01732 +David > , Hanun <02586 +Chanuwn > and the children <01121 +ben > of Ammon <05983 + sent <07971 +shalach > a thousand <00505 +>eleph > talents <03603 +kikkar > of silver <03701 +keceph > to hire <07936 +sakar > them chariots <07393 +rekeb > and horsemen <06571 +parash > {out} of Mesopotamia <00763 +>Aram Naharayim > , and out of Syriamaachah <00758 +>Aram > , and out of Zobah <06678 +Tsowba> > . out 1CH 019 009 And the children <01121 +ben > of Ammon <05983 + came <03318 +yatsa> > {out} , and put the battle <04421 +milchamah > in array <06186 + before the gate <06607 +pethach > of the city <05892 + : and the kings <04428 +melek > that were come <00935 +bow> > [were] by themselves <00905 +bad > in the field <07704 +sadeh > . out 1CH 019 010 Now when Joab <03097 +Yow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was set against <00413 +>el > him before <06440 +paniym > and behind <00268 +>achowr > , he chose <00977 +bachar > {out} of all <03605 +kol > the choice <00970 +bachuwr > of Israel <03478 +Yisra>el > , and put [them] in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > . out 1CH 020 001 . And it came <01961 +hayah > to pass , that after <06256 + the year <08141 +shaneh > was expired <08666 +t@shuwbah > , at the time <06256 + that kings <04428 +melek > go <03318 +yatsa> > {out} [to battle] , Joab <03097 +Yow>ab > led <05090 +nahag > forth the power <02428 +chayil > of the army <06635 +tsaba> > , and wasted <07843 +shachath > the country <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + , and came <00935 +bow> > and besieged <06696 +tsuwr > Rabbah <07237 +Rabbah > . But David <01732 +David > tarried <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > . And Joab <03097 +Yow>ab > smote <05221 +nakah > Rabbah <07237 +Rabbah > , and destroyed <02040 +harac > it . out 1CH 020 002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king <04428 +melek > from off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa> > it to weigh <04948 +mishqal > a

talent <03603 +kikkar > of gold <02091 +zahab > , and [there were] precious <03368 +yaqar > stones
 <68> in it ; and it was set upon David s <01732 +David > head <07218 +ro>sh > : and he brought <03318
 +yatsa> > also exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > {out} of the city
 <05892 + . out 1CH 020 003 And he brought <03318 +yatsa> > {out} the people <05971 + that [were] in
 it , and cut <07787 +suwr > [them] with saws <04050 +m@gerah > , and with harrows <02757 +chariys >
 of iron <01270 +barzel > , and with axes <04050 +m@gerah > . Even so <03651 +ken > dealt <06213 +
 David <01732 +David > with all <03605 +kol > the cities <05892 + of the children <01121 +ben > of
 Ammon <05983 + . And David <01732 +David > and all <03605 +kol > the people <05971 + returned
 <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > . out 1CH 021 016 And David <01732 +David
 > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of
 the LORD <03068 +Y@hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and
 the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand
 <03027 +yad > stretched <05186 +natah > {out} over <05921 + Jerusalem <03389 +Y@ruwshalaim > .
 Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680
 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . out
 1CH 021 021 And as David <01732 +David > came <00935 +bow> > to Ornan <00771 +>Ornan > , Ornan
 <00771 +>Ornan > looked <05027 +nabat > and saw <07200 +ra>ah > David <01732 +David > , and went
 <03318 +yatsa> > {out} of the threshingfloor <01637 +goren > , and bowed <07812 +shachah > himself to
 David <01732 +David > with [his] face <00639 +>aph > to the ground <00776 +>erets > . out 1CH 026
 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell <05307 +naphal > to Shelemiah
 <08018 +Shelemyah > . Then for Zechariah <02148 +Z@karyah > his son <01121 +ben > , a wise <07922
 +sekel > counsellor <03289 +ya , they cast <05307 +naphal > lots <01486 +gowral > ; and his lot <01486
 +gowral > came <03318 +yatsa> > {out} northward <06828 +tsaphown > . Out 1CH 026 027 {Out} of the
 spoils <07998 +shalal > won in battles <04421 +milchamah > did they dedicate <06942 +qadash > to
 maintain <02388 +chazaq > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . out 1CH 027
 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > ,
 [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph
 > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the
 king <04428 +melek > in any <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth
 > , which came <00935 +bow> > in and went <03318 +yatsa> > {out} month <02320 +chodesh > by month
 <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141
 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [were] twenty <06242 + and four
 <00702 +>arba< > thousand <00505 +>eleph > . out 1CH 028 018 And for the altar <04196 +mizbeach >
 of incense <07004 +q@toreth > refined <02212 +zaqaaq > gold <02091 +zahab > by weight <04948
 +mishqal > ; and gold <02091 +zahab > for the pattern <08403 +tabniyth > of the chariot <04818
 +merkabah > of the cherubims <03742 +k@ruwb > , that spread <06566 +paras > {out} [their wings] ,
 and covered <05526 +cakak > the ark <00727 +>arown > of the covenant of the LORD <03068 +Y@hovah
 > . out 2CH 001 010 Give <05414 +nathan > me now <06258 + wisdom <02451 +chokmah > and
 knowledge <04093 +madda< > , that I may go <03318 +yatsa> > {out} and come <00935 +bow> > in
 before <06440 +paniym > this <02088 +zeh > people <05971 + : for who <04310 +miy > can judge <08199
 +shaphat > this <02088 +zeh > thy people <05971 + , [that is so] great <01419 +gadawl > ? out 2CH 001
 016 And Solomon <08010 +Sh@lomoh > had horses <05483 +cuwc > brought <04161 +mowtsa> > {out}
 of Egypt <04714 +Mitsrayim > , and linen <04723 +miqveh > yarn <04723 +miqveh > : the king s <04428
 +melek > merchants <05503 +cachar > received <03947 +laqach > the linen <04723 +miqveh > yarn
 <04723 +miqveh > at a price <04242 +m@chiyr > . out 2CH 001 017 And they fetched <05927 + up , and
 brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > a chariot <04818
 +merkabah > for six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > ,
 and an horse <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and
 so brought <03318 +yatsa> > they {out} [horses <05483 +cuwc >] for all <03605 +kol > the kings <04428
 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram >
 , by their means <03027 +yad > . out 2CH 001 017 And they fetched <05927 + up , and brought <03318
 +yatsa> > forth <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > a chariot <04818 +merkabah > for
 six <08337 +shesh > hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and an horse
 <05483 +cuwc > for an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > : and so brought

<03318 +yatsa> > they out [horses <05483 +cuwc >] for all <03605 +kol > the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and for the kings <04428 +melek > of Syria <00758 +>Aram > , by their means <03027 +yad > . out 2CH 002 002 And Solomon <08010 +Sh@lomoh > told <05608 +caphar > {out} threescore <07657 +shib and ten thousand <00505 +>eleph > men <00376 +>iysh > to bear <05445 +cabal > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > to hew <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > to oversee <05329 +natsach > them . out 2CH 002 008 Send <07971 +shalach > me also cedar <00730 +>erez > trees <06086 + , fir <01265 +b@rowsh > trees , and algum <00418 +>alguwmmiyim > trees , {out} of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 + can skill <03045 +yada< > to cut <03772 +karath > timber <06086 + in Lebanon <03844 +L@banown > ; and , behold <02009 +hinneh > , my servants <05650 + [shall be] with thy servants <05650 + , out 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyil > ; also to grave <06605 +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > {out} every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . out 2CH 002 016 And we will cut <03772 +karath > wood <06086 + {out} of Lebanon <03844 +L@banown > , as much <03605 +kol > as thou shalt need <06878 +tsorek > : and we will bring <00935 +bow> > it to thee in floats by sea <03220 +yam > to Joppa <03305 +Yapho > ; and thou shalt carry <05927 + it up to Jerusalem <03389 +Y@ruwshalaim > . out 2CH 004 018 Thus Solomon <08010 +Sh@lomoh > made <06213 + all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k@liy > in great <03966 +m@ abundance <07230 +rob > : for the weight <04948 +mishqal > of the brass <05178 +n@chosheth > could not be found <02713 +chaqar > {out} . out 2CH 005 002 Then <00227 +>az > Solomon <08010 +Sh@lomoh > assembled <06950 +qahal > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and all <03605 +kol > the heads <07218 +ro>sh > of the tribes <04294 +matteh > , the chief <05387 +nasiy> > of the fathers <1> of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto Jerusalem <03389 +Y@ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > {out} of the city <05892 + of David <01732 +David > , which <01958 +hiy > [is] Zion <06726 +Tsiyown > . out 2CH 005 009 And they drew <00748 +>arak > {out} the staves <00905 +bad > [of the ark <00727 +>arown >] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen <07200 +ra>ah > from the ark before the oracle <01687 +d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts > . And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . out 2CH 005 010 [There was] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the two <08147 +sh@nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > put <05414 +nathan > [therein] at Horeb <02722 +Choreb > , when <00834 +>aher > the LORD <03068 +Y@hovah > made <03772 +karath > [a covenant] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > . out 2CH 005 011 . And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were come <03318 +yatsa> > {out} of the holy <06944 +qodesh > [place] : (for all <03605 +kol > the priests <03548 +kohen > [that were] present <04672 +matsa> > were sanctified <06942 +qadash > , [and] did not [then] wait <08104 +shamar > by course <04256 +machaloqeth > : out 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : out 2CH 006 009 Notwithstanding <07535 +raq > thou shalt not build <01129 +banah > the house <01004 +bayith > ; but thy son <01121 +ben > which shall come <03318 +yatsa> > forth <03318 +yatsa> > {out} of thy loins <02504

+chalats > , he shall build <01129 +banah > the house <01004 +bayith > for my name <08034 +shem > . out 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadawl > name s <08034 +shem > sake <04616 +ma , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > {out} arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayith > ; out 2CH 006 034 If <03588 +kiy > thy people <05971 + go <03318 +yatsa> > {out} to war <04421 +milchamah > against <05921 + their enemies <00341 +>oyeb > by the way <01870 +derek > that thou shalt send <07971 +shalach > them , and they pray unto thee toward <01870 +derek > this <02063 +zo>th > city <05892 + which <00834 +>aher > thou hast chosen <00977 +bachar > , and the house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > for thy name <08034 +shem > ; out 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > {out} of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . out 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428 +nathash > {out} of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 +shalak > out of my sight <06440 +paniym > , and will make <05414 +nathan > it [to be] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > among all <03605 +kol > nations <05971 + . out 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 + them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <07451 +ra< > upon them . out 2CH 008 011 And Solomon <08010 +Sh@lomoh > brought <05927 + up the daughter <01323 +bath > of Pharaoh <06547 +Par {out} of the city <05892 + of David <01732 +David > unto the house <01004 +bayith > that he had built <01129 +banah > for her : for he said <00559 +>amar > , My wife <00802 +>ishshah > shall not dwell <03427 +yashab > in the house <01004 +bayith > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > , because <03588 +kiy > [the places are] holy <06944 +qodesh > , whereunto <00834 +>aher > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > hath come <00935 +bow> > . out 2CH 009 028 And they brought <03318 +yatsa> > unto Solomon <08010 +Sh@lomoh > horses <05483 +cuwc > out of Egypt <04714 +Mitsrayim > , and {out} of all <03605 +kol > lands <00776 +>erets > . out 2CH 009 028 And they brought <03318 +yatsa> > unto Solomon <08010 +Sh@lomoh > horses <05483 +cuwc > {out} of Egypt <04714 +Mitsrayim > , and out of all <03605 +kol > lands <00776 +>erets > . out 2CH 010 002 And it came <01961 +hayah > to pass , when Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > , who <01931 +huw> > [was] in Egypt <04714 +Mitsrayim > , whither <00834 +>aher > he had fled <01272 +barach > from the presence <06440 +paniym > of Solomon <08010 +Sh@lomoh > the king <04428 +melek > , heard <08085 +shama< > [it] , that Jeroboam <03379 +Yarob returned <07725 +shuwb > {out} of Egypt <04714 +Mitsrayim > . out 2CH 011 013 . And the priests <03548 +kohen > and the Levites <03881 +Leviyi > that [were] in all <03605 +kol > Israel <03478 +Yisra>el > resorted <03320 +yatsab > to him {out} of all <03605 +kol > their coasts <01366 +g@buwl > . out 2CH 011 016 And after <00310 +>achar > them {out} of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > such as set <05414 +nathan > their hearts <03824 +lebab > to seek <01245 +baqash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . out 2CH 012 003 With twelve <00505 +>eleph > hundred <03967 +me>ah > chariots <07393 +rekeb > , and threescore <08346 +shishshiym > thousand <00505 +>eleph > horsemen <06571 +parash > : and the people <05971 + [were] without <00369 +>ayin > number <04557 +micpar > that came <00935 +bow> > with him {out} of Egypt <04714 +Mitsrayim > ; the Lubims <03864 +Luwbiy > , the Sukkiims <05525 +Cukkiy

> , and the Ethiopians <03569 +Kuwshiy > . out 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma , saying <00559 +>amar > , They have humbled <03665 +kana< > themselves ; [therefore] I will not destroy <07843 +shachath > them , but I will grant <05414 +nathan > them some <04592 +m@ deliverance <06413 +p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > {out} upon Jerusalem <03389 +Y@ruwshalaim > by the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . out 2CH 012 013 . So king <04428 +melek > Rehoboam <07346 +R@chab strengthened <02388 +chazaq > himself in Jerusalem <03389 +Y@ruwshalaim > , and reigned <04427 +malak > : for Rehoboam <07346 +R@chab [was] one <00259 +>echad > and forty <00705 +>arba years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > seventeen <07651 +sheba< > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > , the city <05892 + which <00834 +>aher > the LORD <03068 +Y@hovah > had chosen <00977 +bachar > {out} of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , to put <07760 +suwm > his name <08034 +shem > there <08033 +sham > . And his mother s <00517 +>em > name <08034 +shem > [was] Naamah <05279 +Na an Ammonitess <05984 + . out 2CH 013 009 Have ye not cast <05080 +nadach > {out} the priests <03548 +kohen > of the LORD <03068 +Y@hovah > , the sons <01121 +ben > of Aaron <00175 +>Aharown > , and the Levites <03881 +Leviyiy > , and have made <06213 + you priests <03548 +kohen > after the manner of the nations <05971 + of [other] lands <00776 +>erets > ? so that whosoever <03605 +kol > cometh <00935 +bow> > to consecrate himself <03027 +yad > with a young bullock <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , [the same] may be a priest <03548 +kohen > of [them that are] no <03808 +lo> > gods <00430 +>elohiym > . out 2CH 014 005 Also he took <05493 +cuwr > away <05493 +cuwr > {out} of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > the high <01116 +bamah > places and the images : and the kingdom <04467 +mamlakah > was quiet <08252 +shaqat > before <06440 +paniym > him . out 2CH 014 008 And Asa <00609 +>Aca> > had <01961 +hayah > an army <02428 +chayil > [of men] that bare <05375 +nasa> > targets <06793 +tsinnah > and spears <07420 +romach > , out of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > ; and {out} of Benjamin <01144 +Binyamiyn > , that bare <05375 +nasa> > shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , two hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > : all <03605 +kol > these <00428 +>el - leh > [were] mighty <01368 +gibbowr > men of valour <02428 +chayil > . out 2CH 014 008 And Asa <00609 +>Aca> > had <01961 +hayah > an army <02428 +chayil > [of men] that bare <05375 +nasa> > targets <06793 +tsinnah > and spears <07420 +romach > , {out} of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144 +Binyamiyn > , that bare <05375 +nasa> > shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , two hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > : all <03605 +kol > these <00428 +>el - leh > [were] mighty <01368 +gibbowr > men of valour <02428 +chayil > . out 2CH 014 009 . And there came {out} against <00413 +>el > them Zerah <02226 +Zerach > the Ethiopian <03569 +Kuwshiy > with an host <02428 +chayil > of a thousand <00505 +>eleph > thousand <00505 +>eleph > , and three <07969 +shalowsh > hundred <03967 +me>ah > chariots <04818 +merkabah > ; and came unto Mareshah <04762 +Mar>eshah > . out 2CH 014 010 Then Asa <00609 +>Aca> > went <03318 +yatsa> > {out} against <06440 +paniym > him , and they set the battle <04421 +milchamah > in array <06186 + in the valley <01516 +gay> > of Zephathah at Mareshah <04762 +Mar>eshah > . out 2CH 015 002 And he went <03318 +yatsa> > {out} to meet <06440 +paniym > Asa <00609 +>Aca> > , and said <00559 +>amar > unto him , Hear <08085 +shama< > ye me , Asa <00609 +>Aca> > , and all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > ; The LORD <03068 +Y@hovah > [is] with you , while ye be with him ; and if <00518 +>im > ye seek <01875 +darash > him , he will be found <04672 +matsa> > of you ; but if <00518 +>im > ye forsake <05800 + him , he will forsake <05800 + you . out 2CH 015 005 And in those <01992 +hem > times [there was] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa> > {out} , nor to him that came <00935 +bow> > in , but great <07227 +rab > vexations <04103 +m@huwmah > [were] upon all <03605 +kol > the inhabitants <03427 +yashab > of the countries <00776 +>erets > . out 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of Oded <05752 +

the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 + away <05674 + the
 abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776
 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and {out} of the cities
 <05892 + which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim
 <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD
 <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the LORD
 <03068 +Y@hovah > . out 2CH 015 008 . And when Asa <00609 +>Aca> > heard <08085 +shama< >
 these <00428 +>el - leh > words <01697 +dabar > , and the prophecy <05016 +n@buw>ah > of Oded
 <05752 + the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 + away
 <05674 + the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > {out} of all <03605 +kol > the
 land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and out of
 the cities <05892 + which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har >
 Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the
 LORD <03068 +Y@hovah > , that [was] before <06440 +paniym > the porch <00197 +>uwlam > of the
 LORD <03068 +Y@hovah > . out 2CH 015 009 And he gathered <06908 +qabats > all <03605 +kol >
 Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the strangers <01481 +guwr >
 with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , and out of
 Simeon <08095 +Shim : for they fell <05307 +naphal > to him {out} of Israel <03478 +Yisra>el > in
 abundance <07230 +rob > , when they saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > his God
 <00430 +>elohiym > [was] with him . out 2CH 015 009 And he gathered <06908 +qabats > all <03605
 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the strangers <01481
 +guwr > with them out of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , and
 {out} of Simeon <08095 +Shim : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in
 abundance <07230 +rob > , when they saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > his God
 <00430 +>elohiym > [was] with him . out 2CH 015 009 And he gathered <06908 +qabats > all <03605
 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , and the strangers <01481
 +guwr > with them {out} of Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , and
 out of Simeon <08095 +Shim : for they fell <05307 +naphal > to him out of Israel <03478 +Yisra>el > in
 abundance <07230 +rob > , when they saw <07200 +ra>ah > that the LORD <03068 +Y@hovah > his God
 <00430 +>elohiym > [was] with him . out 2CH 015 017 But the high <01116 +bamah > places were not
 taken <05493 +cuwr > away <05493 +cuwr > {out} of Israel <03478 +Yisra>el > : nevertheless <07535
 +raq > the heart <03824 +lebab > of Asa <00609 +>Aca> > was perfect <08003 +shalem > all <03605 +kol
 > his days <03117 +yowm > . out 2CH 016 001 . In the six <08337 +shesh > and thirtieth <07970
 +sh@lowshiym > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca> >
 Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 + up against
 <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , to the
 intent that he might let <05414 +nathan > none <01115 +biltiy > go <03318 +yatsa> > {out} or come
 <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . out
 2CH 016 002 Then Asa <00609 +>Aca> > brought <03318 +yatsa> > out silver <03701 +keceph > and
 gold <02091 +zahab > {out} of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 +bayith > , and sent
 <07971 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram
 > , that dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , out 2CH
 016 002 Then Asa <00609 +>Aca> > brought <03318 +yatsa> > {out} silver <03701 +keceph > and gold
 <02091 +zahab > out of the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD
 <03068 +Y@hovah > and of the king s <04428 +melek > house <01004 +bayith > , and sent <07971
 +shalach > to Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > , that
 dwelt <03427 +yashab > at Damascus <01834 +Dammeseq > , saying <00559 +>amar > , out 2CH 016 007
 . And at that time <06256 + Hanani <02607 +Chananiy > the seer <07200 +ra>ah > came <00935 +bow> >
 to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > , and said <00559
 +>amar > unto him , Because thou hast relied <08172 +sha on <05921 + the king <04428 +melek > of
 Syria <00758 +>Aram > , and not relied <08172 +sha on <05921 + the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > , therefore is the host <02428 +chayil > of the king <04428 +melek > of Syria
 <00758 +>Aram > escaped <04422 +malat > {out} of thine hand <03027 +yad > . out 2CH 017 006 And

his heart <03820 +leb > was lifted <01361 +gabahh > up in the ways <01870 +derek > of the LORD
<03068 +Y@hovah > : moreover <05750 + he took away <05493 +cuwr > the high <01116 +bamah >
places and groves <00842 +> asherah > {out} of Judah <03063 +Y@huwdah > . out 2CH 018 020 Then
there came <03318 +yatsa> > {out} a spirit <07307 +ruwach > , and stood <05975 + before <06440
+paniym > the LORD <03068 +Y@hovah > , and said <00559 +> amar > , I will entice <06601 +pathah >
him . And the LORD <03068 +Y@hovah > said <00559 +> amar > unto him , Wherewith <04100 +mah > ?
out 2CH 018 021 And he said <00559 +> amar > , I will go <03318 +yatsa> > out , and be a lying <08267
+sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > his prophets <05030
+nabiy> > . And [the LORD] said <00559 +> amar > , Thou shalt entice <06601 +pathah > [him] , and
thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318 +yatsa> > {out} , and do <06213 + [
even] so <03651 +ken > . out 2CH 018 021 And he said <00559 +> amar > , I will go <03318 +yatsa> >
{out} , and be a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all
<03605 +kol > his prophets <05030 +nabiy> > . And [the LORD] said <00559 +> amar > , Thou shalt
entice <06601 +pathah > [him] , and thou shalt also <01571 +gam > prevail <03201 +yakol > : go <03318
+yatsa> > out , and do <06213 + [even] so <03651 +ken > . out 2CH 018 031 And it came <01961 +hayah
> to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah >
Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +> amar > , It [is] the king <04428 +melek
> of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > about him to fight <03898
+lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za {out} , and the LORD <03068
+Y@hovah > helped <05826 + him ; and God <00430 +> elohiym > moved <05496 +cuwth > them [to
depart] from him . out 2CH 018 033 And a [certain] man drew <04900 +mashak > a bow <07198
+qesheth > at a venture <08537 +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel
<03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302
+shiryown > : therefore he said <00559 +> amar > to his chariot <07395 +rakkab > man <00376 +> iysh > ,
Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me {out} of
the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > . out 2CH 019 002 And Jehu <03058
+Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went
<03318 +yatsa> > {out} to meet <06440 +paniym > him , and said <00559 +> amar > to king <04428
+melek > Jehoshaphat <03092 +Y@howshaphat > , Shouldest thou help <05826 + the ungodly <07563
+rasha< > , and love <00157 +> ahab > them that hate <08130 +sane> > the LORD <03068 +Y@hovah > ?
therefore <02063 +zo>th > [is] wrath <07110 +qetseph > upon thee from before <06440 +paniym > the
LORD <03068 +Y@hovah > . out 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things
<01697 +dabar > found <04672 +matsa> > in thee , in that thou hast taken <01197 +ba away <01197 +ba
the groves <00842 +> asherah > {out} of the land <00776 +> erets > , and hast prepared <03559 +kuwn >
thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +> elohiym > . out 2CH 019 004 And
Jehoshaphat <03092 +Y@howshaphat > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim >
: and he went <03318 +yatsa> > {out} again <07725 +shuwb > through the people <05971 + from
Beersheba <00884 +B@>er Sheba< > to mount <02022 +har > Ephraim <00669 +> Ephrayim > , and
brought <07725 +shuwb > them back <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430
+> elohiym > of their fathers <1> . out 2CH 020 004 And Judah <03063 +Y@huwdah > gathered <06908
+qabats > themselves together , to ask <01245 +baqash > [help] of the LORD <03068 +Y@hovah > : even
<01571 +gam > {out} of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > they came
<00935 +bow> > to seek <01245 +baqash > the LORD <03068 +Y@hovah > . out 2CH 020 007 [Art] not
thou our God <00430 +> elohiym > , [who] didst drive <03423 +yarash > {out} the inhabitants <03427
+yashab > of this <02063 +zo>th > land <00776 +> erets > before <06440 +paniym > thy people <05971 +
Israel <03478 +Yisra>el > , and gavest <05414 +nathan > it to the seed <02233 +zera< > of Abraham <85>
thy friend <00157 +> ahab > for ever <05769 + ? out 2CH 020 010 And now <06258 + , behold <02009
+hinneh > , the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > and mount
<02022 +har > Seir <08165 +Se , whom <00834 +> aher > thou wouldest not let Israel <03478 +Yisra>el >
invade <00935 +bow> > , when they came <00935 +bow> > {out} of the land <00776 +> erets > of Egypt
<04714 +Mitsrayim > , but they turned <05493 +cuwr > from them , and destroyed <08045 +shamad >
them not ; out 2CH 020 011 Behold <02009 +hinneh > , [I say , how] they reward <01580 +gamal > us , to
come <00935 +bow> > to cast <01644 +garash > us {out} of thy possession <03425 +y@rushah > , which
<00834 +> aher > thou hast given us to inherit <03423 +yarash > . out 2CH 020 017 Ye shall not [need] to

fight <03898 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 + ye [still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > {out} against <06440 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . out 2CH 020 021 And when he had consulted <03289 +ya with the people <05971 + , he appointed <05975 + singers <07891 +shiy > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > {out} before <06440 +paniym > the army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + . out 2CH 021 015 And thou [shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me , until <05704 + thy bowels <04578 +me fall <03318 +yatsa> > {out} by reason <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > . out 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > {out} by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . out 2CH 022 007 And the destruction <08395 +t@buwcach > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym > by coming <00935 +bow> > to Joram <03141 +Yowram > : for when he was come <00935 +bow> > , he went <03318 +yatsa> > {out} with Jehoram <03088 +Y@howram > against <00413 +>el > Jehu <03058 +Yehuw> > the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > had anointed <04886 +mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . out 2CH 023 002 And they went <05437 +cabab > about <05437 +cabab > in Judah <03063 +Y@huwdah > , and gathered <06908 +qabats > the Levites <03881 +Leviyiy > {out} of all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , and the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , and they came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . out 2CH 023 007 And the Levites <03881 +Leviyiy > shall compass <05362 +naqaph > the king <04428 +melek > round <05439 +cabiyyb > about , every man <00376 +>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > ; and whosoever [else] cometh <00935 +bow> > into the house <01004 +bayith > , he shall be put to death <04191 +muwth > : but be ye with the king <04428 +melek > when he cometh <00935 +bow> > in , and when he goeth <03318 +yatsa> > {out} . out 2CH 023 008 So the Levites <03881 +Leviyiy > and all <03605 +kol > Judah <03063 +Y@huwdah > did <06213 + according to all <03605 +kol > things that Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > had commanded <06680 +tsavah > , and took <03947 +laqach > every man <00376 +>iysh > his men <00582 +>enowsh > that were to come <00935 +bow> > in on the sabbath <07676 +shabbath > , with them that were to go <03318 +yatsa> > [{out}] on the sabbath <07676 +shabbath > : for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > dismissed <06362 +patar > not the courses <04256 +machaloqeth > . out 2CH 023 011 Then they brought <03318 +yatsa> > {out} the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > upon him the crown <05145 +nezer > , and [gave him] the testimony <05715> , and made him king <04427 +malak > . And Jehoiada <03111 +Yowyada< > and his sons <01121 +ben > anointed <04886 +mashach > him , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . out 2CH 023 014 Then Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > brought <03318 +yatsa> > {out} the captains <08269 +sar > of hundreds <03967 +me>ah > that were set <06485 +paqad > over the host <02428 +chayil > , and said <00559 +>amar > unto them , Have <03318 +yatsa> > her forth <03318 +yatsa> > of the ranges <07713 +s@derah > : and whoso followeth her , let him be slain <04191 +muwth > with the sword <02719 +chereb > . For the priest <03548 +kohen > said <00559 +>amar > , Slay <04191 +muwth > her not in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . out 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > {out} unto the cities <05892 + of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116

+mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [it] not . out 2CH 024 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218 +ro>sh > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to bring <00935 +bow> > in out of Judah <03063 +Y@huwdah > and {out} of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel > of witness <5715> ? out 2CH 024 006 And the king <04428 +melek > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the chief <07218 +ro>sh > , and said <00559 +>amar > unto him , Why <04069 +madduwa< > hast thou not required <01875 +darash > of the Levites <03881 +Leviyiy > to bring <00935 +bow> > in {out} of Judah <03063 +Y@huwdah > and out of Jerusalem <03389 +Y@ruwshalaim > the collection <04864 +mas>eth > , [according to the commandment] of Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > , and of the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , for the tabernacle <00168 +>ohel > of witness <5715> ? out 2CH 025 006 He hired <07936 +sakar > also an hundred <03967 +me>ah > thousand <00505 +>eleph> mighty <01368 +gibbowr > men of valour <02428 +chayil > {out} of Israel <03478 +Yisra>el > for an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > . out 2CH 025 010 Then Amaziah <00558 +>Amatsyah > separated <00914 +badal > them , [to wit] , the army <01416 +g@duwd > that was come <00935 +bow> > to him {out} of Ephraim <00669 +>Ephrayim > , to go <03212 +yalak > home <04725 +maqowm > again : wherefore their anger <00639 +>aph > was greatly <03966 +m@ kindled <02734 +charah > against Judah <03063 +Y@huwdah > , and they returned <07725 +shuwb > home <04725 +maqowm > in great <02750 +choriy > anger <00639 +>aph > . out 2CH 025 015 Wherefore the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against Amaziah <00558 +>Amatsyah > , and he sent <07971 +shalach > unto him a prophet <05030 +nabiy> > , which said <00559 +>amar > unto him , Why <04100 +mah > hast thou sought <01875 +darash > after the gods <00430 +>elohiym > of the people <05971 + , which <00834 +>aher > could not deliver <05337 +natsal > their own people <05971 + {out} of thine hand <03027 +yad > ? out 2CH 026 011 Moreover Uzziah <05818 + had an host <02428 +chayil > of fighting <04421 +milchamah > men , that went <03318 +yatsa> > {out} to war <06635 +tsaba> > by bands <01416 +g@duwd > , according to the number <04557 +micpar > of their account <06486 +p@quddah > by the hand <03027 +yad > of Jeiel <03273 +Y@el > the scribe <05608 +caphar > and Maaseiah <04641 +Ma the ruler <07860 +shoter > , under <05921 + the hand <03027 +yad > of Hananiah <02608 +Chananyah > , [one] of the king s <04428 +melek > captains <08269 +sar > . out 2CH 026 018 And they withstood <05975 + Uzziah <05818 + the king <04428 +melek > , and said <00559 +>amar > unto him , [It appertaineth] not unto thee , Uzziah <05818 + , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa> > {out} of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma ; neither <03808 +lo> > [shall it be] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiym > . out 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > {out} , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . out 2CH 026 020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all <03605 +kol > the priests <03548 +kohen > , looked <06437 +panah > upon him , and , behold <02009 +hinneh > , he [was] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him {out} from thence <08033 +sham > ; yea , himself <01931 +huw> > hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa> > out , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05060 +naga< > him . out 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba his children <01121 +ben > in the fire <00784 +>esh > , after the abominations <08441 +tow of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > {out} before

<06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . out 2CH 028 009 But a prophet <05030 +nabiy> > of the LORD <03068 +Y@hovah > was there <08033 +sham > , whose name <08034 +shem > [was] Oded <05752 + : and he went <03318 +yatsa> > {out} before <06440 +paniym > the host <06635 +tsaba> > that came <00935 +bow> > to Samaria <08111 +Shom@rown > , and said <00559 +>amar > unto them , Behold <02009 +hinneh > , because the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> was wroth <02534 +chemah > with Judah <03063 +Y@huwdah > , he hath delivered <05414 +nathan > them into your hand <03027 +yad > , and ye have slain <02026 +harag > them in a rage <02197 +za [that] reacheth <05060 +naga< > up unto heaven <08064 +shamayim > . out 2CH 028 021 For Ahaz <00271 +>Achaz > took away a portion <02505 +chalaq > [out] of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [{out}] of the house <01004 +bayith > of the king <04428 +melek > , and of the princes <08269 +sar > , and gave <05414 +nathan > [it] unto the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : but he helped <05833 + him not . out 2CH 028 021 For Ahaz <00271 +>Achaz > took away a portion <02505 +chalaq > [{out}] of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [out] of the house <01004 +bayith > of the king <04428 +melek > , and of the princes <08269 +sar > , and gave <05414 +nathan > [it] unto the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : but he helped <05833 + him not . out 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <06258 + yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <05079 +niddah > {out} of the holy <06944 +qodesh > [place] . out 2CH 029 007 Also <01571 +gam > they have shut <05462 +cagar > up the doors <01817 +deleth > of the porch <00197 +>uwlam > , and put <03518 +kabah > {out} the lamps <05216 +niyr > , and have not burned <06999 +qatar > incense <07004 +q@toresh > nor <03808 +lo> > offered <05927 + burnt <05930 + offerings in the holy <06944 +qodesh > [place] unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > . out 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +taher > [it] , and brought <03318 +yatsa> > out all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 +Leviyiy > took <06901 +qabal > [it] , to carry <03318 +yatsa> > [it] {out} abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . out 2CH 029 016 And the priests <03548 +kohen > went <00935 +bow> > into the inner <06441 +p@niymah > part of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , to cleanse <02891 +taher > [it] , and brought <03318 +yatsa> > {out} all <03605 +kol > the uncleanness <02932 +tum>ah > that they found <04672 +matsa> > in the temple <01964 +heykal > of the LORD <03068 +Y@hovah > into the court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the Levites <03881 +Leviyiy > took <06901 +qabal > [it] , to carry <03318 +yatsa> > [it] out abroad <02351 +chuwts > into the brook <05158 +nachal > Kidron <06939 +Qidrown > . out 2CH 030 006 So the posts <07323 +ruwts > went <03212 +yalak > with the letters <00107 +>iggereth > from the king <04428 +melek > and his princes <08269 +sar > throughout all <03605 +kol > Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > , and according to the commandment <04687 +mitsvah > of the king <04428 +melek > , saying <00559 +>amar > , Ye children <01121 +ben > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , and he will return <07725 +shuwb > to the remnant <07604 +sha>ar > of you , that are escaped <06413 +p@leytah > {out} of the hand <03709 +kaph > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > . out 2CH 030 025 And all <03605 +kol > the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > , with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > the congregation <06951 +qahal > that came <00935 +bow> > out of Israel <03478 +Yisra>el > , and the strangers <01616 +ger > that came <00935 +bow> > {out} of the land <00776 +>erets > of Israel <03478 +Yisra>el > , and that dwelt <03427 +yashab > in Judah <03063 +Y@huwdah > , rejoiced <08055 +samach > . out 2CH 030 025 And all <03605 +kol > the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > , with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > the congregation <06951 +qahal > that came <00935 +bow> > {out} of Israel

<03478 +Yisra>el > , and the strangers <01616 +ger > that came <00935 +bow> > out of the land <00776 +>erets > of Israel <03478 +Yisra>el > , and that dwelt <03427 +yashab > in Judah <03063 +Y@huwdah > , rejoiced <08055 +samach > . out 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > {out} of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . out 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > {out} to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . out 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you to give <05414 +nathan > over yourselves to die <04191 +muwth > by famine <07458 +ra and by thirst <06772 +tsama> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us {out} of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? out 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > any ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > {out} of mine hand <03027 +yad > ? out 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you {out} of mine hand <03027 +yad > ? out 2CH 032 014 Who <04310 +miy > [was there] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + {out} of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? out 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you {out} of mine hand <03027 +yad > ? out 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and {out} of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? out 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner ,

neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh >
 of any <03605 +kol> nation <01471 +gowy> or kingdom <04467 +mamlakah> was able <03201 +yakol
 > to deliver <05337 +natsal> his people <05971 + {out}> of mine hand <03027 +yad> , and out of the hand
 <03027 +yad> of my fathers <1> : how <00637 +>aph> much less shall your God <00430 +>elohiym >
 deliver <05337 +natsal> you out of mine hand <03027 +yad> ? out 2CH 032 017 He wrote <03789
 +kathab> also letters <05612 +cepher> to rail <02778 +charaph .> on the LORD <03068 +Y@hovah>
 God <00430 +>elohiym> of Israel <03478 +Yisra>el> , and to speak <00559 +>amar> against <05921 +
 him , saying <00559 +>amar> , As the gods <00430 +>elohiym> of the nations <01471 +gowy> of [
 other] lands <00776 +>erets> have not delivered <05337 +natsal> their people <05971 + out of mine
 hand <03027 +yad> , so <03651 +ken> shall not the God <00430 +>elohiym> of Hezekiah <02396
 +Chizqiyah> deliver <05337 +natsal> his people <05971 + {out}> of mine hand <03027 +yad> . out 2CH
 032 017 He wrote <03789 +kathab> also letters <05612 +cepher> to rail <02778 +charaph .> on the
 LORD <03068 +Y@hovah> God <00430 +>elohiym> of Israel <03478 +Yisra>el> , and to speak
 <00559 +>amar> against <05921 + him , saying <00559 +>amar> , As the gods <00430 +>elohiym> of
 the nations <01471 +gowy> of [other] lands <00776 +>erets> have not delivered <05337 +natsal> their
 people <05971 + {out}> of mine hand <03027 +yad> , so <03651 +ken> shall not the God <00430
 +>elohiym> of Hezekiah <02396 +Chizqiyah> deliver <05337 +natsal> his people <05971 + out of mine
 hand <03027 +yad> . out 2CH 033 002 But did <06213 + [that which was] evil <07457 +ra in the sight
 <05869 + of the LORD <03068 +Y@hovah> , like unto the abominations <08441 +tow of the heathen
 <01471 +gowy> , whom the LORD <03068 +Y@hovah> had cast <03423 +yarash> {out} before <06440
 +paniym> the children <01121 +ben> of Israel <03478 +Yisra>el> . out 2CH 033 008 Neither <03808
 +lo> > will I any more <03254 +yacaph> remove <05493 +cuwr> the foot <07272 +regel> of Israel
 <03478 +Yisra>el> from {out} <05921 + of the land <00127 +>adamah> which I have appointed <05978
 + for your fathers <07535 +raq> ; so <00518 +>im> that they will take heed <08104 +shamar> to do
 <06213 + all <03605 +kol> that I have commanded <00834 +>aher> them <04519 +M@nashsheh> ,
 according to the whole <03605 +kol> law <08451 +towrah> and the statutes <02706 +choq> and the
 ordinances <04941 +mishpat> by the hand <03027 +yad> of Moses <04872 +Mosheh> . out 2CH 033
 015 And he took away the <01121 +ben> strange gods <05674 + , and the idol <00784 +>esh> out of the
 <01516 +gay> > house of the <01121 +ben> LORD , and <02011 +Hinnom> all the altars <06049 + that
 he had built <05172 +nachash> in the mount <03784 +kashaph> of the <06213 + house of the LORD
 <00178 +>owb> , and in Jerusalem <03049 +yidd@ , and cast <06213 + [them <07235 +rabah>] {out}
 <07451 +ra< > of the city <05869 + . out 2CH 033 015 And he took away the <01121 +ben> strange gods
 <05674 + , and the idol <00784 +>esh> {out} of the <01516 +gay> > house of the <01121 +ben> LORD ,
 and <02011 +Hinnom> all the altars <06049 + that he had built <05172 +nachash> in the mount <03784
 +kashaph> of the <06213 + house of the LORD <00178 +>owb> , and in Jerusalem <03049 +yidd@ , and
 cast <06213 + [them <07235 +rabah>] out <07451 +ra< > of the city <05869 + . out 2CH 034 014 . And
 when they brought <03318 +yatsa> > {out} the money <03701 +keceph> that was brought <00935 +bow>
 > into the house <01004 +bayith> of the LORD <03068 +Y@hovah> , Hilkiah <02518 +Chilqiyah> the
 priest <03548 +kohen> found <04672 +matsa> > a book <05612 +cepher> of the law <08451 +towrah>
 of the LORD <03068 +Y@hovah> [given] by Moses <04872 +Mosheh> . out 2CH 034 021 Go <03212
 +yalak> , enquire <01875 +darash> of the LORD <03068 +Y@hovah> for me , and for them that are left
 <07604 +sha>ar> in Israel <03478 +Yisra>el> and in Judah <03063 +Y@huwdah> , concerning <05921
 + the words <01697 +dabar> of the book <05612 +cepher> that is found <04672 +matsa> > : for great
 <01419 +gadowl> [is] the wrath <02534 +chemah> of the LORD <03068 +Y@hovah> that is poured
 <05413 +nathak> {out} upon us , because our fathers <1> have not kept <08104 +shamar> the word
 <01697 +dabar> of the LORD <03068 +Y@hovah> , to do <06213 + after all <03605 +kol> that is
 written <03789 +kathab> in this <02088 +zeh> book <05612 +cepher> . out 2CH 034 025 Because they
 have forsaken <05800 + me , and have burned <06999 +qatar> incense <06999 +qatar> unto other <00312
 +>acher> > gods <00430 +>elohiym> , that they might provoke me to anger <03707 +ka with all <03605
 +kol> the works <04639 +ma of their hands <03027 +yad> ; therefore my wrath <02534 +chemah> shall
 be poured <05413 +nathak> {out} upon this <02088 +zeh> place <04725 +maqowm> , and shall not be
 quenched <03518 +kabah> . out 2CH 034 033 And Josiah <02977 +Yo>shiyah> took away <05493 +cuwr>
 > all <03605 +kol> the abominations <08441 +tow {out} of all <03605 +kol> the countries <00776
 +>erets> that [pertained] to the children <01121 +ben> of Israel <03478 +Yisra>el> , and made all

<03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 + , [even] to serve <05647 + the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> . out 2CH 035 020 . After <00310 +>achar > all <03605 +kol > this <02063 +zo>th > , when <00834 +>aher > Josiah <02977 +Yo>shiyah > had prepared <03559 +kuwn > the temple <01004 +bayith > , Necho <05224 +N@kow > king <04428 +melek > of Egypt <04714 +Mitsrayim > came <05927 + up to fight <03898 +lacham > against Carchemish <03751 +Kark@miysh > by Euphrates <06578 +P@rath > : and Josiah <02977 +Yo>shiyah > went <03318 +yatsa> > {out} against <07125 +qir>ah > him . out 2CH 035 024 His servants <05650 + therefore took <05674 + him {out} of that chariot <04818 +merkabah > , and put <07392 +rakab > him in the second <04932 +mishneh > chariot <07393 +rekeb > that he had ; and they brought <03212 +yalak > him to Jerusalem <03389 +Y@ruwshalaim > , and he died <04191 +muwth > , and was buried <06912 +qabar > in [one of] the sepulchres <06913 +qeber > of his fathers <1> . And all <03605 +kol > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > mourned <56> for Josiah <02977 +Yo>shiyah > . out EZR 001 007 Also Cyrus <03566 +Kowresh > the king <04428 +melek > brought <03318 +yatsa> > forth <03318 +yatsa> > the vessels <03627 +k@liy > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , which <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > had brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of Jerusalem <03389 +Y@ruwshalaim > , and had put <05414 +nathan > them in the house <01004 +bayith > of his gods <00430 +>elohiym > ; out EZR 002 001 . Now these <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > that went <05927 + up {out} of the captivity <07628 +sh@biy > , of those which had been carried <01540 +galah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01540 +galah > unto Babylon <00894 +Babel > , and came <07725 +shuwb > again <07725 +shuwb > unto Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; out EZR 003 008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa> > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > {out} of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . out EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnettsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > {out} of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; out EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <01005 +bayith > of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnettsar > took <05312 +n@phaq > {out} of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ; out EZR 006 004 [With] three <08532 +t@lath > rows <05073 +nidbak > of

great <01560 +g@lal > stones <69> , and a row <05073 +nidbak > of new <02323 +chadath > timber
<00636 +>a< > : and let the expenses <05313 +niphqa> > be given <03052 +y@hab > {out} of the king s
<04430 +melek > house <01004 +bayith > : out EZR 006 005 And also <00638 +>aph > let the golden
<01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith >
of God <00426 +>elahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnettsar > took
<05312 +n@phaq > forth <05312 +n@phaq > {out} of the temple <01965 +heykal > which <00834 +>aher
> [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon
<00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk >
unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald
) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house
<01005 +bayith > of God <00426 +>elahh > . out EZR 006 021 And the children <01121 +ben > of Israel
<03478 +Yisra>el > , which were come <07725 +shuwb > again <07725 +shuwb > {out} of captivity
<01473 +gowlah > , and all <03605 +kol > such as had separated <06395 +palah > themselves unto them
from the filthiness <02932 +tum>ah > of the heathen <01471 +gowy > of the land <00776 +>erets > , to
seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el > , did eat <00398 +>akal > , out EZR 007 020 And whatsoever more <07608 +sha>arah > shall
be needful <02819 +chashchuwth > for the house <01005 +bayith > of thy God <00426 +>elahh > , which
<01768 +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415
+n@than > [it] {out} of the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > .
out EZR 007 028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440
+paniym > the king <04428 +melek > , and his counsellors <03289 +ya , and before <06440 +paniym > all
<03605 +kol > the king s <04428 +melek > mighty <01368 +gibbowr > princes <08269 +sar > . And I was
strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God
<00430 +>elohiym > [was] upon me , and I gathered <06908 +qabats > together {out} of Israel <03478
+Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . out EZR 008
035 [Also] the children <01121 +ben > of those that had been carried <01473 +gowlah > away <01473
+gowlah > , which were come <00935 +bow> > {out} of the captivity <07628 +sh@biy > , offered <07126
+qarab > burnt <05930 + offerings unto the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
twelve bullocks <06499 +par > for all <03605 +kol > Israel <03478 +Yisra>el > , ninety <08673 +tish and
six <08337 +shesh > rams <00352 +>ayil > , seventy <07657 +shib and seven <07651 +sheba< > lambs
<03532 +kebes > , twelve he goats <06842 +tsaphiyr > [for] a sin <02403 +chatta>ah > offering : all
<03605 +kol > [this was] a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . out EZR 009
005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose <06965 +quwm > up from my
heaviness <08589 +ta ; and having rent <07167 +qara< > my garment <00899 +beged > and my mantle
<04598 +m@ , I fell <03766 +kara< > upon my knees <01290 +berek > , and spread <06566 +paras >
{out} my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , out
EZR 010 001 . Now when Ezra <05830 + > had prayed <06419 +palal > , and when he had confessed
<03034 +yadah > , weeping <01058 +bakah > and casting <05307 +naphal > himself down <05307
+naphal > before <06440 +paniym > the house <01004 +bayith > of God <00430 +>elohiym > , there
assembled <06908 +qabats > unto him {out} of Israel <03478 +Yisra>el > a very <03966 +m@ great
<07227 +rab > congregation <06951 +qahal > of men <00582 +>enowsh > and women <00802 +>ishshah
> and children <03206 +yeled > : for the people <05971 + wept <01058 +bakah > very sore . out NEH 001
009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687
+mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach >
{out} unto the uttermost <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather
<06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place
<04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034
+shem > there <08033 +sham > . out NEH 002 013 And I went <03318 +yatsa> > {out} by night <03915
+layil > by the gate <08179 +sha of the valley <01516 +gay> > , even before the dragon <08577 +tanniyn >
well <02869 +tab > , and to the dung <00830 +>ashpoth > port <08179 +sha , and viewed <07663 +sabar >
the walls <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > were
broken <06555 +parats > down , and the gates <08179 +sha thereof were consumed <00398 +>akal > with
fire <00784 +>esh > . out NEH 003 025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186
+>Uwzay > , over <05048 +neged > against <05048 +neged > the turning <04740 +maqtsowa< > [of the

wall] , and the tower <04026 +migdal > which lieth <03318 +yatsa> > {out} from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayith > , that [was] by the court <02691 +chatser > of the prison <04307 +mattara> . After <00310 +>achar > him Pedaiah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par . out NEH 003 026 Moreover the Nethinims <05411 +Nathiyn > dwelt <03427 +yashab > in Ophel<06077 + , unto [the place] over <05048 +neged > against <05048 +neged > the water <04325 +mayim > gate <08179 +sha toward the east <04217 +mizrach > , and the tower <04026 +migdal > that lieth <03318 +yatsa> > {out} . out NEH 003 027 After <00310 +>achar > them the Tekoites <08621 +T@qow repaired <02388 +chazaq > another <08145 +sheniy > piece <04060 +middah > , over <05048 +neged > against <05048 +neged > the great <01419 +gadawl > tower <04026 +migdal > that lieth <03318 +yatsa> > {out} , even unto the wall <02346 +chowmah > of Ophel <06077 + . out NEH 004 002 And he spake <00559 +>amar > before <06440 +paniym > his brethren <00251 +>ach > and the army <02428 +chayil > of Samaria <08111 +Shom@rown > , and said <00559 +>amar > , What <04100 +mah > do <06213 + these feeble <00537 +>amelal > Jews <03064 +Y@huwdiy > ? will they fortify <05800 + themselves <01992 +hem > ? will they sacrifice <02076 +zabach > ? will they make an end <03615 +kalah > in a day <03117 +yowm > ? will they revive <02421 +chayah > the stones <68> {out} of the heaps <06194 + of the rubbish <06083 + which <01992 +hem > are burned <08313 +saraph > ? out NEH 004 005 And cover <03680 +kacah > not their iniquity <05771 + , and let not their sin <02403 +chatta>ah > be blotted <04229 +machah > {out} from before <06440 +paniym > thee : for they have provoked [thee] to anger <03707 +ka before <05048 +neged > the builders <01129 +banah > . out NEH 005 013 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na {out} , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088 +zeh > promise <01697 +dabar > . out NEH 005 013 Also <01571 +gam > I shook <05287 +na my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiym > shake <05287 +na {out} every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 + did <06213 + according to this <02088 +zeh > promise <01697 +dabar > . out NEH 006 008 Then I sent <07971 +shalach > unto him , saying <00559 +>amar > , There are no <03808 +lo> > such <00428 +>el - leh > things <01697 +dabar > done as thou sayest <00559 +>amar > , but thou feignest <00908 +bada> > them {out} of thine own heart <03820 +leb > . out NEH 007 006 These <00428 +>el - leh > [are] the children <01121 +ben > of the province <04082 +m@diynah > , that went <05927 + up {out} of the captivity <07628 +sh@biy > , of those that had been carried <01473 +gowlah > away <01473 +gowlah > , whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > had carried <01540 +galah > away <01546 +galuwth > , and came <07725 +shuwb > again <07725 +shuwb > to Jerusalem <03389 +Y@ruwshalaim > and to Judah <03063 +Y@huwdah > , every <00376 +>iysh > one <00376 +>iysh > unto his city <05892 + ; out NEH 008 017 And all <03605 +kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > {out} of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah > , and sat <03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken > . And there was very <03966 +m@ great <01419 +gadawl > gladness <08057 +simchah > . out NEH 009 007 Thou [art] the LORD <03068 +Y@hovah > the God <00430 +>elohiym > , who <00834 +>aher > didst choose <00977 +bachar > Abram <87> , and broughtest <03318 +yatsa> > him forth <03318 +yatsa> > {out} of Ur <00218 +>Uwr > of the Chaldees <03778 +Kasdiy > , and gavest <07760 +suwm > him the name <08034 +shem > of Abraham <85> ; out NEH 009 015 And gavest <05414 +nathan > them bread <03899 +lechem > from heaven <08064 +shamayim > for their hunger <07457 +ra , and broughtest <03318 +yatsa> > forth <03318 +yatsa>

> water <04325 +mayim > for them {out} of the rock <05553 +cela< > for their thirst <06772 +tsama> > ,
 and promisedst <00559 +>amar > them that they should go <00935 +bow> > in to possess <03423 +yarash
 > the land <00776 +>erets > which <00834 +>aher > thou hadst sworn <05375 +nasa> > to give <05414
 +nathan > them . out NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 +
 them a molten <04541 +maccekah > calf <05695 + , and said <00559 +>amar > , This <02088 +zeh > [is]
 thy God <00430 +>elohiym > that brought <05927 + thee up {out} of Egypt <04714 +Mitsrayim > , and
 had wrought <06213 + great <01419 +gadawl > provocations <05007 +n@>atsah > ; out NEH 009 027
 Therefore thou deliveredst <05414 +nathan > them into the hand <03027 +yad > of their enemies <06862
 +tsar > , who vexed <06887 +tsarar > them : and in the time <06256 + of their trouble <06869 +tsarah > ,
 when they cried <06817 +tsa unto thee , thou heardest <08085 +shama< > [them] from heaven <08064
 +shamayim > ; and according to thy manifold <07227 +rab > mercies <07356 +racham > thou gavest
 <05414 +nathan > them saviours <03467 +yasha< > , who saved <03467 +yasha< > them {out} of the hand
 <03027 +yad > of their enemies <06862 +tsar > . out NEH 012 027 . And at <05921 + the dedication
 <02598 +chanukkah > of the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > they
 sought <01245 +baqash > the Levites <03881 +Leviyiy > {out} of all <03605 +kol > their places <04725
 +maqowm > , to bring <00935 +bow> > them to Jerusalem <03389 +Y@ruwshalaim > , to keep <06213 +
 the dedication <02598 +chanukkah > with gladness <08057 +simchah > , both with thanksgivings <08426
 +towdah > , and with singing <07892 +shiyir > , [with] cymbals <04700 +m@tseleth > , psalteries <05035
 +nebel > , and with harps <03658 +kinnowr > . out NEH 012 028 And the sons <01121 +ben > of the
 singers <07891 +shiyir > gathered <00622 +>acaph > themselves together , both {out} of the plain <03603
 +kikkar > country round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > , and from the
 villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; out NEH 012 029 Also from the house
 <01004 +bayith > of Gilgal <01537 +Gilgal > , and {out} of the fields <07704 +sadeh > of Geba <01387
 +Geba< > and Azmaveth <05820 + : for the singers <07891 +shiyir > had builded <01129 +banah > them
 villages <02691 +chatser > round <05439 +cabiyb > about Jerusalem <03389 +Y@ruwshalaim > . out NEH
 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad >
 over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings
 <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather
 <03664 +kanac > into them {out} of the fields <07704 +sadeh > of the cities <05892 + the portions <04521
 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > :
 for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the
 Levites <03881 +Leviyiy > that waited <05975 + . out NEH 013 008 And it grieved <07489 +ra : therefore
 I cast <07903 +sh@kobeth > forth all <03605 +kol > the household <01004 +bayith > stuff <03627 +k@liy
 > of Tobiah <02900 +Towbiyah > {out} of the chamber <03957 +lishkah > . out NEH 013 014 Remember
 <02142 +zakar > me , O my God <00430 +>elohiym > , concerning <05921 + this <02088 +zeh > , and
 wipe <04229 +machah > not {out} my good <02617 +checed > deeds that I have done <06213 + for the
 house <01004 +bayith > of my God <00430 +>elohiym > , and for the offices <04929 +mishmar > thereof .
 out EST 002 009 And the maiden <05291 +na pleased him , and she obtained <05375 +nasa> > kindness
 <02617 +checed > of him ; and he speedily <00926 +bahal > gave <05414 +nathan > her her things for
 purification <08562 +tamruwq > , with such things as belonged <04490 +manah > to her , and seven
 <07651 +sheba< > maidens <05291 +na , [which were] meet <07200 +ra>ah > to be given <05414
 +nathan > her , {out} of the king s <04428 +melek > house <01004 +bayith > : and he preferred <08138
 +shanah > her and her maids <05291 +na unto the best <02896 +towb > [place] of the house <01004
 +bayith > of the women <00802 +>ishshah > . out EST 002 013 Then thus <02088 +zeh > came <00935
 +bow> > [every] maiden <05291 +na unto the king <04428 +melek > ; whatsoever she desired <00559
 +>amar > was given <05414 +nathan > her to go <00935 +bow> > with her {out} of the house <01004
 +bayith > of the women <00802 +>ishshah > unto the king s <04428 +melek > house <01004 +bayith > .
 out EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was
 found <04672 +matsa> > {out} ; therefore they were both <08147 +sh@nayim > hanged <08518 +talah >
 on <05921 + a tree <06086 + : and it was written <03789 +kathab > in the book <05612 +cepher > of the
 chronicles <01697 +dabar > before <06440 +paniym > the king <04428 +melek > . out EST 003 015 The
 posts <07323 +ruwts > went <03318 +yatsa> > {out} , being hastened <07165 +qerec > by the king s
 <04428 +melek > commandment <01697 +dabar > , and the decree <01881 +dath > was given <05414
 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . And the king <04428 +melek >

and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed <00943 +buwk > . out EST 004 001 . When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done <06213 + , Mordecai <04782 +Mord@kay > rent <07167 +qara< > his clothes <00899 +beged > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa> > {out} into the midst <08432 +tavek > of the city <05892 + , and cried <02199 +za with a loud <01419 +gadowl > and a bitter <04751 +mar > cry <02201 +za ; out EST 004 011 All <03605 +kol > the king s <04428 +melek > servants <05650 + , and the people <05971 + of the king s <04428 +melek > provinces <04082 +m@diynah > , do know <03045 +yada< > , that whosoever <00834 +>aher > , whether man <00376 +>iysh > or woman <00802 +>ishshah > , shall come <00935 +bow> > unto the king <04428 +melek > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > , who <00834 +>aher > is not called <07121 +qara> > , [there is] one <00259 +>echad > law <01881 +dath > of his to put [him] to death <04191 +muwth > , except <00905 +bad > such <00834 +>aher > to whom <00834 +>aher > the king <04428 +melek > shall hold <03447 +yashat > {out} the golden <02091 +zahab > sceptre <08275 +sharbiyt > , that he may live <02421 +chayah > : but I have not been called <07121 +qara> > to come <00935 +bow> > in unto the king <04428 +melek > these <02088 +zeh > thirty <07970 +sh@lowshiyim > days <03117 +yowm > . out EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 + in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > {out} to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . out EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > {out} of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . out EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > {out} of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296 +mittah > whereon Esther <00635 +>Ecter > [was] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . out EST 008 004 Then the king <04428 +melek > held <03447 +yashat > {out} the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <05975 + before <06440 +paniym > the king <04428 +melek > , out EST 008 014 [So] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekesh > [and] camels <00327 +>achastaran > went <03318 +yatsa> > {out} , being hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . out EST 008 015 . And Mordecai <04782 +Mord@kay > went <03318 +yatsa> > {out} from the presence <06440 +paniym > of the king <04428 +melek > in royal <04438 +malkuwth > apparel <03830 +l@buwsh > of blue <08504 +t@keleth > and white <02353 +chuwr > , and with a great <01419 +gadowl > crown <05850 + of gold <02091 +zahab > , and with a garment <08509 +takriyk > of fine linen <00948 +buwts > and purple <00713 +>argaman > : and the city <05892 + of Shushan <07800 +Shuwshan > rejoiced <06670 +tsahal > and was glad <08056 +sameach > . out EST 009 004 For Mordecai <04782 +Mord@kay > [was] great <01419 +gadowl > in the king s <04428 +melek > house <01004 +bayith > , and his fame <08089 +shoma< > went <01980 +halak > {out} throughout all <03605 +kol > the provinces <04082 +m@diynah > : for this man <00376 +>iysh > Mordecai <04782 +Mord@kay > waxed <01980 +halak > greater <01419 +gadowl > and greater <01419 +gadowl > . out JOB 001 017 While he [was] yet

speaking <01696 +dabar > , there came <00935 +bow> > also another <02088 +zeh > , and said <00559
+>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > {out} three <07969 +shalowsh >
bands <07218 +ro>sh > , and fell <06584 +pashat > upon the camels <01581 +gamal > , and have carried
<03947 +laqach > them away , yea , and slain <05221 +nakah > the servants <05288 +na with the edge
<06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat >
alone <00905 +bad > to tell <05046 +nagad > thee . out JOB 001 021 And said <00559 +>amar > , Naked
<06174 + came <03318 +yatsa> > I {out} of my mother s <00517 +>em > womb <00990 +beten > , and
naked <06174 + shall I return <07725 +shuwb > thither <08033 +sham > : the LORD <03068 +Y@hovah >
gave <05414 +nathan > , and the LORD <03068 +Y@hovah > hath taken <03947 +laqach > away ; blessed
<01288 +barak > be the name <08034 +shem > of the LORD <03068 +Y@hovah > . out JOB 003 011 .
Why <04100 +mah > died <04191 +muwth > I not from the womb <07358 +rechem > ? [why] did I [not]
give <01478 +gava< > up the ghost <01478 +gava< > when I came <03318 +yatsa> > {out} of the belly
<00990 +beten > ? out JOB 003 024 For my sighing <00585 +>anachah > cometh <00935 +bow> > before
<06440 +paniym > I eat <03899 +lechem > , and my roarings <07581 +sh@agah > are poured <05413
+nathak > {out} like the waters <04325 +mayim > . out JOB 005 005 Whose <00834 +>aher > harvest
<07105 +qatsiyr > the hungry <07456 +ra eateth <00398 +>akal > up , and taketh <03947 +laqach > it even
{out} of the thorns <06791 +tsen > , and the robber <06782 +tsammiym > swalloweth <07602 +sha>aph >
up their substance <02428 +chayil > . out JOB 005 006 . Although <03588 +kiy > affliction <00205 +>aven
> cometh <03318 +yatsa> > not forth <03318 +yatsa> > of the dust <06083 + , neither <03808 +lo> > doth
trouble <05999 + spring <06779 +tsamach > {out} of the ground <00127 +>adamah > ; out JOB 006 017
What time <06256 + they wax warm <02215 +zarab > , they vanish <06789 +tsamath > : when it is hot
<02527 +chom > , they are consumed <01846 +da {out} of their place <04725 +maqowm > . out JOB 008
010 Shall not they teach <03384 +yarah > thee , [and] tell <00559 +>amar > thee , and utter <03318
+yatsa> > words <04405 +millah > {out} of their heart <03820 +leb > ? out JOB 008 019 Behold <02005
+hen > , this <01931 +huw> > [is] the joy <04885 +masows > of his way <01870 +derek > , and {out} of
the earth <06083 + shall others <00312 +>acher > grow <06779 +tsamach > . out JOB 009 006 Which
shaketh <07264 +ragaz > the earth <00776 +>erets > {out} of her place <04725 +maqowm > , and the
pillars <05982 + thereof tremble <06426 +palats > . out JOB 009 008 Which alone <00905 +bad >
spreadeth <05186 +natah > {out} the heavens <08064 +shamayim > , and treadeth <01869 +darak > upon
the waves <01116 +bamah > of the sea <03220 +yam > . out JOB 009 010 Which doeth <06213 + great
<01419 +gadawl > things past <00369 +>ayin > finding <02714 +cheqer > {out} ; yea , and wonders
<06381 +pala> > without number <04557 +micpar > . out JOB 009 014 . How <00637 +>aph > much less
shall I answer <06030 + him , [and] choose <00977 +bachar > {out} my words <01697 +dabar > [to
reason] with him ? out JOB 010 007 Thou knowest <01847 +da that I am not wicked <07561 +rasha< > ;
and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > {out} of thine hand <03027 +yad >
. out JOB 010 010 Hast thou not poured <05413 +nathak > me {out} as milk <02461 +chalab > , and
curdled <07087 +qapha> > me like cheese <01385 +g@binah > ? out JOB 010 018 Wherefore <04100
+mah > then hast thou brought <03318 +yatsa> > me forth <03318 +yatsa> > {out} of the womb <07358
+rechem > ? Oh that I had given <01478 +gava< > up the ghost <01478 +gava< > , and no <03808 +lo> >
eye <05869 + had seen <07200 +ra>ah > me ! out JOB 011 007 . Canst thou by searching <02714 +cheqer
> find <04672 +matsa> > out God <0433>elowahh > ? canst thou find <04672 +matsa> > {out} the
Almighty <07706 +Shadday > unto perfection <08503 +takliyth > ? out JOB 011 007 . Canst thou by
searching <02714 +cheqer > find <04672 +matsa> > {out} God <0433>elowahh > ? canst thou find <04672
+matsa> > out the Almighty <07706 +Shadday > unto perfection <08503 +takliyth > ? out JOB 011 013 . If
<00518 +>im > thou prepare <03559 +kuwn > thine heart <03820 +leb > , and stretch <06566 +paras >
{out} thine hands <03709 +kaph > toward <00413 +>el > him ; out JOB 012 015 Behold <02005 +hen > ,
he withholdeth <06113 + the waters <04325 +mayim> , and they dry <03001 +yabesh > up : also he
sendeth <07971 +shalach > them {out} , and they overturn <02015 +haphak > the earth <00776 +>erets > .
out JOB 012 022 He discovereth <01540 +galah > deep <06013 + things out of darkness <02822 +choshek
> , and bringeth <03318 +yatsa> > {out} to light <00216 +>owr > the shadow <06757 +tsalmaveth > of
death <06757 +tsalmaveth > . out JOB 012 022 He discovereth <01540 +galah > deep <06013 + things
{out} of darkness <02822 +choshek > , and bringeth <03318 +yatsa> > out to light <00216 +>owr > the
shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > . out JOB 013 009 Is it good <02896 +towb
> that he should search <02713 +chaqar > you {out} ? or as one man <00582 +>enowsh > mocketh <02048

+hathal > another , do ye [so] mock <02048 +hathal > him ? out JOB 014 004 Who <04310 +miy > can bring <05414 +nathan > a clean <02889 +tahowr > [thing] {out} of an unclean <02931 +tame> > ? not one <00259 +>echad > . out JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 + the heavens <08064 +shamayim > [be] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 + {out} of their sleep <08142 +shehah > . out JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307 +naphal > cometh <05034 +nabel > to nought <05034 +nabel > , and the rock <06697 +tsuwr > is removed <06275 + {out} of his place <04725 +maqowm > . out JOB 014 019 The waters <04325 +mayim > wear <07833 +shachaq > the stones <68> : thou wastest <07857 +shataph > away the things which grow <05599 +caphiyach > [{out}] of the dust <06083 + of the earth <00776 +>erets > ; and thou destroyest <6> the hope <08615 +tiqvah > of man <00582 +>enowsh > . out JOB 015 013 That thou turnest <07725 +shuwb > thy spirit <07307 +ruwach > against <00413 +>el > God <00410 +>el > , and lettest [such] words <04405 +millah > go <03318 +yatsa> > {out} of thy mouth <06310 +peh > ? out JOB 015 022 He believeth <00539 +>aman > not that he shall return <07725 +shuwb > {out} of darkness <02822 +choshek > , and he is waited <06822 +tsaphah > for of the sword <02719 +chereb > . out JOB 015 025 For he stretcheth <05186 +natah > {out} his hand <03027 +yad > against <00413 +>el > God <00410 +>el > , and strengtheneth <01396 +gabar > himself against <00413 +>el > the Almighty <07706 +Shadday > . out JOB 015 030 He shall not depart <05493 +cuwr > {out} of darkness <02822 +choshek > ; the flame <07957 +shalhebeth > shall dry <03001 +yabesh > up his branches <03127 +yowneqeth > , and by the breath <07307 +ruwach > of his mouth <06310 +peh > shall he go <05493 +cuwr > away . out JOB 016 013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about , he cleaveth <06398 +palach > my reins <03629 +kilyah > asunder , and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > {out} my gall <04845 +m@rerah > upon the ground <00776 +>erets > . out JOB 016 020 My friends <07453 +rea< > scorn <03887 +luwts > me : [but] mine eye <05869 + poureth <01811 +dalaph > {out} [tears] unto God <00433 +>elowahh > . out JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for thee ? and shall the rock <06697 +tsuwr > be removed <06275 + {out} of his place <04725 +maqowm > ? out JOB 018 005 . Yea <01571 +gam > , the light <00216 +>owr > of the wicked <07563 +rasha< > shall be put <01846 +da {out} , and the spark <07632 +shabiyb > of his fire <00784 +>esh > shall not shine <05050 +nagahh > . out JOB 018 006 The light <00216 +>owr > shall be dark <02821 +chashak > in his tabernacle <00168 +>ohel > , and his candle <05216 +niyr > shall be put <01846 +da {out} with him . out JOB 018 014 His confidence <04009 +mibtach > shall be rooted <05423 +nathaq > {out} of his tabernacle <00168 +>ohel > , and it shall bring <06805 +tsa him to the king <04428 +melek > of terrors <01091 +ballahah > . out JOB 018 018 He shall be driven <01920 +Hadaph > from light <00216 +>owr > into darkness <02822 +choshek > , and chased <05074 +nadad > {out} of the world <08398 +tebel > . out JOB 019 007 Behold <02005 +hen > , I cry <06817 +tsa {out} of wrong <02555 +chamac > , but I am not heard <06030 + : I cry <07768 +shava< > aloud <07768 +shava< > , but [there is] no <03808 +lo> > judgment <04941 +mishpat > . out JOB 020 015 He hath swallowed <01104 +bala< > down riches <02428 +chayil > , and he shall vomit <06958 +qow> > them up again : God <00410 +>el > shall cast <03423 +yarash > them {out} of his belly <00990 +beten > . out JOB 020 025 It is drawn <08025 +shalaph > , and cometh <03318 +yatsa> > out of the body <01465 +gevah > ; yea , the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > {out} of his gall <04846 +m@rorah > : terrors <00367 +>eymah > [are] upon him . out JOB 020 025 It is drawn <08025 +shalaph > , and cometh <03318 +yatsa> > {out} of the body <01465 +gevah > ; yea , the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@rorah > : terrors <00367 +>eymah > [are] upon him . out JOB 021 017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da {out} ! and [how oft] cometh <00935 +bow> > their destruction <00343 +>eyd > upon them ! [God] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . out JOB 022 016 Which <00834 +>aher > were cut <07059 +qamat > down {out} of time <06256 + , whose foundation <03247 +y@crowd > was overflown <03332 +yatsaq > with a flood <05104 +nabar > : out JOB 024 004 They turn <05186 +natah > the needy <34> {out} of the way <01870 +derek > : the poor <06035 + of the earth <00776 +>erets > hide <2244> themselves together <03162 +yachad > . out JOB 024 012 Men <04962 +math > groan <05008 +na>aq > from out of the city <05892 + , and the soul <05315 +nephesh > of the wounded <02491 +chalal > crieth <07768 +shava< > {out} : yet God <00433 +>elowahh

> layeth <07760 +suwm > not folly <08604 +tiplah > [to them] . out JOB 024 012 Men <04962 +math >
 groan <05008 +na>aq > from {out} of the city <05892 + , and the soul <05315 +nephesh > of the wounded
 <02491 +chalal > crieth <07768 +shava< > out : yet God <00433 +>elowahh > layeth <07760 +suwm > not
 folly <08604 +tiplah > [to them] . out JOB 024 024 They are exalted <07426 +ramam > for a little
 <04592 +m@ while , but are gone <00369 +>ayin > and brought <04355 +makak > low <04355 +makak >
 ; they are taken <07092 +qaphats > {out} of the way <01870 +derek > as all <03605 +kol > [other] , and
 cut <05243 +namal > off as the tops <07218 +ro>sh > of the ears <07641 +shibbol > of corn . out JOB 026
 007 He stretcheth <05186 +natah > {out} the north <06828 +tsaphown > over <05921 + the empty <08414
 +tohuw > place <08414 +tohuw > , [and] hangeth <08518 +talach > the earth <00776 +>erets > upon
 nothing <01099 +b@liymah > . out JOB 027 021 The east <06921 +qadiym > wind carrieth <05375 +nasa>
 > him away , and he departeth <03212 +yalak > : and as a storm hurleth <08175 +sa him {out} of his place
 <04725 +maqowm > . out JOB 027 022 For [God] shall cast <07993 +shalak > upon him , and not spare
 <02550 +chamal > : he would fain <01272 +barach > flee <01272 +barach > {out} of his hand <03027
 +yad > . out JOB 027 023 [Men] shall clap <05606 +caphaq > their hands <03709 +kaph > at <05921 +
 him , and shall hiss <08319 +sharaq > him {out} of his place <04725 +maqowm > . out JOB 028 002 Iron
 <01270 +barzel > is taken <03947 +laqach > out of the earth <06083 + , and brass <05154 +n@chuwshah >
 [is] molten <06694 +tsuwq > [{out} of] the stone <68> . out JOB 028 002 Iron <01270 +barzel > is taken
 <03947 +laqach > {out} of the earth <06083 + , and brass <05154 +n@chuwshah > [is] molten <06694
 +tsuwq > [out of] the stone <68> . out JOB 028 003 He setteth <07760 +suwm > an end <07093 +qets > to
 darkness <02822 +choshek > , and searcheth <02713 +chaqar > {out} all <03605 +kol > perfection <08503
 +takliyth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsalmaveth > of
 death <06757 +tsalmaveth > . out JOB 028 004 The flood <05158 +nachal > breaketh <06555 +parats >
 {out} from the inhabitant <01481 +guwr > ; [even the waters] forgotten <07911 +shakach > of the foot
 <07272 +regel > : they are dried <01809 +dalal > up , they are gone <05128 +nuwa< > away from men
 <00582 +>enowsh > . out JOB 028 005 [As for] the earth <00776 +>erets > , {out} of it cometh <03318
 +yatsa> > bread <03899 +lechem > : and under <08478 +tachath > it is turned <02015 +haphak > up as it
 were fire <00784 +>esh > . out JOB 028 010 He cutteth <01234 +baqa< > {out} rivers <02975 +y@ among
 the rocks <06697 +tsuwr > ; and his eye <05869 + seeth <07200 +ra>ah > every <03605 +kol > precious
 <03366 +y@qar > thing . out JOB 028 027 Then <00227 +>az > did he see <07200 +ra>ah > it , and
 declare <05608 +caphar > it ; he prepared <03559 +kuwn > it , yea <01571 +gam > , and searched <02713
 +chaqar > it {out} . out JOB 029 006 When I washed <07364 +rachats > my steps <01978 +haliyk > with
 butter <02529 +chem>ah > , and the rock <06697 +tsuwr > poured <06694 +tsuwq > me {out} rivers
 <06388 +peleg > of oil <08081 +shemen > ; out JOB 029 007 . When I went <03318 +yatsa> > {out} to the
 gate <08179 +sha through <05921 + the city <07176 +qereth > , [when] I prepared <03559 +kuwn > my
 seat <04186 +mowshab > in the street <07339 +r@chob > ! out JOB 029 016 I [was] a father <1> to the
 poor <34> : and the cause <07379 +riyb > [which] I knew <03045 +yada< > not I searched <02713
 +chaqar > {out} . out JOB 029 017 And I brake <07665 +shabar > the jaws <04973 +m@thall@ of the
 wicked <05767 + , and plucked <07993 +shalak > the spoil <02964 +tereph > {out} of his teeth <08127
 +shen > . out JOB 029 019 My root <08328 +sheresh > [was] spread <06605 +pathach > {out} by the
 waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon
 my branch <07105 +qatsiyr > . out JOB 029 025 I chose <00977 +bachar > {out} their way <01870 +derek
 > , and sat <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428
 +melek > in the army <01416 +g@duwd > , as one [that] comforteth <05162 +nacham > the mourners
 <57> . out JOB 030 024 Howbeit he will not stretch <07971 +shalach > {out} [his] hand <03027 +yad >
 to the grave <01164 +b@ , though <00518 +>im > they cry <07769 +shuwa< > in his destruction <06365
 +piyd > . out JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah >
 {out} of the way <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310
 +>achar > mine eyes <05869 + , and if any blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine
 hands <03709 +kaph > ; out JOB 031 008 [Then] let me sow <02232 +zara< > , and let another <00312
 +>acher > eat <00398 +>akal > ; yea , let my offspring <06631 +tse>etsa> > be rooted <08327 +sharash >
 {out} . out JOB 031 012 For it [is] a fire <00784 +>esh > [that] consumeth <00398 +>akal > to
 destruction <11> , and would root <08327 +sharash > {out} all <03605 +kol > mine increase <08393
 +t@buw>ah > . out JOB 031 034 Did I fear <06206 + a great <07227 +rab > multitude <01995 +hamown >
 , or did the contempt <00937 +buwz > of families <04940 +mishpachah > terrify <02865 +chathath > me ,

that I kept silence <01826 +damam > , [and] went <03318 +yatsa> > not {out} of the door <06607 +pethach > ? out JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn > , whilst <05704 + ye searched <02713 +chaqar > {out} what to say <04405 +millah > . out JOB 032 013 Lest <06435 +pen > ye should say <00559 +>amar > , We have found <04672 +matsa> > {out} wisdom <02451 +chokmah > : God <00410 +>el > thrusteth <05086 +nadaph > him down , not man <00376 +>iysh > . out JOB 033 006 Behold <02005 +hen > , I [am] according to thy wish <06310 +peh > in God s <00410 +>el > stead : I also <01571 +gam > am formed <07169 +qarats > {out} of the clay <02563 +chomer > . out JOB 033 021 His flesh <01320 +basar > is consumed <03615 +kalah > away , that it cannot <03808 +lo> > be seen <07210 +ro>iy > ; and his bones <06106 + [that] were not seen <07200 +ra>ah > stick <08205 +sh@phiyy > {out} . out JOB 035 009 . By reason of the multitude <07230 +rob > of oppressions <06217 + they make [the oppressed] to cry <02199 +za : they cry <07768 +shava< > {out} by reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . out JOB 036 016 Even so would he have removed <05493 +cuwr > thee {out} of the strait <06862 +tsar > [into] a broad <07338 +rachab > place , where [there is] no <03808 +lo> > straitness <04164 +muwtsaq > ; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [should be] full <04390 +male> > of fatness <01880 +deshen > . out JOB 036 026 Behold <02005 +hen > , God <00410 +>el > [is] great <07689 +saggiy> > , and we know <03045 +yada< > [him] not , neither <03808 +lo> > can the number <04557 +micpar > of his years <08141 +shaneh > be searched <02714 +cheqer > {out} . out JOB 037 001 . At this <02063 +zo>th > also <00637 +>aph > my heart <03820 +leb > trembleth <02729 +charad > , and is moved <05425 +nathar > {out} of his place <04725 +maqowm > . out JOB 037 002 Hear <08085 +shama< > attentively <08085 +shama< > the noise <07267 +rogez > of his voice <06963 +qowl > , and the sound <01899 +hegeh > [that] goeth <03318 +yatsa> > {out} of his mouth <06310 +peh > . out JOB 037 009 Out of the south <02315 +cheder > cometh <00935 +bow> > the whirlwind <05492 +cuwphah > : and cold <07135 +qarah > {out} of the north <04215 +m@zareh > . Out JOB 037 009 {Out} of the south <02315 +cheder > cometh <00935 +bow> > the whirlwind <05492 +cuwphah > : and cold <07135 +qarah > out of the north <04215 +m@zareh > . out JOB 037 018 Hast thou with him spread <07554 +raqa< > {out} the sky <07834 +shachaq > , [which is] strong <02389 +chazaq > , [and] as a molten <03332 +yatsaq > looking <07209 +r@>iy > glass <07209 +r@>iy > ? out JOB 037 022 Fair <02091 +zahab > weather <02091 +zahab > cometh <00857 +>athah > {out} of the north <06828 +tsaphown > : with God <00433 +>elowahh > [is] terrible <03372 +yare> > majesty <01935 +howd > . out JOB 037 023 [Touching] the Almighty <07706 +Shadday > , we cannot <03808 +lo> > find <04672 +matsa> > him {out} : [he is] excellent <07689 +saggiy> > in power <03581 +koach > , and in judgment <04941 +mishpat > , and in plenty <07230 +rob > of justice <06666 +ts@daqah > : he will not afflict <06031 + . out JOB 038 001 . Then the LORD <03068 +Y@hovah > answered <06030 + Job <00347 +>Iyowb > {out} of the whirlwind <05591 +ca , and said <00559 +>amar > , out JOB 038 008 Or [who] shut <05526 +cakak > up the sea <03220 +yam > with doors <01817 +deleth > , when it brake <01518 +giyach > forth <01518 +giyach > , [as if] it had issued <03318 +yatsa> > {out} of the womb <07358 +rechem > ? out JOB 038 013 That it might take <00270 +>achaz > hold <00270 +>achaz > of the ends <03671 +kanaph > of the earth <00776 +>erets > , that the wicked <07563 +rasha< > might be shaken <05287 +na {out} of it ? Out JOB 038 029 {Out} of whose <04310 +miy > womb <00990 +beten > came <03318 +yatsa> > the ice <07140 +qerach > ? and the hoary <03713 +k@phowr > frost <03713 +k@phowr > of heaven <08064 +shamayim > , who <04310 +miy > hath gendered <03205 +yalad > it ? out JOB 039 003 They bow <03766 +kara< > themselves , they bring <06398 +palach > forth <06398 +palach > their young <03206 +yeled > ones , they cast <07971 +shalach > {out} their sorrows <02256 +chebel > . out JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach > {out} the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or who <04310 +miy > hath loosed <06605 +pathach > the bands <04147 +mowcer > of the wild <06171 + ass <06171 + ? out JOB 040 006 . Then answered <06030 + the LORD <03068 +Y@hovah > unto Job <00347 +>Iyowb > {out} of the whirlwind <05591 +ca , and said <00559 +>amar > , out JOB 041 001 . Canst thou draw <04900 +mashak > {out} leviathan <03882 +livyathan > with an hook <00100 +>agmown > ? or his tongue <03956 +lashown > with a cord <02256 +chebel > [which] thou lettest <08257 +shaqa< > down <08257 +shaqa< > ? out JOB 041 019 Out of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyyd > lamps <03940 +lappiyyd > , [and] sparks <03590 +kiydowd > of fire <00784 +>esh > leap <04422 +malat > {out} . Out JOB 041 019 {Out} of his mouth <06310 +peh > go <01980 +halak > burning <03940 +lappiyyd > lamps <03940 +lappiyyd > , [

and] sparks <03590 +kiydowd > of fire <00784 +>esh > leap <04422 +malat > out . out JOB 041 020 Out
 of his nostrils <05156 +n@chiyr > goeth <03318 +yatsa> > smoke <06227 + , as [{out}] of a seething
 <05301 +naphach > pot <01731 +duwd > or caldron <00100 +>agmown > . Out JOB 041 020 {Out} of his
 nostrils <05156 +n@chiyr > goeth <03318 +yatsa> > smoke <06227 + , as [out] of a seething <05301
 +naphach > pot <01731 +duwd > or caldron <00100 +>agmown > . out JOB 041 021 His breath <05315
 +nephesh > kindleth <03857 +lahat > coals <01513 +gechel > , and a flame <03851 +lahab > goeth <03318
 +yatsa> > {out} of his mouth <06310 +peh > . out PSA 003 004 . I cried <07121 +qara> > unto the LORD
 <03068 +Y@hovah > with my voice <06963 +qowl > , and he heard <06030 + me {out} of his holy
 <06944 +qodesh > hill <02022 +har > . Selah <05542 +celah > . out PSA 005 010 Destroy <00816
 +>asham > thou them , O God <00430 +>elohiym > ; let them fall <05307 +naphal > by their own counsels
 <04156 +mow ; cast <05080 +nadach > them {out} in the multitude <07230 +rob > of their transgressions
 <06588 +pesha< > ; for they have rebelled <04784 +marah > against thee . Out PSA 008 002 {Out} of the
 mouth <06310 +peh > of babes <05768 + and sucklings <03243 +yanaq > hast thou ordained <03245
 +yacad > strength <05797 + because <04616 +ma of thine enemies <06887 +tsarar > , that thou mightest
 still <07673 +shabath > the enemy <00341 +>oyeb > and the avenger <05358 +naqam > . out PSA 009 005
 Thou hast rebuked <01605 +ga the heathen <01471 +gowy > , thou hast destroyed <6> the wicked <07563
 +rasha< > , thou hast put <04229 +machah > {out} their name <08034 +shem > for ever <05769 + and ever
 <05703 + . out PSA 010 005 His ways <01870 +derek > are always grievous <02342 +chuwl > ; thy
 judgments <04941 +mishpat > [are] far <05048 +neged > above <04791 +marowm > {out} of his sight
 <05048 +neged > : [as for] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach
 > at them . out PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked
 <07563 +rasha< > and the evil <07451 +ra< > [man] : seek <01875 +darash > {out} his wickedness
 <07562 +resha< > [till] thou find <04672 +matsa> > none <01077 +bal > . out PSA 010 016 The LORD
 <03068 +Y@hovah > [is] King <04428 +melek > for ever <05769 + and ever <05703 + : the heathen
 <01471 +gowy > are perished <6> {out} of his land <00776 +>erets > . out PSA 014 007 Oh that the
 salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [were come] {out} of Zion <06726 +Tsiyown >
 ! when the LORD <03068 +Y@hovah > bringeth <07725 +shuwb > back <07725 +shuwb > the captivity
 <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya shall rejoice <01523 +giyl > , [and]
 Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . out PSA 015 005 [He that] putteth <05414
 +nathan > not {out} his money <03701 +keceph > to usury <05392 +neshek > , nor <03808 +lo> > taketh
 <03947 +laqach > reward <07810 +shachad > against <05921 + the innocent <05355 +naqiy > . He that
 doeth <06213 + these <00428 +>el - leh > [things] shall never be moved <04131 +mowt > . out PSA 017
 001 . A Prayer <08605 +t@phillah > of David <01732 +David > . Hear <08085 +shama< > the right
 <06664 +tsedeq > , O LORD <03068 +Y@hovah > , attend <07181 +qashab > unto my cry <07440 +rinnah
 > , give ear <00238 +>azan > unto my prayer <08605 +t@phillah > , [that goeth] not {out} of feigned
 <05234 +nakar > lips <08193 +saphah > . out PSA 018 006 In my distress <06862 +tsar > I called <07121
 +qara> > upon the LORD <03068 +Y@hovah > , and cried <07768 +shava< > unto my God <00430
 +>elohiym > : he heard <08085 +shama< > my voice <06963 +qowl > {out} of his temple <01964 +heykal
 > , and my cry <07775 +shav came <00935 +bow> > before <06440 +paniym > him , [even] into his ears
 <00241 +>ozen > . out PSA 018 008 There went <05927 + up a smoke <06227 + out of his nostrils <00639
 +>aph > , and fire <00784 +>esh > {out} of his mouth <06310 +peh > devoured <00398 +>akal > : coals
 <01513 +gechel > were kindled <01197 +ba by it . out PSA 018 008 There went <05927 + up a smoke
 <06227 + {out} of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh >
 devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba by it . out PSA 018 014 Yea
 , he sent <07971 +shalach > out his arrows <02671 +chets > , and scattered <06327 +puwts > them ; and he
 shot <07232 +rabab > {out} lightnings <01300 +baraq > , and discomfited <01949 +huwm > them . out
 PSA 018 014 Yea , he sent <07971 +shalach > {out} his arrows <02671 +chets > , and scattered <06327
 +puwts > them ; and he shot <07232 +rabab > out lightnings <01300 +baraq > , and discomfited <01949
 +huwm > them . out PSA 018 016 He sent <07971 +shalach > from above <04791 +marowm > , he took
 <03947 +laqach > me , he drew <04871 +mashah > me {out} of many <07227 +rab > waters <04325
 +mayim > . out PSA 018 042 Then did I beat <07833 +shachaq > them small as the dust <06083 + before
 the wind <07307 +ruwach > : I did cast <07324 +ruwq > them {out} as the dirt <02916 +tiyt > in the streets
 <02351 +chuwts > . out PSA 018 045 The strangers shall fade <05034 +nabel > away , and be afraid
 <02727 +charag > {out} of their close <04526 +micgereth > places . out PSA 019 004 Their line <06957

+qav > is gone <03318 +yatsa> > {out} through all <03605 +kol> the earth <00776 +>erets > , and their words <04405 +millah> to the end <07097 +qatseh> of the world <08398 +tebel> . In them hath he set <07760 +suwm> a tabernacle <00168 +>ohel> for the sun <08121 +shemesh> , out PSA 019 005 Which [is] as a bridegroom <02860 +chathan> coming <03318 +yatsa> > {out} of his chamber <02646 +chuppah> , [and] rejoiceth <07797 +suws> as a strong <01368 +gibbowr> man to run <07323 +ruwts> a race <00734 +>orach> . out PSA 020 002 Send <07971 +shalach> thee help <05828 +>from the sanctuary <06944 +qodesh> , and strengthen <05582 +ca> thee {out} of Zion <06726 +Tsiyown> ; out PSA 021 008 Thine hand <03027 +yad> shall find <04672 +matsa> > out all <03605 +kol> thine enemies <00341 +>oyeb> : thy right <03225 +yamiyn> hand <03225 +yamiyn> shall find <04672 +matsa> > {out} those that hate <08130 +sane> > thee . out PSA 021 008 Thine hand <03027 +yad> shall find <04672 +matsa> > {out} all <03605 +kol> thine enemies <00341 +>oyeb> : thy right <03225 +yamiyn> hand <03225 +yamiyn> shall find <04672 +matsa> > out those that hate <08130 +sane> > thee . out PSA 022 007 All <03605 +kol> they that see <07200 +ra>ah> me laugh <03932 +la> me to scorn : they shoot <06362 +patar> > {out} the lip <08193 +saphah> , they shake <05128 +nuwa< > the head <07218 +ro>sh> , [saying] , out PSA 022 009 But thou [art] he that took <01518 +giyach> me {out} of the womb <00990 +beten> : thou didst make me hope <00982 +batach> [when I was] upon my mother s <00517 +>em> breasts <07699 +shad> . out PSA 022 014 I am poured <08210 +shaphak> out like water <04325 +mayim> , and all <03605 +kol> my bones <06106 +>are {out} of joint <06504 +parad> : my heart <03820 +leb> is like wax <01749 +downag> ; it is melted <04549 +macac> in the midst <08432 +tavek> of my bowels <04578 +me> . out PSA 022 014 I am poured <08210 +shaphak> {out} like water <04325 +mayim> , and all <03605 +kol> my bones <06106 +>are out of joint <06504 +parad> : my heart <03820 +leb> is like wax <01749 +downag> ; it is melted <04549 +macac> in the midst <08432 +tavek> of my bowels <04578 +me> . out PSA 025 015 . Mine eyes <05869 +>[are] ever <08548 +tamiyd> toward <00413 +>el> the LORD <03068 +Y@hovah> ; for he shall pluck <03318 +yatsa> > my feet <07272 +regel> {out} of the net <07568 +resheth> . out PSA 025 017 The troubles <06869 +tsarah> of my heart <03824 +lebab> are enlarged <07337 +rachab> : [O] bring <03318 +yatsa> > thou me {out} of my distresses <04691 +m@tsuwqah> . out PSA 025 022 Redeem <06299 +padah> Israel <03478 +Yisra>el> , O God <00430 +>elohiym> , {out} of all <03605 +kol> his troubles <06869 +tsarah> . out PSA 027 012 Deliver <05414 +nathan> me not over unto the will <05315 +nephesh> of mine enemies <06862 +tsar> : for false <08267 +sheqer> witnesses <05707 +>are risen <06965 +quwm> up against me , and such as breathe <03307 +yapheach> {out} cruelty <02555 +chamac> . out PSA 031 004 Pull <03318 +yatsa> > me {out} of the net <07568 +resheth> that they have laid <02934 +taman> privily <02934 +taman> for me : for thou [art] my strength <04581 +ma> . out PSA 031 012 I am forgotten <07911 +shakach> as a dead <04191 +muwth> > man {out} of mind <03820 +leb> : I am like <03644 +k@mow> a broken <6> vessel <03627 +k@liy> . out PSA 034 006 This <02088 +zeh> poor <06041 +>man cried <07121 +qara> > , and the LORD <03068 +Y@hovah> heard <08085 +shama< > [him] , and saved <03467 +yasha< > him {out} of all <03605 +kol> his troubles <06869 +tsarah> . out PSA 034 017 [The righteous] cry <06817 +tsa> , and the LORD <03068 +Y@hovah> heareth <08085 +shama< > , and delivereth <05337 +natsal> them {out} of all <03605 +kol> their troubles <06869 +tsarah> . out PSA 034 019 Many <07227 +rab> [are] the afflictions <07451 +ra< > of the righteous <06662 +tsaddiyq> : but the LORD <03068 +Y@hovah> delivereth <05337 +natsal> him {out} of them all <03605 +kol> . out PSA 035 003 Draw <07324 +ruwq> > {out} also the spear <02595 +chaniyth> , and stop <05462 +cagar> [the way] against <07125 +qir>ah> > them that persecute <07291 +radaph> me : say <00559 +>amar> unto my soul <05315 +nephesh> , I [am] thy salvation <03444 +y@shuw> . out PSA 037 014 The wicked <07563 +rasha< > have drawn <06605 +pathach> {out} the sword <02719 +chereb> , and have bent <01869 +darak> their bow <07198 +qesheth> , to cast <05307 +naphal> down <05307 +naphal> the poor <06041 +>and needy <34> , [and] to slay <02873 +tabach> such as be of upright <03477 +yashar> conversation <01870 +derek> . out PSA 040 002 He brought <05927 +>me up also out of an horrible <07588 +sha>own> pit <00953 +bowr> , {out} of the miry <03121 +yaven> clay <02916 +tiyt> , and set <06965 +quwm> my feet <07272 +regel> > upon a rock <05553 +cela< > , [and] established <03559 +kuwn> my goings <00838 +>ashur> . out PSA 040 002 He brought <05927 +>me up also {out} of an horrible <07588 +sha>own> pit <00953 +bowr> > , out of the miry <03121 +yaven> clay <02916 +tiyt> , and set <06965 +quwm> my feet <07272 +regel> > upon a rock <05553 +cela< > , [and] established <03559 +kuwn> my goings <00838 +>ashur> . out PSA 042 004 When I remember <02142 +zakar> these <00428 +>el - leh> [things] , I pour <08210

+shaphak > {out} my soul <05315 +nephesh > in me : for I had gone <05674 + with the multitude <05519 +cak > , I went <01718 +dadah > with them to the house <01004 +bayith > of God <00430 +>elohiym > , with the voice <06963 +qowl > of joy <07440 +rinnah > and praise <08426 +towdah > , with a multitude <01995 +hamown > that kept <02287 +chagag > holyday <02287 +chagag > . out PSA 043 003 O send <07971 +shalach > {out} thy light <00216 +>owr > and thy truth <00571 +>emeth > : let them lead <05148 +nachah > me ; let them bring <00935 +bow> > me unto thy holy <06944 +qodesh > hill <02022 +har > , and to thy tabernacles <04908 +mishkan > . out PSA 044 002 [How] thou didst drive <03423 +yarash > out the heathen <01471 +gowy > with thy hand <03027 +yad > , and plantedst <05193 +nata< > them ; [how] thou didst afflict <07489 +ra of the heart <03820 +leb > . out PSA 045 008 All <03605 +kol > thy garments <00899 +beged > [smell] of myrrh <04753 +more > , and aloes <00174 +>ahaliym > , [and] cassia <07102 +q@tsiy , {out} of the ivory <08127 +shen > palaces <01964 +heykal > , whereby <04482 +men > they have made thee glad <08056 +sameach > . Out PSA 050 002 {Out} of Zion <06726 +Tsiyown > , the perfection <04359 +miklal > of beauty <03308 +yophiy > , God <00430 +>elohiym > hath shined <03313 +yapha< > . out PSA 050 009 I will take <03947 +laqach > no <03808 +lo> > bullock <06499 +par > out of thy house <01004 +bayith > , [nor] he goats <06260 + {out} of thy folds <04356 +mikla>ah > . out PSA 050 009 I will take <03947 +laqach > no <03808 +lo> > bullock <06499 +par > {out} of thy house <01004 +bayith > , [nor] he goats <06260 + out of thy folds <04356 +mikla>ah > . out PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy> > came <00935 +bow> > unto him , after he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me , O God <00430 +>elohiym > , according to thy lovingkindness <02617 +cheched > : according unto the multitude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229 +machah > {out} my transgressions <06588 +pesha< > . out PSA 051 009 Hide <05641 +cathar > thy face <06440 +paniym > from my sins <02399 +chet> > , and blot <04229 +machah > {out} all <03605 +kol > mine iniquities <05771 + . out PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee {out} of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . out PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee {out} of [thy] dwelling <00168 +>ohel > place , and root <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . out PSA 053 006 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [were come] {out} of Zion <06726 +Tsiyown > ! When God <00430 +>elohiym > bringeth <07725 +shuwb > back <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya shall rejoice <01523 +giyl > , [and] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . out PSA 054 007 For he hath delivered <05337 +natsal > me {out} of all <03605 +kol > trouble <06869 +tsarah > : and mine eye <05869 + hath seen <07200 +ra>ah > [his desire] upon mine enemies <00341 +>oyeb > . out PSA 055 023 But thou , O God <00430 +>elohiym > , shalt bring <03381 +yarad > them down <03381 +yarad > into the pit <00875 +@>er > of destruction <07845 +shachath > : bloody <01818 +dam > and deceitful <04820 +mirmah > men <00582 +>enowsh > shall not live {out} half <02673 +chatsah > their days <03117 +yowm > ; but I will trust <00982 +batach > in thee . out PSA 058 006 . Break <02040 +harac > their teeth <08127 +shen > , O God <00430 +>elohiym > , intheir mouth <06310 +peh > : break <05422 +nathats > {out} the great <04459 +malta teeth <04973 +m@thall@ of the young <03715 +k@phiyr > lions <03715 +k@phiyr > , O LORD <03068 +Y@hovah > . out PSA 059 007 Behold <02009 +hinneh > , they belch <05042 +naba< > {out} with their mouth <06310 +peh > : swords <02719 +chereb > [are] in their lips <08193 +saphah > : for who <04310 +miy > , [say they] , doth hear <08085 +shama< > ? out PSA 060 006 . God <00430 +>elohiym > hath spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I will rejoice <05937 + , I will divide <02505 +chalaq > Shechem <07927 +Sh@kem > , and mete <04058 +madad > {out} the valley <06010 + of Succoth <05523 +Cukkowth > . out PSA 060 008 Moab <04124 +Mow>ab > [is] my washpot ; over <05921 + Edom <00123 +>Edom > will I cast <07993 +shalak > {out} my shoe <05275 +na : Philistia <06429 +P@lesheth > , triumph <07321 +ruwa< > thou because <05921 + of me . out PSA 060 010 [Wilt] not thou , O God <00430 +>elohiym > , [which] hadst cast <02186 +zanach > us off ? and [thou] , O God <00430 +>elohiym > , [which] didst not go <03318 +yatsa> > {out} with our armies

<06635 +tsaba> > ? out PSA 062 008 . Trust <00982 +batach > in him at all <03605 +kol > times <06256 + ; [ye] people <05971 + , pour <08210 +shaphak > {out} your heart <03824 +lebab > before <06440 +paniym > him : God <00430 +>elohiym > [is] a refuge <04268 +machaceh > for us . Selah <05542 +celah > . out PSA 064 006 They search <02664 +chaphas > {out} iniquities <05766 + ; they accomplish <08552 +tamam > a diligent search <02665 +chephes > : both the inward <07130 +qereb > [thought] of every <00376 +>iysh > one <00376 +>iysh > [of them] , and the heart <03820 +leb > , [is] deep <06013 + . out PSA 066 012 Thou hast caused men <00582 +>enowsh > to ride <07392 +rakab > over our heads <07218 +ro>sh > ; we went <00935 +bow> > through fire <00784 +>esh > and through water <04325 +mayim > : but thou broughtest <03318 +yatsa> > us {out} into a wealthy <07310 +r@vayah > [place] . out PSA 068 006 God <00430 +>elohiym > setteth <03427 +yashab > the solitary <03173 +yachiyd > in families <01004 +bayith > : he bringeth <03318 +yatsa> > {out} those which are bound <00615 +>aciyr > with chains <03574 +kowsharah > : but the rebellious <05637 +carar > dwell <07931 +shakan > in a dry <06707 +ts@chiychah > [land] . out PSA 068 031 Princes <02831 +chashman > shall come <00857 +>athah > out of Egypt <4714Mitsrayim > ; Ethiopia <03568 +Kuwsh > shall soon <07323 +ruwts > stretch <07323 +ruwts > {out} her hands <03027 +yad > unto God <00430 +>elohiym > . out PSA 068 031 Princes <02831 +chashman > shall come <00857 +>athah > {out} of Egypt <4714Mitsrayim > ; Ethiopia <03568 +Kuwsh > shall soon <07323 +ruwts > stretch <07323 +ruwts > out her hands <03027 +yad > unto God <00430 +>elohiym > . out PSA 068 033 To him that rideth <07392 +rakab > upon the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [which were] of old <06924 +qedem > ; lo <02005 +hen > , he doth send <05414 +nathan > {out} his voice <06963 +qowl > , [and that] a mighty <05797 + voice <06963 +qowl > . out PSA 068 035 O God <00430 +>elohiym > , [thou art] terrible <03372 +yare> > {out} of thy holy <04720 +miqdash > places : the God <00410 +>el > of Israel <03478 +Yisra>el > [is] he that giveth <05414 +nathan > strength <05797 + and power <08592 +ta unto [his] people <05971 + . Blessed <01288 +barak > [be] God <00430 +>elohiym > . out PSA 069 014 Deliver <05337 +natsal > me out of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and {out} of the deep <04615 +ma waters <04325 +mayim > . out PSA 069 014 Deliver <05337 +natsal > me {out} of the mire <02916 +tiyt > , and let me not sink <02883 +taba< > : let me be delivered <05337 +natsal > from them that hate <08130 +sane> > me , and out of the deep <04615 +ma waters <04325 +mayim > . out PSA 069 024 Pour <08210 +shaphak > {out} thine indignation <02195 +za upon them , and let thy wrathful <02740 +charown > anger <00639 +>aph > take <05381 +nasag > hold <05381 +nasag > of them . out PSA 069 028 Let them be blotted <04229 +machah > {out} of the book <05612 +cepher > of the living <02416 +chay > , and not be written <03789 +kathab > with the righteous <06662 +tsaddiyq > . out PSA 071 004 Deliver <06403 +palat > me , O my God <00430 +>elohiym > , out of the hand <03027 +yad > of the wicked <07563 +rasha< > , {out} of the hand <03709 +kaph > of the unrighteous <05765 + and cruel <02556 +chamets > man . out PSA 071 004 Deliver <06403 +palat > me , O my God <00430 +>elohiym > , {out} of the hand <03027 +yad > of the wicked <07563 +rasha< > , out of the hand <03709 +kaph > of the unrighteous <05765 + and cruel <02556 +chamets > man . out PSA 071 006 By thee have I been <01961 +hayah > holden <05564 +camak > up from the womb<00990 +beten > : thou art he that took <01491 +gazah > me {out} of my mother s <00517 +>em > bowels <04578 +me : my praise <08416 +t@hillah > [shall be] continually <08548 +tamiyd > of thee . out PSA 073 007 Their eyes <05869 + stand <03318 +yatsa> > {out} with fatness <02459 +cheleb > : they have more <05674 + than heart <03824 +lebab > could wish <04906 +maskiyth > . out PSA 073 010 Therefore <03651 +ken > his people <05971 + return <07725 +shuwb > hither <01988 +halom > : and waters <04325 +mayim > of a full <04392 +male> > [cup] are wrung <04680 +matsah > {out} to them . out PSA 074 011 Why <04100 +mah > withdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy right <03225 +yamiyn > hand <03225 +yamiyn > ? pluck <03615 +kalah > [it] {out} of thy bosom <02436 +cheyq > . out PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > out of the same <02088 +zeh > : but the dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776 +>erets > shall wring <04680 +matsah > [them] {out} , [and] drink <08354 +shathah > [them] . out PSA 075 008 For in the hand <03027 +yad > of the LORD <03068 +Y@hovah > [there is] a cup <03563 +kowc > , and the wine <03196 +yayin > is red <02560 +chamar > ; it is full <04392 +male> > of mixture <04538 +mecek > ; and he poureth <05064 +nagar > {out} of the same <02088 +zeh > : but the

dregs <08105 +shemer > thereof , all <03605 +kol > the wicked <07563 +rasha< > of the earth <00776
+>erets > shall wring <04680 +matsah > [them] out , [and] drink <08354 +shathah > [them] . out PSA
077 017 The clouds <05645 + poured <02229 +zaram > out water <04325 +mayim > : the skies <07834
+shachaq > sent <05414 +nathan > {out} a sound <06963 +qowl > : thine arrows <02687 +chatsats > also
<00637 +>aph > went <01980 +halak > abroad <01980 +halak > . out PSA 077 017 The clouds <05645 +
poured <02229 +zaram > {out} water <04325 +mayim > : the skies <07834 +shachaq > sent <05414
+nathan > out a sound <06963 +qowl > : thine arrows <02687 +chatsats > also <00637 +>aph > went
<01980 +halak > abroad <01980 +halak > . out PSA 078 015 He clave <01234 +baqa< > the rocks <06697
+tsuwr > in the wilderness <04057 +midbar > , and gave [them] drink <08248 +shaqah > as [{out} of]
the great <07227 +rab > depths <08415 +t@howm > . out PSA 078 016 He brought <03318 +yatsa> >
streams <05140 +nazal > also {out} of the rock <05553 +cela< > , and caused waters <04325 +mayim > to
run <03381 +yarad > down like rivers <05104 +nahar > . out PSA 078 020 Behold <02005 +hen > , he
smote <05221 +nakah > the rock <06697 +tsuwr > , that the waters <04325 +mayim > gushed <02100
+zuwb > {out} , and the streams <05158 +nachal > overflowed <07857 +shataph > ; can <03201 +yakol >
he give <05414 +nathan > bread <03899 +lechem > also <01571 +gam > ? can <03201 +yakol > he provide
<03559 +kuwn > flesh <07607 +sh@>er > for his people <05971 + ? out PSA 078 055 He cast <01644
+garash > {out} the heathen <01471 +gowy > also before <06440 +paniym > them , and divided <05307
+naphal > them an inheritance <05159 +nachalah > by line <02256 +chebel > , and made the tribes <07626
+shebet > of Israel <03478 +Yisra>el > to dwell <07931 +shakan > in their tents <00168 +>ohel > . out
PSA 078 065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one {out} of sleep <03463
+yashen > , [and] like a mighty <01368 +gibbowr > man that shouteth <07442 +ranan > by reason of wine
<03196 +yayin > . out PSA 079 006 . Pour <08210 +shaphak > {out} thy wrath <02534 +chemah > upon
the heathen <01471 +gowy > that have not known <03045 +yada< > thee , and upon the kingdoms <04467
+mamlakah > that have not called <07121 +qara> > upon thy name <08034 +shem > . out PSA 080 008 .
Thou hast brought <05265 +naca< > a vine <01612 +gephen > out of Egypt <04714 +Mitsrayim > : thou
hast cast <01644 +garash > {out} the heathen <01471 +gowy > , and planted <05193 +nata< > it . out PSA
080 008 . Thou hast brought <05265 +naca< > a vine <01612 +gephen > {out} of Egypt <04714
+Mitsrayim > : thou hast cast <01644 +garash > out the heathen <01471 +gowy > , and planted <05193
+nata< > it . out PSA 080 011 She sent <07971 +shalach > {out} her boughs <07105 +qatsiyr > unto the sea
<03220 +yam > , and her branches <03127 +yowneqeth > unto the river <05104 +nahar > . out PSA 080
013 The boar <02386 +chaziyr > {out} of the wood <03293 +ya doth waste <03765 +kircem > it , and the
wild <02123 +ziyz > beast <02123 +ziyz > of the field <07704 +sadeh > doth devour <07462 +ra it . out
PSA 081 005 This he ordained <07760 +suwm > in Joseph <03084 +Y@howceph > [for] a testimony
<05715> , when he went <03318 +yatsa> > {out} through <05921 + the land <00776 +>erets > of Egypt
<04714 +Mitsrayim > : [where] I heard <08085 +shama< > a language <08193 +saphah > [that] I
understood <03045 +yada< > not . out PSA 081 010 I [am] the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > , which brought <05927 + thee {out} of the land <00776 +>erets > of Egypt <04714
+Mitsrayim > : open thy mouth <06310 +peh > wide <07337 +rachab > , and I will fill <04390 +male> > it
. out PSA 081 016 He should have fed <00398 +>akal > them also with the finest <02459 +cheleb > of the
wheat <02406 +chittah > : and with honey <01706 +d@bash > {out} of the rock <06697 +tsuwr > should I
have satisfied <07649 +sabea< > thee . out PSA 082 004 Deliver <06403 +palat > the poor <01800 +dal >
and needy <34> : rid <05337 +natsal > [them] {out} of the hand <03027 +yad > of the wicked <07563
+rasha< > . out PSA 082 005 They know <03045 +yada< > not , neither <03808 +lo> > will they
understand <00995 +biyn > ; they walk <01980 +halak > on in darkness <02825 +chashekah > : all the
foundations <04146 +mowcadah > of the earth <00776 +>erets > are {out} of course <04131 +mowt > . out
PSA 084 002 My soul <05315 +nephesh > longeth <03700 +kacaph > , yea <01571 +gam > , even <01571
+gam > fainteth <03615 +kalah > for the courts <02691 +chatser > of the LORD <03068 +Y@hovah > :
my heart <03820 +leb > and my flesh <01320 +basar > crieth <07442 +ranan > {out} for the living <02416
+chay > God <00410 +>el > . out PSA 085 005 Wilt thou be angry <00599 +>anaph > with us for ever
<05769 + ? wilt thou draw <04900 +mashak > {out} thine anger <00639 +>aph > to all <03605 +kol >
generations <01755 +dowr > ? out PSA 085 011 Truth <00571 +>emeth > shall spring <06779 +tsamach >
{out} of the earth <00776 +>erets > ; and righteousness <06664 +tsedeq > shall look <08259 +shaqaph >
down from heaven <08064 +shamayim > . out PSA 088 009 Mine eye <05869 + mourneth <01669 +da>ab
> by reason <04480 +min > of affliction <06040 + : LORD <03068 +Y@hovah > , I have called <07121

+qara> > daily upon thee , I have stretched <07849 +shatach > {out} my hands <03709 +kaph > unto thee .
 out PSA 089 019 . Then <00227 +>az > thou spakest <01696 +dabar > in vision <02377 +chazown > to thy
 holy <02623 +chaciyd > one , and saidst <00559 +>amar > , I have laid <07737 +shavah > help <05828 +
 upon [one that is] mighty <01368 +gibbowr > ; I have exalted <07311 +ruwm > [one] chosen <00970
 +bachuwr > {out} of the people <05971 + . out PSA 089 034 My covenant <01285 +b@riyth > will I not
 break <02490 +chalal > , nor <03808 +lo> > alter <08138 +shanah > the thing that is gone <04161
 +mowtsa> > {out} of my lips <08193 +saphah > . out PSA 094 012 . Blessed <00835 +>esher > [is] the
 man <01397 +geber > whom <00834 +>aher > thou chastenest <03256 +yacar > , O LORD <03050 +Yahh
 > , and teachest <03925 +lamad > him {out} of thy law <08451 +towrah > ; out PSA 097 010 Ye that love
 <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <07451 +ra< > : he
 preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth
 <05337 +natsal > them {out} of the hand <03027 +yad > of the wicked <07563 +rasha< > . out PSA 102
 001 . A Prayer <08605 +t@phillah > of the afflicted <06041 + , when he is overwhelmed <05848 + , and
 poureth {out} <08210 +shaphak > his complaint <07879 +siyach > before the LORD <03068 +Y@hovah >
 . Hear <08085 +shama< > my prayer <08605 +t@phillah > , O LORD <03068 +Y@hovah > , and let my
 cry <07775 +shav come <00935 +bow> > unto thee . out PSA 104 002 Who coverest <05844 + [thyself]
 with light <00216 +>owr > as [with] a garment <08008 +salmah > : who stretchest <05186 +natah > {out}
 the heavens <08064 +shamayim > like a curtain <03407 +y@riy : out PSA 104 014 He causeth the grass
 <02682 +chatsiyr > to grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and herb <06212 +
 for the service <05656 + of man <00120 +>adam > : that he may bring <03318 +yatsa> > forth <03318
 +yatsa> > food <03899 +lechem > {out} of the earth <00776 +>erets > ; out PSA 104 035 Let the sinners
 <02400 +chatta> > be consumed <08552 +tamam > {out} of the earth <00776 +>erets > , and let the
 wicked <07563 +rasha< > be no <00369 +>ayin > more <05750 + . Bless <01288 +barak > thou the LORD
 <03050 +Yahh > , O my soul <05315 +nephesh > . Praise <01984 +halal > ye the LORD <03050 +Yahh > .
 out PSA 105 041 He opened <06605 +pathach > the rock <06697 +tsuwr > , and the waters <04325
 +mayim > gushed <02100 +zuwb > {out} ; they ran <01980 +halak > in the dry <06723 +tsiyah > places [
 like] a river <05104 +nahar > . out PSA 107 003 And gathered <06908 +qabats > them {out} of the lands
 <00776 +>erets > , from the east <04217 +mizrach > , and from the west <04628 +ma , from the north
 <06828 +tsaphown > , and from the south <03220 +yam > . out PSA 107 006 Then they cried <06817 +tsa
 unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he delivered <05337 +natsal
 > them {out} of their distresses <04691 +m@tsuwqah > . out PSA 107 013 Then they cried <02199 +za
 unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he saved <03467 +yasha< >
 them {out} of their distresses <04691 +m@tsuwqah > . out PSA 107 014 He brought <03318 +yatsa> >
 them {out} of darkness <02822 +choshek > and the shadow <06738 +tsel > of death <06757 +tsalmaveth >
 , and brake <05423 +nathaq > their bands <04147 +mowcer > in sunder . out PSA 107 019 Then they cry
 <02199 +za unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , [and] he saveth
 <03467 +yasha< > them {out} of their distresses <04691 +m@tsuwqah > . out PSA 107 028 Then they cry
 <06817 +tsa unto the LORD <03068 +Y@hovah > in their trouble <06862 +tsar > , and he bringeth <03318
 +yatsa> > them {out} of their distresses <04691 +m@tsuwqah > . out PSA 108 007 God <00430
 +>elohiym > hath spoken <01696 +dabar > in his holiness <06944 +qodesh > ; I will rejoice <05937 + , I
 will divide <02505 +chalaq > Shechem <07927 +Sh@kem > , and mete <04058 +madad > {out} the valley
 <06010 + of Succoth <05523 +Cukkowth > . out PSA 108 009 Moab <04124 +Mow>ab > [is] my
 washpot ; over <05921 + Edom <00123 +>Edom > will I cast <07993 +shalak > {out} my shoe <05275
 +na ; over Philistia <06429 +P@lesheth > will I triumph <07321 +ruwa< > . out PSA 109 010 Let his
 children <01121 +ben > be continually vagabonds <05128 +nuwa< > , and beg <07592 +sha>al > : let them
 seek <01875 +darash > [their bread] also {out} of their desolate <02723 +chorbah > places . out PSA 109
 013 Let his posterity <00319 +>achariyth > be cut <03772 +karath > off ; [and] in the generation <01755
 +dowr > following <00312 +>acher > let their name <08034 +shem > be blotted <04229 +machah > {out} .
 out PSA 109 014 Let the iniquity <05771 + of his fathers <1> be remembered <02142 +zakar > with the
 LORD <03068 +Y@hovah > ; and let not the sin <02403 +chatta>ah > of his mother <00517 +>em > be
 blotted <04229 +machah > {out} . out PSA 110 002 The LORD <03068 +Y@hovah > shall send <07971
 +shalach > the rod <04294 +matteh > of thy strength <05797 + {out} of Zion <06726 +Tsiyown > : rule
 <07287 +radah > thou in the midst <07130 +qereb > of thine enemies <00341 +>oyeb > . out PSA 111 002
 The works <04639 +ma of the LORD <03068 +Y@hovah > [are] great <01419 +gadowl > , sought

<01875 +darash > {out} of all <03605 +kol > them that have pleasure <02656 +chephets > therein . out
 PSA 113 007 He raiseth <06965 +quwm > up the poor <01800 +dal > out of the dust <06083 + , [and]
 lifteth <07311 +ruwm > the needy <34> {out} of the dunghill <00830 +>ashpoth > ; out PSA 113 007 He
 raiseth <06965 +quwm > up the poor <01800 +dal > {out} of the dust <06083 + , [and] lifteth <07311
 +ruwm > the needy <34> out of the dunghill <00830 +>ashpoth > ; out PSA 114 001 . When Israel <03478
 +Yisra>el > went <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , the house <01004 +bayith > of
 Jacob <03290 +Ya from a people <05971 + of strange <03937 +la language <03937 +la ; out PSA 118 026
 Blessed <01288 +barak > [be] he that cometh <00935 +bow> > in the name <08034 +shem > of the
 LORD <03068 +Y@hovah > : we have blessed <01288 +barak > you {out} of the house <01004 +bayith >
 of the LORD <03068 +Y@hovah > . out PSA 119 018 . Open <01540 +galah > thou mine eyes <05869 + ,
 that I may behold <05027 +nabat > wondrous <06381 +pala> > things {out} of thy law <08451 +towrah > .
 out PSA 119 043 . And take <05337 +natsal > not the word <01697 +dabar > of truth <00571 +>emeth >
 utterly <03966 +m@ {out} of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy
 judgments <04941 +mishpat > . out PSA 121 008 The LORD <03068 +Y@hovah > shall preserve <08104
 +shamar > thy going <03318 +yatsa> > {out} and thy coming <00935 +bow> > in from this time forth , and
 even for evermore <05769 + . out PSA 124 007 Our soul <05315 +nephesh > is escaped <04422 +malat >
 as a bird <06833 +tsippowr > {out} of the snare <06341 +pach > of the fowlers <03369 +yaqosh > : the
 snare <06341 +pach > is broken <07665 +shabar > , and we are escaped <04422 +malat > . out PSA 128
 005 The LORD <03068 +Y@hovah > shall bless <01288 +barak > thee {out} of Zion <06726Tsiyown > :
 and thou shalt see <07200 +ra>ah > the good <02898 +tuwb > of Jerusalem <03389 +Y@ruwshalaim > all
 <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > . Out PSA 130 001 . A Song <07892
 +shiyir > of degrees <04609 +ma . {Out} of the depths <04615 +ma have I cried <07121 +qara> > unto thee
 , O LORD <03068 +Y@hovah > . out PSA 132 005 Until <05704 + I find <04672 +matsa> > {out} a place
 <04725 +maqowm > for the LORD <03068 +Y@hovah > , an habitation <04908 +mishkan > for the
 mighty <46> [God] of Jacob <03290 +Ya . out PSA 134 003 The LORD <03068 +Y@hovah > that made
 <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > bless <01288 +barak > thee {out} of
 Zion <06726 +Tsiyown > . out PSA 135 007 He causeth the vapours <05387 +nasiy> > to ascend <05927 +
 from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300
 +baraq > for the rain <04306 +matar > ; he bringeth <03318 +yatsa> > the wind <07307 +ruwach > {out}
 of his treasures <00214 +>owtsar > . out PSA 135 021 Blessed <01288 +barak > be the LORD <03068
 +Y@hovah > {out} of Zion <06726 +Tsiyown > , which dwelleth <07931 +shakan > at Jerusalem <03389
 +Y@ruwshalaim > . Praise <01984 +halal > ye the LORD <03050 +Yahh > . out PSA 136 006 To him that
 stretched <07554 +raqa> > {out} the earth <00776 +>erets > above <05921 + the waters <04325 +mayim >
 : for his mercy <02617 +cheched > [endureth] for ever <05769 + . out PSA 136 011 And brought <03318
 +yatsa> > {out} Israel <03478 +Yisra>el > from among <08432 +tavek > them : for his mercy <02617
 +cheched > [endureth] for ever <05769 + : out PSA 136 012 With a strong <02389 +chazaq > hand <03027
 +yad > , and with a stretched <05186 +natah > {out} arm <02220 +z@rowa> > : for his mercy <02617
 +cheched > [endureth] for ever <05769 + . out PSA 142 002 I poured <08210 +shaphak > {out} my
 complaint <07878 +siyach > before <06440 +paniym > him ; I shewed <05046 +nagad > before <06440
 +paniym > him my trouble <06869 +tsarah > . out PSA 142 007 Bring <03318 +yatsa> > my soul <05315
 +nephesh > {out} of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034
 +shem > : the righteous <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal
 <01580 +gamal > bountifully <01580 +gamal > with me . out PSA 143 011 Quicken <02421 +chayah > me
 , O LORD <03068 +Y@hovah > , for thy name s <08034 +shem > sake : for thy righteousness <06666
 +ts@daqah > sake bring <03318 +yatsa> > my soul <05315 +nephesh > {out} of trouble <06869 +tsarah >
 . out PSA 144 006 Cast <01299 +baraq > forth lightning <01300 +baraq > , and scatter <06327 +puwts >
 them : shoot <07971 +shalach > {out} thine arrows <02671 +chets > , and destroy <01949 +huwm > them .
 out PSA 144 007 Send <07971 +shalach > thine hand <03027 +yad > from above <04791 +marowm > ; rid
 <06475 +patsah > me , and deliver <05337 +natsal > me {out} of great <07227 +rab > waters <04325
 +mayim > , from the hand <03027 +yad > of strange <05236 +nekar > children <01121 +ben > ; out PSA
 144 014 [That] our oxen <00441 +>alluwph > [may be] strong to labour <05445 +cabal > ; [that there be
] no <00369 +>ayin > breaking <06556 +perets > in , nor <00369 +>ayin > going <03318 +yatsa> > {out} ;
 that [there be] no <00369 +>ayin > complaining <06682 +ts@vachah > in our streets <07339 +r@chob > .
 out PSA 147 018 He sendeth <07971 +shalach > {out} his word <01697 +dabar > , and melteth <04549

+macac > them : he causeth his wind <07307 +ruwach > to blow <05380 +nashab > , [and] the waters
 <04325 +mayim > flow <05140 +nazal > . out PRO 001 023 Turn <07725 +shuwb > you at my reproof
 <08433 +towkechah > : behold <02009 +hinneh > , I will pour <05042 +naba< > {out} my spirit <07307
 +ruwach > unto you , I will make known <03045 +yada< > my words <01697 +dabar > unto you . out PRO
 001 024 Because <03282 +ya I have called <07121 +qara> > , and ye refused <03985 +ma>en > ; I have
 stretched <05186 +natah > {out} my hand <03027 +yad > , and no <00369 +>ayin > man regarded <07181
 +qashab > ; out PRO 002 006 For the LORD <03068 +Y@hovah > giveth <05414 +nathan > wisdom
 <02451 +chokmah > : {out} of his mouth <06310 +peh > [cometh] knowledge <01847 +da and
 understanding <08394 +tabuwn > . out PRO 002 022 But the wicked <07563 +rasha< > shall be cut <03772
 +karath > off from the earth <00776 +>erets > , and the transgressors <00898 +bagad > shall be rooted
 <05255 +nacach > {out} of it . out PRO 003 010 So shall thy barns <00618 +>acam > be filled <04390
 +male> > with plenty <07647 +saba< > , and thy presses <03342 +yeqeb > shall burst <06555 +parats >
 {out} with new <08492 +tiyrowsh > wine <08492 +tiyrowsh > . out PRO 004 023 Keep <05341 +natsar >
 thy heart <03820 +leb > with all <03605 +kol > diligence <04929 +mishmar > ; for {out} of it [are] the
 issues <08444 +towtsa>ah > of life <02416 +chay > . out PRO 005 015 . Drink <08354 +shathah > waters
 <04325 +mayim > out of thine own cistern <00953 +bowr > , and running <05140 +nazal > waters {out} of
 thine own well <00875 +@>er > . out PRO 005 015 . Drink <08354 +shathah > waters <04325 +mayim >
 {out} of thine own cistern <00953 +bowr > , and running <05140 +nazal > waters out of thine own well
 <00875 +@>er > . out PRO 006 009 How <05704 + long <05704 + wilt thou sleep <07901 +shakab > , O
 sluggard <06102 + ? when <04970 +mathay > wilt thou arise <06965 +quwm > {out} of thy sleep <08142
 +shehah > ? out PRO 008 012 . I wisdom <02451 +chokmah > dwell <07931 +shakan > with prudence
 <06195 + , and find <04672 +matsa> > {out} knowledge <01847 +da of witty inventions <04209
 +m@zimmah > . out PRO 009 001 . Wisdom <02454 +chokmowth > hath builded <01129 +banah > her
 house <01004 +bayith > , she hath hewn <02672 +chatsab > {out} her seven <07651 +sheba< > pillars
 <05982 + : out PRO 010 031 . The mouth <06310 +peh > of the just <06662 +tsaddiyq > bringeth <05107
 +nuwb > forth <05107 +nuwb > wisdom <02451 +chokmah > : but the froward <08419 +tahpukah >
 tongue <03956 +lashown > shall be cut <03772 +karath > {out} . out PRO 011 008 . The righteous <06662
 +tsaddiyq > is delivered <02502 +chalats > {out} of trouble <06869 +tsarah > , and the wicked <07563
 +rasha< > cometh <00935 +bow> > in his stead <08478 +tachath > . out PRO 012 013 . The wicked
 <07451 +ra< > is snared <04170 +mowqesh > by the transgression <06588 +pesha< > of [his] lips <08193
 +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > {out} of trouble <06869 +tsarah
 > . out PRO 013 009 . The light <00216 +>owr > of the righteous <06662 +tsaddiyq > rejoiceth <08055
 +samach > : but the lamp <05216 +niyr > of the wicked <07563 +rasha< > shall be put <01846 +da {out} .
 out PRO 015 002 . The tongue <03956 +lashown > of the wise <02450 +chakam > useth knowledge
 <01847 +da aright <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k@ciyl > poureth
 <05042 +naba< > {out} foolishness <00200 +>ivveleth > . out PRO 015 028 . The heart <03820 +leb > of
 the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310
 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > {out} evil <07451 +ra< > things . out
 PRO 017 014 . The beginning <07225 +re>shiyth > of strife <04066 +madownd > [is as] when one letteth
 <06362 +patar > {out} water <04325 +mayim > : therefore leave <05203 +natash > off contention <07379
 +riyb > , before <06440 +paniym > it be meddled <01566 +gala< > with . out PRO 017 023 . A wicked
 <07563 +rasha< > [man] taketh <03947 +laqach > a gift <07810 +shachad > {out} of the bosom <02436
 +cheyq > to pervert <05186 +natah > the ways <00734 +>orach > of judgment <04941 +mishpat > . out
 PRO 020 005 . Counsel <06098 + in the heart <03820 +leb > of man <00376 +>iysh > [is like] deep
 <06013 + water <04325 +mayim > ; but a man <00376 +>iysh > of understanding <08394 +tabuwn > will
 draw <01802 +dalal > it {out} . out PRO 020 020 . Whoso curseth <07043 +qalal > his father <1> or his
 mother <00517 +>em > , his lamp <05216 +niyr > shall be put <01846 +da {out} in obscure <00380
 +>iyshown > darkness <02822 +choshek > . out PRO 021 016 . The man <00120 +>adam > that wandereth
 <08582 +ta {out} of the way <01870 +derek > of understanding <07919 +sakal > shall remain <05117
 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > . out PRO 022 010 . Cast
 <01644 +garash > out the scorner <03887 +luwts > , and contention <04066 +madownd > shall go <03318
 +yatsa> > {out} ; yea , strife <01779 +diyn > and reproach <07036 +qalown > shall cease <07673 +shabath
 > . out PRO 022 010 . Cast <01644 +garash > {out} the scorner <03887 +luwts > , and contention <04066
 +madownd > shall go <03318 +yatsa> > out ; yea , strife <01779 +diyn > and reproach <07036 +qalown >

shall cease <07673 +shabath > . out PRO 024 020 For there shall be no <03808 +lo> > reward <00319
 +>achariyth > to the evil <07451 +ra< > [man] ; the candle <05216 +niyr > of the wicked <07563 +rasha<
 > shall be put <01846 +da {out} > . out PRO 025 001 . These <00428 +>el - leh > [are] also <01571 +gam >
 proverbs <04912 +mashal > of Solomon <08010 +Sh@lomoh > , which <00834 +>aher > the men <00582
 +>enowsh > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >
 copied <06275 + {out} > . out PRO 025 002 . [It is] the glory <03519 +kabowd > of God <00430 +>elohiym
 > to conceal <05641 +cathar > a thing <01697 +dabar > : but the honour <03519 +kabowd > of kings
 <04428 +melek > [is] to search <02713 +chaqar > {out} a matter <01697 +dabar > . out PRO 025 019 .
 Confidence <04009 +mibtach > in an unfaithful <00898 +bagad > man in time <03117 +yowm > of trouble
 <06869 +tsarah > [is like] a broken <07465 +ro tooth <08127 +shen > , and a foot <07272 +regel > {out}
 of joint <04154 +muw . out PRO 026 020 . Where <00657 +>ephec > no <00657 +>ephec > wood <06086
 + is , [there] the fire <00784 +>esh > goeth <03518 +kabah > {out} : so where [there is] no <00369
 +>ayin > talebearer <05372 +nirgan > , the strife <04066 +madowd > ceaseth <08367 +shathaq > . out PRO
 028 011 . The rich <06223 + man <00376 +>iysh > [is] wise <02450 +chakam > in his own conceit
 <05869 + ; but the poor <01800 +dal > that hath understanding <00995 +biyn > searcheth <02713 +chaqar
 > him {out} . out PRO 030 017 The eye <05869 + [that] mocketh <03932 +la at [his] father <1> , and
 despiseth <00936 +buwz > to obey <03349 +yiqqahah > [his] mother <00517 +>em > , the ravens <06158
 + of the valley <05158 +nachal > shall pick <05365 +naqar > it {out} , and the young <01121 +ben >
 eagles <05404 +neshar > shall eat <00398 +>akal > it . out PRO 031 018 She perceiveth <02938 +ta that
 her merchandise <05504 +cachar > [is] good <02896 +towb > : her candle <05216 +niyr > goeth <03518
 +kabah > not {out} by night <03915 +layil > . out PRO 031 020 She stretcheth <06566 +paras > {out} her
 hand <03709 +kaph > to the poor <06041 + ; yea , she reacheth <07971 +shalach > forth <06566 +paras >
 her hands <03027 +yad > to the needy <34> . out ECC 001 013 And I gave <05414 +nathan > my heart
 <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > {out} by wisdom <02451 +chokmah
 > concerning <05921 + all <03605 +kol > [things] that are done <06466 +pa under <08478 +tachath >
 heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 + hath God
 <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +>adam > to be
 exercised <06031 + therewith . out ECC 003 011 . He hath made <06213 + every <03605 +kol > [thing]
 beautiful <03303 +yapheh > in his time <06256 + : also <01571 +gam > he hath set <05414 +nathan > the
 world <05769 + in their heart <03820 +leb > , so that no <01097 +b@liy > man <00120 +>adam > can find
 <04672 +matsa> > {out} the work <04639 +ma that God <00430 +>elohiym > maketh <06213 + from the
 beginning <07218 +ro>sh > to the end <05490 +cowph > . out ECC 004 014 For {out} of prison he cometh
 <03318 +yatsa> > to reign <04427 +malak > ; whereas <03588 +kiy > also <01571 +gam > [he that is]
 born <03205 +yalad > in his kingdom <04438 +malkuwth > becometh poor <07326 +ruwsh > . out ECC
 007 024 That which <04100 +mah > is far <07350 +rachowq > off , and exceeding deep <06013 + , who
 <04310 +miy > can find <04672 +matsa> > it {out} ? out ECC 007 025 I applied <05437 +cabab > mine
 heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245
 +baqash > {out} wisdom <02451 +chokmah > , and the reason <02808 +cheshbown > [of things] , and to
 know <03045 +yada< > the wickedness <07562 +resha< > of folly <03689 +kecel > , even of foolishness
 <05531 +cikluwth > [and] madness <01947 +howlelah > : out ECC 007 027 Behold <07200 +ra>ah > ,
 this <02088 +zeh > have I found <04672 +matsa> > , saith <00559 +>amar > the preacher <06953
 +qoheleth > , [counting] one <00259 +>echad > by one <00259 +>echad > , to find <04672 +matsa> >
 {out} the account <02808 +cheshbown > : out ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only
 <00905 +bad > have I found <04672 +matsa> > , that God <00430 +>elohiym > hath made <06213 + man
 <00120 +>adam > upright <03477 +yashar > ; but they have sought <01245 +baqash > {out} many <07227
 +rab > inventions <02810 +chishshabown > . out ECC 008 003 Be not hasty <00926 +bahal > to go <03212
 +yalak > {out} of his sight <06440 +paniym > : stand <05975 + not in an evil <07451 +ra< > thing <01697
 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . out ECC 008 017 Then I
 beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man
 <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma that is done <06466 +pa under
 <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man
 <00120 +>adam > labour <05998 + to seek <01245 +baqash > [it] {out} , yet he shall not find <04672
 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450
 +chakam > [man] think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able

<03201 +yakol > to find <04672 +matsa> > [it] . out ECC 008 017 Then I beheld <07200 +ra>ah > all
 <03605 +kol > the work <04639 +ma of God <00430 +>elohiym > , that a man <00120 +>adam > cannot
 find <04672 +matsa> > {out} the work <04639 +ma that is done <06466 +pa under <08478 +tachath > the
 sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam >
 labour <05998 + to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea
 <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man]
 think <00559 +>amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find
 <04672 +matsa> > [it] . out ECC 012 003 In the day <03117 +yowm > when the keepers <08104 +shamar
 > of the house <01004 +bayith > shall tremble <02111 +zuwa< > , and the strong <02428 +chayil > men
 <00582 +>enowsh > shall bow <05791 + themselves , and the grinders <02912 +tachan > cease <00988
 +batel > because <03588 +kiy > they are few <04592 +m@ , and those that look <07200 +ra>ah > {out} of
 the windows <00699 +>arubbah > be darkened <02821 +chashak > , out ECC 012 009 And moreover
 <03148 +yowther > , because the preacher <06953 +qoheleth > was wise <02450 +chakam > , he still
 <05750 + taught <03925 +lamad > the people <05971 + knowledge <01847 +da ; yea , he gave good heed
 <00238 +>azan > , and sought <02713 +chaqar > {out} , [and] set in order <08626 +taqan > many <07235
 +rabah > proverbs <04912 +mashal > . out ECC 012 010 The preacher <06953 +qoheleth > sought <01245
 +baqash > to find <04672 +matsa> > {out} acceptable <02656 +chephets > words <01697 +dabar > : and [
 that which was] written <03789 +kathab > [was] upright <03476 +yosher > , [even] words <01697
 +dabar > of truth <00571 +>emeth > . out SON 003 006 . Who <04310 +miy > [is] this <02063 +zo>th >
 that cometh <05927 + {out} of the wilderness <04057 +midbar > like pillars <08490 +tiymarah > of smoke
 <06227 + , perfumed <06999 +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah
 > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal > ? out SON 004 016 Awake
 <05782 + , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman >
 ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof
 may flow <05140 +nazal > {out} . Let my beloved <01730 +dowd > come <00935 +bow> > into his garden
 <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > . out
 SON 008 011 Solomon <08010 +Sh@lomoh > had a vineyard <03754 +kerem > at Baalhamon <01174
 +Ba ; he let <05414 +nathan > {out} the vineyard <03754 +kerem > unto keepers <05201 +natar > ; every
 <00376 +>iysh > one <00376 +>iysh > for the fruit <06529 +p@riy > thereof was to bring <00935 +bow>
 > a thousand <00505 +>eleph > [pieces] of silver <03701 +keceph > . out ISA 002 003 And many <07227
 +rab > people <05971 + shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye ,
 and let us go <05927 + up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house
 <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya ; and he will teach <03384 +yarah
 > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for
 {out} of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <08451
 +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389
 +Y@ruwshalaim > . out ISA 005 002 And he fenced <05823 + it , and gathered {out} the stones <05619
 +caqal > thereof , and planted <05193 +nata< > it with the choicest <08321 +soreq > vine <08321 +soreq >
 , and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it , and also
 <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he
 looked <06960 +qavah > that it should bring <06213 + forth <06213 + grapes <06025 + , and it brought
 <06213 + forth <06213 + wild <00891 +b@>ushiyim > grapes <00891 +b@>ushiyim > . out ISA 005 025
 Therefore is the anger <00639 +>aph > of the LORD <03068 +Y@hovah > kindled <02734 +charah >
 against his people <05971 + , and he hath stretched <05186 +natah > forth his hand <03027 +yad > against
 <05921 + them , and hath smitten <05221 +nakah > them : and the hills <02022 +har > did tremble <07264
 +ragaz > , and their carcasses <05038 +n@belah > [were] torn <05478 +cuwchah > in the midst <07130
 +qereb > of the streets <02351 +chuwts > . For all <03605 +kol > this <02063 +zo>th > his anger <00639
 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah
 > {out} still <05750 + . out ISA 008 008 And he shall pass <02498 +chalaph > through Judah <03063
 +Y@huwdah > ; he shall overflow <07857 +shataph > and go <05674 + over <05674 + , he shall reach
 <05060 +naga< > [even] to the neck <06677 +tsavva>r > ; and the stretching <04298 +muttah > {out} of
 his wings <03671 +kanaph > shall fill <04393 +m@lo> > the breadth <07341 +rochab > of thy land
 <00776 +>erets > , O Immanuel <06005 +el > . out ISA 009 012 The Syrians <00758 +>Aram > before
 <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall

devour <00398 +>akal > Israel <03478 +Yisra>el > with open <06605 +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > {out} still <05750 + . out ISA 009 017 Therefore the Lord <00136 +>Adonay > shall have no <03808 +lo> > joy <08055 +samach > in their young <00970 +bachuwr > men , neither <03808 +lo> > shall have mercy <07355 +racham > on their fatherless <03490 +yathowm > and widows <00490 +>almanah > : for every <03605 +kol > one [is] an hypocrite <02611 +chaneph > and an evildoer <07489 +ra . out ISA 009 021 Manasseh <04519 +M@nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 +M@nashsheh > : [and] they together <03162 +yachad > [shall be] against <05921 + Judah <03063 +Y@huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > {out} still <05750 + . out ISA 010 004 Without <01115 +biltiy > me they shall bow <03766 +kara< > down <03766 +kara< > under <08478 +tachath > the prisoners <00616 +>acciy > , and they shall fall <05307 +naphal > under <08478 +tachath > the slain <02026 +harag > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > {out} still <05750 + . out ISA 011 001 . And there shall come <03318 +yatsa> > forth <03318 +yatsa> > a rod <02415 +choter > out of the stem <01503 +geza> > of Jesse <03448 +Yishay > , and a Branch <05342 +netser > shall grow <06509 +parah > {out} of his roots <08328 +sheresh > : out ISA 011 001 . And there shall come <03318 +yatsa> > forth <03318 +yatsa> > a rod <02415 +choter > {out} of the stem <01503 +geza> > of Jesse <03448 +Yishay > , and a Branch <05342 +netser > shall grow <06509 +parah > out of his roots <08328 +sheresh > : out ISA 011 016 And there shall be an highway <04546 +m@cillah > for the remnant <07605 +sh@>ar > of his people <05971 + , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > ; like as it was to Israel <03478 +Yisra>el > in the day <03117 +yowm > that he came <05927 + up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out ISA 012 003 Therefore with joy <08342 +sasown > shall ye draw <07579 +sha>ab > water <04325 +mayim > {out} of the wells <04599 +ma of salvation <03444 +y@shuw . out ISA 012 006 Cry <06670 +tsahal > {out} and shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > : for great <01419 +gadowl > [is] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > in the midst <07130 +qereb > of thee . out ISA 013 009 Behold <02009 +hinneh > , the day <03117 +yowm > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > , cruel <00394 +>akzariy > both with wrath <05678 + and fierce <02740 +charown > anger <00639 +>aph > , to lay the land <00776 +>erets > desolate <08047 +shammah > : and he shall destroy <08045 +shamad > the sinners <02400 +chatta> > thereof {out} of it . out ISA 013 013 Therefore I will shake <07264 +ragaz > the heavens <08064 +shamayim > , and the earth <00776 +>erets > shall remove <07493 +ra {out} of her place <04725 +maqowm > , in the wrath <05678 + of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . out ISA 014 019 But thou art cast <07993 +shalak > {out} of thy grave <06913 +qeber > like an abominable <08581 +ta branch <05342 +netser > , [and as] the raiment <03830 +l@buwsh > of those that are slain <02026 +harag > , thrust <02944 +ta through <02944 +ta with a sword <02719 +chereb > , that go <03381 +yarad > down <03381 +yarad > to the stones <68> of the pit <00953 +bowr > ; as a carcase <06297 +peger > trodden <00947 +buwc > under feet . out ISA 014 026 This <02063 +zo>th > [is] the purpose <06098 + that is purposed <03289 +ya upon the whole <03605 +kol > earth <00776 +>erets > : and this <02063 +zo>th > [is] the hand <03027 +yad > that is stretched <05186 +natah > {out} upon all <03605 +kol > the nations <01471 +gowy > . out ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [it] ? and his hand <03027 +yad > [is] stretched <05186 +natah > {out} , and who <04310 +miy > shall turn <07725 +shuwb > it back <07725 +shuwb > ? out ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for {out} of the serpent s <05175 +nachash > root <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [shall be] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . out ISA 015 004 And Heshbon <02809 +Cheshbown > shall cry <02199 +za , and Elealeh <00500 +>El > : their voice <06963 +qowl > shall be heard <08085 +shama< > [even] unto Jahaz <03096 +Yahats > : therefore the armed <02502 +chalats > soldiers <02502 +chalats > of Moab <04124 +Mow>ab > shall cry <07321 +ruwa< > {out} ; his

life <05315 +nephesh > shall be grievous <03415 +yara< > unto him . out ISA 015 005 My heart <03820 +leb > shall cry <02199 +za {out} > for Moab <04124 +Mow>ab > ; his fugitives <01280 +b@riyach > [shall flee] unto Zoar <06820 +Tso , an heifer <05697 + of three <07992 +sh@liyshiy > years old <07992 +sh@liyshiy > : for by the mounting <04608 +ma up of Luhith <03872 +Luwchiyth > with weeping <01065 +B@kiy > shall they go <05927 + it up ; for in the way <01870 +derek > of Horonaim <02773 +Choronayim > they shall raise <05782 + up a cry <02201 +za of destruction <07667 +sheber > . out ISA 016 002 For it shall be , [that] , as a wandering <05074 +nadad > bird <05775 + cast <07971 +shalach > {out} > of the nest <07064 +qen > , [so] the daughters <01121 +ben > of Moab <04124 +Mow>ab > shall be at the fords <04569 +ma of Arnon <00769 +>Arnown > . out ISA 016 004 Let mine outcasts <05080 +nadach > dwell <01481 +guwr > with thee , Moab <04124 +Mow>ab > ; be thou a covert <05643 +cether > to them from the face <06440 +paniym > of the spoiler <07703 +shadad > : for the extortioner <04160 +muwts > is at an end <00657 +>ephec > , the spoiler <07701 +shod > ceaseth <03615 +kalah > , the oppressors <07429 +ramac > are consumed <08552 +tamam > {out} > of the land <00776 +>erets > . out ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya , they wandered <08582 +ta [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > {out} > , they are gone <05674 + over <05674 + the sea <03220 +yam > . out ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > away , and joy <01524 +giyl > out of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > {out} > no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . out ISA 016 010 And gladness <08057 +simchah > is taken <00622 +>acaph > away , and joy <01524 +giyl > {out} > of the plentiful <03759 +karmel > field ; and in the vineyards <03754 +kerem > there shall be no <03808 +lo> > singing <07442 +ranan > , neither <03808 +lo> > shall there be shouting <00731 +>arzah > : the treaders <01869 +darak > shall tread <01869 +darak > out no <03808 +lo> > wine <03196 +yayin > in [their] presses <03342 +yeqeb > ; I have made [their vintage] shouting <01959 +heydad > to cease <07673 +shabath > . out ISA 018 002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr > by the sea <03220 +yam > , even in vessels <03627 +k@liy > of bulrushes <01573 +gome> > upon the waters <04325 +mayim > , [saying] , Go <03212 +yalak > , ye swift <07031 + qal > messengers <04397 +mal>ak > , to a nation <01471 +gowy > scattered <04900 +mashak > and peeled <04178 +mowrat > , to a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > {out} > and trodden <04001 +m@buwcah > down , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > ! out ISA 018 007 In that time <06256 + shall the present <07862 +shay > be brought <02986 +yabal > unto the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > of a people <05971 + scattered <04900 +mashak > and peeled <04178 +mowrat > , and from a people <05971 + terrible <03372 +yare> > from their beginning <01931 +huw> > hitherto <01973 +hal@ah > ; a nation <01471 +gowy > meted <06978 +qav - qav > {out} > and trodden <04001 +m@buwcah > under foot <04001 +m@buwcah > , whose <00834 +>aher > land <00776 +>erets > the rivers <05104 +nahar > have spoiled <00958 +baza> > , to the place <04725 +maqowm > of the name <08034 +shem > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the mount <02022 +har > Zion <06726 +Tsiyown > . out ISA 019 023 In that day <03117 +yowm > shall there be a highway <04546 +m@cillah > {out} > of Egypt <04714 +Mitsrayim > to Assyria <00804 +>Ashshuwr > , and the Assyrian <00804 +>Ashshuwr > shall come <00935 +bow> > into Egypt <04714 +Mitsrayim > , and the Egyptian <04714 +Mitsrayim > into Assyria <00804 +>Ashshuwr > , and the Egyptians <04714 +Mitsrayim > shall serve <05647 + with the Assyrians <00804 +>Ashshuwr > . out ISA 021 011 . The burden <04853 +massa> > of Dumah <01746 +Duwmah > . He calleth <07121 +qara> > to me {out} > of Seir <08165 +Se , Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ? Watchman <08104 +shamar > , what <04100 +mah > of the night <03915 +layil > ? out ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him {out} > a sepulchre <06913 +qeber > on

high <04791 +marowm > , [and] that graveth an habitation <04908 +mishkan > for himself in a rock
 <05553 +cela< > ? out ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom
 <04310 +miy > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee {out} a
 sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a
 sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908
 +mishkan > for himself in a rock <05553 +cela< > ? out ISA 023 011 He stretched <05186 +natah > {out}
 his hand <03027 +yad > over <05921 + the sea <03220 +yam > , he shook <07264 +ragaz > the kingdoms
 <04467 +mamlakah > : the LORD <03068 +Y@hovah > hath given a commandment <06680 +tsavah >
 against <00413 +>el > the merchant <03667 +K@na [city] , to destroy <08045 +shamad > the strong
 <04581 +ma holds <04581 +ma thereof . out ISA 024 018 And it shall come <01961 +hayah > to pass , [
 that] he who fleeth <05127 +nuwc > from the noise <06963 +qowl > of the fear <06343 +pachad > shall
 fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that cometh <05927 + up
 {out} of the midst <08432 +tavek > of the pit <06354 +pachath > shall be taken <03920 +lakad > in the
 snare <06341 +pach > : for the windows <00699 +>arubbah > from on high <04791 +marowm > are open
 <06605 +pathach > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > do shake
 <07493 +ra . out ISA 026 016 LORD <03068 +Y@hovah > , in trouble <06862 +tsar > have they visited
 <06485 +paqad > thee , they poured <06694 +tsuwq > {out} a prayer <03908 +lachash > [when] thy
 chastening <04148 +muwcar > [was] upon them . out ISA 026 017 Like <03644 +k@mow > as a woman
 with child <02030 +hareh > , [that] draweth near <07126 +qarab > the time of her delivery <03205 +yalad
 > , is in pain <02342 +chuwl > , [and] crieth <02199 +za {out} in her pangs <02256 +chebel > ; so <03651
 +ken > have we been <01961 +hayah > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > .
 out ISA 026 019 Thy dead <04191 +muwth > [men] shall live <02421 +chayah > , [together with] my
 dead <05038 +n@belah > body <05038 +n@belah > shall they arise <06965 +quwm > . Awake <06974
 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew
 <02919 +tal > [is as] the dew <02919 +tal > of herbs <00219 +>owrah > , and the earth <00776 +>erets >
 shall cast <05307 +naphal > {out} the dead <07496 +rapha> > . out ISA 026 021 For , behold <02009
 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > {out} of his place <04725
 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets >
 for their iniquity <05771 + : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood
 <01818 +dam > , and shall no <03808 +lo> > more <05750 + cover <03680 +kacah > her slain <02026
 +harag > . out ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine
 <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta ; the priest
 <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink
 <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are {out} of
 the way <08582 +ta through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in
 vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > . out ISA
 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and
 through strong drink <07941 +shekar > are {out} of the way <08582 +ta ; the priest <03548 +kohen > and
 the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they
 are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta through
 <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > ,
 they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > . out ISA 028 027 For the fitches
 <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument ,
 neither <01077 +bal > is a cart <05699 + wheel <00212 +>owphan > turned <05437 +cabab > about upon
 the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > {out}
 with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > . out
 ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [and] shalt speak
 <01696 +dabar > out of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low
 <07817 +shachach > out of the dust <06083 + , and thy voice <06963 +qowl > shall be , as of one that hath
 a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets > , and thy speech <00565 +>imrah >
 shall whisper <06850 +tsaphaph > {out} of the dust <06083 + . out ISA 029 004 And thou shalt be brought
 <08213 +shaphel > down <08213 +shaphel > , [and] shalt speak <01696 +dabar > out of the ground
 <00776 +>erets > , and thy speech <00565 +>imrah > shall be low <07817 +shachach > out of the dust
 <06083 + , and thy voice <06963 +qowl > shall be , as of one that hath a familiar spirit <00178 +>owb > ,

{out} of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph
 > out of the dust <06083 + . out ISA 029 004 And thou shalt be brought <08213 +shaphel > down <08213
 +shaphel > , [and] shalt speak <01696 +dabar > out of the ground <00776 +>erets > , and thy speech
 <00565 +>imrah > shall be low <07817 +shachach > {out} of the dust <06083 + , and thy voice <06963
 +qowl > shall be , as of one that hath a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets
 > , and thy speech <00565 +>imrah > shall whisper <06850 +tsaphaph > out of the dust <06083 + . out ISA
 029 004 And thou shalt be brought <08213 +shaphel > down <08213 +shaphel > , [and] shalt speak
 <01696 +dabar > {out} of the ground <00776 +>erets > , and thy speech <00565 +>imrah > shall be low
 <07817 +shachach > out of the dust <06083 + , and thy voice <06963 +qowl > shall be , as of one that hath
 a familiar spirit <00178 +>owb > , out of the ground <00776 +>erets > , and thy speech <00565 +>imrah >
 shall whisper <06850 +tsaphaph > out of the dust <06083 + . out ISA 029 009 . Stay <04102 +mahahh >
 yourselves , and wonder <08539 +tamahh > ; cry <08173 +sha your eyes <05869 + : the prophets <05030
 +nabiy> > and your rulers <07218 +ro>sh > , the seers <02374 +chozeh > hath he covered <03680 +kacah
 > . out ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085
 +shama< > the words <01697 +dabar > of the book <05612 +cepher > , and the eyes <05869 + of the blind
 <05787 + shall see <07200 +ra>ah > out of obscurity <00652 +>ophel > , and {out} of darkness <02822
 +choshek > . out ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear
 <08085 +shama< > the words <01697 +dabar > of the book <05612 +cepher > , and the eyes <05869 + of
 the blind <05787 + shall see <07200 +ra>ah > {out} of obscurity <00652 +>ophel > , and out of darkness
 <02822 +choshek > . out ISA 030 011 Get you out of the way <01870 +derek > , turn <05186 +natah >
 aside <05186 +natah > {out} of the path <00734 +>orach > , cause the Holy <06918 +qadowsh > One of
 Israel <03478 +Yisra>el > to cease <07673 +shabath > from before <06440 +paniym > us . out ISA 030 011
 Get you {out} of the way <01870 +derek > , turn <05186 +natah > aside <05186 +natah > out of the path
 <00734 +>orach > , cause the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > to cease <07673
 +shabath > from before <06440 +paniym > us . out ISA 030 013 Therefore <03651 +ken > this <02088
 +zeh > iniquity <05771 + shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal > ,
 swelling <01158 +ba {out} in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher >
 breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pith>owm > at an instant <06621
 +petha< > . out ISA 030 014 And he shall break <07665 +shabar > it as the breaking <07667 +sheber > of
 the potters <03335 +yatsar > vessel <05035 +nebel > that is broken <03807 +kathath > in pieces ; he shall
 not spare <02550 +chamal > : so that there shall not be found <04672 +matsa> > in the bursting <04386
 +m@kittah > of it a sherd <02789 +cheres > to take <02846 +chathah > fire <00784 +>esh > from the
 hearth <03344 +yaqad > , or to take <02834 +chasaph > water <04325 +mayim > [withal] {out} of the pit
 <01360 +gebe > . out ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [are] men <00120 +>adam >
 , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar > , and not spirit
 <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > {out} his hand
 <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he
 that is holpen <05826 + shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615
 +kalah > together <03162 +yachad > . out ISA 034 003 Their slain <02491 +chalal > also shall be cast
 <07993 +shalak > out , and their stink <00889 +b@>osh > shall come <05927 + up {out} of their carcasses
 <06297 +peger > , and the mountains <02022 +har > shall be melted <04549 +macac > with their blood
 <01818 +dam > . out ISA 034 003 Their slain <02491 +chalal > also shall be cast <07993 +shalak > {out} ,
 and their stink <00889 +b@>osh > shall come <05927 + up out of their carcasses <06297 +peger > , and the
 mountains <02022 +har > shall be melted <04549 +macac > with their blood <01818 +dam > . out ISA 034
 011 But the cormorant <06893 +qa>ath > and the bittern <07090 +qippowd > shall possess <03423 +yarash
 > it ; the owl <03244 +yanshuwph > also and the raven <06158 + shall dwell <07931 +shakan > in it : and
 he shall stretch <05186 +natah > {out} upon it the line <06957 +qav > of confusion <05414 +nathan > , and
 the stones <68> of emptiness <00922 +bohuw > . out ISA 034 016 Seek <01875 +darash > ye {out} of the
 book <05612 +cepher > of the LORD <03068 +Y@hovah > , and read <07121 +qara> > : no <03808 +lo>
 > one <00259 +>echad > of these <02007 +hennah > shall fail <05737 + , none shall want <06485 +paqad
 > her mate <07468 +r@ : for my mouth <06310 +peh > it hath commanded <06680 +tsavah > , and his
 spirit <07307 +ruwach > it hath gathered <06908 +qabats > them . out ISA 035 006 Then <00227 +>az >
 shall the lame <06455 +picceach > [man] leap <01801 +dalag > as an hart <00354 +>ayal > , and the
 tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness

<04057 +midbar > shall waters <04325 +mayim > break <01234 +baqa< > {out} , and streams <05158 +nachal > in the desert <06160 + . out ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [an agreement] with me [by] a present <01293 +B@rakah > , and come <03318 +yatsa> > {out} to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; out ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > {out} of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? out ISA 036 019 Where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Hamath <2574Chamath > and Arphad <00774 +>Arpad > ? where <00346 +>ayeh > [are] the gods <00430 +>elohiym > of Sepharvaim <05617 +C@pharvayim > ? and have they delivered <05337 +natsal > Samaria <08111 +Shom@rown > {out} of my hand <03027 +yad > ? out ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > {out} of my hand <03027 +yad > ? out ISA 036 020 Who <04310 +miy > [are they] among all <03605 +kol > the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets > , that have delivered <05337 +natsal > their land <00776 +>erets > {out} of my hand <03027 +yad > , that the LORD <03068 +Y@hovah > should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ? out ISA 037 028 But I know <03045 +yada< > thy abode <03427 +yashab > , and thy going <03318 +yatsa> > {out} , and thy coming <00935 +bow> > in , and thy rage <07264 +ragaz > against <00413 +>el > me . out ISA 037 032 For out of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > {out} of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall do <06213 + this <02063 +zo>th > . out ISA 037 032 For {out} of Jerusalem <03389 +Y@ruwshalaim > shall go <03318 +yatsa> > forth <03318 +yatsa> > a remnant <07611 +sh@>eriyth > , and they that escape <06413 +p@leytah > out of mount <02022 +har > Zion <06726 +Tsiyown > : the zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > shall do <06213 + this <02063 +zo>th > . out ISA 038 006 And I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + {out} of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : and I will defend <01598 +ganan > this <02063 +zo>th > city <05892 + . out ISA 040 012 . Who <04310 +miy > hath measured <04058 +madad > the waters <04325 +mayim > in the hollow <08168 +sho of his hand , and meted <08505 +takan > {out} heaven <08064 +shamayim > with the span <02239 +zereth > , and comprehended <03557 +kuwl > the dust <06083 + of the earth <00776 +>erets > in a measure <07991 +shaliysh > , and weighed <08254 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > , and the hills <01389 +gib in a balance <03976 +mo>zen > ? out ISA 040 022 [It is] he that sitteth <03427 +yashab > upon the circle <02329 +chuwg > of the earth <00776 +>erets > , and the inhabitants <03427 +yashab > thereof [are] as grasshoppers <02284 +chagab > ; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth <04969 +mathach > them {out} as a tent <00168 +>ohel > to dwell <03427 +yashab > in : out ISA 040 022 [It is] he that sitteth <03427 +yashab > upon the circle <02329 +chuwg > of the earth <00776 +>erets > , and the inhabitants <03427 +yashab > thereof [are] as grasshoppers <02284 +chagab > ; that stretcheth <05186 +natah > {out} the heavens <08064 +shamayim > as a curtain <01852 +doq > , and spreadeth <04969 +mathach > them out as a tent <00168 +>ohel > to dwell <03427 +yashab > in : out ISA 040 026 Lift <05375 +nasa> > up your eyes <05869 + on high <04791 +marowm > , and behold <07200 +ra>ah > who <04310 +miy > hath created <01254 +bara> > these <00428 +>el - leh > [things] , that bringeth <03318 +yatsa> > {out} their host <06635 +tsaba> > by number <04557 +micpar > : he calleth <07121 +qara> > them all <03605 +kol > by names <08034 +shem > by the greatness <07230 +rob > of his might <00202 +>own > , for that [he is] strong <00533 +>ammiyts > in power <03581 +koach > ; not one <00376 +>iysh > faileth <05737 + . out ISA 042 005 . Thus <03541 +koh > saith

<00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them out ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > {out} of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein : out ISA 042 005 . Thus <03541 +koh > saith <00559 +>amar > God <00410 +>el > the LORD <03068 +Y@hovah > , he that created <01254 +bara> > the heavens <08064 +shamayim > , and stretched <05186 +natah > them {out} ; he that spread <07554 +raqa< > forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa> > out of it ; he that giveth <05414 +nathan > breath <05397 +n@shamah > unto the people <05971 + upon it , and spirit <07307 +ruwach > to them that walk <01980 +halak > therein : out ISA 042 007 To open <06491 +paqach > the blind <05787 + eyes <05869 + , to bring <03318 +yatsa> > out the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [and] them that sit <03427 +yashab > in darkness <02822 +choshek > {out} of the prison <03608 +kele> > house <01004 +bayith > . out ISA 042 007 To open <06491 +paqach > the blind <05787 + eyes <05869 + , to bring <03318 +yatsa> > {out} the prisoners <00616 +>acciyr > from the prison <04525 +macger > , [and] them that sit <03427 +yashab > in darkness <02822 +choshek > out of the prison <03608 +kele> > house <01004 +bayith > . out ISA 043 013 Yea <01571 +gam > , before the day <03117 +yowm > [was] I [am] he ; and [there is] none <00369 +>ayin > that can deliver <05337 +natsal > {out} of my hand <03027 +yad > : I will work <06466 +pa , and who <04310 +miy > shall let <07725 +shuwb > it ? out ISA 043 025 I , [even] I , [am] he that blotteth <04229 +machah > {out} thy transgressions <06588 +pesha< > for mine own sake <04616 +ma , and will not remember <02142 +zakar > thy sins <02403 +chatta>ah > . out ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it {out} with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . out ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it {out} with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . out ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > {out} [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 + it with planes <04741 +maqtsu , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 + it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > . out ISA 044 022 I have blotted <04229 +machah > {out} , as a thick cloud <05645 + , thy transgressions <06588 +pesha< > , and , as a cloud <06051 + , thy sins <02403 +chatta>ah > : return <07725 +shuwb > unto me ; for I have redeemed <01350 +ga>al > thee . out ISA 045 012 I have made <06213 + the earth <00776 +>erets > , and created <01254 +bara> > man <00120 +>adam > upon it : I , [even] my hands <03027 +yad > , have stretched <05186 +natah > {out} the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba> > have I commanded <06680 +tsavah > . out ISA 045 023 I have sworn <07650 +shaba< > by myself , the word <01697 +dabar > is gone <03318 +yatsa> > {out} of my mouth <06310 +peh > [in] righteousness <06666 +ts@daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara< > , every <03605 +kol > tongue <03956 +lashown > shall swear <07650 +shaba< > . out ISA 046 006 They lavish <02107 +zuwl > gold <02091 +zahab > {out} of the bag <03599 +kiyc > , and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh > , [and] hire <07936 +sakar > a goldsmith <06884 +tsaraph > ; and he maketh <06213 + it a god <00410 +>el > : they fall <05456 +cagad > down <05456 +cagad > , yea <00637 +>aph > , they worship <07812 +shachah > . out ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha< > him {out} of his trouble <06869 +tsarah > .

out ISA 048 001 . Hear <08085 +shama< > ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob
 <03290 +Ya, which are called <07121 +qara> > by the name <08034 +shem > of Israel <03478 +Yisra>el
 > , and are come <03318 +yatsa> > forth <03318 +yatsa> > {out} of the waters <04325 +mayim > of Judah
 <03063 +Y@huwdah > , which swear <07650 +shaba< > by the name <08034 +shem > of the LORD
 <03068 +Y@hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel
 <03478 +Yisra>el > , [but] not in truth <00571 +>emeth > , nor <03808 +lo> > in righteousness <06666
 +ts@daqah > . out ISA 048 003 I have declared <05046 +nagad > the former <07223 +ri>shown > things
 from the beginning <00227 +>az > ; and they went <03318 +yatsa> > forth <03318 +yatsa> > {out} of my
 mouth <06310 +peh > , and I shewed <08085 +shama< > them ; I did <06213 + [them] suddenly <06597
 +pith>owm > , and they came <00935 +bow> > to pass . out ISA 048 021 And they thirsted <06770
 +tsame> > not [when] he led <03212 +yalak > themthrough the deserts <02723 +chorbah > : he caused the
 waters <04325 +mayim > to flow <05140 +nazal > out of the rock <06697 +tsuwr > for them : he clave
 <01234 +baqa< > the rock <06697 +tsuwr > also , and the waters <04325 +mayim > gushed <02100 +zuwb
 > {out} . out ISA 048 021 And they thirsted <06770 +tsame> > not [when] he led <03212 +yalak >
 themthrough the deserts <02723 +chorbah > : he caused the waters <04325 +mayim > to flow <05140
 +nazal > {out} of the rock <06697 +tsuwr > for them : he clave <01234 +baqa< > the rock <06697 +tsuwr
 > also , and the waters <04325 +mayim > gushed <02100 +zuwb > out . out ISA 051 017 . Awake <05782
 + , awake <05782 + , stand <06965 +quwm > up , O Jerusalem <03389 +Y@ruwshalaim > , which <00834
 +>aher > hast drunk <08354 +shathah > at the hand <03027 +yad > of the LORD <03068 +Y@hovah > the
 cup <03563 +kowc > of his fury <02534 +chemah > ; thou hast drunken <08354 +shathah > the dregs
 <06907 +qubba of the cup <03563 +kowc > of trembling <08653 +tar , [and] wrung <04680 +matsah > [
 them] {out} : out ISA 051 022 Thus <03541 +koh > saith <00559 +>amar > thy Lord <00113 +>adown >
 the LORD <03068 +Y@hovah > , and thy God <00430 +>elohiym > [that] pleadeth <07378 +riyb > the
 cause of his people <05971 + , Behold <02009 +hinneh > , I have taken <03947 +laqach > {out} of thine
 hand <03027 +yad > the cup <03563 +kowc > of trembling <08653 +tar , [even] the dregs <06907
 +qubba of the cup <03563 +kowc > of my fury <02534 +chemah > ; thou shalt no <03808 +lo> > more
 <03254 +yacaph > drink <08354 +shathah > it again <05750 + : out ISA 052 011 Depart <05493 +cuwr >
 ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060
 +naga< > no <00408 +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye {out} of the
 midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels
 <03627 +k@liy > of the LORD <03068 +Y@hovah > . out ISA 052 011 Depart <05493 +cuwr > ye , depart
 <05493 +cuwr > ye , go <03318 +yatsa> > ye {out} from thence <08033 +sham > , touch <05060 +naga< >
 no <00408 +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out of the midst <08432
 +tavek > of her ; be ye clean <01305 +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of
 the LORD <03068 +Y@hovah > . out ISA 052 012 For ye shall not go <03318 +yatsa> > {out} with haste
 <02649 +chippazown > , nor <03808 +lo> > go <03212 +yalak > by flight <04499 +m@nuwcah > : for the
 LORD <03068 +Y@hovah > will go <01980 +halak > before <06440 +paniym > you ; and the God <00430
 +>elohiym > of Israel <03478 +Yisra>el > [will be] your rereward <00622 +>acaph > . out ISA 053 002
 For he shall grow <05927 + up before <06440 +paniym > him as a tender <03126 +yowneq > plant , and as
 a root <08328 +sheresheh > {out} of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808
 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see
 <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire
 <02530 +chamad > him . out ISA 053 008 He was taken <03947 +laqach > from prison <06115 + and from
 judgment <04941 +mishpat > : and who <04310 +miy > shall declare <07878 +siyach > his generation
 <01755 +dowr > ? for he was cut <01504 +gazar > off {out} of the land <00776 +>erets > of the living
 <02416 +chay > : for the transgression <06588 +pesha< > of my people <05971 + was he stricken <05061
 +nega< > . out ISA 053 012 Therefore <03651 +ken > will I divide <05312 +n@phaq > him [a portion]
 with the great <07227 +rab > , and he shall divide <05312 +n@phaq > the spoil <07998 +shalal > with the
 strong <06099 + ; because he hath poured <06168 + {out} his soul <05315 +nephesh > unto death <04194
 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he
 bare <05375 +nasa> > the sin <02399 +chet> > of many <07227 +rab > , and made intercession <06293
 +paga< > for the transgressors <06586 +pasha< > . out ISA 055 011 So <03651 +ken > shall my word
 <01697 +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > {out} of my mouth <06310 +peh
 > : it shall not return <07725 +shuwb > unto me void <07387 +reyqam > , but it shall accomplish <06213 +

that which <00834 +>aher > I please <02654 +chaphets > , and it shall prosper <06743 +tsalach > [in the thing] whereto <00834 +>aher > I sent <07971 +shalach > it . out ISA 055 012 For ye shall go <03318 +yatsa> > {out} with joy <08057 +simchah > , and be led <02986 +yabal > forth <02986 +yabal > with peace <07965 +shalowm > : the mountains <02022 +har > and the hills <01389 +gib shall break <06476 +patsach > forth before <06440 +paniym > you into singing <07440 +rinnah > , and all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall clap <04222 +macha> > [their] hands <03709 +kaph > . out ISA 057 004 Against <05921 + whom <04310 +miy > do ye sport <06026 + yourselves ? against <05921 + whom <04310 +miy > make ye a wide <07337 +rachab > mouth <06310 +peh > , [and] draw <00748 +>arak > {out} the tongue <03956 +lashown > ? [are] ye not children <03206 +yeled > of transgression <06588 +peshah > , a seed <02233 +zera< > of falsehood <08267 +sheqer > , out ISA 057 014 And shall say <00559 +>amar > , Cast <05549 +calal > ye up , cast <05549 +calal > ye up , prepare <06437 +panah > the way <01870 +derek > , take <07311 +ruwm > up the stumblingblock <04383 +mikshowl > {out} of the way <01870 +derek > of my people <05971 + . out ISA 058 007 [Is it] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra , and that thou bring <00935 +bow> > the poor <06041 + that are cast <04788 +maruwd > {out} to thy house <01004 +bayith > ? when <03588 +kiy > thou seest <07200 +ra>ah > the naked <06174 + , that thou cover <03680 +kacah > him ; and that thou hide <05956 + not thyself from thine own flesh <01320 +basar > ? out ISA 058 010 And [if] thou draw <06329 +puwq > {out} thy soul <05315 +nephesh > to the hungry <07456 +ra , and satisfy <07646 +saba< > the afflicted <06031 + soul <05315 +nephesh > ; then shall thy light <00216 +>owr > rise <02224 +zarach > in obscurity <02822 +choshek > , and thy darkness <00653 +>aphelah > [be] as the noonday <06672 +tsohar > : out ISA 059 005 They hatch <01234 +baqa< > cockatrice <06848 +tsepha< > eggs <01000 +beytsah > , and weave <00707 +>arag > the spider s <05908 + web <06980 +quwr > : he that eateth <00398 +>akal > of their eggs <01000 +beytsah > dieth <04191 +muwth > , and that which is crushed <02116 +zuwreh > breaketh <01234 +baqa< > {out} into a viper <00660 +>eph . out ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor {out} of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . out ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor {out} of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . out ISA 059 021 As for me , this <02063 +zo>th > [is] my covenant <01285 +b@riyth > with them , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [is] upon thee , and my words <01697 +dabar > which <00834 +>aher > I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not depart <04185 +muwsh > {out} of thy mouth <06310 +peh > , nor out of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed <02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , from henceforth <03254 +yacaph > and for ever <05769 + . out ISA 062 010 . Go <05674 + through <05674 + , go <05674 + through the gates <08179 +sha ; prepare <06437 +panah > ye the way <01870 +derek > of the people <05971 + ; cast <05549 +calal > up , cast <05549 +calal > up the highway <04546 +m@cillah > ; gather <05619 +caqal > {out} the stones <68> ; lift <07311 +ruwm > up a standard <05251 +nec > for the people <05971 + . out ISA 062 012 And they shall call <07121 +qara> > them , The holy <06944 +qodesh > people <05971 + , The redeemed <01350 +ga>al > of the LORD <03068 +Y@hovah > : and thou shalt be called <07121 +qara> > , Sought <01875 +darash > {out} , A city <05892 + not forsaken <05800 + . out ISA 063 011 Then he remembered <02142 +zakar > the days <03117 +yowm > of old <05769 + , Moses <04872 +Mosheh > , [and] his people <05971 + , [saying] , Where <00346 +>ayeh > [is] he that brought <05927 + them up {out} of the sea <03220 +yam > with the shepherd <07462 +ra of his flock <06629 +tso>n > ? where <00346 +>ayeh > [is] he that put <07760 +suwm > his holy <06944 +qodesh > Spirit <07307 +ruwach > within <07130

+qereb > him ? out ISA 065 002 I have spread <06566 +paras > {out} my hands <03027 +yad > all <03605 +kol > the day <03117 +yowm > unto a rebellious <05637 +carar > people <05971 + , which walketh <01980 +halak > in a way <01870 +derek > [that was] not good <02896 +towb > , after <00310 +>achar > their own thoughts <04284 +machashabah > ; out ISA 065 009 And I will bring <03318 +yatsa> > forth <03318 +yatsa> > a seed <02233 +zera< > out of Jacob <03290 +Ya, and {out} of Judah <03063 +Y@huwdah > an inheritor <03423 +yarash > of my mountains <02022 +har > : and mine elect <00972 +bachiyir > shall inherit <03423 +yarash > it , and my servants <05650 + shall dwell <07931 +shakan > there <08033 +sham > . out ISA 065 009 And I will bring <03318 +yatsa> > forth <03318 +yatsa> > a seed <02233 +zera< > {out} of Jacob <03290 +Ya, and out of Judah <03063 +Y@huwdah > an inheritor <03423 +yarash > of my mountains <02022 +har > : and mine elect <00972 +bachiyir > shall inherit <03423 +yarash > it , and my servants <05650 + shall dwell <07931 +shakan > there <08033 +sham > . out ISA 066 005 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared > at <00413 +>el > his word <01697 +dabar > ; Your brethren <00251 +>ach > that hated <08130 +sane> > you , that cast <05077 +nadah > you {out} for my name s <08034 +shem > sake <04616 +ma , said <00559 +>amar > , Let the LORD <03068 +Y@hovah > be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <00954 +buwsh > . out ISA 066 011 That ye may suck <03243 +yanaq > , and be satisfied <07646 +saba< > with the breasts <07699 +shad > of her consolations <08575 +tanchuwam > ; that ye may milk <04711 +matsats > {out} , and be delighted <06026 + with the abundance <02123 +ziyz > of her glory <03519 +kabowd > . out ISA 066 020 And they shall bring <00935 +bow> > all <03605 +kol > your brethren <00251 +>ach > [for] an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > {out} of all <03605 +kol > nations <01471 +gowy > upon horses <05483 +cuwc > , and in chariots <07393 +rekeb > , and in litters <06632 +tsab > , and upon mules <06505 +pered > , and upon swift <03753 +karkarah > beasts <03753 +karkarah > , to my holy <06944 +qodesh > mountain <02022 +har > Jerusalem <03389 +Y@ruwshalaim > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , as the children <01121 +ben > of Israel <03478 +Yisra>el > bring <00935 +bow> > an offering <04503 +minchah > in a clean <02889 +tahowr > vessel <03627 +k@liy > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . out JER 001 005 Before <02962 +terem > I formed <03335 +yatsar > thee in the belly <00990 +beten > I knew <03045 +yada< > thee ; and before <02962 +terem > thou camest <03318 +yatsa> > forth <03318 +yatsa> > {out} of the womb <07358 +rechem > I sanctified <06942 +qadash > thee , [and] I ordained <05414 +nathan > thee a prophet <05030 +nabiy> > unto the nations <01471 +gowy > . out JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > {out} , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . Out JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , {Out} of the north <06828 +tsaphown > an evil <07451 +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > . out JER 002 006 Neither <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > that brought <05927 + us up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 + and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 + through , and where <08033 +sham > no <03808 +lo> > man <00120 +>adam > dwelt <03427 +yashab > ? out JER 002 013 For my people <05971 + have committed <06213 + two <08147 +sh@nayim > evils <07451 +ra< > ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them {out} cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > . out JER 003 018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel <03478 +Yisra>el > , and they shall come <00935 +bow> > together <03162 +yachad > {out} of the land <00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an inheritance <05157 +nachal > unto your fathers <1> . out JER 004 001 . If <00518 +>im > thou wilt return <07725 +shuwb > , O Israel <03478

+Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , return <07725 +shuwab > unto me : and if thou wilt put <05493 +cuwr > away <05493 +cuwr > thine abominations <08251 +shiqquwts > {out} of my sight <06440 +paniym > , then shalt thou not remove <05110 +nuwd > . out JER 004 016 Make ye mention <02142 +zakar > to the nations <01471 +gowy > ; behold <02009 +hinneh > , publish <08085 +shama< > against <05921 + Jerusalem <03389 +Y@ruwshalaim > , [that] watchers <05341 +natsar > come <00935 +bow> > from a far <04801 +merchaq > country <00776 +>erets > , and give <05414 +nathan > {out} their voice <06963 +qowl > against <05921 + the cities <05892 + of Judah <03063 +Y@huwdah > . out JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya shall slay <05221 +nakah > them , [and] a wolf <02061 +z@>eb > of the evenings <06160 + shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one that goeth <03318 +yatsa> > {out} thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [and] their backslidings <04878 +m@shuwbah > are increased <06105 + . out JER 005 006 Wherefore a lion <00738 +>ariy > {out} of the forest <03293 +ya shall slay <05221 +nakah > them , [and] a wolf <02061 +z@>eb > of the evenings <06160 + shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 + their cities <05892 + : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <06588 +pesha< > are many <07231 +rabab > , [and] their backslidings <04878 +m@shuwbah > are increased <06105 + . out JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhacerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > {out} of the north <06828 +tsaphown > , and great <01419 +gadawl > destruction <07667 +sheber > . out JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 + yourselves to flee <05756 + {out} of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhacerem <01021 +Beyth hak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadawl > destruction <07667 +sheber > . out JER 006 004 Prepare <06942 +qadash > ye war <04421 +milchamah > against <05921 + her ; arise <06965 +quwm > , and let us go <05927 + up at noon <06672 +tsohar > . Woe <00188 +>owy > unto us ! for the day <03117 +yowm > goeth <06437 +panah > away , for the shadows <06752 +tselel > of the evening <06153 + are stretched <05186 +natah > {out} . out JER 006 007 As a fountain <00953 +bowr > casteth <06979 +quwr > out her waters <04325 +mayim > , so <03651 +ken > she casteth <06979 +quwr > {out} her wickedness <07451 +ra< > : violence <02555 +chamac > and spoil <07701 +shod > is heard <08085 +shama< > in her ; before me continually <08548 +tamiyd > [is] grief <02483 +choliy > and wounds <04347 +makkah > . out JER 006 007 As a fountain <00953 +bowr > casteth <06979 +quwr > {out} her waters <04325 +mayim > , so <03651 +ken > she casteth <06979 +quwr > out her wickedness <07451 +ra< > : violence <02555 +chamac > and spoil <07701 +shod > is heard <08085 +shama< > in her ; before me continually <08548 +tamiyd > [is] grief <02483 +choliy > and wounds <04347 +makkah > . out JER 006 011 Therefore I am full <04392 +male> > of the fury <02534 +chemah > of the LORD <03068 +Y@hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it {out} upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowl > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [him that is] full <04390 +male> > of days <03117 +yowm > . out JER 006 012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [with their] fields <07704 +sadeh > and wives <00802 +>ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > {out} my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . out JER 007 015 And I will cast <07993 +shalak > you out of my sight <06440 +paniym > , as I have cast <07993 +shalak > {out} all <03605 +kol > your brethren <00251 +>ach > , [even <00853 +>eth >] the whole <03605 +kol > seed <02233 +zera< > of Ephraim <00669 +>Ephrayim > . out JER 007 015 And I will cast <07993 +shalak > you {out} of my sight <06440 +paniym > , as I have cast <07993 +shalak >

out all <03605 +kol> your brethren <00251 +>ach> , [even <00853 +>eth>] the whole <03605 +kol> seed <02233 +zera<> of Ephraim <00669 +>Ephrayim> . out JER 007 018 The children <01121 +ben> gather <03950 +laqat> wood <06086 + , and the fathers <1> kindle <01197 +ba the fire <00784 +>esh> , and the women <00802 +>ishshah> knead <03888 +luwsh> [their] dough <01217 +batseq> , to make <06213 + cakes <03561 +kavvan> to the queen <04446 +m@leketh> of heaven <08064 +shamayim> , and to pour <05258 +nacak> {out} drink <05262 +necek> offerings <05262 +necek> unto other <00312 +>acher> gods <00430 +>elohiym> , that they may provoke me to anger <03707 +ka . out JER 007 020 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Behold <02009 +hinneh> , mine anger <00639 +>aph> and my fury <02534 +chemah> shall be poured <05413 +nathak> {out} upon this <02088 +zeh> place <04725 +maqowm> , upon man <00120 +>adam> , and upon beast <00929 +b@hemah> , and upon the trees <06086 + of the field <07704 +sadeh> , and upon the fruit <06529 +p@riy> of the ground <00127 +>adamah> ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah> . out JER 007 022 For I spake <01696 +dabar> not unto your fathers <1> , nor <03808 +lo> > commanded <06680 +tsavah> them in the day <03117 +yowm> that I brought <03318 +yatsa> > them {out} of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> , concerning burnt <05930 + offerings or sacrifices <02077 +zebach> : out JER 007 025 Since <04480 +min> the day <03117 +yowm> that your fathers <1> came <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> unto this <02088 +zeh> day <03117 +yowm> I have even sent <07971 +shalach> unto you all <03605 +kol> my servants <05650 + the prophets <05030 +nabiy>> , daily <03117 +yowm> rising <07925 +shakam> up early <07925 +shakam> and sending <07971 +shalach> [them] : out JER 008 001 . At that time <06256 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> , they shall bring <03318 +yatsa> > out the bones <06106 + of the kings <04428 +melek> of Judah <03063 +Y@huwdah> , and the bones <06106 + of his princes <08269 +sar> , and the bones <06106 + of the priests <03548 +kohen> , and the bones <06106 + of the prophets <05030 +nabiy>> , and the bones <06106 + of the inhabitants <03427 +yashab> of Jerusalem <03389 +Y@ruwshalaim> , {out} of their graves <06913 +qeber> : out JER 008 001 . At that time <06256 + , saith <05002 +n@>um> the LORD <03068 +Y@hovah> , they shall bring <03318 +yatsa> > {out} the bones <06106 + of the kings <04428 +melek> of Judah <03063 +Y@huwdah> , and the bones <06106 + of his princes <08269 +sar> , and the bones <06106 + of the priests <03548 +kohen> , and the bones <06106 + of the prophets <05030 +nabiy>> , and the bones <06106 + of the inhabitants <03427 +yashab> of Jerusalem <03389 +Y@ruwshalaim> , out of their graves <06913 +qeber> : out JER 009 008 Their tongue <03956 +lashown> [is as] an arrow <02671 +chets> shot <07819 +shachat> {out} ; it speaketh <01696 +dabar> deceit <04820 +mirmah> : [one] speaketh <01696 +dabar> peaceably <07965 +shalowm> to his neighbour <07453 +rea<> with his mouth <06310 +peh> , but in heart <07130 +qereb> he layeth <07760 +suwm> his wait <00696 +>oreb> . out JER 009 018 And let them make haste <04116 +mahar> , and take <05375 +nasa> > up a wailing <05092 +n@hiy> for us , that our eyes <05869 + may run <03381 +yarad> down with tears <01832 +dim , and our eyelids <06079 + gush <05140 +nazal> > {out} with waters <04325 +mayim> . out JER 009 019 For a voice <06963 +qowl> of wailing <05092 +n@hiy> is heard <08085 +shama<> out of Zion <06726 +Tsiyown> , How <00349 +>eyk> are we spoiled <07703 +shadad> ! we are greatly <03966 +m@ confounded <00954 +buwsh> , because <03588 +kiy> we have forsaken <05800 + the land <00776 +>erets> , because <03588 +kiy> our dwellings <04908 +mishkan> have cast <07993 +shalak> [us] {out} . out JER 009 019 For a voice <06963 +qowl> of wailing <05092 +n@hiy> is heard <08085 +shama<> {out} of Zion <06726 +Tsiyown> , How <00349 +>eyk> are we spoiled <07703 +shadad> ! we are greatly <03966 +m@ confounded <00954 +buwsh> , because <03588 +kiy> we have forsaken <05800 + the land <00776 +>erets> , because <03588 +kiy> our dwellings <04908 +mishkan> have cast <07993 +shalak> [us] out . out JER 010 003 For the customs <02708 +chuqqah> of the people <05971 + [are] vain <01892 +hebel> : for [one] cutteth <03772 +karath> a tree <06086 + {out} of the forest <03293 +ya , the work <04639 +ma of the hands <03027 +yad> of the workman <02796 +charash> , with the axe <04621 +ma . out JER 010 012 He hath made <06213 + the earth <00776 +>erets> by his power <03581 +koach> , he hath established <03559 +kuwn> the world <08398 +tebel> by his wisdom <02451 +chokmah> , and hath stretched <05186 +natah> {out} the heavens <08064 +shamayim> by his discretion <08394 +tabuwn> . out JER 010 013 When he uttereth <05414 +nathan> his voice <06963 +qowl> , [there is] a multitude <01995 +hamown> of waters <04325 +mayim> in the heavens <08064 +shamayim> , and he causeth the vapours

<05387 +nasiy> > to ascend <05927 + from the ends <07097 +qatseh > of the earth <00776 +>erets > ; he maketh <06213 + lightnings <01300 +baraq > with rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach > {out} of his treasures <00214 +>owtsar > . out JER 010 017 . Gather <00622 +>acaph > up thy wares <03666 +kin {out} of the land <00776 +>erets > , O inhabitant <03427 +yashab > of the fortress <04693 +matsowr > . out JER 010 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will sling <07049 +qala< > {out} the inhabitants <03427 +yashab > of the land <00776 +>erets > at this <02063 +zo>th > once <06471 +pa > , and will distress <06887 +tsarar > them , that they may find <04672 +matsa> > [it so] . out JER 010 022 Behold <02009 +hinneh > , the noise <06963 +qowl > of the bruit <08052 +sh@muw is come <00935 +bow> > , and a great <01419 +gadowl > commotion <07494 +ra {out} of the north <06828 +tsaphown > country <00776 +>erets > , to make <07760 +suwm > the cities <05892 + of Judah <03063 +Y@huwdah > desolate <08077 +sh@mamah > , [and] a den <04583 +ma of dragons <08577 +tanniyn > . out JER 010 025 Pour <08210 +shaphak > {out} thy fury <02534 +chemah > upon the heathen <01471 +gowy > that know <03045 +yada< > thee not , and upon the families <04940 +mishpachah > that call <07121 +qara> > not on thy name <08034 +shem > : for they have eaten <00398 +>akal > up Jacob <03290 +Ya , and devoured <00398 +>akal > him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > . out JER 011 004 Which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> in the day <03117 +yowm > [that] I brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the iron <01270 +barzel > furnace <03564 +kuwr > , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and do <06213 + them , according to all <03605 +kol > which <00834 +>aher > I command <06680 +tsavah > you : so shall ye be my people <05971 + , and I will be your God <00430 +>elohiym > : out JER 011 007 For I earnestly protested <05749 + unto your fathers <1> in the day <03117 +yowm > [that] I brought <05927 + them up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03117 +yowm > , rising <07925 +shakam > early <07925 +shakam > and protesting <05749 + , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > . out JER 012 003 But thou , O LORD <03068 +Y@hovah > , knowest <03045 +yada< > me : thou hast seen <07200 +ra>ah > me , and tried <00974 +bachan > mine heart <03820 +leb > toward <00854 +>eth > thee : pull <05423 +nathaq > them {out} like sheep <06629 +tso>n > for the slaughter <02873 +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > . out JER 012 008 Mine heritage <05159 +nachalah > is unto me as a lion <00738 +>ariy > in the forest <03293 +ya ; it crieth {out} against <05921 + me : therefore have I hated <08130 +sane> > it . out JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > {out} the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them . out JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them {out} of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them . out JER 012 015 And it shall come to pass , after <00310 +>achar > that I have plucked <05428 +nathash > them {out} I will return <07725 +shuwb > , and have compassion <07355 +racham > on them , and will bring <07725 +shuwb > them again <07725 +shuwb > , every man <00376 +>iysh > to his heritage <05159 +nachalah > , and every man <00376 +>iysh > to his land <00776 +>erets > . out JER 014 016 And the people <05971 + to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > {out} in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <07451 +ra< > upon them . out JER 015 001 . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Though <00518 +>im > Moses

<04872 +Mosheh > and Samuel <08050 +Sh@muw>el > stood <05975 + before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be] toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] {out} of my sight <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . out JER 015 006 Thou hast forsaken <05203 +natash > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thou art gone <03212 +yalak > backward <00268 +>achowr > : therefore will I stretch <05186 +natah > {out} my hand <03027 +yad > against <05921 + thee , and destroy <07843 +shachath > thee ; I am weary <03811 +la>ah > with repenting <05162 +nacham > . out JER 015 021 And I will deliver <05337 +natsal > thee out of the hand <03027 +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee {out} of the hand <03709 +kaph > of the terrible <06184 + . out JER 015 021 And I will deliver <05337 +natsal > thee {out} of the hand <03027 +yad > of the wicked <07451 +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 + . out JER 016 009 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will cause to cease <07673 +shabath > {out} of this <02088 +zeh > place <04725 +maqowm > in your eyes <05869 + , and in your days <03117 +yowm > , the voice <06963 +qowl > of mirth <08342 +sasown > , and the voice <06963 +qowl > of gladness <08057 +simchah > , the voice <06963 +qowl > of the bridegroom <02860 +chathan > , and the voice <06963 +qowl > of the bride <03618 +kallah > . out JER 016 013 Therefore will I cast <02904 +tuwl > you {out} of this <02063 +zo>th > land <00776 +>erets > into <05921 + a land <00776 +>erets > that ye know <03045 +yada< > not , [neither] ye nor your fathers <1> ; and there <08033 +sham > shall ye serve <05647 + other <00312 +>acher > gods <00430 +>elohiym > day <03119 +yowmam > and night <03915 +layil > ; where <00834 +>aher > I will not shew <05414 +nathan > you favour <02594 +chaniynah > . out JER 016 014 . Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that it shall no <03808 +lo> > more <05750 + be said <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > , that brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; out JER 016 016 Behold <02005 +hen > , I will send <07971 +shalach > for many <07227 +rab > fishers <01728 +davvag > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and they shall fish <01770 +diyg > them ; and after <00310 +>achar > will I send <07971 +shalach > for many <07227 +rab > hunters <06719 +tsayad > , and they shall hunt <06679 +tsuwd > them from every <03605 +kol > mountain <02022 +har > , and from every <03605 +kol > hill <01389 +gib > , and {out} of the holes <05357 +naqiyq > of the rocks <05553 +cela< > . out JER 017 008 For he shall be as a tree <06086 + planted <08362 +shathal > by the waters <04325 +mayim > , and [that] spreadeth <07971 +shalach > {out} her roots <08328 +shersh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <05929 + shall be green <07488 +ra > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . out JER 017 016 As for me , I have not hastened <00213 +>uwts > from [being] a pastor <07462 +ra to follow <00310 +>achar > thee : neither <03808 +lo> > have I desired <00183 +>avah > the woeful <00605 +>anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> > {out} of my lips <08193 +saphah > was [right <05227 +nokach >] before <05227 +nokach > thee . out JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; Go <01980 +halak > and stand <05975 + in the gate <08179 +sha of the children <01121 +ben > of the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah > come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > {out} , and in all <03605 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; out JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > {out} of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 + ye any <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> . out JER 018 021 Therefore <03651 +ken > deliver <05414 +nathan > up their children <01121 +ben > to the famine <07458 +ra > , and pour <05064 +nagar > {out} their [blood] by the force <03027 +yad > of the sword <02719 +chereb > ; and let their wives <00802 +>ishshah > be bereaved <07909 +shakkuwl > of their children , and [be] widows <00490 +>almanah > ; and let their men <00582 +>enowsh > be put <02026 +harag > to

death <04194 +maveth > ; [let] their young <00970 +bachuwr > men [be] slain <05221 +nakah > by the sword <02719 +chereb > in battle <04421 +milchamah > . out JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 + against <05921 + me to slay <01194 +B@ [me] : forgive <03722 +kaphar > not their iniquity <05771 + , neither <00408 +>al > blot <04229 +machah > {out} their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 + [thus] with them in the time <06256 + of thine anger <00639 +>aph > . out JER 019 013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame> > as the place <04725 +maqowm > of Tophet <08612 +Topheth > , because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs <01406 +gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , and have poured <05258 +nacak > {out} drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > . out JER 020 003 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Pashur <06583 +Pashchuwr > brought <03318 +yatsa> > forth <03318 +yatsa> > Jeremiah <03414 +Yirm@yah > {out} of the stocks <04115 +mahpeketh > . Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto him , The LORD <03068 +Y@hovah > hath not called <07121 +qara> > thy name <08034 +shem > Pashur <06583 +Pashchuwr > , but Magormissabib <04036 +Magowr mic - Cabiyyb > . out JER 020 008 For since <01767 +day > I spake <01696 +dabar > , I cried <02199 +za {out} > , I cried <07121 +qara> > violence <02555 +chamac > and spoil <07701 +shod > ; because <03588 +kiy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily . out JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> > I forth <03318 +yatsa> > {out} of the womb <07358 +rechem > to see <07200 +ra>ah > labour <05999 + and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? out JER 021 009 He that abideth <03427 +yashab > in this <02063 +zo>th > city <05892 + shall die <04191 +muwth > by the sword <02719 +chereb > , and by the famine <07458 +ra , and by the pestilence <01698 +deber > : but he that goeth <03318 +yatsa> > {out} , and falleth <05307 +naphal > to the Chaldeans <03778 +Kasdiy > that besiege <06696 +tsuwr > you , he shall live <02421 +chayah > , and his life <05315 +nephesh > shall be unto him for a prey <07998 +shalal > . out JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > {out} like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . out JER 021 012 O house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [him that is] spoiled <01497 +gazal > {out} of the hand <03027 +yad > of the oppressor <06231 + , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba that none <00369 +>ayin > can quench <03518 +kabah > [it] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma . out JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > {out} of the hand <03027 +yad > of the oppressor <06216 + : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . out JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluw m > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > {out} of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > any more <05750 + : out JER 022 014 That saith <00559

+>amar > , I will build <01129 +banah > me a wide <04060 +middah > house <01004 +bayith > and large
 <07304 +ravach > chambers <05944 + , and cutteth <07167 +qara< > him {out} windows <02474
 +challown > ; and [it is] cieled <05603 +caphan > with cedar <00730 +>erez > , and painted <04886
 +mashach > with vermilion <08350 +shashar > . out JER 022 026 And I will cast <02904 +tuwl > thee
 {out} , and thy mother <00517 +>em > that bare <03205 +yalad > thee , into <05921 + another <00312
 +>acher > country <00776 +>erets > , where ye were not born <03205 +yalad > ; and there <08033 +sham
 > shall ye die <04191 +muwth > . out JER 022 028 [Is] this <02088 +zeh > man <00376 +>iysh > Coniah
 <03659 +Konyahuw > a despised <00959 +bazah > broken <05310 +naphats > idol <06089 + ? [is he] a
 vessel <03627 +k@liy > wherein [is] no <00363 +>iylan > pleasure <02656 +chephets > ? wherefore
 <04069 +madduwa< > are they cast <07993 +shalak > {out} , he and his seed <02233 +zera< > , and are
 cast <02904 +tuwl > into <05921 + a land <00776 +>erets > which <00834 +>aher > they know <03045
 +yada< > not ? out JER 023 003 And I will gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of
 my flock <06629 +tso>n > {out} of all <03605 +kol > countries <00776 +>erets > whither I have driven
 <05080 +nadach > them , and will bring <07725 +shuwb > them again <07725 +shuwb > to their folds
 <05116 +naveh > ; and they shall be fruitful <06509 +parah > and increase <07235 +rabah > . out JER 023
 007 Therefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935
 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that they shall no <03808 +lo> >
 more <05750 + say <00559 +>amar > , The LORD <03068 +Y@hovah > liveth <02416 +chay > , which
 <00834 +>aher > brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > {out} of
 the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; out JER 023 008 But , The LORD <03068
 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > brought <05927 + up and which <00834
 +>aher > led <00935 +bow> > the seed <02233 +zera< > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > {out} of the north <06828 +tsaphown > country <00776 +>erets > , and from all <03605 +kol
 > countries <00776 +>erets > whither I had driven <05080 +nadach > them ; and they shall dwell <03427
 +yashab > in their own land <00127 +>adamah > . out JER 023 016 Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Harken <08085 +shama< > not
 unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto
 you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of
 their own heart <03820 +leb > , [and] not {out} of the mouth <06310 +peh > of the LORD <03068
 +Y@hovah > . out JER 023 039 Therefore <03651 +ken > , behold <02005 +hen > , I , even I , will utterly
 forget <05382 +nashah > you , and I will forsake <05203 +natash > you , and the city <05892 + that I gave
 <05414 +nathan > you and your fathers <1> , [and cast you] {out} of my presence <06440 +paniym > :
 out JER 024 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God
 <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Like these <00428 +>el - leh > good <02896 +towb >
 figs <08384 +t@>en > , so <03651 +ken > will I acknowledge <05234 +nakar > them that are carried
 <01546 +galuwth > away captive <01546 +galuwth > of Judah <03063 +Y@huwdah > , whom <00834
 +>aher > I have sent <07971 +shalach > {out} of this <02088 +zeh > place <04725 +maqowm > into the
 land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > for [their] good <02896 +towb > . out JER 026
 023 And they fetched <03318 +yatsa> > forth <03318 +yatsa> > Urijah <00223 +>Uwriyah > {out} of
 Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > him unto Jehoiakim <03079 +Y@howyaqiym
 > the king <04428 +melek > ; who slew <05221 +nakah > him with the sword <02719 +chereb > , and cast
 <07993 +shalak > his dead <05038 +n@>belah > body <05038 +n@>belah > into <00413 +>el > the graves
 <06913 +qeber > of the common <01121 +ben > people <05971 + . out JER 027 010 For they prophesy
 <05012 +naba> > a lie <08267 +sheqer > unto you , to remove <07368 +rachaq > you far <07368 +rachaq
 > from your land <00127 +>adamah > ; and that I should drive <05080 +nadach > you {out} , and ye
 should perish <6> . out JER 027 015 For I have not sent <07971 +shalach > them , saith <05002 +n@>um
 > the LORD <03068 +Y@hovah > , yet they prophesy <05012 +naba> > a lie <08267 +sheqer > in my
 name <08034 +shem > ; that I might drive <05080 +nadach > you {out} , and that ye might perish <6> , ye
 , and the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you . out JER 030 007 Alas
 <01945 +howy > ! for that day <03117 +yowm > [is] great <01419 +gadawl > , so that none <00369
 +>ayin > [is] like <03644 +k@mow > it : it [is] even the time <06256 + of Jacob s <03290 +Ya trouble
 <06869 +tsarah > ; but he shall be saved <03467 +yasha< > {out} of it . out JER 030 019 And {out} of
 them shall proceed <03318 +yatsa> > thanksgiving <08426 +towdah > and the voice <06963 +qowl > of
 them that make merry <07832 +sachaq > : and I will multiply <07235 +rabah > them , and they shall not be

few <04591 +ma ; I will also glorify <03513 +kabad > them , and they shall not be small <06819 +tsa . out JER 031 032 Not according to the covenant <01285 +b@riyth > that I made <03772 +karath > with their fathers <1> in the day <03117 +yowm > [that] I took <02388 +chazaq > them by the hand <03027 +yad > to bring <03318 +yatsa> > them {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; which <00834 +>aher > my covenant <01285 +b@riyth > they brake <06565 +parar > , although I was an husband <01167 +ba unto them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : out JER 031 037 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > heaven <08064 +shamayim > above <04605 +ma can be measured <04058 +madad > , and the foundations <04146 +mowcadah > of the earth <00776 +>erets > searched <02713 +chaqar > {out} beneath <04295 +mattah > , I will also <01571 +gam > cast <03988 +ma>ac > off all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > for all <03605 +kol > that they have done <06213 + , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . out JER 032 004 And Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > shall not escape <04422 +malat > {out} of the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , but shall surely be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and shall speak <01696 +dabar > with him mouth <06310 +peh > to mouth <06310 +peh > , and his eyes <05869 + shall behold <07200 +ra>ah > his eyes <05869 + ; out JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 + the heaven <08064 +shamayim > and the earth <00776 +>erets > by thy great <01419 +gadawl > power <03581 +koach > and stretched <05186 +natah > {out} arm <02220 +z@rowa< > , [and] there is nothing too hard <06381 +pala> > for thee : out JER 032 021 And hast brought <03318 +yatsa> > forth <03318 +yatsa> > thy people <05971 + Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > {out} arm <00248 +>ezrowa< > , and with great <01419 +gadawl > terror <04172 +mowra> > ; out JER 032 021 And hast brought <03318 +yatsa> > forth <03318 +yatsa> > thy people <05971 + Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa< > , and with great <01419 +gadawl > terror <04172 +mowra> > ; out JER 032 029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow> > and set fire <00784 +>esh > on this <02063 +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured <05258 +nacak > {out} drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . out JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them {out} of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <01419 +gadawl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqowm > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > : out JER 034 003 And thou shalt not escape <04422 +malat > {out} of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken <08610 +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 + shall behold <07200 +ra>ah > the eyes <05869 + of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > . out JER 034 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , {out} of the house <01004 +bayith > of bondmen <05650 + , saying <00559 +>amar > , out JER 034 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; I made <03772 +karath > a covenant <01285 +b@riyth > with your fathers <1> in the day <03117 +yowm > that I brought <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , out of the house <01004 +bayith > of bondmen <05650 + , saying <00559 +>amar > , out JER 036 006 Therefore go

<00935 +bow> > thou , and read <07121 +qara> > in the roll <04039 +m@gillah > , which <00834 +>aher
 > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <01697 +dabar > of the
 LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068
 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also
 <01571 +gam > thou shalt read <07121 +qara> > them in the ears <00241 +>ozen > of all <03605 +kol >
 Judah <03063 +Y@huwdah > that come <00935 +bow> > {out} of their cities <05892 + . out JER 036 011
 When Michaiah <04321 +Miykay@huw > the son <01121 +ben > of Gemariah <01587 +G@maryah > , the
 son <01121 +ben > of Shaphan <08227 +shaphan > , had heard <08085 +shama< > {out} of the book
 <05612 +cephar > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , out
 JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch
 <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it {out} of Elishama
 <00476 +>Eliyshama< > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065
 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek > , and in
 the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 + beside
 <05921 + the king <04428 +melek > . out JER 036 030 Therefore <03651 +ken > thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > of Jehoiaakim <03079 +Y@howyaqiym > king <04428
 +melek > of Judah <03063 +Y@huwdah > ; He shall have <01961 +hayah > none <03808 +lo> > to sit
 <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > : and his dead <05038
 +n@belah > body <05038 +n@belah > shall be cast <07933 +sheken > {out} in the day <03117 +yowm >
 to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . out JER 037
 004 Now Jeremiah <03414 +Yirm@yah > came <00935 +bow> > in and went <03318 +yatsa> > {out}
 among <08432 +tavek > the people <05971 + : for they had not put <05414 +nathan > him into prison . out
 JER 037 005 Then Pharaoh s <06547 +Par army <02428 +chayil > was come <03318 +yatsa> > forth
 <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > : and when the Chaldeans <03778 +Kasdiy > that
 besieged <06696 +tsuwr > Jerusalem <03389 +Y@ruwshalaim > heard <08085 +shama< > tidings <08088
 +shema< > of them , they departed <05927 + from Jerusalem <03389 +Y@ruwshalaim > . out JER 037 012
 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > {out} of Jerusalem
 <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144
 +Binyamiyn > , to separate <02505 +chalaq > himself thence <08033 +sham > in the midst <08432 +tavek
 > of the people <05971 + . out JER 037 017 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek
 > sent <07971 +shalach > , and took <03947 +laqach > him {out} : and the king <04428 +melek > asked
 <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar
 > , Is there [any] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414
 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered
 <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel >
 . out JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680
 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691
 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily
 <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > {out} of the bakers <00644
 +>aphah > street <02351 +chuwt > , until <05704 + all <03605 +kol > the bread <03899 +lechem > in the
 city <05892 + were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427
 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > . out JER 038 008 Ebedmelech
 <05663 + went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the king s <04428 +melek > house
 <01004 +bayith > , and spake <01696 +dabar > to the king <04428 +melek > , saying <00559 +>amar > ,
 out JER 038 010 Then the king <04428 +melek > commanded <06680 +tsavah > Ebedmelech <05663 + the
 Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Take <03947 +laqach > from hence <02088
 +zeh > thirty <07970 +sh@lowshiy > men <00582 +>enowsh > with thee , and take <03947 +laqach > up
 Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > {out} of the dungeon <00953 +bowr > ,
 before <02962 +terem > he die <04191 +muwth > . out JER 038 013 So they drew <04900 +mashak > up
 Jeremiah <03414 +Yirm@yah > with cords <02256 +chebel > , and took <05927 + him up {out} of the
 dungeon <00953 +bowr > : and Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court
 <02691 +chatser > of the prison <04307 +mattara> > . out JER 038 018 But if <00518 +>im > thou wilt not
 go <03318 +yatsa> > forth <03318 +yatsa> > to the king <04428 +melek > of Babylon s <00894 +Babel >
 princes <08269 +sar > , then shall this <02063 +zo>th > city <05892 + be given <05414 +nathan > into the

hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , and they shall burn <08313 +saraph > it with fire <00784 +>esh > , and thou shalt not escape <04422 +malat > {out} of their hand <03027 +yad > . out JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > {out} of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire <00784 +>esh > . out JER 038 023 So they shall bring <04672 +matsa> > {out} all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <08610 +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 + to be burned <08313 +saraph > with fire <00784 +>esh > . out JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > {out} the way <01870 +derek > of the plain <06160 + . out JER 039 004 And it came <01961 +hayah > to pass , [that] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah > them , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > , then they fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the city <05892 + by night <03915 +layil > , by the way <01870 +derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 +sha betwixt <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > : and he went <03318 +yatsa> > out the way <01870 +derek > of the plain <06160 + . out JER 039 007 Moreover he put <05786 + {out} Zedekiah s eyes <05869 + , and bound <00631 +>acar > him with chains <05178 +n@chosheth > , to carry <00935 +bow> > him to Babylon <00894 +Babel > . out JER 039 014 Even they sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > {out} of the court <02691 +chatser > of the prison <04307 +mattara> > , and committed <05414 +nathan > him unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , that he should carry <03318 +yatsa> > him home <01004 +bayith > : so he dwelt <03427 +yashab > among <08432 +tavek > the people <05971 + . out JER 040 012 Even all <03605 +kol > the Jews <03064 +Y@huwdiy > returned <07725 +shuwb > {out} of all <03605 +kol > places <04725 +maqowm > whither they were driven <05080 +nadach > , and came <00935 +bow> > to the land <00776 +>erets > of Judah <03063 +Y@huwdah > , to Gedaliah <01436 +G@dalyah > , unto Mizpah <04708 +Mitspeh > , and gathered <00622 +>acaph > wine <03196 +yayin > and summer <07019 +qayits > fruits very <03966 +m@ much <07335 +razam > . out JER 044 007 Therefore now <06258 + thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 + ye [this] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 + and suckling <03243 +yanaq > , {out} of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ; out JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > {out} drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . out JER 044 017 But we will certainly do <06213 + whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > {out} of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven

<08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 + , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 + of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< > . out JER 044 018 But since we left <02308 +chadal > off to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > {out} drink <05262 +necek > offerings unto her , we have wanted <02637 +chacer > all <03605 +kol > [things] , and have been consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra . out JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 + her cakes <03561 +kavvan > to worship <06087 + her , and pour <05258 +nacak > {out} drink <05262 +necek > offerings unto her , without <01107 +bil our men <00582 +>enowsh > ? out JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > {out} drink <05262 +necek > offerings unto her , did we make <06213 + her cakes <03561 +kavvan > to worship <06087 + her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil our men <00582 +>enowsh > ? out JER 044 025 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > ; Ye and your wives <00802 +>ishshah > have both spoken <01696 +dabar > with your mouths <06310 +peh > , and fulfilled <04390 +male> > with your hand <03027 +yad > , saying <00559 +>amar > , We will surely perform <06213 + our vows <05088 +neder > that we have vowed <05087 +nadar > , to burn <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > {out} drink <05262 +necek > offerings unto her : ye will surely accomplish <06965 +quwm > your vows <05088 +neder > , and surely perform <06213 + your vows <05088 +neder > . out JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310 +miy > words <01697 +dabar > shall stand <06965 +quwm > , mine , or theirs <01992 +hem > . out JER 046 020 Egypt <04714 +Mitsrayim > [is like] a very <03304 +y@pheh - phiyah > fair <03304 +y@pheh - phiyah > heifer <05697 + , [but] destruction <07171 +qerets > cometh <00935 +bow> > ; it cometh <00935 +bow> > {out} of the north <06828 +tsaphown > . out JER 047 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , waters <04325 +mayim > rise <05927 + up {out} of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 + , and them that dwell <03427 +yashab > therein : then the men <00120 +>adam > shall cry <02199 +za , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yalal > . out JER 048 015 Moab <04124 +Mow>ab > is spoiled <07703 +shadad > , and gone <05927 + up [{out} of] her cities <05892 + , and his chosen <04005 +mibchar > young <00970 +bachuwr > men are gone <03381 +yarad > down <03381 +yarad > to the slaughter <02875 +Tebach > , saith <05002 +n@>um > the King <04428 +melek > , whose name <08034 +shem > [is] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . out JER 048 031 Therefore will I howl <03213 +yalal > for Moab <04124 +Mow>ab > , and I will cry <02199 +za {out} for all <03605 +kol > Moab <04124 +Mow>ab > ; [mine heart] shall mourn <01897 +hagah > for the men <00582 +>enowsh > of Kirheres <07025 +Qiy Cheres > . out JER 048 044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 + up {out} of the pit <06354 +pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow> > upon it , [even] upon Moab <04124 +Mow>ab > , the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . out JER 048 045 They that fled <05127 +nuwc > stood <05975 + under the shadow <06738 +tsel > of Heshbon

<02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come
 <03318 +yatsa> > forth <03318 +yatsa> > {out} of Heshbon <02809 +Cheshbown > , and a flame <03852
 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner
 <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936
 +qodqod > of the tumultuous ones <01121 +ben > . out JER 049 005 Behold <02005 +hen > , I will bring
 <00935 +bow> > a fear <06343 +pachad > upon thee , saith <05002 +n@>um > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > , from all <03605 +kol > those that be
 about <05439 +cabiya > thee ; and ye shall be driven <05080 +nadach > {out} every man <00376 +>iysh >
 right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +>ayin > shall gather <06908 +qabats
 > up him that wandereth <05074 +nadad > . out JER 049 020 Therefore <03651 +ken > hear <08085
 +shama< > the counsel <06098 + of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya
 against <00413 +>el > Edom <00123 +>Edom > ; and his purposes <04284 +machashabah > , that he hath
 purposed <02803 +chashab > against <00413 +>el > the inhabitants <03427 +yashab > of Teman <08487
 +Teyman > : Surely the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them
 {out} : surely he shall make their habitations <05116 +naveh > desolate <08074 +shamem > with them . out
 JER 050 003 For {out} of the north <06828 +tsaphown > there cometh <05927 + up a nation <01471
 +gowy > against <05921 + her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776
 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shall dwell <03427 +yashab > therein :
 they shall remove <05110 +nuwd > , they shall depart <01980 +halak > , both man <00120 +>adam > and
 beast <00929 +b@hemah > . out JER 050 008 Remove <05110 +nuwd > out of the midst <08432 +tavek >
 of Babylon <00894 +Babel > , and go <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776
 +>erets > of the Chaldeans <03778 +Kasdiy > , and be as the he goats <06260 + before <06440 +paniym >
 the flocks <06629 +tso>n > . out JER 050 008 Remove <05110 +nuwd > {out} of the midst <08432 +tavek
 > of Babylon <00894 +Babel > , and go <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776
 +>erets > of the Chaldeans <03778 +Kasdiy > , and be as the he goats <06260 + before <06440 +paniym >
 the flocks <06629 +tso>n > . out JER 050 028 The voice <06963 +qowl > of them that flee <05127 +nuwc
 > and escape <06412 +paliyt > {out} of the land <00776 +>erets > of Babylon <00894 +Babel > , to
 declare <05046 +nagad > in Zion <06726 +Tsiyown > the vengeance <05360 +n@qamah > of the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > , the vengeance <05360 +n@qamah > of his temple
 <01964 +heykal > . out JER 050 045 Therefore <03651 +ken > hear <08085 +shama< > ye the counsel
 <06098 + of the LORD <03068 +Y@hovah > , that he hath taken <03289 +ya against <00413 +>el >
 Babylon <00894 +Babel > ; and his purposes <04284 +machashabah > , that he hath purposed <02803
 +chashab > against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > : Surely
 the least <06810 +tsa of the flock <06629 +tso>n > shall draw <05498 +cachab > them {out} : surely he
 shall make [their] habitation <05116 +naveh > desolate <08074 +shamem > with them . out JER 051 006
 Flee <05127 +nuwc > {out} of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver
 <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam >
 off in her iniquity <05771 + ; for this <01931 +huw> > [is] the time <06256 + of the LORD S <03068
 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence
 <01576 +g@muwl > . out JER 051 015 He hath made <06213 + the earth <00776 +>erets > by his power
 <03581 +koach > , he hath established <03559 +kuwn > the world <08398 +tebel > by his wisdom <02451
 +chokmah > , and hath stretched <05186 +natah > {out} the heaven <08064 +shamayim > by his
 understanding <08394 +tabuwn > . out JER 051 016 When he uttereth <05414 +nathan > [his] voice
 <06963 +qowl > , [there is] a multitude <00527 +>amown > of waters <04325 +mayim > in the heavens
 <08064 +shamayim > ; and he causeth the vapours <05387 +nasiy> > to ascend <05927 + from the ends
 <07097 +qatseh > of the earth <00776 +>erets > : he maketh <06213 + lightnings <01300 +baraq > with
 rain <04306 +matar > , and bringeth <03318 +yatsa> > forth <03318 +yatsa> > the wind <07307 +ruwach
 > {out} of his treasures <00214 +>owtsar > . out JER 051 025 Behold <02005 +hen > , I [am] against
 <00413 +>el > thee , O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > , which destroyest <07843 +shachath > all <03605 +kol > the
 earth <00776 +>erets > : and I will stretch <05186 +natah > {out} mine hand <03027 +yad > upon thee ,
 and roll <01556 +galal > thee down from the rocks <05553 +cela< > , and will make <05414 +nathan >
 thee a burnt <08316 +s@rephah > mountain <02022 +har > . out JER 051 034 Nebuchadrezzar <05019
 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398

+>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an empty
 <07385 +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon <08577
 +tanniyn > , he hath filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 + , he
 hath cast <01740 +duwach > me {out} . out JER 051 044 And I will punish <06485 +paqad > Bel <01078
 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > {out} of
 his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471
 +gowy > shall not flow <05102 +nahar > together any more <05750 + unto him : yea <01571 +gam > , the
 wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . out JER 051 045 My
 people <05971 + , go <03318 +yatsa> > ye {out} of the midst <08432 +tavek > of her , and deliver <04422
 +malat > ye every man <00376 +>iysh > his soul <05315 +nephesh > from the fierce <02740 +charown >
 anger <00639 +>aph > of the LORD <03068 +Y@hovah > . out JER 051 055 Because <03588 +kiy > the
 LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed
 <6> {out} of her the great <01419 +gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do
 roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of
 their voice <06963 +qowl > is uttered <05414 +nathan > : out JER 052 003 For through <05921 + the anger
 <00639 +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389
 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , till <05704 + he had cast <07993 +shalak > them
 {out} from his presence <06440 +paniym > , that Zedekiah <06667 +Tsidqiyah > rebelled <04775 +marad
 > against the king <04428 +melek > of Babylon <00894 +Babel > . out JER 052 007 Then the city <05892
 + was broken <01234 +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421
 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the
 city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha between
 <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [was
] by the king s <04428 +melek > garden <01588 +gan > ; (now the Chaldeans <03778 +Kasdiy > [were]
 by the city <05892 + round <05439 +cabiyy > about :) and they went <03212 +yalak > by the way <01870
 +derek > of the plain <06160 + . out JER 052 011 Then he put <05786 + {out} the eyes <05869 + of
 Zedekiah <06667 +Tsidqiyah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound
 <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon
 <00894 +Babel > , and put <05411 +Nathiyn > him in prison till <05704 + the day <03117 +yowm > of his
 death <04194 +maveth > . out JER 052 025 He took <03947 +laqach > also {out} of the city <05892 + an
 eunuch <05631 +cariyc > , which <00834 +>aher > had <01961 +hayah > the charge <06496 +paqiyyd > of
 the men <00582 +>enowsh > of war <04421 +milchamah > ; and seven <07651 +sheba< > men <00582
 +>enowsh > of them that were near <07200 +ra>ah > the king s <04428 +melek > person <06440 +paniym
 > , which <00834 +>aher > were found <04672 +matsa> > in the city <05892 + ; and the principal <08269
 +sar > scribe <05608 +caphar > of the host <06635 +tsaba> > , who mustered <06633 +tsaba> > the people
 <05971 + of the land <00776 +>erets > ; and threescore <07657 +shib men <00376 +>iysh > of the people
 <05971 + of the land <00776 +>erets > , that were found <04672 +matsa> > in the midst <08432 +tavek >
 of the city <05892 + . out JER 052 027 And the king <04428 +melek > of Babylon <00894 +Babel > smote
 <05221 +nakah > them , and put them to death <04191 +muwth > in Riblah <07247 +Riblah > in the land
 <00127 +>adamah > of Hamath <02574 +Chamath > . Thus Judah <03063 +Y@huwdah > was carried
 <01540 +galah > away captive <01540 +galah > {out} of his own land <00127 +>adamah > . out JER 052
 031 . And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and thirtieth <07970
 +sh@lowshiyim > year <08141 +shaneh > of the captivity <01546 +galuwth > of Jehoiachin <03078
 +Y@howyakiyn > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the twelfth month <02320
 +chodesh > , in the five <02568 +chamesh > and twentieth <06242 + [day] of the month <02320 +chodesh
 > , [that] Evilmerodach <00192 +>Eviyl M@rodak > king <04428 +melek > of Babylon <00894 +Babel >
 in the [first] year <08141 +shaneh > of his reign <04438 +malkuwth > lifted <05375 +nasa> > up the head
 <07218 +ro>sh > of Jehoiachin <03078 +Y@howyakiyn > king <04428 +melek > of Judah <03063
 +Y@huwdah > , and brought <03218 +yekeq > him forth <03318 +yatsa> > {out} of prison <03608 +kele>
 > , out LAM 001 010 The adversary <06862 +tsar > hath spread <06566 +paras > {out} his hand <03027
 +yad > upon all <03605 +kol > her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [that]
 the heathen <01471 +gowy > entered <00935 +bow> > into her sanctuary <04720 +miqdash > , whom
 <00834 +>aher > thou didst command <06680 +tsavah > [that] they should not enter <00935 +bow> >
 into thy congregation <06951 +qahal > . out LAM 002 004 He hath bent <01869 +darak > his bow <07198

+qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his right <03225 +yamiyn >
 hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew <02026 +harag > all <03605 +kol > [
 that were] pleasant <04622 +ma to the eye <05869 + in the tabernacle <00168 +>ohel > of the daughter
 <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > {out} his fury <02534
 +chemah > like fire <00784 +>esh > . out LAM 002 008 The LORD <03068 +Y@hovah > hath purposed
 <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323
 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > {out} a line <06957 +qav > , he
 hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > :
 therefore he made the rampart <02426 +cheyl > and the wall <02346 +chowmah > to lament <56> ; they
 languished <00535 +>amal > together <03162 +yachad > . out LAM 002 012 They say <00559 +>amar >
 to their mothers <00517 +>em > , Where <00346 +>ayeh > [is] corn <01715 +dagan > and wine <03196
 +yayin > ? when they swooned <05848 + as the wounded <02491 +chalal > in the streets <07339 +r@chob
 > of the city <05892 + , when their soul <05315 +nephesh > was poured <08210 +shaphak > {out} into
 <00413 +>el > their mothers <00517 +>em > bosom <02436 +cheyq > . out LAM 002 019 Arise <06965
 +quwm > , cry <07442 +ranan > out in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the
 watches <00821 +>ashmurah > pour <08210 +shaphak > {out} thine heart <03820 +leb > like water
 <04325 +mayim > before <05227 +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > :
 lift <05375 +nasa> > up thy hands <03709 +kaph > toward <05921 + him for the life <05315 +nephesh > of
 thy young children , that faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh > of every
 <03605 +kol > street <02351 +chuwts > . out LAM 002 019 Arise <06965 +quwm > , cry <07442 +ranan >
 {out} in the night <03915 +layil > : in the beginning <07218 +ro>sh > of the watches <00821 +>ashmurah
 > pour <08210 +shaphak > out thine heart <03820 +leb > like water <04325 +mayim > before <05227
 +nokach > the face <06440 +paniym > of the Lord <00136 +>Adonay > : lift <05375 +nasa> > up thy
 hands <03709 +kaph > toward <05921 + him for the life <05315 +nephesh > of thy young children , that
 faint <05848 + for hunger <07457 +ra in the top <07218 +ro>sh > of every <03605 +kol > street <02351
 +chuwts > . out LAM 003 007 He hath hedged <01443 +gadar > me about <01157 +b@ , that I cannot
 <03808 +lo> > get <03318 +yatsa> > {out} : he hath made my chain <05178 +n@chosheth > heavy
 <03513 +kabad > . out LAM 003 008 Also <01571 +gam > when <03588 +kiy > I cry <02199 +za and
 shout <07768 +shava< > , he shutteth <05640 +catham > {out} my prayer <08605 +t@phillah > . Out LAM
 003 038 {Out} of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown >
 proceedeth <03318 +yatsa> > not evil <07451 +ra< > and good <02896 +towb > ? out LAM 003 055 . I
 called <07121 +qara> > upon thy name <08034 +shem > , O LORD <03068 +Y@hovah > , {out} of the
 low <08482 +tachtiy > dungeon <00953 +bowr > . out LAM 004 001 . How <00349 +>eyk > is the gold
 <02091 +zahab > become <06004 + dim <06004 + ! [how] is the most <02896 +towb > fine gold <03800
 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured
 <08210 +shaphak > {out} in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > .
 out LAM 004 003 Even <01571 +gam > the sea monsters <08577 +tanniyn > draw <02502 +chalats >
 {out} the breast <07699 +shad > , they give suck <03243 +yanaq > to their young <01482 +guwr > ones :
 the daughter <01323 +bath > of my people <05971 + [is become] cruel <00393 +>akzar > , like the
 ostriches <03283 +ya in the wilderness <04057 +midbar > . out LAM 004 011 The LORD <03068
 +Y@hovah > hath accomplished <03615 +kalah > his fury <02534 +chemah > ; he hath poured <08210
 +shaphak > {out} his fierce <02740 +charown > anger <00639 +>aph > , and hath kindled <03341 +yatsath
 > a fire <00784 +>esh > in Zion <06726 +Tsiyown > , and it hath devoured <00398 +>akal > the
 foundations <03247 +y@cowd > thereof . out LAM 005 008 Servants <05650 + have ruled <04910
 +mashal > over us : [there is] none <00369 +>ayin > that doth deliver <06561 +paraq > [us] {out} of
 their hand <03027 +yad > . out EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009
 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419
 +gadawl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness
 <05051 +nogahh > [was] about <05439 +cabiyl > it , and out of the midst <08432 +tavek > thereof as the
 colour <05869 + of amber <02830 +chashmal > , {out} of the midst <08432 +tavek > of the fire <00784
 +>esh > . out EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind
 came <00935 +bow> > out of the north <06828 +tsaphown > , a great <01419 +gadawl > cloud <06051 + ,
 and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was]
 about <05439 +cabiyl > it , and {out} of the midst <08432 +tavek > thereof as the colour <05869 + of

amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . out EZE 001 004 . And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > {out} of the north <06828 +tsaphown > , a great <01419 +gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [was] about <05439 +cabiyl > it , and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . out EZE 001 005 Also {out} of the midst <08432 +tavek > thereof [came] the likeness <01823 +d@muwth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this <02088 +zeh > [was] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@muwth > of a man <00120 +>adam > . out EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [was] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [and] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and {out} of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . out EZE 003 025 But thou , O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 + upon thee , and shall bind <00631 +>acar > thee with them , and thou shalt not go <03318 +yatsa> > {out} among <08432 +tavek > them : out EZE 004 012 And thou shalt eat <00398 +>akal > it [as] barley <08184 +s@ cakes<05692 + , and thou shalt bake <05746 + it with dung <01561 +gelel > that cometh <06627 +tsa>ah > {out} of man <00120 +>adam > , in their sight <05869 + . out EZE 005 002 Thou shalt burn <01197 +ba with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 + , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [and] smite <05221 +nakah > about <05439 +cabiyl > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > {out} a sword <02719 +chereb > after <00310 +>achar > them . out EZE 005 012 A third <07992 +sh@liyshiy > part of thee shall die <04191 +muwth > with the pestilence <01698 +deber > , and with famine <07458 +ra shall they be consumed <03615 +kalah > in the midst <08432 +tavek > of thee : and a third <07992 +sh@liyshiy > part shall fall <05307 +naphal > by the sword <02719 +chereb > round <05439 +cabiyl > about thee ; and I will scatter <02219 +zarah > a third <07992 +sh@liyshiy > part into all <03605 +kol > the winds <07307 +ruwach > , and I will draw <07324 +ruwq > {out} a sword <02719 +chereb > after <00310 +>achar > them . out EZE 006 014 So will I stretch <05186 +natah > {out} my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . out EZE 007 008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > {out} my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . out EZE 009 008 And it came <01961 +hayah > to pass , while they were slaying <05221 +nakah > them , and I was left <07604 +sha>ar > , that I fell <05307 +naphal > upon my face <06440 +paniym > , and cried <02199 +za , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > {out} of thy fury <02534 +chemah > upon Jerusalem <03389 +Y@ruwshalaim > ? out EZE 010 007 And [one] cherub <03742 +k@ruwb > stretched <07971 +shalach > forth his hand <03027 +yad > from between <00996 +beyn > the cherubims <03742 +k@ruwb > unto the fire <00784 +>esh > that [was] between <00996 +beyn > the cherubims <03742 +k@ruwb > , and took <05375 +nasa> > [thereof] , and put <05414 +nathan > [it] into <00413 +>el > the hands <02651 +chophen > of [him that was] clothed <03847 +labash > with linen <00906 +bad > : who took <03947 +laqach > [it] , and went <03318 +yatsa> > {out} . out EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > {out} , the wheels <00212 +>owphan > also [were] beside <05980 + them , and [every one] stood <05975 + at the door <06607 +pethach > of

the east <06931 +qadmowniy> gate <08179 +sha of the LORD S <03068 +Y@hovah> house <01004 +bayith> ; and the glory <03519 +kabowd> of the God <00430 +>elohiym> of Israel <03478 +Yisra>el> [was] over <05921 + them above <04605 +ma . out EZE 011 007 Therefore <03651 +ken> thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Your slain <02491 +chalal> whom <00834 +>aher> ye have laid <07760 +suwm> in the midst <08432 +tavek> of it , they [are] the flesh <01320 +basar> , and this <01931 +huw> > [city is] the caldron <05518 +ciyr> : but I will bring <03318 +yatsa> > you forth <03318 +yatsa> > {out} of the midst <08432 +tavek> of it . out EZE 011 009 And I will bring <03318 +yatsa> > you {out} of the midst <08432 +tavek> thereof , and deliver <05414 +nathan> you into the hands <03027 +yad> of strangers <02114 +zuwr> , and will execute <06213 + judgments <08201 +shepheth> among you . out EZE 011 017 Therefore <03651 +ken> say <00559 +>amar> , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; I will even gather <06908 +qabats> you from the people <05971 + , and assemble <00622 +>acaph> you {out} of the countries <00776 +>erets> where <00834 +>aher> ye have been scattered <06327 +puwts> , and I will give <05414 +nathan> you the land <00127 +>adamah> of Israel <03478 +Yisra>el> . out EZE 011 019 And I will give <05414 +nathan> them one <00259 +>echad> heart <03820 +leb> , and I will put <05414 +nathan> a new <02319 +chadash> spirit <07307 +ruwach> within <07130 +qereb> you ; and I will take <05493 +cuwr> the stony <68> heart <03820 +leb> {out} of their flesh <01320 +basar> , and will give <05414 +nathan> them an heart <03820 +leb> of flesh <01320 +basar> : out EZE 012 005 Dig <02864 +chathar> thou through the wall <07023 +qiyr> in their sight<05869 + , and carry <03318 +yatsa> > {out} thereby . out EZE 012 012 And the prince <05387 +nasiy> > that [is] among <08432 +tavek> them shall bear <05375 +nasa> > upon [his] shoulder <03802 +katheph> in the twilight <05939 + , and shall go <03318 +yatsa> > forth <03318 +yatsa> > : they shall dig <02864 +chathar> through the wall <07023 +qiyr> to carry <03318 +yatsa> > {out} thereby : he shall cover <03680 +kacah> his face <06440 +paniym> , that he see <07200 +ra>ah> not the ground <00776 +>erets> with [his] eyes <05869 + . out EZE 012 014 And I will scatter <02219 +zarah> toward every <03605 +kol> wind <07307 +ruwach> all <03605 +kol> that [are] about <05439 +cabiyy> him to help <05828 + him , and all <03605 +kol> his bands <00102 +>aggaph> ; and I will draw <07324 +ruwq> > {out} the sword <02719 +chereb> after <00310 +>achar> them . out EZE 013 002 Son <01121 +ben> of man <00120 +>adam> , prophesy <05012 +naba> > against <00413 +>el> the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el> that prophesy <05012 +naba> > , and say <00559 +>amar> thou unto them that prophesy <05012 +naba> > {out} of their own hearts <03820 +leb> , Hear <08085 +shama> > ye the word <01697 +dabar> of the LORD <03068 +Y@hovah> ; out EZE 013 017 . Likewise , thou son <01121 +ben> of man <00120 +>adam> , set <07760 +suwm> thy face <06440 +paniym> against <00413 +>el> the daughters <01121 +ben> of thy people <05971 + , which prophesy <05012 +naba> > {out} of their own heart <03820 +leb> ; and prophesy <05012 +naba> > thou against <05921 + them , out EZE 013 021 Your kerchiefs <04556 +micpachath> also will I tear <07167 +qara> > , and deliver <05337 +natsal> my people <05971 + {out} of your hand <03027 +yad> , and they shall be no <03808 +lo> > more <05750 + in your hand <03027 +yad> to be hunted <04686 +matsuwd> ; and ye shall know <03045 +yada> > that I [am] the LORD <03068 +Y@hovah> . out EZE 013 023 Therefore <03651 +ken> ye shall see <02372 +chazah> no <03808 +lo> > more <05750 + vanity <07723 +shav> > , nor <03808 +lo> > divine <07181 +qashab> divinations <07081 +qecem> : for I will deliver <05337 +natsal> my people <05971 + {out} of your hand <03027 +yad> : and ye shall know <03045 +yada> > that I [am] the LORD <03068 +Y@hovah> . out EZE 014 009 And if <03588 +kiy> the prophet <05030 +nabiy> > be deceived <06601 +pathah> when <03588 +kiy> he hath spoken <01696 +dabar> a thing <01697 +dabar> , I the LORD <03068 +Y@hovah> have deceived <06601 +pathah> that prophet <05030 +nabiy> > , and I will stretch <05186 +natah> {out} my hand <03027 +yad> upon him , and will destroy <08045 +shamad> him from the midst <08432 +tavek> of my people <05971 + Israel <03478 +Yisra>el> . out EZE 014 013 Son <01121 +ben> of man <00120 +>adam> , when <03588 +kiy> the land <00776 +>erets> sinneth <02398 +chata> > against me by trespassing <04603 +ma grievously <04604 +ma , then will I stretch <05186 +natah> {out} mine hand <03027 +yad> upon it , and will break <07665 +shabar> the staff <04294 +matteh> of the bread <03899 +lechem> thereof , and will send <07971 +shalach> famine <07458 +ra upon it , and will cut <03772 +karath> off man <00120 +>adam> and beast <00929 +b@hemah> from it : out EZE 014 019 Or <00176 +>ow> [if] I send <07971 +shalach> a pestilence <01698 +deber> into <00413 +>el> that land <00776 +>erets> , and pour <08210 +shaphak> {out} my

fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > : out EZE 015 007 And I will set <05414 +nathan > my face <06440 +paniym > against them ; they shall go <03318 +yatsa> > {out} from [one] fire <00784 +>esh > , and [another] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I set <07760 +suwm > my face <06440 +paniym > against them . out EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuw > thee , to do <06213 + any <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > {out} in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . out EZE 016 015 . But thou didst trust <00982 +batach > in thine own beauty <03308 +yophiy > , and playedst the harlot <02181 +zanah > because <05921 + of thy renown <08034 +shem > , and pouredst <08210 +shaphak > {out} thy fornications <08457 +taznuwth > on every <03605 +kol > one that passed <05674 + by ; his it was . out EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > {out} my hand <03027 +yad > over <05921 + thee , and have diminished <01639 +gara< > thine ordinary <02706 +choq > [food] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > . out EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > {out} , and thy nakedness <06172 + discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy abominations <08441 +tow , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ; out EZE 019 014 And fire <00784 +>esh > is gone <03318 +yatsa> > {out} of a rod <04294 +matteh > of her branches <00905 +bad > , [which] hath devoured <00398 +>akal > her fruit <06529 +p@riy > , so that she hath no <03808 +lo> > strong <05797 + rod <04294 +matteh > [to be] a sceptre <07626 +shebet > to rule <04910 +mashal > . This <01931 +huw> > [is] a lamentation <07015 +qiynah > , and shall be for a lamentation <07015 +qiynah > . out EZE 020 008 But they rebelled <04784 +marah > against me , and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo> > did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 +shaphak > {out} my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , among <08432 +tavek > whom <00834 +>aher > they [were] , in whose <00853 +>eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa> > them forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EZE 020 010 . Wherefore I caused them to go <03318 +yatsa> > forth <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and brought <00935 +bow> > them into <00413 +>el > the wilderness <04057 +midbar > . out EZE 020 013 But the house <01004 +bayith > of Israel <03478 +Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@ polluted <02490 +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > {out} my fury <02534 +chemah > upon them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . out EZE 020 014 But I wrought <06213 + for my name s <08034 +shem > sake <04616 +ma , that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them {out} . out EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mishpat > to do <06213 + them , which <00834 +>aher > [if] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said

<00559 +>amar > , I would pour <08210 +shaphak > {out} my fury <02534 +chemah > upon them , to
 accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > .
 out EZE 020 028 [For] when I had brought <00935 +bow> > them into <00413 +>el > the land <00776
 +>erets > , [for] the which <00834 +>aher > I lifted <05375 +nasa> > up mine hand <03027 +yad > to
 give <05414 +nathan > it to them , then they saw <07200 +ra>ah > every <03605 +kol > high <07311
 +ruwm > hill <01389 +gib , and all <03605 +kol > the thick <05687 + trees <06086 + , and they offered
 <02076 +zabach > there <08033 +sham > their sacrifices <02077 +zebach > , and there <08033 +sham >
 they presented <05414 +nathan > the provocation <03708 +ka of their offering <07133 +qorban > : there
 <08033 +sham > also they made <07760 +suwm > their sweet <05207 +nichowach > savour <07381
 +reyach > , and poured <05258 +nacak > {out} there <08033 +sham > their drink <05262 +necek >
 offerings . out EZE 020 033 . [As] I live , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > , surely with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched
 <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210
 +shaphak > {out} , will I rule <04427 +malak > over you : out EZE 020 033 . [As] I live , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , surely with a mighty <02389
 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > {out} arm <02220 +z@rowa< > ,
 and with fury <02534 +chemah > poured <08210 +shaphak > out , will I rule <04427 +malak > over you :
 out EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 + , and will gather
 <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834 +>aher > ye are scattered
 <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186
 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210 +shaphak >
 {out} . out EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 + , and will
 gather <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834 +>aher > ye are
 scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a stretched
 <05186 +natah > {out} arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured <08210
 +shaphak > out . out EZE 020 034 And I will bring <03318 +yatsa> > you out from the people <05971 + ,
 and will gather <06908 +qabats > you {out} of the countries <00776 +>erets > wherein <00834 +>aher >
 ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and with a
 stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured
 <08210 +shaphak > out . out EZE 020 034 And I will bring <03318 +yatsa> > you {out} from the people
 <05971 + , and will gather <06908 +qabats > you out of the countries <00776 +>erets > wherein <00834
 +>aher > ye are scattered <06327 +puwts > , with a mighty <02389 +chazaq > hand <03027 +yad > , and
 with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with fury <02534 +chemah > poured
 <08210 +shaphak > out . out EZE 020 038 And I will purge <01305 +barar > out from among you the
 rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318
 +yatsa> > them forth <03318 +yatsa> > {out} of the country <00776 +>erets > where they sojourn <04033
 +maguwr > , and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of
 Israel <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [am] the LORD <03068
 +Y@hovah > . out EZE 020 038 And I will purge <01305 +barar > {out} from among you the rebels
 <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> >
 them forth <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > ,
 and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel
 <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .
 out EZE 020 041 I will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381
 +reyach > , when I bring <03318 +yatsa> > you out from the people <05971 + , and gather <06908 +qabats
 > you {out} of the countries <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will
 be sanctified <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . out EZE 020 041 I
 will accept <07521 +ratsah > you with your sweet <05207 +nichowach > savour <07381 +reyach > , when I
 bring <03318 +yatsa> > you {out} from the people <05971 + , and gather <06908 +qabats > you out of the
 countries <00776 +>erets > wherein ye have been scattered <06327 +puwts > ; and I will be sanctified
 <06942 +qadash > in you before <05869 + the heathen <01471 +gowy > . out EZE 021 003 And say
 <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005 +hen > , I [am] against <00413
 +>el > thee , and will draw <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > {out}

of his sheath <08593 +ta , and will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > . out EZE 021 004 Seeing <03282 +ya then that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > {out} of his sheath <08593 +ta against <00413 +>el > all <03605 +kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > : out EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > {out} of his sheath <08593 +ta : it shall not return <07725 +shuwb > any more <05750 + . out EZE 021 019 Also , thou son <01121 +ben > of man <00120 +>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow> > : both twain <08147 +sh@nayim > shall come <03318 +yatsa> > forth <03318 +yatsa> > {out} of one <00259 +>echad > land <00776 +>erets > : and choose <01254 +bara> > thou a place <03027 +yad > , choose <01254 +bara> > [it] at the head <07218 +ro>sh > of the way <01870 +derek > to the city <05892 + . out EZE 021 031 And I will pour <08210 +shaphak > {out} mine indignation <02195 +za upon thee , I will blow <06315 +puwach > against <05921 + thee in the fire <00784 +>esh > of my wrath <05678 + , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [and] skilful <02796 +charash > to destroy <04889 +mashchiyth > . out EZE 022 015 And I will scatter <06327 +puwts > thee among the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in the countries <00776 +>erets > , and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > {out} of thee . out EZE 022 022 As silver <03701 +keceph > is melted <02046 +hittuwk > in the midst <08432 +tavek > of the furnace <03564 +kuwr > , so <03651 +ken > shall ye be melted <05413 +nathak > in the midst <08432 +tavek > thereof ; and ye shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have poured <08210 +shaphak > {out} my fury <02534 +chemah > upon you . out EZE 022 031 Therefore have I poured <08210 +shaphak > {out} mine indignation <02195 +za upon them ; I have consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own way <01870 +derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . out EZE 023 026 They shall also strip <06584 +pashat > thee {out} of thy clothes <00899 +begeg > , and take <03947 +laqach > away thy fair <08597 +tiph>arah > jewels <03627 +k@liy > . out EZE 023 034 Thou shalt even drink <08354 +shathah > it and suck <04680 +matsah > [it] {out} , and thou shalt break <01633 +garam > the sherds <02789 +cheres > thereof , and pluck <05423 +nathaq > off thine own breasts <07699 +shad > : for I have spoken <01696 +dabar > [it] , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . out EZE 023 048 Thus will I cause lewdness <02154 +zimmah > to cease <07673 +shabath > {out} of the land <00776 +>erets > , that all <03605 +kol > women <00802 +>ishshah > may be taught <03256 +yacar > not to do <06213 + after <00310 +>achar > your lewdness <02154 +zimmah > . out EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it {out} piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . out EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <00188 +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > {out} of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it . out EZE 024 012 She hath wearied <03811 +la>ah > [herself] with lies <08383 +t@>un > , and her great <07227 +rab > scum <02457 +chel>ah > went <03318 +yatsa> > not forth <03318 +yatsa> > {out} of her : her scum <02457 +chel>ah > [shall be] in the fire <00784 +>esh > . out EZE 025 007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> {out} of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . out EZE 025 007 Behold <02005

+hen > , therefore <03651 +ken > I will stretch <05186 +natah > {out} mine hand <03027 +yad > upon thee , and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen <01471 +gowy > ; and I will cut <03772 +karath > thee off from the people <05971 + , and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . out EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > {out} mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . out EZE 025 016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > {out} mine hand <03027 +yad > upon the Philistines <06430 +P@lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 +K@rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast <02348 +chowph > . out EZE 027 006 [Of] the oaks <00437 +>allown > of Bashan <01316 +Bashan > have they made <06213 + thine oars <04880 +mashowt > ; the company <01323 +bath > of the Ashurites <00843 +>Asheriy > have made <06213 + thy benches <07175 +qeresh > [of] ivory <08127 +shen > , [brought] {out} of the isles <00339 +>iy > of Chittim <03794 +Kittiy > . out EZE 027 033 When thy wares <05801 + went <03318 +yatsa> > forth <03318 +yatsa> > {out} of the seas <03220 +yam > , thou filledst <07646 +saba< > many <07227 +rab > people <05971 + ; thou didst enrich <06238 + the kings <04428 +melek > of the earth <00776 +>erets > with the multitude <07230 +rob > of thy riches <06239 + and of thy merchandise <04627 +ma . out EZE 028 016 By the multitude <07230 +rob > of thy merchandise <07404 +r@kullah > they have filled <04390 +male> > the midst <08432 +tavek > of thee with violence <02555 +chamac > , and thou hast sinned <02398 +chata> > : therefore I will cast <02490 +chalal > thee as profane <02490 +chalal > {out} of the mountain <02022 +har > of God <00430 +>elohiym > : and I will destroy <6> thee , O covering <05526 +cakak > cherub <03742 +k@ruwb > , from the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . out EZE 029 004 But I will put <05414 +nathan > hooks <02397 +chach > in thy jaws <03895 +l@chiy > , and I will cause the fish <01710 +dagah > of thy rivers <02975 +y@ to stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > , and I will bring <05927 + thee up {out} of the midst <08432 +tavek > of thy rivers <02975 +y@ , and all <03605 +kol > the fish <01710 +dagah > of thy rivers <02975 +y@ shall stick <01692 +dabaq > unto thy scales <07193 +qasqeseth > . out EZE 029 008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > {out} of thee . out EZE 030 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also destroy <6> the idols <01544 +gilluwl > , and I will cause [their] images <00457 +>eliyl > to cease <07673 +shabath > {out} of Noph <05297 +Noph > ; and there shall be no <03808 +lo> > more <05750 + a prince <05387 +nasiy> > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : and I will put <05414 +nathan > a fear <03374 +yir>ah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EZE 030 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > , and will break <07665 +shabar > his arms <02220 +z@rowa< > , the strong <02389 +chazaq > , and that which was broken <07665 +shabar > ; and I will cause the sword <02719 +chereb > to fall <05307 +naphal > {out} of his hand <03027 +yad > . out EZE 030 025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa< > of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa< > of Pharaoh <06547 +Par shall fall <05307 +naphal > down ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword <02719 +chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it {out} upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . out EZE 031 004 The waters <04325 +mayim > made him great <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm > him up on high <07311 +ruwm > with her rivers <05104 +nahar > running <01980 +halak > round <05439 +cabiyyb > about his plants <04302 +matta< > , and sent <07971 +shalach > {out} her little <08585 +t@ rivers <08585 +t@ unto

all <03605 +kol> the trees <06086 + of the field <07704 +sadeh> . out EZE 031 011 I have therefore delivered <05414 +nathan> him into the hand <03027 +yad> of the mighty <00410 +>el> one of the heathen <01471 +gowy> ; he shall surely deal <06213 + with him : I have driven <01644 +garash> him {out} for his wickedness <07562 +resha<> . out EZE 032 003 Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; I will therefore spread <06566 +paras> {out} my net <07568 +resheth> over <05921 + thee with a company <06951 +qahal> of many <07227 +rab> people <05971 + ; and they shall bring <05927 + thee up in my net <02764 +cherem> . out EZE 032 007 And when I shall put <03518 +kabah> thee {out} , I will cover <03680 +kacah> the heaven <08064 +shamayim> , and make the stars <03556 +kowkab> thereof dark <06937 +qadar> ; I will cover <03680 +kacah> the sun <08121 +shemesh> with a cloud <06051 + , and the moon <03394 +yareach> shall not give her light <00216 +>owr> . out EZE 032 021 The strong <00410 +>el> among the mighty <01368 +gibbowr> shall speak <01696 +dabar> to him {out} of the midst <08432 +tavek> of hell <07585 +sh@>owl> with them that help <05826 + him : they are gone <03381 +yarad> down <03381 +yarad> , they lie <07901 +shakab> uncircumcised <06189 + , slain <02491 +chalal> by the sword <02719 +chereb> . out EZE 033 021 . And it came <01961 +hayah> to pass in the twelfth year <08141 +shaneh> of our captivity <01546 +galuwth> , in the tenth <06224 + [month] , in the fifth <02568 +chamesh> [day] of the month <02320 +chodesh> , [that] one that had escaped <06412 +paliyt> {out} of Jerusalem <03389 +Y@ruwshalaim> came <00935 +bow> unto me , saying <00559 +>amar> , The city <05892 + is smitten <05221 +nakah> . out EZE 034 011 For thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Behold <02005 +hen> , I , [even] I , will both search <01875 +darash> my sheep <06629 +tso>n> , and seek <01239 +baqar> them {out} . out EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah> out his flock <05739 + in the day <03117 +yowm> that he is among <08432 +tavek> his sheep <06629 +tso>n> [that are] scattered <06566 +paras> ; so <03651 +ken> will I seek <01239 +baqar> out my sheep <06629 +tso>n> , and will deliver <05337 +natsal> them {out} of all <03605 +kol> places <04725 +maqowm> where they have been scattered <06327 +puwts> in the cloudy <06051 + and dark <06205 + day <03117 +yowm> . out EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah> out his flock <05739 + in the day <03117 +yowm> that he is among <08432 +tavek> his sheep <06629 +tso>n> [that are] scattered <06566 +paras> ; so <03651 +ken> will I seek <01239 +baqar> {out} my sheep <06629 +tso>n> , and will deliver <05337 +natsal> them out of all <03605 +kol> places <04725 +maqowm> where they have been scattered <06327 +puwts> in the cloudy <06051 + and dark <06205 + day <03117 +yowm> . out EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah> {out} his flock <05739 + in the day <03117 +yowm> that he is among <08432 +tavek> his sheep <06629 +tso>n> [that are] scattered <06566 +paras> ; so <03651 +ken> will I seek <01239 +baqar> out my sheep <06629 +tso>n> , and will deliver <05337 +natsal> them out of all <03605 +kol> places <04725 +maqowm> where they have been scattered <06327 +puwts> in the cloudy <06051 + and dark <06205 + day <03117 +yowm> . out EZE 034 013 And I will bring <03318 +yatsa> them {out} from the people <05971 + , and gather <06908 +qabats> them from the countries <00776 +>erets> , and will bring <00935 +bow> them to their own land <00127 +>adamah> , and feed <07462 +ra them upon the mountains <02022 +har> of Israel <03478 +Yisra>el> by the rivers <00650 +>aphiyq> , and in all <03605 +kol> the inhabited <04186 +mowshab> places of the country <00776 +>erets> . out EZE 034 025 And I will make <03772 +karath> with them a covenant <01285 +b@riyth> of peace <07965 +shalowm> , and will cause the evil <07451 +ra<> beasts <02416 +chay> to cease <07673 +shabath> {out} of the land <00776 +>erets> : and they shall dwell <03427 +yashab> safely <00983 +betach> in the wilderness <04057 +midbar> , and sleep <03462 +yashen> in the woods <03264 +ya . out EZE 034 027 And the tree <06086 + of the field <07704 +sadeh> shall yield <05414 +nathan> her fruit <06529 +p@riy> , and the earth <00776 +>erets> shall yield <05414 +nathan> her increase <02981 +y@buwl> , and they shall be safe <00983 +betach> in their land <00127 +>adamah> , and shall know <03045 +yada<> that I [am] the LORD <03068 +Y@hovah> , when I have broken <07665 +shabar> the bands <04133 +mowtah> of their yoke <05923 +

, and delivered <05337 +natsal> them {out} of the hand <03027 +yad> of those that served <05647 + themselves of them . out EZE 035 003 And say <00559 +>amar> unto it , Thus <03541 +koh> saith <00559 +>amar> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> ; Behold <02005 +hen> , O mount <02022 +har> Seir <08165 +Se , I [am] against <00413 +>el> thee , and I will stretch <05186 +natah> {out} mine hand <03027 +yad> against <05921 + thee , and I will make

<05414 +nathan > thee most desolate <08077 +sh@mamah > . out EZE 035 007 Thus will I make
 <05414 +nathan > mount <02022 +har > Seir <08165 +Se most <08077 +sh@mamah > desolate
 <08077 +sh@mamah > , and cut <03772 +karath > off from it him that passeth <05674 + {out} and
 him that returneth <07725 +shuwb > . out EZE 035 011 Therefore <03651 +ken > , [as] I live
 <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
 > , I will even do <06213 + according to thine anger <00639 +>aph > , and according to thine envy
 <07068 +qin>ah > which <00834 +>aher > thou hast used <06213 + {out} of thy hatred <08135
 +sin>ah > against them ; and I will make <06213 + myself known <03045 +yada< > among them ,
 when <00834 +>aher > I have judged <08199 +shaphat > thee . out EZE 036 005 Therefore <03651
 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken
 <01696 +dabar > against <05921 + the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy
 > , and against <05921 + all <03605 +kol > Idumea <00123 +>Edom > , which <00834 +>aher >
 have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181
 +mowrashah > with the joy <08057 +simchah > of all <03605 +kol > [their] heart <03824 +lebab >
 , with despiteful <07589 +sh@>at > minds <05315 +nephesh > , to cast <04054 +migrash > it {out}
 for a prey <00957 +baz > . out EZE 036 020 And when they entered <00935 +bow> > unto the
 heathen <01471 +gowy > , whither they went <00935 +bow> > , they profaned <02490 +chalal > my
 holy <06944 +qodesh > name <08034 +shem > , when they said <00559 +>amar > to them , These
 <04228 +machagoreth > [are] the people <05971 + of the LORD <03068 +Y@hovah > , and are
 gone <03318 +yatsa> > forth <03318 +yatsa> > {out} of his land <00776 +>erets > . out EZE 036
 024 For I will take <03947 +laqach > you from among the heathen <01471 +gowy > , and gather
 <06908 +qabats > you {out} of all <03605 +kol > countries <00776 +>erets > , and will bring
 <00935 +bow> > you into <00413 +>el > your own land <00127 +>adamah > . out EZE 036 026 A
 new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new
 <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb >
 you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb >
 {out} of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb >
 of flesh <01320 +basar > . out EZE 037 001 . The hand <03027 +yad > of the LORD <03068
 +Y@hovah > was upon me , and carried <03318 +yatsa> > me {out} in the spirit <07307 +ruwach >
 of the LORD <03068 +Y@hovah > , and set <05117 +nuwach > me down in the midst <08432
 +tavek > of the valley <01237 +biq which <01958 +hiy > [was] full <04392 +male> > of bones
 <06106 + , out EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559
 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 + , I will open <06605
 +pathach > your graves <06913 +qeber > , and cause you to come <05927 + up {out} of your graves
 <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah >
 of Israel <03478 +Yisra>el > . out EZE 037 013 And ye shall know <03045 +yada< > that I [am] the
 LORD <03068 +Y@hovah > , when I have opened <06605 +pathach > your graves <06913 +qeber >
 , O my people <05971 + , and brought <05927 + you up {out} of your graves <06913 +qeber > , out
 EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more
 <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things ,
 nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467
 +yasha< > them {out} of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein
 <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +tahir > them : so
 shall they be my people <05971 + , and I will be their God <00430 +>elohiyim > . out EZE 038 008
 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the
 latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413
 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from
 the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <07227 +rab >
 people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > ,
 which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723
 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > {out} of the nations <01471
 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of

them . out EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited
 <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come
 <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb >
 back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats >
 {out} of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of
 Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548
 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out
 of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all
 <03605 +kol > of them . out EZE 038 012 To take <07997 +shalal > a spoil <07998 +shalal > , and to
 take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad >
 upon the desolate <02723 +chorbah > places [that are now] inhabited <03427 +yashab > , and upon
 the people <05971 + [that are] gathered <00622 +>acaph > {out} of the nations <01471 +gowy > ,
 which have gotten <06213 + cattle <04735 +miqneh > and goods <07075 +qinyan > , that dwell
 <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . out EZE 038 015
 And thou shalt come <00935 +bow> > from thy place <04725 +maqowm > {out} of thenorth <06828
 +tsaphown > parts <03411 +y@rekah > , thou , and many <07227 +rab > people <05971 + with thee ,
 all <03605 +kol > of them riding <07392 +rakab > upon horses <05483 +cuwc > , a great <01419
 +gadawl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : out
 EZE 039 003 And I will smite <05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040
 +s@mo>wl > hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307
 +naphal > {out} of thy right <03225 +yamiyn > hand <03027 +yad > . out EZE 039 003 And I will
 smite <05221 +nakah > thy bow <07198 +qesheth > {out} of thy left <08040 +s@mo>wl > hand
 <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy
 right <03225 +yamiyn > hand <03027 +yad > . out EZE 039 010 So that they shall take <05375
 +nasa> > no <03808 +lo> > wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo>
 > cut <02404 +chatab > down [any] {out} of the forests <03293 +ya ; for they shall burn <01197
 +ba the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal >
 those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962
 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .
 out EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 + {out} of
 the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [any] out of the
 forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135
 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob
 <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > . out EZE 039 014 And they shall sever <00914
 +badal > {out} men <00582 +>enowsh > of continual <08548 +tamiyd > employment , passing
 <05674 + through the land <00776 +>erets > to bury <06912 +qabar > with the passengers <05674 +
 those that remain <03498 +yathar > upon the face <06440 +paniym > of the earth <00776 +>erets > ,
 to cleanse <02891 +tahir > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months
 <02320 +chodesh > shall they search <02713 +chaqar > . out EZE 039 027 When I have brought
 <07725 +shuwb > them again <07725 +shuwb > from the people <05971 + , and gathered <06908
 +qabats > them {out} of their enemies <00341 +>oyeb > lands <00776 +>erets > , and am sanctified
 <06942 +qadash > in them in the sight <05869 + of many <07227 +rab > nations <01471 +gowy > ;
 out EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar > my face <06440 +paniym >
 any more <05750 + from them : for I have poured <08210 +shaphak > {out} my spirit <07307
 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um >
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . out EZE 042 011 And the way <01870
 +derek > before <06440 +paniym > them [was] like the appearance <04758 +mar>eh > of the
 chambers <03957 +lishkah > which <00834 +>aher > [were] toward <01870 +derek > the north
 <06828 +tsaphown > , as long <00753 +>orek > as they , [and] as broad <07342 +rachab > as they :
 and all <03605 +kol > their goings <04161 +mowtsa> > {out} [were] both according to their
 fashions <04941 +mishpat > , and according to their doors <06607 +pethach > . out EZE 042 014
 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318
 +yatsa> > {out} of the holy <06944 +qodesh > [place] into <00413 +>el > the utter <02435

+chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym >
their garments <00899 +begeg > wherein <00834 +>aher > they minister <08334 +sharath > ; for
they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899
+begeg > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for
the people <05971 + . out EZE 043 006 And I heard <08085 +shama< > [him] speaking <01696
+dabar > unto me {out} of the house <01004 +bayith > ; and the man <00376 +>iysh > stood <05975
+ by me . out EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605
+kol > that they have done <06213 + , shew <03045 +yada< > them the form <06699 +tsuwrah > of
the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161
+mowtsa> > {out} thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol >
the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah >
thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the
laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 + , that they
may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all
<03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 + them . out EZE 043 023
When thou hast made an end <03615 +kalah > of cleansing <02893 +tohorah > [it] , thou shalt offer
<07126 +qarab > a young bullock <06499 +par > without <08549 +tamiym > blemish <08549
+tamiym > , and a ram <00352 +>ayil > {out} of the flock <06629 +tso>n > without <08549
+tamiym > blemish <08549 +tamiym > . out EZE 043 025 Seven <07651 +sheba< > days <03117
+yowm > shalt thou prepare <06213 + every day <03117 +yowm > a goat <08163 +sa [for] a sin
<02403 +chatta>ah > offering : they shall also prepare <03559 +kuwn > a young bullock <06499
+par > , and a ram <00352 +>ayil > {out} of the flock <06629 +tso>n > , without <08549 +tamiym >
blemish <08549 +tamiym > . out EZE 044 003 [It is] for the prince <05387 +nasiy> > ; the prince
<05387 +nasiy> > , he shall sit <03427 +yashab > in it to eat <00398 +>akal > bread <03899
+lechem > before <06440 +paniym > the LORD <03068 +Y@hovah > ; he shall enter <00935
+bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha ,
and shall go <03318 +yatsa> > {out} by the way <01870 +derek > of the same . out EZE 045 014
Concerning the ordinance <02706 +choq > of oil <08081 +shemen > , the bath <01324 +bath > of oil
<08081 +shemen > , [ye shall offer] the tenth <04643 +ma part of a bath <01324 +bath > {out} of
the cor <03734 +kor > , [which <04480 +min > is] an homer <02563 +chomer > of ten <06235 +
baths <01324 +bath > ; for ten <06235 + baths <01324 +bath > [are] an homer <02563 +chomer > :
out EZE 045 015 And one <00259 +>echad > lamb <07716 +seh > out of the flock <06629 +tso>n >
, out of two hundred <03967 +me>ah > , {out} of the fat <04945 +mashqeh > pastures <04945
+mashqeh > of Israel <03478 +Yisra>el > ; for a meat offering <04503 +minchah > , and for a burnt
<05930 + offering , and for peace <08002 +shelem > offerings , to make reconciliation <03722
+kaphar > for them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih > . out EZE 045 015 And one <00259 +>echad > lamb <07716 +seh > out of the flock
<06629 +tso>n > , {out} of two hundred <03967 +me>ah > , out of the fat <04945 +mashqeh >
pastures <04945 +mashqeh > of Israel <03478 +Yisra>el > ; for a meat offering <04503 +minchah > ,
and for a burnt <05930 + offering , and for peace <08002 +shelem > offerings , to make
reconciliation <03722 +kaphar > for them , saith <05002 +n@>um > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > . out EZE 045 015 And one <00259 +>echad > lamb <07716 +seh >
{out} of the flock <06629 +tso>n > , out of two hundred <03967 +me>ah > , out of the fat <04945
+mashqeh > pastures <04945 +mashqeh > of Israel <03478 +Yisra>el > ; for a meat offering <04503
+minchah > , and for a burnt <05930 + offering , and for peace <08002 +shelem > offerings , to make
reconciliation <03722 +kaphar > for them , saith <05002 +n@>um > the Lord <00136 +>Adonay >
GOD <03069 +Y@hovih > . out EZE 046 009 But when the people <05971 + of the land <00776
+>erets > shall come <00935 +bow> > before <06440 +paniym > the LORD <03068 +Y@hovah > in
the solemn <04150 +mow feasts <04150 +mow , he that entereth <00935 +bow> > in by the way
<01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha to worship <07812 +shachah >
shall go <03318 +yatsa> > {out} by the way <01870 +derek > of the south <05045 +negeb > gate
<08179 +sha ; and he that entereth <00935 +bow> > by the way <01870 +derek > of the south
<05045 +negeb > gate <08179 +sha shall go <03318 +yatsa> > forth <03318 +yatsa> > by the way
<01870 +derek > of the north <06828 +tsaphown > gate <08179 +sha : he shall not return <07725

+shuwb > by the way <01870 +derek > of the gate <08179 +sha whereby <00834 +>aher > he came
 <00935 +bow> > in , but shall go <03318 +yatsa> > forth <03318 +yatsa> > over <05226 +nekach >
 against <05227 +nokach > it . out EZE 046 018 Moreover the prince <05387 +nasiy> > shall not take
 <03947 +laqach > of thepeople s <05971 + inheritance <05159 +nachalah > by oppression <03238
 +yanah > , to thrust <03238 +yanah > them out of their possession <00272 +>achuzzah > ; [but] he
 shall give his sons <01121 +ben > inheritance <05157 +nachal > {out} of his own possession <00272
 +>achuzzah > : that my people <05971 + be not scattered every man <00376 +>iysh > from his
 possession <00272 +>achuzzah > . out EZE 046 018 Moreover the prince <05387 +nasiy> > shall not
 take <03947 +laqach > of thepeople s <05971 + inheritance <05159 +nachalah > by oppression
 <03238 +yanah > , to thrust <03238 +yanah > them {out} of their possession <00272 +>achuzzah > ;
 [but] he shall give his sons <01121 +ben > inheritance <05157 +nachal > out of his own possession
 <00272 +>achuzzah > : that my people <05971 + be not scattered every man <00376 +>iysh > from
 his possession <00272 +>achuzzah > . out EZE 046 020 Then said <00559 +>amar > he unto me ,
 This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall
 boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah >
 offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503
 +minchah > ; that they bear <03318 +yatsa> > [them] not {out} into <00413 +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . out EZE
 047 001 . Afterward he brought <07725 +shuwb > me again <07725 +shuwb > unto the door <06607
 +pethach > of the house <01004 +bayith > ; and , behold <02009 +hinneh > , waters <04325 +mayim
 > issued <03318 +yatsa> > {out} from under <08478 +tachath > the threshold <04670 +miphtan > of
 the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront <06440 +paniyim > of the
 house <01004 +bayith > [stood toward] the east <06921 +qadiym > , and the waters <04325
 +mayim > came <03381 +yarad > down <03381 +yarad > from under <08478 +tachath > from the
 right <03233 +y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [side]
 of the altar <04196 +mizbeach > . out EZE 047 002 Then brought <03318 +yatsa> > he me out of the
 way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437
 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the
 utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah
 > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > {out}
 waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . out EZE 047
 002 Then brought <03318 +yatsa> > he me {out} of the way <01870 +derek > of the gate <08179
 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way
 <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by
 the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold
 <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233
 +y@maniy > side <03802 +katheph > . out EZE 047 008 Then said <00559 +>amar > he unto me ,
 These <00428 +>el - leh > waters <04325 +mayim > issue <03318 +yatsa> > {out} toward the east
 <06930 +qadmown > country <01552 +g@liylah > , and go <03381 +yarad > down <03381 +yarad >
 into <05921 + the desert <06160 + , and go <00935 +bow> > into the sea <03220 +yam > : [which
 being <01961 +hayah >] brought <03318 +yatsa> > forth <03318 +yatsa> > into the sea <03220
 +yam > , the waters <04325 +mayim > shall be healed <07495 +rapha> > . out EZE 047 012 And by
 the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side
 and on that side , shall grow <05927 + all <03605 +kol > trees <06086 + for meat <03978 +ma>akal
 > , whose leaf <05929 + shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit
 <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new
 <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because
 <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > {out} of the sanctuary
 <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > ,
 and the leaf <05929 + thereof for medicine <08644 +t@ruwphah > . out EZE 048 019 And they that
 serve <05647 + the city <05892 + shall serve <05647 + it {out} of all <03605 +kol > the tribes
 <07626 +shebet > of Israel <03478 +Yisra>el > . out EZE 048 030 And these <00428 +>el - leh > [
 are] the goings <08444 +towtsa>ah > {out} of the city <05892 + on the north <06828 +tsaphown >
 side <06285 +pe>ah > , four <00702 +>arba< > thousand <00505 +>eleph > and five <02568

+chamesh > hundred <03967 +me>ah > measures <04060 +middah > . out DAN 002 034 Thou sawest <02370 +chaza> > till <05704 + that a stone <69> was cut <01505 +g@zar > {out} without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . out DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > {out} of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [is] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > . out DAN 003 015 Now <03705 +k@ if <02006 +hen > ye be ready <06263 + that at what <01768 +diy > time <05732 + ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 + ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you {out} of my hands <03028 +yad > ? out DAN 003 017 If <02006 +hen > it be [so] , our God <00426 +>elahh > whom <01768 +diy > we serve <06399 +p@lach > is able <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , and he will deliver <07804 +sh@zab > [us] {out} of thine hand <03028 +yad > , O king <04430 +melek > . out DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , whiles he tasted <02942 +t@ the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnettsar > had taken <05312 +n@phaq > {out} of the temple <01965 +heykal > which <01768 +diy > [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein . out DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > {out} of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them . out DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 + in before <06925 +qodam > the king <04430 +melek > . [And] the king <04430 +melek > spake <06032 + and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [Art] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [art] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > {out} of Jewry <03061 +Y@huwd > ? out DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up {out} of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . out DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up {out} of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal >

> was found <07912 +sh@kach> upon him , because <01768 +diy> he believed <00540 +>aman
 > in his God <00426 +>elahh> . out DAN 007 017 These <00459 +>illeyn> great <07260
 +rabrab> beasts <02423 +cheyva> , which <01768 +diy> are four <00703 +>arba<> , [are]
 four <00703 +>arba<> kings <04430 +melek> , [which] shall arise <06965 +quwm> {out} of
 the earth <00772 +>ara<> . out DAN 007 024 And the ten <06236 + horns <07162 +qeren> {out}
 of this kingdom <04437 +malkuw> [are] ten <06236 + kings <04430 +melek> [that] shall arise
 <06965 +quwm> : and another <00312 +>acher> shall rise <06966 +quwm> after <00311
 +>achar> them ; and he shall be diverse <08133 +sh@na> > from the first <06933 +qadmay> ,
 and he shall subdue <08214 +sh@phal> three <08532 +t@lath> kings <04430 +melek> . out
 DAN 007 025 And he shall speak <04449 +m@lal> [great] words <04406 +millah>
 against<06655 +tsad> the most <05943 + High <05943 + , and shall wear <01080 +b@la> >
 {out} the saints <06922 +qaddiysh> of the most <05946 + High <05946 + , and think <05452
 +c@bar> to change <08133 +sh@na> > times <02166 +z@man> and laws <01882 +dath> :
 and they shall be given <03052 +y@hab> into his hand <03028 +yad> until <05704 + a time
 <05732 + and times <05732 + and the dividing <06387 +p@lag> of time <05732 + . out DAN 008
 004 I saw <07200 +ra>ah> the ram <00352 +>ayil> pushing <05055 +nagach> westward
 <03220 +yam> , and northward <06828 +tsaphown> , and southward <05045 +negeb> ; so that
 no <03808 +lo> > beasts <02416 +chay> might stand <05975 + before <06440 +paniym> him ,
 neither <00369 +>ayin> [was there any] that could deliver <05337 +natsal> {out} of his hand
 <03027 +yad> ; but he did <06213 + according to his will <07522 +ratsown> , and became
 <01431 +gadal> great <01431 +gadal> . out DAN 008 007 And I saw <07200 +ra>ah> him
 come <05060 +naga<> close <00681 +>etsel> unto the ram <00352 +>ayil> , and he was
 moved with choler <04843 +marar> against <00413 +>el> him , and smote <05221 +nakah> the
 ram <00352 +>ayil> , and brake <07665 +shabar> his two <08147 +sh@nayim> horns <07161
 +qeren> : and there was no <03808 +lo> > power <03581 +koach> in the ram <00352 +>ayil>
 to stand <05975 + before <06440 +paniym> him , but he cast <07993 +shalak> him down to the
 ground <00776 +>erets> , and stamped <07429 +ramac> upon him : and there was none <03808
 +lo> > that could deliver <05337 +natsal> the ram <00352 +>ayil> {out} of his hand <03027
 +yad> . out DAN 008 009 And {out} of one <00259 +>echad> of them came <03318 +yatsa> >
 forth <03318 +yatsa> > a little <04704 +mitsts@ horn <07161 +qeren> , which waxed exceeding
 <03499 +yether> great <01431 +gadal> , toward <00413 +>el> the south <05045 +negeb> ,
 and toward <00413 +>el> the east <04217 +mizrach> , and toward <00413 +>el> the pleasant
 <06643 +ts@biy> [land] . out DAN 008 022 Now that being broken <07665 +shabar> , whereas
 four <00702 +>arba<> stood <05975 + up for it , four <00702 +>arba<> kingdoms <04438
 +malkuwth> shall stand <05975 + up {out} of the nation <01471 +gowy> , but not in his power
 <03581 +koach> . out DAN 009 015 And now <06258 + , O Lord <00136 +>Adonay> our God
 <00430 +>elohiym> , that hast brought <03318 +yatsa> > thy people <05971 + forth <03318
 +yatsa> > {out} of the land <00776 +>erets> of Egypt <04714 +Mitsrayim> with a mighty
 <02389 +chazaq> hand <03027 +yad> , and hast gotten <06213 + thee renown <08034 +shem>
 , as at this day <03117 +yowm> ; we have sinned <02398 +chata> > , we have done wickedly
 <07561 +rasha<> . out DAN 011 007 But {out} of a branch <05342 +netser> of her roots <08328
 +sheresh> shall [one] stand <05975 + up in his estate <03653 +ken> , which shall come <00935
 +bow> > with an army <02428 +chayil> , and shall enter <00935 +bow> > into the fortress
 <04581 +ma of the king <04428 +melek> of the north <06828 +tsaphown> , and shall deal
 <06213 + against them , and shall prevail <02388 +chazaq> : out DAN 011 041 He shall enter
 <00935 +bow> > also into the glorious <06643 +ts@biy> land<00776 +>erets> , and many
 <07227 +rab> [countries] shall be overthrown <03782 +kashal> : but these <00428 +>el - leh>
 shall escape <04422 +malat> {out} of his hand <03027 +yad> , [even] Edom <00123 +>Edom>
 , and Moab <04124 +Mow>ab> , and the chief <07225 +re>shiyth> of the children <01121 +ben
 > of Ammon <05983 + . out DAN 011 044 But tidings <08052 +sh@muw out of the east <04217
 +mizrach> and {out} of the north <06828 +tsaphown> shall trouble <00926 +bahal> him :
 therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadowl> fury
 <02534 +chemah> to destroy <08045 +shamad> , and utterly to make away <02763 +charam>
 many <07227 +rab> . out DAN 011 044 But tidings <08052 +sh@muw {out} of the east <04217

+mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him :
 therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadowl > fury
 <02534 +chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam >
 many <07227 +rab > . out HOS 001 011 Then shall the children <01121 +ben > of Judah <03063
 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908
 +qabats > together <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem >
 one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 + up {out} of the land
 <00776 +>erets > : for great <01419 +gadowl > [shall be] the day <03117 +yowm > of Jezreel
 <03157 +Yizr@l > . out HOS 002 002 Plead <07378 +riyb > with your mother <00517 +>em > ,
 plead <07378 +riyb > : for she [is] not my wife <00802 +>ishshah > , neither <03808 +lo> > [
 am] I her husband <00376 +>iysh > : let her therefore put <05493 +cuwr > away <05493 +cuwr >
 her whoredoms <02183 +zanuwn > {out} of her sight <06440 +paniym > , and her adulteries
 <05005 +na>aphuwph > from between <00996 +beyn > her breasts <07699 +shad > ; out HOS
 002 010 And now <06258 + will I discover <01540 +galah > her lewdness <05040 +nabluwth > in
 the sight <05869 + of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337
 +natsal > her {out} of mine hand <03027 +yad > . out HOS 002 015 And I will give <05414
 +nathan > her her vineyards <03754 +kerem > from thence <08033 +sham > , and the valley
 <06010 + of Achor <05911 + for a door <06607 +pethach > of hope <08615 +tiqvah > : and she
 shall sing <06030 + there <08033 +sham > , as in the days <03117 +yowm > of her youth <05271
 +na , and as in the day <03117 +yowm > when she came <05927 + up {out} of the land <00776
 +>erets > of Egypt <04714 +Mitsrayim > . out HOS 002 017 For I will take <05493 +cuwr > away
 <05493 +cuwr > the names <08034 +shem > of Baalim <01168 +Ba {out} of her mouth <06310
 +peh > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > by
 their name <08034 +shem > . out HOS 002 018 And in that day <03117 +yowm > will I make
 <03772 +karath > a covenant <01285 +b@riyth > for them with the beasts <02416 +chay > of the
 field <07704 +sadeh > , and with the fowls <05775 + of heaven <08064 +shamayim > , and [with]
 the creeping <07431 +remes > things of the ground <00127 +>adamah > : and I will break <07665
 +shabar > the bow <07198 +qesheth > and the sword <02719 +chereb > and the battle <04421
 +milchamah > {out} of the earth <00776 +>erets > , and will make them to lie <07901 +shakab >
 down <07901 +shakab > safely <00983 +betach > . out HOS 004 002 By swearing <00422 +>alah
 > , and lying <03584 +kachash > , and killing <07523 +ratsach > , and stealing <01589 +ganab >
 , and committing <05003 +na>aph > adultery <05003 +na>aph > , they break <06555 +parats >
 {out} , and blood <01818 +dam > toucheth <05060 +naga< > blood <01818 +dam > . out HOS
 005 010 The princes <08269 +sar > of Judah <03063 +Y@huwdah > were like them that remove
 <05253 +nacag > the bound <01366 +g@buwl > : [therefore] I will pour <08210 +shaphak >
 {out} my wrath <05678 + upon them like water <04325 +mayim > . out HOS 007 005 In the day
 <03117 +yowm > of our king <04428 +melek > the princes <08269 +sar > have made [him] sick
 <02470 +chalah > with bottles <02573 +chemeth > of wine <03196 +yayin > ; he stretched <04900
 +mashak > {out} his hand <03027 +yad > with scorers <03945 +latsats > . out HOS 009 015 All
 <03605 +kol > their wickedness <07451 +ra< > [is] in Gilgal <01537 +Gilgal > : for there
 <08033 +sham > I hated <08130 +sane> > them : for the wickedness <07455 +roa< > of their
 doings <04611 +ma I will drive <01644 +garash > them {out} of mine house <01004 +bayith > , I
 will love <00160 +>ahabah > them no <03808 +lo> > more <03254 +yacaph > : all <03605 +kol
 > their princes <08269 +sar > [are] revolvers <05637 +carar > . out HOS 010 011 And Ephraim
 <00669 +>Ephrayim > [is as] an heifer <05697 + [that is] taught <03925 +lamad > , [and]
 loveth <00157 +>ahab > to tread <01758 +duwsh > {out} [the corn] ; but I passed <05674 + over
 <05674 + upon her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669
 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 +Y@huwdah > shall plow <02790
 +charash > , [and] Jacob <03290 +Ya shall break <07702 +sadam > his clods <07702 +sadam > .
 out HOS 011 001 . When <03588 +kiy > Israel <03478 +Yisra>el > [was] a child <05288 +na ,
 then I loved <00157 +>ahab > him , and called <07121 +qara> > my son <01121 +ben > {out} of
 Egypt <04714 +Mitsrayim > . out HOS 011 011 They shall tremble <02729 +charad > as a bird
 <06833 +tsippowr > out of Egypt <04714 +Mitsrayim > , and as a dove <03123 +yownah > {out}
 of the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > : and I will place <03427 +yashab

> them in their houses <01004 +bayith > , saith <05002 +n@>um > the LORD <03068 +Y@hovah
 > . out HOS 011 011 They shall tremble <02729 +charad > as a bird <06833 +tsippowr > {out} of
 Egypt <04714 +Mitsrayim > , and as a dove <03123 +yownah > out of the land <00776 +>erets >
 of Assyria <00804 +>Ashshuwr > : and I will place <03427 +yashab > them in their houses <01004
 +bayith > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . out HOS 012 008 And
 Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become
 <06238 + rich <06238 + , I have found <04672 +matsa> > me {out} substance <00202 +>own > :
 [in] all <03605 +kol > my labours <03018 +y@giya< > they shall find <04672 +matsa> > none
 <03808 +lo> > iniquity <05771 + in me that [were] sin <02399 +chet> > . out HOS 012 013 And
 by a prophet <05030 +nabiy> > the LORD <03068 +Y@hovah > brought <05927 + Israel <03478
 +Yisra>el > {out} of Egypt <04714 +Mitsrayim > , and by a prophet <05030 +nabiy> > was he
 preserved <08104 +shamar > . out HOS 013 003 Therefore <03651 +ken > they shall be as the
 morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919 +tal
 > that passeth <01980 +halak > away , as the chaff <04671 +mots > [that] is driven <05590 +ca
 with the whirlwind <05590 +ca out of the floor <01637 +goren > , and as the smoke <06227 + {out}
 of the chimney <00699 +>arubbah > . out HOS 013 003 Therefore <03651 +ken > they shall be as
 the morning <01242 +boqer > cloud <06051 + , and as the early <07925 +shakam > dew <02919
 +tal > that passeth <01980 +halak > away , as the chaff <04671 +mots > [that] is driven <05590
 +ca with the whirlwind <05590 +ca {out} of the floor <01637 +goren > , and as the smoke <06227
 + out of the chimney <00699 +>arubbah > . out JOE 002 016 Gather <00622 +>acaph > the
 people <05971 + , sanctify <06942 +qadash > the congregation <06951 +qahal > , assemble
 <06908 +qabats > the elders <02205 +zaqen > , gather <00622 +>acaph > the children <05768 +
 , and those that suck <03243 +yanaq > the breasts <07699 +shad > : let the bridegroom <02860
 +chathan > go <03318 +yatsa> > forth <03318 +yatsa> > of his chamber <02315 +cheder > , and
 the bride <03618 +kallah > {out} of her closet <02646 +chuppah > . out JOE 002 028 . And it shall
 come <01961 +hayah > to pass afterward , [that] I will pour <08210 +shaphak > {out} my spirit
 <07307 +ruwach > upon all <03605 +kol > flesh <01320 +basar > ; and your sons <01121 +ben >
 and your daughters <01121 +ben > shall prophesy <05012 +naba> > , your old <02205 +zaqen >
 men shall dream <02492 +chalam > dreams <02472 +challowm > , your young <00970 +bachuwr
 > men shall see <07200 +ra>ah > visions <02384 +chizzayown > : out JOE 002 029 And also
 <01571 +gam > upon the servants <05650 + and upon the handmaids <08198 +shiphchah > in
 those <01992 +hem > days <03117 +yowm > will I pour <08210 +shaphak > {out} my spirit
 <07307 +ruwach > . out JOE 003 007 Behold <02005 +hen > , I will raise <05782 + them {out} of
 the place <04725 +maqowm > whither ye have sold <04376 +makar > them , and will return
 <07725 +shuwb > your recompence <01576 +g@muwl > upon your own head <07218 +ro>sh > :
 out JOE 003 016 The LORD <03068 +Y@hovah > also shall roar <07580 +sha>ag > {out} of Zion
 <06726 +Tsiyown > , and utter <05414 +nathan > his voice <06963 +qowl > from Jerusalem
 <03389 +Y@ruwshalaim > ; and the heavens <08064 +shamayim > and the earth <00776 +>erets
 > shall shake <07493 +ra : but the LORD <03068 +Y@hovah > [will be] the hope <04268
 +machaceh > of his people <05971 + , and the strength <04581 +ma of the children <01121 +ben >
 of Israel <03478 +Yisra>el > . out AMO 003 004 Will a lion <00738 +>ariy > roar <07580
 +sha>ag > in the forest <03293 +ya , when he hath no <00369 +>ayin > prey <02964 +tereph > ?
 will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry {out} of his den <04585 +m@ , if
 <00518 +>im > he have taken <03920 +lakad > nothing <01115 +biltiy > ? out AMO 003 012 Thus
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462
 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two
 <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an
 ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478
 +Yisra>el > be taken <05337 +natsal > {out} that dwell <03427 +yashab > in Samaria <08111
 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus
 <01834 +Dammeseq > [in] a couch <06210 + . out AMO 003 012 Thus <03541 +koh > saith
 <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra taketh <05337
 +natsal > {out} of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim
 > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen

> ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken
 <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the
 corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in]
 a couch <06210 + . out AMO 004 003 And ye shall go <03318 +yatsa> > {out} at the breaches
 <06556 +perets > , every <00802 +>ishshah > [cow at that which is] before <05084 +nadan >
 her ; and ye shall cast <07993 +shalak > [them] into the palace <02038 +harmown > , saith
 <05001 +na>am > the LORD <03068 +Y@hovah > . out AMO 004 011 I have overthrown <02015
 +haphak > [some] of you , as God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom
 <05467 +C@dom > and Gomorrah <06017 + , and ye were as a firebrand <00181 +>uwd >
 plucked <05337 +natsal > {out} of the burning <08316 +s@rephah > : yet have ye not returned
 <07725 +shuwv > unto me , saith <05001 +na>am > the LORD <03068 +Y@hovah > . out AMO
 005 003 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > ; The city <05892 + that went <03318 +yatsa> > {out} [by] a thousand
 <00505 +>eleph > shall leave <07604 +sha>ar > an hundred <03967 +me>ah > , and that which
 went <03318 +yatsa> > forth <03318 +yatsa> > [by] an hundred <03967 +me>ah > shall leave
 <07604 +sha>ar > ten <06235 + , to the house <01004 +bayith > of Israel <03478 +Yisra>el > .
 out AMO 005 006 Seek <01875 +darash > the LORD <03068 +Y@hovah > , and ye shall live
 <02421 +chayah > ; lest <06435 +pen > he break <06743 +tsalach > {out} like fire <00784 +>esh
 > in the house <01004 +bayith > of Joseph <03130 +Yowceph > , and devour <00398 +>akal > [it
] , and [there be] none <00369 +>ayin > to quench <03518 +kabah > [it] in Bethel <01008
 +Beyth - >El > . out AMO 005 008 [Seek him] that maketh <06213 + the seven <03598 +Kiymah
 > stars <03598 +Kiymah > and Orion <03685 +K@ciyl > , and turneth <02015 +haphak > the
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > ,
 and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that
 calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth
 <08210 +shaphak > them {out} upon the face <06440 +paniym > of the earth <00776 +>erets > :
 The LORD <03068 +Y@hovah > [is] his name <08034 +shem > : out AMO 006 004 That lie
 <07901 +shakab > upon beds <04296 +mittah > of ivory <08127 +shen > , and stretch <05628
 +carach > themselves upon their couches <06210 + , and eat <00398 +>akal > the lambs <03733
 +kar > out of the flock <06629 +tso>n > , and the calves <05695 + {out} of the midst <08432
 +tavek > of the stall <04770 +marbeq > ; out AMO 006 004 That lie <07901 +shakab > upon beds
 <04296 +mittah > of ivory <08127 +shen > , and stretch <05628 +carach > themselves upon their
 couches <06210 + , and eat <00398 +>akal > the lambs <03733 +kar > {out} of the flock <06629
 +tso>n > , and the calves <05695 + out of the midst <08432 +tavek > of the stall <04770 +marbeq
 > ; out AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up ,
 and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 +
 {out} of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the
 sides <03411 +y@reka > of the house <01004 +bayith > , [Is there] yet [any] with thee ? and he
 shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold
 <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of
 the name <08034 +shem > of the LORD <03068 +Y@hovah > . out AMO 006 010 And a man s
 uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph
 > him , to bring <03318 +yatsa> > {out} the bones <06106 + out of the house <01004 +bayith > ,
 and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@reka > of the house
 <01004 +bayith > , [Is there] yet [any] with thee ? and he shall say <00559 +>amar > , No
 <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue
 <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of
 the LORD <03068 +Y@hovah > . out AMO 007 011 For thus <03541 +koh > Amos <05986 + saith
 <00559 +>amar > , Jeroboam <03379 +Yarob shall die <04191 +muwv > by the sword <02719
 +chereb > , and Israel <03478 +Yisra>el > shall surely be led away captive <01540 +galah > {out}
 of their own land <00127 +>adamah > . out AMO 008 008 Shall not the land <00776 +>erets >
 tremble <07264 +ragaz > for this <02063 +zo>th > , and every <03605 +kol > one mourn <56>
 that dwelleth <03427 +yashab > therein ? and it shall rise <05927 + up wholly <03605 +kol > as a
 flood <02975 +y@ ; and it shall be cast <01644 +garash > {out} and drowned <08248 +shaqah > ,

as [by] the flood <02975 +y@ of Egypt <04714 +Mitsrayim > . out AMO 009 003 And though <00518 +>im > they hide <2244> themselves in the top <07218 +ro>sh > of Carmel <03760 +Karmel > , I will search <02664 +chaphas > and take <03947 +laqach > them {out} thence <08033 +sham > ; and though <00518 +>im > they be hid <05641 +cathar > from my sight <05869 + in the bottom <07172 +qarqa< > of the sea <03220 +yam > , thence <08033 +sham > will I command <06680 +tsavah > the serpent <05175 +nachash > , and he shall bite <05391 +nashak > them : out AMO 009 006 [It is] he that buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and hath founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them {out} upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [is] his name <08034 +shem > . out AMO 009 007 [Are] ye not as children <01121 +ben > of the Ethiopians <03569 +Kuwshiy > unto me , O children <01121 +ben > of Israel <03478 +Yisra>el > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Have not I brought <05927 + up Israel <03478 +Yisra>el > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ? and the Philistines <06430 +P@lishtiy > from Caphtor <03731 +Kaphtor > , and the Syrians <00758 +>Aram > from Kir <07024 +Qiy > ? out AMO 009 015 And I will plant <05193 +nata< > them upon their land <00127 +>adamah > , and they shall no <03808 +lo> > more <05750 + be pulled <05428 +nathash > up {out} of their land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . out OBA 001 006 How <00349 +>eyk > are [the things] of Esau <06215 + searched <02664 +chaphas > {out} ! [how] are his hidden <04710 +mitspun > things sought <01156 +b@

>up ! out OBA 001 008 Shall I not in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , even destroy <6> the wise <02450 +chakam > [men] out of Edom <00123 +>Edom > , and understanding <08394 +tabuwn > {out} of the mount <02022 +har > of Esau <06215 + ? out OBA 001 008 Shall I not in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , even destroy <6> the wise <02450 +chakam > [men] {out} of Edom <00123 +>Edom > , and understanding <08394 +tabuwn > out of the mount <02022 +har > of Esau <06215 + ? out JONAH 001 004 . But the LORD <03068 +Y@hovah > sent <02904 +tuwl > {out} a great <01419 +gadawl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419 +gadawl > tempest <05591 +ca in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken <07665 +shabar > . out JONAH 002 001 . Then Jonah <03124 +Yonah > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > his God <00430 +>elohiym > {out} of the fish s <01710 +dagah > belly <04578 +me , out JONAH 002 002 And said <00559 +>amar > , I cried <07121 +qara> > by reason of mine affliction <06869 +tsarah > unto the LORD <03068 +Y@hovah > , and he heard <06030 + me ; {out} of the belly <00990 +beten > of hell <07585 +sh@>owl > cried <07768 +shava< > I , [and] thou heardest <08085 +shama< > my voice <06963 +qowl > . out JONAH 002 004 Then I said <00559 +>amar > , I am cast <01644 +garash > {out} of thy sight <05869 + ; yet <00389 +>ak > I will look <05027 +nabat > again <03254 +yacaph > toward <00413 +>el > thy holy <06944 +qodesh > temple <01964 +heykal > . out JONAH 002 010 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto the fish <01709 +dag > , and it vomited <06958 +qow> > {out} Jonah <03124 +Yonah > upon the dry <03004 +yabbashah > [land] . out JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > {out} of the city <05892 + , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . out MIC 001 003 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > forth <03318 +yatsa> > {out} of his place <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > . out MIC 002 009 The women <00802 +>ishshah > of my people <05971 + have ye cast <01644 +garash > {out} from their pleasant <08588 +ta houses <01004 +bayith > ; from their children <05768 + have ye taken <03947 +laqach > away my glory <01926 +hadar > for ever <05769 + . out MIC 002 013 The breaker <06555 +parats > is come <05927 + up before <06440 +paniym > them :

they have broken <06555 +parats > up , and have passed <05674 + through the gate <08179 +sha , and are gone <03318 +yatsa> > {out} by it : and their king <04428 +melek > shall pass <05674 + before <06440 +paniym > them , and the LORD <03068 +Y@hovah > on the head <07218 +ro>sh > of them . out MIC 004 006 In that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , will I assemble <00622 +>acaph > her that halteth <06761 +tsela< > , and I will gather <06908 +qabats > her that is driven <05080 +nadach > {out} , and her that I have afflicted <07489 +ra why <04100 +mah > dost thou cry <07321 +ruwa< > {out} aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > . out MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <06258 + shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > {out} of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > . out MIC 005 002 But thou , Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath > , [though] thou be little <06810 +tsa among the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [yet] {out} of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [that is] to be ruler <04910 +mashal > in Israel <03478 +Yisra>el > ; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [have been] from of old <06924 +qedem > , from everlasting <05769 + . out MIC 005 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will cut <03772 +karath > off thy horses <05483 +cuwc > {out} of the midst <07130 +qereb > of thee , and I will destroy <6> thy chariots <04818 +merkabah > : out MIC 005 012 And I will cut <03772 +karath > off witchcrafts <03785 +kesheph > {out} of thine hand <03027 +yad > ; and thou shalt have <01961 +hayah > no <03808 +lo> > [more] soothsayers <06049 + : out MIC 005 013 Thy graven <06456 +p@ciyl > images <04676 +matstsebah > also will I cut <03772 +karath > off , and thy standing <04676 +matstsebah > images {out} of the midst <07130 +qereb > of thee ; and thou shalt no <03808 +lo> > more <05750 + worship <07812 +shachah > the work <04639 +ma of thine hands <03027 +yad > . out MIC 005 014 And I will pluck <05428 +nathash > up thy groves <00842 +>asherah > {out} of the midst <07130 +qereb > of thee : so will I destroy <08045 +shamad > thy cities <05892 + . out MIC 006 004 For I brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > thee {out} of the house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813 +Miryam > . out MIC 006 004 For I brought <05927 + thee up {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > thee out of the house <01004 +bayith > of servants <05650 + ; and I sent <07971 +shalach > before <06440 +paniym > thee Moses <04872 +Mosheh > , Aaron <00175 +>Aharown > , and Miriam <04813 +Miryam > . out MIC 007 002 The good <02623 +chaciyd > [man] is perished <6> {out} of the earth <00776 +>erets > : and [there is] none <00369 +>ayin > upright <03477 +yashar > among men <00120 +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . out MIC 007 015 According to the days <03117 +yowm > of thy coming <03318 +yatsa> > {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > will I shew <07200 +ra>ah > unto him marvellous <06381 +pala> > [things] . out MIC 007 017 They shall lick <03897 +lachak > the dust <06083 + like a serpent <05175 +nachash > , they shall move <07264 +ragaz > {out} of their holes <04526 +micgereth > like worms <02119 +zachal > of the earth <00776 +>erets > : they shall be afraid <06342 +pachad > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and shall fear <03372 +yare> > because of thee . out NAH 001 006 Who <04310 +miy > can stand <05975 + before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > {out} like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . out NAH 001 011 There is [one] come <03318 +yatsa> > {out} of thee , that imagineth <02803 +chashab > evil <07451 +ra< > against <05921 + the LORD <03068 +Y@hovah > , a wicked <01100 +b@liya counsellor <03289 +ya . out NAH 001 014 And the LORD

<03068 +Y@hovah > hath given a commandment <06680 +tsavah > concerning <05921 + thee , [that] no
 <03808 +lo> > more <05750 + of thy name <08034 +shem > be sown <02232 +zara< > : {out} of the house
 <01004 +bayith > of thy gods <00430 +>elohiym > will I cut <03772 +karath > off the graven <06459
 +pecel > image and the molten <04541 +maccekah > image : I will make <07760 +suwm > thy grave
 <06913 +qeber > ; for thou art vile <07043 +qalal > . out NAH 002 002 For the LORD <03068 +Y@hovah
 > hath turned <07725 +shuwb > away the excellency <01347 +ga>own > of Jacob <03290 +Ya , as the
 excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the emptiers <01238 +baqaq > have
 emptied <01238 +baqaq > them {out} , and marred <07843 +shachath > their vine <02156 +z@mowrah >
 branches <02156 +z@mowrah > . out NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz >
 of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > :
 for [there is] none <00369 +>ayin > end <07097 +qatseh > of the store <08498 +t@kuwnah > [and] glory
 <03519 +kabowd > {out} of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy
 > . out HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 + long <05704 + shall I cry <07768
 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za {out} unto thee [of]
 violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > ! out HAB 002 011 For the stone
 <68> shall cry <02199 +za out of the wall <07023 +qiyr > , and the beam <03714 +kaphiyc > {out} of the
 timber <06086 + shall answer <06030 + it . out HAB 002 011 For the stone <68> shall cry <02199 +za
 {out} of the wall <07023 +qiyr > , and the beam <03714 +kaphiyc > out of the timber <06086 + shall
 answer <06030 + it . out HAB 003 004 And [his] brightness <05051 +nogahh > was as the light <00216
 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [coming] {out} of his hand <03027 +yad > :
 and there <08033 +sham > [was] the hiding <02253 +chebyown > of his power <05797 + . out HAB 003
 013 Thou wentest <03318 +yatsa> > forth <03318 +yatsa> > for the salvation <03468 +yesha< > of thy
 people <05971 + , [even] for salvation <03468 +yesha< > with thine anointed <04899 +mashiyach > ; thou
 woundedst <04272 +machats > the head <07218 +ro>sh > {out} of the house <01004 +bayith > of the
 wicked <07563 +rasha< > , by discovering <06168 + the foundation <03247 +y@cowd > unto the neck
 <06676 +tsavva>r > . Selah <05542 +celah > . out HAB 003 014 Thou didst strike <05344 +naqab >
 through with his staves <04294 +matteh > the head <07218 +ro>sh > of his villages <06518 +paraz > : they
 came {out} as a whirlwind <05590 +ca to scatter <06327 +puwts > me : their rejoicing <05951 + [was] as
 to devour <00398 +>akal > the poor <06041 + secretly <04565 +mictar > . out ZEP 001 004 I will also
 stretch <05186 +natah > {out} mine hand <03027 +yad > upon Judah <03063 +Y@huwdah > , and upon all
 <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; and I will cut
 <03772 +karath > off the remnant <07605 +sh@>ar > of Baal <01168 +Ba from this place <04725
 +maqowm > , [and] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests
 <03548 +kohen > ; out ZEP 001 017 And I will bring distress <06887 +tsarar > upon men <00120 +>adam
 > , that they shall walk <01980 +halak > like blind <05787 + men , because <03588 +kiy > they have
 sinned <02398 +chata> > against the LORD <03068 +Y@hovah > : and their blood <01818 +dam > shall
 be poured <08210 +shaphak > {out} as dust <06083 + , and their flesh <03894 +lachuwm > as the dung
 <01561 +gelel > . out ZEP 002 004 . For Gaza <05804 + shall be forsaken <05800 + , and Ashkelon
 <00831 +>Ashq@lown > a desolation <08077 +sh@mamah > : they shall drive <01644 +garash > {out}
 Ashdod <00795 +>Ashdowd > at the noon <06672 +tsohar > day , and Ekron <06138 + shall be rooted
 <06131 + up . out ZEP 002 013 And he will stretch <05186 +natah > {out} his hand <03027 +yad > against
 <05921 + the north <06828 +tsaphown > , and destroy <6> Assyria <00804 +>Ashshuwr > ; and will make
 <07760 +suwm > Nineveh <05210 +Niyn@veh > a desolation <08077 +sh@mamah > , [and] dry <06723
 +tsiyah > like a wilderness <04057 +midbar > . out ZEP 003 011 In that day <03117 +yowm > shalt thou
 not be ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949 + , wherein <00834 +>aher >
 thou hast transgressed <06586 +pasha< > against me : for then <00227 +>az > I will take <05493 +cuwr >
 away <05493 +cuwr > {out} of the midst <07130 +qereb > of thee them that rejoice <05947 + in thy pride
 <01346 +ga , and thou shalt no <03808 +lo> > more be haughty <01361 +gabahh > because of my holy
 <06944 +qodesh > mountain <02022 +har > . out ZEP 003 015 The LORD <03068 +Y@hovah > hath
 taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437
 +panah > {out} thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [
 even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see
 <07200 +ra>ah > evil <07451 +ra< > any more <05750 + . out ZEP 003 019 Behold <02005 +hen > , at that
 time <06256 + I will undo <06213 + all <03605 +kol > that afflict <06031 + thee : and I will save <03467

+yasha< > her that halteth <06761 +tsela< > , and gather <06908 +qabats > her that was driven <05080 +nadach > {out} ; and I will get <00776 +>erets > them praise <08416 +t@hillah > and fame <08034 +shem > in every <03605 +kol > land <00776 +>erets > where they have been put to shame <01322 +bosheth > . out HAG 002 005 [According to] the word <01697 +dabar > that I covenanted <03772 +karath > with you when ye came <03318 +yatsa> > {out} of Egypt <04714 +Mitsrayim > , so my spirit <07307 +ruwach > remaineth <05975 + among <08432 +tavek > you : fear <03372 +yare> > ye not . out HAG 002 016 Since those [days] were , when [one] came <00935 +bow> > to an heap <06194 + of twenty <06242 + [measures] , there were [but] ten <06235 + : when [one] came <00935 +bow> > to the pressfat <03342 +yeqeb > for to draw <02834 +chasaph > out fifty <02572 +chamishshiym > [vessels] {out} of the press <06333 +puwrah > , there were [but] twenty <06242 + . out HAG 002 016 Since those [days] were , when [one] came <00935 +bow> > to an heap <06194 + of twenty <06242 + [measures] , there were [but] ten <06235 + : when [one] came <00935 +bow> > to the pressfat <03342 +yeqeb > for to draw <02834 +chasaph > {out} fifty <02572 +chamishshiym > [vessels] out of the press <06333 +puwrah > , there were [but] twenty <06242 + . out ZEC 001 021 Then said <00559 +>amar > I , What <04100 +mah > come <00935 +bow> > these <00428 +>el - leh > to do <06213 + ? And he spake <00559 +>amar > , saying <00559 +>amar > , These <00428 +>el - leh > [are] the horns <07161 +qeren > which <00834 +>aher > have scattered <02219 +zarah > Judah <03063 +Y@huwdah > , so that no <03808 +lo> > man <00376 +>iysh > did lift <05375 +nasa> > up his head <07218 +ro>sh > : but these <00428 +>el - leh > are come <00935 +bow> > to fray <02729 +charad > them , to cast <03034 +yadah > {out} the horns <07161 +qeren > of the Gentiles <01471 +gowy > , which lifted <05375 +nasa> > up [their] horn <07161 +qeren > over <00413 +>el > the land <00776 +>erets > of Judah <03063 +Y@huwdah > to scatter <02219 +zarah > it . out ZEC 002 003 And , behold <02009 +hinneh > , the angel <04397 +mal>ak > that talked <01696dabar > with me went <03318 +yatsa> > forth <03318 +yatsa> > , and another <00312 +>acher > angel <04397 +mal>ak > went <03318 +yatsa> > {out} to meet <07125 +qir>ah > him , out ZEC 002 013 Be silent <02013 +hacah > , O all <03605 +kol > flesh <01320 +basar > , before <06440 +paniym > the LORD <03068 +Y@hovah > : for he is raised <05782 + up {out} of his holy <06944 +qodesh > habitation <04583 +ma . out ZEC 003 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , The LORD <03068 +Y@hovah > rebuke <01605 +ga thee , O Satan <07854 +satan > ; even the LORD <03068 +Y@hovah > that hath chosen <00977 +bachar > Jerusalem <03389 +Y@ruwshalaim > rebuke <01605 +ga thee : [is] not this <02088 +zeh > a brand <00181 +>uwd > plucked <05337 +natsal > {out} of the fire <00784 +>esh > ? out ZEC 004 001 . And the angel <04397 +mal>ak > that talked <01696 +dabar > with me came <07725 +shuwb > again <07725 +shuwb > , and waked <05782 + me , as a man <00376 +>iysh > that is wakened <05782 + {out} of his sleep <08142 +shehah > , out ZEC 004 012 And I answered <06030 + again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [be these] two <08147 +sh@nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +>aher > through <03027 +yad > the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarrah > empty <07324 +ruwq > the golden <02091 +zahab > [oil] {out} of themselves ? out ZEC 005 009 Then lifted <05375 +nasa> > I up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > {out} two <08147 +sh@nayim > women <00802 +>ishshah > , and the wind <07307 +ruwach > [was] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa> > up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > . out ZEC 006 001 . And I turned <07725 +shuwb > , and lifted <05375 +nasa> > up mine eyes <05869 + , and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there came <03318 +yatsa> > four <00702 +>arba< > chariots <04818 +merkabah > {out} from between <00996 +beyn > two <08147 +sh@nayim > mountains <02022 +har > ; and the mountains <02022 +har > [were] mountains <02022 +har > of brass <05178 +n@chosheth > . out ZEC 006 012 And speak <00559 +>amar > unto him , saying <00559 +>amar > , Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , saying <00559 +>amar > , Behold <02009 +hinneh > the man <00376 +>iysh > whose name <08034 +shem > [is] The BRANCH <06780 +tsemach > ; and he shall grow <06779 +tsamach > up {out} of his place <08478 +tachath > , and he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > : out ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any

hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace
 <07965 +shalowm > to him that went <03318 +yatsa> > {out} or came <00935 +bow> > in because
 <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men
 <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . out ZEC 008 023
 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ;
 In those <01992 +hem > days <03117 +yowm > [it shall come to pass] , that ten <06235 + men <00582
 +>enowsh > shall take <02388 +chazaq > hold <02388 +chazaq > {out} of all <03605 +kol > languages
 <03956 +lashown > of the nations <01471 +gowy > , even shall take <02388 +chazaq > hold <02388
 +chazaq > of the skirt <03671 +kanaph > of him that is a Jew <03064 +Y@huwdiy > , saying <00559
 +>amar > , We will go <03212 +yalak > with you : for we have heard <08085 +shama< > [that] God
 <00430 +>elohiym > [is] with you . out ZEC 009 004 Behold <02009 +hinneh > , the Lord <00136
 +>Adonay > will cast <03423 +yarash > her {out} , and he will smite <05221 +nakah > her power <02428
 +chayil > in the sea <03220 +yam > ; and she shall be devoured <00398 +>akal > with fire <00784 +>esh >
 . out ZEC 009 007 And I will take <05493 +cuwr > away <05493 +cuwr > his blood <01818 +dam > {out}
 of his mouth <06310 +peh > , and his abominations <08251 +shiqquwts > from between <00996 +beyn >
 his teeth <08127 +shen > : but he that remaineth <07604 +sha>ar > , even <01571 +gam > he , [shall be]
 for our God <00430 +>elohiym > , and he shall be as a governor <00441 +>alluwph > in Judah <03063
 +Y@huwdah > , and Ekron <06138 + as a Jebusite <02983 +Yebuwcij > . out ZEC 009 011 As for thee
 also <01571 +gam > , by the blood <01818 +dam > of thy covenant <01285 +b@riyth > I have sent <07971
 +shalach > forth thy prisoners <00615 +>aciyr > {out} of the pit <00953 +bowr > wherein [is] no <03808
 +lo> > water <04325 +mayim > . out ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318
 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle
 <04421 +milchamah > bow <07198 +qesheth > , {out} of him every <03605 +kol > oppressor <05065
 +nagas > together <03162 +yachad > . out ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318
 +yatsa> > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , {out} of him the battle
 <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas
 > together <03162 +yachad > . out ZEC 010 004 Out of him came <03318 +yatsa> > forth <03318 +yatsa>
 > the corner <06438 +pinnah > , {out} of him the nail <03489 +yathed > , out of him the battle <04421
 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas >
 together <03162 +yachad > . Out ZEC 010 004 {Out} of him came <03318 +yatsa> > forth <03318 +yatsa>
 > the corner <06438 +pinnah > , out of him the nail <03489 +yathed > , out of him the battle <04421
 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas >
 together <03162 +yachad > . out ZEC 010 010 I will bring <07725 +shuwb > them again <07725 +shuwb >
 also out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and gather <06908 +qabats > them
 {out} of Assyria <00804 +>Ashshuwr > ; and I will bring <00935 +bow> > them into <00413 +>el > the
 land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844 +L@banown > ; and [place] shall not
 be found <04672 +matsa> > for them . out ZEC 010 010 I will bring <07725 +shuwb > them again <07725
 +shuwb > also {out} of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and gather <06908
 +qabats > them out of Assyria <00804 +>Ashshuwr > ; and I will bring <00935 +bow> > them into <00413
 +>el > the land <00776 +>erets > of Gilead <01568 +Gil and Lebanon <03844 +L@banown > ; and [place
] shall not be found <04672 +matsa> > for them . out ZEC 011 006 For I will no <03808 +lo> > more
 <05750 + pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith
 <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men
 <00120 +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand
 <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite
 <03807 +kathath > the land <00776 +>erets > , and {out} of their hand <03027 +yad > I will not deliver
 <05337 +natsal > [them] . out ZEC 013 002 And it shall come <01961 +hayah > to pass in that day
 <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 [that] I will cut <03772 +karath > off the names <08034 +shem > of the idols <06091 + out of the land
 <00776 +>erets > , and they shall no <03808 +lo> > more <05750 + be remembered <02142 +zakar > : and
 also <01571 +gam > I will cause the prophets <05030 +nabiy> > and the unclean <02932 +tum>ah > spirit
 <07307 +ruwach > to pass <05674 + {out} of the land <00776 +>erets > . out ZEC 013 002 And it shall
 come <01961 +hayah > to pass in that day <03117 +yowm > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , [that] I will cut <03772 +karath > off the names <08034 +shem

> of the idols <06091 + {out} of the land <00776 +>erets > , and they shall no <03808 +lo> > more <05750
 + be remembered <02142 +zakar > : and also <01571 +gam > I will cause the prophets <05030 +nabiy> >
 and the unclean <02932 +tum>ah > spirit <07307 +ruwach > to pass <05674 + out of the land <00776
 +>erets > . out ZEC 014 008 . And it shall be in that day <03117 +yowm > , [that] living <02416 +chay >
 waters <04325 +mayim > shall go <03318 +yatsa> > {out} from Jerusalem <03389 +Y@ruwshalaim > ;
 half <02677 +chetsiy > of them toward <00413 +>el > the former <06931 +qadmowniy > sea <03220 +yam
 > , and half <02677 +chetsiy > of them toward <00413 +>el > the hinder <00314 +>acharown > sea <03220
 +yam > : in summer <07019 +qayits > and in winter <02778 +charaph . > shall it be . out MAL 002 008 But
 ye are departed <05493 +cuwr > {out} of the way <01870 +derek > ; ye have caused many <07227 +rab >
 to stumble <03782 +kashal > at the law <08451 +towrah > ; ye have corrupted <07843 +shachath > the
 covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > . out MAL 002 012 The LORD <03068 +Y@hovah > will cut
 <03772 +karath > off the man <00376 +>iysh> that doeth <06213 + this , the master <05782 + and the
 scholar <06030 + , {out} of the tabernacles <00168 +>ohel > of Jacob <03290 +Ya , and him that offereth
 <05066 +nagash > an offering <04503 +minchah > unto the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > . out MAL 002 013 And this have ye done <06213 + again <08145 +sheniy > , covering <03680
 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with
 weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > {out} , insomuch that he regardeth
 <06437 +panah > not the offering <04503 +minchah > any more <05750 + , or receiveth <03947 +laqach >
 [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . out MAL 003
 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma into <00413 +>el > the storehouse
 <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove
 <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <06605 +pathach > you the windows
 <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you {out} a blessing
 <01293 +B@rakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] . out MAT
 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> ,
 art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of
 Juda <2455 -Ioudas -> : for {out} of thee shall come <1831 -exerchomai -> a Governor <2233 - hegeomai -
 > , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> . Out MAT 002 015
 And was there <1563 -ekei -> until <2193 -heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -
 > : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord
 <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , {Out} of Egypt <0125 -
 Aiguptos -> have I called <2564 -kaleo -> my son <5207 -huios -> . out MAT 003 005 Then <5119 -tote ->
 went <1607 -ekporeuomai -> {out} to him Jerusalem <2414 -Hierosoluma -> , and all <3956 - pas ->
 Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -
 > about <4066 -perichoros -> Jordan <2446 -Iordanes -> , out MAT 003 016 And Jesus <2424 -Iesous -> ,
 when he was baptized <0907 -baptizo -> , went <0305 -anabaino -> up straightway <2117 -euthus -> {out}
 of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens <3772 -ouranos -> were opened <0455
 -anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos ->
 descending <2597 -katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -
 erchomai -> upon him : out MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> ,
 It is written <1125 -grapho -> , Man <0444 - anthropos -> shall not live <2198 -zao -> by bread <0740 -
 artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 - rhema -> that proceedeth <1607
 -ekporeuomai -> {out} of the mouth <4750 -stoma -> of God <2316 -theos -> . out MAT 005 013 . Ye are
 the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost
 <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo
 -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast
 <0906 -ballo -> {out} , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -
 katapateo -> of men <0444 -anthropos -> . out MAT 005 026 Verily <0281 -amen -> I say <3004 -lego ->
 unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> {out}
 thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the uttermost <2078 -
 eschatos -> farthing <2835 -kodrantes -> . out MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios ->
 eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it {out} , and cast

<0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . out MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> {out} of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ? out MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> {out} the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokus -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ? out MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> {out} of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . out MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> {out} the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . out MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 - dokos -> {out} of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . out MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> {out} the beam <1385 - dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diaboleo -> clearly <1227 -diaboleo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> . out MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> {out} devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 - polus -> wonderful <1411 -dunamis -> works ? out MAT 008 012 But the children <5207 -huios -> of the kingdom <0932 -basileia -> shall be cast <1544 -ekballo -> {out} into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> . out MAT 008 016 When the even <3798 -opsios -> was come <1096 - ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <1544 -ekballo -> {out} the spirits <4151 -pneuma -> with [his] word <3056 - logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> : out MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> {out} of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> . out MAT 008 029 And , behold <2400 -idou -> , they cried <2896 - krazo -> {out} , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 - huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <5602 -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ? out MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us {out} , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 - aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> . out MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 - hupago -> . And when they were come <1831 -exerchomai -> {out} , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 - choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 - thalassa -> , and perished <0599 -apothnesko -> in the waters

<5204 -hudor -> . out MAT 008 034 And , behold <2400 -idou -> , the whole <3956 - pas -> city <4172 - polis -> came <1831 -exerchomai -> out to meet <4877 -sunantesi -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [him] that he would depart <3327 - metabaino -> {out} of their coasts <3725 -horion -> . out MAT 008 034 And , behold <2400 -idou -> , the whole <3956 - pas -> city <4172 -polis -> came <1831 -exerchomai -> {out} to meet <4877 -sunantesi -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> . out MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> {out} , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoterous -> are preserved <4933 -suntereo -> . out MAT 009 032 As they went <1831 -exerchomai -> {out} , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . out MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> {out} , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phaino -> in Israel <2474 -Israel -> . out MAT 009 034 But the Pharisees <5330 -Pharisaioi -> said <3004 -lego -> , He casteth <1544 -ekballo -> {out} devils <1140 -daimonion -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . out MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them {out} , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> . out MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -leproi -> , raise <1453 -egeiro -> the dead <3498 -nekros -> , cast <1544 -ekballo -> {out} devils <1140 -daimonion -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> . out MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> {out} of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> . out MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye {out} into <1519 -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ? out MAT 011 008 But what <5101 -tis -> went <1831 -exerchomai -> ye {out} for to see <1492 -eido -> ? A man <0444 -anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> , they that wear <5409 -phoreo -> soft <3120 -malakos -> [clothing] are in kings <0935 -basileus -> houses <3624 -oikos -> . out MAT 011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye {out} for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes -> . out MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [it] {out} ? out MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -Pharisaioi -> went <1831 -exerchomai -> {out} , and held <2983 -lambano -> a council <4824 -symboulion -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him . out MAT 012 024 But when the Pharisees <5330 -Pharisaioi -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <1544 -ekballo -> {out} devils <1140 -daimonion -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -daimonion -> . out MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> {out} Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -

pos -> shall then <3767 -oun -> his kingdom <0932 - basileia -> stand <2476 -histemi -> ? out MAT012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> out devils <1140 - daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 - ekballo -> [them] {out} ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 - krites -> . out MAT012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> {out} devils <1140 - daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 - huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> . out MAT012 028 But if <1487 -ei -> I cast <1544 -ekballo -> {out} devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 - basileia -> of God <2316 -theos -> is come <5348 -phthano -> unto you . out MAT012 034 O generation <1081 -gennema -> of vipers <2191 - echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for {out} of the abundance <4051 - perisseuma -> of the heart <2588 -kardia -> the mouth <4750 - stoma -> speaketh <2980 -laleo -> . out MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> out of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 - anthropos -> {out} of the evil <4190 -poneros -> treasure <2344 -thesauros -> bringeth <1544 - ekballo -> forth evil <4190 -poneros -> things . out MAT012 035 A good <0018 -agathos -> man <0444 -anthropos -> {out} of the good <0018 -agathos -> treasure <2344 -thesauros -> of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> good <0018 -agathos -> things : and an evil <4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 - poneros -> treasure <2344 -thesauros -> bringeth <1544 - ekballo -> forth evil <4190 -poneros -> things . out MAT012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> {out} of a man <0444 - anthropos -> , he walketh <1330 - dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 - ou -> . out MAT012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <1519 -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 - exerchomai -> {out} ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [it] empty <4980 - scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> . out MAT013 001 . The same <1565 -ekeinos -> day <2250 -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> {out} of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <3844 -para -> . out MAT013 041 The Son <5207 -huios -> of man <0444 -anthropos -> shall send <0649 -apostello -> forth <0649 -apostello -> his angels <0032 -aggelos -> , and they shall gather <4816 -sullego -> {out} of his kingdom <0932 -basileia -> all <3956 -pas -> things that offend <4625 -skandalon -> , and them which do <4160 -poieo -> iniquity <0458 -anomia -> ; out MAT013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> {out} of his treasure <2344 - thesauros -> [things] new <2537 -kainos -> and old <3820 -palaaios -> . out MAT014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 - ekeithen -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [thereof] , they followed <0190 -akoloutho -> him on <3979 - peze -> foot <3979 -peze -> {out} of the cities <4172 -polis -> . out MAT014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 - peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> {out} for fear <5401 - phobos -> . out MAT014 029 And he said <2036 -epo -> , Come <2064 -erchomai -> . And when Peter <4074 -Petros -> was come <2597 -katabaino -> down <2597 -katabaino -> {out} of the ship <4143 - ploion -> , he walked <4043 -peripateo -> on <1909 -epi -> the water <5204 - hudor -> , to go <2064 - erchomai -> to Jesus <2424 -Iesous -> . out MAT014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> {out} into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 - perichoros -> about <4066 -perichoros -> , and brought <4374 - prospero -> unto him all <3956 -pas -> that were diseased

<2192 -echo -> ; out MAT015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> {out} of the mouth <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> . out MAT015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> {out} into <1519 -eis -> the draught <0856 -aphedron -> ? out MAT015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> {out} of the mouth <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> . out MAT015 019 For {out} of the heart <2588 -kardia -> proceed <1831 -exerchomai -> evil <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> : out MAT015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> {out} of the same <1565 -ekeinos -> coasts <3725 -horion -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> . out MAT017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a bright <5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> {out} of the cloud <3507 -nephele -> , which said <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> ; hear <0191 -akouo -> ye him . out MAT017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimao -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> {out} of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> . out MAT017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him {out} ? out MAT017 021 Howbeit this <5124 -touto -> kind <1085 -genos -> goeth <1607 -ekporeuomai -> not {out} but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> . out MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it {out} , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . out MAT018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> {out} , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> . out MAT020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> {out} early <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <1519 -eis -> his vineyard <0290 -ampelon -> . out MAT020 003 And he went <1821 -exapostello -> {out} about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> , out MAT020 005 Again <3825 -palin -> he went <1831 -exerchomai -> {out} about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> . out MAT020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai -> {out} , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ? out MAT020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard

<0191 - akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> {out} , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurios -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> . out MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> {out} all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> , Out MAT 021 016 And said <2036 -epo -> unto him , Hearst <0191 - akouo -> thou what <5101 -tis -> these <3778 -houtos -> say <3004 -lego -> ? And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Yea <3483 -nai -> ; have ye never <3763 -oudepote -> read <0314 -anaginosko -> , {Out} of the mouth <4750 -stoma -> of babes <3516 -nepios -> and sucklings <2337 -thelazo -> thou hast perfected <2675 -katartizo -> praise <0136 -ainos -> ? out MAT 021 017 And he left <2641 -kataleipo -> them , and went <1831 -exerchomai -> {out} of the city <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> . out MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it {out} to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : out MAT 021 039 And they caught <2983 -lambano -> him , and cast <1544 -ekballo -> [him] {out} of the vineyard <0290 -ampelon -> , and slew <0615 -apokteino -> [him] . out MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> {out} [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> . out MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> {out} into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . out MAT 022 016 And they sent <0649 -apostello -> {out} unto him their disciples <3101 -mathetes -> with the Herodians <2265 - Herodianoï -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for any <3762 - oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 - blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> . out MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 - exerchomai -> {out} , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [him] for to shew <1925 - epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> . out MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <0142 -airo -> any <5100 -tis -> thing {out} of his house <3614 -oikia -> : out MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> {out} of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be . out MAT 025 006 And at midnight <3571 -nux -> there was a cry <2906 -krauge -> made <1096 -ginomai -> , Behold <2400 -idou -> , the bridegroom <3566 -numphios -> cometh <2064 -erchomai -> ; go <1831 -exerchomai -> ye {out} to meet <0529 -apantesis -> him . out MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -phronimos -> , Give <1325 -didomi -> us of your <5216 -humon -> oil <1637 -elaion -> ; for our lamps <2985 -lampas -> are gone <4570 -sbennumi -> {out} . out MAT 026 030 And when they had sung <5214 -humneo -> an hymn <5214 -humneo -> , they went <1831 -exerchomai -> {out} into <1519 -eis -> the mount <3735 -oros -> of Olives <1636 -elaia -> . out MAT 026 051 And , behold <2400 -idou -> , one <1520 -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> {out} [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 - archiereus -> priest s <0749 -archiereus -> , and

smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> . out MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> {out} as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathazomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me . out MAT 026 071 And when he was gone <1831 -exerchomai -> {out} into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . out MAT 026 075 And Peter <4074 -Petros -> remembered <3415 -mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous -> , which <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And he went <1831 -exerchomai -> {out} , and wept <2799 -klaio -> bitterly <4090 -pikros -> . out MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> {out} the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> . out MAT 027 032 And as they came <1831 -exerchomai -> {out} , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his cross <4716 -stauros -> . out MAT 027 053 And came <1831 -exerchomai -> {out} of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> . out MAT 027 060 And laid <5087 -tithemi -> it in his own new <2537 -kainos -> tomb <3419 -mnemeion -> , which <3739 -hos -> he had hewn <2998 -latomeo -> {out} in the rock <4073 -petra -> : and he rolled <4351 -proskulio -> a great <3173 -megas -> stone <3037 -lithos -> to the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai -> . out MAR 001 005 And there went <1607 -ekporeuomai -> {out} unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> . out MAR 001 010 And straightway <2112 -eutheos -> coming <0305 -anabaino -> up {out} of the water <5204 -hudor -> , he saw <1492 -eido -> the heavens <3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597 -katabaino -> upon him : out MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> {out} , out MAR 001 025 And Jesus <2424 -Iesous -> rebuked <2008 -epitimaō -> him , saying <3004 -lego -> , Hold <5392 -phimoo -> thy peace <5392 -phimoo -> , and come <1831 -exerchomai -> {out} of him . out MAR 001 026 And when the unclean <0169 -akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> {out} of him . out MAR 001 029 . And forthwith <2112 -eutheos -> , when they were come <1831 -exerchomai -> {out} of the synagogue <4864 -sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew <0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491 -Ioannes -> . out MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <1544 -ekballo -> {out} many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -laleo -> , because <3754 -hoti -> they knew <1492 -eido -> him . out MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <3029 -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -> {out} , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> . out MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <4864 -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaia -> , and cast <1544 -ekballo -> {out} devils <1140 -daimonion -> . out MAR 001 045 But he went <1831 -exerchomai -> {out} , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> ,

insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more
 <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172
 - polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they
 came <2064 -erchomai -> to him from every <3836 -pantachothēn -> quarter <3836 - pantachothēn -> . out
 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -
 periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupeiō -> for the hardness <4457 -
 porosis -> of their hearts <2588 -kardia -> , he saith <3004 -legō -> unto the man <0444 -anthropos -> ,
 Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he
 stretched <1614 -ekteino -> [it] {out} : and his hand <5495 -cheir -> was restored <0600 - apokathistemi -
 > whole <5199 -hugies -> as the other <0243 - allos -> . out MAR 003 015 And to have <2192 -echo ->
 power <1849 -exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -
 ekballo -> {out} devils <1140 -daimonion -> : out MAR 003 021 And when his friends <3844 -para ->
 heard <0191 - akouo -> [of it] , they went <1831 -exerchomai -> {out} to lay hold <2902 -krateo -> on
 him : for they said <3004 -legō -> , He is beside <1839 -existemi -> himself . out MAR 003 022 . And the
 scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabainō -> down <2597 -katabainō ->
 from Jerusalem <2414 -Hierosolyma -> said <3004 -legō -> , He hath <2192 -echo -> Beelzebub <0954 -
 Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -
 ekballo -> he {out} devils <1140 -daimonion -> . out MAR 003 023 And he called <4341 -proskaleomai ->
 them [unto him] , and said <3004 -legō -> unto them in parables <3850 - parabole -> , How <4459 -pos ->
 can <1410 -dunamai -> Satan <4567 -Satanas -> cast <1544 -ekballo -> {out} Satan <4567 - Satan -> ?
 out MAR 004 003 Hearken <0191 -akouo -> ; Behold <2400 -idou -> , there went <1831 -exerchomai ->
 {out} a sower <4687 -speiro -> to sow <4687 -speiro -> : out MAR 004 032 But when <3752 -hotan -> it is
 sown <4687 - speiro -> , it groweth <0305 -anabainō -> up , and becometh <1096 -ginomai -> greater
 <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> {out}
 great <3173 -megas -> branches <2798 -klados -> ; so <5620 - hoste -> that the fowls <4071 -peteinon -> of
 the air <3772 - ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the
 shadow <4639 -skia -> of it . out MAR 005 002 And when he was come <1831 -exerchomai -> out of the
 ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him {out} of the tombs
 <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -
 pneuma -> , out MAR 005 002 And when he was come <1831 -exerchomai -> {out} of the ship <4143 -
 ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -
 mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,
 out MAR 005 008 For he said <3004 -legō -> unto him , Come <1831 -exerchomai -> {out} of the man
 <0444 -anthropos -> , [thou] unclean <0169 -akathartos -> spirit <4151 -pneuma -> . out MAR 005 010
 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -
 > them away <0649 -apostello -> {out} of the country <5561 -chora -> . out MAR 005 013 And forthwith
 <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the
 unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> {out} , and entered
 <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran
 <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the
 sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 - dischilioi -> thousand <1367 -
 dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> . out MAR 005 014 And
 they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -
 anaggello -> [it] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <1831 -
 exerchomai -> {out} to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> . out
 MAR 005 017 And they began <0756 -archomai -> to pray <3870 - parakaleo -> him to depart <0565 -
 aperchomai -> {out} of their coasts <3725 -horion -> . out MAR 005 030 And Jesus <2424 -Iesous -> ,
 immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 - heautou -> that virtue
 <1411 -dunamis -> had gone <1831 - exerchomai -> {out} of him , turned <1994 -epistrephō -> him about
 <1994 -epistrephō -> in the press <3793 -ochlos -> , and said <3004 -legō -> , Who <5101 -tis -> touched
 <0680 -haptomai -> my clothes <2440 -himation -> ? out MAR 005 040 And they laughed <2606 -
 katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -
 hapas -> {out} , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -
 > of the damsel <3813 -paidion -> , and them that were with him , and entereth <1531 -eisporuomai -> in

where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> . out MAR 006 001 .
 And he went <1831 -exerchomai -> {out} from thence <1564 -ekeithen -> , and came <2064 -erchomai ->
 into <1519 -eis -> his own country <3968 -patris -> ; and his disciples <3101 -mathetes -> follow <0190 -
 akoloutho -> him . out MAR 006 012 And they went <1831 -exerchomai -> {out} , and preached <2784 -
 kerusso -> that men should repent <3340 -metanoeo -> . out MAR 006 013 And they cast <1544 -ekballo -
 > {out} many <4183 -polus -> devils <1140 -daimonion -> , and anointed <0218 -aleipho -> with oil <1637
 -elaion -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [
 them] . out MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <5217 -
 hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot
 <3979 -peze -> thither <1563 -ekei -> {out} of all <3956 -pas -> cities <4172 -polis -> , and outwent
 <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him
 . out MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> {out} , saw <1492 -
 eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with
 compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as
 sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -
 archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things . out MAR 006 049 But when
 they saw <1492 -eido -> him walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , they supposed
 <1380 -dokeo -> it had been <1511 -einai -> a spirit <5326 -phantasma -> , and cried <0349 -anakrazo ->
 {out} : out MAR 006 054 And when they were come <1831 -exerchomai -> {out} of the ship <4143 -ploion
 -> , straightway <2112 -eutheos -> they knew <1921 -epiginosko -> him , out MAR 007 015 There is
 nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531
 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the
 things which come <1607 -ekporeuomai -> {out} of him , those <1565 -ekeinos -> are they that defile
 <2840 -koinoo -> the man <0444 -anthropos -> . out MAR 007 019 Because <3754 -hoti -> it entereth
 <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly
 <2836 -koilia -> , and goeth <1607 -ekporeuomai -> {out} into <1519 -eis -> the draught <0856 -aphedron -
 > , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ? out MAR 007 020 And he said
 <3004 -lego -> , That which cometh <1607 -ekporeuomai -> {out} of the man <0444 -anthropos -> , that
 defileth <2840 -koinoo -> the man <0444 -anthropos -> . out MAR 007 021 For from within <2081 -
 esothen -> , {out} of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai
 -> evil <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications
 <4202 -porneia -> , murders <5408 -phonos -> , out MAR 007 026 The woman <1135 -gune -> was a
 Greek <1674 -Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation <1085 -genos -> ; and she
 besought <2065 -erotao -> him that he would cast <1544 -ekballo -> forth <1544 -ekballo -> the devil
 <1140 -daimonion -> {out} of her daughter <2364 -thugater -> . out MAR 007 029 And he said <2036 -epo
 -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the devil
 <1140 -daimonion -> is gone <1831 -exerchomai -> {out} of thy daughter <2364 -thugater -> . out MAR
 007 030 And when she was come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -
 heurisko -> the devil <1140 -daimonion -> gone <1831 -exerchomai -> {out} , and her daughter <2364 -
 thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> . out MAR 008 023 And he took <1949 -
 epilambanomai -> the blind <5185 -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago ->
 him {out} of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes
 <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -
 eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> . out MAR 008 027 . And Jesus
 <2424 -Iesous -> went <1831 -exerchomai -> {out} , and his disciples <3101 -mathetes -> , into <1519 -eis
 -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the
 way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -
 > unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai
 -> ? out MAR 009 007 And there was a cloud <3507 -nephele -> that overshadowed <1982 -episkiazō ->
 them : and a voice <5456 -phone -> came <2064 -erchomai -> {out} of the cloud <3507 -nephele -> ,
 saying <3004 -lego -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> :
 hear <0191 -akouo -> him . out MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -
 katalambano -> him , he teareth <4486 -rhegunumi -> him : and he foameth <0875 -aphrizo -> , and gnasheth
 <5149 -trizo -> with his teeth <3599 -odous -> , and pineth <3583 -xeraino -> away : and I spake <2036 -

epo -> to thy disciples <3101 -mathetes -> that they should cast <1544 -ekballo -> him {out} ; and they could <2489 -Ioanna -> not . out MAR 009 024 And straightway <2112 -eutheos -> the father <3962 -pater -> of the child <3813 -paidion -> cried <2896 -krazo -> {out} , and said <3004 -lego -> with tears <1144 -dakru -> , Lord <2962 -kurios -> , I believe <4100 -pisteuo -> ; help <0997 -boetheo -> thou mine <3450 -mou -> unbelief <0570 -apaistia -> . out MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaio -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> {out} of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him . out MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> {out} of him : and he was as one dead <3498 -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> . out MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him {out} ? out MAR 009 038 And John <2491 -Ioannes -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , Master <1320 -didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting <1544 -ekballo -> {out} devils <1140 -daimonion -> in thy name <3686 -onoma -> , and he followeth <0190 -akoloutho -> not us : and we forbad <2967 -koluo -> him , because <3754 -hoti -> he followeth <0190 -akoloutho -> not us . out MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it {out} : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : out MAR 010 026 And they were astonished <1605 -ekplesso -> {out} of measure <4057 -perissos -> , saying <3004 -lego -> among <4314 -pros -> themselves <1438 -heautou -> , Who <5101 -tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? out MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> {out} of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphlos -> Bartimaeus <0924 -Bartimaio -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaiteo -> . out MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , he began <0756 -archomai -> to cry <2896 -krazo -> {out} , and say <3004 -lego -> , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on me . out MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoloma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> {out} unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> . out MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoloma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> {out} them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ; out MAR 011 019 And when <3753 -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <1607 -ekporeuomai -> {out} of the city <4172 -polis -> . out MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it {out} to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> . out MAR 012 008 And they took <2983 -lambano -> him , and killed <0615 -apokteino -> [him] , and cast <1544 -ekballo -> [him] {out} of the vineyard <0290 -ampelon -> .

out MAR 013 001 . And as he went <1607 -ekporeuomai -> {out} of the temple <2411 -hieron -> , one
 <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -
 didaskalos -> , see <2396 -ide -> what <4217 - potapos -> manner <4217 -potapos -> of stones <3037 -
 lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [are here] ! out MAR 013 015 And let
 him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -
 katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -
 eiserchomai -> [therein] , to take <0142 -airo -> any <5100 -tis -> thing {out} of his house <3614 -oikia ->
 : out MAR 014 026 And when they had sung <5214 -humneo -> an hymn , they went <1831 -exerchomai ->
 {out} into <1519 -eis -> the mount <3735 -oros -> of Olives <1636 -elaia -> . out MAR 014 048 And Jesus
 <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831
 -exerchomai -> {out} , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira ->
 and [with] staves <3586 -xulon -> to take <4815 -sullambano -> me ? out MAR 014 068 But he denied
 <0720 -arneomai -> , saying <3004 - lego -> , I know <1492 -eido -> not , neither <3761 -oude ->
 understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -
 exerchomai -> {out} into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor ->
 crew <5455 -phoneo -> . out MAR 015 013 And they cried <2896 -krazo -> {out} again <3825 -palin -> ,
 Crucify <4717 -stauroo -> him . out MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -
 lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <2556 -kakos -> hath he done <4160 -
 poieo -> ? And they cried <2896 -krazo -> {out} the more <4056 -perissoteros -> exceedingly <4056 -
 perissoteros -> , Crucify <4717 -stauroo -> him . out MAR 015 020 And when <3753 -hote -> they had
 mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -
 porphura -> from him , and put <1746 -enduo -> his own <2398 -idios -> clothes <2440 -himation -> on
 <1746 - enduo -> him , and led <1806 -exago -> him {out} to crucify <4717 -stauroo -> him . out MAR 015
 021 And they compel <0029 -aggareuo -> one <5100 - tis -> Simon <4613 -Simon -> a Cyrenian <2956 -
 Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> {out} of the country <0068 -
 agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhoupfos -> ,
 to bear <0142 -airo -> his cross <4716 -stauros -> . out MAR 015 039 And when the centurion <2760 -
 kenturion -> , which <3588 -ho -> stood <3936 -paristemi -> over <1727 - enantios -> against <1727 -
 enantios -> him , saw <1492 -eido -> that he so <3779 -houto -> cried <2896 -krazo -> {out} , and gave up
 the ghost <1606 -ekpneo -> , he said <2036 -epo -> , Truly <0230 -alethos -> this <3778 -houtos -> man
 <0444 - anthropos -> was the Son <5207 -huios -> of God <2316 -theos -> . out MAR 015 046 And he
 bought <0059 -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -
 kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -
 katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 - latomeo ->
 {out} of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door
 <2374 -thura -> of the sepulchre <3419 -mnemeion -> . out MAR 016 008 And they went <1831 -
 exerchomai -> {out} quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -
 mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -
 oudeis -> said <2036 - epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis
 ->] ; for they were afraid <5399 -phobeo -> . out MAR 016 009 . Now <1161 -de -> when [Jesus] was
 risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -
 sabbaton -> , he appeared <5316 - phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene
 <3094 -Magdalene -> , {out} of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta ->
 devils <1140 -daimonion -> . out MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion -> shall
 follow <3877 -parakoloutheo -> them that believe <4100 - pisteuo -> ; In my name <3686 -onoma -> shall
 they cast <1544 - ekballo -> {out} devils <1140 -daimonion -> ; they shall speak <2980 -laleo -> with new
 <2537 -kainos -> tongues <1100 -glossa -> ; out LUK 001 022 And when he came 1831 -exerchomai -
 {out} , he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko -
 that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -
 dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - . out LUK 001 042 And she
 spake LUK 0400 -anaphoneo - {out} with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - ,
 Blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [
 is] the fruit 2590 - karpos - of thy womb 2836 -koilia - . out LUK 001 074 That he would grant 1325 -
 didomi - unto us , that we being delivered 4506 -rhoumai - {out} of the hand 5495 - cheir - of our enemies

2190 -echthros - might serve 3000 - latreuo - him without 0870 -aphobos - fear LUK 0870 -aphobos - , out LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went 1831 - exerchomai - {out} a decree 1378 -dogma - from Caesar 2541 - Kaisar - Augustus LUK 0828 -Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - . out LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , {out} of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 - eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :) out LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 - hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 - pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - {out} a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 - perichoros - round 4066 -perichoros - about 4066 -perichoros - . out LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 - epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - {out} of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 - Ioseph - son 5207 -huios - ? out LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him {out} of the city 4172 -polis - , and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 - katakretnizo - him down 2630 -katakretnizo - headlong 2630 - katakretnizo - . out LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 - pneuma - of an unclean LUK 0169 -akathartos - devil 1140 - daimonion - , and cried 0349 -anakrazo - {out} with a loud 3173 - megas - voice 5456 -phone - , out LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 - phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - {out} of him , and hurt LUK 0984 -blapto - him not . out LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 - phimoo - , and come 1831 -exerchomai - {out} of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 - exerchomai - out of him , and hurt LUK 0984 -blapto - him not . out LUK 004 036 And they were all 3956 - pas - amazed 2285 - thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 - allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 - akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - {out} . out LUK 004 037 And the fame 2279 -echos - of him went 1607 - ekporeuomai - {out} into 1519 -eis - every 3956 -pas - place 5117 - topos - of the country 4066 -perichoros - round 4066 - perichoros - about 4066 -perichoros - . out LUK 004 038 And he arose LUK 0450 -anistemi - {out} of the synagogue 4864 -sunagoge - , and entered 1525 - eiserchomai - into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 - penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her . out LUK 004 041 And devils 1140 - daimonion - also 2532 -kai - came 1831 -exerchomai - out of many 4183 -polus - , crying 2896 - krazo - {out} , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 - laleo - : for they knew that he was Christ 5547 -Christos - . out LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - {out} of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 - theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - . out LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships 4143 - ploion - standing 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were gone LUK 0576 -apobaino - {out} of them , and were washing LUK 0637 -apopluno - [their] nets 1350 - diktuon - . out LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - {out} of the ship 4143 -ploion - . out LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -

ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - {out} a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - . out LUK 005 004 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - {out} into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 - chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - . out LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 - en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaiois - and doctors 3547 -nomodidaskalos - of the law 3547 - nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - {out} of every 3956 -pas - town 2968 - kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them . out LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 - himation - upon an old 3820 - palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [taken] {out} of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . out LUK 006 012 . And it came 1096 -ginomai - to pass in those 5025 -tautais - days 2250 -hemera - , that he went 1831 - exerchomai - {out} into 1519 -eis - a mountain 3735 -oros - to pray 4336 - proseuchomai - , and continued 1273 -dianuktereuo - all 1273 -dianuktereuo - night 1273 -dianuktereuo - in prayer 4335 -proseuche - to God 2316 -theos - . out LUK 006 017 And he came 2597 -katabaino - down 2597 - katabaino - with them , and stood 2476 -histemi - in the plain 3977 -pedinos - , and the company 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - {out} of all 3956 -pas - Judaea 2449 -Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ; out LUK 006 019 And the whole 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - {out} of him , and healed 2390 -iaomai - [them] all 3956 -pas - . out LUK 006 022 Blessed 3107 - makarios - are ye , when 3752 - hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - {out} your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - . out LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 - autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 - ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - {out} the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . out LUK 006 042 Either 2228 -e - how 4459 - pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - {out} of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . out LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - {out} first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - ,

and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . out LUK 006 042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - {out} the mote 2595 -karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 - autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 -sou - own eye 3788 - ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 - ekballo - out the mote 2595 -karpheos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . out LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - out of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 - kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - {out} of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . out LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 - anthropos - {out} of the good 0018 -agathos - treasure 2344 - thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 - prophero - that which is good 0018 -agathos - ; and an evil 4190 -poneros - man LUK 0444 -anthropos - out of the evil 4190 -poneros - treasure 2344 -thesauros - of his heart 2588 -kardia - bringeth 4393 -prophero - forth 4393 -prophero - that which is evil 4190 -poneros - : for of the abundance 4051 - perisseuma - of the heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -laleo - . out LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 - eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 - polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - {out} , the only 3439 - monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her . out LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 - aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye {out} into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 - saleuo - with the wind LUK 0417 -anemos - ? out LUK 007 025 But what 5101 -tis - went 1831 - exerchomai - ye {out} for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 - amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 - truphe - , are in kings LUK 0933 -basileion - courts . out LUK 007 026 But what 5101 -tis - went 1831 - exerchomai - ye {out} for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 - lego - unto you , and much 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . out LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 - poneros - spirits 4151 -pneuma - and infirmities LUK 0769 - astheneia - , Mary 3137 -Maria - called 2564 -kaleo - Magdalene 3094 -Magdalene - , {out} of whom 3739 -hos - went 1831 - exerchomai - seven 2033 -hepta - devils 1140 -daimonion - , out LUK 008 004 . And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - together 4896 -suneimi - , and were come 1975 -epiporeuomai - to him {out} of every 2596 -kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - : out LUK 008 005 A sower 4687 -speiro - went 1831 -exerchomai - {out} to sow 4687 -speiro - his seed 4703 -sporos - : and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 - pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 - katapateo - down 2662 - katapateo - , and the fowls 4071 - peteinon - of the air 3772 -ouranos - devoured 2719 -katesthio - it . out LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 - akouo - ; then 1534 - eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 - logos - {out} of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - . out LUK 008 027 And when he went 1831 - exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him {out} of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 - daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [any] house 3614 - oikia - , but in the tombs

3418 -mnema - . out LUK 008 028 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - {out} , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone - said 2036 -epo - , What 5101 -tis - have I to do with thee , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 - hupsistos - ? I beseech 1189 -deomai - thee , torment LUK 0928 - basanizo - me not . out LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 - exerchomai - {out} of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .) out LUK 008 031 And they besought 3870 -parakaleo - him that he would not command 2004 -epitasso - them to go LUK 0565 - aperchomai - {out} into 1519 -eis - the deep LUK 0012 -abussos - . out LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - {out} of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopnigo - . out LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , {out} of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . out LUK 008 035 Then 1161 -de - they went 1831 -exerchomai - {out} to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 - himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . out LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - {out} of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -lego - , out LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - {out} of me . out LUK 008 054 And he put 1544 -ekballo - them all 3956 -pas - {out} , and took 2902 -krateo - her by the hand 5495 -cheir - , and called 5455 -phoneo - , saying 3004 -lego - , Maid 3816 -pais - , arise 1453 -egeiro - . out LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go 1831 -exerchomai - {out} of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them . out LUK 009 035 And there came 1096 -ginomai - a voice 5456 -phone - {out} of the cloud 3507 -nephele - , saying 3004 -lego - , This 3778 -houtos - is my beloved LUK 0027 -agapetos - Son 5207 -huios - : hear LUK 0191 -akouo - him . out LUK 009 038 And , behold 2400 -idou - , a man LUK 0435 -aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao - {out} , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - . out LUK 009 039 And , lo 2400 -idou - , a spirit 4151 -pneuma - taketh 2983 -lambano - him , and he suddenly 1810 -exaiphnes - crieth 2896 -krazo - {out} ; and it teareth 4682 -sparasso - him that he foameth 0876 -aphros - again 3326 -meta - , and bruising 4937 -suntribo - him hardly 3425 -mogis - departeth LUK 0672 -apochoreo - from him . out LUK 009 040 And I besought 1189 -deomai - thy disciples 3101 -mathetes - to cast 1544 -ekballo - him {out} ; and they could 1410 -dunamai - not . out LUK 009 049 And John 2491 -Ioannes - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - {out} devils 1140 -daimonion - in thy name 3686 -onoma - ; and we forbad 2967 -koluo - him , because 3754 -hoti - he followeth LUK 0190 -akoloutheo - not with us . out LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways {out} into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and say 2036 -epo - , out LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took

1544 -ekballo - {out} two 1417 -duo - pence 1220 -denarion - , and gave 1325 - didomi - [them] to the host
 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and
 whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho
 - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee . out LUK
 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos
 - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone 1831 -exerchomai -
 {out} , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -
 thaumazo - . out LUK 011 014 . And he was casting 1544 -ekballo - {out} a devil 1140 -daimonion - , and it
 was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was
 gone 1831 -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos -
 wondered 2296 -thaumazo - . out LUK 011 015 But some 5100 -tis - of them said 2036 -epo - , He casteth
 1544 -ekballo - {out} devils 1140 -daimonion - through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the
 chief LUK 0758 -archon - of the devils 1140 -daimonion - . out LUK 011 018 If 1499 -ei kai - Satan 4567 -
 Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 -heautou - , how
 4459 -pos - shall his kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say
 3004 -lego - that I cast 1544 -ekballo - {out} devils 1140 -daimonion - through 1722 -en - Beelzebub LUK
 0954 -Beelzeboul - . out LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544
 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios -
 cast 1544 -ekballo - [them] {out} ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -
 krites - . out LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -Beelzeboul - cast 1544 -ekballo -
 {out} devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -
 ekballo - [them] out ? therefore 5124 -touto - shall they be your 5216 -humon - judges 2923 -krites - . out
 LUK 011 020 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo -
 {out} devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia -
 of God 2316 -theos - is come 5348 -phthano - upon you . out LUK 011 024 When 3752 -hotan - the unclean
 LUK 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - ,
 he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking
 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I
 will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -
 exerchomai - {out} . out LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -akathartos - spirit 4151
 -pneuma - is gone 1831 -exerchomai - {out} of a man 0444 -anthropos - , he walketh 1330 -dierchomai -
 through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -
 anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -
 hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out . out
 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch
 2340 -thereuo - something 5100 -tis - {out} of his mouth 4750 -stoma - , that they might accuse 2723 -
 kategoreo - him . out LUK 012 054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - ,
 When 3752 -hotan - ye see 1492 -eido - a cloud 3507 -nephele - rise LUK 0393 -anatello - {out} of the west
 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower
 3655 -ombros - ; and so 3779 -houto - it is . out LUK 013 028 There 1563 -ekei - shall be weeping 2805 -
 klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall see 3700 -
 optanomai - Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the
 prophets 4396 -prophetes - , in the kingdom LUK 0932 -basileia - of God 2316 -theos - , and you [
 yourselves] thrust 1544 -ekballo - {out} . out LUK 013 031 . The same LUK 0846 -autos - day 2250 -
 hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaioi - , saying
 3004 -lego - unto him , Get 1831 -exerchomai - thee {out} , and depart 4198 -poreuomai - hence 1782 -
 enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee . out LUK 013 032
 And he said 2036 -epo - unto them , Go 4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK 0258 -
 alopex - , Behold 2400 -idou - , I cast 1544 -ekballo - {out} devils 1140 -daimonion - , and I do cures 2392 -
 iasis - to day 4594 -semeron - and to morrow LUK 0839 -aurion - , and the third 5154 -tritos - [day] I
 shall be perfected 5048 -teleioo - . out LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei - walk 4198
 -poreuomai - to day 4594 -semeron - , and to morrow 0839 -aurion - , and the [day] following 2192 -echo -
 : for it cannot 1735 -endechetai - be that a prophet 4396 -prophetes - perish 0622 -apollumi - {out} of
 Jerusalem 2419 -Hierousalem - . out LUK 014 005 And answered LUK 0611 -apokrinomai - them , saying

2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen
 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -
 anaspao - him {out} on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ? out LUK 014 007 .
 And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden
 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - {out} the
 chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them , out LUK 014 021 So
 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his
 lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the
 house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go
 1831 -exerchomai - {out} quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505
 - rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos -
 , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - . out
 LUK 014 023 And the lord 2962 -kurios - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -
 exerchomai - {out} into 1519 -eis - the highways 3598 -hodos - and hedges 5418 - phragmos - , and compel
 0315 -anagkazo - [them] to come 1525 - eiserchomai - in , that my house 3624 -oikos - may be filled 1072
 -gemizo - . out LUK 014 035 It is neither 3777 -oute - fit 2111 -euthetos - for the land 1093 -ge - , nor 3777
 -oute - yet for the dunghill 2874 -kopria - ; [but] men cast LUK 0906 -ballo - it {out} . He that hath 2192 -
 echo - ears 3775 -ous - to hear LUK 0191 - akouo - , let him hear LUK 0191 -akouo - . out LUK 015 028
 And he was angry 3710 -orgizo - , and would 2309 -thelo - not go 1525 -eiserchomai - in : therefore 3767 -
 oun - came 1831 -exerchomai - his father 3962 -pater - {out} , and intreated 3870 -parakaleo - him . out
 LUK 016 004 I am resolved 1097 -ginosko - what 5101 -tis - to do 4160 -poieo - , that , when 3752 -hotan -
 I am put 3179 -methistemi - {out} of the stewardship 3622 -oikonomia - , they may receive 1209 -
 dechomai - me into 1519 -eis - their houses 3624 -oikos - . out LUK 017 024 For as the lightning LUK 0796
 -astrape - , that lighteneth 0797 -astrapto - {out} of the one [part] under 5259 -hupo - heaven 3772 -
 ouranos - , shineth 2989 -lampo - unto the other [part] under 5259 -hupo - heaven 3772 -ouranos - ; so
 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250
 -hemera - . out LUK 017 029 But the same day 2250 -hemera - that Lot 3091 - Lot - went 1831 -exerchomai
 - {out} of Sodom 4670 -Sodoma - it rained 1026 -brecho - fire 4442 -pur - and brimstone 2303 -theion -
 from heaven 3772 -ouranos - , and destroyed LUK 0622 - apollumi - [them] all 0537 -hapas - . Out LUK
 019 022 And he saith 3004 -lego - unto him , {Out} of thine 4675 -sou - own mouth 4750 -stoma - will I
 judge 2919 - krino - thee , [thou] wicked 4190 -poneros - servant 1401 - doulos - . Thou knewest 1492 -
 eido - that I was an austere LUK 0840 -austeros - man LUK 0444 -anthropos - , taking 0142 -airo - up that I
 laid 5087 -tithemi - not down , and reaping 2325 - therizo - that I did not sow 4687 -speiro - : out LUK 019
 040 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , I tell 3004 -lego - you that
 , if 1437 - ean - these 3778 -houtos - should hold 4623 -siopao - their peace 4623 -siopao - , the stones 3037
 -lithos - would immediately cry 2896 -krazo - {out} . out LUK 019 045 And he went 1525 -eiserchomai -
 into 1519 -eis - the temple 2411 -hieron - , and began LUK 0756 -archomai - to cast 1544 -ekballo - {out}
 them that sold 4453 -poleo - therein LUK 0846 -autos - , and them that bought LUK 0059 -agorazo - ; out
 LUK 020 012 And again 4388 -protithemai - he sent 3992 - pempo - a third 5154 -tritros - : and they
 wounded 5135 -traumatizo - him also 2532 -kai - , and cast 1544 -ekballo - [him] {out} . out LUK 020
 015 So 2532 -kai - they cast 1544 -ekballo - him {out} of the vineyard 0290 -ampelon - , and killed LUK
 0615 - apokteino - [him] . What 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the
 vineyard 0290 -ampelon - do 4160 -poieo - unto them ? out LUK 021 021 Then 5119 -tote - let them which
 are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in
 the midst 3319 -mesos - of it depart 1633 -ekchoreo - {out} ; and let not them that are in the countries 5561
 -chora - enter 1525 -eiserchomai - thereinto LUK 0846 -autos - . out LUK 021 037 And in the day 2250 -
 hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -
 nux - night 3571 -nux - he went 1831 -exerchomai - {out} , and abode 0835 -aulizomai - in the mount 3735
 -oros - that is called 2564 -kaleo - [the mount] of Olives 1636 -elaia - . out LUK 022 039 . And he came
 1831 -exerchomai - {out} , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -
 oros - of Olives 1636 -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed LUK 0190 -
 akoloutho - him . out LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief
 LUK 0749 -archiereus - priests LUK 0749 - archiereus - , and captains 4755 -strategos - of the temple 2411
 -hieron - , and the elders 4245 -presbuteros - , which were come 3854 -paraginomai - to him , Be ye come

1831 -exerchomai - {out} , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ? out LUK 022 062 And Peter 4074 -Petros - went 1831 -exerchomai - {out} , and wept 2799 -klaio - bitterly 4090 -pikros - . out LUK 023 018 And they cried LUK 0349 -anakrazo - {out} all 3829 -pandocheion - at 3826 -pamphlethi - once 3826 -pamphlethi - , saying 3004 -lego - , Away with this 5126 -touton - [man] , and release LUK 0630 -apoluo - unto us Barabbas LUK 0912 - Barabbas - : out LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - {out} of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . out LUK 024 031 And their eyes 3788 -ophthalmos - were opened 1272 -dianoigo - , and they knew 1921 -epiginosko - him ; and he vanished LUK 0855 -aphantos - {out} of their sight . out LUK 024 050 . And he led 1806 -exago - them {out} as far 2193 -heos - as to Bethany LUK 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them . out JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <1511 -einai -> {out} of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 -eido -> . out JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> {out} now <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [it] . out JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> {out} the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ; out JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> {out} of the temple <2411 -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ; out JOH 004 030 Then <3767 -oun -> they went <1831 -exerchomai -> {out} of the city <4172 -polis -> , and came <2064 -erchomai -> unto him . out JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> {out} of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> , he went <0565 -aperchomai -> unto him , and besought <2065 -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of death <0599 -apothnesko -> . out JOH 004 054 This <5124 -touto -> [is] again <3825 -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [that] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he was come <2064 -erchomai -> {out} of Judaea <2449 -Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> . out JOH 006 037 All <3956 -pas -> that the Father <3962 -pater -> giveth <1325 -didomi -> me shall come <2240 -heko -> to me ; and him that cometh <2064 -erchomai -> to me I will in no <3364 -ou me -> wise cast <1544 -ekballo -> {out} . out JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , {out} of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> . out JOH 007 041 Others <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is the Christ <5547 -Christos -> . But some <0243 -allos -> said <3004 -lego -> , Shall Christ <5547 -Christos -> come <2064 -erchomai -> {out} of Galilee <1056 -Galilaia -> ? out JOH 007 042 Hath not the scripture <1124 -graphe -> said <2036 -epo -> , That Christ <5547 -Christos -> cometh <2064 -erchomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> , and {out} of the town <2968 -kome -> of Bethlehem <0965 -Bethleem -> , where <3699 -hopou -> David <1138 -Dabid -> was ? out JOH 007 052 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Art <1488 -ei -> thou also <2532 -kai -> of Galilee <1056 -Galilaia -> ? Search <2045 -ereunao -> , and look <1492 -eido -> : for {out} of Galilee <1056 -Galilaia -> ariseth <1453 -egeiro -> no <3756 -ou -> prophet <4396 -prophetes -> . out JOH 008 009 And they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> {out} one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing

<2476 -histemi -> in the midst <3319 - mesos -> . out JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -kruptho -> himself , and went <1831 -exerchomai -> {out} of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 - parago -> by . out JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <2235 -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeō -> that he was Christ <5547 -Christos -> , he should be put {out} of the synagogue <0656 -aposynagōgos -> . out JOH 009 034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Thou wast altogether <3650 -holos -> born <1080 -gennao -> in sins <0266 -hamartia -> , and dost thou teach <1321 -didasko -> us ? And they cast <1544 -ekballo -> him {out} . out JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -> that they had cast <1544 -ekballo -> him {out} ; and when he had found <2147 -heurisko -> him , he said <2036 -epo -> unto him , Dost thou believe <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> ? out JOH 010 003 To him the porter <2377 -thurōros -> openeth <0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 - akouo -> his voice <5456 -phone -> : and he calleth <2564 -kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them {out} . out JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> any <5100 -tis -> man enter <1525 - eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and {out} , and find <2147 -heurisko -> pasture <3542 -nome -> . out JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them {out} of my hand <5495 -cheir -> . out JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 - oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] {out} of my Father s <3962 -pater -> hand <5495 -cheir -> . out JOH 010 039 . Therefore <3767 -oun -> they sought <2212 - zeteo -> again <3825 -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> {out} of their hand <5495 -cheir -> , out JOH 011 011 These <5023 -tauta -> things <5023 -tauta -> said <2036 -epo -> he : and after <3326 -meta -> that he saith <3004 -lego -> unto them , Our friend <5384 -philos -> Lazarus <2976 -Lazaros -> sleepeth <2837 -koimao -> ; but I go <4198 -poreuomai -> , that I may awake <1852 -exupnizo -> him {out} of sleep <1852 -exupnizo -> . out JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 - eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> {out} , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> . out JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 - pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> {out} of the country <5561 -chora -> up to Jerusalem <2414 -Hierosolyma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> . out JOH 012 017 The people <3793 -ochlos -> therefore <3767 -oun -> that was with him when <3753 -hote -> he called <5455 -phoneo -> Lazarus <2976 -Lazaros -> {out} of his grave <3419 -mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros -> , bare <3140 -martureo -> record <3140 -martureo -> . out JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 - nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> {out} . out JOH 012 034 The people <3793 -ochlos -> answered <0611 - apokrinomai -> him , We have heard <0191 -akouo -> {out} of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <3306 -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 - anthropos -> must <1163 -dei -> be lifted <5312 -hupsōo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ? out JOH 012 042 . Nevertheless <3305 - mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 - kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 - eis -> him ; but because <1223 -dia -> of the Pharisees <5330 - Pharisaioi -> they did not confess <3670 -homologeō -> [him] , lest <3361 -me -> they should be put <1096 -ginomai -> {out} of the synagogue <0656 -aposynagōgos -> : out JOH 013 001 . Now

<1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus
 <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he
 should depart <3327 - metabaino -> {out} of this <5127 -toutou -> world <2889 -kosmos -> unto the
 Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were
 in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> . out JOH
 013 030 He then <3767 -oun -> having received <2983 - lambano -> the sop <5596 -psomion -> went
 <1831 -exerchomai -> immediately <2112 -eutheos -> {out} : and it was night <3571 - nux -> . out JOH
 013 031 . Therefore <3767 -oun -> , when <3753 -hote -> he was gone <1831 -exerchomai -> {out} , Jesus
 <2424 -Iesous -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -huios -> of man <0444 -
 anthropos -> glorified <1392 -doxazo -> , and God <2316 -theos -> is glorified <1392 -doxazo -> in him .
 out JOH 015 019 If <1487 -ei -> ye were of the world <2889 - kosmos -> , the world <2889 -kosmos ->
 would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world
 <2889 -kosmos -> , but I have chosen <1586 - eklegomai -> you {out} of the world <2889 -kosmos -> ,
 therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you . out JOH 016 002 They
 shall put <4160 -poieo -> you {out} of the synagogues <0656 -aposynagogos -> : yea <0235 -alla -> , the
 time <5610 -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino ->
 you will think <1380 - dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -
 latreia -> . out JOH 016 027 For the Father <3962 -pater -> himself <0846 - autos -> loveth <5368 -phileo -
 > you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 - pisteuo ->
 that I came <1831 -exerchomai -> {out} from God <2316 -theos -> . out JOH 017 006 . I have manifested
 <5319 -phaneroo -> thy name <3686 -onoma -> unto the men <0444 -anthropos -> which <3739 - hos ->
 thou gavest <1325 -didomi -> me {out} of the world <2889 - kosmos -> : thine <4671 -soi -> they were ,
 and thou gavest <1325 -didomi -> them me ; and they have kept <5083 -tereo -> thy word <3056 -logos -> .
 out JOH 017 008 For I have given <1325 -didomi -> unto them the words <4487 -rhema -> which <3739 -
 hos -> thou gavest <1325 - didomi -> me ; and they have received <2983 -lambano -> [them] , and have
 known <1097 -ginosko -> surely <0230 -alethos -> that I came <1831 -exerchomai -> {out} from thee , and
 they have believed <4100 -pisteuo -> that thou didst send <0649 -apostello -> me . out JOH 017 015 I pray
 <2065 -erotao -> not that thou shouldest take <0142 -airo -> them {out} of the world <2889 -kosmos -> ,
 but that thou shouldest keep <5083 -tereo -> them from the evil <4190 -poneros -> . out JOH 018 016 But
 Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -
 exo -> . Then <3767 -oun -> went <1831 -exerchomai -> {out} that other <0243 -allos -> disciple <3101 -
 mathetes -> , which <3739 - hos -> was known <1110 -gnostos -> unto the high <0749 - archiereus -> priest
 <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -
 thuroros -> , and brought <1521 -eisago -> in Peter <4074 - Petros -> . out JOH 018 029 Pilate <4091 -
 Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> {out} unto them , and said <2036 -epo -> , What
 <5101 -tis -> accusation <2724 -kategoria -> bring <5342 - phero -> ye against <2596 -kata -> this <5127 -
 toutou -> man <0444 -anthropos -> ? out JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto
 him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -
 touto -> , he went <1831 -exerchomai -> {out} again <3825 -palin -> unto the Jews <2453 -Ioudaios -> ,
 and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -
 aitia -> [at all] . out JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -
 archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried
 <2905 -kraugazo -> {out} , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -
 stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 - lambano -> ye
 him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <0156 -
 aitia -> in him . out JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought
 <2212 -zeteo -> to release <0630 - apoluo -> him : but the Jews <2453 -Ioudaios -> cried <2896 - krazo ->
 {out} , saying <3004 -lego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go
 <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever
 <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -
 antilego -> against <0483 -antilego -> Caesar <2541 - Kaisar -> . out JOH 019 015 But they cried <2905 -
 kraugazo -> {out} , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -
 stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo ->
 your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 - archiereus -> priests <0749 -archiereus

-> answered <0611 - apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus ->
 but Caesar <2541 -Kaisar -> . out JOH 019 034 But one <1520 -heis -> of the soldiers <4757 - stratiotes ->
 with a spear <3057 -logche -> pierced <3572 -nusso -> his side <4125 -pleura -> , and forthwith <2117 -
 euthus -> came <1831 -exerchomai -> there {out} blood <0129 -haima -> and water <5204 -hudor -> . out
 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon
 <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> ,
 whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them ,
 They have taken <0142 -airo -> away the Lord <2962 -kurios -> {out} of the sepulchre <3419 -mnemeion -
 > , and we know <1492 - eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him . out ACT
 001 009 And when he had spoken <2036 -epo -> these <5023 -tauta -> things , while they beheld <0991 -
 blepo -> , he was taken <1869 -epairo -> up ; and a cloud <3507 -nephele -> received <5274 -hupolambano
 -> him {out} of their sight <3788 - ophthalmos -> . out ACT 001 018 Now <3767 -oun -> this <3778 -
 houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos ->
 of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -
 lascho -> asunder <2977 -lathra -> in the midst <3319 - mesos -> , and all <3956 -pas -> his bowels <4698 -
 splagchnon -> gushed <1632 -ekcheo -> {out} . out ACT 001 021 Wherefore <3767 -oun -> of these <5130
 -touton - > men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -
 chronos -> that the Lord <2962 - kurios -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> in and {out}
 among <1909 -epi -> us , out ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en ->
 Jerusalem <2419 -Hierousalem -> Jews <2453 - Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner ->
 , {out} of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .
 out ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -
 hemera -> , saith <3004 - lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> {out} of my Spirit
 <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -
 huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> ,
 and your <5216 -humon -> young <3495 - neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia ->
 visions <3706 -horasis -> , and your <5216 -humon -> old <4245 - presbuteros -> men shall dream <1798 -
 enupnion -> dreams <1797 - enupniazomai -> : out ACT 002 018 And on <1909 -epi -> my servants <1401
 -doulos - > and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> {out} in
 those <1565 -ekeinos -> days <2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy
 <4395 -propheteuo -> : out ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 - oun -> , and be
 converted <1994 -epistrepho -> , that your <5216 -humon -> sins <0266 -hamartia -> may be blotted <1813
 - exaleipho -> {out} , when <3704 -hopos -> the times <2540 - kairos -> of refreshing <0403 -anapsuxis ->
 shall come <2064 - erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ; out
 ACT 004 015 . But when they had commanded <2753 -keleuo -> them to go <0565 -aperchomai -> aside
 <0565 -aperchomai -> {out} of the council <4892 -sunedrion -> , they conferred <4820 - sumballo ->
 among <4315 -prosabbaton -> themselves <0240 - allelon -> , out ACT 005 006 And the young <3501 -
 neos -> men arose <0450 - anistemi -> , wound <4958 -sustello -> him up , and carried <1627 -ekphero -> [
 him] {out} , and buried <2290 -thapto -> [him] . out ACT 005 009 Then <1161 -de -> Peter <4074 -Petros
 -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together
 <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -
 > ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy
 husband <0435 -aner - > [are] at <1909 -epi -> the door <2374 -thura -> , and shall carry <1627 -ekphero -
 > thee {out} . + out ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128
 -plethos -> [{out}] of the cities <4172 - polis -> round <4038 -perix -> about <4038 -perix -> unto
 Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick <0772 -asthenes -> folks , and them
 which were vexed <3791 - ochleo -> with unclean <0169 -akathartos -> spirits <4151 - pneuma -> : and
 they were healed <2323 -therapeuo -> every <0537 -hapas -> one . out ACT 006 003 Wherefore <3767 -
 oun -> , brethren <0080 - adephos -> , look <1980 -episkeptomai -> ye {out} among <1537 - ek -> you
 seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of
 the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos ->
 we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .
 out ACT 007 003 And said <2036 -epo -> unto him , Get <1831 - exerchomai -> thee {out} of thy country
 <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the

land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee . out ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he {out} of the land <1093 -ge -> of the Chaldaeans <5466 - Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 - meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 - metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . out ACT 007 010 And delivered <1807 -exaireo -> him {out} of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 - sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 - Pharaos -> king <0935 - basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 - hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> . out ACT 007 012 But when Jacob <2384 -Iakob -> heard <0191 - akouo -> that there was corn <4621 - sitos -> in Egypt <0125 - Aiguptos -> , he sent <1821 -exapostello -> {out} our fathers <3962 -pater -> first <4412 -proton -> . out ACT 007 019 The same <3778 -houtos -> dealt <2686 - katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 - kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> {out} their young <1025 - brephos -> children <1025 -brephos -> , to the end <1519 -eis -> they might not live <2225 -zoogoneo -> . out ACT 007 021 And when he was cast <1620 -ektithemi -> {out} , Pharaoh s <5328 -Pharaos -> daughter <2364 -thugater -> took <0337 -anaireo -> him up , and nourished <0397 -anatrepho -> him for her own <1438 -heautou -> son <5207 -huios -> . out ACT 007 036 He brought <1806 -exago -> them {out} , after that he had shewed <4160 -poieo -> wonders <5059 -teras -> and signs <4591 -semaino -> in the land <1093 -ge -> of Egypt <0125 - Aiguptos -> , and in the Red <2281 -thalassa -> sea <2281 - thalassa -> , and in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> years <2094 -etos -> . out ACT 007 040 Saying <2036 -epo -> unto Aaron <0002 -Aaron -> , Make <4160 -poieo -> us gods <2316 -theos -> to go <4313 - proporeuomai -> before <4313 -proporeuomai -> us : for [as for] this <3778 -houtos -> Moses <3475 -Moseus -> , which <3739 - hos -> brought <1806 -exago -> us {out} of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , we wot <1492 -eido -> not what <5101 -tis -> is become <1096 -ginomai -> of him . out ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eisago -> in with Jesus <2424 - Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 - theos -> drave <1856 -exotheo -> {out} before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <2250 -hemera -> of David <1138 -Dabid -> ; out ACT 007 057 Then <1161 -de -> they cried <2896 -krazo -> {out} with a loud <3173 -megas -> voice <5456 -phone -> , and stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> upon him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , out ACT 007 058 And cast <1544 -ekballo -> [him] {out} of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> . out ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 - pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> {out} of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 - therapeuo -> . out ACT 008 009 But there was a certain <5100 -tis -> man <0435 - aner -> , called <3686 -onoma -> Simon <4613 -Simon -> , which beforetime <4391 -prouparcho -> in the same city <4172 -polis -> used <3096 -mageuo -> sorcery <3096 -mageuo -> , and bewitched <1839 -existemi -> the people <1484 -ethnos -> of Samaria <4540 - Samareia -> , giving <3004 -lego -> {out} that himself <1448 - eggizo -> was some <5100 -tis -> great <3173 -megas -> one : out ACT 008 039 And when <3753 -hote -> they were come <0305 - anabaino -> up {out} of the water <5204 -hudor -> , the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> caught <0726 - harpazo -> away <0726 -harpazo -> Philip <5376 -Philippos -> , that the eunuch <2135 -eunouchos -> saw <1492 -eido -> him no <3765 -ouketi -> more <3765 -ouketi -> : and he went <4198 - poreuomai -> on his way <3598 -hodos -> rejoicing <5463 -chairo -> . out ACT 009 001 . And Saul <4569 -Saulos -> , yet <2089 -eti -> breathing <1709 -empneo -> {out} threatenings <0547 - apeile -> and slaughter <5408 -phonos -> against <1519 -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kurios -> , went <4334 -proserchomai -> unto the high <0749 -archiereus -> priest <0749 - archiereus -> , out ACT 009 028 And he was with them coming <1531 -eis poreuomai -> in and going

<1607 -ekporeuomai -> {out} at <1722 -en -> Jerusalem <2419 -Hierousalem -> . out ACT 010 045 And they of the circumcision <4061 -peritome -> which believed <4103 -pistos -> were astonished <1839 -existemi -> , as many <3745 -hosos -> as came <4905 -sunerchomai -> with Peter <4074 -Petros -> , because <3754 -hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also <2532 -kai -> was poured <1632 -ekcheo -> {out} the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . out ACT 012 009 And he went <1831 -exerchomai -> {out} , and followed <0190 -akoloutho -> him ; and wist <1492 -eido -> not that it was true <0227 -alethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> . out ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> {out} , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him . out ACT 012 011 And when Peter <4074 -Petros -> was come <1096 -ginomai -> to himself <1438 -hautou -> , he said <2036 -epo -> , Now <3568 -nun -> I know <1492 -eido -> of a surety <0230 -alethos -> , that the Lord <2962 -kurios -> hath sent <1821 -exapostello -> his angel <0032 -aggelos -> , and hath delivered <1807 -exaireo -> me {out} of the hand <5495 -cheir -> of Herod <2264 -Herodes -> , and [from] all <3956 -pas -> the expectation <4329 -prosdokia -> of the people <2992 -laos -> of the Jews <2453 -Ioudaios -> . out ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him {out} of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> . out ACT 013 017 The God <2316 -theos -> of this <5127 -toutou -> people <2992 -laos -> of Israel <2474 -Israel -> chose <1586 -eklegomai -> our fathers <3962 -pater -> , and exalted <5312 -hupsoo -> the people <2992 -laos -> when <3588 -ho -> they dwelt <3940 -paroikia -> as strangers <3940 -paroikia -> in the land <1093 -ge -> of Egypt <0125 -Aiguptos -> , and with an high <5308 -hupselos -> arm <1023 -brachion -> brought <1806 -exago -> he them {out} of it . out ACT 013 042 . And when the Jews <2453 -Ioudaios -> were gone <1826 -exeimi -> {out} of the synagogue <4864 -sunagoge -> , the Gentiles <1484 -ethnos -> besought <3870 -parakaleo -> that these <5023 -tauta -> words <4487 -rhema -> might be preached <2980 -laleo -> to them the next <3342 -metaxu -> sabbath <4521 -sabbaton -> . out ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them {out} of their coasts <3725 -horion -> . out ACT 014 014 [Which] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [of] , they rent <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> {out} , out ACT 014 019 . And there came <1904 -eperchomai -> thither <1904 -eperchomai -> [certain] Jews <2453 -Ioudaios -> from Antioch <0490 -Antiocheia -> and Iconium <2430 -Ikonion -> , who <2532 -kai -> persuaded <3982 -peitho -> the people <3793 -ochlos -> , and , having stoned <3034 -lithazo -> Paul <3972 -Paulos -> , drew <4951 -suro -> [him] {out} of the city <4172 -polis -> , supposing <3543 -nomizo -> he had been dead <2348 -thnesko -> . out ACT 015 014 Simeon <4826 -Sumeon -> hath declared <1834 -exegeomai -> how <2531 -kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> {out} of them a people <2992 -laos -> for his name <3686 -onoma -> . out ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> {out} from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> : out ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai ->

{out} of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -
 proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down
 <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -
 sunerchomai -> [thither] . out ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many
 <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> ,
 turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -
 paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
 come <1831 -exerchomai -> out of her . And he came <1831 - exerchomai -> {out} the same <0846 -autos -
 > hour <5610 -hora -> . out ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -
 polus -> days <2250 -hemera -> . But Paul <3972 - Paulos -> , being grieved <1278 -diaponeo -> , turned
 <1994 - epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -
 paraggello -> thee in the name <3686 - onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
 come <1831 -exerchomai -> {out} of her . And he came <1831 - exerchomai -> out the same <0846 -autos -
 > hour <5610 -hora -> . out ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -
 desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -
 > the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao ->
 {out} his sword <3162 - machaira -> , and would <3195 -mello -> have killed <0337 - anaireo -> himself
 <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628
 - ekpheugo -> . out ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -
 desmophulax -> awaking <1853 -exupnos -> {out} of his sleep <1853 -exupnos -> , and seeing <1492 -eido
 -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 - anoigo -> , he drew <4685 -spao ->
 out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself
 <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628
 -ekpheugo -> . out ACT 016 030 And brought <4254 -proago -> them {out} , and said <5346 -phemi -> ,
 Sirs <2962 -kurios -> , what <5101 -tis -> must <1163 -dei -> I do <4160 -poieo -> to be saved <4982 -
 sozo -> ? out ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten
 <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -akatakritos -> , being <5225 -
 huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 - ballo -> [us] into <1519 -eis -> prison
 <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra ->
 ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -
 > and fetch <1806 -exago -> us {out} . out ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi ->
 unto them , They have beaten <1194 -dero -> us openly <1219 - demosios -> uncondemned <0178 -
 akatakritos -> , being <5225 - huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 - ballo -> [us]
 into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo ->
 us {out} privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -
 erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out . out ACT 016 039 And they
 came <2064 -erchomai -> and besought <3870 -parakaleo -> them , and brought <1806 -exago -> [them]
 out , and desired <2065 -erotao -> [them] to depart <1831 - exerchomai -> {out} of the city <4172 -polis -
 > . out ACT 016 039 And they came <2064 -erchomai -> and besought <3870 -parakaleo -> them , and
 brought <1806 -exago -> [them] {out} , and desired <2065 -erotao -> [them] to depart <1831 -
 exerchomai -> out of the city <4172 -polis -> . out ACT 016 040 And they went <1831 -exerchomai ->
 {out} of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of
] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they
 comforted <3870 -parakaleo -> them , and departed <1831 - exerchomai -> . out ACT 017 002 And Paul
 <3972 -Paulos -> , as his manner <1485 - ethos -> was , went <1525 -eiserchomai -> in unto them , and
 three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them {out} of
 the scriptures <1124 - graphe -> , out ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544
 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 - zeloo -> , took <4355 -proslambano -> unto
 them certain <5100 - tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios ->
 sort , and gathered <3792 -ochlopoieo -> a company <3792 -ochlopoieo -> , and set <2350 -thorubeo -> all
 the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house
 <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <0071 -ago -> them {out}
 to the people <1218 -demos -> . out ACT 019 012 So <5620 -hoste -> that from his body <5559 - chros ->
 were brought <2018 -epiphero -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or

<2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> {out} of them . out ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakurieuo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> {out} of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> . out ACT 019 028 And when they heard <0191 -akouo -> [these sayings] , they were full <4134 -pleres -> of wrath <2372 - thumos -> , and cried <2896 -krazo -> {out} , saying <3004 -lego -> , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> . out ACT 019 033 And they drew <4264 -probibazo -> Alexander <0223 -Alexandros -> {out} of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <2309 -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> . out ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 - mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <5610 -hora -> cried <2896 - krazo -> {out} , Great <3173 -megas -> [is] Diana <0735 - Artemis -> of the Ephesians <2180 -Ephesios -> . out ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] {out} of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -aigialos -> , and prayed <4336 -proseuchomai -> . out ACT 021 028 Crying <2896 -krazo -> {out} , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 - pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 - eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> . out ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him {out} of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> . out ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -Aiguptios -> , which before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> {out} into <1519 - eis -> the wilderness <2048 -eremos -> four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 - aner -> that were murderers <4607 -sikarios -> ? out ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and get <1831 -exerchomai -> thee quickly <5034 -tachos -> {out} of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me . out ACT 022 023 And as they cried <2905 -kraugazo -> {out} , and cast <4496 -rhipto -> off <4496 -rhipto -> [their] clothes <2440 -himation -> , and threw <0906 -ballo -> dust <2868 -koniortos -> into <1519 -eis -> the air <0109 -aer -> , out ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 - heteros -> Pharisees <5330 -Pharisaaios -> , he cried <2896 - krazo -> {out} in the council <4892 -sunedrion -> , Men <0435 - aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> . out ACT 024 007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <3928 - parerchomai -> [upon us] , and with great <4183 -polus -> violence <0970 -bia -> took <0520 -apago -> [him] away <0520 - apago -> {out} of our hands <5495 -cheir -> , out ACT 027 019 And the third <5154 -tritos -> [day] we cast <4496 -rhipto -> {out} with our own <0849 -autocheir -> hands <0849 -autocheir -> the tackling <4631 -skeue -> of the ship <4143 -ploion -> . out ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we

should have fallen <1601 -ekipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipito -> four <5064 -tessares -> anchors <0045 -agkura -> {out} of the stern <4403 - prumna -> , and wished <2172 -euchomai -> for the day <2250 - hemera -> . out ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 - ploion -> , when they had let <5465 -chalao -> down <5465 - chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors {out} of the foreship <4408 -prora -> , out ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> {out} of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 - chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> , out ACT 027 038 And when they had eaten <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphizo -> the ship <4143 -ploion -> , and cast <1544 -ekballo -> {out} the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 -thalassa -> . out ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> any <5100 -tis -> of them should swim <1579 -ekkolumbao -> {out} , and escape <1309 - diapheugo -> . out ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 - phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 - epi -> the fire <4443 -pura -> , there came <1831 -exerchomai -> a viper <2191 -echidna -> {out} of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> . out ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> {out} of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . out ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenias -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 - basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 - Moseus -> , and [{out} of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 - hespera -> . out ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [his] lodging <3578 -xenias -> ; to whom <3739 -hos -> he expounded <1620 -ektithemi -> and testified <1263 -diamarturomai -> the kingdom <0932 - basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> {out} of the law <3551 -nomos -> of Moses <3475 - Moseus -> , and [out of] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 - hespera -> . out ROM 002 018 And knowest <1097 -ginosko -> [his] will <2307 -thelema -> , and approvest <1381 -dokimazo -> the things that are more excellent <1308 -diaphero -> , being instructed <2727 - katecheo -> {out} of the law <3551 -nomos -> ; out ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> {out} of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 - chrestotes -> , no , not one <1520 -heis -> . out ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> {out} of the olive <0065 -agrielaaios -> tree <0065 - agrielaaios -> which is wild <0065 -agrielaaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 - elaias -> tree ? out ROM 011 026 And so <3779 -houto -> all <3956 -pas -> Israel <2474 - Israel -> shall be saved <4982 -sozo -> : as it is written <1125 -grapho -> , There shall come <2240 -heko -> {out} of Sion <4622 -Sion -> the Deliverer <4506 -rhoutomai -> , and shall turn <0654 -apostrepho -> away <0654 -apostrepho -> ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> : out ROM 011 033 . O the depth <0899 -bathos -> of the riches <4149 -ploutos -> both <2532 -kai -> of the wisdom <4678 -sophia -> and knowledge <1108 -gnosis -> of God <2316 -theos -> ! how <5613 -hos -> unsearchable <0419 -anexereunetos -> [are] his judgments <2917 -krima -> , and his ways <3598 -hodos -> past <0421 -

anexichniastos -> finding <0421 -anexichniastos -> {out} ! out ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> {out} of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . out 1CO 005 007 . Purge <1571 -ekkathairo -> {out} therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us : out 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 - pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatres -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 - exerchomai -> {out} of the world <2889 -kosmos -> . out 1CO 009 009 For it is written <1125 -grapho -> in the law <3551 -nomos -> of Moses <3475 -Moseus -> , Thou shalt not muzzle <5392 -phimoo -> the mouth of the ox <1016 -bous -> that treadeth <0248 -aloao -> {out} the corn . Doth God <2316 -theos -> take care <3199 -melo -> for oxen <1016 -bous -> ? out 1CO 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> {out} from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 - monos -> ? out 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <2504 -kago -> , as of one born <1626 -ektroma -> {out} of due time . out 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 - ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> {out} of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> : out 2CO 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 - erchomai -> again <3825 -palin -> {out} of Macedonia <3109 - Makedonia -> unto you , and of you to be brought <4311 -propempeo -> on my way <4311 -propempeo -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> . out 2CO 002 004 For {out} of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunocha -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 - polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you . out 2CO 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 - lampo -> {out} of darkness <4655 -skotos -> , hath shined <2989 - lampo -> in our hearts <2588 -kardia -> , to [give] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of the glory <1391 -doxa -> of God <2316 -theos -> in the face <4383 - prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> . out 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> {out} from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 - akathartos -> [thing] ; and I will receive <1523 -eisdechomai -> you , out 2CO 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <2532 -kai -> {out} of that which ye have <2192 -echo -> . out 2CO 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <1535 -eite -> {out} of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> . out 2CO 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <1535 -eite -> {out} of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) out GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 - hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> {out} our liberty <1657 -eleutheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo ->

us into bondage <2615 - katadouloo -> : out GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 - martureo -> you record <3140 - martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> {out} your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 - didomi -> them to me . out GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> {out} the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658 -eleutheros -> . out EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 - ekporeuomai -> {out} of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> . out PHP 001 012 . But I would ye should understand <1097 - ginosko -> , brethren <0080 -adephos -> , that the things [which happened] unto me have fallen <2064 -erchomai -> {out} rather <3123 -mallon -> unto the furtherance <4297 - prokope -> of the gospel <2098 -euaggelion -> ; out PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 - agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 - hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katargazomai -> {out} your <1438 -heautou -> own <1438 - heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . out COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 - cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it {out} of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ; out COL 002 014 Blotting <1813 -exaleipho -> {out} the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ; out COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apotithemi -> off <0659 -apotithemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 - thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 - aischrologia -> {out} of your <5216 -humon -> mouth <4750 -stoma -> . out 1TH 001 008 For from you sounded <1837 - execheomai -> {out} the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 - chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing . out 2TH 002 007 For the mystery <3466 - musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> {out} of the way <3319 -mesos -> . out 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> {out} of a pure <2513 -katharos -> heart <2588 -kardia -> , and [of] a good <0018 -agathos -> conscience <4893 -suneidesis -> , and [of] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> : out 1TI 005 018 For the scripture <1124 -graphe -> saith <3004 - lego -> , Thou shalt not muzzle <5392 -phimoo -> the ox <1016 - bous -> that treadeth <0248 -aloao -> {out} the corn . And , The labourer <2040 -ergates -> [is] worthy <0514 -axios -> of his reward <3408 -misthos -> . out 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 - oudeis -> into <1519 -eis -> [this <3588 -ho ->] world <2889 - kosmos -> , [and it is] certain <1212 -delos -> we can <1410 - dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> {out} . out 2TI 001 017 But , when he was in Rome <4516 -Rhome -> , he sought <2212 -zeteo -> me {out} very <4708 -spoudaioteros -> diligently <4706 -spoudaioteron -> , and found <2147 -heurisko -> [me] . out 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 - epithumia -> : but follow <1377 -dioko -> righteousness <1343 -dikaiosune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 - eirene -> , with them that call <1941 -epikaleomai -> on <1941 - epikaleomai -> the Lord <2962 -kurios -> {out} of a pure <2513 - katharos -> heart <2588 -kardia -> . out 2TI 002 026 And [that] they may recover <0366 -ananepho -> themselves {out} of the snare <3803 -pagis -> of the devil <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 - zogreo -> by him at

<1519 -eis -> his will <2307 -thelema -> . out 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 - en -> Iconium <2430 -Ikonion -> , at <1722 -en -> Lystra <3082 - Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but {out} of [them] all <3956 - pas -> the Lord <2962 -kurios -> delivered <4506 -rhomai -> me . out 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 - eukairos -> , {out} of season <0171 -akairoi -> ; reprove <1651 -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <3956 -pas -> longsuffering and doctrine <1322 -didache -> . out 2TI 004 017 Notwithstanding the Lord <2962 -kurios -> stood <3936 -paristemi -> with me , and strengthened <1743 -endunamoo -> me ; that by me the preaching <2782 -kerugma -> might be fully <4135 - plerophoreo -> known <4135 -plerophoreo -> , and [that] all <3956 -pas -> the Gentiles <1484 -ethnos -> might hear <0191 -akouo -> : and I was delivered <4506 -rhomai -> {out} of the mouth <4750 -stoma -> of the lion <3023 -leon -> . out HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouo -> , did provoke <3893 -parapikraino -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <1831 - exerchomai -> {out} of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> . out HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 - metriopatheo -> on the ignorant <0050 -agnoeo -> , and on them that are {out} of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 - perikeimai -> with infirmity <0769 -astheneia -> . out HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> {out} of the loins <3751 -osphus -> of Abraham <11> : out HEB 007 014 For [it is] evident <4271 -prodelos -> that our Lord <2962 -kurios -> sprang <0393 - anatello -> {out} of Juda <2455 -Ioudas -> ; of which <3739 -hos -> tribe <5443 - phule -> Moses <3475 - Moseus -> spake <2980 -laleo -> nothing <3762 -oudeis -> concerning <4012 -peri -> priesthood <2420 - hierosune -> . out HEB 008 009 Not according <2596 -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 - epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them {out} of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kurios -> . out HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 - kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 - kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> {out} , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> . out HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> {out} into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 - lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 - erchomai -> . out HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> {out} , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 - kairos -> to have returned <0344 -anakampto -> . out HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 - dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , {out} of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 - klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> . out HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 - pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> {out} of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> . out JAS 002 025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon -> , when she had received <5264 -hupodechomai -> the messengers <0032 -aggelos -> , and had sent <1524 -eiseimi -> [them] {out} another <2087 -heteros ->

way <3598 -hodos -> ? Out JAS 003 010 {Out} of the same <0846 -autos -> mouth <4750 -stoma ->
proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren
<0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be . out
JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos - - oneidismos -> man and endured <1990 -
epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -
deiknuo -> {out} of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon ->
with meekness <4240 -prautes -> of wisdom <4678 -sophia -> . out 1PE 002 009 But ye [are] a chosen
<1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -
> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -
> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him
who hath called <2564 -kaleo -> you {out} of darkness <4655 -skotos -> into <1519 -eis -> his marvellous
<2298 -thaumastos -> light <5457 -phos -> : out 2PE 002 009 The Lord <2962 -kurios -> knoweth <1492 -
eido -> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> {out} of temptations <3986 -
peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <2250 -hemera ->
of judgment <2920 -krisis -> to be punished <2849 -kolazo -> : out 2PE 003 005 For this <5124 -touto ->
they willingly <2309 -thelo -> are ignorant <2990 -lanthano -> of , that by the word <3056 -logos -> of
God <2316 -theos -> the heavens <3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth <1093 -
ge -> standing <4921 -sunistao -> {out} of the water <5204 -hudor -> and in the water <5204 -hudor -> :
out 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei ->
they had been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [
they went {out}] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they
were not all <3956 -pas -> of us . out 1JO 002 019 They went <1831 -exerchomai -> {out} from us , but
they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have
continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo ->
manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us . out 1JO 004 001 . Beloved <0027 -
agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -
dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because
<3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -
> are gone <1831 -exerchomai -> {out} into <1519 -eis -> the world <2889 -kosmos -> . out 1JO 004 018
There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love
<0026 -agape -> casteth <0906 -ballo -> {out} fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -
phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made
<5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> . out 3JO 001 010 Wherefore <3739 -
hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds
<2041 -ergon -> which <3739 -hos -> he doeth <4160 -poieo -> , prating <5396 -phluareo -> against <5396
-phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo ->
therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -
epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -
boo -lom -ahee -> , and casteth <1544 -ekballo -> [them] {out} of the church <1577 -ekkllesia -> . out
JUDE 001 005 I will <1014 -boo -lom -ahee -> therefore put <5279 -hupomimnesko -> you in
remembrance <5179 -tupos -> , though ye once <0530 -hapax -> knew <1492 -eido -> this <5124 -touto ->
, how that the Lord <2962 -kurios -> , having saved <4982 -sozo -> the people <2992 -laos -> {out} of the
land <1093 -ge -> of Egypt <0125 -Aiguptos -> , afterward <1208 -deuteros -> destroyed <0622 -apollumi
-> them that believed <4100 -pisteuo -> not . out JUDE 001 013 Raging <0066 -agrios -> waves <2949 -
kuma -> of the sea <2281 -thalassa -> , foaming <1890 -epaphrizo -> {out} their own <1438 -heautou ->
shame <0152 -aischune -> ; wandering <4107 -planetes -> stars <0792 -aster -> , to whom <3739 -hos -> is
reserved <5083 -tereo -> the blackness <2217 -zophos -> of darkness <4655 -skotos -> for ever <0165 -aion
-> . out JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <5401 -phobos -> , pulling
<0726 -harpazo -> [them] {out} of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the
garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> . out REV 001 016 And he
had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -
aster -> : and {out} of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus ->
twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [was]
as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> . out REV 002 005

Remember <3421 -mnemoneuo -> therefore <3767 - oun -> from whence <4159 -pothen -> thou art fallen <1601 - ekpipto -> , and repent <3340 -metanoeo -> , and do <4160 -poieo -> the first <4413 -protos -> works <2041 -ergon -> ; or <1161 - de -> else <1490 -ei de me (ge) -> I will come <2064 -erchomai -> unto thee quickly <5035 -tachu -> , and will remove <2795 - kineo -> thy candlestick <3087 -luchnia -> {out} of his place <5117 -topos -> , except <3362 -ean me -> thou repent <3340 - metanoeo -> . out REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> {out} of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 - exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 - enopion -> his angels <0032 -aggelos -> . out REV 003 005 He that overcometh <3528 - nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> {out} his name <3686 -onoma -> out of the book <0976 -biblos -> of life <2222 -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 - enopion -> his angels <0032 -aggelos -> . out REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 - poieo -> a pillar <4769 -stulos -> in the temple <3485 - naos -> of my God <2316 -theos -> , and he shall go <1831 - exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 - ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> {out} of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 - kainos -> name <3686 -onoma -> . out REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 - naos -> of my God <2316 -theos -> , and he shall go <1831 - exerchomai -> no <3364 -ou me -> more <2089 -eti -> {out} : and I will write <1125 - grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 - ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven <3772 -ouranos -> from my God <2316 - theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> . out REV 003 016 So <3779 -houto -> then because <3754 -hoti -> thou art <1488 -ei -> lukewarm <5513 -chliaros -> , and neither <3777 -oute -> cold <5593 - psuchros -> nor <3777 -oute -> hot <2200 -zestos -> , I will <3195 -mello -> spue <1692 -emeo -> thee {out} of my mouth <4750 -stoma -> . out REV 004 005 And {out} of the throne <2362 -thronos -> proceeded <1607 -ekporeuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [there were] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 - pur -> burning <2545 -kaio -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 - theos -> . out REV 005 007 And he came <2064 -erchomai -> and took <2983 - lambano -> the book <0975 -biblion -> {out} of the right <1188 - dexios -> hand of him that sat <2521 -kathemai -> upon the throne <2362 -thronos -> . out REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 - ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 - sphazo -> , and hast redeemed <0059 -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> {out} of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 - laos -> , and nation <1484 -ethnos -> ; out REV 006 004 And there went <1831 -exerchomai -> {out} another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 - ge -> , and that they should kill <4969 -sphazo -> one <0240 - allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 - megas -> sword <3162 - machaira -> . out REV 006 014 And the heaven <3772 -ouranos -> departed <0673 - apochorizo -> as a scroll <0975 -biblion -> when it is rolled <1507 -heilisso -> together ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 - kineo -> {out} of their places <5117 -topos -> . out REV 007 014 And I said <2046 -ereo -> unto him , Sir <2962 - kurios -> , thou knowest <1492 -eido -> . And he said <2036 -epo -> to me , These <3778 -houtos -> are they which came <2064 - erchomai -> {out} of great <3173 -megas -> tribulation <2347 - thlipsis -> , and have washed

<4150 -pluno -> their robes <4749 - stole -> , and made <3021 -leukaino -> them white <3021 - leukaino -> in the blood <0129 -haima -> of the Lamb <0721 - arnion -> . out REV 008 004 And the smoke <2586 - kapnos -> of the incense <2368 -thumiama -> , [which came] with the prayers <4335 - proseuche -> of the saints <0040 -hagios -> , ascended <0305 - anabaino -> up before <1799 -enopion -> God <2316 -theos -> {out} of the angel s <0032 -aggelos -> hand <5495 -cheir -> . out REV 009 002 And he opened <0455 - anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there arose <0305 - anabaino -> a smoke <2586 -kapnos -> {out} of the pit <5421 - phrear -> , as the smoke <2586 -kapnos -> of a great <3173 - megas -> furnace <2575 -kaminos -> ; and the sun <2246 -helios -> and the air <0109 -aer -> were darkened <4654 -skotizo -> by reason <1537 -ek -> of the smoke <2586 -kapnos -> of the pit <5421 -phrear -> . out REV 009 003 And there came <1831 -exerchomai -> {out} of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was given <1325 -didomi -> power <1849 - exousia -> , as the scorpions <4651 -skorprios -> of the earth <1093 -ge -> have <2192 -echo -> power <1849 -exousia -> . out REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 - hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 - huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 - hippos -> [were] as the heads <2776 - kephale -> of lions <3023 -leon -> ; and {out} of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> . out REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <1607 -ekporeuomai -> {out} of their mouths <4750 -stoma -> . out REV 010 010 And I took <2983 - lambano -> the little <0974 - bibliaridion -> book <0974 -bibliaridion -> {out} of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 - katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 - phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> . out REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 - ekballo -> {out} , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> . out REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 - pur -> proceedeth <1607 -ekporeuomai -> {out} of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . out REV 011 007 And when <3752 -hotan -> they shall have finished <5055 -teleo -> their testimony <3141 -marturia -> , the beast <2342 -therion -> that ascendeth <0305 -anabaino -> {out} of the bottomless <0012 -abussos -> pit shall make <4160 - poieo -> war <4171 - polemos -> against <3326 -meta -> them , and shall overcome <3528 -nikao -> them , and kill <0615 -apokteino -> them . out REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> {out} with him . out REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> out , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> {out} into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . out REV 012 009 And the great <3173 -megas -> dragon <1404 - drakon -> was cast <0906 -ballo -> {out} , that old <0744 - archaios -> serpent <3789 -ophis -> , called <2564 -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him . out REV 012 015 And the serpent <3789 -ophis -> cast <0906 -ballo -> {out} of his mouth <4750 -stoma -> water <5204 -hudor -> as a flood <4215 -potamos -> after

<3694 -opiso -> the woman <1135 -gune -> , that he might cause <4160 -poieo -> her to be carried <4216 -
 potamophoretos -> away of the flood <4216 - potamophoretos -> . out REV 012 016 And the earth <1093 -
 ge -> helped <0997 -boetheo -> the woman <1135 -gune -> , and the earth <1093 -ge -> opened <0455 -
 anoigo -> her mouth <4750 -stoma -> , and swallowed <2666 -katapino -> up the flood <4215 -potamos ->
 which <3739 -hos -> the dragon <1404 -drakon -> cast <0906 -ballo -> {out} of his mouth <4750 -stoma ->
 . out REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -
 thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up {out} of the sea
 <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -
 deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -
 diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -
 blasphemia -> . out REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -
 therion -> coming <0305 -anabaino -> up {out} of the earth <1093 -ge -> ; and he had <2192 -echo -> two
 <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -
 -laleo -> as a dragon <1404 -drakon -> . out REV 014 010 The same <0846 -autos -> shall drink <4095 -
 pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of God <2316 -theos -> , which <3588 -
 ho -> is poured <2767 -kerannumi -> {out} without <0194 -akratos -> mixture <0194 - akratos -> into
 <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented
 <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -
 enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion ->
 of the Lamb <0721 -arnion -> : out REV 014 015 And another <0243 -allos -> angel <0032 -aggelos ->
 came <1831 -exerchomai -> {out} of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -
 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -
 nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the
 time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -
 therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> . out REV 014 017 And another <0243 -
 allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> {out} of the temple <3485 -naos -> which
 <3588 -ho -> is in heaven <3772 -ouranos -> , he also <2532 -kai -> having <2192 -echo -> a sharp <3691 -
 oxus -> sickle <1407 -drepanon -> . out REV 014 018 And another <0243 -allos -> angel <0032 -aggelos ->
 came <1831 -exerchomai -> {out} from the altar <2379 -thusiasterion -> , which had <2192 -echo ->
 power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud
 <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle
 <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle
 <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -
 -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . out REV
 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <1854 -exo -> the city
 <4172 -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> {out} of the winepress <3025 -
 lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , by the space <0575 -apo -> of a
 thousand <5507 -chilioi -> [and] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -
 stadion -> . out REV 015 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> came <1831 -
 exerchomai -> {out} of the temple <3485 - naos -> , having <2192 -echo -> the seven <2033 -hepta ->
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513 -katharos -> and white <2986 -lampros -
 -> linen <3043 -linon -> , and having <2192 -echo -> their breasts <4738 -stethos -> girded <4024 -
 perizonnumi -> with golden <5552 -chruseos -> girdles <2223 -zone -> . out REV 016 001 . And I heard
 <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying
 <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways ,
 and pour <1632 -ekcheo -> {out} the vials <5357 -phiale -> of the wrath <2372 - thumos -> of God <2316 -
 -theos -> upon the earth <1093 -ge -> . out REV 016 001 . And I heard <0191 -akouo -> a great <3173 -
 megas -> voice <5456 -phone -> {out} of the temple <3485 -naos -> saying <3004 -lego -> to the seven
 <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo ->
 out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -
 -ge -> . out REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -
 ekcheo -> {out} his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a
 noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -
 anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -

therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . out REV 016 003 And the second <1208 -deuteros -> angel <0032 - aggelos -> poured <1632 -ekcheo -> {out} his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 - psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> . out REV 016 004 And the third <5154 -tritros -> angel <0032 - aggelos -> poured <1632 -ekcheo -> {out} his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> . out REV 016 007 And I heard <0191 -akouo -> another <0243 -allos -> {out} of the altar <2379 -thusiasterion -> say <3004 -lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 - alethinos -> and righteous <1342 -dikaios -> [are] thy judgments <2920 -krisis -> . out REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> {out} his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 - didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 - anthropos -> with fire <4442 -pur -> . out REV 016 010 And the fifth <3991 -pemptos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> {out} his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 - skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> , out REV 016 012 . And the sixth <1623 -hektos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> {out} his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> . out REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and {out} of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> . out REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 -homoios -> frogs <0944 -batrachos -> [come] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and {out} of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> . out REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <0169 -akathartos -> spirits <4151 -pneuma -> like <3664 - homoios -> frogs <0944 -batrachos -> [come] {out} of the mouth <4750 -stoma -> of the dragon <1404 - drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 - pseudoprophetes -> prophet <5578 -pseudoprophetes -> . out REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> {out} of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> . out REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> {out} his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 - ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> . out REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> {out} of heaven <3772 -ouranos -> , [every stone] about <5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006 -talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 - blasphemao -> God <2316 -theos -> because <1537 -ek -> of the plague <4127 -plege -> of the hail <5464 - chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> . out REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 - anabaino -> {out} of the bottomless <0012 -abussos -> pit , and go <5217 - hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is . out REV 018 004 And I heard <0191 -

akouo -> another <0243 -allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004 -lego -> , Come <1831 -exerchomai -> {out} of her , my people <2992 -laos -> , that ye be not partakers <4790 - sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye receive <2983 -lambano -> not of her plagues <4127 -plege -> . out REV 019 005 . And a voice <5456 -phone -> came <1831 - exerchomai -> {out} of the throne <2362 -thronos -> , saying <3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos -> , all <3956 -pas -> ye his servants <1401 -doulos -> , and ye that fear <5399 -phobeo -> him , both small <3398 -mikros -> and great <3173 -megas -> . out REV 019 015 And {out} of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 - rhomphaia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> . out REV 019 021 And the remnant <3062 -loipoy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai -> {out} of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> . out REV 020 007 And when <3752 -hotan -> the thousand <5507 - chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <3089 -luo -> {out} of his prison <5438 -phulake -> , out REV 020 008 And shall go <1831 -exerchomai -> {out} to deceive <4105 -planao -> the nations <1484 -ethnos -> which <3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and Magog <3098 -Magog -> , to gather <4863 -sunago -> them together <4863 -sunago -> to battle <4171 -polemos -> : the number <0706 -arithmos -> of whom <3739 -hos -> [is] as the sand <0285 - ammos -> of the sea <2281 -thalassa -> . out REV 020 009 And they went <0305 -anabaino -> up on <1909 - epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> {out} of heaven <3772 -ouranos -> , and devoured <2719 -katesthio -> them . out REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [the book <0976 - biblos ->] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> {out} of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> . out REV 021 002 And I John <2491 -Ioannes -> saw <1492 -eido -> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 - kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 - katabaino -> down <2597 -katabaino -> from God <2316 -theos -> {out} of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> . out REV 021 003 And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> {out} of heaven <3772 -ouranos -> saying <3004 -lego -> , Behold <2400 -idou -> , the tabernacle <4633 -skene -> of God <2316 -theos -> [is] with men <0444 - anthropos -> , and he will dwell <4637 -skenoo -> with them , and they shall be his people <2992 -laos -> , and God <2316 - theos -> himself <0846 -autos -> shall be with them , [and be] their God <2316 -theos -> . out REV 021 010 And he carried <0667 -appohero -> me away <0667 - appohero -> in the spirit <4151 -pneuma -> to a great <3173 - megas -> and high <5308 -hupselos -> mountain <3735 -oros -> , and shewed <1166 -deiknuo -> me that great <3173 -megas -> city <4172 -polis -> , the holy <0040 -hagios -> Jerusalem <2419 - Hierousalem -> , descending <2597 -katabaino -> {out} of heaven <3772 -ouranos -> from God <2316 -theos -> , out REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krustallos -> , proceeding <1607 -ekporeuomai -> {out} of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> . out REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 - toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> , and {out} of the holy <0040 -hagios -> city <4172 - polis -> , and [from] the things which are written <1125 - grapho -> in this <5026 -taute ->

book <0975 -biblion -> . out REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> {out} of the book <0976 -biblos -> of life <2222 -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

aaron stretched out his hand over aaron went out from pharaoh about all about an hundred pound about fifteen furlongs off about fifteen thousand about five about forty thousand prepared for war passed over before about four hundred about four hundred men <1KI22 -:6 > about fourscore about him about him about him about his house about it about it about me about me about me for ever about midnight about midnight will about six hundred <1SA23 -:13 > about six hundred men <1SA13 -:15 > about six hundred men <1SA14 -:2 > about six hundred thousand on foot about thee about their camels jug about their feet about them strengthened their hands with vessels about thirty persons <1SA9 -:22 > about this season <2KI4 -:16 > about three thousand souls about threescore about twelve years about two thousand cubits by measure about us about us saw about which he hath sworn falsely about which thou cursedst about whom about whom all about with sparks about you abundance without weight <1CH22 -:3 > adversary hath spread out his hand upon all her pleasant things afore isaiah was gone out into <2KI20 -:4 > after they had passed throughout pisidia after they were compassed about seven days afterward came out his brother afterward shall they come out with great substance again he went out about all her multitude round about her grave all his children throughout all <2CH11 -:23 > all their cities throughout their families <1CH6 -:60 > all them about him all these sayings were noised abroad throughout all all these vessels was without weight <2KI25 -:16 > all these vessels was without weight all thy gates throughout all thy land all your dwellings throughout your generations also will not henceforth drive out any from before them altar round about with his finger an hundred throughout all angel stretched out his hand upon jerusalem <2SA24 -:16 > another angel came out from another without grudging <1PE4 -:9 > appoint out for you cities are about him are gone out by it are gone out from among you are left round about you shall know are round about us are round about us are round about you are spent without hope are without god judgeth <1CO5 -:13 > are without law <1CO9 -:21 > are without law <1CO9 -:21 > are ye also yet without understanding are ye come out as against are ye so without understanding also arose about stephen travelled as far as phenice arrow went out at his heart <2KI9 -:24 > as peter passed throughout all as soon as they which pursued after them were gone out as they went out before <2CH20 -:21 > as without law <1CO9 -:21 > ashes are poured out shall he be burnt ashes poured out from <1KI13 -:5 > assyria came up throughout all <2KI17 -:5 > assyrian oppressed them without cause baalim out band round about bare joab's armour compassed about <2SA18 -:15 > bashan came out against us bashan out bashan went out against them basket out bath out battle out be about thee be about thirty years be afraid out be cast out be committed by ignorance without be not carried about with divers be out be proclaimed throughout be round about him bring presents unto him be scraped within round about be sure your sin will find you out be ye come out beam out beam out beam out beast out beast rise up out beat out beaten out because he hath poured out his soul unto death because he went out <1SA18 -:16 > because many false prophets are gone out into <1JO4 -:1 > because she was taken out because they were thrust out because thou hast let go out <1KI20 -:42 > because thy filthiness was poured out before thou camest forth out beheld another beast coming up out being instructed out being not without law <1CO9 -:21 > benhadad sent out <1KI20 -:17 > benjamin came forth out benjamin did not drive out benjamin gathered themselves together out benjamin out <1SA4 -:12 > benjamin went forth against them out benjamin went out against bid you shout bind them about thy neck bird out bird out birds did eat them out birds round about blind shall see out blood came out blood find him without blood gushed out upon them <1KI18 -:28 > blood ran out <1KI22 -:35 > blood round about upon blood shall be wrung out at blood thereof round about upon blood thereof shall be wrung out at blood thereof shall he sprinkle round about upon blot out blot out all mine iniquities blot out their name from under heaven blotteth out thy transgressions for mine own sake blotting out boar out body without bones out <2KI23 -:16 > bones out book out book out border about it border round about border thereof round about border thereof round about border went about eastward unto taanathshiloh border went out from tappuah westward unto border went out on border went out toward border went out unto borders round about both out both out both twain shall come forth out bought it throughout his generations branch shall grow out brand plucked out brass could not be found out <2CH4 -:18 > brass found out <1KI7 -:47 > bread out bread seven lambs without blemish break out break out bride out bring about all israel unto thee <2SA3 -:12 > bring forth out <2KI23 -:4 > bring him out unto bring it out piece by piece bring me out bring my soul out bring out bring out bring out bring out bring out thence bring out those five kings unto me out bring out thy son bring them out bring them out bring them out unto us bring them out unto you bring them up out bring thou me out bring you out bring you out from bringeth out bringeth out their host by number bringeth you up out bringing them forth out brook compass him about brought forth my people israel out <1KI8 -:16 > brought forth my people out <2CH6 -:5 > brought forth out <2CH1 -:17 > brought forth out brought forth out brought forth out brought forth those five kings unto him out brought him down out <1KI17 -:23 > brought it out <2SA6 -:3 > brought out <2SA10 -:16 > brought out all <2CH29 -:16 > brought out israel from among them brought out rahab brought thee out brought thee out brought thee up out brought thee up out brought them forth out brought them forth out brought them forth

out brought them out brought them out brought them out brought them up out <1SA8 -:8 >
brought them up out brought them up out brought them without violence brought up israel out <1SA10 -:18 >
brought up israel out brought us up out brought us up out brought us up out exo brought you forth out brought you
forth out brought you out brought you out brought you up out brought your armies out brought your fathers out
brought your fathers up out <1SA12 -:6 > built cities about ashdod <2CH26 -:6 > bullock without burden out
burneth up his enemies round about business whereabouts <1SA21 -:2 > but absalom sent spies throughout all
<2SA15 -:10 > but almost throughout all asia but cometh out <1KI8 -:41 > but could not drive out but did not
utterly drive them out but doting about questions <1TI6 -:4 > but have poured out my soul before <1SA1 -:15 >
but he escaped out but he shall be broken without hand but he shall be saved out but he slipped away out <1SA19
-:10 > but he went out but if he thrust him suddenly without enmity but if ye be without chastisement but if ye will
not drive out but jehoshaphat cried out <2CH18 -:31 > but jesus turned him about but let about two or three
thousand men go up but martha was cumbered about much serving but mary stood without at but now deliver us
out <1SA12 -:10 > but out <2TI3 -:11 > but out but perfect love casteth out fear <1JO4 -:18 > but pharaoh's
daughter came up out <1KI9 -:24 > but poured it out <1CH11 -:18 > but poured it out unto t <2SA23 -:16 > but
prayer was made without ceasing but saul rose up out <1SA24 -:7 > but seled died without children <1CH2 -:30 >
but these shall escape out but they cried out but they cried out but they have sought out many inventions but they
went about but they were not seen without <2CH5 -:9 > but those things which proceed out but thou art cast out
but thou broughtest us out into but thou feignest them out but thou wast cast out but thy son which shall come
forth out <2CH6 -:9 > but tidings out but turn aside out but was without but we will certainly do whatsoever thing
goeth forth out but went not out unto but what went ye out for but what went ye out for but what went ye out for
but what went ye out for but when he had put them all out but when he had turned about but without but without
faith but without thy mind would but ye are departed out by beelzebub cast out devils by beelzebub cast out devils
by driving out nations from before thy people <1CH17 -:21 > by lot out by lot out by thy stretched out arm cain
went out from came out against us unto battle came out against you came out from god came out from thee came
out unto us into <2SA11 -:23 > came out were circumcised camps throughout their hosts camps throughout their
hosts canst thou by searching find out god canst thou draw out leviathan with an hook carried about with every
wind carry out thereby carry out thereby cart wheel turned about upon cast out all them cast out all thine enemies
from before thee cast out before you cast out before you cast out devils cast out devils cast out devils cast out
devils cast out devils by cast out devils through beelzebub cast out first cast out many devils cast out my shoe cast
out my shoe cast out them cast out them cast out this bondwoman cast out your name as evil cast thy garment
about thee cast you out for my name's sake certain which went out from us have troubled you with words chains
about thy neck chaldeans made out three bands chief ruler about david <2SA20 -:26 > chief throughout their
generations <1CH9 -:34 > choose out my words choose us out men chose out their way christ without charge
<1CO9 -:18 > church by christ jesus throughout all ages churches rest throughout all judaea cities about them
cities be wasted without inhabitant cities round about gerar <2CH14 -:14 > cities round about them cities round
about unto jerusalem cities thereof round about her city was moved about them city went out against israel clean
without transgression clouds poured out water coat was without seam come about behind them <2CH13 -:13 >
come out against thee with come out ye three unto cometh out from between her feet compassed about ophel
<2CH33 -:14 > continual burnt offering throughout your generations country about jordan covenant overlaid
round about with gold cried out with cry out unto thee cutteth him out windows dark without light darkeneth
counsel by words without knowledge david built round about from millo <2SA5 -:9 > david sent out ten young
men <1SA25 -:5 > david therefore sent out spies <1SA26 -:4 > david went out into all lands <1CH14 -:17 > david
went out whithersoever saul sent him <1SA18 -:5 > day about three thousand men day when thou camest forth out
deu dead shall not marry without unto deadly destruction throughout all t <1SA5 -:11 > deceitful men shall not
live out half their days deep set him up on high with her rivers running round about his plants departed without
being desired <2CH21 -:20 > desolate without an inhabitant desolate without man desolate without man or beast
despise them round about them despised mooses' law died without mercy under two or three witnesses devils
casteth he out devils devout greeks devout man according devout men devout men carried stephen devout persons
devout soldier did cast them out as did see me without fled from me didst not go out with our armies died without
children disciples stood round about him do all things without murmurings doth not cast out devils drave them out
from before you draw out also draw out fifty draw out now drive out before thee drive out from before drive out
nations from before thee greater dwelleth without care dwelt round about them earth searched out beneath earth
was without form eat it without leaven beside edom came out against him with much people eighth day he shall
take two he lambs without blemish elders about this question encamp round about my tabernacle ephraim
compasseth me about with lies eternal spirit offered himself without spot ethiopia shall soon stretch out her hands

unto god even things without life giving sound <1CO14 -:7 > even throughout all even without great power or many people even without wisdom eyes round about them four fair damsel throughout all <1KI1 -:3 > fair woman which is without discretion faith without wavering faith without works is dead fast throughout all judah <2CH20 -:3 > feeding themselves without fear female without blemish female without blemish fenced cities throughout all judah <2CH17 -:19 > fetch about this form <2SA14 -:20 > field about four thousand men <1SA4 -:2 > fifth angel poured out his vial upon fifth lot came out for fifty cubits round about for find out acceptable words find out knowledge find out now <1SA20 -:36 > fire out from before fire round about elisha <2KI6 -:17 > fire round about within it first came out red first year without blemish first year without blemish first year without blemish first year without blemish first year without blemish first year without blemish first year without blemish for first year without blemish for first year without spot first year without spot first year without spot first year without spot first year without spot day by day fitches are beaten out with flag grow without water flesh is half consumed when he cometh out flock without blemish flood breaketh out from foaming out their own shame fools poureth out foolishness for aaron stretched out his hand with his rod for as many as have sinned without law shall also perish without law for he shall have judgment without mercy for he stretcheth out his hand against god for innumerable evils have compassed me about for their anointing shall surely be an everlasting priesthood throughout their generations for then shalt thou lift up thy face without spot for there is wrath gone out from for they are without fault before for they dealt perversely with me without for they were about five thousand men for they will come out after us for this cause also thank we god without ceasing <1TH2 -:13 > for those priests were made without an oath for thy people which thou hast brought forth out for thy righteousness' sake bring my soul out for when we were yet without strength for without cause have they hid for me their net for without me ye can do nothing for ye shall go out with joy for ye shall not go out with haste forthwith came there out blood fountain casteth out her waters fourth angel poured out his vial upon fruits thereof without money full have hired out themselves for bread <1SA2 -:5 > gaal went out before gadarenes round about besought him galleries round about on their three stories gershom throughout their families out <1CH6 -:62 > get thee out from this land gideon sent messengers throughout all mount ephraim girded thee about with fine linen give out from among you three men for give out their voice against glory throughout all countries <1CH22 -:5 > go naked without clothing go out before us <1SA8 -:20 > go out for war <1CH7 -:11 > go out from me go out from thee go out into go out into go out into go out into go out or come <1KI15 -:17 > go out or come <1KI3 -:7 > go out quickly into go out unto <2CH24 -:5 > go round about her go ye out from thence go your ways out into goats without blemish for god cast out devils god out from you <1CO14 -:36 > god without effect goeth out from bethel goeth out from thence goeth out into goeth out thence shall be torn goeth up from jericho throughout mount bethel going out at jerusalem goings out thereof goings out thereof are at goings out thereof were at goings out thereof were at goings out thereof were at kirjathbaal gold about his neck gold about thy neck gold chain about his neck gospel throughout all <2CO8 -:18 > great cry throughout all great light round about me great multitude about them great plenty throughout all great sea ye shall point out for you mount hor ground without your father had eaten were about five thousand men had eaten were about four thousand hail smote throughout all harvest until water dropped upon them out <2SA21 -:10 > hast brought forth thy people israel out hast not thou made an hedge about him hast thou not poured me out as milk hath cast out many nations before thee hath spoken without knowledge have cast out all your brethren have driven him out for his wickedness have found me out substance have not done without cause all have out all men from me <2SA13 -:9 > have poured out drink offerings unt have poured out my spirit upon have spread out my hands all have stretched out my hand have stretched out my hand over thee have stretched out my hands unto thee having your loins girt about with truth he bringeth out those which are bound with chains he brought also exceeding much spoil out <1CH20 -:2 > he brought simeon out unto them he brought us out from thence he carried out thence all <2KI24 -:13 > he casteth out devils through he casteth out devils through beelzebub he cutteth out rivers among he die without children he doth send out his voice he drew out his sword he giveth you rest from all your enemies round about he goeth out unto he had peace on all sides round about him <1KI4 -:24 > he hath cast out thine enemy he hath poured out his fierce anger he led them out as far as he looked round about on them which sat about him he made darkness pavilions round about him <2SA22 -:12 > he marketh it out with he marketh it out with he may be with you without fear <1CO16 -:10 > he might let none go out or come <2CH16 -:1 > he multiplieth words without knowledge he poured out his fury like fire he poureth out my gall upon he put out his hand <2KI6 -:7 > he sendeth out his word he sent messengers throughout all manasseh he sent out arrows <2SA22 -:15 > he sent out his arrows he sent out our fathers first he shall die without instruction he shall go out by himself he shall go out by himself he shall go out unto he shall offer it without blemish he shall offer it without blemish before he shall stretch it out upon he shall stretch out upon it he shall surely thrust you out hence altogether he shall take thereout his handful he shot out lightnings he

shutteth out my prayer he sought me out very diligently <2TI1 -:17 > he stretched out his hand over he stretched out his hand with scorners he took about five thousand men he took out two pence he turned himself about from them he was cast out into he was three days without sight he went about seeking some he went out about he went out again through <2CH19 -:4 > he went out again unto he went out before <2CH28 -:9 > he went out from his presence <2KI5 -:27 > he went out from pharaoh he went out from pharaoh he went out from thence he went out into he went out into he went out unto bethany with he went out unto his brethren he went out with jehoram against jehu <2CH22 -:7 > he went throughout every city he will stretch out his hand against he will without fail drive out from before you heathen round about shall be gathered together her candle goeth not out by night her company is round about her grave her saints shall shout aloud for joy hewed them out cisterns hideth counsel without knowledge him went forth throughout all judaea him went out into every place hiram came out from tyre <1KI9 -:12 > his angels were cast out with him his bowels fell out by reason <2CH21 -:19 > his candle shall be put out with him his cities are burned without inhabitant his face was bound about with his fame went out throughout all his fame went throughout all syria his fury is poured out like fire his hand stretched out over jerusalem <1CH21 -:16 > his lot came out northward <1CH26 -:14 > his pavilion round about him his princes throughout all israel <2CH30 -:6 > his seed throughout their generations his stretched out arm host went out from <2SA24 -:4 > house finished throughout all <1KI6 -:38 > house he made narrowed rests round about <1KI6 -:6 > house round about upon me by night house round about with carved figures <1KI6 -:29 > houses without man how can satan cast out satan howbeit this kind goeth not out but by prayer idols throughout all <2CH34 -:7 > if he smite out his manservant's tooth if satan cast out satan if thou shalt without fail deliver if thou wilt put away thine abominations out inasmuch as not without an oath incurable without transgression innocent without cause iron without weight <1CH22 -:14 > is cast out into is poured out upon us <2CH34 -:21 > is stretched out upon all is without sin among you ishmael had carried away captive from mizpah cast about israel about thirty persons israel be carried about unto gath <1SA5 -:8 > israel cried out unto israel gathered themselves together out israel shall surely be led away captive out israel stretched out his right hand israel went out with an high hand israel went out with an high hand it bindeth me about as it crieth out against me it is turned round about by his counsels it may become lice throughout all it shall be very tempestuous round about him it shall devour all round about him it shall devour all things round about it it thou camest out from egypt it vomited out jonah upon it was about an ephah it was known throughout all joppa it whirleth about continually it will sprout again jacob was yet scarce gone out from jacob went out from beersheba jesus went about all jesus went about all galilee jether died without children <1CH2 -:32 > jews about purifying jews round about him jews which came down from jerusalem stood round about jonathan went out into <1SA20 -:35 > joseph brought them out from between his knees joseph is without doubt rent joseph went out from joseph went out over joshua chose out thirty thousand mighty men josiah went out against him <2CH35 -:20 > judah pitch throughout their armies judah round about according judgment unto you throughout your generations keepers standing without before kept from us about these three days <1SA21 -:5 > kept throughout every generation king's decree which he shall make shall be published throughout all his empire kingdom shall be cast out into outer darkness know their imagination which they go about laban ran out unto laid them out before lamb without blemish <1PE1 -:19 > land became lice throughout all land itself vomiteth out her inhabitants land spue not you out also land throughout all <2CH19 -:5 > land whence thou broughtest us out say land wherein thou shalt eat bread without scarceness lands have not delivered their people out <2CH32 -:17 > launch out into leather about his loins <2KI1 -:8 > leathern girdle about his loins led him throughout all leddest out into leprosy break out abroad lest he break out like fire lest my fury go out like fire let fire come out from let fire come out from abimelech let her be shut out from let her therefore put away her whoredoms out let me now choose out twelve thousand men <2SA17 -:1 > let no corrupt communication proceed out let not their sin be blotted out from before thee let them be ashamed which transgress without cause let them ever shout for joy let them shout for joy let them shout from let thy saints shout for joy let us go forth therefore unto him without let us go out into <1SA20 -:11 > libya about cyrene little with righteousness than great revenues without right living waters shall go out from jerusalem loaves were about five thousand men lodge without clothing look out there jehu <2KI9 -:2 > look ye out among you seven men looked out at <2KI9 -:30 > looking round about upon them all lord brought us out from egypt lord brought you out from this lord brought you out with lord cast out before <1KI14 -:24 > lord cast out before <1KI21 -:26 > lord cast out before <2KI21 -:2 > lord cast out from before <2KI16 -:3 > lord cast out from before <2KI17 -:8 > lord doth drive them out fr deu lord drave out from before us all lord drive out all these nations from before you lord encampeth round about them lord for bringing them out from lord go out before thee <2SA5 -:24 > lord gone out before thee lord had cast out before <2CH28 -:3 > lord had cast out before <2CH33 -:2 > lord had given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their

enemies round about lord had given rest unto israel from all their enemies round about lord hath appointed out for my master's son lord hath brought you out from lord hath driven out from before you great nations lord hath poured out upon you lord have poured out my fury upon you lord is gone out against me lord our god shall drive out from before us lord shall blot out his name from under heaven lord shall stretch out his hand lord shone round about them lord throughout your generations lord throughout your generations lord thy god brought thee out thence through lord thy god doth drive them out from before thee lord thy god doth drive them out from before thee lord thy god hath cast them out from before thee lord thy god hath given thee rest from all thine enemies round about lord thy god will put out those nations before thee by little lord was published throughout all lord went out from lord went out unto lord without distraction <1CO7 -:35 > lot came out for lot went out at love be without dissimulation make proclamation throughout all israel <2CH30 -:5 > male without blemish male without blemish male without blemish man without cause mary abode with her about three months may thrust out all your right eyes <1SA11 -:2 > men was about five thousand men were about twelve meted out heaven with mighty shall be taken away without hand milk without money millstone were hanged about his neck millstone were hanged about his neck millstone were hanged about his neck miriam was shut out from month abib thou camest out from egypt mordecai went out from more stout than his fellows moreover he put out zedekiah's eyes morning without clouds <2SA23 -:4 > morrow about this time <1KI19 -:2 > morrow about this time <1KI20 -:6 > morrow about this time <1SA9 -:16 > morrow about this time <2KI7 -:1 > morrow about this time <2KI7 -:18 > morrow about this time morrow about this time will morrow go out against them <2CH20 -:17 > morrow we will come out unto you <1SA11 -:10 > moses brought out all moses stretched out his hand over moses went out from pharaoh moses wrote their goings out according mountain without hands multitude sat about him must be about my father's business my flesh crieth out for my fury shall be poured out upon this place my heart shall cry out for moab my name may be declared throughout all my name might be declared throughout all my name shall they cast out devils my people have ye cast out from their pleasant houses my roarings are poured out like my wrath shall not be poured out up <2CH12 -:7 > names together were about an hundred neither blot out their sin from thy sight neither let any man be seen throughout all night shall be light about me night they go about it upon nor offer burnt offerings without cost <1CH21 -:24 > not out into not without blood now do they thrust us out privily now israel went out against <1SA4 -:1 > now my soul is poured out upon me now shall mine head be lifted up above mine enemies round about me now their own doings have beset them about now there was no smith found throughout all <1SA13 -:19 > now when jesus saw great multitudes about him now when they had gone throughout phrygia now why dost thou cry out aloud number about five thousand o send out thy light one ram without blemish for peace offerings one went out from me one went out into <2KI4 -:39 > opened her mouth without measure or any poor without covering or have cast upon him any thing without laying or stretched out our hands or whether they be come out for war <1KI20 -:18 > our enemies might serve him without fear our eyelids gush out with waters out among us out another way out before <1SA7 -:6 > out before him <2SA13 -:9 > out by tale <1CH9 -:28 > out by their means <1KI10 -:29 > out from out from gate out from me <2SA13 -:17 > out unto him under out with pass about an eight days after these sayings pass about ten days <1SA25 -:38 > pass about this time pass about three months after pass throughout it <1KI18 -:6 > people about three thousand men people came out by hundreds <2SA18 -:4 > people come out from egypt people lay round about him <1SA26 -:7 > people pitched round about him <1SA26 -:5 > people shall shout with people weep throughout their families people went out into <2SA18 -:6 > people went out into people were at strife throughout all <2SA19 -:9 > people were praying without at people were scattered abroad throughout all perpetual statute for your generations throughout all your dwellings pieces mighty men without number pilate then went out unto them places about jerusalem places about jerusalem places about jerusalem places round about jerusalem <2KI23 -:5 > places round about my hill plain country round about jerusalem pour out drink offerings unto her pour out drink offerings unto her pour out drink offerings unto her pour out drink offerings unto other gods pour out for <2KI4 -:41 > pour out my fury upon it pour out my soul pour out my spirit pour out their pour out thine indignation upon them pour out thy fury upon pour out thy wrath upon pour out your heart before him poured out drink offerings unto her poured out drink offerings unto other gods poured out his vial upon poured out like water poured out mine indignation upon them poured out my complaint before him pouredst out thy fornications on every one poureth out his complaint before poureth them out upon poureth them out upon pray without ceasing <1TH5 -:17 > priest go about into prince throughout all prophet is not without honour prophet is not without honour provinces went out first <1KI20 -:17 > pull them out like sheep for purge out therefore <1CO5 -:7 > put it about his put out his eyes put them out without putteth not out his money ram without blemish ram without blemish out ram without blemish out ram without blemish out red heifer without spot region round about galilee region round about jordan rock poured me out rivers roof about three thousand men round about between round about eighteen thousand round about every city

round about her round about her round about her round about him round about him round about him round about
him round about him round about his people from henceforth even for ever round about inward round about
jerusalem round about judah <2CH17 -:10 > round about thee round about thee round about thee round about their
habitations round about them <2KI17 -:15 > round about them round about them round about them round about
them fled at round about them four round about these cities round about unto illyricum round about upon round
about us round about you round about you round about you round about you rows round about upon <1KI7 -:20 >
ruler throughout all rush grow up without mire sabbath throughout their generations salt without prescribing same
time there arose no small stir about samuel came out against them <1SA9 -:14 > saul looking out at <1CH15 -:29
> search out all search out by wisdom concerning all searcheth out all perfection second angel poured out his vial
upon second time without sin unto salvation seek out his wickedness seek out my sheep seek out wisdom sent her
throughout all sent out her little rivers unto all sent you without purse serpent will bite without enchantment set it
without at <2CH24 -:8 > seven other kine came up after them out seven rams without blemish daily seventh angel
poured out his vial into seventh he shall go out free for nothing seventh lot came out for shall be among their idols
round about their altars shall dig about it shall eat every tree which groweth for you out shall go out by shall pour
out all shall pour out all shall pour out all shall pour out his blood at shall sprinkle his blood round about upon
shalt pour out into all those vessels <2KI4 -:4 > she hath hewn out her seven pillars she poured out <2KI4 -:5 >
she sent out her boughs unto she shall not go out as she spake out with she stretcheth out her hand sheaf an he
lamb without blemish shechem went out unto jacob shed out his bowels <2SA20 -:10 > shepherd seeketh out his
flock shepherd taketh out shiloh come out shine out <2CO4 -:6 > shining round about me shipmen were about
shoot out thine arrows shooteth out great branches shortly pour out my fury upon thee should bury my dead out
should drive you out should find thee without should go out on <2KI11 -:9 > shout against her round about shout
against thee shout among shout for joy shout for mastery shout unto god with show me thy faith without thy
works shut thy doors about thee side chamber without side chambers round about side without sides thereof round
about sides thereof round about silly dove without heart silver out silver vessels which his father nebuchadnezzar
had taken out singers had builded them villages round about jerusalem sinners be consumed out sinners thereof
out sisera looked out at six branches going out six branches going out six branches going out six branches shall
come out six lambs without blemish sixth angel poured out his vial upon sixth lot came out skies sent out skin
about his loins slay david without <1SA19 -:5 > slayer out slayer shall at any time come without smite about it
with smoke out <2SA22 -:9 > smoke out smoke out smoke out so brought they out <2CH1 -:17 > so daniel was
taken up out so faith without works is dead also so god shake out every man from his house so he drove out so he
sent him out so it fell out unto him <2KI7 -:20 > so jonah went out so judah was carried away out <2KI25 -:21 >
so shalt thou drive them out so she casteth out her wickedness so solomon thrust out abiathar from being priest
unto <1KI2 -: 27 > so there were delivered out so they cast him out so they poured out for <2KI4 -:40 > so they
shall bring out all thy wives so those servants went out into so throughout so was israel carried away out <2KI17 -
:23 > so when they had rowed about five sodom went out sodomites out <1KI15 -:12 > solemn day my terrors
round about solomon had horses brought out <1KI10 -:28 > solomon had horses brought out <2CH1 -:16 >
solomon told out threescore <2CH2 -:2 > sop went immediately out sought out sought out sought out sower went
out spake unto him out speaking unto me out spear came out behind him <2SA2 -:23 > spear out <1CH11 -:23 >
spear out <2SA23 -:21 > spices thereof may flow out spoil out spoil without price spoiled out spoiled out spoilers
came out <1SA13 -:17 > spread out <1CH28 -:18 > spread out by spread out my hands unto spreadeth out her
roots by spreadeth them out as spring out springeth out <1KI4 -:33 > spue you not out spy out <1CH19 -:3 > spy
out spy out spy out spy out spy out spy out jaazer spy out jericho spy out our liberty which we have square round
about stand without stand without standing about him <1SA22 -:6 > standing without star out statute for ever
throughout their generations statute for ever throughout your generations statute for ever throughout your
generations statute for ever throughout your generations statute for ever throughout your generations statute for
ever unto them throughout their generations staves were seen out <1KI8 -:8 > stone shall cry out stone was cut out
stone was cut out without hands stones out stones would immediately cry out stony heart out stony heart out stood
about him <1SA22 -:17 > stood about him <1SA22 -:7 > stood by him went out from him storm hurleth him out
stout heart stout lion's whelps are scattered abroad strangers scattered throughout pontus <1PE1 -:1 > strangers
with them out <2CH15 -:9 > stretch out stretch out mine hand upon it stretch out my hand against thee stretch out
my hand upon them stretch out thine hand over stretch out thine hand over stretch out thine hand over stretch out
thine hand toward heaven stretch out thine hand upon stretch out thine hands toward him stretch out thy rod
stretched out stretched out stretched out arm <2KI17 -:36 > stretched out arm stretched out arm stretched out arm
stretched out arm stretched out arm stretched out arm stretched out arm stretched out arm stretched out arm
stretched out still stretched out still stretched out still stretched them out strivings about strong hand shall he drive

them out stumbling block out suburbs thereof round about it suburbs thereof round about it <1CH6 -:55 > such as breathe out cruelty suck honey out suddenly shall he be broken without remedy suddenly there shined round about him suffered without swelling out swine's snout sword against him throughout all my mountains sword round about thee sword shall devour round about thee sword shall return out sword without syria escaped out <2CH16 -:7 > syrians had gone out by companies <2KI5 -:2 > table without tables out take any thing out take any thing out take it not out <1KI22 -:3 > take out take them out thence take you hence out take you twelve men out take you wagons out taken all his land out taketh it even out teachest him out teaching throughout all jewry temple leave out ten horns out ten men shall take hold out tents against her round about terrible out terrible round about their blood have they shed like water round about jerusalem their blood shall be poured out as dust their camels were without number their cities throughout all their coasts out <1CH6 -:66 > their coats out their dwelling places throughout their castles <1CH6 -:54 > their enemies round about their eyes stand out with fatness their garments throughout their generations their goings out their line is gone out through all their lot out their slain also shall be cast out their stink shall come up out their synagogues throughout all galilee their tents throughout all <1CH5 -:10 > their valiant ones shall cry without them about <1KI7 -:15 > them about thirty them dwelling without walls them out them shall he sling out <1SA25 -:29 > them should swim out them six wings about them water out them which are without <1TI3 -:7 > them which were with jesus stretched out then asa brought out silver <2CH16 -:2 > then asa went out against him <2CH14 -:10 > then brought he me out then came he out then come ye out then goeth out then he put out then he sent out <2KI9 -:19 > then he shall go out then he shall rend it out then his servant brought her out <2SA13 -:18 > then his wife shall go out with him then jeremiah went forth out then pharaoh's army was come forth out then saul took three thousand chosen men out <1SA24 -:2 > then shall he go abroad out then shall she go out free without money then shall they not go out then shall ye shout then sion came out against us then there came out <2CH18 -:20 > then they brought out <2CH23 -:11 > then they carried him forth out <1KI21 -:13 > then they cried out with then they shall bring out then they went out then they went out then thou shalt go out <1CH14 -:15 > then went he out then went out then went out then ye shall bring them both out unto then ye shall drive out all thence came out <2SA16 -:5 > there are men come out <1KI20 -:17 > there assembled unto him out there came against gibeah ten thousand chosen men out there came an old man from his work out there came forth little children out <2KI2 -:23 > there came forth two she bears out <2KI2 -:24 > there came four chariots out from between two mountains there came four chariots out from between two mountains there came out <2KI18 -:18 > there came out there came out there came out against them zerah <2CH14 -:9 > there came out this calf there came out two women there came up out there came up out there came water thereout there is nothing from without there looked out <2KI9 -:32 > there met him out there ran out waters on there rose up fire out there shall come out there shall come water out there should be great dearth throughout all there was blood throughout all there went out <1SA17 -:4 > there went out there went out there went out there went out there went out there went out after him joab's men <2SA20 -:7 > there went out another horse there went out fire from there went out unto him all there went up after david about four hundred men <1SA25 -:13 > there were with him about four hundred men <1SA22 -:2 > therefore are they gone out <2KI7 -:12 > therefore came his father out therefore my wrath shall be poured out upon this place <2CH34 -:25 > therefore pride compasseth them about as therefore shall my sword go forth out therefore they compassed about him <2CH18 -:31 > therefore with joy shall ye draw water out these are they which came out these are wells without water <2PE2 -:17 > these cities were every one with their suburbs round about them these waters issue out toward they about tyre they also may without <1PE3 -:1 > they are all gone out they are consumed out they are gone without strength before they are out they are quickly turned aside out they are taken out they are without excuse they arose out <1KI11 -:18 > they belch out with their mouth they break out they brought him hastily out they brought it out <2SA6 -:4 > they brought out all her kindred they brought unto solomon horses out <2CH9 -:28 > they called for samson out they came out as they came round about me daily like water they came up out <2SA17 -:21 > they cast four anchors out they cast him out they cast out many devils they cast out their sorrows they cast out their young children they come out they come up out they compassed me about they compassed me about they compassed me about also with words they compassed me about like bees they compassed me about together they continued three years without war between syria <1KI22 -: 1 > they cried out <2KI4 -:40 > they cried out they cried out they cried out they cried out again they cried out all at once they cried out for fear they cry out by reason they did eat throughout <2CH30 -:22 > they drave not out they drew alexander out they drew out <1KI8 -:8 > they drew out <2CH5 -:9 > they dwelled there about ten years they fetched forth urijah out they fled out they followed him on foot out they found young maidens going out <1SA9 -:11 > they gave by lot out <1CH6 -:65 > they gave out they had cast him out they had taken out <1SA30 -:16 > they hanged their shields upon thy walls round about they hated me without they have brought about <1SA5 -:10 > they have turned aside quickly out they hew me cedar trees out <1KI5 -:6

> they laid it out <2KI12 -:11 > they lavish gold out they lodged round about <1CH9 -:27 > they made proclamation throughout judah they may recover themselves out <2TI2 -:26 > they might send them out they perish for ever without any regarding they poured out they put out they ran as soon as he had stretched out his hand they rose early about they scrape off without they search out iniquities they sent out into all they sent out unto him their disciples with they shall also strip thee out they shall be afraid out <2SA22 -:46 > they shall be unto you without blemish they shall be unto you without blemish they shall be unto you without blemish they shall be without blemish they shall be without blemish they shall bring out they shall cast them into an unclean place without they shall come out against thee one way they shall come together out they shall come up out they shall die without knowledge they shall drive out ashdod at they shall gather out they shall go out they shall go out from they shall move out they shall no more be pulled up out they shall pour out they shall put you out they shall search us out they shall sever out men they shall take no wood out they shoot out they should cast him out they should take daniel up out they shout for joy they stripped joseph out they strive not about words <2TI2 -:14 > they three came out they thrust him out from thence <2CH26 -:20 > they thrust out jephthah they took men with them out <1KI11 -:18 > they took their journey out they took them out they turned quickly out they wandered about they went about <2CH23 -:2 > they went forth out they went out <1JO2 -:19 > they went out <2SA20 -:7 > they went out <2SA24 -:7 > they went out they went out they went out they went out they went out they went out they went out against jehu <2KI9 -:21 > they went out at noon <1KI20 -:16 > they went out both <1SA20 -:11 > they went out both <1SA9 -:26 > they went out every man from him <2SA13 -:9 > they went out from thence every man they went out from under <2KI13 -:5 > they went out from us <1JO2 -:19 > they went out into they went out into they went out into they went out into they went out quickly they went up out they were about two thousand they were all scattered abroad throughout they were astonished out they were driven out from pharaoh's presence they were not seen without <1KI8 -:8 > they which minister about holy things live <1CO9 -:13 > they without us should not be made perfect thine be driven out unto thine envy which thou hast used out thine hand shall find out all thine enemies things which come out things without <2CO10 -:13 > things without <2CO10 -:15 > third angel poured out his vial upon thirty cubits did compass it round about <1KI7 -:23 > thirty cubits did compass it round about <2CH4 -:2 > this came out first this city out <2KI20 -:6 > this city out this city shall be desolate without an inhabitant this day came ye out this great shout <1SA4 -:6 > this man went up out <1SA1 -:3 > this shall be an holy anointing oil unto me throughout your generations this world be cast out thou camest forth out thou didst depart out thou didst drive out thou draw out thy soul thou go out with his maidens thou hast brought us up out thou hast brought us up out thou hast cast out thou hast driven me out this day from thou hast hewed thee out thou hast put out their name for ever thou heardest his words out thou mayest carry me out <2CH18 -:33 > thou observe these things without preferring one before another <1TI5 -:21 > thou shalt blot out thou shalt by no means come out thence thou shalt carry me out thou shalt carry much seed out into thou shalt come from thy place out thou shalt compass me about with songs thou shalt drive them out before thee thou shalt furnish him liberally out thou shalt go no more out with us <2SA21 -:17 > thou shalt go out one way against them thou shalt go out with me <1SA28 -:1 > thou shalt have olive trees throughout all thy coasts thou shalt not escape out thou shalt not escape out thou shalt not escape out thou shalt not go out among them thou shouldest take them out thou stretchedst out thy right hand thou wilt not destroy my name out <1SA24 -:21 > though they come out thousand cubits round about thousand out three sabbath days reasoned with them out through strong drink are out thrust him out thrust out thrust thee out thrust them out thus did hezekiah throughout all judah <2CH31 -:20 > thus jehu destroyed baal out <2KI10 -:28 > thus judah was carried away captive out thy brethren stand without thy brethren stand without thy brethren without seek for thee thy children like olive plants round about thy table thy coming out thy faithfulness round about thee thy gates out thy going out <1SA29 -:6 > thy going out <2KI19 -:27 > thy going out thy going out thy labours out thy name have cast out devils thy pouring out thy presses shall burst out with new wine thy right hand shall find out those thy sacrifices shall be poured out upon thy servant went out into <1KI20 -:39 > thy servants' trade hath been about cattle from our youth even until now thy speech shall be low out thy speech shall whisper out thy standing images out thy strength out thy stretched out arm <1KI8 -:42 > thy stretched out arm <2CH6 -:32 > tie them about thy neck tikvah were employed about this till he had cast them out from his presence time about ten thousand men time out time out time was come about after hannah had conceived <1SA1 -:20 > time when jeroboam went out <1KI11 -:29 > time ye were without christ tobiah out told his two brethren without took dinah out took him out took him up out took it out took jeremiah out took me out took me out took out took up twelve stones out top throughout touched me about tower which lieth out from towns without walls for tread out treaders shall tread out no wine treadeth out <1CO9 -:9 > treadeth out <1TI5 -:18 > tree out trench about <1KI18 -:32 > trench about thee tribe be not destroyed out trouble they shall be against her round about troubled about many things trumpet sound throughout all your land trumpet throughout all

<1SA13 -:3 > truth shall spring out truth utterly out turn aside out turned him about turned him about turneth
about unto turning about twenty cubits round about twenty oxen out <1KI4 -:23 > two hours cried out two rams
without blemish two rows round about upon <1KI7 -:18 > under colour as though they would have cast anchors
out until he had cast them out from his presence <2KI24 -:20 > until he hath driven out his enemies from before
him until it come out at your nostrils until thy bowels fall out by reason <2CH21 -:15 > unto me have fallen out
rather unto unto whom god imputeth righteousness without works useth his neighbour's service without wages
uzziah prepared for them throughout all <2CH26 -:14 > vain without fear villages which have no wall round about
them shall be counted as virgins without number wailing is heard out wait round about gibeah walk about zion
walketh about <1PE5 -:8 > wall round about wall round about wall round about within wall without <2CH33 -:14
> walls thereof round about wander out wandereth out wandering about from house <1TI5 -:13 > wandering bird
cast out war were wasted out from among war which went out ware lodged without jerusalem once or twice wars
which were about him on every side <1KI5 -:3 > was about was about his head was about twenty men <1SA14 -
:14 > was alive without was come nigh unto damascus about noon was dedicated without blood was delivered out
<2TI4 -:17 > was driven out was laid out for <2KI12 -:12 > was stolen away out was with him when he called
lazarus out watches pour out thine heart like water before water came out abundantly water out water ran round
about <1KI18 -:35 > water which thou takest out waters compassed me about waters gushed out waters gushed
out waters gushed out waters issued out from under waters rise up out waters round about it way as they came
forth out way without unto we being delivered out we brought again unto thee out we cannot find him out we cast
out with our own hands we have blessed you out we have found out wisdom we have heard his voice out we have
heard out we neither received letters out we saw one casting out devils we saw one casting out devils we turn
about their whole body we were pressed out <2CO1 -:8 > we will come out <1SA11 -:3 > we will cut wood out
<2CH2 -:16 > weeds were wrapped about my head went about went about went about went about throughout all
<2CH17 -:9 > went forth out went forth out went forth out went mourning without went not out went not out after
israel went out <1CH21 -:21 > went out <1CH5 -:18 > went out <1KI10 -:29 > went out <1KI19 -:13 > went out
<1SA24 -:8 > went out <2CH15 -:5 > went out <2CH26 -:11 > went out <2KI4 -:21 > went out <2KI4 -:37 > went
out <2SA2 -:13 > went out went out went out went out went out went out went out went out went out went out
went out went out went out went out went out went out went out went out after him <1SA17 -:35 > went out
against israel into went out against them <1CH14 -:8 > went out among went out among went out at jordan went
out by night by went out from before pharaoh went out from mahanaïm <2SA2 -:12 > went out from thence
<1KI12 -:25 > went out full went out into went out month by month throughout all th <1CH27 -:1 > went out one
by one went out or came went out unto went out unto jabneel went out unto them went out with him went
throughout all went throughout all israel <1CH21 -:4 > went up out went up out went up out went up straightway
out were about him with were come again out were not seen stick out were present went out <2CH31 -:1 > were
taken out what thing soever thou shalt hear out <2SA15 -:35 > what went ye out into what went ye out into wheat
set about with lilies when great famine was throughout all when he brought them out <1KI8 -:21 > when he came
out when he came out when he came out when he cometh out when he goeth out <2CH23 -:7 > when he had
looked round about on them with anger when he had looked round about upon all things when he marked how
they chose out when he took it out when he was about an hundred years old when he was cast out when he was
come out when he was come out when he was gone out when he was gone out when he was gone out into when he
was removed out <2SA20 -:13 > when he went out when he went out through when israel went out when it goeth
out when joab was come out from david <2SA3 -:26 > when moyses went out unto when one letteth out water
when paul was now about when peter was come down out when she is departed out when their soul was poured
out into their mothers' bosom when there falleth out any war when they brought out <2CH34 -:14 > when they
brought out those kings unto joshua when they came out <1KI8 -:9 > when they came out <2CH20 -:10 > when
they came out <2CH5 -:10 > when they came up out <1SA15 -:6 > when they came up out when they come out
<2KI7 -:12 > when they come out against us when they had looked round about when they went out when they
went out when they were come out when they were come out when they were come out when they were come up
out when they were gone out when they were about him saw what would follow when thou broughtest our
fathers out <1KI8 -:53 > when thou goest out when thou goest out when thou goest out when thou marchedst out
when thou sendest him out free from thee when thou wentest out when thy wares went forth out when wilt thou
arise out when ye came forth out when ye came out when ye depart out when ye go out when ye were come forth
out wherefore are they cast out wherefore come out from among them <2CO6 -:17 > wherefore have ye brought
us up out wherefore seeing we also are compassed about with so great wherefore seeing we also are compassed
about with so great wherefore she went forth out wherefore standest thou without wherefore then hast thou
brought me forth out wherewith he stretched out wherewith they minister about it whether they be come out for

peace <1KI20 -:18 > which alone spreadeth out which besiege you without which bringeth forth out which bringeth you out from under which brought forth your fathers out <1SA12 -:8 > which brought thee forth out which brought thee forth out which brought thee out which brought thee out which brought thee out which brought thee up out <1KI12 -:28 > which brought thee up out which brought thee up out which brought them forth out <2CH7 -:22 > which brought them out which brought us out which brought you forth out which brought you forth out which brought you out which brought you out which brought you out which came forth out which came out which came out which came out which cometh down out which cometh out which cometh out which cometh out which could not deliver their own people out <2CH25 -:15 > which delivered them out which despise thee round about which did compass it round about <2CH4 -:3 > which doeth great things past finding out which drave them out from before you which had brought them up out <2KI17 -:7 > which hath not left thee this day without which hath proceeded out which hath proceeded out which have brought thee out which have brought thee up out which he had hewn out which he had taken out <2KI13 -:25 > which he made with them when he brought them forth out which he sprinkled round about upon which is crushed breaketh out into which is desolate without man which is gone out which is lame be turned out which is poured out without mixture into which is unsavoury be eaten without salt which is without make which issued out which may go out before them which may lead them out which nebuchadnezzar had brought forth out which nebuchadnezzar took forth out which nebuchadnezzar took out which prophesy out which returned out which shall drive out which shall proceed out <2SA7 -:12 > which they go out which they took out which thou broughtest forth out <1KI8 -:51 > which thou broughtest out which thou broughtest out by thy mighty power which thou hast brought forth out which thou hast brought forth out which was published throughout all judaea which went forth out which went forth out which went forth out which went out <1KI2 -:46 > which went out early which were come again out which were come out which were come out which were cut down out which ye came out from egypt while she lieth desolate without them whilst ye searched out what whirlwind came out whirlwind out who also hath gone about who brought forth their fathers out <1KI9 -:9 > who brought thee forth water out who brought you up out <2KI17 -:36 > who can find it out who goeth about who had delivered them out who hath delivered you out who hath redeemed my soul out <2SA4 -:9 > who hath sent out who hath wounds without cause who himself saved you out <1SA10 -:19 > who is made without fear who shall deliver us out <1SA4 -:8 > who stretchest out who went about doing good who went out who without respect <1PE1 -:17 > whole bullock shall he carry forth without whole city came out whole kingdom out <1KI11 -:34 > whole limit thereof round about whole region round about wholly given unto him out whom god drave out before whom he had delivered out whom they prophesy shall be cast out whom thou dost lend shall bring out whom thou hast redeemed out <1CH17 -:21 > whose scum is not gone out whosoever is angry with his brother without whosoever shall go out why are ye come out <1SA17 -:8 > why came we forth out why could not we cast him out why could not we cast him out why gaddest thou about so much why go ye about why lodge ye about wicked doth compass about wicked have drawn out wicked might be shaken out wicked poureth out evil things wicked put out wicked shall be put out wicked shall be put out wicked shall be put out wife out will also stretch out mine hand upon edom will also stretch out mine hand upon judah will bring forth out will bring out now will bring thee up out will bring them again also out will bring them forth out will bring them out from will bring you forth out will bring you out will bring you out from will bring you out from under will bring you up out will build another made without hands will camp against thee round about will cast out will cast thee as profane out will cast thee out will cast you out will consume thy filthiness out will cry out for all moab will cut off thy horses out will cut off witchcrafts out will deliver my people out will deliver thee out will deliver them out will draw forth my sword out will draw out will draw out will draw out will draw out will drive out will drive them out will drive them out from before thee will encamp about mine house because will even gather them round about against thee will gather them out will gather you out will give him rest from all his enemies round about <1CH22 -:9 > will go out <1SA19 -:3 > will go out <2CH18 -:21 > will go out will go out as at other times before will let out will not blot out his name out will not drive them out from before thee will not drive them out from before you will not go out free will not straightway pull him out on will pluck them out will pluck up thy groves out will pour it out upon will pour out will pour out will pour out mine indignation upon thee will pour out my fury upon them will pour out my spirit unto you will pour out my spirit upon all flesh will pour out my wrath upon them like water will purge out from among you will raise them out will raise up evil against thee out <2SA12 -:11 > will redeem thee out will remove judah also out <2KI23 -:27 > will remove thy candlestick out will rend it out <1KI11 -:12 > will rid evil beasts out will rid you out will save my people israel out <2SA3 -:18 > will save them out will scatter your bones round about your altars will search him out throughout all <1SA23 -:23 > will sling out will smite thy bow out will spue thee out will stretch out mine hand against thee will stretch out mine hand upon will stretch out mine hand upon thee will stretch out mine hand upon thee will stretch out my hand will stretch out my hand will

stretch out my hand upon will stretch out my hand upon him will take away his blood out will take away out will
take no bullock out will therefore spread out my net over thee with will utterly put out wilt thou draw out thine
anger wilt thou put out wind out wind out wind out wind without rain winding about winding about still upward
wine runneth out wine was gone out <1SA25 -:37 > winepress was trodden without wipe not out my good deeds
wisdom crieth without wise woman out <2SA20 -:16 > with absalom went two hundred men out <2SA15 -:11 >
with an high arm brought he them out with crying out with fury poured out with fury poured out with him come
out against thee with honey out with their mattocks round about <2CH34 -:6 > without all contradiction without
an ephod without an image without an inhabitant without an inhabitant without an inhabitant without an inhabitant
without any without any delay on without any intermission without any order without beast without beast without
blame before him without blemish without blemish without blemish without blemish without cause without cause
is mine enemy without cause they have digged for my soul without ceasing <2TI1 -:3 > without ceasing without
committing iniquity without controversy great is <1TI3 -:16 > without counsel purposes are disappointed without
covetousness without descent without driving them out hastily without fail recover <1SA30 -:8 > without father
without form without fruit without gainsaying without god without him was not any thing made without his own
reproach he shall cause without hypocrisy without inhabitan without inhabitant without iniquity without jerusalem
<2KI23 -:6 > without knowledge without law <2CH15 -:3 > without man without me they shall bow down under
without mother without natural affection <2TI3 -:3 > without natural affection without number <2CH12 -:3 >
without number without number without number without number without offence till without our men without
over against without partiality without power without price without rebuke without remedy without repentance
without shalt thou overlay it without shedding without signification <1CO14 -:10 > without sin without spot
<1PE1 -:19 > without spot <2PE3 -:14 > without thee shall no man lift up his hand or foot without understanding
without understanding without walls without water without which no man shall see without wisdom without with
pitch without wrath <1TI2 -:8 > witness against thy neighbour without cause wives out <2SA5 -:13 > woman
returned out <2KI8 -:3 > woman without <1CO11 -:11 > women are destroyed out women came out <1SA18 -:6 >
women go out women went out after her with timbrels wonders without number wood sing out at <1CH16 -:33 >
word is gone out word out word proceed out word went out word without fear words go out work out your own
salvation with fear world without end worship shall go out by would have you without carefulness <1CO7 -:32 >
would pour out would pour out my fury upon them would root out all mine increase wounded crieth out woven
work round about ye fall not out by ye had not found out my riddle ye have reigned as kings without us <1CO4 -:8
> ye shall be driven out every man right forth ye shall be redeemed without money ye shall go out at ye shall
kindle no fire throughout your habitations upon ye shall not be ashamed nor confounded world without end ye
shall not go out from ye shall point out your east border from hazarenan ye would have plucked out your own eyes
year shall he make atonement upon it throughout your generations yet are they turned about with yet breathing out
threatenings yet my people have forgotten me days without number you cast out unto you for an ordinance for
ever throughout your generations you shall go out at you throughout your generations young bullock without
blemish young bullock without blemish young bullock without blemish young bullock without blemish unto your
lamb shall be without blemish your words have been stout against me zebul thrust out gaal

out Mal_03_10 /^{out /a blessing , that there shall not be room enough to receive it. out 1Sa_17_04 /^{out /a champion out of the camp of the Philistines , named Goliath , of Gath , whose height was six cubits and a span . out Isa_62_12 /^{out /A city not forsaken . out Luk_02_01 /\${out /a decree from Caesar Augustus , that all the world should be taxed . out Luk_11_14 /\${out /a devil , and it was dumb . And it came to pass , when the devil was gone out , the dumb spake ; and the people wondered . out Luk_04_14 /\${out /a fame of him through all the region round about . out Num_16_35 /^{out /a fire from the LORD , and consumed the two hundred and fifty men that offered incense . out Jon_01_04 /^{out /a great wind into the sea , and there was a mighty tempest in the sea , so that the ship was like to be broken . out Lam_02_08 /^{out /a line , he hath not withdrawn his hand from destroying : therefore he made the rampart and the wall to lament ; they languished together . out Luk_05_03 /\${out /a little from the land . And he sat down , and taught the people out of the ship . out 1Sa_16_16 /^{out /a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand , and thou shalt be well . out Gen_41_33 /^{out /a man discreet and wise , and set him over the land of Egypt . out 2Sa_16_05 /^{out /a man of the family of the house of Saul , whose name was Shimei , the son of Gera : he came forth , and cursed still as he came . out Pro_25_02 /^{out /a matter . out Psa_132_05 /^{out /a place for the LORD , an habitation for the mighty God of Jacob . out Deu_01_33 /^{out /a place to pitch your tents in, in fire by night , to shew you by what way ye should go , and in a cloud by day . out Isa_26_16 /^{out /a prayer when thy chastening was upon them. out Num_10_33 /^{out /a resting place for them. out 2Ki_09_19 /^{out /a second on horseback , which came to them, and said , Thus saith the king , Is it peace ? And Jehu answered , What hast thou to do with peace ? turn thee behind me. out Isa_22_16 /^{out /a sepulchre here , as he that heweth him out a sepulchre on high , and that graveth an habitation for himself in a rock ? out Isa_22_16 /^{out /a sepulchre on high , and that graveth an habitation for himself in a rock ? out Psa_77_17 /^{out /a sound : thine arrows also went abroad . out Mar_04_03 /\${out /a sower to sow : out 2Ch_18_20 /^{out /a spirit , and stood before the LORD , and said , I will entice him. And the LORD said unto him, Wherewith? out Eze_05_12 /^{out /a sword after them. out Eze_05_02 /^{out /a sword after them. out Lev_26_33 /^{out /a sword after you: and your land shall be desolate , and your cities waste . out 1Ki_02_27 /^{out /Abiathar from being priest unto the LORD ; that he might fulfil the word of the LORD , which he spake concerning the house of Eli in Shiloh . out Mat_20_05 /\${out /about the sixth and ninth hour , and did likewise . out Mat_20_03 /\${out /about the third hour , and saw others standing idle in the marketplace , out Lev_13_12 /^{out /abroad in the skin , and the leprosy cover all the skin of him that hath the plague from his head even to his foot , wheresoever the priest looketh ; out 2Ch_29_16 /^{out /abroad into the brook Kidron . out Num_20_11 /^{out /abundantly , and the congregation drank , and their beasts also. out Ecc_12_10 /^{out /acceptable words : and that which was written was upright , even words of truth . out Num_33_02 /^{out /according to their journeys by the commandment of the LORD : and these are their journeys according to their goings out . out Exo_15_20 /^{out /after her with timbrels and with dances . out 2Sa_20_07 /^{out /after him Joab's men , and the Cherethites , and the Pelethites , and all the mighty men : and they went out of Jerusalem , to pursue after Sheba the son of Bichri . out 1Sa_17_35 /^{out /after him, and smote him, and delivered it out of his mouth : and when he arose against me, I caught him by his beard , and smote him, and slew him. out Jos_08_17 /^{out /after Israel : and they left the city open , and pursued after Israel . out Act_07_36 /\${out /after that he had shewed wonders and signs in the land of Egypt , and in the Red sea , and in the wilderness forty years . out 1Sa_24_14 /^{out /after whom dost thou pursue ? after a dead dog , after a flea . out Mar_15_13 /\${out /again , Crucify him . out 2Ch_19_04 /^{out /again through the people from Beersheba to mount Ephraim , and brought them back unto the LORD God of their fathers . out Joh_18_38 /\${out /again unto the Jews , and saith unto them , I find in him no fault at all. out Num_20_20 /^{out /against him with much people , and with a strong hand . out 2Ch_14_10 /^{out /against him, and they set the battle in array in the valley of Zephathah at Mareshah . out 2Ch_35_20 /^{out /against him. out Num_21_23 /^{out /against Israel into the wilderness : and he came to Jahaz , and fought against Israel . out Jos_08_14 /^{out /against Israel to battle , he and all his people , at a time appointed , before the plain ; but he wist not that there were liers in ambush against him behind the city . out 2Ki_09_21 /^{out /against Jehu , and met him in the portion of Naboth the Jezreelite . out Rut_01_13 /^{out /against me. out Jer_12_08 /^{out /against me: therefore have I hated it. out Jud_20_31 /^{out /against the people , and were drawn away from the city ; and they began to smite of the people , and kill , as at other times , in the highways , of which one goeth up to the house of God , and the other to Gibeah in the field , about thirty men of Israel . out 1Sa_04_01 /^{out /against the Philistines to battle , and pitched beside Ebenezer : and the Philistines pitched in Aphek . out Deu_28_07 /^{out /against thee one way , and flee before thee seven ways . out Num_20_18 /^{out /against thee with the sword . out Jud_09_33 /^{out /against thee, then mayest thou do to them as thou shalt find occasion . out 2Ch_14_09 /^{out /against them Zerah the Ethiopian with an host of a thousand thousand , and three hundred chariots ; and came unto Mareshah . out

1Sa_09_14 /\{out /against them, for to go up to the high place . out Num_21_33 /\{out /against them, he, and all his people , to the battle at Edrei . out 1Ch_14_08 /\{out /against them. out 2Ch_20_17 /\{out /against them: for the LORD will be with you. out Deu_29_07 /\{out /against us unto battle , and we smote them: out Jos_08_05 /\{out /against us, as at the first , that we will flee before them, out Deu_03_01 /\{out /against us, he and all his people , to battle at Edrei . out Deu_02_32 /\{out /against us, he and all his people , to fight at Jahaz . out Deu_01_44 /\{out /against you, and chased you, as bees do , and destroyed you in Seir , even unto Hormah . out Luk_23_18 /\\$out /all at once , saying , Away with this man, and release unto us Barabbas : out Jos_06_23 /\{out /all her kindred , and left them without the camp of Israel . out 2Sa_13_09 /\{out /all men from me. And they went out every man from him. out Job_31_12 /\{out /all mine increase . out Psa_51_09 /\{out /all mine iniquities . out Job_28_03 /\{out /all perfection : the stones of darkness , and the shadow of death . out Lev_04_18 /\{out /all the blood at the bottom of the altar of the burnt offering , which is at the door of the tabernacle of the congregation . out Lev_04_30 /\{out /all the blood thereof at the bottom of the altar . out Lev_04_34 /\{out /all the blood thereof at the bottom of the altar : out Jos_02_03 /\{out /all the country . out Num_33_52 /\{out /all the inhabitants of the land from before you, and destroy all their pictures , and destroy all their molten images , and quite pluck down all their high places : out Num_17_09 /\{out /all the rods from before the LORD unto all the children of Israel : and they looked , and took every man his rod . out 2Ch_29_16 /\{out /all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD . And the Levites took it, to carry it out abroad into the brook Kidron . out Mat_21_12 /\\$out /all them that sold and bought in the temple , and overthrew the tables of the moneychangers , and the seats of them that sold doves , out Deu_11_23 /\{out /all these nations from before you, and ye shall possess greater nations and mightier than yourselves. out Psa_21_08 /\{out /all thine enemies : thy right hand shall find out those that hate thee. out Deu_06_19 /\{out /all thine enemies from before thee, as the LORD hath spoken . out Jer_38_23 /\{out /all thy wives and thy children to the Chaldeans : and thou shalt not escape out of their hand , but shalt be taken by the hand of the king of Babylon : and thou shalt cause this city to be burned with fire . out Jer_07_15 /\{out /all your brethren , even the whole seed of Ephraim . out 1Sa_11_02 /\{out /all your right eyes , and lay it for a reproach upon all Israel . out Mic_04_09 /\{out /aloud ? is there no king in thee? is thy counsellor perished ? for pangs have taken thee as a woman in travail . out Psa_35_03 /\{out /also the spear , and stop the way against them that persecute me: say unto my soul , I am thy salvation . out Lev_18_28 /\{out /also, when ye defile it, as it spued out the nations that were before you. out Lev_24_10 /\{out /among the children of Israel : and this son of the Israelitish woman and a man of Israel strove together in the camp ; out Jer_37_04 /\{out /among the people : for they had not put him into prison . out Eze_03_25 /\{out /among them: out Act_01_21 /\\$out /among us , out Act_06_03 /\\$out /among you seven men of honest report , full of the Holy Ghost and wisdom , whom we may appoint over this business . out Luk_21_37 /\\$out /and abode in the mount that is called the mount of Olives . out Exo_11_08 /\{out /and all the people that follow thee: and after that I will go out . And he went out from Pharaoh in a great anger . out 2Ki_11_08 /\{out /and as he cometh in . out Num_27_21 /\{out /and at his word they shall come in , both he, and all the children of Israel with him, even all the congregation . out 2Ch_18_21 /\{out /and be a lying spirit in the mouth of all his prophets . And the LORD said , Thou shalt entice him, and thou shalt also prevail : go out , and do even so. out Isa_66_11 /\{out /and be delighted with the abundance of her glory . out Mar_01_45 /\\$out /and began to publish it much , and to blaze abroad the matter , insomuch that Jesus could no more openly enter into the city , but was without in desert places : and they came to him from every quarter . out Lev_09_23 /\{out /and blessed the people : and the glory of the LORD appeared unto all the people . out Hos_04_02 /\{out /and blood toucheth blood . out 2Sa_13_18 /\{out /and bolted the door after her. out 2Sa_24_20 /\{out /and bowed himself before the king on his face upon the ground . out 2Sa_05_02 /\{out /and broughtest in Israel : and the LORD said to thee, Thou shalt feed my people Israel , and thou shalt be a captain over Israel . out 1Ch_11_02 /\{out /and broughtest in Israel : and the LORD thy God said unto thee, Thou shalt feed my people Israel , and thou shalt be ruler over my people Israel . out Act_05_06 /\\$out /and buried him. out Lev_04_12 /\{out /and burn him on the wood with fire : where the ashes are poured out shall he be burnt . out 1Sa_18_13 /\{out /and came in before the people . out 1Sa_18_16 /\{out /and came in before them. out Mat_05_29 /\\$out /and cast it from thee : for it is profitable for thee that one of thy members should perish , and not that thy whole body should be cast into hell . out Mat_18_09 /\\$out /and cast it from thee : it is better for thee to enter into life with one eye , rather than having two eyes to be cast into hell fire . out Act_22_23 /\\$out /and cast off their clothes , and threw dust into the air , out Exo_22_06 /\{out /and catch in thorns , so that the stacks of corn , or the standing corn , or the field , be consumed therewith; he that kindled the fire shall surely make restitution . out Deu_31_02 /\{out /and come in : also the LORD hath said unto me, Thou shalt not go over this Jordan . out 2Ch_01_10 /\{out /and come in before this people : for who can judge this thy people , that is so great ? out Isa_29_09 /\{out /and cry : they are drunken , but not with wine ; they

stagger , but not with strong drink . out Luk_13_31 /\$out /and depart hence : for Herod will kill thee . out Mat_24_01 /\$out /and departed from the temple : and his disciples came to him for to shew him the buildings of the temple . out Mar_01_35 /\$out /and departed into a solitary place , and there prayed . out Act_16_39 /\$out /and desired them to depart out of the city . out Deu_09_03 /\^out /and destroy them quickly , as the LORD hath said unto thee. out 2Ch_18_21 /\^out /and do even so. out Psa_75_08 /\^out /and drink them. out Amo_08_08 /\^out /and drowned , as by the flood of Egypt . out Neh_05_13 /\^out /and emptied . And all the congregation said , Amen , and praised the LORD . And the people did according to this promise . out Mar_05_13 /\$out /and entered into the swine : and the herd ran violently down a steep place into the sea , about two thousand ; and were choked in the sea . out Act_27_42 /\$out /and escape . out Jer_21_09 /\^out /and falleth to the Chaldeans that besiege you, he shall live , and his life shall be unto him for a prey . out Luk_08_28 /\$out /and fell down before him , and with a loud voice said , What have I to do with thee , Jesus , thou Son of God most high ? I beseech thee , torment me not . out 1Ki_02_46 /\^out /and fell upon him, that he died . And the kingdom was established in the hand of Solomon . out Joh_10_09 /\$out /and find pasture . out Act_12_09 /\$out /and followed him ; and wist not that it was true which was done by the angel ; but thought he saw a vision . out 2Sa_11_17 /\^out /and fought with Joab : and there fell some of the people of the servants of David ; and Uriah the Hittite died also. out 1Sa_19_08 /\^out /and fought with the Philistines , and slew them with a great slaughter ; and they fled from him. out Mat_18_28 /\$out /and found one of his fellowservants , which owed him an hundred pence : and he laid hands on him , and took him by the throat , saying , Pay me that thou owest . out Mat_20_06 /\$out /and found others standing idle , and saith unto them , Why stand ye here all the day idle ? out Exo_16_04 /\^out /and gather a certain rate every day , that I may prove them, whether they will walk in my law , or no. out Mar_15_39 /\$out /and gave up the ghost , he said , Truly this man was the Son of God . out Lev_16_17 /\^out /and have made an atonement for himself, and for his household , and for all the congregation of Israel . out Exo_34_34 /\^out /And he came out , and spake unto the children of Israel that which he was commanded . out Lev_25_28 /\^out /and he shall return unto his possession . out Exo_11_08 /\^out /And he went out from Pharaoh in a great anger . out Zec_09_04 /\^out /and he will smite her power in the sea ; and she shall be devoured with fire . out Mat_12_14 /\$out /and held a council against him , how they might destroy him . out Mar_07_30 /\$out /and her daughter laid upon the bed . out Mic_04_06 /\^out /and her that I have afflicted ; out Eze_35_07 /\^out /and him that returneth . out Mar_08_27 /\$out /and his disciples , into the towns of Caesarea Philippi : and by the way he asked his disciples , saying unto them , Whom do men say that I am ? out Gen_25_26 /\^out /and his hand took hold on Esau's heel ; and his name was called Jacob : and Isaac was threescore years old when she bare them. out Mar_03_05 /\$out /and his hand was restored whole as the other . out Job_21_17 /\^out /and how oft cometh their destruction upon them! God distributeth sorrows in his anger . out Zep_03_19 /\^out /and I will get them praise and fame in every land where they have been put to shame . out Rev_03_12 /\$out /and I will write upon him the name of my God , and the name of the city of my God , which is new Jerusalem , which cometh down out of heaven from my God : and I will write upon him my new name . out Jer_17_19 /\^out /and in all the gates of Jerusalem ; out Luk_15_28 /\$out /and intreated him . out Luk_09_39 /\$out /and it teareth him that he foameth again , and bruising him hardly departeth from him . out Joh_13_30 /\$out /and it was night . out Luk_21_21 /\$out /and let not them that are in the countries enter thereinto . out Nah_02_02 /\^out /and marred their vine branches . out Rev_11_02 /\$out /and measure it not ; for it is given unto the Gentiles : and the holy city shall they tread under foot forty and two months . out 2Sa_02_13 /\^out /and met together by the pool of Gibeon : and they sat down , the one on the one side of the pool , and the other on the other side of the pool . out Jos_06_01 /\^out /and none came in . out Act_12_10 /\$out /and passed on through one street ; and forthwith the angel departed from him . out 1Ki_02_37 /\^out /and passest over the brook Kidron , thou shalt know for certain that thou shalt surely die : thy blood shall be upon thine own head . out Mar_06_12 /\$out /and preached that men should repent . out 2Sa_10_08 /\^out /and put the battle in array at the entering in of the gate : and the Syrians of Zoba , and of Rehob , and Ishtob , and Maacah , were by themselves in the field . out 1Ch_19_09 /\^out /and put the battle in array before the gate of the city : and the kings that were come were by themselves in the field . out Gen_43_31 /\^out /and refrained himself, and said , Set on bread . out 2Ki_04_40 /\^out /and said , O thou man of God , there is death in the pot . And they could not eat thereof. out Act_16_30 /\$out /and said , Sirs , what must I do to be saved ? out Mar_09_24 /\$out /and said with tears , Lord , I believe ; help thou mine unbelief . out Mar_10_47 /\$out /and say , Jesus , thou Son of David , have mercy on me . out Luk_04_41 /\$out /and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . out Ecc_12_09 /\^out /and set in order many proverbs . out Gen_38_29 /\^out /and she said , How hast thou broken forth ? this breach be upon thee: therefore his name was called Pharez . out Isa_12_06 /\^out /and shout , thou inhabitant of Zion : for great is the Holy One of Israel in the midst of thee. out 2Ki_19_35 /\^out /and smote in the

camp of the Assyrians an hundred fourscore and five thousand : and when they arose early in the morning , behold, they were all dead corpses . out 1Ki_20_21 /\^out /and smote the horses and chariots , and slew the Syrians with a great slaughter . out Gen_19_14 /\^out /and spake unto his sons in law , which married his daughters , and said , Up , get you out of this place ; for the LORD will destroy this city . But he seemed as one that mocked unto his sons in law . out Exo_34_34 /\^out /and spake unto the children of Israel that which he was commanded . out 2Ki_07_16 /\^out /and spoiled the tents of the Syrians . So a measure of fine flour was sold for a shekel , and two measures of barley for a shekel , according to the word of the LORD . out 1Sa_19_03 /\^out /and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see , that I will tell thee. out 1Ki_21_10 /\^out /and stone him, that he may die . out 2Ki_10_09 /\^out /and stood , and said to all the people , Ye be righteous : behold, I conspired against my master , and slew him: but who slew all these? out Num_16_27 /\^out /and stood in the door of their tents , and their wives , and their sons , and their little children . out 1Ki_19_13 /\^out /and stood in the entering in of the cave . And, behold, there came a voice unto him, and said , What doest thou here, Elijah ? out Jud_09_35 /\^out /and stood in the entering of the gate of the city : and Abimelech rose up , and the people that were with him, from lying in wait . out Isa_35_06 /\^out /and streams in the desert . out Exo_12_21 /\^out /and take you a lamb according to your families , and kill the passover . out Jer_27_15 /\^out /and that ye might perish , ye, and the prophets that prophesy unto you. out Mat_09_17 /\^out /and the bottles perish : but they put new wine into new bottles , and both are preserved . out Jud_20_01 /\^out /and the congregation was gathered together as one man , from Dan even to Beersheba , with the land of Gilead , unto the LORD in Mizpeh . out Jer_37_17 /\^out /and the king asked him secretly in his house , and said , Is there any word from the LORD ? And Jeremiah said , There is : for, said he, thou shalt be delivered into the hand of the king of Babylon . out 2Ch_18_31 /\^out /and the LORD helped him; and God moved them to depart from him. out Lev_06_12 /\^out /and the priest shall burn wood on it every morning , and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . out Job_18_05 /\^out /and the spark of his fire shall not shine . out Psa_78_20 /\^out /and the streams overflowed ; can he give bread also? can he provide flesh for his people ? out 1Sa_21_05 /\^out /and the vessels of the young men are holy , and the bread is in a manner common , yea, though it were sanctified this day in the vessel . out Pro_30_17 /\^out /and the young eagles shall eat it. out Exo_05_10 /\^out /and their officers , and they spake to the people , saying , Thus saith Pharaoh , I will not give you straw . out Isa_34_03 /\^out /and their stink shall come up out of their carcasses , and the mountains shall be melted with their blood . out Luk_09_40 /\^out /and they could not . out Mar_09_18 /\^out /and they could not . out Job_12_15 /\^out /and they overturn the earth . out 1Ki_20_17 /\^out /and they told him, saying , There are men come out of Samaria . out Eze_23_34 /\^out /and thou shalt break the sherds thereof, and pluck off thine own breasts : for I have spoken it, saith the Lord GOD . out Isa_37_28 /\^out /and thy coming in , and thy rage against me. out 2Ki_19_27 /\^out /and thy coming in , and thy rage against me. out 2Sa_03_25 /\^out /and thy coming in , and to know all that thou doest . out Psa_121_08 /\^out /and thy coming in from this time forth, and even for evermore . out 1Sa_29_06 /\^out /and thy coming in with me in the host is good in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . out Jer_22_26 /\^out /and thy mother that bare thee, into another country , where ye were not born ; and there shall ye die . out Eze_16_36 /\^out /and thy nakedness discovered through thy whoredoms with thy lovers , and with all the idols of thy abominations , and by the blood of thy children , which thou didst give unto them; out Mat_05_13 /\^out /and to be trodden under foot of men . out Jos_14_11 /\^out /and to come in . out Mat_10_01 /\^out /and to heal all manner of sickness and all manner of disease . out 2Sa_10_03 /\^out /and to overthrow it? out Jer_01_10 /\^out /and to pull down , and to destroy , and to throw down , to build , and to plant . out Num_11_24 /\^out /and told the people the words of the LORD , and gathered the seventy men of the elders of the people , and set them round about the tabernacle . out Luk_08_54 /\^out /and took her by the hand , and called , saying , Maid , arise . out Isa_18_02 /\^out /and trodden down , whose land the rivers have spoiled ! out Isa_18_07 /\^out /and trodden under foot , whose land the rivers have spoiled , to the place of the name of the LORD of hosts , the mount Zion . out 1Ki_02_42 /\^out /and walkest abroad any whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . out Luk_22_39 /\^out /and went , as he was wont , to the mount of Olives ; and his disciples also followed him . out 2Ki_10_25 /\^out /and went to the city of the house of Baal . out Luk_22_62 /\^out /and wept bitterly . out Mat_26_75 /\^out /and wept bitterly . out Joh_09_35 /\^out /and when he had found him , he said unto him , Dost thou believe on the Son of God ? out Mat_12_44 /\^out /and when he is come , he findeth it empty , swept , and garnished . out Num_27_17 /\^out /and which may bring them in ; that the congregation of the LORD be not as sheep which have no shepherd . out Isa_14_27 /\^out /and who shall turn it back ? out Jer_27_10 /\^out /and ye should perish . out Deu_33_18 /\^out /and, Issachar , in thy tents . out Rev_06_04 /\^out /another horse that was red : and power was given to him that

sat thereon to take peace from the earth , and that they should kill one another : and there was given unto him a great sword . out Jam_02_25 /\$ {out /another way ? out Jud_02_21 /^{out /any from before them of the nations which Joshua left when he died : out Jos_23_13 /^{out /any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. out Exo_01_10 /^{out /any war , they join also unto our enemies , and fight against us, and so get them up out of the land . out Deu_11_02 /^{out /arm , out Deu_04_34 /^{out /arm , and by great terrors , according to all that the LORD your God did for you in Egypt before your eyes ? out Jer_32_17 /^{out /arm , and there is nothing too hard for thee: out Eze_20_33 /^{out /arm , and with fury poured out , will I rule over you: out Eze_20_34 /^{out /arm , and with fury poured out . out Exo_06_06 /^{out /arm , and with great judgments : out Jer_32_21 /^{out /arm , and with great terror ; out 2Ki_17_36 /^{out /arm , him shall ye fear , and him shall ye worship , and to him shall ye do sacrifice . out Deu_07_19 /^{out /arm , whereby the LORD thy God brought thee out : so shall the LORD thy God do unto all the people of whom thou art afraid . out Deu_09_29 /^{out /arm . out Psa_136_12 /^{out /arm : for his mercy endureth for ever . out Deu_05_15 /^{out /arm : therefore the LORD thy God commanded thee to keep the sabbath day . out 2Ch_06_32 /^{out /arm ; if they come and pray in this house ; out 1Ki_08_42 /^{out /arm ; when he shall come and pray toward this house ; out 2Sa_22_15 /^{out /arrows , and scattered them; lightning , and discomfited them. out Isa_40_22 /^{out /as a tent to dwell in : out Isa_44_22 /^{out /as a thick cloud , thy transgressions , and, as a cloud , thy sins : return unto me; for I have redeemed thee. out Hab_03_14 /^{out /as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly . out Luk_22_52 /\$ {out /as against a thief , with swords and staves ? out Mar_14_48 /\$ {out /as against a thief , with swords and with staves to take me ? out Mat_26_55 /\$ {out /as against a thief with swords and staves for to take me ? I sat daily with you teaching in the temple , and ye laid no hold on me . out Jud_16_20 /^{out /as at other times before , and shake myself. And he wist not that the LORD was departed from him. out Zep_01_17 /^{out /as dust , and their flesh as the dung . out Luk_24_50 /\$ {out /as far as to Bethany , and he lifted up his hands , and blessed them . out Job_10_10 /^{out /as milk , and curdled me like cheese ? out 1Sa_25_29 /^{out /as out of the middle of a sling . out Psa_18_42 /^{out /as the dirt in the streets . out Jos_14_12 /^{out /as the LORD said . out Exo_21_07 /^{out /as the menservants do . out Zep_02_04 /^{out /Ashdod at the noon day , and Ekron shall be rooted up . out Jud_05_28 /^{out /at a window , and cried through the lattice , Why is his chariot so long in coming ? why tarry the wheels of his chariots ? out Gen_26_08 /^{out /at a window , and saw , and, behold, Isaac was sporting with Rebekah his wife . out 2Ki_09_30 /^{out /at a window . out 1Ch_15_29 /^{out /at a window saw king David dancing and playing : and she despised him in her heart . out 2Ki_09_24 /^{out /at his heart , and he sunk down in his chariot . out Act_09_28 /\$ {out /at Jerusalem . out Jos_16_07 /^{out /at Jordan . out 1Ki_20_16 /^{out /at noon . But Benhadad was drinking himself drunk in the pavilions , he and the kings , the thirty and two kings that helped him. out Lev_05_09 /^{out /at the bottom of the altar : it is a sin offering . out Amo_04_03 /^{out /at the breaches , every cow at that which is before her; and ye shall cast them into the palace , saith the LORD . out Exo_12_22 /^{out /at the door of his house until the morning . out Gen_19_06 /^{out /at the door unto them, and shut the door after him , out 1Ch_16_33 /^{out /at the presence of the LORD , because he cometh to judge the earth . out Lev_01_15 /^{out /at the side of the altar : out Num_11_20 /^{out /at your nostrils , and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying , Why came we forth out of Egypt ? out Joh_19_15 /\$ {out /Away with him, away with him, crucify him . Pilate saith unto them , Shall I crucify your King ? The chief priests answered , We have no king but Caesar . out 2Ch_26_20 /^{out /because the LORD had smitten him. out 2Sa_13_09 /^{out /before him; but he refused to eat . And Amnon said , Have out all men from me. And they went out every man from him. out 2Ch_20_21 /^{out /before the army , and to say , Praise the LORD ; for his mercy endureth for ever . out 2Ki_21_02 /^{out /before the children of Israel . out 2Ch_33_02 /^{out /before the children of Israel . out 1Ki_14_24 /^{out /before the children of Israel . out 1Ki_21_26 /^{out /before the children of Israel . out 2Ch_28_03 /^{out /before the children of Israel . out Act_07_45 /\$ {out /before the face of our fathers , unto the days of David ; out 2Ch_28_09 /^{out /before the host that came to Samaria , and said unto them, Behold, because the LORD God of your fathers was wroth with Judah , he hath delivered them into your hand , and ye have slain them in a rage that reacheth up unto heaven . out 1Sa_07_06 /^{out /before the LORD , and fasted on that day , and said there, We have sinned against the LORD . And Samuel judged the children of Israel in Mizpeh . out Jos_07_23 /^{out /before the LORD . out Jud_09_39 /^{out /before the men of Shechem , and fought with Abimelech . out Exo_34_11 /^{out /before thee the Amorite , and the Canaanite , and the Hittite , and the Perizzite , and the Hivite , and the Jebusite . out 2Sa_05_24 /^{out /before thee, to smite the host of the Philistines . out Exo_23_31 /^{out /before thee. out Jud_04_14 /^{out /before thee? So Barak went down from mount Tabor , and ten thousand men after him. out Num_27_17 /^{out /before them, and which may go in before

them, and which may lead them out , and which may bring them in ; that the congregation of the LORD be not as sheep which have no shepherd . out 1Sa_08_20 /\^{out /before us, and fight our battles . out Lev_18_24 /\^{out /before you: out Lev_20_23 /\^{out /before you: for they committed all these things, and therefore I abhorred them. out 2Sa_02_23 /\^{out /behind him; and he fell down there, and died in the same place : and it came to pass, that as many as came to the place where Asahel fell down and died stood still . out Mat_09_32 /\^{out /behold , they brought to him a dumb man possessed with a devil . out Exo_04_06 /\^{out /behold, his hand was leprous as snow . out Est_08_14 /\^{out /being hastened and pressed on by the king's commandment . And the decree was given at Shushan the palace . out Est_03_15 /\^{out /being hastened by the king's commandment , and the decree was given in Shushan the palace . And the king and Haman sat down to drink ; but the city Shushan was perplexed . out Jer_31_37 /\^{out /beneath , I will also cast off all the seed of Israel for all that they have done , saith the LORD . out Joh_19_34 /\^{out /blood and water . out 1Sa_20_11 /\^{out /both of them into the field . out 1Sa_09_26 /\^{out /both of them, he and Samuel , abroad . out Mat_17_21 /\^{out /but by prayer and fasting . out Jos_15_63 /\^{out /but the Jebusites dwell with the children of Judah at Jerusalem unto this day . out Amo_05_03 /\^{out /by a thousand shall leave an hundred , and that which went forth by an hundred shall leave ten , to the house of Israel . out 2Ki_05_02 /\^{out /by companies , and had brought away captive out of the land of Israel a little maid ; and she waited on Naaman's wife . out Exo_21_04 /\^{out /by himself . out Exo_21_03 /\^{out /by himself : if he were married , then his wife shall go out with him. out 2Sa_18_04 /\^{out /by hundreds and by thousands . out Mic_02_13 /\^{out /by it: and their king shall pass before them, and the LORD on the head of them. out Pro_31_18 /\^{out /by night . out Neh_02_13 /\^{out /by night by the gate of the valley , even before the dragon well , and to the dung port , and viewed the walls of Jerusalem , which were broken down , and the gates thereof were consumed with fire . out 2Ch_21_19 /\^{out /by reason of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . out Job_35_09 /\^{out /by reason of the arm of the mighty . out 2Ch_21_15 /\^{out /by reason of the sickness day by day . out 1Ch_09_28 /\^{out /by tale . out Job_29_19 /\^{out /by the waters , and the dew lay all night upon my branch . out Gen_45_24 /\^{out /by the way . out Eze_44_03 /\^{out /by the way of the same. out Eze_46_09 /\^{out /by the way of the south gate ; and he that entereth by the way of the south gate shall go forth by the way of the north gate : he shall not return by the way of the gate whereby he came in , but shall go forth over against it. out 1Ki_10_29 /\^{out /by their means . out Deu_09_29 /\^{out /by thy mighty power and by thy stretched out arm . out Ecc_01_13 /\^{out /by wisdom concerning all things that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. out Jer_02_13 /\^{out /cisterns , broken cisterns , that can hold no water . out 2Sa_16_07 /\^{out /come out , thou bloody man , and thou man of Belial : out Psal_27_12 /\^{out /cruelty . out Luk_13_32 /\^{out /devils , and I do cures to day and to morrow , and the third day I shall be perfected . out Mat_12_24 /\^{out /devils , but by Beelzebub the prince of the devils . out Mat_12_27 /\^{out /devils , by whom do your children cast them out ? therefore they shall be your judges . out Luk_11_19 /\^{out /devils , by whom do your sons cast them out ? therefore shall they be your judges . out Luk_11_20 /\^{out /devils , no doubt the kingdom of God is come upon you . out Mar_01_39 /\^{out /devils . out Mar_03_22 /\^{out /devils . out Mar_03_15 /\^{out /devils : out Mat_10_08 /\^{out /devils : freely ye have received , freely give . out Mar_16_17 /\^{out /devils ; they shall speak with new tongues ; out Mat_07_22 /\^{out /devils ? and in thy name done many wonderful works ? out Mat_12_28 /\^{out /devils by the Spirit of God , then the kingdom of God is come unto you . out Mar_09_38 /\^{out /devils in thy name , and he followeth not us : and we forbad him , because he followeth not us . out Luk_09_49 /\^{out /devils in thy name ; and we forbad him , because he followeth not with us . out Luk_11_18 /\^{out /devils through Beelzebub . out Luk_11_15 /\^{out /devils through Beelzebub the chief of the devils . out Mat_09_34 /\^{out /devils through the prince of the devils . out Jer_44_17 /\^{out /drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . out Jer_44_19 /\^{out /drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men ? out Jer_44_18 /\^{out /drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine . out Jer_44_19 /\^{out /drink offerings unto her, without our men ? out Jer_44_25 /\^{out /drink offerings unto her: ye will surely accomplish your vows , and surely perform your vows . out Jer_07_18 /\^{out /drink offerings unto other gods , that they may provoke me to anger . out Jer_32_29 /\^{out /drink offerings unto other gods , to provoke me to anger . out Jer_19_13 /\^{out /drink offerings unto other gods . out 2Ki_09_21 /\^{out /each in his chariot , and they went out against Jehu , and met him in the portion of Naboth the Jezreelite . out Mat_20_01 /\^{out /early in the morning to hire labourers into his vineyard . out Neh_03_27 /\^{out /even unto the wall of Ophel . out 2Ch_02_14 /\^{out /every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . out 2Sa_13_09 /\^{out /every man from him. out Neh_05_13 /\^{out

/every man from his house , and from his labour , that performeth not this promise , even thus be he shaken out , and emptied . And all the congregation said , Amen , and praised the LORD . And the people did according to this promise . out Jer_49_05 /^{out /every man right forth ; and none shall gather up him that wandereth . out Pro_15_28 /^{out /evil things . out 1Jo_04_18 /\${out /fear : because fear hath torment . He that feareth is not made perfect in love . out Hag_02_16 /^{out /fifty vessels out of the press , there were but twenty . out Exo_17_09 /^{out /fight with Amalek : to morrow I will stand on the top of the hill with the rod of God in mine hand . out Lev_10_02 /^{out /fire from the LORD , and devoured them, and they died before the LORD . out Gen_38_28 /^{out /first . out 1Ki_20_17 /^{out /first ; and Benhadad sent out , and they told him, saying , There are men come out of Samaria . out Luk_06_42 /\${out /first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . out Joh_11_31 /\${out /followed her , saying , She goeth unto the grave to weep there . out Pro_15_02 /^{out /foolishness . out Eze_36_05 /^{out /for a prey . out Jer_48_31 /^{out /for all Moab ; mine heart shall mourn for the men of Kirheres . out Mat_14_26 /\${out /for fear . out Psa_44_21 /^{out /for he knoweth the secrets of the heart . out Eze_31_11 /^{out /for his wickedness . out Isa_15_05 /^{out /for Moab ; his fugitives shall flee unto Zoar , an heifer of three years old : for by the mounting up of Luhith with weeping shall they go it up ; for in the way of Horonaim they shall raise up a cry of destruction . out Gen_24_44 /^{out /for my master's son . out Isa_66_05 /^{out /for my name's sake, said , Let the LORD be glorified : but he shall appear to your joy , and they shall be ashamed . out 1Ki_20_18 /^{out /for peace , take them alive ; or whether they be come out for war , take them alive . out Jos_21_04 /^{out /for the families of the Kohathites : and the children of Aaron the priest , which were of the Levites , had by lot out of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . out 2Ki_12_12 /^{out /for the house to repair it. out Psa_84_02 /^{out /for the living God . out 2Ki_04_40 /^{out /for the men to eat . And it came to pass, as they were eating of the pottage , that they cried out , and said , O thou man of God , there is death in the pot . And they could not eat thereof. out 2Ki_04_41 /^{out /for the people , that they may eat . And there was no harm in the pot . out Jos_19_24 /^{out /for the tribe of the children of Asher according to their families . out Jos_19_40 /^{out /for the tribe of the children of Dan according to their families . out Mat_11_08 /\${out /for to see ? A man clothed in soft raiment ? behold , they that wear soft clothing are in kings houses . out Luk_07_25 /\${out /for to see ? A man clothed in soft raiment ? Behold , they which are gorgeously apparelled , and live delicately , are in kings' courts . out Mat_11_09 /\${out /for to see ? A prophet ? yea , I say unto you , and more than a prophet . out Luk_07_26 /\${out /for to see ? A prophet ? Yea , I say unto you , and much more than a prophet . out 1Ki_20_18 /^{out /for war , take them alive . out 1Ch_07_11 /^{out /for war and battle . out Jos_20_02 /^{out /for you cities of refuge , whereof I spake unto you by the hand of Moses : out Num_34_07 /^{out /for you mount Hor : out Exo_21_05 /^{out /free : out Exo_21_02 /^{out /free for nothing . out Deu_15_13 /^{out /free from thee, thou shalt not let him go away empty : out Exo_21_11 /^{out /free without money . out Jud_09_20 /^{out /from Abimelech , and devour the men of Shechem , and the house of Millo ; and let fire come out from the men of Shechem , and from the house of Millo , and devour Abimelech . out Deu_02_14 /^{out /from among the host , as the LORD sware unto them. out 2Co_06_17 /\${out /from among them , and be ye separate , saith the Lord , and touch not the unclean thing; and I will receive you , out Eze_20_38 /^{out /from among you the rebels , and them that transgress against me: I will bring them forth out of the country where they sojourn , and they shall not enter into the land of Israel : and ye shall know that I am the LORD . out Jos_18_04 /^{out /from among you three men for each tribe : and I will send them, and they shall rise , and go through the land , and describe it according to the inheritance of them; and they shall come again to me. out Deu_13_13 /^{out /from among you, and have withdrawn the inhabitants of their city , saying , Let us go and serve other gods , which ye have not known ; out Gen_28_10 /^{out /from Beersheba , and went toward Haran . out Gen_47_10 /^{out /from before Pharaoh . out 2Ki_17_08 /^{out /from before the children of Israel , and of the kings of Israel , which they had made . out 2Ki_16_03 /^{out /from before the children of Israel . out Jos_13_06 /^{out /from before the children of Israel : only divide thou it by lot unto the Israelites for an inheritance , as I have commanded thee. out Lev_09_24 /^{out /from before the LORD , and consumed upon the altar the burnt offering and the fat : which when all the people saw , they shouted , and fell on their faces . out Exo_23_29 /^{out /from before thee in one year ; lest the land become desolate , and the beast of the field multiply against thee. out Deu_09_05 /^{out /from before thee, and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . out Deu_09_04 /^{out /from before thee, saying , For my righteousness the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. out Exo_23_30 /^{out /from before thee, until thou be increased , and inherit the land . out Deu_09_04 /^{out /from before thee. out Deu_18_12 /^{out /from before thee. out Neh_04_05 /^{out /from before thee: for they have provoked thee to anger before the builders . out 027 018 Jos /^{out /from before us all the people , even the

Amorites which dwelt in the land : therefore will we also serve the LORD ; for he is our God . out Jud_11_24 /^{out /from before us, them will we possess . out Jos_23_09 /^{out /from before you great nations and strong : but as for you, no man hath been able to stand before you unto this day . out Jos_03_10 /^{out /from before you the Canaanites , and the Hittites , and the Hivites , and the Perizzites , and the Girgashites , and the Amorites , and the Jebusites . out Jud_06_09 /^{out /from before you, and gave you their land ; out 027 012 Jos /^{out /from before you, even the two kings of the Amorites ; but not with thy sword , nor with thy bow . out Jud_02_03 /^{out /from before you; but they shall be as thorns in your sides , and their gods shall be a snare unto you. out Jos_16_02 /^{out /from Bethel to Luz , and passeth along unto the borders of Archi to Ataroth , out Deu_28_57 /^{out /from between her feet , and toward her children which she shall bear : for she shall eat them for want of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . out Gen_48_12 /^{out /from between his knees , and he bowed himself with his face to the earth . out Zec_06_01 /^{out /from between two mountains ; and the mountains were mountains of brass . out 2Sa_03_26 /^{out /from David , he sent messengers after Abner , which brought him again from the well of Sirah : but David knew it not. out Exo_13_14 /^{out /from Egypt , from the house of bondage : out Exo_13_03 /^{out /from Egypt , out of the house of bondage ; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten . out Exo_34_18 /^{out /from Egypt . out Exo_23_15 /^{out /from Egypt : and none shall appear before me empty : out Num_22_05 /^{out /from Egypt : behold, they cover the face of the earth , and they abide over against me: out Exo_32_27 /^{out /from gate to gate throughout the camp , and slay every man his brother , and every man his companion , and every man his neighbour . out Joh_16_27 /\$^{out /from God . out Lev_15_16 /^{out /from him, then he shall wash all his flesh in water , and be unclean until the even . out Jud_03_19 /^{out /from him. out Jer_52_03 /^{out /from his presence , that Zedekiah rebelled against the king of Babylon . out 2Ki_24_20 /^{out /from his presence , that Zedekiah rebelled against the king of Babylon . out 2Ki_05_27 /^{out /from his presence a leper as white as snow . out Zec_14_08 /^{out /from Jerusalem ; half of them toward the former sea , and half of them toward the hinder sea : in summer and in winter shall it be. out 2Sa_02_12 /^{out /from Mahanaim to Gibeon . out 2Sa_13_17 /^{out /from me, and bolt the door after her. out Gen_44_28 /^{out /from me, and I said , Surely he is torn in pieces ; and I saw him not since : out Gen_45_01 /^{out /from me. And there stood no man with him, while Joseph made himself known unto his brethren . out Eze_15_07 /^{out /from one fire , and another fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. out Exo_10_18 /^{out /from Pharaoh , and intreated the LORD . out Exo_08_30 /^{out /from Pharaoh , and intreated the LORD . out Exo_10_06 /^{out /from Pharaoh . out Exo_08_12 /^{out /from Pharaoh : and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh . out Exo_11_08 /^{out /from Pharaoh in a great anger . out Exo_10_11 /^{out /from Pharaoh's presence . out Jos_16_08 /^{out /from Tappuah westward unto the river Kanah ; and the goings out thereof were at the sea . This is the inheritance of the tribe of the children of Ephraim by their families . out 1Ki_13_05 /^{out /from the altar , according to the sign which the man of God had given by the word of the LORD . out Rev_14_18 /\$^{out /from the altar , which had power over fire ; and cried with a loud cry to him that had the sharp sickle , saying , Thrust in thy sharp sickle , and gather the clusters of the vine of the earth ; for her grapes are fully ripe . out Num_12_14 /^{out /from the camp seven days , and after that let her be received in again. out Num_12_15 /^{out /from the camp seven days : and the people journeyed not till Miriam was brought in again. out Lev_10_07 /^{out /from the door of the tabernacle of the congregation , lest ye die : for the anointing oil of the LORD is upon you. And they did according to the word of Moses . out Job_28_04 /^{out /from the inhabitant ; even the waters forgotten of the foot : they are dried up , they are gone away from men . out Neh_03_25 /^{out /from the king's high house , that was by the court of the prison . After him Pedaiah the son of Parosh . out Exo_12_41 /^{out /from the land of Egypt . out Exo_16_06 /^{out /from the land of Egypt : out Exo_12_42 /^{out /from the land of Egypt : this is that night of the LORD to be observed of all the children of Israel in their generations . out Num_16_46 /^{out /from the LORD ; the plague is begun . out Jud_09_20 /^{out /from the men of Shechem , and from the house of Millo , and devour Abimelech . out Eze_34_13 /^{out /from the people , and gather them from the countries , and will bring them to their own land , and feed them upon the mountains of Israel by the rivers , and in all the inhabited places of the country . out Eze_20_41 /^{out /from the people , and gather you out of the countries wherein ye have been scattered ; and I will be sanctified in you before the heathen . out Eze_20_34 /^{out /from the people , and will gather you out of the countries wherein ye are scattered , with a mighty hand , and with a stretched out arm , and with fury poured out . out Gen_27_30 /^{out /from the presence of Isaac his father , that Esau his brother came in from his hunting . out Gen_41_46 /^{out /from the presence of Pharaoh , and went throughout all the land of Egypt . out 2Sa_24_04 /^{out /from the presence of the king , to number the people of Israel . out Est_08_15 /^{out /from the presence of the king in royal apparel of blue and white , and with a great crown of gold , and with a garment of fine linen and purple : and the

city of Shushan rejoiced and was glad . out Gen_04_16 /\{out /from the presence of the LORD , and dwelt in the land of Nod , on the east of Eden . out Exo_12_05 /\{out /from the sheep , or from the goats : out Joh_17_08 /\\$out /from thee , and they have believed that thou didst send me . out Exo_08_29 /\{out /from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh , from his servants , and from his people , to morrow : but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD . out Mic_02_09 /\{out /from their pleasant houses ; from their children have ye taken away my glory for ever . out Mar_06_01 /\\$out /from thence , and came into his own country ; and his disciples follow him . out Jud_21_24 /\{out /from thence every man to his inheritance . out Jos_19_34 /\{out /from thence to Hukkok , and reacheth to Zebulun on the south side , and reacheth to Asher on the west side , and to Judah upon Jordan toward the sunrising . out 1Ki_12_25 /\{out /from thence, and built Penuel . out Deu_06_23 /\{out /from thence, that he might bring us in , to give us the land which he swore unto our fathers . out Isa_52_11 /\{out /from thence, touch no unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . out 2Ch_26_20 /\{out /from thence; yea, himself hasted also to go out , because the LORD had smitten him. out Gen_31_13 /\{out /from this land , and return unto the land of thy kindred . out Exo_13_03 /\{out /from this place: there shall no leavened bread be eaten . out 1Ki_09_12 /\{out /from Tyre to see the cities which Solomon had given him; and they pleased him not. out Exo_06_06 /\{out /from under the burdens of the Egyptians , and I will rid you out of their bondage , and I will redeem you with a stretched out arm , and with great judgments : out Exo_06_07 /\{out /from under the burdens of the Egyptians . out 2Ki_13_05 /\{out /from under the hand of the Syrians : and the children of Israel dwelt in their tents , as beforetime . out Eze_47_01 /\{out /from under the threshold of the house eastward : for the forefront of the house stood toward the east , and the waters came down from under from the right side of the house , at the south side of the altar . out 1Jo_02_19 /\\$out /from us , but they were not of us ; for if they had been of us , they would no doubt have continued with us : but they went out, that they might be made manifest that they were not all of us . out Act_15_24 /\\$out /from us have troubled you with words , subverting your souls , saying , Ye must be circumcised , and keep the law : to whom we gave no such commandment : out 1Co_14_36 /\\$out /from you ? or came it unto you only ? out Rut_01_21 /\{out /full , and the LORD hath brought me home again empty : why then call ye me Naomi , seeing the LORD hath testified against me, and the Almighty hath afflicted me? out Jud_09_41 /\{out /Gaal and his brethren , that they should not dwell in Shechem . out Job_11_07 /\{out /God ? canst thou find out the Almighty unto perfection ? out Mar_04_32 /\\$out /great branches ; so that the fowls of the air may lodge under the shadow of it . out Act_19_34 /\\$out /Great is Diana of the Ephesians . out Psa_55_23 /\{out /half their days ; but I will trust in thee. out Jud_02_23 /\{out /hastily ; neither delivered he them into the hand of Joshua . out Jer_22_28 /\{out /he and his seed , and are cast into a land which they know not? out Luk_01_22 /\\$out /he could not speak unto them : and they perceived that he had seen a vision in the temple : for he beckoned unto them , and remained speechless . out Lam_03_07 /\{out /he hath made my chain heavy . out Job_37_23 /\{out /he is excellent in power , and in judgment , and in plenty of justice : he will not afflict . out Mar_05_40 /\\$out /he taketh the father and the mother of the damsel , and them that were with him , and entereth in where the damsel was lying . out Luk_14_35 /\\$out /He that hath ears to hear , let him hear . out Isa_42_05 /\{out /he that spread forth the earth , and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: out Isa_40_12 /\{out /heaven with the span , and comprehended the dust of the earth in a measure , and weighed the mountains in scales , and the hills in a balance ? out Exo_11_01 /\{out /hence altogether . out Psa_80_11 /\{out /her boughs unto the sea , and her branches unto the river . out Pro_31_20 /\{out /her hand to the poor ; yea, she reacheth forth her hands to the needy . out Psa_68_31 /\{out /her hands unto God . out Lev_18_25 /\{out /her inhabitants . out Eze_31_04 /\{out /her little rivers unto all the trees of the field . out Jer_17_08 /\{out /her roots by the river , and shall not see when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought , neither shall cease from yielding fruit . out Pro_09_01 /\{out /her seven pillars : out Jer_06_07 /\{out /her waters , so she casteth out her wickedness : violence and spoil is heard in her; before me continually is grief and wounds . out Jer_06_07 /\{out /her wickedness : violence and spoil is heard in her; before me continually is grief and wounds . out Psa_18_14 /\{out /his arrows , and scattered them; and he shot out lightnings , and discomfited them. out Lev_04_25 /\{out /his blood at the bottom of the altar of burnt offering . out 2Sa_20_10 /\{out /his bowels to the ground , and struck him not again ; and he died . So Joab and Abishai his brother pursued after Sheba the son of Bichri . out Gen_38_30 /\{out /his brother , that had the scarlet thread upon his hand : and his name was called Zarah . out Psa_102_01 /\{out /his complaint before the LORD .>> Hear my prayer , O LORD , and let my cry come unto thee. out Num_32_21 /\{out /his enemies from before him, out Jud_16_21 /\{out /his eyes , and brought him down to Gaza , and bound him with fetters of brass ; and he did grind in the prison house . out Lam_04_11 /\{out /his fierce anger , and hath kindled a fire in Zion , and it hath devoured the foundations thereof. out Eze_34_12

/^out /his flock in the day that he is among his sheep that are scattered ; so will I seek out my sheep , and will deliver them out of all places where they have been scattered in the cloudy and dark day . out Lam_02_04 /^out /his fury like fire . out Mat_26_51 /\$out /his hand , and drew his sword , and struck a servant of the high priest's , and smote off his ear . out 2Ki_06_07 /^out /his hand , and took it . out Isa_31_03 /^out /his hand , both he that helpeth shall fall , and he that is holpen shall fall down , and they all shall fail together . out Gen_38_28 /^out /his hand : and the midwife took and bound upon his hand a scarlet thread , saying , This came out first . out Jos_08_19 /^out /his hand : and they entered into the city , and took it , and hasted and set the city on fire . out Job_15_25 /^out /his hand against God , and strengtheneth himself against the Almighty . out Zep_02_13 /^out /his hand against the north , and destroy Assyria ; and will make Nineveh a desolation , and dry like a wilderness . out Isa_23_11 /^out /his hand over the sea , he shook the kingdoms : the LORD hath given a commandment against the merchant city , to destroy the strong holds thereof . out Exo_14_21 /^out /his hand over the sea ; and the LORD caused the sea to go back by a strong east wind all that night , and made the sea dry land , and the waters were divided . out Exo_08_06 /^out /his hand over the waters of Egypt ; and the frogs came up , and covered the land of Egypt . out Job_30_24 /^out /his hand to the grave , though they cry in his destruction . out Lam_01_10 /^out /his hand upon all her pleasant things : for she hath seen that the heathen entered into her sanctuary , whom thou didst command that they should not enter into thy congregation . out 2Sa_24_16 /^out /his hand upon Jerusalem to destroy it , the LORD repented him of the evil , and said to the angel that destroyed the people , It is enough : stay now thine hand . And the angel of the LORD was by the threshingplace of Araunah the Jebusite . out Exo_08_17 /^out /his hand with his rod , and smote the dust of the earth , and it became lice in man , and in beast ; all the dust of the land became lice throughout all the land of Egypt . out Hos_07_05 /^out /his hand with scorners . out Isa_15_04 /^out /his life shall be grievous unto him . out Exo_21_27 /^out /his manservant's tooth , or his maidservant's tooth ; he shall let him go free for his tooth's sake . out Psa_15_05 /^out /his money to usury , nor taketh reward against the innocent . He that doeth these things shall never be moved . out Deu_29_20 /^out /his name from under heaven . out Rev_03_05 /\$out /his name out of the book of life , but I will confess his name before my Father , and before his angels . out Gen_48_14 /^out /his right hand , and laid it upon Ephraim's head , who was the younger , and his left hand upon Manasseh's head , guiding his hands wittingly ; for Manasseh was the firstborn . out Isa_44_13 /^out /his rule ; he marketh it out with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . out Jud_03_24 /^out /his servants came ; and when they saw that , behold , the doors of the parlour were locked , they said , Surely he covereth his feet in his summer chamber . out Isa_53_12 /^out /his soul unto death : and he was numbered with the transgressors ; and he bare the sin of many , and made intercession for the transgressors . out Act_16_27 /\$out /his sword , and would have killed himself , supposing that the prisoners had been fled . out Rev_16_17 /\$out /his vial into the air ; and there came a great voice out of the temple of heaven , from the throne , saying , It is done . out Rev_16_02 /\$out /his vial upon the earth ; and there fell a noisome and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . out Rev_16_12 /\$out /his vial upon the great river Euphrates ; and the water thereof was dried up , that the way of the kings of the east might be prepared . out Rev_16_04 /\$out /his vial upon the rivers and fountains of waters ; and they became blood . out Rev_16_03 /\$out /his vial upon the sea ; and it became as the blood of a dead man : and every living soul died in the sea . out Rev_16_10 /\$out /his vial upon the seat of the beast ; and his kingdom was full of darkness ; and they gnawed their tongues for pain , out Rev_16_08 /\$out /his vial upon the sun ; and power was given unto him to scorch men with fire . out Mat_21_41 /\$out /his vineyard unto other husbandmen , which shall render him the fruits in their seasons . out Psa_68_33 /^out /his voice , and that a mighty voice . out Psa_10_15 /^out /his wickedness till thou find none . out Psa_147_18 /^out /his word , and melteth them : he causeth his wind to blow , and the waters flow . out 2Ch_01_17 /^out /horses for all the kings of the Hittites , and for the kings of Syria , by their means . out Oba_01_06 /^out /how are his hidden things sought up ! out Jer_20_08 /^out /I cried violence and spoil ; because the word of the LORD was made a reproach unto me , and a derision , daily . out Jud_09_38 /^out /I pray now , and fight with them . out Eze_32_07 /^out /I will cover the heaven , and make the stars thereof dark ; I will cover the sun with a cloud , and the moon shall not give her light . out Jer_12_15 /^out /I will return , and have compassion on them , and will bring them again , every man to his heritage , and every man to his land . out Isa_30_13 /^out /in a high wall , whose breaking cometh suddenly at an instant . out Isa_26_17 /^out /in her pangs ; so have we been in thy sight , O LORD . out Deu_04_37 /^out /in his sight with his mighty power out of Egypt ; out Pro_20_20 /^out /in obscure darkness . out 1Sa_08_18 /^out /in that day because of your king which ye shall have chosen you ; and the LORD will not hear you in that day . out Act_23_06 /\$out /in the council , Men and brethren , I am a Pharisee , the son of a Pharisee : of the hope and resurrection of the dead I am called in

question . out Jer_36_30 /\^out /in the day to the heat , and in the night to the frost . out 1Ki_08_08 /\^out /in the holy place before the oracle , and they were not seen without : and there they are unto this day . out Lev_14_43 /\^out /in the house , after that he hath taken away the stones , and after he hath scraped the house , and after it is plaistered ; out Lev_27_21 /\^out /in the jubile , shall be holy unto the LORD , as a field devoted ; the possession thereof shall be the priest's . out Lev_25_30 /\^out /in the jubile . out Lev_25_31 /\^out /in the jubile . out Exo_13_04 /\^out /in the month Abib . out Psa_05_10 /\^out /in the multitude of their transgressions ; for they have rebelled against thee. out Lam_02_19 /\^out /in the night : in the beginning of the watches pour out thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . out Eze_16_05 /\^out /in the open field , to the lothing of thy person , in the day that thou wast born . out Mat_27_60 /\\$out /in the rock : and he rolled a great stone to the door of the sepulchre , and departed . out Eze_37_01 /\^out /in the spirit of the LORD , and set me down in the midst of the valley which was full of bones , out Jer_14_16 /\^out /in the streets of Jerusalem because of the famine and the sword ; and they shall have none to bury them , them, their wives , nor their sons , nor their daughters : for I will pour their wickedness upon them. out 1Sa_03_03 /\^out /in the temple of the LORD , where the ark of God was, and Samuel was laid down to sleep; out Lam_04_01 /\^out /in the top of every street . out Lev_25_54 /\^out /in the year of jubile , both he, and his children with him. out Lev_25_33 /\^out /in the year of jubile : for the houses of the cities of the Levites are their possession among the children of Israel . out Act_02_18 /\\$out /in those days of my Spirit ; and they shall prophesy : out Psa_64_06 /\^out /iniquities ; they accomplish a diligent search : both the inward thought of every one of them, and the heart , is deep . out Mal_02_13 /\^out /insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand . out Luk_06_12 /\\$out /into a mountain to pray , and continued all night in prayer to God . out Heb_11_08 /\\$out /into a place which he should after receive for an inheritance , obeyed ; and he went out , not knowing whither he went . out Isa_59_05 /\^out /into a viper . out Psa_66_12 /\^out /into a wealthy place. out 1Ch_14_17 /\^out /into all lands ; and the LORD brought the fear of him upon all nations . out Mat_14_35 /\\$out /into all that country round about , and brought unto him all that were diseased ; out 2Ki_04_04 /\^out /into all those vessels , and thou shalt set aside that which is full . out Luk_04_37 /\\$out /into every place of the country round about . out Mat_08_12 /\\$out /into outer darkness : there shall be weeping and gnashing of teeth . out Luk_05_04 /\\$out /into the deep , and let down your nets for a draught . out Luk_08_31 /\\$out /into the deep . out Mar_07_19 /\\$out /into the draught , purging all meats ? out Mat_15_17 /\\$out /into the draught ? out Rev_12_09 /\\$out /into the earth , and his angels were cast out with him . out Deu_28_38 /\^out /into the field , and shalt gather but little in ; for the locust shall consume it. out 1Sa_20_11 /\^out /into the field . And they went out both of them into the field . out Jud_09_42 /\^out /into the field ; and they told Abimelech . out 2Sa_18_06 /\^out /into the field against Israel : and the battle was in the wood of Ephraim ; out 1Sa_20_35 /\^out /into the field at the time appointed with David , and a little lad with him. out 2Ki_04_39 /\^out /into the field to gather herbs , and found a wild vine , and gathered thereof wild gourds his lap full , and came and shred them into the pot of pottage : for they knew them not. out Jud_09_27 /\^out /into the fields , and gathered their vineyards , and trode the grapes, and made merry , and went into the house of their god , and did eat and drink , and cursed Abimelech . out Mat_22_10 /\\$out /into the highways , and gathered together all as many as they found , both bad and good : and the wedding was furnished with guests . out Luk_14_23 /\\$out /into the highways and hedges , and compel them to come in , that my house may be filled . out 2Ki_20_04 /\^out /into the middle court , that the word of the LORD came to him, saying , out Exo_11_04 /\^out /into the midst of Egypt : out 1Ki_20_39 /\^out /into the midst of the battle ; and, behold, a man turned aside , and brought a man unto me, and said , Keep this man : if by any means he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . out Est_04_01 /\^out /into the midst of the city , and cried with a loud and a bitter cry ; out Mat_26_30 /\\$out /into the mount of Olives . out Mar_14_26 /\\$out /into the mount of Olives . out Mat_26_71 /\\$out /into the porch , another maid saw him , and said unto them that were there , This fellow was also with Jesus of Nazareth . out Mar_14_68 /\\$out /into the porch ; and the cock crew . out Luk_10_10 /\\$out /into the streets of the same , and say , out Eze_46_20 /\^out /into the utter court , to sanctify the people . out Luk_07_24 /\\$out /into the wilderness for to see ? A reed shaken with the wind ? out Act_21_38 /\\$out /into the wilderness four thousand men that were murderers ? out Exo_15_22 /\^out /into the wilderness of Shur ; and they went three days in the wilderness , and found no water . out Mat_11_07 /\\$out /into the wilderness to see ? A reed shaken with the wind ? out 1Jo_04_01 /\\$out /into the world . out Lam_02_12 /\^out /into their mothers bosom . out Psa_136_11 /\^out /Israel from among them: for his mercy endureth for ever : out Mar_09_47 /\\$out /it is better for thee to enter into the kingdom of God with one eye , than having two eyes to be cast into hell fire : out Jer_09_08 /\^out /it speaketh deceit : one speaketh peaceably to his neighbour with his mouth , but in heart he layeth his wait . out Num_21_32 /\^out /Jaazer , and they took the villages thereof, and

drove out the Amorites that were there. out Jud_11_02 /\^out /Jephthah , and said unto him, Thou shalt not inherit in our father's house ; for thou art the son of a strange woman . out Jos_06_25 /\^out /Jericho . out Joh_13_31 /\\$out /Jesus said , Now is the Son of man glorified , and God is glorified in him . out Jon_02_10 /\^out /Jonah upon the dry land. out Pro_08_12 /\^out /knowledge of witty inventions . out Son_04_16 /\^out /Let my beloved come into his garden , and eat his pleasant fruits . out Job_41_01 /\^out /leviathan with an hook ? or his tongue with a cord which thou lettest down ? out Psa_18_14 /\^out /lightnings , and discomfited them. out Jer_21_12 /\^out /like fire , and burn that none can quench it, because of the evil of your doings . out Nah_01_06 /\^out /like fire , and the rocks are thrown down by him. out Amo_05_06 /\^out /like fire in the house of Joseph , and devour it, and there be none to quench it in Bethel . out Jer_12_03 /\^out /like sheep for the slaughter , and prepare them for the day of slaughter . out Job_03_24 /\^out /like the waters . out Psa_22_14 /\^out /like water , and all my bones are out of joint : my heart is like wax ; it is melted in the midst of my bowels . out Mar_06_13 /\\$out /many devils , and anointed with oil many that were sick , and healed them. out Mar_01_34 /\\$out /many devils ; and suffered not the devils to speak , because they knew him . out Ecc_07_29 /\^out /many inventions . out Deu_07_01 /\^out /many nations before thee, the Hittites , and the Girgashites , and the Amorites , and the Canaanites , and the Perizzites , and the Hivites , and the Jebusites , seven nations greater and mightier than thou; out Exo_17_09 /\^out /men , and go out , fight with Amalek : to morrow I will stand on the top of the hill with the rod of God in mine hand . out Eze_39_14 /\^out /men of continual employment , passing through the land to bury with the passengers those that remain upon the face of the earth , to cleanse it: after the end of seven months shall they search . out Act_21_28 /\\$out /Men of Israel , help : This is the man , that teacheth all men every where against the people , and the law , and this place : and further brought Greeks also into the temple , and hath polluted this holy place . out Eze_35_03 /\^out /mine hand against thee, and I will make thee most desolate . out Eze_25_13 /\^out /mine hand upon Edom , and will cut off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . out Eze_14_13 /\^out /mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: out Zep_01_04 /\^out /mine hand upon Judah , and upon all the inhabitants of Jerusalem ; and I will cut off the remnant of Baal from this place , and the name of the Chemarims with the priests ; out Eze_25_16 /\^out /mine hand upon the Philistines , and I will cut off the Cherethims , and destroy the remnant of the sea coast . out Jer_51_25 /\^out /mine hand upon thee, and roll thee down from the rocks , and will make thee a burnt mountain . out Eze_25_07 /\^out /mine hand upon thee, and will deliver thee for a spoil to the heathen ; and I will cut thee off from the people , and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . out Eze_21_31 /\^out /mine indignation upon thee, I will blow against thee in the fire of my wrath , and deliver thee into the hand of brutish men , and skilful to destroy . out Eze_22_31 /\^out /mine indignation upon them; I have consumed them with the fire of my wrath : their own way have I recompensed upon their heads , saith the Lord GOD . out 1Ch_27_01 /\^out /month by month throughout all the months of the year , of every course were twenty and four thousand . out Psa_142_02 /\^out /my complaint before him; I shewed before him my trouble . out Eze_14_19 /\^out /my fury upon it in blood , to cut off from it man and beast : out Eze_07_08 /\^out /my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways , and will recompense thee for all thine abominations . out Eze_20_13 /\^out /my fury upon them in the wilderness , to consume them. out Eze_20_08 /\^out /my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . out Eze_20_21 /\^out /my fury upon them, to accomplish my anger against them in the wilderness . out Eze_22_22 /\^out /my fury upon you. out Job_16_13 /\^out /my gall upon the ground . out Neh_13_14 /\^out /my good deeds that I have done for the house of my God , and for the offices thereof. out Pro_01_24 /\^out /my hand , and no man regarded ; out Exo_03_20 /\^out /my hand , and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go . out Exo_09_15 /\^out /my hand , that I may smite thee and thy people with pestilence ; and thou shalt be cut off from the earth . out Jer_15_06 /\^out /my hand against thee, and destroy thee; I am weary with repenting . out Eze_16_27 /\^out /my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines , which are ashamed of thy lewd way . out Eze_14_09 /\^out /my hand upon him, and will destroy him from the midst of my people Israel . out Jer_06_12 /\^out /my hand upon the inhabitants of the land , saith the LORD . out Eze_06_14 /\^out /my hand upon them, and make the land desolate , yea, more desolate than the wilderness toward Diblath , in all their habitations : and they shall know that I am the LORD . out Isa_65_02 /\^out /my hands all the day unto a rebellious people , which walketh in a way that was not good , after their own thoughts ; out Ezr_09_05 /\^out /my hands unto the LORD my God , out Psa_88_09 /\^out /my hands unto thee. out Eze_32_03 /\^out /my net over thee with a company of many people ; and they shall bring thee up in my net . out Lam_03_08 /\^out /my prayer . out Jud_14_18 /\^out /my riddle . out Eze_34_12 /\^out

/my sheep , and will deliver them out of all places where they have been scattered in the cloudy and dark day . out Psalms_60_08 /{out /my shoe : Philistia , triumph thou because of me. out Psalms_108_09 /{out /my shoe ; over Philistia will I triumph . out 1Samuel_01_15 /{out /my soul before the LORD . out Psalms_42_04 /{out /my soul in me: for I had gone with the multitude , I went with them to the house of God , with the voice of joy and praise , with a multitude that kept holyday . out Job_02_29 /{out /my spirit . out Proverbs_01_23 /{out /my spirit unto you, I will make known my words unto you. out Job_02_28 /{out /my spirit upon all flesh ; and your sons and your daughters shall prophesy , your old men shall dream dreams , your young men shall see visions : out Ezekiel_39_29 /{out /my spirit upon the house of Israel , saith the Lord GOD . out Psalms_51_01 /{out /my transgressions . out Job_09_14 /{out /my words to reason with him? out Hosea_05_10 /{out /my wrath upon them like water . out Deuteronomy_04_38 /{out /nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance , as it is this day . out 1Chronicles_17_21 /{out /nations from before thy people , whom thou hast redeemed out of Egypt ? out Isaiah_16_10 /{out /no wine in their presses ; I have made their vintage shouting to cease . out 2Chronicles_15_05 /{out /nor to him that came in , but great vexations were upon all the inhabitants of the countries . out 1Chronicles_26_14 /{out /northward . out Hebrews_11_08 /{out /not knowing whither he went . out John_02_08 /{out /now , and bear unto the governor of the feast . And they bare it. out 1Samuel_20_36 /{out /now the arrows which I shoot . And as the lad ran , he shot an arrow beyond him. out Jud_19_24 /{out /now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing . out 1Chronicles_12_02 /{out /of a bow , even of Saul's brethren of Benjamin . out Daniel_11_07 /{out /of a branch of her roots shall one stand up in his estate , which shall come with an army , and shall enter into the fortress of the king of the north , and shall deal against them, and shall prevail : out Isaiah_53_02 /{out /of a dry ground : he hath no form nor comeliness ; and when we shall see him, there is no beauty that we should desire him. out 1Kings_08_41 /{out /of a far country for thy name's sake; out James_03_13 /{out /of a good conversation his works with meekness of wisdom . out Numbers_16_13 /{out /of a land that floweth with milk and honey , to kill us in the wilderness , except thou make thyself altogether a prince over us? out Matthew_12_43 /{out /of a man , he walketh through dry places , seeking rest , and findeth none . out Luke_11_24 /{out /of a man , he walketh through dry places , seeking rest ; and finding none , he saith , I will return unto my house whence I came out . out 1Samuel_20_41 /{out /of a place toward the south , and fell on his face to the ground , and bowed himself three times : and they kissed one another , and wept one with another , until David exceeded . out 1Timothy_01_05 /{out /of a pure heart , and of a good conscience , and of faith unfeigned : out 2Timothy_02_22 /{out /of a pure heart . out Mark_15_46 /{out /of a rock , and rolled a stone unto the door of the sepulchre . out Ezekiel_19_14 /{out /of a rod of her branches , which hath devoured her fruit , so that she hath no strong rod to be a sceptre to rule . This is a lamentation , and shall be for a lamentation . out Job_41_20 /{out /of a seething pot or caldron . out 2Samuel_04_09 /{out /of all adversity , out Mark_06_33 /{out /of all cities , and outwent them , and came together unto him . out 1Samuel_18_06 /{out /of all cities of Israel , singing and dancing , to meet king Saul , with tabrets , with joy , and with instruments of musick . out Ezekiel_36_24 /{out /of all countries , and will bring you into your own land . out Jeremiah_32_37 /{out /of all countries , whither I have driven them in mine anger , and in my fury , and in great wrath ; and I will bring them again unto this place , and I will cause them to dwell safely : out Jeremiah_23_03 /{out /of all countries whither I have driven them, and will bring them again to their folds ; and they shall be fruitful and increase . out 1Kings_01_29 /{out /of all distress , out Acts_07_10 /{out /of all his afflictions , and gave him favour and wisdom in the sight of Pharaoh king of Egypt ; and he made him governor over Egypt and all his house . out Psalms_25_22 /{out /of all his troubles . out Psalms_34_06 /{out /of all his troubles . out Exodus_18_25 /{out /of all Israel , and made them heads over the people , rulers of thousands , rulers of hundreds , rulers of fifties , and rulers of tens . out Jud_20_34 /{out /of all Israel , and the battle was sore : but they knew not that evil was near them. out 1Samuel_24_02 /{out /of all Israel , and went to seek David and his men upon the rocks of the wild goats . out Deuteronomy_18_06 /{out /of all Israel , where he sojourned , and come with all the desire of his mind unto the place which the LORD shall choose ; out 1Kings_05_13 /{out /of all Israel ; and the levy was thirty thousand men . out Luke_06_17 /{out /of all Judaea and Jerusalem , and from the sea coast of Tyre and Sidon , which came to hear him , and to be healed of their diseases ; out 2Chronicles_31_01 /{out /of all Judah and Benjamin , in Ephraim also and Manasseh , until they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . out 2Chronicles_09_28 /{out /of all lands . out Zephaniah_08_23 /{out /of all languages of the nations , even shall take hold of the skirt of him that is a Jew , saying , We will go with you: for we have heard that God is with you. out Jud_07_23 /{out /of all Manasseh , and pursued after the Midianites . out Isaiah_66_20 /{out /of all nations upon horses , and in chariots , and in litters , and upon mules , and upon swift beasts , to my holy mountain Jerusalem , saith the LORD , as the children of Israel bring an offering in a clean vessel into the house of the LORD . out Ezekiel_34_12 /{out /of all places where they have been scattered in the cloudy and dark day . out Jeremiah_40_12 /{out

/of all places whither they were driven , and came to the land of Judah , to Gedaliah , unto Mizpah , and gathered wine and summer fruits very much . out 1Ch_19_10 /\^out /of all the choice of Israel , and put them in array against the Syrians . out 2Ch_23_02 /\^out /of all the cities of Judah , and the chief of the fathers of Israel , and they came to Jerusalem . out 2Ch_14_05 /\^out /of all the cities of Judah the high places and the images : and the kingdom was quiet before him. out 2Ch_20_04 /\^out /of all the cities of Judah they came to seek the LORD . out 2Ch_34_33 /\^out /of all the countries that pertained to the children of Israel , and made all that were present in Israel to serve , even to serve the LORD their God . And all his days they departed not from following the LORD , the God of their fathers . out 2Ch_15_08 /\^out /of all the land of Judah and Benjamin , and out of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . out Exo_18_21 /\^out /of all the people able men , such as fear God , men of truth , hating covetousness ; and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens : out Nah_02_09 /\^out /of all the pleasant furniture . out Deu_29_21 /\^out /of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : out 2Ch_12_13 /\^out /of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . out 1Ki_14_21 /\^out /of all the tribes of Israel , to put his name there. And his mother's name was Naamah an Ammonitess . out Eze_48_19 /\^out /of all the tribes of Israel . out 1Ki_11_32 /\^out /of all the tribes of Israel : out 2Ch_11_16 /\^out /of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . out 1Sa_02_28 /\^out /of all the tribes of Israel to be my priest , to offer upon mine altar , to burn incense , to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel ? out 1Ki_08_16 /\^out /of all the tribes of Israel to build an house , that my name might be therein; but I chose David to be over my people Israel . out 2Ch_11_13 /\^out /of all their coasts . out Eze_37_23 /\^out /of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . out Neh_12_27 /\^out /of all their places , to bring them to Jerusalem , to keep the dedication with gladness , both with thanksgivings , and with singing , with cymbals , psalteries , and with harps . out Psa_34_17 /\^out /of all their troubles . out Psa_111_02 /\^out /of all them that have pleasure therein. out Deu_18_05 /\^out /of all thy tribes , to stand to minister in the name of the LORD , him and his sons for ever . out 2Ki_21_07 /\^out /of all tribes of Israel , will I put my name for ever : out 1Sa_26_24 /\^out /of all tribulation . out Psa_54_07 /\^out /of all trouble : and mine eye hath seen his desire upon mine enemies . out 1Sa_10_19 /\^out /of all your adversities and your tribulations ; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes , and by your thousands . Out Num_18_29 /\^out /of all your gifts ye shall offer every heave offering of the LORD , of all the best thereof, even the hallowed part thereof out of it. out Deu_12_05 /\^out /of all your tribes to put his name there, even unto his habitation shall ye seek , and thither thou shalt come : out Psa_40_02 /\^out /of an horrible pit , out of the miry clay , and set my feet upon a rock , and established my goings . out Job_14_04 /\^out /of an unclean ? not one . out Jud_07_23 /\^out /of Asher , and out of all Manasseh , and pursued after the Midianites . Out Gen_49_20 /\^out /of Asher his bread shall be fat , and he shall yield royal dainties . out Zec_10_10 /\^out /of Assyria ; and I will bring them into the land of Gilead and Lebanon ; and place shall not be found for them. out 2Ch_14_08 /\^out /of Benjamin , that bare shields and drew bows , two hundred and fourscore thousand : all these were mighty men of valour . out Jud_21_16 /\^out /of Benjamin ? out Jud_19_01 /\^out /of Bethlehemjudah . out Jud_17_07 /\^out /of Bethlehemjudah of the family of Judah , who was a Levite , and he sojourned there. out Deu_02_23 /\^out /of Caphtor , destroyed them, and dwelt in their stead. out Eze_06_21 /\^out /of captivity , and all such as had separated themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , out Psa_82_05 /\^out /of course . out Job_12_22 /\^out /of darkness , and bringeth out to light the shadow of death . out Job_15_22 /\^out /of darkness , and he is waited for of the sword . out 2Co_04_06 /\\$out /of darkness , hath shined in our hearts , to give the light of the knowledge of the glory of God in the face of Jesus Christ . out Isa_29_18 /\^out /of darkness . out Job_15_30 /\^out /of darkness ; the flame shall dry up his branches , and by the breath of his mouth shall he go away . out Psa_107_14 /\^out /of darkness and the shadow of death , and brake their bands in sunder . out 1Pe_02_09 /\\$out /of darkness into his marvellous light : out 1Co_15_08 /\\$out /of due time . out Gen_02_10 /\^out /of Eden to water the garden ; and from thence it was parted , and became into four heads . out Oba_01_08 /\^out /of Edom , and understanding out of the mount of Esau ? out Deu_04_45 /\^out /of Egypt , out Hos_11_11 /\^out /of Egypt , and as a dove out of the land of Assyria : and I will place them in their houses , saith the LORD . out Jer_26_23 /\^out /of Egypt , and brought him unto Jehoiakim the king ; who slew him with the sword , and cast his dead body into the graves of the common people . out Gen_47_30 /\^out /of Egypt , and bury me in their buryingplace . And he said , I will do as thou hast said . out Hos_12_13 /\^out /of Egypt , and by a prophet was he preserved . out Gen_45_25 /\^out /of

Egypt , and came into the land of Canaan unto Jacob their father , out Exo_12_39 /\{out /of Egypt , and could not tarry , neither had they prepared for themselves any victual . out 1Sa_10_18 /\{out /of Egypt , and delivered you out of the hand of the Egyptians , and out of the hand of all kingdoms , and of them that oppressed you: out Neh_09_18 /\{out /of Egypt , and had wrought great provocations ; out Jud_02_01 /\{out /of Egypt , and have brought you unto the land which I swore unto your fathers ; and I said , I will never break my covenant with you. out 1Ki_10_28 /\{out /of Egypt , and linen yarn : the king's merchants received the linen yarn at a price . out 2Ch_01_16 /\{out /of Egypt , and linen yarn : the king's merchants received the linen yarn at a price . out 1Sa_12_08 /\{out /of Egypt , and made them dwell in this place . out 2Ch_09_28 /\{out /of Egypt , and out of all lands . out 027 032 Jos /\{out /of Egypt , buried they in Shechem , in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver : and it became the inheritance of the children of Joseph . out 2Sa_07_06 /\{out /of Egypt , even to this day , but have walked in a tent and in a tabernacle . out 2Ki_21_15 /\{out /of Egypt , even unto this day . out Exo_12_39 /\{out /of Egypt , for it was not leavened ; because they were thrust out of Egypt , and could not tarry , neither had they prepared for themselves any victual . out Jud_11_13 /\{out /of Egypt , from Arnon even unto Jabbok , and unto Jordan : now therefore restore those lands again peaceably . out 1Ki_08_51 /\{out /of Egypt , from the midst of the furnace of iron : out Num_32_11 /\{out /of Egypt , from twenty years old and upward , shall see the land which I swore unto Abraham , unto Isaac , and unto Jacob ; because they have not wholly followed me: out Gen_13_01 /\{out /of Egypt , he, and his wife , and all that he had, and Lot with him, into the south . out 1Ki_08_16 /\{out /of Egypt , I chose no city out of all the tribes of Israel to build an house , that my name might be therein; but I chose David to be over my people Israel . out 1Ki_08_53 /\{out /of Egypt , O Lord GOD . out Hag_02_05 /\{out /of Egypt , so my spirit remaineth among you: fear ye not. out Jos_05_04 /\{out /of Egypt , that were males , even all the men of war , died in the wilderness by the way , after they came out of Egypt . out Psal_114_01 /\{out /of Egypt , the house of Jacob from a people of strange language ; out Gen_43_02 /\{out /of Egypt , their father said unto them, Go again , buy us a little food . out Jos_05_05 /\{out /of Egypt , them they had not circumcised . out Deu_04_20 /\{out /of Egypt , to be unto him a people of inheritance , as ye are this day . out Num_20_05 /\{out /of Egypt , to bring us in unto this evil place ? it is no place of seed , or of figs , or of vines , or of pomegranates ; neither is there any water to drink . out Exo_17_03 /\{out /of Egypt , to kill us and our children and our cattle with thirst ? out Jos_05_06 /\{out /of Egypt , were consumed , because they obeyed not the voice of the LORD : unto whom the LORD swore that he would not shew them the land , which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey . out Num_22_11 /\{out /of Egypt , which covereth the face of the earth : come now, curse me them; peradventure I shall be able to overcome them, and drive them out . out Exo_03_12 /\{out /of Egypt , ye shall serve God upon this mountain . out Deu_24_09 /\{out /of Egypt . out 2Ch_05_10 /\{out /of Egypt . out 2Ch_10_02 /\{out /of Egypt . out Exo_13_09 /\{out /of Egypt . out Hos_11_01 /\{out /of Egypt . out Exo_13_16 /\{out /of Egypt . out Exo_13_08 /\{out /of Egypt . out Deu_16_06 /\{out /of Egypt . out Jos_05_04 /\{out /of Egypt . out Exo_03_10 /\{out /of Egypt . out 1Sa_15_06 /\{out /of Egypt . So the Kenites departed from among the Amalekites . out Deu_04_46 /\{out /of Egypt : out Jer_37_05 /\{out /of Egypt : and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem . out 027 006 Jos /\{out /of Egypt : and ye came unto the sea ; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea . out Num_20_16 /\{out /of Egypt : and, behold, we are in Kadesh , a city in the uttermost of thy border : out Psal_80_08 /\{out /of Egypt : thou hast cast out the heathen , and planted it. out Deu_04_37 /\{out /of Egypt ; out Deu_25_17 /\{out /of Egypt ; out Exo_18_01 /\{out /of Egypt ; out Deu_23_04 /\{out /of Egypt ; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia , to curse thee. out Jos_02_10 /\{out /of Egypt ; and what ye did unto the two kings of the Amorites , that were on the other side Jordan , Sihon and Og , whom ye utterly destroyed . out Psal_68_31 /\{out /of Egypt ; Ethiopia shall soon stretch out her hands unto God . out Num_23_22 /\{out /of Egypt ; he hath as it were the strength of an unicorn . out Num_24_08 /\{out /of Egypt ; he hath as it were the strength of an unicorn : he shall eat up the nations his enemies , and shall break their bones , and pierce them through with his arrows . out 2Ch_12_03 /\{out /of Egypt ; the Lubims , the Sukkiims , and the Ethiopians . out Exo_14_11 /\{out /of Egypt ? out Num_11_20 /\{out /of Egypt ? out 1Ch_17_21 /\{out /of Egypt ? out Exo_03_11 /\{out /of Egypt ? out 2Ch_01_17 /\{out /of Egypt a chariot for six hundred shekels of silver , and an horse for an hundred and fifty : and so brought they out horses for all the kings of the Hittites , and for the kings of Syria , by their means . out Heb_03_16 /\{out /of Egypt by Moses . out Deu_16_01 /\{out /of Egypt by night . out 1Sa_08_08 /\{out /of Egypt even unto this day , wherewith they have forsaken me, and served other gods , so do they also unto thee. out 1Ki_10_29 /\{out /of Egypt for six hundred shekels of silver , and an horse for an hundred and fifty : and so for all the kings of the Hittites , and for the kings of Syria , did they bring them out by their means . out Deu_09_12 /\{out /of Egypt have corrupted

themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image . out Mat_02_15 /\$ {out /of Egypt have I called my son . out Isa_19_23 / ^ {out /of Egypt to Assyria , and the Assyrian shall come into Egypt , and the Egyptian into Assyria , and the Egyptians shall serve with the Assyrians . out Num_21_05 / ^ {out /of Egypt to die in the wilderness ? for there is no bread , neither is there any water ; and our soul loatheth this light bread . out Deu_26_08 / ^ {out /of Egypt with a mighty hand , and with an outstretched arm , and with great terribleness , and with signs , and with wonders : out Deu_09_26 / ^ {out /of Egypt with a mighty hand . out Deu_06_21 / ^ {out /of Egypt with a mighty hand : out Jer_36_21 / ^ {out /of Elishama the scribe's chamber . And Jehudi read it in the ears of the king , and in the ears of all the princes which stood beside the king . out 2Ch_25_10 / ^ {out /of Ephraim , to go home again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . out 2Ch_15_09 / ^ {out /of Ephraim and Manasseh , and out of Simeon : for they fell to him out of Israel in abundance , when they saw that the LORD his God was with him. Out Jud_05_14 / ^ {Out /of Ephraim was there a root of them against Amalek ; after thee, Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . out Jud_18_11 / ^ {out /of Eshtaol , six hundred men appointed with weapons of war . out Luk_08_04 / \$ {out /of every city , he spake by a parable : out Rev_05_09 / \$ {out /of every kindred , and tongue , and people , and nation ; out Act_02_05 / \$ {out /of every nation under heaven . out Luk_05_17 / \$ {out /of every town of Galilee , and Judaea , and Jerusalem : and the power of the Lord was present to heal them . out Jos_04_02 / ^ {out /of every tribe a man , out Jos_03_12 / ^ {out /of every tribe a man . out Jos_04_04 / ^ {out /of every tribe a man : out Psal_17_01 / ^ {out /of feigned lips . out Lev_02_14 / ^ {out /of full ears . out Joh_07_41 / \$ {out /of Galilee ? out Joh_07_52 / \$ {out /of Galilee ariseth no prophet . out Jud_20_21 / ^ {out /of Gibeah , and destroyed down to the ground of the Israelites that day twenty and two thousand men . out 2Sa_23_29 / ^ {out /of Gibeah of the children of Benjamin , out Jud_20_25 / ^ {out /of Gibeah the second day , and destroyed down to the ground of the children of Israel again eighteen thousand men ; all these drew the sword . out Rev_07_14 / \$ {out /of great tribulation , and have washed their robes , and made them white in the blood of the Lamb . out Psal_144_07 / ^ {out /of great waters , from the hand of strange children ; out Num_11_15 / ^ {out /of hand , if I have found favour in thy sight ; and let me not see my wretchedness . out Gen_12_04 / ^ {out /of Haran . out Rev_20_09 / \$ {out /of heaven , and devoured them . out Gen_22_11 / ^ {out /of heaven , and said , Abraham , Abraham : and he said , Here am I. out Gen_21_17 / ^ {out /of heaven , and said unto her, What aileth thee, Hagar ? fear not; for God hath heard the voice of the lad where he is. out 2Sa_21_10 / ^ {out /of heaven , and suffered neither the birds of the air to rest on them by day , nor the beasts of the field by night . out Rev_16_21 / \$ {out /of heaven , every stone about the weight of a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . out Rev_21_02 / \$ {out /of heaven , prepared as a bride adorned for her husband . out Gen_19_24 / ^ {out /of heaven ; out Rev_21_10 / \$ {out /of heaven from God , out Rev_03_12 / \$ {out /of heaven from my God : and I will write upon him my new name . Out Deu_04_36 / ^ {Out /of heaven he made thee to hear his voice , that he might instruct thee: and upon earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . out Rev_21_03 / \$ {out /of heaven saying , Behold , the tabernacle of God is with men , and he will dwell with them , and they shall be his people , and God himself shall be with them , and be their God . out 1Sa_02_10 / ^ {out /of heaven shall he thunder upon them: the LORD shall judge the ends of the earth ; and he shall give strength unto his king , and exalt the horn of his anointed . out Gen_22_15 / ^ {out /of heaven the second time , out Rev_18_04 / \$ {out /of her , my people , that ye be not partakers of her sins , and that ye receive not of her plagues . out Act_16_18 / \$ {out /of her . And he came out the same hour . out 1Ki_17_19 / ^ {out /of her bosom , and carried him up into a loft , where he abode , and laid him upon his own bed . out Jer_48_15 / ^ {out /of her cities , and his chosen young men are gone down to the slaughter , saith the King , whose name is the LORD of hosts . out Joe_02_16 / ^ {out /of her closet . out Mar_07_26 / \$ {out /of her daughter . out Num_30_06 / ^ {out /of her lips , wherewith she bound her soul ; out Num_30_12 / ^ {out /of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. out Hos_02_17 / ^ {out /of her mouth , and they shall no more be remembered by their name . out Job_09_06 / ^ {out /of her place , and the pillars thereof tremble . out Isa_13_13 / ^ {out /of her place , in the wrath of the LORD of hosts , and in the day of his fierce anger . out Hos_02_02 / ^ {out /of her sight , and her adulteries from between her breasts ; out Jer_51_55 / ^ {out /of her the great voice ; when her waves do roar like great waters , a noise of their voice is uttered : out Eze_24_12 / ^ {out /of her: her scum shall be in the fire . out Num_21_28 / ^ {out /of Heshbon , a flame from the city of Sihon : it hath consumed Ar of Moab , and the lords of the high places of Arnon . out Jer_48_45 / ^ {out /of Heshbon , and a flame from the midst of Sihon , and shall devour the corner of Moab , and the crown of the head of the tumultuous ones . out Mar_09_25 / \$ {out /of him , and enter no more into him . out Luk_06_19 / \$ {out /of him , and healed them all . out Luk_04_35 / \$ {out /of him , and hurt him not . out Mar_07_15 / \$ {out /of

him , those are they that defile the man . out Mar_05_30 /\$ {out /of him , turned him about in the press , and said , Who touched my clothes ? out Mar_01_26 /\$ {out /of him . out Mar_01_25 /\$ {out /of him . out Luk_04_35 /\$ {out /of him . And when the devil had thrown him in the midst , he came out of him , and hurt him not . out Mar_09_26 /\$ {out /of him : and he was as one dead ; insomuch that many said , He is dead . out Mat_17_18 /\$ {out /of him : and the child was cured from that very hour . Out Zec_10_04 /^{Out /of him came forth the corner , out of him the nail , out of him the battle bow , out of him every oppressor together . out Zec_10_04 /^{out /of him every oppressor together . out Zec_10_04 /^{out /of him the battle bow , out of him every oppressor together . out Zec_10_04 /^{out /of him the nail , out of him the battle bow , out of him every oppressor together . out Job_20_15 /^{out /of his belly . out Jud_03_22 /^{out /of his belly ; and the dirt came out . out Joh_07_38 /\$ {out /of his belly shall flow rivers of living water . out Exo_04_07 /^{out /of his bosom , and, behold, it was turned again as his other flesh . out Num_24_07 /^{out /of his buckets , and his seed shall be in many waters , and his king shall be higher than Agag , and his kingdom shall be exalted . out Psal_19_05 /^{out /of his chamber , and rejoiceth as a strong man to run a race . out 1Sa_01_03 /^{out /of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh . And the two sons of Eli , Hophni and Phinehas , the priests of the LORD , were there. out Gen_37_23 /^{out /of his coat , his coat of many colours that was on him; out Amo_03_04 /^{out /of his den , if he have taken nothing ? out Lev_15_02 /^{out /of his flesh , because of his issue he is unclean . out Job_20_25 /^{out /of his gall : terrors are upon him. out Joh_12_17 /\$ {out /of his grave , and raised him from the dead , bare record . out Jud_15_17 /^{out /of his hand , and called that place Ramathlehi . out Jer_34_03 /^{out /of his hand , but shalt surely be taken , and delivered into his hand ; and thine eyes shall behold the eyes of the king of Babylon , and he shall speak with thee mouth to mouth , and thou shalt go to Babylon . out Dan_11_41 /^{out /of his hand , even Edom , and Moab , and the chief of the children of Ammon . out Num_21_26 /^{out /of his hand , even unto Arnon . out 2Ki_19_19 /^{out /of his hand , that all the kingdoms of the earth may know that thou art the LORD God , even thou only. out 1Sa_27_01 /^{out /of his hand . out Dan_08_07 /^{out /of his hand . out 027_010 Jos /^{out /of his hand . out Job_27_22 /^{out /of his hand . out Eze_30_22 /^{out /of his hand . out 2Ki_18_29 /^{out /of his hand : out Hab_03_04 /^{out /of his hand : and there was the hiding of his power . out 1Ki_11_34 /^{out /of his hand : but I will make him prince all the days of his life for David my servant's sake, whom I chose , because he kept my commandments and my statutes : out Dan_08_04 /^{out /of his hand ; but he did according to his will , and became great . out Exo_32_19 /^{out /of his hands , and brake them beneath the mount . out Zec_02_13 /^{out /of his holy habitation . out Psal_03_04 /^{out /of his holy hill . Selah . out Deu_24_02 /^{out /of his house , she may go and be another man's wife. out Deu_24_01 /^{out /of his house . out Mar_13_15 /\$ {out /of his house : out Mat_24_17 /\$ {out /of his house : out Deu_24_03 /^{out /of his house ; or if the latter husband die , which took her to be his wife ; out Mat_13_41 /\$ {out /of his kingdom all things that offend , and them which do iniquity ; out Exo_11_10 /^{out /of his land . out Exo_06_01 /^{out /of his land . out Eze_36_20 /^{out /of his land . out Psal_10_16 /^{out /of his land . out Exo_07_02 /^{out /of his land . out Exo_06_11 /^{out /of his land . out 2Ki_24_07 /^{out /of his land : for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . out Gen_46_26 /^{out /of his loins , besides Jacob's sons wives , all the souls were threescore and six ; out Num_12_12 /^{out /of his mother's womb . out Zec_09_07 /^{out /of his mouth , and his abominations from between his teeth : but he that remaineth , even he, shall be for our God , and he shall be as a governor in Judah , and Ekron as a Jebusite . out Luk_11_54 /\$ {out /of his mouth , that they might accuse him . out Job_37_02 /^{out /of his mouth . out Job_41_21 /^{out /of his mouth . out Rev_12_16 /\$ {out /of his mouth . out Num_30_02 /^{out /of his mouth . out Luk_04_22 /\$ {out /of his mouth . And they said , Is not this Joseph's son ? out Rev_19_21 /\$ {out /of his mouth : and all the fowls were filled with their flesh . out 1Sa_17_35 /^{out /of his mouth : and when he arose against me, I caught him by his beard , and smote him, and slew him. out Pro_02_06 /^{out /of his mouth cometh knowledge and understanding . out 2Sa_22_09 /^{out /of his mouth devoured : coals were kindled by it. out Psal_18_08 /^{out /of his mouth devoured : coals were kindled by it. Out Job_41_19 /^{Out /of his mouth go burning lamps , and sparks of fire leap out . out Rev_19_15 /\$ {out /of his mouth goeth a sharp sword , that with it he should smite the nations : and he shall rule them with a rod of iron : and he treadeth the winepress of the fierceness and wrath of Almighty God . out Jer_51_44 /^{out /of his mouth that which he hath swallowed up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . out Rev_12_15 /\$ {out /of his mouth water as a flood after the woman , that he might cause her to be carried away of the flood . out Rev_01_16 /\$ {out /of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength . out 2Sa_22_09 /^{out /of his nostrils , and fire out of his mouth devoured : coals were kindled by it. out Psal_18_08 /^{out /of his nostrils , and fire out of his mouth devoured : coals were kindled by it. Out Job_41_20 /^{Out /of his nostrils goeth smoke , as out of a seething pot or caldron . out Jer_52_27 /^{out /of his own land . out Eze_46_18 /^{out /of his own

possession : that my people be not scattered every man from his possession . out 1Ki_20_24 /\{out /of his place , and put captains in their rooms: out Mic_01_03 /\{out /of his place , and will come down , and tread upon the high places of the earth . out Rev_02_05 /\{out /of his place , except thou repent . out Job_14_18 /\{out /of his place . out Job_27_21 /\{out /of his place . out Job_37_01 /\{out /of his place . out Job_27_23 /\{out /of his place . out Job_18_04 /\{out /of his place ? out Exo_16_29 /\{out /of his place on the seventh day . out Isa_26_21 /\{out /of his place to punish the inhabitants of the earth for their iniquity : the earth also shall disclose her blood , and shall no more cover her slain . out Zec_06_12 /\{out /of his place, and he shall build the temple of the LORD : out 1Sa_18_11 /\{out /of his presence twice . out Rev_20_07 /\{out /of his prison , out Isa_11_01 /\{out /of his roots : out Jud_03_20 /\{out /of his seat . out Eze_21_03 /\{out /of his sheath , and will cut off from thee the righteous and the wicked . out Eze_21_05 /\{out /of his sheath : it shall not return any more. out Eze_21_04 /\{out /of his sheath against all flesh from the south to the north : out 2Ki_17_23 /\{out /of his sight , as he had said by all his servants the prophets . So was Israel carried away out of their own land to Assyria unto this day . out 2Ki_24_03 /\{out /of his sight , for the sins of Manasseh , according to all that he did ; out 2Ki_17_20 /\{out /of his sight . out Jud_06_21 /\{out /of his sight . out Ecc_08_03 /\{out /of his sight : stand not in an evil thing ; for he doeth whatsoever pleaseth him. out 2Ki_17_18 /\{out /of his sight : there was none left but the tribe of Judah only. out Psa_10_05 /\{out /of his sight: as for all his enemies , he puffeth at them. out Zec_04_01 /\{out /of his sleep , out Gen_28_16 /\{out /of his sleep , and he said , Surely the LORD is in this place ; and I knew it not. out Jud_16_20 /\{out /of his sleep , and said , I will go out as at other times before , and shake myself. And he wist not that the LORD was departed from him. out Act_16_27 /\{out /of his sleep , and seeing the prison doors open , he drew out his sword , and would have killed himself , supposing that the prisoners had been fled . out Jud_16_14 /\{out /of his sleep , and went away with the pin of the beam , and with the web . out 1Ki_11_35 /\{out /of his son's hand , and will give it unto thee, even ten tribes . out Job_18_14 /\{out /of his tabernacle , and it shall bring him to the king of terrors . out Job_29_17 /\{out /of his teeth . out Psa_18_06 /\{out /of his temple , and my cry came before him, even into his ears . out 2Sa_22_07 /\{out /of his temple , and my cry did enter into his ears . out Lev_14_08 /\{out /of his tent seven days . out Mat_13_52 /\{out /of his treasure things new and old . out Jer_51_16 /\{out /of his treasures . out Jer_10_13 /\{out /of his treasures . out Psa_135_07 /\{out /of his treasuries . out Isa_46_07 /\{out /of his trouble . out Isa_08_08 /\{out /of his wings shall fill the breadth of thy land , O Immanuel . out Num_24_17 /\{out /of Israel , and shall smite the corners of Moab , and destroy all the children of Sheth . out 2Ch_30_25 /\{out /of Israel , and the strangers that came out of the land of Israel , and that dwelt in Judah , rejoiced . out Jud_21_17 /\{out /of Israel . out Deu_25_06 /\{out /of Israel . out 2Ki_10_28 /\{out /of Israel . out 2Ch_15_17 /\{out /of Israel : nevertheless the heart of Asa was perfect all his days . out Eze_10_01 /\{out /of Israel a very great congregation of men and women and children : for the people wept very sore . out Eze_07_28 /\{out /of Israel chief men to go up with me. out 2Ch_25_06 /\{out /of Israel for an hundred talents of silver . out 2Ch_15_09 /\{out /of Israel in abundance , when they saw that the LORD his God was with him. out Act_13_17 /\{out /of it . out Pro_04_23 /\{out /of it are the issues of life . out Job_28_05 /\{out /of it cometh bread : and under it is turned up as it were fire . out Num_34_09 /\{out /of it shall be at Hazarenan : this shall be your north border . out Num_34_12 /\{out /of it shall be at the salt sea : this shall be your land with the coasts thereof round about . out Num_34_05 /\{out /of it shall be at the sea . out Gen_03_19 /\{out /of it wast thou taken : for dust thou art, and unto dust shalt thou return . out Eze_24_06 /\{out /of it! bring it out piece by piece ; let no lot fall upon it. out Exo_17_06 /\{out /of it, that the people may drink . And Moses did so in the sight of the elders of Israel . out Exo_37_21 /\{out /of it. out Num_18_29 /\{out /of it. out Pro_02_22 /\{out /of it. out Isa_13_09 /\{out /of it. out Jer_30_07 /\{out /of it. out Isa_42_05 /\{out /of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: out Job_38_13 /\{out /of it? out Num_24_17 /\{out /of Jacob , and a Sceptre shall rise out of Israel , and shall smite the corners of Moab , and destroy all the children of Sheth . out Isa_65_09 /\{out /of Jacob , and out of Judah an inheritor of my mountains : and mine elect shall inherit it, and my servants shall dwell there. Out Num_24_19 /\{out /of Jacob shall come he that shall have dominion , and shall destroy him that remaineth of the city . out Mar_10_46 /\{out /of Jericho with his disciples and a great number of people , blind Bartimaeus , the son of Timaeus , sat by the highway side begging . out 2Sa_05_13 /\{out /of Jerusalem , after he was come from Hebron : and there were yet sons and daughters born to David . out Eze_01_07 /\{out /of Jerusalem , and had put them in the house of his gods ; out 2Sa_19_19 /\{out /of Jerusalem , that the king should take it to his heart . out 1Ki_11_29 /\{out /of Jerusalem , that the prophet Ahijah the Shilonite found him in the way ; and he had clad himself with a new garment ; and they two were alone in the field : out 2Sa_15_11 /\{out /of Jerusalem , that were called ; and they went in their simplicity , and they knew not any thing . out 2Sa_20_07 /\{out /of Jerusalem , to pursue after Sheba the son of Bichri . out Luk_13_33 /\{out /of Jerusalem . out Act_22_18 /\{out /of Jerusalem : for they will not receive thy testimony concerning me . out

Eze_33_21 /\{out /of Jerusalem came unto me, saying , The city is smitten . out 2Ki_19_31 /\{out /of Jerusalem shall go forth a remnant , and they that escape out of mount Zion : the zeal of the LORD of hosts shall do this. out Isa_37_32 /\{out /of Jerusalem shall go forth a remnant , and they that escape out of mount Zion : the zeal of the LORD of hosts shall do this. out 2Ch_24_06 /\{out /of Jerusalem the collection , according to the commandment of Moses the servant of the LORD , and of the congregation of Israel , for the tabernacle of witness ? out Jer_37_12 /\{out /of Jerusalem to go into the land of Benjamin , to separate himself thence in the midst of the people . out Dan_05_13 /\{out /of Jewry ? out 2Sa_04_04 /\{out /of Jezreel , and his nurse took him up , and fled : and it came to pass, as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . out Gen_32_25 /\{out /of joint , as he wrestled with him. out Pro_25_19 /\{out /of joint . out Psalms_22_14 /\{out /of joint : my heart is like wax ; it is melted in the midst of my bowels . out Jos_04_20 /\{out /of Jordan , did Joshua pitch in Gilgal . out Jos_04_17 /\{out /of Jordan . out Jos_04_16 /\{out /of Jordan . out Jos_04_19 /\{out /of Jordan on the tenth day of the first month , and encamped in Gilgal , in the east border of Jericho . out Heb_07_14 /\\$out /of Juda ; of which tribe Moses spake nothing concerning priesthood . out Act_28_21 /\\$out /of Judaea concerning thee , neither any of the brethren that came shewed or spake any harm of thee . out Joh_04_47 /\\$out /of Judaea into Galilee , he went unto him , and besought him that he would come down , and heal his son : for he was at the point of death . out Joh_04_54 /\\$out /of Judaea into Galilee . out Jer_44_07 /\{out /of Judah , to leave you none to remain ; out 2Ch_17_06 /\{out /of Judah . out Isa_65_09 /\{out /of Judah an inheritor of my mountains : and mine elect shall inherit it, and my servants shall dwell there. out 2Ch_24_06 /\{out /of Judah and out of Jerusalem the collection , according to the commandment of Moses the servant of the LORD , and of the congregation of Israel , for the tabernacle of witness ? out 1Ki_13_01 /\{out /of Judah by the word of the LORD unto Bethel : and Jeroboam stood by the altar to burn incense . out 2Ch_14_08 /\{out /of Judah three hundred thousand ; and out of Benjamin , that bare shields and drew bows , two hundred and fourscore thousand : all these were mighty men of valour . out Jud_04_06 /\{out /of Kedeshnaphtali , and said unto him, Hath not the LORD God of Israel commanded , saying, Go and draw toward mount Tabor , and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun ? out 1Sa_23_13 /\{out /of Keilah , and went whithersoever they could go . And it was told Saul that David was escaped from Keilah ; and he forbore to go forth . out Gen_31_33 /\{out /of Leah's tent , and entered into Rachel's tent . out 2Ch_02_16 /\{out /of Lebanon , as much as thou shalt need : and we will bring it to thee in floats by sea to Joppa ; and thou shalt carry it up to Jerusalem . out 2Ch_02_08 /\{out /of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , out 1Ki_05_06 /\{out /of Lebanon ; and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . out 2Co_01_16 /\\$out /of Macedonia unto you , and of you to be brought on my way toward Judaea . out Jud_05_14 /\{out /of Machir came down governors , and out of Zebulun they that handle the pen of the writer . out Eze_04_12 /\{out /of man , in their sight . out Gen_02_23 /\{out /of Man . out Luk_04_41 /\\$out /of many , crying out , and saying , Thou art Christ the Son of God . And he rebuking them suffered them not to speak : for they knew that he was Christ . out Eze_38_08 /\{out /of many people , against the mountains of Israel , which have been always waste : but it is brought forth out of the nations , and they shall dwell safely all of them. out Act_08_07 /\\$out /of many that were possessed with them: and many taken with palsies , and that were lame , were healed . out Psalms_18_16 /\{out /of many waters . out 2Sa_22_17 /\{out /of many waters ; out Luk_08_46 /\\$out /of me . out 2Co_01_08 /\\$out /of measure , above strength , inasmuch that we despaired even of life : out Mar_10_26 /\\$out /of measure , saying among themselves , Who then can be saved ? out 1Ch_19_06 /\{out /of Mesopotamia , and out of Syriamaachah , and out of Zobah . out 1Ki_11_18 /\{out /of Midian , and came to Paran : and they took men with them out of Paran , and they came to Egypt , unto Pharaoh king of Egypt ; which gave him an house , and appointed him victuals , and gave him land . out Psalms_31_12 /\{out /of mind : I am like a broken vessel . out 2Ch_32_15 /\{out /of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? out 2Ch_32_17 /\{out /of mine hand , so shall not the God of Hezekiah deliver his people out of mine hand . out 2Ki_18_35 /\{out /of mine hand , that the LORD should deliver Jerusalem out of mine hand ? out 2Ch_32_14 /\{out /of mine hand , that your God should be able to deliver you out of mine hand ? out Hos_02_10 /\{out /of mine hand . out 2Ch_32_17 /\{out /of mine hand . out 2Ki_18_35 /\{out /of mine hand ? out 2Ch_32_15 /\{out /of mine hand ? out 2Ki_18_34 /\{out /of mine hand ? out 2Ch_32_13 /\{out /of mine hand ? out 2Ch_32_14 /\{out /of mine hand ? out Deu_26_13 /\{out /of mine house , and also have given them unto the Levite , and unto the stranger , to the fatherless , and to the widow , according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments , neither have I forgotten them: out Hos_09_15 /\{out /of mine house , I will love them no more : all their princes are

revolters . out 1Sa_07_11 /\{out /of Mizpeh , and pursued the Philistines , and smote them, until they came under Bethcar . out Isa_37_32 /\{out /of mount Zion : the zeal of the LORD of hosts shall do this. out 2Ki_19_31 /\{out /of mount Zion : the zeal of the LORD of hosts shall do this. out 2Co_02_04 /\\$out /of much affliction and anguish of heart I wrote unto you with many tears ; not that ye should be grieved , but that ye might know the love which I have more abundantly unto you . out Exo_32_33 /\{out /of my book . out Psa_25_17 /\{out /of my distresses . out Joh_10_29 /\\$out /of my Father's hand . out 1Sa_24_21 /\{out /of my father's house . out Jud_11_07 /\{out /of my father's house ? and why are ye come unto me now when ye are in distress ? out Isa_36_20 /\{out /of my hand , that the LORD should deliver Jerusalem out of my hand ? out Deu_32_39 /\{out /of my hand . out Joh_10_28 /\\$out /of my hand . out Isa_43_13 /\{out /of my hand : I will work , and who shall let it? out Isa_36_20 /\{out /of my hand ? out Isa_36_19 /\{out /of my hand ? out Dan_03_15 /\{out /of my hands ? out 2Ch_07_20 /\{out /of my land which I have given them; and this house , which I have sanctified for my name , will I cast out of my sight , and will make it to be a proverb and a byword among all nations . out Psa_89_34 /\{out /of my lips . out Jer_17_16 /\{out /of my lips was right before thee . out Psa_71_06 /\{out /of my mother's bowels : my praise shall be continually of thee. out Job_01_21 /\{out /of my mother's womb , and naked shall I return thither: the LORD gave , and the LORD hath taken away ; blessed be the name of the LORD . out Isa_48_03 /\{out /of my mouth , and I shewed them; I did them suddenly , and they came to pass . out Rev_03_16 /\\$out /of my mouth . out Isa_55_11 /\{out /of my mouth : it shall not return unto me void , but it shall accomplish that which I please , and it shall prosper in the thing whereto I sent it. out Psa_119_004 /\{out /of my mouth ; for I have hoped in thy judgments . out Isa_45_23 /\{out /of my mouth in righteousness , and shall not return , That unto me every knee shall bow , every tongue shall swear . out Jer_23_39 /\{out /of my presence : out Jer_15_01 /\{out /of my sight , and let them go forth . out 2Ch_07_20 /\{out /of my sight , and will make it to be a proverb and a byword among all nations . out Jer_07_15 /\{out /of my sight , as I have cast out all your brethren , even the whole seed of Ephraim . out 2Ki_23_27 /\{out /of my sight , as I have removed Israel , and will cast off this city Jerusalem which I have chosen , and the house of which I said , My name shall be there. out Jer_04_01 /\{out /of my sight , then shalt thou not remove . out Gen_23_04 /\{out /of my sight . out 1Ki_09_07 /\{out /of my sight ; and Israel shall be a proverb and a byword among all people : out Gen_23_08 /\{out /of my sight ; hear me, and intreat for me to Ephron the son of Zohar , out Act_02_17 /\\$out /of my Spirit upon all flesh : and your sons and your daughters shall prophesy , and your young men shall see visions , and your old men shall dream dreams : out Deu_09_17 /\{out /of my two hands , and brake them before your eyes . out 1Sa_25_37 /\{out /of Nabal , and his wife had told him these things , that his heart died within him, and he became as a stone . out Jud_07_23 /\{out /of Naphtali , and out of Asher , and out of all Manasseh , and pursued after the Midianites . out Joh_01_46 /\\$out /of Nazareth ? Philip saith unto him , Come and see . out Eze_30_13 /\{out /of Noph ; and there shall be no more a prince of the land of Egypt : and I will put a fear in the land of Egypt . out Isa_29_18 /\{out /of obscurity , and out of darkness . out Eze_21_19 /\{out /of one land : and choose thou a place , choose it at the head of the way to the city . out Dan_08_09 /\{out /of one of them came forth a little horn , which waxed exceeding great , toward the south , and toward the east , and toward the pleasant land. out Exo_37_07 /\{out /of one piece made he them, on the two ends of the mercy seat ; out Act_24_07 /\\$out /of our hands , out Jos_09_12 /\{out /of our houses on the day we came forth to go unto you; but now, behold, it is dry , and it is mouldy : out Jer_44_17 /\{out /of our own mouth , to burn incense unto the queen of heaven , and to pour out drink offerings unto her, as we have done , we, and our fathers , our kings , and our princes , in the cities of Judah , and in the streets of Jerusalem : for then had we plenty of victuals , and were well , and saw no evil . out Gen_35_09 /\{out /of Padanaram , and blessed him. out 1Ki_11_18 /\{out /of Paran , and they came to Egypt , unto Pharaoh king of Egypt ; which gave him an house , and appointed him victuals , and gave him land . out Jer_52_31 /\{out /of prison , out Psa_142_07 /\{out /of prison , that I may praise thy name : the righteous shall compass me about ; for thou shalt deal bountifully with me. out 2Ki_25_27 /\{out /of prison ; out Ecc_04_14 /\{out /of prison he cometh to reign ; whereas also he that is born in his kingdom becometh poor . out 1Ki_20_17 /\{out /of Samaria . out 2Ki_23_18 /\{out /of Samaria . out 2Ki_03_06 /\{out /of Samaria the same time , and numbered all Israel . out 1Sa_19_10 /\{out /of Saul's presence , and he smote the javelin into the wall : and David fled , and escaped that night . out 2Ti_04_02 /\\$out /of season ; reprove , rebuke , exhort with all longsuffering and doctrine . out Isa_21_11 /\{out /of Seir , Watchman , what of the night ? Watchman , what of the night ? out Jud_05_04 /\{out /of Seir , when thou marchedst out of the field of Edom , the earth trembled , and the heavens dropped , the clouds also dropped water . out Gen_34_26 /\{out /of Shechem's house , and went out . out Jos_22_09 /\{out /of Shiloh , which is in the land of Canaan , to go unto the country of Gilead , to the land of their possession , whereof they were possessed , according to the word of the LORD by the hand of Moses . out 1Sa_04_03 /\{out /of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies . out Jos_02_01 /\{out /of

Shittim two men to spy secretly , saying , Go view the land , even Jericho . And they went , and came into an harlot's house , named Rahab , and lodged there. out 2Ch_15_09 /\^out /of Simeon : for they fell to him out of Israel in abundance , when they saw that the LORD his God was with him. out Rom_11_26 /\\$out /of Sion the Deliverer , and shall turn away ungodliness from Jacob : out Psa_78_65 /\^out /of sleep , and like a mighty man that shouteth by reason of wine . out Joh_11_11 /\\$out /of sleep . out Rom_13_11 /\\$out /of sleep : for now is our salvation nearer than when we believed . out Luk_17_29 /\\$out /of Sodom it rained fire and brimstone from heaven , and destroyed them all . out 1Ch_19_06 /\^out /of Syriamaachah , and out of Zobah . out 2Pe_02_09 /\\$out /of temptations , and to reserve the unjust unto the day of judgment to be punished : out Jud_20_10 /\^out /of ten thousand , to fetch victual for the people , that they may do , when they come to Gibeah of Benjamin , according to all the folly that they have wrought in Israel . out 2Ch_35_24 /\^out /of that chariot , and put him in the second chariot that he had; and they brought him to Jerusalem , and he died , and was buried in one of the sepulchres of his fathers . And all Judah and Jerusalem mourned for Josiah . out Luk_09_05 /\\$out /of that city , shake off the very dust from your feet for a testimony against them . out Jos_15_04 /\^out /of that coast were at the sea : this shall be your south coast . out Act_19_16 /\\$out /of that house naked and wounded . out Mat_10_14 /\\$out /of that house or city , shake off the dust of your feet . out Exo_03_08 /\^out /of that land unto a good land and a large , unto a land flowing with milk and honey ; unto the place of the Canaanites , and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . Out Gen_10_11 /\^Out /of that land went forth Asshur , and builded Nineveh , and the city Rehoboth , and Calah , out Deu_12_03 /\^out /of that place . out Gen_29_02 /\^out /of that well they watered the flocks : and a great stone was upon the well's mouth . out Deu_17_18 /\^out /of that which is before the priests the Levites : out 2Co_08_11 /\\$out /of that which ye have . out 1Sa_01_16 /\^out /of the abundance of my complaint and grief have I spoken hitherto. out Mat_12_34 /\\$out /of the abundance of the heart the mouth speaketh . out Exo_03_17 /\^out /of the affliction of Egypt unto the land of the Canaanites , and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites , unto a land flowing with milk and honey . out Rev_16_07 /\\$out /of the altar say , Even so , Lord God Almighty , true and righteous are thy judgments . out Rev_10_10 /\\$out /of the angel's hand , and ate it up ; and it was in my mouth sweet as honey : and as soon as I had eaten it , my belly was bitter . out Rev_08_04 /\\$out /of the angel's hand . out Gen_09_10 /\^out /of the ark , to every beast of the earth . out Gen_08_19 /\^out /of the ark . out Gen_08_10 /\^out /of the ark ; out 1Sa_17_23 /\^out /of the armies of the Philistines , and spake according to the same words : and David heard them. out 1Sa_04_12 /\^out /of the army , and came to Shiloh the same day with his clothes rent , and with earth upon his head . out 1Sa_04_16 /\^out /of the army , and I fled to day out of the army . And he said , What is there done , my son ? out 1Sa_04_16 /\^out /of the army . And he said , What is there done , my son ? out Isa_46_06 /\^out /of the bag , and weigh silver in the balance , and hire a goldsmith ; and he maketh it a god : they fall down , yea, they worship . out Jer_37_21 /\^out /of the bakers street , until all the bread in the city were spent . Thus Jeremiah remained in the court of the prison . out 2Ki_06_27 /\^out /of the barnfloor , or out of the winepress ? out Num_06_19 /\^out /of the basket , and one unleavened wafer , and shall put them upon the hands of the Nazarite , after the hair of his separation is shaven : out Exo_29_23 /\^out /of the basket of the unleavened bread that is before the LORD : out Lev_08_26 /\^out /of the basket of unleavened bread , that was before the LORD , he took one unleavened cake , and a cake of oiled bread, and one wafer , and put them on the fat , and upon the right shoulder : out Gen_40_17 /\^out /of the basket upon my head . out Job_03_11 /\^out /of the belly ? out Jon_02_02 /\^out /of the belly of hell cried I, and thou heardest my voice . out 2Co_12_02 /\\$out /of the body , I cannot tell : God knoweth ; such an one caught up to the third heaven . out Job_20_25 /\^out /of the body ; yea, the glittering sword cometh out of his gall : terrors are upon him. out Lev_13_20 /\^out /of the boil . out Jer_36_11 /\^out /of the book all the words of the LORD , out Rev_22_19 /\\$out /of the book of life , and out of the holy city , and from the things which are written in this book . out Rev_03_05 /\\$out /of the book of life , but I will confess his name before my Father , and before his angels . out Psa_69_28 /\^out /of the book of the living , and not be written with the righteous . out Isa_34_16 /\^out /of the book of the LORD , and read : no one of these shall fail , none shall want her mate : for my mouth it hath commanded , and his spirit it hath gathered them. out Jos_15_11 /\^out /of the border were at the sea . out Pro_17_23 /\^out /of the bosom to pervert the ways of judgment . out Rev_17_08 /\\$out /of the bottomless pit , and go into perdition : and they that dwell on the earth shall wonder , whose names were not written in the book of life from the foundation of the world , when they behold the beast that was , and is not , and yet is . out Rev_11_07 /\\$out /of the bottomless pit shall make war against them , and shall overcome them , and kill them . out Jud_09_15 /\^out /of the bramble , and devour the cedars of Lebanon . out 1Sa_17_40 /\^out /of the brook , and put them in a shepherd's bag which he had, even in a scrip ; and his sling was in his hand : and he drew near to the Philistine . out Num_16_37 /\^out /of the burning , and scatter thou the fire yonder ; for they are hallowed .

out Lev_13_25 /\{out /of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . out Amo_04_11 /\{out /of the burning : yet have ye not returned unto me, saith the LORD . out Lev_17_03 /\{out /of the camp , out Lev_24_23 /\{out /of the camp , and stone him with stones . And the children of Israel did as the LORD commanded Moses . out Deu_23_10 /\{out /of the camp , he shall not come within the camp : out Lev_10_04 /\{out /of the camp . out Num_10_34 /\{out /of the camp . out Num_14_44 /\{out /of the camp . out Lev_14_03 /\{out /of the camp ; and the priest shall look , and, behold, if the plague of leprosy be healed in the leper ; out Lev_10_05 /\{out /of the camp ; as Moses had said . out Num_05_02 /\{out /of the camp every leper , and every one that hath an issue , and whosoever is defiled by the dead : out 2Sa_01_02 /\{out /of the camp from Saul with his clothes rent , and earth upon his head : and so it was, when he came to David , that he fell to the earth , and did obeisance . Out 2Sa_01_03 /\{Out /of the camp of Israel am I escaped . out 1Sa_17_04 /\{out /of the camp of the Philistines , named Goliath , of Gath , whose height was six cubits and a span . out 1Sa_13_17 /\{out /of the camp of the Philistines in three companies : one company turned unto the way that leadeth to Ophrah , unto the land of Shual : out 2Ki_07_12 /\{out /of the camp to hide themselves in the field , saying , When they come out of the city , we shall catch them alive , and get into the city . out Exo_19_17 /\{out /of the camp to meet with God ; and they stood at the nether part of the mount . out Exo_25_33 /\{out /of the candlestick . out Exo_25_35 /\{out /of the candlestick . out Exo_37_19 /\{out /of the candlestick . out Neh_07_06 /\{out /of the captivity , of those that had been carried away , whom Nebuchadnezzar the king of Babylon had carried away , and came again to Jerusalem and to Judah , every one unto his city ; out Ezr_02_01 /\{out /of the captivity , of those which had been carried away , whom Nebuchadnezzar the king of Babylon had carried away unto Babylon , and came again unto Jerusalem and Judah , every one unto his city ; out Ezr_08_35 /\{out /of the captivity , offered burnt offerings unto the God of Israel , twelve bullocks for all Israel , ninety and six rams , seventy and seven lambs , twelve he goats for a sin offering : all this was a burnt offering unto the LORD . out Neh_08_17 /\{out /of the captivity made booths , and sat under the booths : for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so . And there was very great gladness . out Ezr_03_08 /\{out /of the captivity unto Jerusalem ; and appointed the Levites , from twenty years old and upward , to set forward the work of the house of the LORD . out Jud_14_09 /\{out /of the carcase of the lion . out 1Sa_24_08 /\{out /of the cave , and cried after Saul , saying , My lord the king . And when Saul looked behind him, David stooped with his face to the earth , and bowed himself. out 1Sa_24_07 /\{out /of the cave , and went on his way . out Jos_10_23 /\{out /of the cave , the king of Jerusalem , the king of Hebron , the king of Jarmuth , the king of Lachish , and the king of Eglon . out Jos_10_22 /\{out /of the cave . out Neh_13_08 /\{out /of the chamber . out 1Ki_17_23 /\{out /of the chamber into the house , and delivered him unto his mother : and Elijah said , See , thy son liveth . out Num_03_09 /\{out /of the children of Israel . out Hos_13_03 /\{out /of the chimney . out 001_103 Jo /\\$out /of the church . out Mat_14_13 /\\$out /of the cities . out 2Ki_23_08 /\{out /of the cities of Judah , and defiled the high places where the priests had burned incense , from Geba to Beersheba , and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city , which were on a man's left hand at the gate of the city . out Act_05_16 /\\$out /of the cities round about unto Jerusalem , bringing sick folks, and them which were vexed with unclean spirits : and they were healed every one . out Jud_20_42 /\{out /of the cities they destroyed in the midst of them. out Jud_20_15 /\{out /of the cities twenty and six thousand men that drew sword , beside the inhabitants of Gibeah , which were numbered seven hundred chosen men . out Jud_20_14 /\{out /of the cities unto Gibeah , to go out to battle against the children of Israel . out 2Ch_15_08 /\{out /of the cities which he had taken from mount Ephraim , and renewed the altar of the LORD , that was before the porch of the LORD . out Joh_04_30 /\\$out /of the city , and came unto him . out Luk_04_29 /\\$out /of the city , and led him unto the brow of the hill whereon their city was built , that they might cast him down headlong . out 2Ki_02_23 /\{out /of the city , and mocked him, and said unto him, Go up , thou bald head ; go up , thou bald head . out Gen_44_04 /\{out /of the city , and not yet far off , Joseph said unto his steward , Up , follow after the men ; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good ? out Jon_04_05 /\{out /of the city , and sat on the east side of the city , and there made him a booth , and sat under it in the shadow , till he might see what would become of the city . out 1Ki_21_13 /\{out /of the city , and stoned him with stones , that he died . out Act_07_58 /\\$out /of the city , and stoned him: and the witnesses laid down their clothes at a young man's feet , whose name was Saul . out 1Ki_20_19 /\{out /of the city , and the army which followed them. out Job_24_12 /\{out /of the city , and the soul of the wounded crieth out : yet God layeth not folly to them. out Jud_01_24 /\{out /of the city , and they said unto him, Shew us, we pray thee, the entrance into the city , and we will shew thee mercy . out Mic_04_10 /\{out /of the city , and thou shalt dwell in the field , and thou shalt go even to Babylon ; there shalt thou be delivered ; there the LORD shall redeem thee from the hand of thine enemies . out 2Sa_20_16 /\{out /of the city , Hear , hear ; say , I pray you, unto Joab , Come near

hither, that I may speak with thee. out Exo_09_29 /\^{}out /of the city , I will spread abroad my hands unto the LORD ; and the thunder shall cease , neither shall there be any more hail ; that thou mayest know how that the earth is the LORD'S . out Act_14_19 /\\${}out /of the city , supposing he had been dead . out 2Ki_07_12 /\^{}out /of the city , we shall catch them alive , and get into the city . out Jud_20_38 /\^{}out /of the city . out 2Sa_18_03 /\^{}out /of the city . out 2Ch_33_15 /\^{}out /of the city . out Mar_11_19 /\\${}out /of the city . out 1Ch_20_02 /\^{}out /of the city . out 2Sa_15_24 /\^{}out /of the city . out Act_16_39 /\\${}out /of the city . out Act_21_05 /\\${}out /of the city : and we kneeled down on the shore , and prayed . out Jud_09_43 /\^{}out /of the city ; and he rose up against them, and smote them. out Luk_08_27 /\\${}out /of the city a certain man , which had devils long time , and ware no clothes , neither abode in any house , but in the tombs . out Jos_08_22 /\^{}out /of the city against them; so they were in the midst of Israel , some on this side, and some on that side: and they smote them, so that they let none of them remain or escape . out Jer_52_25 /\^{}out /of the city an eunuch , which had the charge of the men of war ; and seven men of them that were near the king's person , which were found in the city ; and the principal scribe of the host , who mustered the people of the land ; and threescore men of the people of the land , that were found in the midst of the city . out Act_16_13 /\\${}out /of the city by a river side , where prayer was wont to be made ; and we sat down , and spake unto the women which resorted thither. out Jer_39_04 /\^{}out /of the city by night , by the way of the king's garden , by the gate betwixt the two walls : and he went out the way of the plain . out Jer_52_07 /\^{}out /of the city by night by the way of the gate between the two walls , which was by the king's garden ; and they went by the way of the plain . out Jud_17_08 /\^{}out /of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah , as he journeyed . out Exo_09_33 /\^{}out /of the city from Pharaoh , and spread abroad his hands unto the LORD : and the thunders and hail ceased , and the rain was not poured upon the earth . out 2Ki_25_19 /\^{}out /of the city he took an officer that was set over the men of war , and five men of them that were in the king's presence , which were found in the city , and the principal scribe of the host , which mustered the people of the land , and threescore men of the people of the land that were found in the city : out Lev_14_45 /\^{}out /of the city into an unclean place . out Mat_21_17 /\\${}out /of the city into Bethany ; and he lodged there . out Lev_14_53 /\^{}out /of the city into the open fields , and make an atonement for the house : and it shall be clean . out 1Ki_08_01 /\^{}out /of the city of David , which is Zion . out 2Ch_05_02 /\^{}out /of the city of David , which is Zion . out 1Ki_09_24 /\^{}out /of the city of David unto her house which Solomon had built for her: then did he build Millo . out 2Ch_08_11 /\^{}out /of the city of David unto the house that he had built for her: for he said , My wife shall not dwell in the house of David king of Israel , because the places are holy , whereunto the ark of the LORD hath come . out Luk_02_04 /\\${}out /of the city of Nazareth , into Judaea , unto the city of David , which is called Bethlehem ; of the house and lineage of David : out Jud_01_16 /\^{}out /of the city of palm trees with the children of Judah into the wilderness of Judah , which lieth in the south of Arad ; and they went and dwelt among the people . out Eze_48_30 /\^{}out /of the city on the north side , four thousand and five hundred measures . out 2Ki_09_15 /\^{}out /of the city to go to tell it in Jezreel . out Jud_20_40 /\^{}out /of the city with a pillar of smoke , the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven . out Job_33_06 /\^{}out /of the clay . out Mar_09_07 /\\${}out /of the cloud , saying , This is my beloved Son : hear him . out Luk_09_35 /\\${}out /of the cloud , saying , This is my beloved Son : hear him . out Mat_17_05 /\\${}out /of the cloud , which said , This is my beloved Son , in whom I am well pleased ; hear ye him . out Num_21_13 /\^{}out /of the coasts of the Amorites : for Arnon is the border of Moab , between Moab and the Amorites . out Eze_45_14 /\^{}out /of the cor , which is an homer of ten baths ; for ten baths are an homer : out Act_04_15 /\\${}out /of the council , they conferred among themselves , out Eze_25_07 /\^{}out /of the countries : I will destroy thee; and thou shalt know that I am the LORD . out Eze_11_17 /\^{}out /of the countries where ye have been scattered , and I will give you the land of Israel . out Eze_20_34 /\^{}out /of the countries wherein ye are scattered , with a mighty hand , and with a stretched out arm , and with fury poured out . out Eze_20_41 /\^{}out /of the countries wherein ye have been scattered ; and I will be sanctified in you before the heathen . out Luk_23_26 /\\${}out /of the country , and on him they laid the cross , that he might bear it after Jesus . out Mar_15_21 /\\${}out /of the country , the father of Alexander and Rufus , to bear his cross . out Mar_05_10 /\\${}out /of the country . out Rut_04_03 /\^{}out /of the country of Moab , selleth a parcel of land , which was our brother Elimelech's : out Rut_02_06 /\^{}out /of the country of Moab : out Rut_01_22 /\^{}out /of the country of Moab : and they came to Bethlehem in the beginning of barley harvest . out Joh_11_55 /\\${}out /of the country up to Jerusalem before the passover , to purify themselves . out Eze_20_38 /\^{}out /of the country where they sojourn , and they shall not enter into the land of Israel : and ye shall know that I am the LORD . out Jer_39_14 /\^{}out /of the court of the prison , and committed him unto Gedaliah the son of Ahikam the son of Shaphan , that he should carry him home : so he dwelt among the people . out Psa_69_14 /\^{}out /of the deep waters . out Dan_06_23 /\^{}out /of the den , and no manner of hurt was found upon him, because he believed in his God . out Dan_06_23

/^{\out /of the den . So Daniel was taken up out of the den , and no manner of hurt was found upon him, because he believed in his God . Out Psa_130_01 /^{\Out /of the depths have I cried unto thee, O LORD . out Job_31_34 /^{\out /of the door ? out Lev_08_33 /^{\out /of the door of the tabernacle of the congregation in seven days , until the days of your consecration be at an end : for seven days shall he consecrate you. out Jos_02_19 /^{\out /of the doors of thy house into the street , his blood shall be upon his head , and we will be guiltless : and whosoever shall be with thee in the house , his blood shall be on our head , if any hand be upon him. out Jer_38_10 /^{\out /of the dungeon , before he die . out Gen_41_14 /^{\out /of the dungeon : and he shaved himself, and changed his raiment , and came in unto Pharaoh . out Jer_38_13 /^{\out /of the dungeon : and Jeremiah remained in the court of the prison . out Psa_113_07 /^{\out /of the dunghill ; out Psa_113_07 /^{\out /of the dust , and lifteth the needy out of the dunghill ; out 1Sa_02_08 /^{\out /of the dust , and lifteth up the beggar from the dunghill , to set them among princes , and to make them inherit the throne of glory : for the pillars of the earth are the LORD'S , and he hath set the world upon them. out 1Ki_16_02 /^{\out /of the dust , and made thee prince over my people Israel ; and thou hast walked in the way of Jeroboam , and hast made my people Israel to sin , to provoke me to anger with their sins ; out Isa_29_04 /^{\out /of the dust , and thy voice shall be, as of one that hath a familiar spirit , out of the ground , and thy speech shall whisper out of the dust . out Isa_29_04 /^{\out /of the dust . out Job_14_19 /^{\out /of the dust of the earth ; and thou destroyest the hope of man . out Job_28_02 /^{\out /of the earth , and brass is molten out of the stone . out Psa_104_35 /^{\out /of the earth , and let the wicked be no more. Bless thou the LORD , O my soul . Praise ye the LORD . out Hos_02_18 /^{\out /of the earth , and will make them to lie down safely . out Dan_07_17 /^{\out /of the earth . out 1Sa_28_13 /^{\out /of the earth . out Mic_07_02 /^{\out /of the earth : and there is none upright among men : they all lie in wait for blood ; they hunt every man his brother with a net . out Psa_104_14 /^{\out /of the earth ; out Rev_13_11 /\${\out /of the earth ; and he had two horns like a lamb , and he spake as a dragon . out Psa_85_11 /^{\out /of the earth ; and righteousness shall look down from heaven . out 2Sa_23_04 /^{\out /of the earth by clear shining after rain . out Job_08_19 /^{\out /of the earth shall others grow . out Mat_24_27 /\${\out /of the east , and shineth even unto the west ; so shall also the coming of the Son of man be . out Dan_11_44 /^{\out /of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy , and utterly to make away many . Out Jud_14_14 /^{\Out /of the eater came forth meat , and out of the strong came forth sweetness . And they could not in three days expound the riddle . out 2Sa_23_21 /^{\out /of the Egyptian's hand , and slew him with his own spear . out 1Ch_11_23 /^{\out /of the Egyptian's hand , and slew him with his own spear . out Mat_12_35 /\${\out /of the evil treasure bringeth forth evil things . out Luk_06_45 /\${\out /of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . out Jos_21_05 /^{\out /of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . out Jos_21_06 /^{\out /of the families of the tribe of Issachar , and out of the tribe of Asher , and out of the tribe of Naphtali , and out of the half tribe of Manasseh in Bashan , thirteen cities . out 1Ch_06_71 /^{\out /of the family of the half tribe of Manasseh , Golan in Bashan with her suburbs , and Ashtaroth with her suburbs : out Eze_45_15 /^{\out /of the fat pastures of Israel ; for a meat offering , and for a burnt offering , and for peace offerings , to make reconciliation for them, saith the Lord GOD . out Eze_39_10 /^{\out /of the field , neither cut down any out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . out Lev_25_12 /^{\out /of the field . out Exo_23_16 /^{\out /of the field . out Exo_10_05 /^{\out /of the field : out 1Sa_11_05 /^{\out /of the field ; and Saul said , What aileth the people that they weep ? And they told him the tidings of the men of Jabesh . out Jud_19_16 /^{\out /of the field at even , which was also of mount Ephraim ; and he sojourned in Gibeah : but the men of the place were Benjamites . out Gen_30_16 /^{\out /of the field in the evening , and Leah went out to meet him, and said , Thou must come in unto me; for surely I have hired thee with my son's mandrakes . And he lay with her that night . out Jud_05_04 /^{\out /of the field of Edom , the earth trembled , and the heavens dropped , the clouds also dropped water . out Gen_34_07 /^{\out /of the field when they heard it: and the men were grieved , and they were very wroth , because he had wrought folly in Israel in lying with Jacob's daughter ; which thing ought not to be done . out Exo_08_13 /^{\out /of the fields . out Neh_12_29 /^{\out /of the fields of Geba and Azmaveth : for the singers had builded them villages round about Jerusalem . out Neh_12_44 /^{\out /of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited . out 001_023 Jud /\${\out /of the fire ; hating even the garment spotted by the flesh . out Zec_03_02 /^{\out /of the fire ? out Eze_01_13 /^{\out /of the fire went forth lightning . out Jon_02_01 /^{\out /of the fish's belly , out Jud_06_38 /^{\out /of the fleece , a bowl full of water . out Deu_32_13 /^{\out /of the flinty rock ; out Amo_06_04 /^{\out /of the flock , and the calves out of the midst of the stall ; out Eze_45_15 /^{\out /of the flock , out of two hundred , out of the fat pastures of Israel ; for a meat offering , and for a burnt offering , and for peace offerings , to make reconciliation for them, saith the Lord GOD . out Lev_06_06

/out of the flock , with thy estimation , for a trespass offering , unto the priest : out Lev_05_18 /out of the flock , with thy estimation , for a trespass offering , unto the priest : and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him. out Eze_43_25 /out of the flock , without blemish . out 1Sa_17_34 /out of the flock : out Eze_43_23 /out of the flock without blemish . out Lev_05_15 /out of the flocks , with thy estimation by shekels of silver , after the shekel of the sanctuary , for a trespass offering : out Hos_13_03 /out of the floor , and as the smoke out of the chimney . out Act_27_30 /out of the foreship , out Jer_10_03 /out of the forest , the work of the hands of the workman , with the axe . out Jer_05_06 /out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many , and their backslidings are increased . out Eze_39_10 /out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . out Lev_13_56 /out of the garment , or out of the skin , or out of the warp , or out of the woof : out Gen_34_24 /out of the gate of his city . out Gen_34_24 /out of the gate of his city ; and every male was circumcised , all that went out of the gate of his city . out Luk_06_45 /out of the good treasure of his heart bringeth forth that which is good ; and an evil man out of the evil treasure of his heart bringeth forth that which is evil : for of the abundance of the heart his mouth speaketh . out Mat_12_35 /out of the good treasure of the heart bringeth forth good things : and an evil man out of the evil treasure bringeth forth evil things . out Mat_27_53 /out of the graves after his resurrection , and went into the holy city , and appeared unto many . out Psa_78_15 /out of the great depths . out Isa_29_04 /out of the ground , and thy speech shall be low out of the dust , and thy voice shall be, as of one that hath a familiar spirit , out of the ground , and thy speech shall whisper out of the dust . out Isa_29_04 /out of the ground , and thy speech shall whisper out of the dust . out Job_05_06 /out of the ground ; out Gen_02_09 /out of the ground made the LORD God to grow every tree that is pleasant to the sight , and good for food ; the tree of life also in the midst of the garden , and the tree of knowledge of good and evil . out Gen_02_19 /out of the ground the LORD God formed every beast of the field , and every fowl of the air ; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature , that was the name thereof . out 1Ch_06_61 /out of the half tribe , namely, out of the half tribe of Manasseh , by lot , ten cities . out 1Ch_06_61 /out of the half tribe of Manasseh , by lot , ten cities . out Jos_21_25 /out of the half tribe of Manasseh , Tanach with her suburbs , and Gathrimmon with her suburbs ; two cities . out Jos_21_05 /out of the half tribe of Manasseh , ten cities . out 1Ch_06_70 /out of the half tribe of Manasseh ; Aner with her suburbs , and Bileam with her suburbs , for the family of the remnant of the sons of Kohath . out Jos_21_06 /out of the half tribe of Manasseh in Bashan , thirteen cities . out 2Sa_22_01 /out of the hand of all his enemies , and out of the hand of Saul : out 1Sa_10_18 /out of the hand of all kingdoms , and of them that oppressed you: out Jud_06_09 /out of the hand of all that oppressed you, and drave them out from before you, and gave you their land ; out 2Sa_03_18 /out of the hand of all their enemies . out 2Ki_17_39 /out of the hand of all your enemies . out 2Ki_13_25 /out of the hand of Benhadad the son of Hazael the cities , which he had taken out of the hand of Jehoahaz his father by war . Three times did Joash beat him, and recovered the cities of Israel . out Act_12_11 /out of the hand of Herod , and from all the expectation of the people of the Jews . out Deu_25_11 /out of the hand of him that smiteth him, and putteth forth her hand , and taketh him by the secrets : out 2Ki_13_25 /out of the hand of Jehoahaz his father by war . Three times did Joash beat him, and recovered the cities of Israel . out Jud_09_17 /out of the hand of Midian : out 2Ch_32_15 /out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? out 2Sa_19_09 /out of the hand of our enemies , and he delivered us out of the hand of the Philistines ; and now he is fled out of the land for Absalom . out 1Sa_12_10 /out of the hand of our enemies , and we will serve thee. out 1Sa_04_03 /out of the hand of our enemies . out Luk_01_74 /out of the hand of our enemies might serve him without fear , out Exo_18_10 /out of the hand of Pharaoh , who hath delivered the people from under the hand of the Egyptians . out 2Sa_22_01 /out of the hand of Saul : out 2Sa_12_07 /out of the hand of Saul ; out 1Ki_11_31 /out of the hand of Solomon , and will give ten tribes to thee: out Gen_48_22 /out of the hand of the Amorite with my sword and with my bow . out Jer_32_04 /out of the hand of the Chaldeans , but shall surely be delivered into the hand of the king of Babylon , and shall speak with him mouth to mouth , and his eyes shall behold his eyes ; out Jos_09_26 /out of the hand of the children of Israel , that they slew them not. out 1Sa_10_18 /out of the hand of the Egyptians , and out of the hand of all kingdoms , and of them that oppressed you: out Jud_06_09 /out of the hand of the Egyptians , and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land ; out Exo_18_10 /out of the hand of the Egyptians , and out of the hand of Pharaoh , who hath delivered the people from under the hand of the Egyptians . out Exo_03_08 /out of the hand of the Egyptians , and to bring them up out of that land unto a good land and a

large , unto a land flowing with milk and honey ; unto the place of the Canaanites , and the Hittites , and the Amorites , and the Perizzites , and the Hivites , and the Jebusites . out Exo_18_09 /\^{}out /of the hand of the Egyptians . out Exo_14_30 /\^{}out /of the hand of the Egyptians ; and Israel saw the Egyptians dead upon the sea shore . out Isa_38_06 /\^{}out /of the hand of the king of Assyria : and I will defend this city . out 2Ki_20_06 /\^{}out /of the hand of the king of Assyria ; and I will defend this city for mine own sake, and for my servant David's sake. out 2Ch_32_11 /\^{}out /of the hand of the king of Assyria ? out Isa_36_18 /\^{}out /of the hand of the king of Assyria ? out 2Ki_18_33 /\^{}out /of the hand of the king of Assyria ? out 2Ki_16_07 /\^{}out /of the hand of the king of Israel , which rise up against me. out 2Ki_16_07 /\^{}out /of the hand of the king of Syria , and out of the hand of the king of Israel , which rise up against me. out 1Ki_22_03 /\^{}out /of the hand of the king of Syria ? out 2Ch_30_06 /\^{}out /of the hand of the kings of Assyria . out Jos_22_31 /\^{}out /of the hand of the LORD . out 2Sa_14_16 /\^{}out /of the hand of the man that would destroy me and my son together out of the inheritance of God . out Jer_21_12 /\^{}out /of the hand of the oppressor , lest my fury go out like fire , and burn that none can quench it, because of the evil of your doings . out Jer_22_03 /\^{}out /of the hand of the oppressor : and do no wrong , do no violence to the stranger , the fatherless , nor the widow , neither shed innocent blood in this place . out 2Sa_03_18 /\^{}out /of the hand of the Philistines , and out of the hand of all their enemies . out 1Sa_07_08 /\^{}out /of the hand of the Philistines . out Jud_13_05 /\^{}out /of the hand of the Philistines . out 1Sa_07_03 /\^{}out /of the hand of the Philistines . out 2Sa_08_01 /\^{}out /of the hand of the Philistines . out 1Ch_18_01 /\^{}out /of the hand of the Philistines . out 1Sa_09_16 /\^{}out /of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. out 2Sa_19_09 /\^{}out /of the hand of the Philistines ; and now he is fled out of the land for Absalom . out Num_35_25 /\^{}out /of the hand of the revenger of blood , and the congregation shall restore him to the city of his refuge , whither he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . out Exo_02_19 /\^{}out /of the hand of the shepherds , and also drew water enough for us, and watered the flock . out Jer_15_21 /\^{}out /of the hand of the terrible . out Deu_03_08 /\^{}out /of the hand of the two kings of the Amorites the land that was on this side Jordan , from the river of Arnon unto mount Hermon ; out Psa_71_04 /\^{}out /of the hand of the unrighteous and cruel man . out Jer_15_21 /\^{}out /of the hand of the wicked , and I will redeem thee out of the hand of the terrible . out Psa_71_04 /\^{}out /of the hand of the wicked , out of the hand of the unrighteous and cruel man . out Psa_82_04 /\^{}out /of the hand of the wicked . out Psa_97_10 /\^{}out /of the hand of the wicked . out Neh_09_27 /\^{}out /of the hand of their enemies . out Jud_02_18 /\^{}out /of the hand of their enemies all the days of the judge : for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. out 1Sa_04_08 /\^{}out /of the hand of these mighty Gods ? these are the Gods that smote the Egyptians with all the plagues in the wilderness . out 1Sa_17_37 /\^{}out /of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. out Eze_34_27 /\^{}out /of the hand of those that served themselves of them. out Jud_02_16 /\^{}out /of the hand of those that spoiled them. out 1Ki_11_12 /\^{}out /of the hand of thy son . out 1Sa_12_11 /\^{}out /of the hand of your enemies on every side , and ye dwelled safe . out Jud_08_34 /\^{}out /of the hands of all their enemies on every side : out 1Sa_07_14 /\^{}out /of the hands of the Philistines . And there was peace between Israel and the Amorites . out 1Sa_14_48 /\^{}out /of the hands of them that spoiled them. out Neh_04_02 /\^{}out /of the heaps of the rubbish which are burned ? out Mar_07_21 /\\${}out /of the heart of men , proceed evil thoughts , adulteries , fornications , murders , out Mat_15_19 /\\${}out /of the heart proceed evil thoughts , murders , adulteries , fornications , thefts , false witness , blasphemies : out Act_28_03 /\\${}out /of the heat , and fastened on his hand . out 2Sa_20_13 /\^{}out /of the highway , all the people went on after Joab , to pursue after Sheba the son of Bichri . out 2Sa_20_12 /\^{}out /of the highway into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . out Jer_16_16 /\^{}out /of the holes of the rocks . out 1Sa_14_11 /\^{}out /of the holes where they had hid themselves. out Rev_22_19 /\\${}out /of the holy city , and from the things which are written in this book . out Eze_42_14 /\^{}out /of the holy place into the utter court , but there they shall lay their garments wherein they minister ; for they are holy ; and shall put on other garments , and shall approach to those things which are for the people . out 1Ki_08_10 /\^{}out /of the holy place, that the cloud filled the house of the LORD , out 2Ch_29_05 /\^{}out /of the holy place. out 2Ch_05_11 /\^{}out /of the holy place: were sanctified , and did not then wait by course : out 1Ki_22_34 /\^{}out /of the host ; for I am wounded . out 2Ch_18_33 /\^{}out /of the host ; for I am wounded . out Mat_13_01 /\\${}out /of the house , and sat by the sea side . out Amo_06_10 /\^{}out /of the house , and shall say unto him that is by the sides of the house , Is there yet any with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . out Eze_43_06 /\^{}out /of the house ; and the man stood by me . out Exo_12_46 /\^{}out /of the house ; neither shall ye break a bone thereof. out 1Ch_13_07 /\^{}out /of the house of Abinadab : and Uzza and Ahio drave the cart . out 2Sa_06_03 /\^{}out /of the house of Abinadab that was in Gibeah : and Uzzah and Ahio , the sons of Abinadab , drave the new

cart . out 2Sa_06_04 /\{out /of the house of Abinadab which was at Gibeah , accompanying the ark of God : and Ahio went before the ark . out 2Ki_10_26 /\{out /of the house of Baal , and burned them. out Jud_09_04 /\{out /of the house of Baalberith , wherewith Abimelech hired vain and light persons , which followed him . out Deu_13_05 /\{out /of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. out Exo_20_02 /\{out /of the house of bondage . out Jud_06_08 /\{out /of the house of bondage ; out Exo_13_03 /\{out /of the house of bondage ; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten . out Deu_07_08 /\{out /of the house of bondmen , from the hand of Pharaoh king of Egypt . out Jer_34_13 /\{out /of the house of bondmen , saying , out 2Sa_09_05 /\{out /of the house of Machir , the son of Ammiel , from Lodebar . out 1Ch_15_25 /\{out /of the house of Obededom with joy . out Mic_06_04 /\{out /of the house of servants ; and I sent before thee Moses , Aaron , and Miriam . out 2Ch_28_21 /\{out /of the house of the king , and of the princes , and gave it unto the king of Assyria : but he helped him not. out 2Ch_33_15 /\{out /of the house of the LORD , and all the altars that he had built in the mount of the house of the LORD , and in Jerusalem , and cast them out of the city . out 2Ch_28_21 /\{out /of the house of the LORD , and out of the house of the king , and of the princes , and gave it unto the king of Assyria : but he helped him not. out Psa_118_26 /\{out /of the house of the LORD . out Hab_03_13 /\{out /of the house of the wicked , by discovering the foundation unto the neck . Selah . out Est_02_13 /\{out /of the house of the women unto the king's house . out Nah_01_14 /\{out /of the house of thy gods will I cut off the graven image and the molten image : I will make thy grave ; for thou art vile . out Lev_14_38 /\{out /of the house to the door of the house , and shut up the house seven days : out Exo_08_13 /\{out /of the houses , out of the villages , and out of the fields . out 2Sa_14_16 /\{out /of the inheritance of God . out Deu_04_20 /\{out /of the iron furnace , even out of Egypt , to be unto him a people of inheritance , as ye are this day . out Eze_27_06 /\{out /of the isles of Chittim . out Psa_45_08 /\{out /of the ivory palaces , whereby they have made thee glad . out Jer_38_08 /\{out /of the king's house , and spake to the king , saying , out 2Sa_11_08 /\{out /of the king's house , and there followed him a mess of meat from the king . out 2Sa_15_35 /\{out /of the king's house , thou shalt tell it to Zadok and Abiathar the priests . out Ezr_06_04 /\{out /of the king's house : out Est_02_09 /\{out /of the king's house : and he preferred her and her maids unto the best place of the house of the women . out Est_07_08 /\{out /of the king's mouth , they covered Haman's face . out Ezr_07_20 /\{out /of the king's treasure house . out 2Ch_19_03 /\{out /of the land , and hast prepared thine heart to seek God . out 1Ki_15_12 /\{out /of the land , and removed all the idols that his fathers had made . out Zec_13_02 /\{out /of the land , and they shall no more be remembered : and also I will cause the prophets and the unclean spirit to pass out of the land . out Lev_26_06 /\{out /of the land , neither shall the sword go through your land . out Jer_10_17 /\{out /of the land , O inhabitant of the fortress . out Eze_23_48 /\{out /of the land , that all women may be taught not to do after your lewdness . out Exo_01_10 /\{out /of the land . out Isa_16_04 /\{out /of the land . out 1Sa_28_03 /\{out /of the land . out Zec_13_02 /\{out /of the land . out 1Ki_22_46 /\{out /of the land . out Eze_34_25 /\{out /of the land : and they shall dwell safely in the wilderness , and sleep in the woods . out Hos_01_11 /\{out /of the land : for great shall be the day of Jezreel . out Num_22_06 /\{out /of the land : for I wot that he whom thou blessest is blessed , and he whom thou cursest is cursed . out Deu_15_11 /\{out /of the land : therefore I command thee, saying , Thou shalt open thine hand wide unto thy brother , to thy poor , and to thy needy , in thy land . out 1Sa_28_09 /\{out /of the land : wherefore then layest thou a snare for my life , to cause me to die ? out 2Sa_19_09 /\{out /of the land for Absalom . out Exo_12_33 /\{out /of the land in haste ; for they said , We be all dead men. out Hos_11_11 /\{out /of the land of Assyria : and I will place them in their houses , saith the LORD . out Jer_50_28 /\{out /of the land of Babylon , to declare in Zion the vengeance of the LORD our God , the vengeance of his temple . out 1Sa_09_16 /\{out /of the land of Benjamin , and thou shalt anoint him to be captain over my people Israel , that he may save my people out of the hand of the Philistines : for I have looked upon my people , because their cry is come unto me. out Gen_44_08 /\{out /of the land of Canaan : how then should we steal out of thy lord's house silver or gold ? out Gen_47_01 /\{out /of the land of Canaan ; and, behold, they are in the land of Goshen . out 001 005 Jud /\\$out /of the land of Egypt , afterward destroyed them that believed not . out Eze_20_10 /\{out /of the land of Egypt , and brought them into the wilderness . out Jud_02_12 /\{out /of the land of Egypt , and followed other gods , of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger . out Zec_10_10 /\{out /of the land of Egypt , and gather them out of Assyria ; and I will bring them into the land of Gilead and Lebanon ; and place shall not be found for them. out 1Ki_09_09 /\{out /of the land of Egypt , and have taken hold upon other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . out 2Ch_07_22 /\{out /of the land of Egypt , and laid hold on other gods , and worshipped them, and served them: therefore hath he brought all this evil upon them. out Mic_06_04 /\{out /of the land of Egypt , and redeemed thee

out of the house of servants ; and I sent before thee Moses , Aaron , and Miriam . out Deu_13_05 /\^out /of the land of Egypt , and redeemed you out of the house of bondage , to thrust thee out of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. out 2Ch_20_10 /\^out /of the land of Egypt , but they turned from them, and destroyed them not; out Jer_07_22 /\^out /of the land of Egypt , concerning burnt offerings or sacrifices : out Jer_11_07 /\^out /of the land of Egypt , even unto this day , rising early and protesting , saying , Obey my voice . out 027 017 Jos /\^out /of the land of Egypt , from the house of bondage , and which did those great signs in our sight , and preserved us in all the way wherein we went , and among all the people through whom we passed : out Deu_05_06 /\^out /of the land of Egypt , from the house of bondage . out Deu_13_10 /\^out /of the land of Egypt , from the house of bondage . out Deu_06_12 /\^out /of the land of Egypt , from the house of bondage . out Deu_08_14 /\^out /of the land of Egypt , from the house of bondage ; out Jer_11_04 /\^out /of the land of Egypt , from the iron furnace , saying , Obey my voice , and do them, according to all which I command you: so shall ye be my people , and I will be your God : out 2Ki_17_07 /\^out /of the land of Egypt , from under the hand of Pharaoh king of Egypt , and had feared other gods , out Exo_32_07 /\^out /of the land of Egypt , have corrupted themselves: out Num_33_38 /\^out /of the land of Egypt , in the first day of the fifth month . out 1Ki_06_01 /\^out /of the land of Egypt , in the fourth year of Solomon's reign over Israel , in the month Zif , which is the second month , that he began to build the house of the LORD . out Exo_20_02 /\^out /of the land of Egypt , out of the house of bondage . out Jer_34_13 /\^out /of the land of Egypt , out of the house of bondmen , saying , out Num_01_01 /\^out /of the land of Egypt , saying , out Num_09_01 /\^out /of the land of Egypt , saying , out Exo_29_46 /\^out /of the land of Egypt , that I may dwell among them: I am the LORD their God . out Jer_02_06 /\^out /of the land of Egypt , that led us through the wilderness , through a land of deserts and of pits , through a land of drought , and of the shadow of death , through a land that no man passed through , and where no man dwelt ? out Lev_26_13 /\^out /of the land of Egypt , that ye should not be their bondmen ; and I have broken the bands of your yoke , and made you go upright . out Exo_19_01 /\^out /of the land of Egypt , the same day came they into the wilderness of Sinai . out Lev_22_33 /\^out /of the land of Egypt , to be your God : I am the LORD . out Num_15_41 /\^out /of the land of Egypt , to be your God : I am the LORD your God . out Lev_11_45 /\^out /of the land of Egypt , to be your God : ye shall therefore be holy , for I am holy . out Deu_01_27 /\^out /of the land of Egypt , to deliver us into the hand of the Amorites , to destroy us. out Lev_25_38 /\^out /of the land of Egypt , to give you the land of Canaan , and to be your God . out Deu_09_07 /\^out /of the land of Egypt , until ye came unto this place , ye have been rebellious against the LORD . out Exo_33_01 /\^out /of the land of Egypt , unto the land which I swear unto Abraham , to Isaac , and to Jacob , saying , Unto thy seed will I give it: out Act_07_40 /\^out /of the land of Egypt , we wot not what is become of him . out Exo_32_01 /\^out /of the land of Egypt , we wot not what is become of him. out Exo_32_23 /\^out /of the land of Egypt , we wot not what is become of him. out Num_26_04 /\^out /of the land of Egypt . out Exo_13_18 /\^out /of the land of Egypt . out 1Ki_08_21 /\^out /of the land of Egypt . out Exo_16_01 /\^out /of the land of Egypt . out Isa_11_16 /\^out /of the land of Egypt . out 1Ki_08_09 /\^out /of the land of Egypt . out Gen_21_21 /\^out /of the land of Egypt . out Exo_06_13 /\^out /of the land of Egypt . out Exo_32_08 /\^out /of the land of Egypt . out Deu_20_01 /\^out /of the land of Egypt . out 1Sa_12_06 /\^out /of the land of Egypt . out Hos_02_15 /\^out /of the land of Egypt . out Eze_20_09 /\^out /of the land of Egypt . out 1Ki_12_28 /\^out /of the land of Egypt . out Lev_19_36 /\^out /of the land of Egypt . out Exo_32_04 /\^out /of the land of Egypt . out Deu_29_25 /\^out /of the land of Egypt : out Lev_23_43 /\^out /of the land of Egypt : I am the LORD your God . out Lev_25_55 /\^out /of the land of Egypt : I am the LORD your God . out Psa_81_10 /\^out /of the land of Egypt : open thy mouth wide , and I will fill it. out Exo_12_17 /\^out /of the land of Egypt : therefore shall ye observe this day in your generations by an ordinance for ever . out Lev_25_42 /\^out /of the land of Egypt : they shall not be sold as bondmen . out Jer_23_07 /\^out /of the land of Egypt ; out Jer_16_14 /\^out /of the land of Egypt ; out Heb_08_09 /\^out /of the land of Egypt ; because they continued not in my covenant , and I regarded them not , saith the Lord . out Jer_31_32 /\^out /of the land of Egypt ; which my covenant they brake , although I was an husband unto them, saith the LORD : out Amo_09_07 /\^out /of the land of Egypt ? and the Philistines from Caphtor , and the Syrians from Kir ? out Deu_16_03 /\^out /of the land of Egypt all the days of thy life . out Exo_07_04 /\^out /of the land of Egypt by great judgments . out Exo_12_51 /\^out /of the land of Egypt by their armies . out Gen_45_19 /\^out /of the land of Egypt for your little ones , and for your wives , and bring your father , and come . out 2Ch_06_05 /\^out /of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel : out Deu_16_03 /\^out /of the land of Egypt in haste : that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life . out Lev_26_45 /\^out /of the land of Egypt in the sight of the heathen , that I might be their God : I am the LORD . out Jer_44_28 /\^out /of the land of

Egypt into the land of Judah , and all the remnant of Judah , that are gone into the land of Egypt to sojourn there, shall know whose words shall stand , mine, or theirs. out Jud_19_30 /\^out /of the land of Egypt unto this day : consider of it, take advice , and speak your minds. out Jer_07_25 /\^out /of the land of Egypt unto this day I have even sent unto you all my servants the prophets , daily rising up early and sending them: out Mic_07_15 /\^out /of the land of Egypt will I shew unto him marvellous things. out Dan_09_15 /\^out /of the land of Egypt with a mighty hand , and hast gotten thee renown , as at this day ; we have sinned , we have done wickedly . out Exo_32_11 /\^out /of the land of Egypt with great power , and with a mighty hand ? out 2Ki_17_36 /\^out /of the land of Egypt with great power and a stretched out arm , him shall ye fear , and him shall ye worship , and to him shall ye do sacrifice . out Jer_32_21 /\^out /of the land of Egypt with signs , and with wonders , and with a strong hand , and with a stretched out arm , and with great terror ; out Num_33_01 /\^out /of the land of Egypt with their armies under the hand of Moses and Aaron . out Jos_22_32 /\^out /of the land of Gilead , unto the land of Canaan , to the children of Israel , and brought them word again . out 2Ch_30_25 /\^out /of the land of Israel , and that dwelt in Judah , rejoiced . out 2Ki_05_02 /\^out /of the land of Israel a little maid ; and she waited on Naaman's wife . out 1Sa_30_16 /\^out /of the land of Judah . out Act_07_04 /\\$out /of the land of the Chaldaeans , and dwelt in Charran : and from thence , when his father was dead , he removed him into this land , wherein ye now dwell . out Jer_50_08 /\^out /of the land of the Chaldeans , and be as the he goats before the flocks . out Gen_40_15 /\^out /of the land of the Hebrews : and here also have I done nothing that they should put me into the dungeon . out Psa_52_05 /\^out /of the land of the living . Selah . out Isa_53_08 /\^out /of the land of the living : for the transgression of my people was he stricken . out Jer_03_18 /\^out /of the land of the north to the land that I have given for an inheritance unto your fathers . out 1Sa_30_16 /\^out /of the land of the Philistines , and out of the land of Judah . out 2Ki_08_03 /\^out /of the land of the Philistines : and she went forth to cry unto the king for her house and for her land . out Jud_11_05 /\^out /of the land of Tob : out 2Ki_21_08 /\^out /of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. out 2Ch_33_08 /\^out /of the land which I have appointed for your fathers ; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . out 1Ki_09_07 /\^out /of the land which I have given them; and this house , which I have hallowed for my name , will I cast out of my sight ; and Israel shall be a proverb and a byword among all people : out Psa_107_03 /\^out /of the lands , from the east , and from the west , from the north , and from the south . out Rom_02_18 /\\$out /of the law ; out Act_28_23 /\\$out /of the law of Moses , and out of the prophets , from morning till evening . out Joh_12_34 /\\$out /of the law that Christ abideth for ever : and how sayest thou , The Son of man must be lifted up ? who is this Son of man ? out Heb_07_05 /\\$out /of the loins of Abraham : out Exo_01_05 /\^out /of the loins of Jacob were seventy souls : for Joseph was in Egypt already. out Lam_03_55 /\^out /of the low dungeon . out Luk_08_33 /\\$out /of the man , and entered into the swine : and the herd ran violently down a steep place into the lake , and were choked . out Mar_07_20 /\\$out /of the man , that defileth the man . out Mar_05_08 /\\$out /of the man , thou unclean spirit . out Luk_08_29 /\\$out /of the man . For oftentimes it had caught him : and he was kept bound with chains and in fetters ; and he brake the bands , and was driven of the devil into the wilderness . out Exo_22_07 /\^out /of the man's house ; if the thief be found , let him pay double . out Jud_20_33 /\^out /of the meadows of Gibeah . out Exo_37_08 /\^out /of the mercy seat made he the cherubims on the two ends thereof. out 1Ki_06_08 /\^out /of the middle into the third . out 1Sa_25_29 /\^out /of the middle of a sling . out Exo_03_02 /\^out /of the midst of a bush : and he looked , and, behold, the bush burned with fire , and the bush was not consumed . out Jer_51_06 /\^out /of the midst of Babylon , and deliver every man his soul : be not cut off in her iniquity ; for this is the time of the LORD'S vengeance ; he will render unto her a recompence . out Jer_50_08 /\^out /of the midst of Babylon , and go forth out of the land of the Chaldeans , and be as the he goats before the flocks . out Eze_32_21 /\^out /of the midst of hell with them that help him: they are gone down , they lie uncircumcised , slain by the sword . out Jer_51_45 /\^out /of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD . out Isa_52_11 /\^out /of the midst of her; be ye clean , that bear the vessels of the LORD . out Eze_11_07 /\^out /of the midst of it. out Jer_06_01 /\^out /of the midst of Jerusalem , and blow the trumpet in Tekoa , and set up a sign of fire in Bethhaccerem : for evil appeareth out of the north , and great destruction . out Jos_04_18 /\^out /of the midst of Jordan , and the soles of the priests feet were lifted up unto the dry land , that the waters of Jordan returned unto their place , and flowed over all his banks , as they did before . out Jos_04_08 /\^out /of the midst of Jordan , as the LORD spake unto Joshua , according to the number of the tribes of the children of Israel , and carried them over with them unto the place where they lodged , and laid them down there. out Jos_04_03 /\^out /of the midst of Jordan , out of the place where the priests feet stood firm , twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge this night . out Exo_03_04 /\^out /of the midst of the bush , and said ,

Moses , Moses . And he said , Here am I. out Exo_24_16 /\{out /of the midst of the cloud . out Deu_05_23 /\{out /of the midst of the darkness , with fire , that ye came near unto me, even all the heads of your tribes , and your elders ; out Deu_05_04 /\{out /of the midst of the fire , out Deu_04_33 /\{out /of the midst of the fire , as thou hast heard , and live ? out Deu_05_26 /\{out /of the midst of the fire , as we have, and lived ? out Deu_05_22 /\{out /of the midst of the fire , of the cloud , and of the thick darkness , with a great voice : and he added no more . And he wrote them in two tables of stone , and delivered them unto me. out Deu_04_36 /\{out /of the midst of the fire . out Eze_01_04 /\{out /of the midst of the fire . out Deu_04_15 /\{out /of the midst of the fire : out Deu_05_24 /\{out /of the midst of the fire : we have seen this day that God doth talk with man , and he liveth . out Deu_04_12 /\{out /of the midst of the fire : ye heard the voice of the words , but saw no similitude ; only ye heard a voice . out Deu_09_10 /\{out /of the midst of the fire in the day of the assembly . out Deu_10_04 /\{out /of the midst of the fire in the day of the assembly : and the LORD gave them unto me. out Gen_19_29 /\{out /of the midst of the overthrow , when he overthrew the cities in the which Lot dwelt . out Isa_24_18 /\{out /of the midst of the pit shall be taken in the snare : for the windows from on high are open , and the foundations of the earth do shake . out Amo_06_04 /\{out /of the midst of the stall ; out Jos_07_23 /\{out /of the midst of the tent , and brought them unto Joshua , and unto all the children of Israel , and laid them out before the LORD . out Zep_03_11 /\{out /of the midst of thee them that rejoice in thy pride , and thou shalt no more be haughty because of my holy mountain . out Mic_05_10 /\{out /of the midst of thee, and I will destroy thy chariots : out Mic_05_14 /\{out /of the midst of thee: so will I destroy thy cities . out Mic_05_13 /\{out /of the midst of thee; and thou shalt no more worship the work of thine hands . out Eze_29_04 /\{out /of the midst of thy rivers , and all the fish of thy rivers shall stick unto thy scales . out Eze_01_04 /\{out /of the midst thereof as the colour of amber , out of the midst of the fire . out Eze_01_05 /\{out /of the midst thereof came the likeness of four living creatures . And this was their appearance ; they had the likeness of a man . out Eze_11_09 /\{out /of the midst thereof, and deliver you into the hands of strangers , and will execute judgments among you. out Psa_69_14 /\{out /of the mire , and let me not sink : let me be delivered from them that hate me, and out of the deep waters . out Psa_40_02 /\{out /of the miry clay , and set my feet upon a rock , and established my goings . out Lev_25_51 /\{out /of the money that he was bought for. out Exo_32_01 /\{out /of the mount , the people gathered themselves together unto Aaron , and said unto him, Up , make us gods , which shall go before us; for as for this Moses , the man that brought us up out of the land of Egypt , we wot not what is become of him. out Deu_09_21 /\{out /of the mount . out Oba_01_08 /\{out /of the mount of Esau ? out Exo_19_03 /\{out /of the mountain , saying , Thus shalt thou say to the house of Jacob , and tell the children of Israel ; out Eze_28_16 /\{out /of the mountain of God : and I will destroy thee, O covering cherub , from the midst of the stones of fire . out Dan_02_45 /\{out /of the mountain without hands , and that it brake in pieces the iron , the brass , the clay , the silver , and the gold ; the great God hath made known to the king what shall come to pass hereafter : and the dream is certain , and the interpretation thereof sure . out Num_23_07 /\{out /of the mountains of the east , saying, Come , curse me Jacob , and come , defy Israel . out Mat_15_11 /\{out /of the mouth , this defileth a man . out Mat_15_18 /\{out /of the mouth come forth from the heart ; and they defile the man . Out Psa_08_02 /\{Out /of the mouth of babes and sucklings hast thou ordained strength because of thine enemies , that thou mightest still the enemy and the avenger . Out Mat_21_16 /\{Out /of the mouth of babes and sucklings thou hast perfected praise ? out Mat_04_04 /\{out /of the mouth of God . out Rev_16_13 /\{out /of the mouth of the beast , and out of the mouth of the false prophet . out Rev_16_13 /\{out /of the mouth of the dragon , and out of the mouth of the beast , and out of the mouth of the false prophet . out Rev_16_13 /\{out /of the mouth of the false prophet . out 2Ti_04_17 /\{out /of the mouth of the lion . out Amo_03_12 /\{out /of the mouth of the lion two legs , or a piece of an ear ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed , and in Damascus in a couch . out Jer_23_16 /\{out /of the mouth of the LORD . out Deu_08_03 /\{out /of the mouth of the LORD doth man live . Out Lam_03_38 /\{Out /of the mouth of the most High proceedeth not evil and good ? out Isa_59_21 /\{out /of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . out Isa_59_21 /\{out /of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . out Deu_31_21 /\{out /of the mouths of their seed : for I know their imagination which they go about , even now , before I have brought them into the land which I swear . out Act_19_33 /\{out /of the multitude , the Jews putting him forward . And Alexander beckoned with the hand , and would have made his defence unto the people . out Dan_08_22 /\{out /of the nation , but not in his power . out Eze_38_08 /\{out /of the nations , and they shall dwell safely all of them. out Eze_38_12 /\{out /of the nations , which have gotten cattle and goods , that dwell in the midst of the land . out Isa_16_02 /\{out /of the nest , so the daughters of Moab shall be at the fords of Arnon . out Psa_25_15 /\{out /of the net . out Psa_31_04 /\{out /of the net that they have laid privily for me: for thou art my strength . out Luk_05_36 /\{out /of the new agreeth not with the old . out Eze_01_04 /\{out /of the north , a

great cloud , and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber , out of the midst of the fire . out Jer_06_01 /\{out /of the north , and great destruction . out Jer_47_02 /\{out /of the north , and shall be an overflowing flood , and shall overflow the land , and all that is therein ; the city , and them that dwell therein: then the men shall cry , and all the inhabitants of the land shall howl . out Job_37_09 /\{out /of the north . out Jer_46_20 /\{out /of the north . out Job_37_22 /\{out /of the north : with God is terrible majesty . Out Jer_01_14 /\{Out /of the north an evil shall break forth upon all the inhabitants of the land . out Jer_23_08 /\{out /of the north country , and from all countries whither I had driven them; and they shall dwell in their own land . out Jer_10_22 /\{out /of the north country , to make the cities of Judah desolate , and a den of dragons . out Eze_38_15 /\{out /of the north parts , thou, and many people with thee, all of them riding upon horses , a great company , and a mighty army : out Dan_11_44 /\{out /of the north shall trouble him: therefore he shall go forth with great fury to destroy , and utterly to make away many . out Jer_50_03 /\{out /of the north there cometh up a nation against her, which shall make her land desolate , and none shall dwell therein: they shall remove , they shall depart , both man and beast . out Lev_07_35 /\{out /of the offerings of the LORD made by fire , in the day when he presented them to minister unto the LORD in the priest's office ; out Rom_11_24 /\{out /of the olive tree which is wild by nature , and wert grafted contrary to nature into a good olive tree : how much more shall these , which be the natural branches, be grafted into their own olive tree ? out Luk_17_24 /\{out /of the one part under heaven , shineth unto the other part under heaven ; so shall also the Son of man be in his day . out Exo_25_32 /\{out /of the one side , and three branches of the candlestick out of the other side : out Exo_37_18 /\{out /of the one side thereof, and three branches of the candlestick out of the other side thereof: out Jos_21_27 /\{out /of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs , to be a city of refuge for the slayer ; and Beeshterah with her suburbs ; two cities . out Exo_25_32 /\{out /of the other side : out Exo_37_18 /\{out /of the other side thereof: out Est_07_08 /\{out /of the palace garden into the place of the banquet of wine ; and Haman was fallen upon the bed whereon Esther was. Then said the king , Will he force the queen also before me in the house ? As the word went out of the king's mouth , they covered Haman's face . out 1Ki_04_23 /\{out /of the pastures , and an hundred sheep , beside harts , and roebucks , and fallowdeer , and fatted fowl . out Isa_30_11 /\{out /of the path , cause the Holy One of Israel to cease from before us. out 1Sa_17_37 /\{out /of the paw of the bear , he will deliver me out of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. out 1Sa_17_37 /\{out /of the paw of the lion , and out of the paw of the bear , he will deliver me out of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. out Jos_04_02 /\{out /of the people , out of every tribe a man , out Psa_89_19 /\{out /of the people . out Gen_37_28 /\{out /of the pit , and sold Joseph to the Ishmeelites for twenty pieces of silver : and they brought Joseph into Egypt . out Rev_09_02 /\{out /of the pit , as the smoke of a great furnace ; and the sun and the air were darkened by reason of the smoke of the pit . out Isa_30_14 /\{out /of the pit . out Jer_48_44 /\{out /of the pit shall be taken in the snare : for I will bring upon it, even upon Moab , the year of their visitation , saith the LORD . out Zec_09_11 /\{out /of the pit wherein is no water . out Rut_01_07 /\{out /of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah . out Jos_04_03 /\{out /of the place where the priests feet stood firm , twelve stones , and ye shall carry them over with you, and leave them in the lodging place , where ye shall lodge this night . out Joe_03_07 /\{out /of the place whither ye have sold them, and will return your recompence upon your own head : out Neh_12_28 /\{out /of the plain country round about Jerusalem , and from the villages of Netophathi ; out Isa_16_10 /\{out /of the plentiful field ; and in the vineyards there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . Out Jos_19_09 /\{Out /of the portion of the children of Judah was the inheritance of the children of Simeon : for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them. out Hag_02_16 /\{out /of the press , there were but twenty . out Act_16_40 /\{out /of the prison , and entered into the house of Lydia : and when they had seen the brethren , they comforted them , and departed . out Act_12_17 /\{out /of the prison . And he said , Go shew these things unto James , and to the brethren . And he departed , and went into another place . out Isa_42_07 /\{out /of the prison house . out Jud_16_25 /\{out /of the prison house ; and he made them sport : and they set him between the pillars . out Act_28_23 /\{out /of the prophets , from morning till evening . out Rev_05_07 /\{out /of the right hand of him that sat upon the throne . out Gen_41_03 /\{out /of the river , ill favoured and leanfleshed ; and stood by the other kine upon the brink of the river . out Gen_41_18 /\{out /of the river seven kine , fatfleshed and well favoured ; and they fed in a meadow : out Gen_41_02 /\{out /of the river seven well favoured kine and fatfleshed ; and they fed in a meadow . out Exo_04_09 /\{out /of the river shall become blood upon the dry land. out Psa_78_16 /\{out /of the rock , and caused waters to run down like rivers . out Jud_06_21 /\{out /of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the

LORD departed out of his sight . out Deu_32_13 /\^out /of the rock , and oil out of the flinty rock ; out Num_20_08 /\^out /of the rock : so thou shalt give the congregation and their beasts drink . out Neh_09_15 /\^out /of the rock for their thirst , and promisedst them that they should go in to possess the land which thou hadst sworn to give them. out Isa_48_21 /\^out /of the rock for them: he clave the rock also, and the waters gushed out . out Deu_08_15 /\^out /of the rock of flint ; out Psa_81_16 /\^out /of the rock should I have satisfied thee. out Lev_10_14 /\^out /of the sacrifices of peace offerings of the children of Israel . out Psa_75_08 /\^out /of the same : but the dregs thereof, all the wicked of the earth shall wring them out , and drink them. out Mat_15_22 /\\$out /of the same coasts , and cried unto him , saying , Have mercy on me , O Lord , thou Son of David ; my daughter is grievously vexed with a devil . Out Jam_03_10 /\\$Out /of the same mouth proceedeth blessing and cursing . My brethren , these things ought not so to be . out Lev_21_12 /\^out /of the sanctuary , nor profane the sanctuary of his God ; for the crown of the anointing oil of his God is upon him: I am the LORD . out Eze_47_12 /\^out /of the sanctuary : and the fruit thereof shall be for meat , and the leaf thereof for medicine . out 2Ch_26_18 /\^out /of the sanctuary ; for thou hast trespassed ; neither shall it be for thine honour from the LORD God . out Act_17_02 /\\$out /of the scriptures , out Rev_13_01 /\\$out /of the sea , having seven heads and ten horns , and upon his horns ten crowns , and upon his heads the name of blasphemy . out 1Ki_18_44 /\^out /of the sea , like a man's hand . And he said , Go up , say unto Ahab , Prepare thy chariot, and get thee down , that the rain stop thee not. out Isa_63_11 /\^out /of the sea with the shepherd of his flock ? where is he that put his holy Spirit within him? out Eze_27_33 /\^out /of the seas , thou filledst many people ; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise . out Joh_20_02 /\\$out /of the sepulchre , and we know not where they have laid him . out 2Ki_23_16 /\^out /of the sepulchres , and burned them upon the altar , and polluted it, according to the word of the LORD which the man of God proclaimed , who proclaimed these words . out Isa_14_29 /\^out /of the serpent's root shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . out 1Sa_17_51 /\^out /of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead , they fled . out Mat_14_29 /\\$out /of the ship , he walked on the water , to go to Jesus . out Mar_05_02 /\\$out /of the ship , immediately there met him out of the tombs a man with an unclean spirit , out Mar_06_54 /\\$out /of the ship , straightway they knew him , out Act_27_30 /\\$out /of the ship , when they had let down the boat into the sea , under colour as though they would have cast anchors out of the foreship , out Luk_05_03 /\\$out /of the ship . out Exo_25_32 /\^out /of the sides of it; three branches of the candlestick out of the one side , and three branches of the candlestick out of the other side : out Exo_37_18 /\^out /of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: out Lev_13_56 /\^out /of the skin , or out of the warp , or out of the woof : out Rev_09_03 /\\$out /of the smoke locusts upon the earth : and unto them was given power , as the scorpions of the earth have power . out 2Ti_02_26 /\\$out /of the snare of the devil , who are taken captive by him at his will . out Psa_124_07 /\^out /of the snare of the fowlers : the snare is broken , and we are escaped . Out Job_37_09 /\^Out /of the south cometh the whirlwind : and cold out of the north . Out 1Ch_26_27 /\^Out /of the spoils won in battles did they dedicate to maintain the house of the LORD . out Isa_11_01 /\^out /of the stem of Jesse , and a Branch shall grow out of his roots : out Act_27_29 /\\$out /of the stern , and wished for the day . out Luk_16_04 /\\$out /of the stewardship , they may receive me into their houses . out Jer_20_03 /\^out /of the stocks . Then said Jeremiah unto him, The LORD hath not called thy name Pashur , but Magormissabib . out Job_28_02 /\^out /of the stone . out Job_36_16 /\^out /of the strait into a broad place , where there is no straitness ; and that which should be set on thy table should be full of fatness . out Jud_14_14 /\^out /of the strong came forth sweetness . And they could not in three days expound the riddle . out Luk_04_38 /\\$out /of the synagogue , and entered into Simon's house . And Simon's wife's mother was taken with a great fever ; and they besought him for her . out Act_13_42 /\\$out /of the synagogue , the Gentiles besought that these words might be preached to them the next sabbath . out Mar_01_29 /\\$out /of the synagogue , they entered into the house of Simon and Andrew , with James and John . out Joh_09_22 /\\$out /of the synagogue . out Joh_12_42 /\\$out /of the synagogue : out Joh_16_02 /\\$out /of the synagogues : yea , the time cometh , that whosoever killeth you will think that he doeth God service . out 1Ki_01_39 /\^out /of the tabernacle , and anointed Solomon . And they blew the trumpet ; and all the people said , God save king Solomon . out Exo_33_11 /\^out /of the tabernacle . out Lev_01_01 /\^out /of the tabernacle of the congregation , saying , out Mal_02_12 /\^out /of the tabernacles of Jacob , and him that offereth an offering unto the LORD of hosts . out Joh_02_15 /\\$out /of the temple , and the sheep , and the oxen ; and poured out the changers money , and overthrew the tables ; out Rev_14_15 /\\$out /of the temple , crying with a loud voice to him that sat on the cloud , Thrust in thy sickle , and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . out Joh_08_59 /\\$out /of the temple , going through the midst of them , and so passed by . out Rev_15_06 /\\$out /of the temple , having the seven plagues , clothed in pure and white linen , and

having their breasts girded with golden girdles . out Mar_13_01 /\$out /of the temple , one of his disciples saith unto him , Master , see what manner of stones and what buildings are here! out Act_21_30 /\$out /of the temple : and forthwith the doors were shut . out Ezr_05_14 /^{out /of the temple of Babylon , and they were delivered unto one, whose name was Sheshbazzar , whom he had made governor ; out Rev_16_17 /\$out /of the temple of heaven , from the throne , saying , It is done . out Dan_05_03 /^{out /of the temple of the house of God which was at Jerusalem ; and the king , and his princes , his wives , and his concubines , drank in them. out 2Ki_23_04 /^{out /of the temple of the LORD all the vessels that were made for Baal , and for the grove , and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel . out Rev_16_01 /\$out /of the temple saying to the seven angels , Go your ways , and pour out the vials of the wrath of God upon the earth . out Ezr_05_14 /^{out /of the temple that was in Jerusalem , and brought them into the temple of Babylon , those did Cyrus the king take out of the temple of Babylon , and they were delivered unto one, whose name was Sheshbazzar , whom he had made governor ; out Ezr_06_05 /^{out /of the temple which is at Jerusalem , and brought unto Babylon , be restored , and brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God . out Rev_14_17 /\$out /of the temple which is in heaven , he also having a sharp sickle . out Dan_05_02 /^{out /of the temple which was in Jerusalem ; that the king , and his princes , his wives , and his concubines , might drink therein. out Job_05_05 /^{out /of the thorns , and the robber swalloweth up their substance . out Num_31_05 /^{out /of the thousands of Israel , a thousand of every tribe , twelve thousand armed for war . out 1Ch_21_21 /^{out /of the threshingfloor , and bowed himself to David with his face to the ground . out Rev_19_05 /\$out /of the throne , saying , Praise our God , all ye his servants , and ye that fear him , both small and great . out Rev_22_01 /\$out /of the throne of God and of the Lamb . out Rev_04_05 /\$out /of the throne proceeded lightnings and thunderings and voices : and there were seven lamps of fire burning before the throne , which are the seven Spirits of God . out Hab_02_11 /^{out /of the timber shall answer it. out Lev_15_25 /^{out /of the time of her separation , or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . out Mat_08_28 /\$out /of the tombs , exceeding fierce , so that no man might pass by that way . out Mar_05_02 /\$out /of the tombs a man with an unclean spirit , out Mar_08_23 /\$out /of the town ; and when he had spit on his eyes , and put his hands upon him , he asked him if he saw ought . out Joh_07_42 /\$out /of the town of Bethlehem , where David was ? out 2Ch_16_02 /^{out /of the treasures of the house of the LORD and of the king's house , and sent to Benhadad king of Syria , that dwelt at Damascus , saying , out Jos_21_06 /^{out /of the tribe of Asher , and out of the tribe of Naphtali , and out of the half tribe of Manasseh in Bashan , thirteen cities . out 1Ch_06_62 /^{out /of the tribe of Asher , and out of the tribe of Naphtali , and out of the tribe of Manasseh in Bashan , thirteen cities . out Jos_21_30 /^{out /of the tribe of Asher , Mishal with her suburbs , Abdon with her suburbs , out 1Ch_06_74 /^{out /of the tribe of Asher ; Mashal with her suburbs , and Abdon with her suburbs , out Jos_21_17 /^{out /of the tribe of Benjamin , Gibeon with her suburbs , Geba with her suburbs , out Jos_21_04 /^{out /of the tribe of Benjamin , thirteen cities . out 1Ch_06_60 /^{out /of the tribe of Benjamin ; Geba with her suburbs , and Alemeth with her suburbs , and Anathoth with her suburbs . All their cities throughout their families were thirteen cities . out Jos_21_05 /^{out /of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . out Jos_21_23 /^{out /of the tribe of Dan , Eltekeh with her suburbs , Gibbethon with her suburbs , out Jos_21_20 /^{out /of the tribe of Ephraim . out 1Ch_06_66 /^{out /of the tribe of Ephraim . out Jos_20_08 /^{out /of the tribe of Gad , and Golan in Bashan out of the tribe of Manasseh . out Jos_21_07 /^{out /of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . out 1Ch_06_63 /^{out /of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . out Jos_21_38 /^{out /of the tribe of Gad , Ramoth in Gilead with her suburbs , to be a city of refuge for the slayer ; and Mahanaim with her suburbs , out 1Ch_06_80 /^{out /of the tribe of Gad ; Ramoth in Gilead with her suburbs , and Mahanaim with her suburbs , out 1Ch_06_62 /^{out /of the tribe of Issachar , and out of the tribe of Asher , and out of the tribe of Naphtali , and out of the tribe of Manasseh in Bashan , thirteen cities . out Jos_21_28 /^{out /of the tribe of Issachar , Kishon with her suburbs , Dabareh with her suburbs , out 1Ch_06_72 /^{out /of the tribe of Issachar ; Kedesh with her suburbs , Daberath with her suburbs , out Jos_21_04 /^{out /of the tribe of Judah , and out of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . out Jos_20_08 /^{out /of the tribe of Manasseh . out 1Ch_06_62 /^{out /of the tribe of Manasseh in Bashan , thirteen cities . out Jos_21_06 /^{out /of the tribe of Naphtali , and out of the half tribe of Manasseh in Bashan , thirteen cities . out 1Ch_06_62 /^{out /of the tribe of Naphtali , and out of the tribe of Manasseh in Bashan , thirteen cities . out Jos_21_32 /^{out /of the tribe of Naphtali , Kedesh in Galilee with her suburbs , to be a city of refuge for the slayer ; and Hammothdor with her suburbs , and Kartan with her suburbs ; three cities . out 1Ch_06_76 /^{out /of the tribe of Naphtali ; Kedesh in Galilee with her suburbs , and Hammon with her suburbs , and Kirjathaim with her suburbs . out Jos_21_07 /^{out /of the tribe of Reuben , and out of the tribe of Gad , and out of the tribe of

Zebulun , twelve cities . out 1Ch_06_63 /\^out /of the tribe of Reuben , and out of the tribe of Gad , and out of the tribe of Zebulun , twelve cities . out Jos_20_08 /\^out /of the tribe of Reuben , and Ramoth in Gilead out of the tribe of Gad , and Golan in Bashan out of the tribe of Manasseh . out 1Ch_06_78 /\^out /of the tribe of Reuben , Bezer in the wilderness with her suburbs , and Jahzah with her suburbs , out Jos_21_36 /\^out /of the tribe of Reuben , Bezer with her suburbs, and Jahazah with her suburbs, out Jos_21_04 /\^out /of the tribe of Simeon , and out of the tribe of Benjamin , thirteen cities . out 1Ch_06_65 /\^out /of the tribe of the children of Benjamin , these cities , which are called by their names . out 1Ch_06_65 /\^out /of the tribe of the children of Judah , and out of the tribe of the children of Simeon , and out of the tribe of the children of Benjamin , these cities , which are called by their names . out Jos_21_09 /\^out /of the tribe of the children of Judah , and out of the tribe of the children of Simeon , these cities which are here mentioned by name , out 1Ch_06_65 /\^out /of the tribe of the children of Simeon , and out of the tribe of the children of Benjamin , these cities , which are called by their names . out Jos_21_09 /\^out /of the tribe of the children of Simeon , these cities which are here mentioned by name , out Jos_21_34 /\^out /of the tribe of Zebulun , Jokneam with her suburbs , and Kartah with her suburbs , out 1Ch_06_77 /\^out /of the tribe of Zebulun , Rimmon with her suburbs , Tabor with her suburbs : out Jos_21_07 /\^out /of the tribe of Zebulun , twelve cities . out 1Ch_06_63 /\^out /of the tribe of Zebulun , twelve cities . out Jos_03_12 /\^out /of the tribes of Israel , out of every tribe a man . out Gen_37_14 /\^out /of the vale of Hebron , and he came to Shechem . out Exo_08_13 /\^out /of the villages , and out of the fields . out Luk_20_15 /\\$out /of the vineyard , and killed him. What therefore shall the lord of the vineyard do unto them ? out Mat_21_39 /\\$out /of the vineyard , and slew him. out Mar_12_08 /\\$out /of the vineyard . out Jud_21_21 /\^out /of the vineyards , and catch you every man his wife of the daughters of Shiloh , and go to the land of Benjamin . out Hab_02_11 /\^out /of the wall , and the beam out of the timber shall answer it. out 1Ki_04_33 /\^out /of the wall : he spake also of beasts , and of fowl , and of creeping things , and of fishes . out Lev_13_56 /\^out /of the warp , or out of the woof : out Mar_01_10 /\\$out /of the water , he saw the heavens opened , and the Spirit like a dove descending upon him : out Act_08_39 /\\$out /of the water , the Spirit of the Lord caught away Philip , that the eunuch saw him no more : and he went on his way rejoicing . out Exo_02_10 /\^out /of the water . out Mat_03_16 /\\$out /of the water : and , lo , the heavens were opened unto him , and he saw the Spirit of God descending like a dove , and lighting upon him : out 2Pe_03_05 /\\$out /of the water and in the water : out Isa_48_01 /\^out /of the waters of Judah , which swear by the name of the LORD , and make mention of the God of Israel , but not in truth , nor in righteousness . out Job_31_07 /\^out /of the way , and mine heart walked after mine eyes , and if any blot hath cleaved to mine hands ; out Num_22_23 /\^out /of the way , and went into the field : and Balaam smote the ass , to turn her into the way . out Col_02_14 /\\$out /of the way , nailing it to his cross ; out Rom_03_12 /\\$out /of the way , they are together become unprofitable ; there is none that doeth good , no, not one . out Isa_30_11 /\^out /of the way , turn aside out of the path , cause the Holy One of Israel to cease from before us. out 2Th_02_07 /\\$out /of the way . out Deu_27_18 /\^out /of the way . And all the people shall say , Amen . out Job_24_04 /\^out /of the way : the poor of the earth hide themselves together . out Heb_12_13 /\\$out /of the way ; but let it rather be healed . out Heb_05_02 /\\$out /of the way ; for that he himself also is compassed with infirmity . out Isa_28_07 /\^out /of the way ; the priest and the prophet have erred through strong drink , they are swallowed up of wine , they are out of the way through strong drink ; they err in vision , they stumble in judgment . out Mal_02_08 /\^out /of the way ; ye have caused many to stumble at the law ; ye have corrupted the covenant of Levi , saith the LORD of hosts . out Job_24_24 /\^out /of the way as all other, and cut off as the tops of the ears of corn . out Isa_57_14 /\^out /of the way of my people . out Eze_47_02 /\^out /of the way of the gate northward , and led me about the way without unto the utter gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . out Pro_21_16 /\^out /of the way of understanding shall remain in the congregation of the dead . out Isa_28_07 /\^out /of the way through strong drink ; they err in vision , they stumble in judgment . out Deu_11_28 /\^out /of the way which I command you this day , to go after other gods , which ye have not known . out Exo_32_08 /\^out /of the way which I commanded them: they have made them a molten calf , and have worshipped it, and have sacrificed thereunto, and said , These be thy gods , O Israel , which have brought thee up out of the land of Egypt . out Deu_09_12 /\^out /of the way which I commanded them; they have made them a molten image . out Deu_09_16 /\^out /of the way which the LORD had commanded you. out Deu_13_05 /\^out /of the way which the LORD thy God commanded thee to walk in . So shalt thou put the evil away from the midst of thee. out Jud_02_17 /\^out /of the way which their fathers walked in , obeying the commandments of the LORD ; but they did not so. out 2Sa_17_21 /\^out /of the well , and went and told king David , and said unto David , Arise , and pass quickly over the water : for thus hath Ahithophel counselled against you. out 1Ch_11_18 /\^out /of the well of Bethlehem , that was by the gate , and took it, and brought it to David : but David would not drink of it, but poured it out to the LORD , out 2Sa_23_16 /\^out /of the well of Bethlehem , that was by the gate ,

and took it, and brought it to David : nevertheless he would not drink thereof, but poured it out unto the LORD . out Isa_12_03 /\^out /of the wells of salvation . out Luk_12_54 /\\$out /of the west , straightway ye say , There cometh a shower ; and so it is . out Job_40_06 /\^out /of the whirlwind , and said , out Job_38_01 /\^out /of the whirlwind , and said , out Lev_07_14 /\^out /of the whole oblation for an heave offering unto the LORD , and it shall be the priest's that sprinketh the blood of the peace offerings . out Son_03_06 /\^out /of the wilderness like pillars of smoke , perfumed with myrrh and frankincense , with all powders of the merchant ? out Deu_02_26 /\^out /of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace , saying , out Num_33_12 /\^out /of the wilderness of Sin , and encamped in Dophkah . out Num_10_12 /\^out /of the wilderness of Sinai ; and the cloud rested in the wilderness of Paran . out 1Sa_25_14 /\^out /of the wilderness to salute our master ; and he railed on them. out Ecc_12_03 /\^out /of the windows be darkened , out Rev_14_20 /\\$out /of the winepress , even unto the horse bridles , by the space of a thousand and six hundred furlongs . out 2Ki_06_27 /\^out /of the winepress ? out Num_05_25 /\^out /of the woman's hand , and shall wave the offering before the LORD , and offer it upon the altar : out Psa_22_09 /\^out /of the womb : thou didst make me hope when I was upon my mother's breasts . out Job_38_08 /\^out /of the womb ? out Job_10_18 /\^out /of the womb ? Oh that I had given up the ghost , and no eye had seen me! out Jer_01_05 /\^out /of the womb I sanctified thee, and I ordained thee a prophet unto the nations . out Jer_20_18 /\^out /of the womb to see labour and sorrow , that my days should be consumed with shame ? out 2Ki_02_24 /\^out /of the wood , and tare forty and two children of them. out Psa_80_13 /\^out /of the wood doth waste it, and the wild beast of the field doth devour it. out Lev_13_56 /\^out /of the woof : out Joh_17_15 /\\$out /of the world , but that thou shouldest keep them from the evil . out Joh_15_19 /\\$out /of the world , therefore the world hateth you . out Job_18_18 /\^out /of the world . out 1Co_05_10 /\\$out /of the world . out Joh_17_06 /\\$out /of the world : thine they were , and thou gavest them me ; and they have kept thy word . out 1Ki_22_35 /\^out /of the wound into the midst of the chariot . out Mat_02_06 /\\$out /of thee shall come a Governor , that shall rule my people Israel . out Mic_05_02 /\^out /of thee shall he come forth unto me that is to be ruler in Israel ; whose goings forth have been from of old , from everlasting . out Nah_01_11 /\^out /of thee, that imagineth evil against the LORD , a wicked counsellor . out Gen_17_06 /\^out /of thee. out Eze_29_08 /\^out /of thee. out Eze_22_15 /\^out /of thee. out Exo_06_06 /\^out /of their bondage , and I will redeem you with a stretched out arm , and with great judgments : out Isa_34_03 /\^out /of their carcasses , and the mountains shall be melted with their blood . out Jer_36_06 /\^out /of their cities . out Psa_18_45 /\^out /of their close places . out 2Sa_22_46 /\^out /of their close places . out Mat_08_34 /\\$out /of their coasts . out Mar_05_17 /\\$out /of their coasts . out Act_13_50 /\\$out /of their coasts . out Psa_109_10 /\^out /of their desolate places . out Psa_107_13 /\^out /of their distresses . out Psa_107_19 /\^out /of their distresses . out Psa_107_06 /\^out /of their distresses . out Psa_107_28 /\^out /of their distresses . out Eze_39_27 /\^out /of their enemies lands , and am sanctified in them in the sight of many nations ; out Eze_11_19 /\^out /of their flesh , and will give them an heart of flesh : out Jer_08_01 /\^out /of their graves : out Joh_10_39 /\\$out /of their hand , out Jer_38_23 /\^out /of their hand , but shalt be taken by the hand of the king of Babylon : and thou shalt cause this city to be burned with fire . out Jer_38_18 /\^out /of their hand . out Jud_10_12 /\^out /of their hand . out Lam_05_08 /\^out /of their hand . out Zec_11_06 /\^out /of their hand I will not deliver them. out Gen_37_22 /\^out /of their hands , to deliver him to his father again . out Jud_12_02 /\^out /of their hands . out Gen_37_21 /\^out /of their hands ; and said , Let us not kill him. out Job_08_10 /\^out /of their heart ? out Luk_08_12 /\\$out /of their hearts , lest they should believe and be saved . out Mic_07_17 /\^out /of their holes like worms of the earth : they shall be afraid of the LORD our God , and shall fear because of thee. out Jos_21_03 /\^out /of their inheritance , at the commandment of the LORD , these cities and their suburbs . out Jer_12_14 /\^out /of their land , and pluck out the house of Judah from among them. out 2Ki_25_21 /\^out /of their land . out Deu_29_28 /\^out /of their land in anger , and in wrath , and in great indignation , and cast them into another land , as it is this day . out Amo_09_15 /\^out /of their land which I have given them, saith the LORD thy God . out Rev_11_05 /\\$out /of their mouth , and devoureth their enemies : and if any man will hurt them , he must in this manner be killed . out Rev_09_18 /\\$out /of their mouths . out Rev_09_17 /\\$out /of their mouths issued fire and smoke and brimstone . out Eze_13_17 /\^out /of their own heart ; and prophesy thou against them, out Eze_13_02 /\^out /of their own hearts , Hear ye the word of the LORD ; out Amo_07_11 /\^out /of their own land . out 2Ki_17_23 /\^out /of their own land to Assyria unto this day . out Jud_20_33 /\^out /of their place , and put themselves in array at Baaltamar : and the liars in wait of Israel came forth out of their places , even out of the meadows of Gibeah . out Jos_08_19 /\^out /of their place , and they ran as soon as he had stretched out his hand : and they entered into the city , and took it, and hasted and set the city on fire . out Job_06_17 /\^out /of their place . out Jud_20_33 /\^out /of their places , even out of the meadows of Gibeah . out Rev_06_14 /\\$out /of their places . out Eze_46_18 /\^out /of their possession ; but he shall give his sons inheritance out of his own possession : that

my people be not scattered every man from his possession . out Luk_24_31 /\$ {out /of their sight . out Act_01_09 /\$ {out /of their sight . out Job_14_12 /^ {out /of their sleep . out Luk_05_02 /\$ {out /of them , and were washing their nets . out Act_19_12 /\$ {out /of them . out Act_15_14 /\$ {out /of them a people for his name . out 2Ti_03_11 /\$ {out /of them all the Lord delivered me . out Psa_34_19 /^ {out /of them all. out Jer_30_19 /^ {out /of them shall proceed thanksgiving and the voice of them that make merry : and I will multiply them, and they shall not be few ; I will also glorify them, and they shall not be small . out Zec_04_12 /^ {out /of themselves? out Mat_07_04 /\$ {out /of thine eye ; and , behold , a beam is in thine own eye ? out 1Sa_28_17 /^ {out /of thine hand , and given it to thy neighbour , even to David : out Deu_26_04 /^ {out /of thine hand , and set it down before the altar of the LORD thy God . out Dan_03_17 /^ {out /of thine hand , O king . out 2Ch_16_07 /^ {out /of thine hand . out 1Sa_24_15 /^ {out /of thine hand . out Job_10_07 /^ {out /of thine hand . out Mic_05_12 /^ {out /of thine hand ; and thou shalt have no more soothsayers : out 2Ch_25_15 /^ {out /of thine hand ? out Isa_51_22 /^ {out /of thine hand the cup of trembling , even the dregs of the cup of my fury ; thou shalt no more drink it again : out Gen_15_04 /^ {out /of thine own bowels shall be thine heir . out Pro_05_15 /^ {out /of thine own cistern , and running waters out of thine own well . out Luk_06_42 /\$ {out /of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . out Mat_07_05 /\$ {out /of thine own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye . out Neh_06_08 /^ {out /of thine own heart . out 2Sa_12_11 /^ {out /of thine own house , and I will take thy wives before thine eyes , and give them unto thy neighbour , and he shall lie with thy wives in the sight of this sun . Out Luk_19_22 /\$ {Out /of thine own mouth will I judge thee , thou wicked servant . Thou knewest that I was an austere man , taking up that I laid not down , and reaping that I did not sow : out Pro_05_15 /^ {out /of thine own well . out 1Ki_14_15 /^ {out /of this good land , which he gave to their fathers , and shall scatter them beyond the river , because they have made their groves , provoking the LORD to anger . out Gen_40_14 /^ {out /of this house : out Dan_07_24 /^ {out /of this kingdom are ten kings that shall arise : and another shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . out Jer_16_13 /^ {out /of this land into a land that ye know not, neither ye nor your fathers ; and there shall ye serve other gods day and night ; where I will not shew you favour . out Gen_50_24 /^ {out /of this land unto the land which he sware to Abraham , to Isaac , and to Jacob . out Gen_19_12 /^ {out /of this place : out Gen_19_14 /^ {out /of this place ; for the LORD will destroy this city . But he seemed as one that mocked unto his sons in law . out Jer_22_11 /^ {out /of this place ; He shall not return thither any more: out Jer_16_09 /^ {out /of this place in your eyes , and in your days , the voice of mirth , and the voice of gladness , the voice of the bridegroom , and the voice of the bride . out Jer_24_05 /^ {out /of this place into the land of the Chaldeans for their good . out Num_20_10 /^ {out /of this rock ? out Joh_13_01 /\$ {out /of this world unto the Father , having loved his own which were in the world , he loved them unto the end . out Rev_20_12 /\$ {out /of those things which were written in the books , according to their works . out Jos_21_16 /^ {out /of those two tribes . out Exo_32_32 /^ {out /of thy book which thou hast written . out Psa_74_11 /^ {out /of thy bosom . out 2Sa_07_12 /^ {out /of thy bowels , and I will establish his kingdom . out Mat_07_05 /\$ {out /of thy brother's eye . out Eze_23_26 /^ {out /of thy clothes , and take away thy fair jewels . out Act_07_03 /\$ {out /of thy country , and from thy kindred , and come into the land which I shall shew thee . out Gen_12_01 /^ {out /of thy country , and from thy kindred , and from thy father's house , unto a land that I will shew thee: out Mar_07_29 /\$ {out /of thy daughter . out Psa_52_05 /^ {out /of thy dwelling place , and root thee out of the land of the living . Selah . out Deu_15_14 /^ {out /of thy flock , and out of thy floor , and out of thy winepress : of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. out Deu_15_14 /^ {out /of thy floor , and out of thy winepress : of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. out Psa_50_09 /^ {out /of thy folds . out Eze_09_08 /^ {out /of thy fury upon Jerusalem ? out Isa_14_19 /^ {out /of thy grave like an abominable branch , and as the raiment of those that are slain , thrust through with a sword , that go down to the stones of the pit ; as a carcase trodden under feet . out 1Ki_20_42 /^ {out /of thy hand a man whom I appointed to utter destruction , therefore thy life shall go for his life , and thy people for his people . out Eze_35_11 /^ {out /of thy hatred against them; and I will make myself known among them, when I have judged thee. out Psa_68_35 /^ {out /of thy holy places : the God of Israel is he that giveth strength and power unto his people . Blessed be God . out Psa_50_09 /^ {out /of thy house , nor he goats out of thy folds . out Psa_119_001 /^ {out /of thy law . out Psa_94_12 /^ {out /of thy law ; out Eze_39_03 /^ {out /of thy left hand , and will cause thine arrows to fall out of thy right hand . out Deu_23_23 /^ {out /of thy lips thou shalt keep and perform ; even a freewill offering , according as thou hast vowed unto the LORD thy God , which thou hast promised with thy mouth . out 2Ch_06_09 /^ {out /of thy loins , he shall build the house for my name . out 1Ki_08_19 /^ {out /of thy loins , he shall build the house unto my name . out Gen_35_11 /^ {out /of thy loins ; out Gen_44_08 /^ {out /of thy lord's house silver or gold ? out Isa_59_21 /^ {out /of thy mouth , nor out of the mouth of thy seed , nor out of the mouth of thy seed's seed , saith the LORD , from henceforth and for ever . out

Exo_23_13 /\{out /of thy mouth . out Jos_01_08 /\{out /of thy mouth ; but thou shalt meditate therein day and night , that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous , and then thou shalt have good success . out Jud_11_36 /\{out /of thy mouth ; forasmuch as the LORD hath taken vengeance for thee of thine enemies , even of the children of Ammon . out Job_15_13 /\{out /of thy mouth ? out 2Ch_20_11 /\{out /of thy possession , which thou hast given us to inherit . out Eze_39_03 /\{out /of thy right hand . out 2Sa_07_09 /\{out /of thy sight , and have made thee a great name , like unto the name of the great men that are in the earth . out Jon_02_04 /\{out /of thy sight ; yet I will look again toward thy holy temple . out Pro_06_09 /\{out /of thy sleep ? out Deu_15_14 /\{out /of thy winepress : of that wherewith the LORD thy God hath blessed thee thou shalt give unto him. out Job_22_16 /\{out /of time , whose foundation was overflowed with a flood : out Pro_11_08 /\{out /of trouble , and the wicked cometh in his stead. out Psal_143_11 /\{out /of trouble . out Pro_12_13 /\{out /of trouble . out Eze_45_15 /\{out /of two hundred , out of the fat pastures of Israel ; for a meat offering , and for a burnt offering , and for peace offerings , to make reconciliation for them, saith the Lord GOD . out 1Ki_07_13 /\{out /of Tyre . out Neh_09_07 /\{out /of Ur of the Chaldees , and gavest him the name of Abraham ; out Gen_15_07 /\{out /of Ur of the Chaldees , to give thee this land to inherit it. out Deu_08_07 /\{out /of valleys and hills ; out Heb_11_34 /\{out /of weakness were made strong , waxed valiant in fight , turned to flight the armies of the aliens . out Mar_16_09 /\{out /of whom he had cast seven devils . out Luk_08_35 /\{out /of whom the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . out Luk_08_38 /\{out /of whom the devils were departed besought him that he might be with him : but Jesus sent him away , saying , out Luk_08_02 /\{out /of whom went seven devils , out Deu_08_09 /\{out /of whose hills thou mayest dig brass . Out Job_38_29 /\{out /of whose womb came the ice ? and the hoary frost of heaven , who hath gendered it? out Job_19_07 /\{out /of wrong , but I am not heard : I cry aloud , but there is no judgment . out Eze_36_26 /\{out /of your flesh , and I will give you an heart of flesh . out Eze_37_13 /\{out /of your graves , out Eze_37_12 /\{out /of your graves , and bring you into the land of Israel . out Lev_23_17 /\{out /of your habitations two wave loaves of two tenth deals : they shall be of fine flour ; they shall be baked with leaven ; they are the firstfruits unto the LORD . out Eze_13_21 /\{out /of your hand , and they shall be no more in your hand to be hunted ; and ye shall know that I am the LORD . out Eze_13_23 /\{out /of your hand : and ye shall know that I am the LORD . out Exo_12_15 /\{out /of your houses : for whosoever eateth leavened bread from the first day until the seventh day , that soul shall be cut off from Israel . out Jer_17_22 /\{out /of your houses on the sabbath day , neither do ye any work , but hallow ye the sabbath day , as I commanded your fathers . out Eph_04_29 /\{out /of your mouth , but that which is good to the use of edifying , that it may minister grace unto the hearers . out Jos_06_10 /\{out /of your mouth , until the day I bid you shout ; then shall ye shout . out Col_03_08 /\{out /of your mouth . out Num_32_24 /\{out /of your mouth . out 1Sa_02_03 /\{out /of your mouth : for the LORD is a God of knowledge , and by him actions are weighed . out Jos_23_05 /\{out /of your sight ; and ye shall possess their land , as the LORD your God hath promised unto you. out Jud_05_14 /\{out /of Zebulun they that handle the pen of the writer . out Psal_53_06 /\{out /of Zion ! When God bringeth back the captivity of his people , Jacob shall rejoice , and Israel shall be glad . out Psal_14_07 /\{out /of Zion ! when the LORD bringeth back the captivity of his people , Jacob shall rejoice , and Israel shall be glad . out Joe_03_16 /\{out /of Zion , and utter his voice from Jerusalem ; and the heavens and the earth shall shake : but the LORD will be the hope of his people , and the strength of the children of Israel . out Jer_09_19 /\{out /of Zion , How are we spoiled ! we are greatly confounded , because we have forsaken the land , because our dwellings have cast us out . Out Psal_50_02 /\{out /of Zion , the perfection of beauty , God hath shined . out Psal_135_21 /\{out /of Zion , which dwelleth at Jerusalem . Praise ye the LORD . out Psal_134_03 /\{out /of Zion . out Psal_128_05 /\{out /of Zion : and thou shalt see the good of Jerusalem all the days of thy life . out Psal_110_02 /\{out /of Zion : rule thou in the midst of thine enemies . out Psal_20_02 /\{out /of Zion ; out Isa_02_03 /\{out /of Zion shall go forth the law , and the word of the LORD from Jerusalem . out Gen_19_30 /\{out /of Zoar , and dwelt in the mountain , and his two daughters with him; for he feared to dwell in Zoar : and he dwelt in a cave , he and his two daughters . out 1Ch_19_06 /\{out /of Zobah . out Jud_18_11 /\{out /of Zorah and out of Eshtaol , six hundred men appointed with weapons of war . out 2Ki_11_09 /\{out /on the sabbath , and came to Jehoiada the priest . out 2Ch_23_08 /\{out /on the sabbath : for Jehoiada the priest dismissed not the courses . out Luk_14_05 /\{out /on the sabbath day ? out Jos_18_15 /\{out /on the west , and went out to the well of waters of Nephtoah : out Joh_08_09 /\{out /one by one , beginning at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . out Deu_28_25 /\{out /one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth . out Job_13_09 /\{out /or as one man mocketh another, do ye so mock him? out Zec_08_10 /\{out /or came in because of the affliction : for I set all men every one against his neighbour . out 1Ki_03_07 /\{out /or come in . out 2Ch_16_01 /\{out /or come in to

Asa king of Judah . out 1Ki_15_17 /\^{\out /or come in to Asa king of Judah . out Act_07_12 /\\${\out /our fathers first . out Psa_44_20 /\^{\out /our hands to a strange god ; out Gal_02_04 /\\${\out /our liberty which we have in Christ Jesus , that they might bring us into bondage : out Gen_41_45 /\^{\out /over all the land of Egypt . out 1Ch_21_16 /\^{\out /over Jerusalem . Then David and the elders of Israel, who were clothed in sackcloth , fell upon their faces . out Act_07_21 /\\${\out /Pharaoh's daughter took him up , and nourished him for her own son . out Eze_24_06 /\^{\out /piece by piece ; let no lot fall upon it. out Act_16_37 /\\${\out /privily ? nay verily ; but let them come themselves and fetch us out . out Mar_16_08 /\\${\out /quickly , and fled from the sepulchre ; for they trembled and were amazed : neither said they any thing to any man; for they were afraid . out Luk_14_21 /\\${\out /quickly into the streets and lanes of the city , and bring in hither the poor , and the maimed , and the halt , and the blind . out Jos_06_23 /\^{\out /Rahab , and her father , and her mother , and her brethren , and all that she had; and they brought out all her kindred , and left them without the camp of Israel . out Php_01_12 /\\${\out /rather unto the furtherance of the gospel ; out Gen_25_25 /\^{\out /red , all over like an hairy garment ; and they called his name Esau . out Job_28_10 /\^{\out /rivers among the rocks ; and his eye seeth every precious thing . out Job_29_06 /\^{\out /rivers of oil ; out Mat_12_26 /\\${\out /Satan , he is divided against himself ; how shall then his kingdom stand ? out Mar_03_23 /\\${\out /Satan ? out Mar_06_34 /\\${\out /saw much people , and was moved with compassion toward them , because they were as sheep not having a shepherd : and he began to teach them many things . out Deu_09_28 /\^{\out /say , Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness . out Joh_19_06 /\\${\out /saying , Crucify him, crucify him. Pilate saith unto them , Take ye him , and crucify him: for I find no fault in him . out Act_19_28 /\\${\out /saying , Great is Diana of the Ephesians . out Mat_20_30 /\\${\out /saying , Have mercy on us , O Lord , thou Son of David . out Joh_19_12 /\\${\out /saying , If thou let this man go , thou art not Caesar's friend : whosoever maketh himself a king speaketh against Caesar . out Luk_09_38 /\\${\out /saying , Master , I beseech thee , look upon my son : for he is mine only child . out 1Sa_05_10 /\^{\out /saying , They have brought about the ark of the God of Israel to us, to slay us and our people . out Mat_08_29 /\\${\out /saying , What have we to do with thee , Jesus , thou Son of God ? art thou come hither to torment us before the time ? out Lev_04_12 /\^{\out /shall he be burnt . out 2Ch_16_02 /\^{\out /silver and gold out of the treasures of the house of the LORD and of the king's house , and sent to Benhadad king of Syria , that dwelt at Damascus , saying , out Deu_07_19 /\^{\out /so shall the LORD thy God do unto all the people of whom thou art afraid . out Pro_26_20 /\^{\out /so where there is no talebearer , the strife ceaseth . out Exo_16_27 /\^{\out /some of the people on the seventh day for to gather , and they found none. out 1Sa_26_04 /\^{\out /spies , and understood that Saul was come in very deed . out Isa_10_04 /\^{\out /still . out Isa_09_12 /\^{\out /still . out Isa_09_21 /\^{\out /still . out Isa_09_17 /\^{\out /still . out Isa_05_25 /\^{\out /still. out Hos_12_08 /\^{\out /substance : in all my labours they shall find none iniquity in me that were sin . out Mat_08_31 /\\${\out /suffer us to go away into the herd of swine . out Jer_50_45 /\^{\out /surely he shall make their habitation desolate with them. out Jer_49_20 /\^{\out /surely he shall make their habitations desolate with them. out Job_16_20 /\^{\out /tears unto God . out 1Sa_25_05 /\^{\out /ten young men , and David said unto the young men , Get you up to Carmel , and go to Nabal , and greet him in my name : out Amo_03_12 /\^{\out /that dwell in Samaria in the corner of a bed , and in Damascus in a couch . out Exo_28_35 /\^{\out /that he die not. out Act_08_09 /\\${\out /that himself was some great one : out Rev_12_09 /\\${\out /that old serpent , called the Devil , and Satan , which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him . out Joh_18_16 /\\${\out /that other disciple , which was known unto the high priest , and spake unto her that kept the door , and brought in Peter . out Rut_02_17 /\^{\out /that she had gleaned : and it was about an ephah of barley . out Psa_144_14 /\^{\out /that there be no complaining in our streets . out 1Jo_02_19 /\\${\out /that they might be made manifest that they were not all of us . out Ecc_07_27 /\^{\out /the account : out Job_11_07 /\^{\out /the Almighty unto perfection ? out Num_21_32 /\^{\out /the Amorites that were there. out 1Sa_20_21 /\^{\out /the arrows . If I expressly say unto the lad , Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt ; as the LORD liveth . out Mat_07_05 /\\${\out /the beam out of thine own eye ; and then shalt thou see clearly to cast out the mote out of thy brother's eye . out 2Ki_10_03 /\^{\out /the best and meetest of your master's sons , and set him on his father's throne , and fight for your master's house . out Lev_09_09 /\^{\out /the blood at the bottom of the altar : out Lev_17_13 /\^{\out /the blood thereof, and cover it with dust . out Gal_04_30 /\\${\out /the bondwoman and her son : for the son of the bondwoman shall not be heir with the son of the freewoman . out Jer_08_01 /\^{\out /the bones of the kings of Judah , and the bones of his princes , and the bones of the priests , and the bones of the prophets , and the bones of the inhabitants of Jerusalem , out of their graves : out Amo_06_10 /\^{\out /the bones out of the house , and shall say unto him that is by the sides of the house , Is there yet any with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . out Lam_04_03 /\^{\out /the breast ,

they give suck to their young ones : the daughter of my people is become cruel , like the ostriches in the wilderness . out Jud_06_20 /\^{}out /the broth . And he did so. out Exo_33_02 /\^{}out /the Canaanite , the Amorite , and the Hittite , and the Perizzite , the Hivite , and the Jebusite : out Jos_17_18 /\^{}out /the Canaanites , though they have iron chariots , and though they be strong . out Jos_16_10 /\^{}out /the Canaanites that dwelt in Gezer : but the Canaanites dwell among the Ephraimites unto this day , and serve under tribute . out Jud_01_29 /\^{}out /the Canaanites that dwelt in Gezer ; but the Canaanites dwelt in Gezer among them. out 2Ch_23_14 /\^{}out /the captains of hundreds that were set over the host , and said unto them, Have her forth of the ranges : and whoso followeth her, let him be slain with the sword . For the priest said , Slay her not in the house of the LORD . out Joh_02_15 /\^{}out /the changers money , and overthrew the tables ; out Luk_14_07 /\^{}out /the chief rooms ; saying unto them , out Exo_07_05 /\^{}out /the children of Israel from among them. out Exo_06_27 /\^{}out /the children of Israel from Egypt : these are that Moses and Aaron . out Exo_06_26 /\^{}out /the children of Israel from the land of Egypt according to their armies . out 1Ti_05_18 /\^{}out /the corn . And , The labourer is worthy of his reward . out 1Co_09_09 /\^{}out /the corn . Doth God take care for oxen ? out Deu_25_04 /\^{}out /the corn. out Hos_10_11 /\^{}out /the corn; but I passed over upon her fair neck : I will make Ephraim to ride ; Judah shall plow , and Jacob shall break his clods . out Jos_06_22 /\^{}out /the country , Go into the harlot's house , and bring out thence the woman , and all that she hath, as ye sware unto her. out Jos_02_02 /\^{}out /the country . out Jud_18_14 /\^{}out /the country of Laish , and said unto their brethren , Do ye know that there is in these houses an ephod , and teraphim , and a graven image , and a molten image ? now therefore consider what ye have to do . out Deu_22_21 /\^{}out /the damsel to the door of her father's house , and the men of her city shall stone her with stones that she die : because she hath wrought folly in Israel , to play the whore in her father's house : so shalt thou put evil away from among you. out Isa_26_19 /\^{}out /the dead . out Mat_09_33 /\^{}out /the dumb spake : and the multitudes marvelled , saying , It was never so seen in Israel . out Luk_11_14 /\^{}out /the dumb spake ; and the people wondered . out Lev_14_41 /\^{}out /the dust that they scrape off without the city into an unclean place : out Psa_136_06 /\^{}out /the earth above the waters : for his mercy endureth for ever . out Deu_33_27 /\^{}out /the enemy from before thee; and shall say , Destroy them. out Num_16_14 /\^{}out /the eyes of these men ? we will not come up . out 2Ki_25_07 /\^{}out /the eyes of Zedekiah , and bound him with fetters of brass , and carried him to Babylon . out Jer_52_11 /\^{}out /the eyes of Zedekiah ; and the king of Babylon bound him in chains , and carried him to Babylon , and put him in prison till the day of his death . out Act_10_45 /\^{}out /the gift of the Holy Ghost . out Est_04_11 /\^{}out /the golden sceptre , that he may live : but I have not been called to come in unto the king these thirty days . out Est_08_04 /\^{}out /the golden sceptre toward Esther . So Esther arose , and stood before the king , out Psa_58_06 /\^{}out /the great teeth of the young lions , O LORD . out 2Ki_23_06 /\^{}out /the grove from the house of the LORD , without Jerusalem , unto the brook Kidron , and burned it at the brook Kidron , and stamped it small to powder , and cast the powder thereof upon the graves of the children of the people . out Jud_02_15 /\^{}out /the hand of the LORD was against them for evil , as the LORD had said , and as the LORD had sworn unto them: and they were greatly distressed . out Col_02_14 /\^{}out /the handwriting of ordinances that was against us , which was contrary to us , and took it out of the way , nailing it to his cross ; out Psa_80_08 /\^{}out /the heathen , and planted it. out Psa_78_55 /\^{}out /the heathen also before them, and divided them an inheritance by line , and made the tribes of Israel to dwell in their tents . out Psa_44_02 /\^{}out /the heathen with thy hand , and plantedst them; how thou didst afflict the people , and cast them out . out Jer_51_15 /\^{}out /the heaven by his understanding . out Isa_45_12 /\^{}out /the heavens , and all their host have I commanded . out Job_09_08 /\^{}out /the heavens , and treadeth upon the waves of the sea . out Isa_40_22 /\^{}out /the heavens as a curtain , and spreadeth them out as a tent to dwell in : out Jer_10_12 /\^{}out /the heavens by his discretion . out Psa_104_02 /\^{}out /the heavens like a curtain : out Exo_23_28 /\^{}out /the Hivite , the Canaanite , and the Hittite , from before thee. out Zec_01_21 /\^{}out /the horns of the Gentiles , which lifted up their horn over the land of Judah to scatter it. out Jer_12_14 /\^{}out /the house of Judah from among them. out Jud_01_31 /\^{}out /the inhabitants of Accho , nor the inhabitants of Zidon , nor of Ahlab , nor of Achzib , nor of Helbah , nor of Aphik , nor of Rehob : out Jud_01_27 /\^{}out /the inhabitants of Bethshean and her towns , nor Taanach and her towns , nor the inhabitants of Dor and her towns , nor the inhabitants of Ibleam and her towns , nor the inhabitants of Megiddo and her towns : but the Canaanites would dwell in that land . out Jud_01_33 /\^{}out /the inhabitants of Bethshemesh , nor the inhabitants of Bethanath ; but he dwelt among the Canaanites , the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. out Jud_01_30 /\^{}out /the inhabitants of Kitron , nor the inhabitants of Nahalol ; but the Canaanites dwelt among them, and became tributaries . out Jer_10_18 /\^{}out /the inhabitants of the land at this once , and will distress them, that they may find it so. out Num_33_55 /\^{}out /the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes , and thorns in your sides , and shall vex you in the land wherein ye

dwell . out Jud_01_19 /\{out /the inhabitants of the mountain ; but could not drive out the inhabitants of the valley , because they had chariots of iron . out Jud_01_19 /\{out /the inhabitants of the valley , because they had chariots of iron . out 2Ch_20_07 /\{out /the inhabitants of this land before thy people Israel , and gavest it to the seed of Abraham thy friend for ever ? out Jos_17_12 /\{out /the inhabitants of those cities ; but the Canaanites would dwell in that land . out Gen_44_16 /\{out /the iniquity of thy servants : behold, we are my lord's servants , both we, and he also with whom the cup is found . out Jud_01_21 /\{out /the Jebusites that inhabited Jerusalem ; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day . out Gen_14_08 /\{out /the king of Sodom , and the king of Gomorrah , and the king of Admah , and the king of Zeboiim , and the king of Bela and they joined battle with them in the vale of Siddim ; out 2Ch_23_11 /\{out /the king's son , and put upon him the crown , and gave him the testimony , and made him king . And Jehoiada and his sons anointed him, and said , God save the king . out 2Ch_29_07 /\{out /the lamps , and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel . out Deu_01_22 /\{out /the land , and bring us word again by what way we must go up , and into what cities we shall come . out Jud_18_02 /\{out /the land , and to search it; and they said unto them, Go , search the land : who when they came to mount Ephraim , to the house of Micah , they lodged there. out Num_13_16 /\{out /the land . And Moses called Oshea the son of Nun Jehoshua . out Jos_14_07 /\{out /the land ; and I brought him word again as it was in mine heart . out 1Ch_19_03 /\{out /the land ? out Num_13_17 /\{out /the land of Canaan , and said unto them, Get you up this way southward , and go up into the mountain : out Jud_18_17 /\{out /the land went up , and came in thither, and took the graven image , and the ephod , and the teraphim , and the molten image : and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war . out Psa_22_07 /\{out /the lip , they shake the head , saying, out Gen_03_24 /\{out /the man ; and he placed at the east of the garden of Eden Cherubims , and a flaming sword which turned every way , to keep the way of the tree of life . out 2Ch_34_14 /\{out /the money that was brought into the house of the LORD , Hilkiah the priest found a book of the law of the LORD given by Moses . out Mat_27_23 /\\$out /the more , saying , Let him be crucified . out Mar_15_14 /\\$out /the more exceedingly , Crucify him . out Mat_07_04 /\\$out /the mote out of thine eye ; and , behold , a beam is in thine own eye ? out Mat_07_05 /\\$out /the mote out of thy brother's eye . out Luk_06_42 /\\$out /the mote that is in thine eye , when thou thyself beholdest not the beam that is in thine own eye ? Thou hypocrite , cast out first the beam out of thine own eye , and then shalt thou see clearly to pull out the mote that is in thy brother's eye . out Luk_06_42 /\\$out /the mote that is in thy brother's eye . out 2Ki_14_27 /\{out /the name of Israel from under heaven : but he saved them by the hand of Jeroboam the son of Joash . out Exo_34_24 /\{out /the nations before thee, and enlarge thy borders : neither shall any man desire thy land , when thou shalt go up to appear before the LORD thy God thrice in the year . out Lev_18_28 /\{out /the nations that were before you. out Job_26_07 /\{out /the north over the empty place , and hangeth the earth upon nothing . out Luk_07_12 /\\$out /the only son of his mother , and she was a widow : and much people of the city was with her . out 1Ch_20_03 /\{out /the people that were in it, and cut them with saws , and with harrows of iron , and with axes . Even so dealt David with all the cities of the children of Ammon . And David and all the people returned to Jerusalem . out Deu_24_11 /\{out /the pledge abroad unto thee. out 2Ch_13_09 /\{out /the priests of the LORD , the sons of Aaron , and the Levites , and have made you priests after the manner of the nations of other lands ? so that whosoever cometh to consecrate himself with a young bullock and seven rams , the same may be a priest of them that are no gods . out Isa_42_07 /\{out /the prisoners from the prison , and them that sit in darkness out of the prison house . out Exo_17_14 /\{out /the remembrance of Amalek from under heaven . out Deu_25_19 /\{out /the remembrance of Amalek from under heaven ; thou shalt not forget it. out Dan_07_25 /\{out /the saints of the most High , and think to change times and laws : and they shall be given into his hand until a time and times and the dividing of time . out Act_16_18 /\\$out /the same hour . out Pro_22_10 /\{out /the scorner , and contention shall go out ; yea, strife and reproach shall cease . out Exo_02_13 /\{out /the second day , behold, two men of the Hebrews strove together: and he said to him that did the wrong , Wherefore smitest thou thy fellow ? out Job_37_18 /\{out /the sky , which is strong , and as a molten looking glass ? out Jos_08_26 /\{out /the spear , until he had utterly destroyed all the inhabitants of Ai . out Jos_08_18 /\{out /the spear that he had in his hand toward the city . out Jos_08_18 /\{out /the spear that is in thy hand toward Ai ; for I will give it into thine hand . And Joshua stretched out the spear that he had in his hand toward the city . out Mat_08_16 /\\$out /the spirits with his word , and healed all that were sick : out 1Ki_08_08 /\{out /the staves , that the ends of the staves were seen out in the holy place before the oracle , and they were not seen without : and there they are unto this day . out 2Ch_05_09 /\{out /the staves of the ark, that the ends of the staves were seen from the ark before the oracle ; but they were not seen without . And there it is unto this day . out Isa_62_10 /\{out /the stones ; lift up a standard for the people . out Isa_05_02 /\{out /the stones thereof, and planted it with the choicest vine , and built a tower in the midst of it, and also made a winepress therein: and he

looked that it should bring forth grapes , and it brought forth wild grapes . out Psa_37_14 /\^out /the sword , and have bent their bow , to cast down the poor and needy , and to slay such as be of upright conversation . out Eze_12_14 /\^out /the sword after them. out 2Sa_10_16 /\^out /the Syrians that were beyond the river : and they came to Helam ; and Shobach the captain of the host of Hadarezer went before them. out Isa_57_04 /\^out /the tongue ? are ye not children of transgression , a seed of falsehood , out Psa_60_06 /\^out /the valley of Succoth . out Psa_108_07 /\^out /the valley of Succoth . out Rev_16_01 /\^out /the vials of the wrath of God upon the earth . out Son_08_11 /\^out /the vineyard unto keepers ; every one for the fruit thereof was to bring a thousand pieces of silver . out Jer_39_04 /\^out /the way of the plain . out Act_27_38 /\^out /the wheat into the sea . out Eze_10_19 /\^out /the wheels also were beside them, and every one stood at the door of the east gate of the LORD'S house ; and the glory of the God of Israel was over them above . out Job_39_05 /\^out /the wild ass free ? or who hath loosed the bands of the wild ass ? out 1Th_01_08 /\^out /the word of the Lord not only in Macedonia and Achaia , but also in every place your faith to God-ward is spread abroad ; so that we need not to speak any thing . out Ecc_03_11 /\^out /the work that God maketh from the beginning to the end . out Ecc_08_17 /\^out /the work that is done under the sun : because though a man labour to seek it out , yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. out Jer_18_21 /\^out /their blood by the force of the sword ; and let their wives be bereaved of their children, and be widows ; and let their men be put to death ; let their young men be slain by the sword in battle . out Isa_40_26 /\^out /their host by number : he calleth them all by names by the greatness of his might , for that he is strong in power ; not one faileth . out Psa_09_05 /\^out /their name for ever and ever . out Deu_09_14 /\^out /their name from under heaven : and I will make of thee a nation mightier and greater than they. out 001_013_Jud /\^out /their own shame ; wandering stars , to whom is reserved the blackness of darkness for ever . out Jer_18_23 /\^out /their sin from thy sight , but let them be overthrown before thee; deal thus with them in the time of thine anger . out Job_39_03 /\^out /their sorrows . out Jer_04_16 /\^out /their voice against the cities of Judah . out Job_29_25 /\^out /their way , and sat chief , and dwelt as a king in the army , as one that comforteth the mourners . out Exo_37_09 /\^out /their wings on high , and covered with their wings over the mercy seat , with their faces one to another ; even to the mercy seatward were the faces of the cherubims . out 1Ch_28_18 /\^out /their wings, and covered the ark of the covenant of the LORD . out Act_07_19 /\^out /their young children , to the end they might not live . out Mar_11_15 /\^out /them that sold and bought in the temple , and overthrew the tables of the moneychangers , and the seats of them that sold doves ; out Luk_19_45 /\^out /them that sold therein , and them that bought ; out 1Sa_02_05 /\^out /themselves for bread ; and they that were hungry ceased : so that the barren hath born seven ; and she that hath many children is waxed feeble . out Jud_14_12 /\^out /then I will give you thirty sheets and thirty change of garments : out Mat_05_26 /\^out /thence , till thou hast paid the uttermost farthing . out 2Ki_24_13 /\^out /thence all the treasures of the house of the LORD , and the treasures of the king's house , and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD , as the LORD had said . out Jer_05_06 /\^out /thence shall be torn in pieces : because their transgressions are many , and their backslidings are increased . out Jos_06_22 /\^out /thence the woman , and all that she hath, as ye sware unto her. out Deu_05_15 /\^out /thence through a mighty hand and by a stretched out arm : therefore the LORD thy God commanded thee to keep the sabbath day . out Amo_09_03 /\^out /thence; and though they be hid from my sight in the bottom of the sea , thence will I command the serpent , and he shall bite them: out 2Ki_09_02 /\^out /there Jehu the son of Jehoshaphat the son of Nimshi , and go in , and make him arise up from among his brethren , and carry him to an inner chamber ; out Eze_20_28 /\^out /there their drink offerings . out Eze_12_05 /\^out /thereby. out Eze_12_12 /\^out /thereby: he shall cover his face , that he see not the ground with his eyes . out Luk_11_19 /\^out /therefore shall they be your judges . out 1Co_05_07 /\^out /therefore the old leaven , that ye may be a new lump , as ye are unleavened . For even Christ our passover is sacrificed for us : out Mat_12_27 /\^out /therefore they shall be your judges . out Est_02_23 /\^out /therefore they were both hanged on a tree : and it was written in the book of the chronicles before the king . out Jos_16_03 /\^out /thereof are at the sea . out Jos_15_07 /\^out /thereof were at Enrogel : out Jos_18_14 /\^out /thereof were at Kirjathbaal , which is Kirjathjearim , a city of the children of Judah : this was the west quarter . out Jos_16_08 /\^out /thereof were at the sea . This is the inheritance of the tribe of the children of Ephraim by their families . out Jos_18_12 /\^out /thereof were at the wilderness of Bethaven . out Eze_43_11 /\^out /thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight , that they may keep the whole form thereof, and all the ordinances thereof, and do them. out Jos_11_04 /\^out /they and all their hosts with them, much people , even as the sand that is upon the sea shore in multitude , with horses and chariots very many . out Isa_16_08 /\^out /they are gone over the sea . out Mat_27_32 /\^out /they found a man of Cyrene , Simon by name : him they compelled to bear his cross . out Heb_11_15 /\^out /they

might have had opportunity to have returned . out Psalms_105_41 /{out /they ran in the dry places like a river . out Jos_02_07 /{out /they shut the gate . out Mat_08_32 /\$out /they went into the herd of swine : and , behold , the whole herd of swine ran violently down a steep place into the sea , and perished in the waters . out Psalms_85_05 /{out /thine anger to all generations ? out Psalms_144_06 /{out /thine arrows , and destroy them. out Zep_03_15 /{out /thine enemy : the king of Israel , even the LORD , is in the midst of thee: thou shalt not see evil any more. out Exo_10_12 /{out /thine hand over the land of Egypt for the locusts , that they may come up upon the land of Egypt , and eat every herb of the land , even all that the hail hath left . out Exo_14_16 /{out /thine hand over the sea , and divide it: and the children of Israel shall go on dry ground through the midst of the sea . out Exo_14_26 /{out /thine hand over the sea , that the waters may come again upon the Egyptians , upon their chariots , and upon their horsemen . out Exo_10_21 /{out /thine hand toward heaven , that there may be darkness over the land of Egypt , even darkness which may be felt . out Exo_07_19 /{out /thine hand upon the waters of Egypt , upon their streams , upon their rivers , and upon their ponds , and upon all their pools of water , that they may become blood ; and that there may be blood throughout all the land of Egypt , both in vessels of wood , and in vessels of stone . out Job_11_13 /{out /thine hands toward him; out Lam_02_19 /{out /thine heart like water before the face of the Lord : lift up thy hands toward him for the life of thy young children , that faint for hunger in the top of every street . out Psalms_69_24 /{out /thine indignation upon them, and let thy wrathful anger take hold of them. out Jos_08_03 /{out /thirty thousand mighty men of valour , and sent them away by night . out Gen_21_10 /{out /this bondwoman and her son : for the son of this bondwoman shall not be heir with my son , even with Isaac . out Exo_32_24 /{out /this calf . out 1Sa_26_19 /{out /this day from abiding in the inheritance of the LORD , saying , Go , serve other gods . out Gen_04_14 /{out /this day from the face of the earth ; and from thy face shall I be hid ; and I shall be a fugitive and a vagabond in the earth ; and it shall come to pass , that every one that findeth me shall slay me . out Jos_10_22 /{out /those five kings unto me out of the cave . out Jos_10_24 /{out /those kings unto Joshua , that Joshua called for all the men of Israel , and said unto the captains of the men of war which went with him, Come near , put your feet upon the necks of these kings . And they came near , and put their feet upon the necks of them. out Deu_07_22 /{out /those nations before thee by little and little : thou mayest not consume them at once , lest the beasts of the field increase upon thee. out Psalms_21_08 /{out /those that hate thee. out Psalms_68_06 /{out /those which are bound with chains : but the rebellious dwell in a dry land. out 2Sa_16_07 /{out /thou bloody man , and thou man of Belial : out Act_09_01 /\$out /threatenings and slaughter against the disciples of the Lord , went unto the high priest , out Job_01_17 /{out /three bands , and fell upon the camels , and have carried them away , yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. out 2Ch_02_02 /{out /threescore and ten thousand men to bear burdens , and fourscore thousand to hew in the mountain , and three thousand and six hundred to oversee them. out Psalms_19_04 /{out /through all the earth , and their words to the end of the world . In them hath he set a tabernacle for the sun , out Psalms_81_05 /{out /through the land of Egypt : where I heard a language that I understood not. out Est_09_04 /{out /throughout all the provinces : for this man Mordecai waxed greater and greater . out 1Sa_23_23 /{out /throughout all the thousands of Judah . out Eze_16_15 /{out /thy fornications on every one that passed by ; his it was. out Jer_10_25 /{out /thy fury upon the heathen that know thee not, and upon the families that call not on thy name : for they have eaten up Jacob , and devoured him, and consumed him, and have made his habitation desolate . out Psalms_43_03 /{out /thy light and thy truth : let them lead me; let them bring me unto thy holy hill , and to thy tabernacles . out Exo_15_12 /{out /thy right hand , the earth swallowed them. out Exo_08_16 /{out /thy rod , and smite the dust of the land , that it may become lice throughout all the land of Egypt . out Jud_06_30 /{out /thy son , that he may die : because he hath cast down the altar of Baal , and because he hath cut down the grove that was by it. out Isa_58_10 /{out /thy soul to the hungry , and satisfy the afflicted soul ; then shall thy light rise in obscurity , and thy darkness be as the noonday : out Isa_43_25 /{out /thy transgressions for mine own sake, and will not remember thy sins . out Psalms_79_06 /{out /thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name . out Num_31_27 /{out /to battle , and between all the congregation : out 1Ch_14_15 /{out /to battle : for God is gone forth before thee to smite the host of the Philistines . out Num_31_28 /{out /to battle : one soul of five hundred , both of the persons , and of the beeves , and of the asses , and of the sheep : out Jud_20_20 /{out /to battle against Benjamin ; and the men of Israel put themselves in array to fight against them at Gibeah . out Jud_20_27 /{out /to battle against the children of Benjamin my brother , or shall I cease ? And the LORD said , Go up ; for to morrow I will deliver them into thine hand . out Jud_20_14 /{out /to battle against the children of Israel . out 1Ki_08_44 /{out /to battle against their enemy , whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen , and toward the house that I have built for thy name : out Deu_20_01 /{out /to battle against thine enemies , and seest horses , and chariots , and a people more than thou, be not afraid of them: for the LORD thy

God is with thee, which brought thee up out of the land of Egypt . out 1Ch_20_01 /\^out /to battle, Joab led forth the power of the army , and wasted the country of the children of Ammon , and came and besieged Rabbah . But David tarried at Jerusalem . And Joab smote Rabbah , and destroyed it. out Jos_19_27 /\^out /to Cabul on the left hand , out Mar_15_20 /\\$out /to crucify him . out Jos_19_12 /\^out /to Daberath , and goeth up to Japhia , out Jud_21_21 /\^out /to dance in dances , then come ye out of the vineyards , and catch you every man his wife of the daughters of Shiloh , and go to the land of Benjamin . out Rev_20_08 /\\$out /to deceive the nations which are in the four quarters of the earth , Gog and Magog , to gather them together to battle : the number of whom is as the sand of the sea . out 1Sa_09_11 /\^out /to draw water , and said unto them, Is the seer here? out Gen_24_13 /\^out /to draw water : out Gen_24_11 /\^out /to draw water. out Est_05_02 /\^out /to Esther the golden sceptre that was in his hand . So Esther drew near , and touched the top of the sceptre . out 2Ki_19_09 /\^out /to fight against thee: he sent messengers again unto Hezekiah , saying , out Jud_19_27 /\^out /to go his way : and, behold, the woman his concubine was fallen down at the door of the house , and her hands were upon the threshold . out Mat_03_05 /\\$out /to him Jerusalem , and all Judaea , and all the region round about Jordan , out 2Ki_09_32 /\^out /to him two or three eunuchs . out 2Ki_04_18 /\^out /to his father to the reapers . out Mar_12_01 /\\$out /to husbandmen , and went into a far country . out Mat_21_33 /\\$out /to husbandmen , and went into a far country : out Jos_19_17 /\^out /to Issachar , for the children of Issachar according to their families . out 2Sa_20_22 /\^out /to Joab . And he blew a trumpet , and they retired from the city , every man to his tent . And Joab returned to Jerusalem unto the king . out Mar_03_21 /\\$out /to lay hold on him : for they said , He is beside himself . out 2Sa_11_13 /\^out /to lie on his bed with the servants of his lord , but went not down to his house . out Job_12_22 /\^out /to light the shadow of death . out 2Ki_05_11 /\^out /to me, and stand , and call on the name of the LORD his God , and strike his hand over the place , and recover the leper . out 2Ki_18_31 /\^out /to me, and then eat ye every man of his own vine , and every one of his fig tree , and drink ye every one the waters of his cistern : out Isa_36_16 /\^out /to me: and eat ye every one of his vine , and every one of his fig tree , and drink ye every one the waters of his own cistern ; out Gen_24_63 /\^out /to meditate in the field at the eventide : and he lifted up his eyes , and saw , and, behold, the camels were coming . out 2Ch_15_02 /\^out /to meet Asa , and said unto him, Hear ye me, Asa , and all Judah and Benjamin ; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. out 2Sa_06_20 /\^out /to meet David , and said , How glorious was the king of Israel to day , who uncovered himself to day in the eyes of the handmaids of his servants , as one of the vain fellows shamelessly uncovereth himself! out Mat_25_06 /\\$out /to meet him . out Gen_14_17 /\^out /to meet him after his return from the slaughter of Chedorlaomer , and of the kings that were with him, at the valley of Shaveh , which is the king's dale . out Num_22_36 /\^out /to meet him unto a city of Moab , which is in the border of Arnon , which is in the utmost coast . out Jud_11_34 /\^out /to meet him with timbrels and with dances : and she was his only child ; beside her he had neither son nor daughter . out Zec_02_03 /\^out /to meet him, out Gen_30_16 /\^out /to meet him, and said , Thou must come in unto me; for surely I have hired thee with my son's mandrakes . And he lay with her that night . out 2Ch_19_02 /\^out /to meet him, and said to king Jehoshaphat , Shouldest thou help the ungodly , and love them that hate the LORD ? therefore is wrath upon thee from before the LORD . out Jud_04_22 /\^out /to meet him, and said unto him, Come , and I will shew thee the man whom thou seekest . And when he came into her tent, behold, Sisera lay dead , and the nail was in his temples . out 1Sa_13_10 /\^out /to meet him, that he might salute him. out Exo_18_07 /\^out /to meet his father in law , and did obeisance , and kissed him; and they asked each other of their welfare ; and they came into the tent . out Mat_08_34 /\\$out /to meet Jesus : and when they saw him , they besought him that he would depart out of their coasts . out Jud_04_18 /\^out /to meet Sisera , and said unto him, Turn in , my lord , turn in to me; fear not. And when he had turned in unto her into the tent , she covered him with a mantle . out 1Ch_12_17 /\^out /to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies , seeing there is no wrong in mine hands , the God of our fathers look thereon, and rebuke it. out Jos_19_13 /\^out /to Remmonmethoar to Neah ; out Gen_34_01 /\^out /to see the daughters of the land . out Mar_05_14 /\\$out /to see what it was that was done . out Luk_08_35 /\\$out /to see what was done ; and came to Jesus , and found the man , out of whom the devils were departed , sitting at the feet of Jesus , clothed , and in his right mind : and they were afraid . out 1Sa_26_20 /\^out /to seek a flea , as when one doth hunt a partridge in the mountains . out 1Sa_23_15 /\^out /to seek his life : and David was in the wilderness of Ziph in a wood . out 1Sa_17_08 /\^out /to set your battle in array ? am not I a Philistine , and ye servants to Saul ? choose you a man for you, and let him come down to me. out Exo_32_12 /\^out /to slay them in the mountains , and to consume them from the face of the earth ? Turn from thy fierce wrath , and repent of this evil against thy people . out Deu_09_28 /\^out /to slay them in the wilderness . out Luk_08_05 /\\$out /to sow his seed : and as he sowed , some fell by the way side ; and it was trodden down , and the fowls of the air

devoured it . out 2Ki_12_11 /\{out /to the carpenters and builders , that wrought upon the house of the LORD ,
out Jos_19_32 /\{out /to the children of Naphtali , even for the children of Naphtali according to their families .
out 2Ch_31_01 /\{out /to the cities of Judah , and brake the images in pieces , and cut down the groves , and
threw down the high places and the altars out of all Judah and Benjamin , in Ephraim also and Manasseh , until
they had utterly destroyed them all. Then all the children of Israel returned , every man to his possession , into
their own cities . out Jos_15_09 /\{out /to the cities of mount Ephron ; and the border was drawn to Baalah ,
which is Kirjathjearim : out Gen_27_03 /\{out /to the field , and take me some venison ; out Job_29_07 /\{out /to
the gate through the city , when I prepared my seat in the street ! out 2Ki_24_12 /\{out /to the king of Babylon ,
he, and his mother , and his servants , and his princes , and his officers : and the king of Babylon took him in the
eighth year of his reign . out 1Ki_20_31 /\{out /to the king of Israel : peradventure he will save thy life . out
1Ch_11_18 /\{out /to the LORD , out 1Sa_13_23 /\{out /to the passage of Michmash . out Act_17_05 /\{out /to
the people . out 2Sa_24_07 /\{out /to the south of Judah , even to Beersheba . out Jos_15_03 /\{out /to the south
side to Maalehacrabbin , and passed along to Zin , and ascended up on the south side unto Kadeshbarnea , and
passed along to Hezron , and went up to Adar , and fetched a compass to Karkaa : out 1Ch_05_18 /\{out /to the
war . out Jos_18_15 /\{out /to the well of waters of Nephtoah : out 1Sa_11_03 /\{out /to thee. out 2Ki_18_18
/\{out /to them Eliakim the son of Hilkiah , which was over the household , and Shebna the scribe , and Joah the
son of Asaph the recorder . out Psa_73_10 /\{out /to them. out Isa_58_07 /\{out /to thy house ? when thou seest
the naked , that thou cover him; and that thou hide not thyself from thine own flesh ? out Deu_24_05 /\{out /to
war , neither shall he be charged with any business : but he shall be free at home one year , and shall cheer up his
wife which he hath taken . out Num_31_36 /\{out /to war , was in number three hundred thousand and seven and
thirty thousand and five hundred sheep : out Jud_03_10 /\{out /to war : and the LORD delivered
Chushanrishathaim king of Mesopotamia into his hand ; and his hand prevailed against Chushanrishathaim . out
2Ch_06_34 /\{out /to war against their enemies by the way that thou shalt send them, and they pray unto thee
toward this city which thou hast chosen , and the house which I have built for thy name ; out 2Ch_26_11 /\{out /to
war by bands , according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler ,
under the hand of Hananiah , one of the king's captains . out Num_22_32 /\{out /to withstand thee, because thy
way is perverse before me: out Jos_19_47 /\{out /too little for them: therefore the children of Dan went up to fight
against Leshem , and took it, and smote it with the edge of the sword , and possessed it, and dwelt therein, and
called Leshem , Dan , after the name of Dan their father . out Eze_47_08 /\{out /toward the east country , and go
down into the desert , and go into the sea : which being brought forth into the sea , the waters shall be healed . out
Jos_16_06 /\{out /toward the sea to Michmethah on the north side ; and the border went about eastward unto
Taanathshiloh , and passed by it on the east to Janohah ; out 2Sa_17_01 /\{out /twelve thousand men , and I will
arise and pursue after David this night : out Luk_10_35 /\{out /two pence , and gave them to the host , and said
unto him , Take care of him ; and whatsoever thou spendest more , when I come again , I will repay thee . out
Zec_05_09 /\{out /two women , and the wind was in their wings ; for they had wings like the wings of a stork :
and they lifted up the ephah between the earth and the heaven . out Mar_11_11 /\{out /unto Bethany with the
twelve . out Mar_01_05 /\{out /unto him all the land of Judaea , and they of Jerusalem , and were all baptized of
him in the river of Jordan , confessing their sins . out Mat_22_16 /\{out /unto him their disciples with the
Herodians , saying , Master , we know that thou art true , and teachest the way of God in truth , neither carest thou
for any man: for thou regardest not the person of men . out Jud_06_19 /\{out /unto him under the oak , and
presented it. out 2Ki_07_20 /\{out /unto him: for the people trode upon him in the gate , and he died . out
Exo_02_11 /\{out /unto his brethren , and looked on their burdens : and he spied an Egyptian smiting an Hebrew ,
one of his brethren . out Jos_15_11 /\{out /unto Jabneel ; and the goings out of the border were at the sea . out
Gen_34_06 /\{out /unto Jacob to commune with him. out Lev_16_18 /\{out /unto the altar that is before the
LORD , and make an atonement for it; and shall take of the blood of the bullock , and of the blood of the goat ,
and put it upon the horns of the altar round about . out 2Ch_24_05 /\{out /unto the cities of Judah , and gather of
all Israel money to repair the house of your God from year to year , and see that ye hasten the matter . Howbeit the
Levites hastened it not. out Deu_21_19 /\{out /unto the elders of his city , and unto the gate of his place ; out
Deu_22_24 /\{out /unto the gate of that city , and ye shall stone them with stones that they die ; the damsel ,
because she cried not, being in the city ; and the man , because he hath humbled his neighbour's wife : so thou
shalt put away evil from among you. out Exo_14_10 /\{out /unto the LORD . out 2Sa_23_16 /\{out /unto the
LORD . out Gen_24_29 /\{out /unto the man , unto the well . out Deu_30_04 /\{out /unto the outmost parts of
heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: out Jos_15_04
/\{out /unto the river of Egypt ; and the goings out of that coast were at the sea : this shall be your south coast .
out Jos_15_11 /\{out /unto the side of Ekron northward : and the border was drawn to Shicron , and passed along

to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . out Exo_33_08 /^{out /unto the tabernacle , that all the people rose up , and stood every man at his tent door , and looked after Moses , until he was gone into the tabernacle . out Num_11_26 /^{out /unto the tabernacle : and they prophesied in the camp . out Exo_33_07 /^{out /unto the tabernacle of the congregation , which was without the camp . out Neh_01_09 /^{out /unto the uttermost part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. out Exo_07_15 /^{out /unto the water ; and thou shalt stand by the river's brink against he come ; and the rod which was turned to a serpent shalt thou take in thine hand . out Hab_01_02 /^{out /unto thee of violence , and thou wilt not save ! out Joh_18_29 /\$ {out /unto them , and said , What accusation bring ye against this man ? out Jud_19_23 /^{out /unto them, and said unto them, Nay , my brethren , nay, I pray you, do not so wickedly ; seeing that this man is come into mine house , do not this folly . out Gen_43_23 /^{out /unto them. out 2Sa_11_23 /^{out /unto us into the field , and we were upon them even unto the entering of the gate . out Gen_19_05 /^{out /unto us, that we may know them. out Gen_19_08 /^{out /unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . out 1Sa_11_10 /^{out /unto you, and ye shall do with us all that seemeth good unto you. out Isa_14_26 /^{out /upon all the nations . out Isa_34_11 /^{out /upon it the line of confusion , and the stones of emptiness . out 2Ch_12_07 /^{out /upon Jerusalem by the hand of Shishak . out Job_30_16 /^{out /upon me; the days of affliction have taken hold upon me. out Deu_12_27 /^{out /upon the altar of the LORD thy God , and thou shalt eat the flesh . out Jer_06_11 /^{out /upon the children abroad , and upon the assembly of young men together : for even the husband with the wife shall be taken , the aged with him that is full of days . out Amo_09_06 /^{out /upon the face of the earth : The LORD is his name . out Amo_05_08 /^{out /upon the face of the earth : The LORD is his name : out Eze_30_25 /^{out /upon the land of Egypt . out 1Ki_18_28 /^{out /upon them. out 2Ch_34_25 /^{out /upon this place , and shall not be quenched . out Jer_07_20 /^{out /upon this place , upon man , and upon beast , and upon the trees of the field , and upon the fruit of the ground ; and it shall burn , and shall not be quenched . out 2Ch_34_21 /^{out /upon us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . out Isa_29_10 /^{out /upon you the spirit of deep sleep , and hath closed your eyes : the prophets and your rulers , the seers hath he covered . out 2Ti_01_17 /\$ {out /very diligently , and found me. out Psa_77_17 /^{out /water : the skies sent out a sound : thine arrows also went abroad . out Pro_17_14 /^{out /water : therefore leave off contention , before it be meddled with. out Eze_47_02 /^{out /waters on the right side . out Eze_42_11 /^{out /were both according to their fashions , and according to their doors . out Jos_05_05 /^{out /were circumcised : but all the people that were born in the wilderness by the way as they came forth out of Egypt , them they had not circumcised . out Job_32_11 /^{out /what to say . out Act_03_19 /\$ {out /when the times of refreshing shall come from the presence of the Lord ; out Deu_11_10 /^{out /where thou sowedst thy seed , and wateredst it with thy foot , as a garden of herbs : out Jos_02_05 /^{out /whither the men went I wot not: pursue after them quickly ; for ye shall overtake them. out 1Sa_18_05 /^{out /whithersoever Saul sent him, and behaved himself wisely : and Saul set him over the men of war , and he was accepted in the sight of all the people , and also in the sight of Saul's servants . out Gen_24_15 /^{out /who was born to Bethuel , son of Milcah , the wife of Nahor , Abraham's brother , with her pitcher upon her shoulder . out Eze_20_33 /^{out /will I rule over you: out Jer_22_14 /^{out /windows ; and it is cieled with cedar , and painted with vermilion . out Ecc_07_25 /^{out /wisdom , and the reason of things, and to know the wickedness of folly , even of foolishness and madness : out Job_32_13 /^{out /wisdom : God thrusteth him down , not man . out Isa_44_13 /^{out /with a line ; he fitteth it with planes , and he marketh it out with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . out Luk_04_33 /\$ {out /with a loud voice , out Luk_01_42 /\$ {out /with a loud voice , and said , Blessed art thou among women , and blessed is the fruit of thy womb . out Act_07_57 /\$ {out /with a loud voice , and stopped their ears , and ran upon him with one accord , out Deu_07_08 /^{out /with a mighty hand , and redeemed you out of the house of bondmen , from the hand of Pharaoh king of Egypt . out Isa_28_27 /^{out /with a staff , and the cummin with a rod . out Exo_14_08 /^{out /with an high hand . out Num_33_03 /^{out /with an high hand in the sight of all the Egyptians . out Psa_73_07 /^{out /with fatness : they have more than heart could wish . out Gen_15_14 /^{out /with great substance . out Isa_52_12 /^{out /with haste , nor go by flight : for the LORD will go before you; and the God of Israel will be your rereward . out Rev_12_09 /\$ {out /with him . out Job_18_06 /^{out /with him. out Jud_11_03 /^{out /with him. out Exo_21_03 /^{out /with him. out Rut_02_22 /^{out /with his maidens , that they meet thee not in any other field . out 2Ch_22_07 /^{out /with Jehoram against Jehu the son of Nimshi , whom the LORD had anointed to cut off the house of Ahab . out Isa_55_12 /^{out /with joy , and be led forth with peace : the mountains and the hills shall break forth before you into singing , and all the trees of the field shall clap their hands . out 1Sa_28_01 /^{out /with me to battle , thou and thy men . out Pro_03_10 /^{out /with new wine . out 1Sa_11_07 /^{out /with

one consent . out Psa_60_10 /^{out /with our armies ? out Act_27_19 /\${out /with our own hands the tackling of the ship . out Num_05_23 /^{out /with the bitter water : out Isa_44_13 /^{out /with the compass , and maketh it after the figure of a man , according to the beauty of a man ; that it may remain in the house . out Psa_59_07 /^{out /with their mouth : swords are in their lips : for who, say they, doth hear ? out 2Sa_21_17 /^{out /with us to battle , that thou quench not the light of Israel . out Jer_09_18 /^{out /with waters . out Dan_02_34 /^{out /without hands , which smote the image upon his feet that were of iron and clay , and brake them to pieces . out Rev_14_10 /\${out /without mixture into the cup of his indignation ; and he shall be tormented with fire and brimstone in the presence of the holy angels , and in the presence of the Lamb : out Num_05_04 /^{out /without the camp : as the LORD spake unto Moses , so did the children of Israel . out Num_05_03 /^{out /without the camp shall ye put them; that they defile not their camps , in the midst whereof I dwell . out Num_28_26 /^{out /ye shall have an holy convocation ; ye shall do no servile work : out Num_12_04 /^{out /ye three unto the tabernacle of the congregation . And they three came out . out Job_09_10 /^{out /yea, and wonders without number . out Pro_22_10 /^{out /yea, strife and reproach shall cease . out Job_24_12 /^{out /yet God layeth not folly to them. out Ecc_08_17 /^{out /yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. out Num_34_08 /^{out /your border unto the entrance of Hamath ; and the goings forth of the border shall be to Zedad : out Num_34_10 /^{out /your east border from Hazarenan to Shepham : out Psa_62_08 /^{out /your heart before him: God is a refuge for us. Selah . out Luk_06_22 /\${out /your name as evil , for the Son of man's sake . out Gal_04_15 /\${out /your own eyes , and have given them to me . out Php_02_12 /\${out /your own salvation with fear and trembling . out Jer_39_07 /^{out /Zedekiah's eyes , and bound him with chains , to carry him to Babylon .

shout 36 * shouted 14 - shouteth 1 - shouting 15 - shoutings 1 - stout 4 * stouthearted 2 - stoutness 1 - thereabout 1
- thereout 2 - waterspouts 1 - whereabouts 1 - youth 70 * youthful 1 - youths 2 -

- about , 0235 , 0247 , 0413 , 0854 , 1157 , 1980 , 2076 , 2559 , 3803 , 4524 , 5027 , 5048 , 5362 , 5437 , 5439 , 5440 , 5473 , 5503 , 5921 , 5922 , 6213 , 7751 , * about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 , * devout , 2126 , 2152 , 4576 , - out , 4480 , 7451 , - shout , 1959 , 6030 , 6670 , 6681 , 7321 , 7442 , 7768 , 8643 , * shout , 2019 , 2752 , - snout , 0639 , - sprout , 2498 , - stout , 1433 , 2388 , 7229 , - thereout , 8033 , * throughout , 1223 , 1330 , 1519 , 1722 , 1909 , 2596 , 3650 , - throughout , 5921 , - whereabouts , 0834 , * without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 , 0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 , 0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 , 0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 , 0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 , 3326 , 3361 , 3672 , 3924 , 4160 , 5565 , - without , 0268 , 0369 , 0657 , 1097 , 1107 , 1115 , 1372 , 2351 , 2435 , 2600 , 2963 , 3808 , 3809 , 4682 , 5493 , 6635 , 7387 , 8267 , 8414 , 8549 ,

out And {out} of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. out And a river went {out} of Eden to water the garden; and from thence it was parted, and became into four heads. out And {out} of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. out And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken {out} of Man. out In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for {out} of it wast thou taken: for dust thou [art], and unto dust shalt thou return. out So he drove {out} the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. out Behold, thou hast driven me {out} this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, [that] every one that findeth me shall slay me. out And Cain went {out} from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. out And he stayed yet other seven days; and again he sent forth the dove {out} of the ark; out Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth {out} of the ark. out And with every living creature that [is] with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go {out} of the ark, to every beast of the earth. out {Out} of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, out And Pathrusim, and Casluhim, ({out} of whom came Philistim,) and Caphtorim. out Now the LORD had said unto Abram, Get thee {out} of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee: out So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram [was] seventy and five years old when he departed {out} of Haran. out And Abram went up {out} of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. out And there went {out} the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same [is] Zoar;) and they joined battle with them in the vale of Siddim; out And the king of Sodom went {out} to meet him after his return from the slaughter of Chedorlaomer, and of the kings that [were] with him, at the valley of Shaveh, which [is] the king's dale. out And, behold, the word of the LORD [came] unto him, saying, This shall not be thine heir; but he that shall come forth {out} of thine own bowels shall be thine heir. out And he said unto him, I [am] the LORD that brought thee {out} of Ur of the Chaldees, to give thee this land to inherit it. out And also that nation, whom they shall serve, will I judge: and afterward shall they come {out} with great substance. out And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come {out} of thee. out And they called unto Lot, and said unto him, Where [are] the men which came in to thee this night? bring them {out} unto us, that we may know them. out And Lot went {out} at the door unto them, and shut the door after him, out Behold now, I have two daughters which have not known man; let me, I pray you, bring them {out} unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. out And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] {out} of this place: out And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you {out} of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. out And Lot went {out}, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. out Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD {out} of heaven; out And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot {out} of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt. out And Lot went up {out} of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. out Wherefore she said unto Abraham, Cast {out} this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, [even] with Isaac. out And God heard the voice of the lad; and the angel of God called to Hagar {out} of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is]. out And he dwelt in the wilderness of Paran: and his mother took him a wife {out} of the land of Egypt. out And the angel of the LORD called unto him {out} of heaven, and said, Abraham, Abraham: and he said, Here [am] I. out And the angel of the LORD called unto Abraham {out} of heaven the second time, out I [am] a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead {out} of my sight. out And he communed with them, saying, If it be your mind that I should bury my dead {out} of my sight; hear me, and entreat for me to Ephron the son of Zohar, out And he made his camels to kneel down without the city by a well of water at the time of the evening, [even] the time that women go {out} to draw [water]. out Behold, I stand [here] by the well of water; and the daughters of the men of

the city come {out} to draw water: out And it came to pass, before he had done speaking, that, behold, Rebekah came {out}, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. out And Rebekah had a brother, and his name [was] Laban: and Laban ran {out} unto the man, unto the well. out And she say to me, Both drink thou, and I will also draw for thy camels: [let] the same [be] the woman whom the LORD hath appointed {out} for my master's son. out And Isaac went {out} to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels [were] coming. out And the first came {out} red, all over like an hairy garment; and they called his name Esau. out And after that came his brother {out}, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them. out And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked {out} at a window, and saw, and, behold, Isaac [was] sporting with Rebekah his wife. out Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go {out} to the field, and take me [some] venison; out And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone {out} from the presence of Isaac his father, that Esau his brother came in from his hunting. out And Jacob went {out} from Beersheba, and went toward Haran. out And Jacob awaked {out} of his sleep, and he said, Surely the LORD is in this place; and I knew [it] not. out And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for {out} of that well they watered the flocks: and a great stone [was] upon the well's mouth. out And Jacob came out of the field in the evening, and Leah went {out} to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. out And Jacob came {out} of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night. out I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee {out} from this land, and return unto the land of thy kindred. out And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he {out} of Leah's tent, and entered into Rachel's tent. out And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was {out} of joint, as he wrestled with him. out And Dinah the daughter of Leah, which she bare unto Jacob, went {out} to see the daughters of the land. out And Hamor the father of Shechem went {out} unto Jacob to commune with him. out And the sons of Jacob came {out} of the field when they heard [it]: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done. out And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went {out} of the gate of his city. out And unto Hamor and unto Shechem his son hearkened all that went {out} of the gate of his city; and every male was circumcised, all that went out of the gate of his city. out And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went {out}. out And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah {out} of Shechem's house, and went out. out And God appeared unto Jacob again, when he came {out} of Padanaram, and blessed him. out And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come {out} of thy loins; out And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him {out} of the vale of Hebron, and he came to Shechem. out And Reuben heard [it], and he delivered him {out} of their hands; and said, Let us not kill him. out And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him {out} of their hands, to deliver him to his father again. out And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph {out} of his coat, [his] coat of [many] colours that [was] on him; out Then there passed by Midianites merchantmen; and they drew and lifted up Joseph {out} of the pit, and sold Joseph to the Ishmeelites for twenty [pieces] of silver: and they brought Joseph into Egypt. out And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came {out} first. out And it came to pass, when she travailed, that [the one] put {out} [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. out And it came to pass, as he drew back his hand, that, behold, his brother came {out}: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez. out And afterward came {out} his brother, that had the scarlet thread upon his hand: and his name was called Zarah. out And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him {out}. out And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him {out}. out And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled {out}. out But think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me {out} of this house: out For indeed I was stolen away

{out} of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. out And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them {out} of the basket upon my head. out And, behold, there came up {out} of the river seven well favoured kine and fatfleshed; and they fed in a meadow. out And, behold, seven other kine came up after them {out} of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river. out Then Pharaoh sent and called Joseph, and they brought him hastily {out} of the dungeon: and he shaved [himself], and changed his raiment, and came in unto Pharaoh. out And, behold, there came up {out} of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: out Now therefore let Pharaoh look {out} a man discreet and wise, and set him over the land of Egypt. out And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went {out} over [all] the land of Egypt. out And Joseph [was] thirty years old when he stood before Pharaoh king of Egypt. And Joseph went {out} from the presence of Pharaoh, and went throughout all the land of Egypt. out And it came to pass, when they had eaten up the corn which they had brought {out} of Egypt, their father said unto them, Go again, buy us a little food. out And he said, Peace [be] to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon {out} unto them. out And he washed his face, and went {out}, and refrained himself, and said, Set on bread. out And] when they were gone {out} of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? out Behold, the money, which we found in our sacks' mouths, we brought again unto thee {out} of the land of Canaan: how then should we steal out of thy lord's house silver or gold? out Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal {out} of thy lord's house silver or gold? out And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found {out} the iniquity of thy servants: behold, we [are] my lord's servants, both we, and [he] also with whom the cup is found . out And the one went {out} from me, and I said, Surely he is torn in pieces; and I saw him not since: out Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go {out} from me. And there stood no man with him, while Joseph made himself known unto his brethren. out Now thou art commanded, this do ye; take you wagons {out} of the land of Egypt for your little ones, and for your wives, and bring your father, and come. out So he sent his brethren away, and they departed: and he said unto them, See that ye fall not {out} by the way. out And they went up {out} of Egypt, and came into the land of Canaan unto Jacob their father, out All the souls that came with Jacob into Egypt, which came {out} of his loins, besides Jacob's sons' wives, all the souls [were] threescore and six; out Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come {out} of the land of Canaan; and, behold, they [are] in the land of Goshen. out And Jacob blessed Pharaoh, and went {out} from before Pharaoh. out But I will lie with my fathers, and thou shalt carry me {out} of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said. out And Joseph brought them {out} from between his knees, and he bowed himself with his face to the earth. out And Israel stretched {out} his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. out Moreover I have given to thee one portion above thy brethren, which I took {out} of the hand of the Amorite with my sword and with my bow. out {Out} of Asher his bread [shall be] fat, and he shall yield royal dainties. out And Joseph said unto his brethren, I die: and God will surely visit you, and bring you {out} of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. out And all the souls that came {out} of the loins of Jacob were seventy souls: for Joseph was in Egypt [already]. out Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth {out} any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. out Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up {out} of the land. out And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him {out} of the water. out And it came to pass in those days, when Moses was grown, that he went {out} unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. out And when he went {out} the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? out And they said, An Egyptian delivered us {out} of the hand of the shepherds, and also drew [water] enough for us, and watered the flock. out And the angel of the LORD appeared unto him in a flame of fire {out} of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. out And when the LORD saw that he turned aside to see, God called unto him {out} of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. out And I am come down to deliver them out of the hand

of the Egyptians, and to bring them up {out} of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. out And I am come down to deliver them {out} of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. out Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel {out} of Egypt. out And Moses said unto God, Who [am] I, that I should go unto Pharaoh, and that I should bring forth the children of Israel {out} of Egypt? out And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people {out} of Egypt, ye shall serve God upon this mountain. out And I have said, I will bring you up {out} of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. out And I will stretch {out} my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. out And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it {out}, behold, his hand [was] leprous as snow. out And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it {out} of his bosom, and, behold, it was turned again as his [other] flesh. out And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest {out} of the river shall become blood upon the dry [land]. out And the taskmasters of the people went {out}, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw. out Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them {out} of his land. out Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched {out} arm, and with great judgments: out Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you {out} from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: out Wherefore say unto the children of Israel, I [am] the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you {out} of their bondage, and I will redeem you with a stretched out arm, and with great judgments: out And I will take you to me for a people, and I will be to you a God: and ye shall know that I [am] the LORD your God, which bringeth you {out} from under the burdens of the Egyptians. out Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go {out} of his land. out And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel {out} of the land of Egypt. out These [are] that Aaron and Moses, to whom the LORD said, Bring {out} the children of Israel from the land of Egypt according to their armies. out These [are] they which spake to Pharaoh king of Egypt, to bring {out} the children of Israel from Egypt: these [are] that Moses and Aaron. out Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel {out} of his land. out But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, {out} of the land of Egypt by great judgments. out And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring {out} the children of Israel from among them. out Get thee unto Pharaoh in the morning; lo, he goeth {out} unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand. out And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch {out} thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. out And Aaron stretched {out} his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. out And Moses and Aaron went {out} from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh. out And the LORD did according to the word of Moses; and the frogs died out of the houses, {out} of the villages, and out of the fields. out And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and {out} of the fields. out And the LORD did according to the word of Moses; and the frogs died {out} of the houses, out of the villages, and out of the fields. out And the LORD said unto Moses, Say unto Aaron, Stretch {out} thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt. out And they did so; for Aaron stretched {out} his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. out And Moses said, Behold, I go {out} from thee, and I will entreat the LORD that the swarms [of flies] may depart from

Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD. out And Moses went {out} from Pharaoh, and entreated the LORD. out For now I will stretch {out} my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth. out And Moses said unto him, As soon as I am gone {out} of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's. out And Moses went {out} of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth. out And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you {out} of the field: out And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went {out} from Pharaoh. out Not so: go now ye [that are] men, and serve the LORD; for that ye did desire. And they were driven {out} from Pharaoh's presence. out And the LORD said unto Moses, Stretch {out} thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left. out And he went {out} from Pharaoh, and entreated the LORD. out And the LORD said unto Moses, Stretch {out} thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt. out And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you {out} hence altogether. out And Moses said, Thus saith the LORD, About midnight will I go {out} into the midst of Egypt: out And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee {out}, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger. out And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go {out}. And he went out from Pharaoh in a great anger. out And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went {out} from Pharaoh in a great anger. out And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go {out} of his land. out Your lamb shall be without blemish, a male of the first year: ye shall take [it] {out} from the sheep, or from the goats: out Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven {out} of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. out And ye shall observe [the feast of] unleavened bread; for in this selfsame day have I brought your armies {out} of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. out Then Moses called for all the elders of Israel, and said unto them, Draw {out} and take you a lamb according to your families, and kill the passover. out And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go {out} at the door of his house until the morning. out And the Egyptians were urgent upon the people, that they might send them {out} of the land in haste; for they said, We [be] all dead [men]. out And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust {out} of Egypt, and could not tarry, neither had they prepared for themselves any victual. out And they baked unleavened cakes of the dough which they brought forth {out} of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. out And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went {out} from the land of Egypt. out It [is] a night to be much observed unto the LORD for bringing them {out} from the land of Egypt: this [is] that night of the LORD to be observed of all the children of Israel in their generations. out In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad {out} of the house; neither shall ye break a bone thereof. out And it came to pass the selfsame day, [that] the LORD did bring the children of Israel {out} of the land of Egypt by their armies. out And Moses said unto the people, Remember this day, in which ye came {out} from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten. out And Moses said unto the people, Remember this day, in which ye came out from Egypt, {out} of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten. out And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you {out} from this [place]: there shall no leavened bread be eaten. out This day came ye {out} in the month Abib. out And thou shalt show thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth {out} of Egypt. out And it shall be for a

sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee {out} of Egypt. out And it shall be when thy son asketh thee in time to come, saying, What [is] this? that thou shalt say unto him, By strength of hand the LORD brought us {out} from Egypt, from the house of bondage: out And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth {out} of Egypt. out But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed {out} of the land of Egypt. out And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went {out} with an high hand. out And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried {out} unto the LORD. out And they said unto Moses, Because [there were] no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth {out} of Egypt? out But lift thou up thy rod, and stretch {out} thine hand over the sea, and divide it: and the children of Israel shall go on dry [ground] through the midst of the sea. out And Moses stretched {out} his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided. out And the LORD said unto Moses, Stretch {out} thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. out Thus the LORD saved Israel that day {out} of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. out Thou stretchedst {out} thy right hand, the earth swallowed them. out And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went {out} after her with timbrels and with dances. out So Moses brought Israel from the Red sea, and they went {out} into the wilderness of Shur; and they went three days in the wilderness, and found no water. out And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing {out} of the land o f Egypt. out Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go {out} and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. out And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you {out} from the land of Egypt: out And it came to pass, [that] there went {out} [some] of the people on the seventh day for to gather, and they found none. out See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go {out} of his place on the seventh day. out And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore [is] this [that] thou hast brought us up {out} of Egypt, to kill us and our children and our cattle with thirst? out Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water {out} of it, that the people may drink. And Moses did so in the sight of the elders of Israel. out And Moses said unto Joshua, Choose us out men, and go {out}, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. out And Moses said unto Joshua, Choose us {out} men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand. out And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put {out} the remembrance of Amalek from under heaven. out When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, [and] that the LORD had brought Israel {out} of Egypt; out And Moses went {out} to meet his father in law, and did obeisance, and kissed him; and they asked each other of [their] welfare; and they came into the tent. out And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered {out} of the hand of the Egyptians. out And Jethro said, Blessed [be] the LORD, who hath delivered you out of the hand of the Egyptians, and {out} of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. out And Jethro said, Blessed [be] the LORD, who hath delivered you {out} of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians. out Moreover thou shalt provide {out} of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens: out And Moses chose able men {out} of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. out In the third month, when the children of Israel were gone forth {out} of the land of Egypt, the same day came they [into] the wilderness of Sinai. out And Moses went up unto God, and the LORD called unto him {out} of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; out And Moses brought forth the people {out} of the camp to meet with God; and they stood at the nether part of the mount. out I [am] the LORD thy God, which have brought thee out of the land of Egypt, {out} of the house of bondage. out I [am] the LORD thy God, which have brought thee {out} of the land of Egypt, out of the house of bondage. out If thou buy an

Hebrew servant, six years he shall serve: and in the seventh he shall go {out} free for nothing. out If he came in by himself, he shall go out by himself: if he were married, then his wife shall go {out} with him. out If he came in by himself, he shall go {out} by himself: if he were married, then his wife shall go out with him. out If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go {out} by himself. out And if the servant shall plainly say, I love my master, my wife, and my children; I will not go {out} free: out And if a man sell his daughter to be a maidservant, she shall not go {out} as the menservants do. out And if he do not these three unto her, then shall she go {out} free without money. out And if he smite {out} his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. out If fire break {out}, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution. out If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen {out} of the man's house; if the thief be found, let him pay double. out And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard {out} of thy mouth. out Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest {out} from Egypt: and none shall appear before me empty:) out And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, [which is] in the end of the year, when thou hast gathered in thy labours {out} of the field. out And I will send hornets before thee, which shall drive {out} the Hivite, the Canaanite, and the Hittite, from before thee. out I will not drive them {out} from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee. out By little and little I will drive them {out} from before thee, until thou be increased, and inherit the land. out And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them {out} before thee. out And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses {out} of the midst of the cloud. out And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick {out} of the other side: out And six branches shall come out of the sides of it; three branches of the candlestick {out} of the one side, and three branches of the candlestick out of the other side: out And six branches shall come {out} of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: out Three bowls made like unto almonds, [with] a knop and a flower in one branch; and three bowls made like almonds in the other branch, [with] a knop and a flower: so in the six branches that come {out} of the candlestick. out And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed {out} of the candlestick. out And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh {out}, that he die not. out And one loaf of bread, and one cake of oiled bread, and one wafer {out} of the basket of the unleavened bread that [is] before the LORD: out And they shall know that I [am] the LORD their God, that brought them forth {out} of the land of Egypt, that I may dwell among them: I [am] the LORD their God. out And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up {out} of the land of Egypt, we wot not what is become of him. out And when the people saw that Moses delayed to come down {out} of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. out And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up {out} of the land of Egypt. out And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest {out} of the land of Egypt, have corrupted [themselves]: out They have turned aside quickly {out} of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt. out They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up {out} of the land of Egypt. out And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth {out} of the land of Egypt with great power, and with a mighty hand? out Wherefore should the Egyptians speak, and say, For mischief did he bring them {out}, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. out And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables

{out} of his hands, and brake them beneath the mount. out For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up {out} of the land of Egypt, we wot not what is become of him. out And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came {out} this calf. out And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and {out} from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neig hbour. out Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, {out} of thy book which thou hast written. out And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot {out} of my book. out And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up {out} of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it: out And I will send an angel before thee; and I will drive {out} the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: out And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, [that] every one which sought the LORD went {out} unto the tabernacle of the cong regation, which [was] without the camp. out And it came to pass, when Moses went {out} unto the tabernacle, [that] all the people rose up, and stood every man [at] his tent door, and looked after Moses, until he was gone into the tabernacle. out And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not {out} of the tabernacle. out Observe thou that which I command thee this day: behold, I drive {out} before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite. out The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest {out} from Egypt. out For I will cast {out} the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year. out But when Moses went in before the LORD to speak with him, he took the veil off, until he came {out}. And he came out, and spake unto the children of Israel [that] which he was commanded. out But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came {out}, and spake unto the children of Israel [that] which he was commanded. out And he made two cherubims [of] gold, beaten {out} of one piece made he them, on the two ends of the mercy seat; out One cherub on the end on this side, and another cherub on the [other] end on that side: {out} of the mercy seat made he the cherubims on the two ends thereof. out And the cherubims spread {out} [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. out And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick {out} of the other side thereof: out And six branches going out of the sides thereof; three branches of the candlestick {out} of the one side thereof, and three branches of the candlestick out of the other side thereof: out And six branches going {out} of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: out Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going {out} of the candlestick. out And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going {out} of it. out And the LORD called unto Moses, and spake unto him {out} of the tabernacle of the congregation, saying, out And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung {out} at the side of the altar: out And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, [even] corn beaten {out} of full ears. out Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured {out} shall he be burnt. out Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured {out}, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. out And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour {out} all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation. out And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour {out} his blood at the bottom of the altar of burnt offering. out And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour {out} all the blood thereof at the bottom of the altar. out And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour {out} all the blood thereof at the bottom of the altar: out And he shall sprinkle of the blood of the sin

offering upon the side of the altar; and the rest of the blood shall be wrung {out} at the bottom of the altar: it [is] a sin offering. out If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish {out} of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: out And he shall bring a ram without blemish {out} of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist [it] not, and it shall be forgiven him. out And he shall bring his trespass offering unto the LORD, a ram without blemish {out} of the flock, with thy estimation, for a trespass offering, unto the priest: out And the fire upon the altar shall be burning in it; it shall not be put {out}: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. out The fire shall ever be burning upon the altar; it shall never go {out}. out And of it he shall offer one {out} of the whole oblation [for] an heave offering unto the LORD, [and] it shall be the priest's that sprinkleth the blood of the peace offerings. out This [is the portion] of the anointing of Aaron, and of the anointing of his sons, {out} of the offerings of the LORD made by fire, in the day [when] he presented them to minister unto the LORD in the priest's office; out And {out} of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder: out And ye shall not go {out} of the door of the tabernacle of the congregation [in] seven days, until the days of your consecration be at an end: for seven days shall he consecrate you. out And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured {out} the blood at the bottom of the altar: out And Moses and Aaron went into the tabernacle of the congregation, and came {out}, and blessed the people: and the glory of the LORD appeared unto all the people. out And there came a fire {out} from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces. out And there went {out} fire from the LORD, and devoured them, and they died before the LORD. out And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary {out} of the camp. out So they went near, and carried them in their coats {out} of the camp; as Moses had said. out And ye shall not go {out} from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses. out And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given {out} of the sacrifices of peace offerings of the children of Israel. out For I [am] the LORD that bringeth you up {out} of the land of Egypt, to be your God: ye shall therefore be holy, for I [am] holy. out And if a leprosy break {out} abroad in the skin, and the leprosy cover all the skin of [him that hath] the plague from his head even to his foot, wheresoever the priest looketh; out And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken {out} of the boil. out Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken {out} of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. out And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or {out} of the skin, or out of the warp, or out of the woof: out And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or {out} of the woof: out And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it {out} of the garment, or out of the skin, or out of the warp, or out of the woof: out And if the priest look, and, behold, the plague [be] somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or {out} of the warp, or out of the woof: out And the priest shall go forth {out} of the camp; and the priest shall look, and, behold, [if] the plague of leprosy be healed in the leper; out And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad {out} of his tent seven days. out Then the priest shall go {out} of the house to the door of the house, and shut up the house seven days: out And he shall cause the house to be scraped within round about, and they shall pour {out} the dust that they scrape off without the city into an unclean place: out And if the plague come again, and break {out} in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered; out And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry [them] forth {out} of the city into an unclean place. out But he shall let go the living bird {out} of the city into the open fields, and make an atonement for the house: and it shall be clean. out Speak unto the children of Israel, and say unto them, When any man hath a running issue {out} of his flesh, [because of] his issue he [is] unclean. out And if any man's seed of copulation go {out} from him, then he shall wash all his

flesh in water, and be unclean until the even. out And if a woman have an issue of her blood many days {out} of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] un clean. out And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy [place], until he come {out}, and have made an atonement for himself, and for his household, and for all the congregation of Israel. out And he shall go {out} unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about. out What man soever [there be] of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth [it] {out} of the camp, out And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour {out} the blood thereof, and cover it with dust. out Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast {out} before you: out And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth {out} her inhabitants. out That the land spue not you {out} also, when ye defile it, as it spued out the nations that [were] before you. out That the land spue not you out also, when ye defile it, as it spued {out} the nations that [were] before you. out Just balances, just weights, a just ephah, and a just hin, shall ye have: I [am] the LORD your God, which brought you {out} of the land of Egypt. out Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not {out}. out And ye shall not walk in the manners of the nation, which I cast {out} before you: for they committed all these things, and therefore I abhorred them. out Neither shall he go {out} of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD. out That brought you {out} of the land of Egypt, to be your God: I [am] the LORD. out Ye shall bring {out} of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; [they are] the firstfruits unto the LORD. out That your generations may know that I made the children of Israel to dwell in booths, when I brought them {out} of the land of Egypt: I [am] the LORD your God. out And the son of an Israelitish woman, whose father [was] an Egyptian, went {out} among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp; out And Moses spake to the children of Israel, that they should bring forth him that had cursed {out} of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses. out For it [is] the jubilee; it shall be holy unto you: ye shall eat the increase thereof {out} of the field. out But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go {out}, and he shall return unto his possession. out And if it be not redeemed within the space of a full year, then the house that [is] in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go {out} in the jubilee. out But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go {out} in the jubilee. out And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go {out} in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel. out I [am] the LORD your God, which brought you forth {out} of the land of Egypt, to give you the land of Canaan, [and] to be your God. out For they [are] my servants, which I brought forth {out} of the land of Egypt: they shall not be sold as bondmen. out If [there be] yet many years [behind], according unto them he shall give again the price of his redemption {out} of the money that he was bought for. out And if he be not redeemed in these [years], then he shall go {out} in the year of jubilee, [both] he, and his children with him. out For unto me the children of Israel [are] servants; they [are] my servants whom I brought forth {out} of the land of Egypt: I [am] the LORD your God. out And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts {out} of the land, neither shall the sword go through your land. out I [am] the LORD your God, which brought you forth {out} of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. out And I will scatter you among the heathen, and will draw {out} a sword after you: and your land shall be desolate, and your cities waste. out But I will for their sakes remember the covenant of their ancestors, whom I brought forth {out} of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD. out But the field, when it goeth {out} in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's. out And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come {out} of the land of Egypt, saying, out And thou shalt give the Levites unto Aaron and to his sons: they [are] wholly given unto him {out} of the children of Israel. out Command the children of Israel, that they put {out} of the camp every leper, and every one that hath an issue, and whosoever is defiled by the dead: out Both male and female shall ye put {out}, without the camp shall ye put them; that they defile not their camps, in the

midst whereof I dwell. out And the children of Israel did so, and put them {out} without the camp: as the LORD spake unto Moses, so did the children of Israel. out And the priest shall write these curses in a book, and he shall blot [them] {out} with the bitter water: out Then the priest shall take the jealousy offering {out} of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar: out And the priest shall take the sodden shoulder of the ram, and one unleavened cake {out} of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven: out And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come {out} of the land of Egypt, saying, out And the children of Israel took their journeys {out} of the wilderness of Sinai; and the cloud rested in the wilderness of Paran. out And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search {out} a resting place for them. out And the cloud of the LORD [was] upon them by day, when they went {out} of the camp. out And if thou deal thus with me, kill me, I pray thee, {out} of hand, if I have found favour in thy sight; and let me not see my wretchedness. out But] even a whole month, until it come {out} at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt? out But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth {out} of Egypt? out And Moses went {out}, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. out But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not {out} unto the tabernacle: and they prophesied in the camp. out And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come {out} ye three unto the tabernacle of the congregation. And they three came out. out And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came {out}. out Let her not be as one dead, of whom the flesh is half consumed when he cometh {out} of his mother's womb. out And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut {out} from the camp seven days, and after that let her be received in [again]. out And Miriam was shut {out} from the camp seven days: and the people journeyed not till Miriam was brought in [again]. out These [are] the names of the men which Moses sent to spy {out} the land. And Moses called Oshea the son of Nun Jehoshua. out And Moses sent them to spy {out} the land of Canaan, and said unto them, Get you up this [way] southward, and go up into the mountain: out But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not {out} of the camp. out I [am] the LORD your God, which brought you {out} of the land of Egypt, to be your God: I [am] the LORD your God. out Is it] a small thing that thou hast brought us up {out} of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? out Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put {out} the eyes of these men? we will not come up. out So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came {out}, and stood in the door of their tents, and their wives, and their sons, and their little children. out And there came {out} a fire from the LORD, and consumed the two hundred and fifty men that offered incense. out Speak unto Eleazar the son of Aaron the priest, that he take up the censers {out} of the burning, and scatter thou the fire yonder; for they are hallowed. out And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone {out} from the LORD; the plague is begun. out And Moses brought {out} all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod. out {Out} of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it. out Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof {out} of it. out And wherefore have ye made us to come up {out} of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink. out Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water {out} of the rock: so thou shalt give the congregation and their beasts drink. out And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water {out} of this rock? out And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came {out} abundantly, and the congregation drank, and their beasts [also]. out And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth {out} of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border: out And Edom said unto him, Thou shalt not

pass by me, lest I come {out} against thee with the sword. out And he said, Thou shalt not go through. And Edom came {out} against him with much people, and with a strong hand. out And the people spake against God, and against Moses, Wherefore have ye brought us up {out} of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread. out From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh {out} of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites. out And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went {out} against Israel into the wilderness: and he came to Jahaz, and fought against Israel. out For Heshbon [was] the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land {out} of his hand, even unto Arnon. out For there is a fire gone {out} of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, [and] the lords of the high places of Arnon. out And Moses sent to spy {out} Jaazer, and they took the villages thereof, and drove out the Amorites that [were] there. out And Moses sent to spy out Jaazer, and they took the villages thereof, and drove {out} the Amorites that [were] there. out And they turned and went up by the way of Bashan: and Og the king of Bashan went {out} against them, he, and all his people, to the battle at Edrei. out He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come {out} from Egypt: behold, they cover the face of the earth, and they abide over against me: out Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them {out} of the land: for I wot that he whom thou blessest [is] blesse d, and he whom thou cursest is cursed. out Behold, [there is] a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them {out}. out Behold, [there is] a people come {out} of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out. out And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside {out} of the way, and went into the field: and Balaam smote the ass, to turn her into the way. out And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went {out} to withstand thee, because [thy] way is perverse before me: out And when Balak heard that Balaam was come, he went {out} to meet him unto a city of Moab, which [is] in the border of Arnon, which [is] in the utmost coast. out And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, {out} of the mountains of the east, [saying], Come, curse me Jacob, and come, defy Israel. out God brought them {out} of Egypt; he hath as it were the strength of an unicorn. out He shall pour the water {out} of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. out God brought him forth {out} of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows. out I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star {out} of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. out I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise {out} of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. out {Out} of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city. out Take the sum of the people], from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth {out} of the land of Egypt. out Which may go {out} before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. out Which may go out before them, and which may go in before them, and which may lead them {out}, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. out And he shall stand before Eleazar the priest, who shall ask [counsel] for him after the judgment of Urim before the LORD: at his word shall they go {out}, and at his word they shall come in, [both] he, and all the children of Israel with him, even all the congregation. out Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks [be {out}], ye shall have an holy convocation; ye shall do no servile work: out If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth {out} of his mouth. out And if she had at all an husband, when she vowed, or uttered ought {out} of her lips, wherewith she bound her soul; out But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded {out} of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. out So there were delivered {out} of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war. out And divide the prey into two parts; between them that took the war upon them, who went {out} to battle, and between all the congregation: out And levy a tribute unto the LORD of the men of war which went {out} to battle:

one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: out And the half, [which was] the portion of them that went {out} to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: out Surely none of the men that came up {out} of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: out And will go all of you armed over Jordan before the LORD, until he hath driven {out} his enemies from before him, out But if ye will not do so, behold, ye have sinned against the LORD: and be sure your sin will find you {out}. out Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded {out} of your mouth. out These [are] the journeys of the children of Israel, which went forth {out} of the land of Egypt with their armies under the hand of Moses and Aaron. out And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings {out}. out And Moses wrote their goings {out} according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out. out And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went {out} with an high hand in the sight of all the Egyptians. out And they took their journey {out} of the wilderness of Sin, and encamped in Dophkah. out And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come {out} of the land of Egypt, in the first [day] of the fifth month. out Then ye shall drive {out} all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: out But if ye will not drive {out} the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them [shall be] pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. out And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings {out} of it shall be at the sea. out And this shall be your north border: from the great sea ye shall point {out} for you mount Hor: out From mount Hor ye shall point {out} [your border] unto the entrance of Hamath; and the goings forth of the border shall be to Zedad: out And the border shall go on to Ziphron, and the goings {out} of it shall be at Hazarenan: this shall be your north border. out And ye shall point {out} your east border from Hazarenan to Shepham: out And the border shall go down to Jordan, and the goings {out} of it shall be at the salt sea: this shall be your land with the coasts thereof round about. out And the congregation shall deliver the slayer {out} of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, wh ich was anointed with the holy oil. out And ye came near unto me every one of you, and said, We will send men before us, and they shall search us {out} the land, and bring us word again by what way we must go up, and into what cities we shall come. out And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it {out}. out And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth {out} of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. out Who went in the way before you, to search you {out} a place to pitch your tents [in], in fire by night, to show you by what way ye should go, and in a cloud by day. out And the Amorites, which dwelt in that mountain, came {out} against you, and chased you, as bees do, and destroyed you in Seir, [even] unto Hormah. out And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted {out} from among the host, as the LORD swore unto them. out And the Avims which dwelt in Hazerim, [even] unto Azzah, the Caphtorims, which came forth {out} of Caphtor, destroyed them, and dwelt in their stead.) out And I sent messengers {out} of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying, out Then Sihon came {out} against us, he and all his people, to fight at Jahaz. out Then we turned, and went up the way to Bashan: and Og the king of Bashan came {out} against us, he and all his people, to battle at Edrei. out And we took at that time {out} of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon; out And the LORD spake unto you {out} of the midst of the fire: ye heard the voice of the words, but saw no similitude; only [ye heard] a voice. out Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day [that] the LORD spake unto you in Horeb {out} of the midst of the fire: out But the LORD hath taken you, and brought you forth {out} of the iron furnace, [even] out of Egypt, to be unto him a people of inheritance, as [ye are] this day. out But the LORD hath taken you, and brought you forth out of the iron furnace, [even] {out} of Egypt, to be unto him a people of inheritance, as [ye are] this day. out Did [ever] people hear the voice of God speaking {out} of the midst of the fire, as thou hast heard, and live? out Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched {out} arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? out Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his

great fire; and thou heardest his words {out} of the midst of the fire. out {Out} of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. out And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power {out} of Egypt; out And because he loved thy fathers, therefore he chose their seed after them, and brought thee {out} in his sight with his mighty power out of Egypt; out To drive {out} nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day. out These [are] the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth {out} of Egypt, out On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth {out} of Egypt: out The LORD talked with you face to face in the mount {out} of the midst of the fire, out I [am] the LORD thy God, which brought thee {out} of the land of Egypt, from the house of bondage. out And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee out thence through a mighty hand and by a stretched {out} arm: therefore the LORD thy God commanded thee to keep the sabbath day. out And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God brought thee {out} thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day. out These words the LORD spake unto all your assembly in the mount {out} of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me. out And it came to pass, when ye heard the voice {out} of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, [even] all the heads of your tribes, and your elders; out And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice {out} of the midst of the fire: we have seen this day that God doth talk with man, and he liveth. out For who [is there of] all flesh, that hath heard the voice of the living God speaking {out} of the midst of the fire, as we [have], and lived? out Then] beware lest thou forget the LORD, which brought thee forth {out} of the land of Egypt, from the house of bondage. out To cast {out} all thine enemies from before thee, as the LORD hath spoken. out Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us {out} of Egypt with a mighty hand: out And he brought us {out} from thence, that he might bring us in, to give us the land which he swore unto our fathers. out When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast {out} many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou; out But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you {out} of the house of bondmen, from the hand of Pharaoh king of Egypt. out But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you {out} with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. out The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee {out}: so shall the LORD thy God do unto all the people of whom thou art afraid. out The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched {out} arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid. out And the LORD thy God will put {out} those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee. out And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every [word] that proceedeth {out} of the mouth of the LORD doth man live. out For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring {out} of valleys and hills; out A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and {out} of whose hills thou mayest dig brass. out Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth {out} of the land of Egypt, from the house of bondage; out Who led thee through that great and terrible wilderness, [wherein were] fiery serpents, and scorpions, and drought, where [there was] no water; who brought thee forth water {out} of the rock of flint; out Understand therefore this day, that the LORD thy God [is] he which goeth over before thee; [as] a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them {out}, and destroy them quickly, as the LORD hath said unto thee. out Speak not thou in thine heart, after that the LORD thy God hath cast them {out} from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee. out Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my

righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them {out} from before thee. out Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them {out} from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob. out Remember, [and] forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart {out} of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. out And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount {out} of the midst of the fire in the day of the assembly. out And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth {out} of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. out And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside {out} of the way which I commanded them; they have made them a molten image. out Let me alone, that I may destroy them, and blot {out} their name from under heaven: and I will make of thee a nation mightier and greater than they. out And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly {out} of the way which the LORD had commanded you. out And I took the two tables, and cast them {out} of my two hands, and brake them before your eyes. out And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended {out} of the mount. out I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth {out} of Egypt with a mighty hand. out Lest the land whence thou broughtest us {out} say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness. out Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them {out} to slay them in the wilderness. out Yet they [are] thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched {out} arm. out Yet they [are] thy people and thine inheritance, which thou broughtest {out} by thy mighty power and by thy stretched out arm. out And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount {out} of the midst of the fire in the day of the assembly: and the LORD gave them unto me. out And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched {out} arm, out For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came {out}, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs: out Then will the LORD drive {out} all these nations from before you, and ye shall possess greater nations and mightier than yourselves. out And a curse, if ye will not obey the commandments of the LORD your God, but turn aside {out} of the way which I command you this day, to go after other gods, which ye have not known. out And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them {out} of that place. out But unto the place which the LORD your God shall choose {out} of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come: out And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured {out} upon the altar of the LORD thy God, and thou shalt eat the flesh. out And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you {out} of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. out And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee {out} of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. out And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn [you] away from the LORD your God, which brought you out of the land of Egypt, and redeemed you {out} of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. out And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee {out} of the land of Egypt, from the house of bondage. out Certain] men, the children of Belial, are gone {out} from among you, and have withdrawn the inhabitants of their city, saying, Let

us go and serve other gods, which ye have not known; out For the poor shall never cease {out} of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. out And when thou sendest him {out} free from thee, thou shalt not let him go away empty: out Thou shalt furnish him liberally out of thy flock, and {out} of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him. out Thou shalt furnish him liberally {out} of thy flock, and out of thy floor, and out of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him. out Thou shalt furnish him liberally out of thy flock, and out of thy floor, and {out} of thy winepress: [of that] wherewith the LORD thy God hath blessed thee thou shalt give unto him. out Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth {out} of Egypt by night. out Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth {out} of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. out Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction: for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth {out} of the land of Egypt all the days of thy life. out But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth {out} of Egypt. out And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book {out} of [that which is] before the priests the Levites: out For the LORD thy God hath chosen him {out} of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever. out And if a Levite come from any of thy gates {out} of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose; out For all that do these things [are] an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them {out} from before thee. out When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up {out} of the land of Egypt. out When thou goest {out} to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt. out Then shall his father and his mother lay hold on him, and bring him {out} unto the elders of his city, and unto the gate of his place; out Then they shall bring {out} the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you. out Then ye shall bring them both {out} unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you. out Because they met you not with bread and with water in the way, when ye came forth {out} of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee. out If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad {out} of the camp, he shall not come within the camp: out That which is gone {out} of thy lips thou shalt keep and perform; [even] a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth. out When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give [it] in her hand, and send her {out} of his house. out And when she is departed {out} of his house, she may go and be another man's [wife]. out And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her {out} of his house; or if the latter husband die, which took her [to be] his wife; out When a man hath taken a new wife, he shall not go {out} to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. out Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth {out} of Egypt. out Thou shalt stand abroad, and the man to whom thou dost lend shall bring {out} the pledge abroad unto thee. out Thou shalt not muzzle the ox when he treadeth {out} [the corn]. out And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put {out} of Israel. out When men strive together one with another, and the wife of the one draweth near for to deliver her husband {out} of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: out Remember what Amalek did unto thee by the way, when ye were come forth {out} of Egypt; out Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot {out} the remembrance of Amalek from under heaven; thou shalt not forget [it]. out And the priest shall take the basket {out} of thine hand, and set it down before the altar of the LORD thy God. out And the LORD brought

us forth {out} of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: out Then thou shalt say before the LORD thy God, I have brought away the hallowed things {out} of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]: out Cursed [be] he that maketh the blind to wander {out} of the way. And all the people shall say, Amen. out Blessed [shalt] thou [be] when thou comest in, and blessed [shalt] thou [be] when thou goest {out}. out The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come {out} against thee one way, and flee before thee seven ways. out Cursed [shalt] thou [be] when thou comest in, and cursed [shalt] thou [be] when thou goest {out}. out The LORD shall cause thee to be smitten before thine enemies: thou shalt go {out} one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. out Thou shalt carry much seed {out} into the field, and shalt gather [but] little in; for the locust shall consume it. out And toward her young one that cometh {out} from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. out And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came {out} against us unto battle, and we smote them: out The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot {out} his name from under heaven. out And the LORD shall separate him unto evil {out} of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: out Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth {out} of the land of Egypt: out And the LORD rooted them {out} of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day. out If [any] of thine be driven {out} unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: out And he said unto them, I [am] an hundred and twenty years old this day; I can no more go {out} and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan. out And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten {out} of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear. out He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil {out} of the flinty rock; out He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey {out} of the rock, and oil out of the flinty rock; out See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver {out} of my hand. out And of Zebulun he said, Rejoice, Zebulun, in thy going {out}; and, Issachar, in thy tents. out The eternal God [is thy] refuge, and underneath [are] the everlasting arms: and he shall thrust {out} the enemy from before thee; and shall say, Destroy [them]. out This book of the law shall not depart {out} of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success. out And Joshua the son of Nun sent {out} of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. out And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search {out} the country. out And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search {out} all the country. out And it came to pass [about the time] of shutting of the gate, when it was dark, that the men went {out}: whither the men went I wot not: pursue after them quickly; for ye shall overtake them. out And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone {out}, they shut the gate. out For we have heard how the LORD dried up the water of the Red sea for you, when ye came {out} of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed. out And it shall be, [that] whosoever shall go {out} of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him. out And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive {out} from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites. out Now therefore take you twelve men {out} of the tribes of Israel, out of every tribe a man. out Now therefore take you twelve men out of the tribes of Israel, {out} of every tribe a man. out Take you twelve men {out} of the people, out of every tribe a man, out Take you twelve men out of the people, {out} of every tribe a man, out And command ye them, saying, Take you hence out of the midst of Jordan, {out}

of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge th is night. out And command ye them, saying, Take you hence {out} of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge th is night. out Then Joshua called the twelve men, whom he had prepared of the children of Israel, {out} of every tribe a man: out And the children of Israel did so as Joshua commanded, and took up twelve stones {out} of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them un to the place where they lodged, and laid them down there. out Command the priests that bear the ark of the testimony, that they come up {out} of Jordan. out Joshua therefore commanded the priests, saying, Come ye up {out} of Jordan. out And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up {out} of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto th eir place, and flowed over all his banks, as [they did] before. out And the people came up {out} of Jordan on the tenth [day] of the first month, and encamped in Gilgal, in the east border of Jericho. out And those twelve stones, which they took {out} of Jordan, did Joshua pitch in Gilgal. out And this [is] the cause why Joshua did circumcise: All the people that came {out} of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came out of Egypt. out And this [is] the cause why Joshua did circumcise: All the people that came out of Egypt, [that were] males, [even] all the men of war, died in the wilderness by the way, after they came {out} of Egypt. out Now all the people that came out were circumcised: but all the people [that were] born in the wilderness by the way as they came forth {out} of Egypt, [them] they had not circumcised. out Now all the people that came {out} were circumcised: but all the people [that were] born in the wilderness by the way as they came forth out of Egypt, [them] they had not circumcised. out For the children of Israel walked forty years in the wilderness, till all the people [that were] men of war, which came {out} of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not show them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey. out Now Jericho was straitly shut up because of the children of Israel: none went {out}, and none came in. out And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed {out} of your mouth, until the day I bid you shout; then shall ye shout. out But Joshua had said unto the two men that had spied {out} the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swear unto her. out But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring {out} thence the woman, and all that she hath, as ye swear unto her. out And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought {out} all her kindred, and left them without the camp of Israel. out And the young men that were spies went in, and brought {out} Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel. out And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel [even] unto this day; because she hid the messengers, which Joshua sent to spy {out} Jericho. out And they took them {out} of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD. out And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them {out} before the LORD. out So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose {out} thirty thousand mighty men of valour, and sent them away by night. out And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come {out} against us, as at the first, that we will flee before them, out For they will come {out} after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them. out And it came to pass, when the king of Ai saw [it], that they hasted and rose up early, and the men of the city went {out} against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that [there we re] liers in ambush against him behind the city. out And there was not a man left in Ai or Bethel, that went not {out} after Israel: and they left the city open, and pursued after Israel. out And the LORD said unto Joshua, Stretch {out} the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city. out And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched {out} the spear that [he had] in his hand toward the city. out And the ambush arose quickly out of their place, and they ran as soon as he had stretched {out} his hand: and they entered into the city, and took it, and hasted and set the city on fire. out And the ambush arose quickly {out} of their place, and they ran as soon as he had stretched out his hand: and they entered into the city, and took it, and hasted and set the city on fire. out And the other issued {out} of the city against them; so they were in the midst of Israel, some on this side, and

some on that side: and they smote them, so that they let none of them remain or escape. out For Joshua drew not his hand back, wherewith he stretched {out} the spear, until he had utterly destroyed all the inhabitants of Ai. out This our bread we took hot [for] our provision {out} of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy: out And so did he unto them, and delivered them {out} of the hand of the children of Israel, that they slew them not. out Then said Joshua, Open the mouth of the cave, and bring {out} those five kings unto me out of the cave. out Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me {out} of the cave. out And they did so, and brought forth those five kings unto him {out} of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, [and] the king of Eglon. out And it came to pass, when they brought {out} those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. A nd they came near, and put their feet upon the necks of them. out And they went {out}, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many. out All the inhabitants of the hill country from Lebanon unto Misrephothmaim, [and] all the Sidonians, them will I drive {out} from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have comm anded thee. out All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them {out}. out Forty years old [was] I when Moses the servant of the LORD sent me from Kadeshbarnea to espy {out} the land; and I brought him word again as [it was] in mine heart. out As yet I [am as] strong this day as [I was] in the day that Moses sent me: as my strength [was] then, even so [is] my strength now, for war, both to go {out}, and to come in. out Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims [were] there, and [that] the cities [were] great [and] fenced: if so be the LORD [will be] with me, then I shall be able to drive them {out}, as the LORD said. out And it went {out} to the south side to Maalehacrabbin, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: out From thence] it passed toward Azmon, and went {out} unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast. out From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings {out} of that coast were at the sea: this shall be your south coast. out And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh , and the goings {out} thereof were at Enrogel: out And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went {out} to the cities of mount Ephron; and the border was drawn to Baalah, which [is] Kirjathjearim: out And the border went {out} unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. out And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went {out} unto Jabneel; and the goings out of the border were at the sea. out And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings {out} of the border were at the sea. out As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them {out}: but the Jebusites dwell with the children of Judah at Jerusalem unto this day. out And goeth {out} from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth, out And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings {out} thereof are at the sea. out And the border went {out} toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; out And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went {out} at Jordan. out The border went {out} from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families. out The border went out from Tappuah westward unto the river Kanah; and the goings {out} thereof were at the sea. This [is] the inheritance of the tribe of the children of Ephraim by their families. out And they drave not {out} the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute. out Yet the children of Manasseh could not drive {out} [the inhabitants of] those cities; but the Canaanites would dwell in that land. out Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them {out}. out But the mountain shall be thine; for it [is] a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive {out} the Canaanites, though they have iron chariots, [and] though they [be] strong. out Give {out} from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me. out And their border on the north side

was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings {out} thereof were at the wilderness of Bethaven. out And the border was drawn [thence], and compassed the corner of the sea southward, from the hill that [lieth] before Bethhoron southward; and the goings {out} thereof were at Kirjathbaal, which [is] Kirjathjearim, a city of the children of Judah: this [was] the west quarter. out And the south quarter [was] from the end of Kirjathjearim, and the border went {out} on the west, and went out to the well of waters of Nephtoah: out And the south quarter [was] from the end of Kirjathjearim, and the border went out on the west, and went {out} to the well of waters of Nephtoah: out {Out} of the portion of the children of Judah [was] the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of the m. out And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth {out} to Daberath, and goeth up to Japhia. out And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth {out} to Remmonmethoar to Neah; out And] the fourth lot came {out} to Issachar, for the children of Issachar according to their families. out And the fifth lot came {out} for the tribe of the children of Asher according to their families. out And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth {out} to Cabul on the left hand, out The sixth lot came {out} to the children of Naphtali, [even] for the children of Naphtali according to their families. out And [then] the coast turneth westward to Aznothtabor, and goeth {out} from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising. out And] the seventh lot came {out} for the tribe of the children of Dan according to their families. out And the coast of the children of Dan went {out} [too little] for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Les hem, Dan, after the name of Dan their father. out Speak to the children of Israel, saying, Appoint {out} for you cities of refuge, whereof I spake unto you by the hand of Moses: out And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain {out} of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. out And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan {out} of the tribe of Manasseh. out And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead {out} of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. out And the children of Israel gave unto the Levites {out} of their inheritance, at the commandment of the LORD, these cities and their suburbs. out And the lot came {out} for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen c ities. out And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot {out} of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen c ities. out And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and {out} of the tribe of Benjamin, thirteen c ities. out And the lot came out for the families of the Kohathites: and the children of Aaron the priest, [which were] of the Levites, had by lot out of the tribe of Judah, and {out} of the tribe of Simeon, and out of the tribe of Benjamin, thirteen c ities. out And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and {out} of the tribe of Dan, and out of the half tribe of Manasseh, ten cities. out And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and {out} of the half tribe of Manasseh, ten cities. out And the rest of the children of Kohath [had] by lot {out} of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities. out And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and {out} of the half tribe of Manasseh in Bashan, thirteen cities. out And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and {out} of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities. out And the children of Gershon [had] by lot {out} of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities. out And the children of Gershon [had] by lot out of the families of the tribe of Issachar, and {out} of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities. out The children of Merari by their families [had] {out} of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. out The children of Merari by their families [had] out of the tribe of Reuben, and out of the tribe of Gad, and {out} of the tribe of Zebulun, twelve cities. out The children of Merari by their families [had] out of the tribe of Reuben, and

{out} of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. out And they gave out of the tribe of the children of Judah, and {out} of the tribe of the children of Simeon, these cities which are [here] mentioned by name, out And they gave {out} of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are [here] mentioned by name, out And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities {out} of those two tribes. out And {out} of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs, out And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot {out} of the tribe of Ephraim. out And {out} of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs, out And {out} of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities. out And unto the children of Gershon, of the families of the Levites, {out} of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities. out And {out} of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs, out And {out} of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs, out And {out} of the tribe of Naphtali, Kedesh in Galilee with her suburbs, [to be] a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities. out And unto the families of the children of Merari, the rest of the Levites, {out} of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs, out And {out} of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs, out And {out} of the tribe of Gad, Ramoth in Gilead with her suburbs, [to be] a city of refuge for the slayer; and Mahanaim with her suburbs, out And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel {out} of Shiloh, which [is] in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses. out And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel {out} of the hand of the LORD. out And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, {out} of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. out And the LORD your God, he shall expel them from before you, and drive them from {out} of your sight; and ye shall possess their land, as the LORD your God hath promised unto you. out For the LORD hath driven {out} from before you great nations and strong: but [as for] you, no man hath been able to stand before you unto this day. out Know for a certainty that the LORD your God will no more drive {out} [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you. out I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you {out}. out And I brought your fathers {out} of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea. out But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you {out} of his hand. out And I sent the hornet before you, which drove them {out} from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow. out For the LORD our God, he [it is] that brought us up and our fathers {out} of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed: out And the LORD drove {out} from before us all the people, even the Amorites which dwelt in the land: [therefore] will we also serve the LORD; for he [is] our God. out And the bones of Joseph, which the children of Israel brought up {out} of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph. out And the children of the Kenite, Moses' father in law, went up {out} of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people. out And the LORD was with Judah; and he drove {out} [the inhabitants of] the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron. out And the LORD was with Judah; and he drove out [the inhabitants of] the mountain; but could not drive {out} the inhabitants of the valley, because they had chariots of iron. out And the children of Benjamin did not drive {out} the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day. out And the spies saw a man come forth {out} of the city, and they said unto him, Show us, we pray thee, the entrance into the city, and we will show thee mercy. out Neither did Manasseh drive {out} [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land. out And it came to pass, when Israel was strong, that they put the Canaanites

to tribute, and did not utterly drive them {out}. out Neither did Ephraim drive {out} the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. out Neither did Zebulun drive {out} the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. out Neither did Asher drive {out} the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: out But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them {out}. out Neither did Naphtali drive {out} the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. out And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up {out} of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you. out Wherefore I also said, I will not drive them {out} from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. out And they forsook the LORD God of their fathers, which brought them {out} of the land of Egypt, and followed other gods, of the gods of the people that [were] round about them, and bowed themselves unto them, and provoked the LORD to anger. out Whithersoever they went {out}, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed. out Nevertheless the LORD raised up judges, which delivered them {out} of the hand of those that spoiled them. out And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly {out} of the way which their fathers walked in, obeying the commandments of the LORD; [but] they did not so. out And when the LORD raised them up judges, then the LORD was with the judge, and delivered them {out} of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. out I also will not henceforth drive {out} any from before them of the nations which Joshua left when he died: out Therefore the LORD left those nations, without driving them {out} hastily; neither delivered he them into the hand of Joshua. out And the spirit of the LORD came upon him, and he judged Israel, and went {out} to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim. out But he himself turned again from the quarries that [were] by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went {out} from him. out And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose {out} of [his] seat. out And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came {out}. out And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger {out} of his belly; and the dirt came out. out When he was gone {out}, his servants came; and when they saw that, behold, the doors of the parlour [were] locked, they said, Surely he covereth his feet in his summer chamber. out And she sent and called Barak the son of Abinoam {out} of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? out And Deborah said unto Barak, Up; for this [is] the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone {out} before thee? So Barak went down from mount Tabor, and ten thousand men after him. out And Jael went {out} to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle. out And, behold, as Barak pursued Sisera, Jael came {out} to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples. out LORD, when thou wentest out of Seir, when thou marchedst {out} of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. out LORD, when thou wentest {out} of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water. out Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and {out} of Zebulun they that handle the pen of the writer. out Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; {out} of Machir came down governors, and out of Zebulun they that handle the pen of the writer. out {Out} of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer. out The mother of Sisera looked {out} at a window, and cried through the lattice, Why is his chariot [so] long in coming? why tarry the wheels of his chariots? out That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth {out} of the house of bondage; out And I delivered you {out} of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land; out And I delivered you out of the

hand of the Egyptians, and out of the hand of all that oppressed you, and drave them {out} from before you, and gave you their land; out And I delivered you out of the hand of the Egyptians, and {out} of the hand of all that oppressed you, and drave them out from before you, and gave you their land; out And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought [it] {out} unto him under the oak, and presented [it]. out And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour {out} the broth. And he did so. out Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire {out} of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. out Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed {out} of his sight. out Then the men of the city said unto Joash, Bring {out} thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that [was] by it. out And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew {out} of the fleece, a bowl full of water. out And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and {out} of all Manasseh, and pursued after the Midianites. out And the men of Israel gathered themselves together out of Naphtali, and {out} of Asher, and out of all Manasseh, and pursued after the Midianites. out And the men of Israel gathered themselves together {out} of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites. out And the children of Israel remembered not the LORD their God, who had delivered them {out} of the hands of all their enemies on every side: out And they gave him threescore and ten [pieces] of silver {out} of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. out And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come {out} of the bramble, and devour the cedars of Lebanon. out (For my father fought for you, and adventured his life far, and delivered you {out} of the hand of Midian: out But if not, let fire come {out} from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. out But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come {out} from the men of Shechem, and from the house of Millo, and devour Abimelech. out And they went {out} into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech. out And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come {out}. out And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come {out} against thee, then mayest thou do to them as thou shalt find occasion. out And Gaal the son of Ebed went {out}, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that [were] with him, from lying in wait. out Then said Zebul unto him, Where [is] now thy mouth, wherewith thou saidst, Who [is] Abimelech, that we should serve him? [is] not this the people that thou hast despised? go {out}, I pray now, and fight with them. out And Gaal went {out} before the men of Shechem, and fought with Abimelech. out And Abimelech dwelt at Arumah: and Zebul thrust {out} Gaal and his brethren, that they should not dwell in Shechem. out And it came to pass on the morrow, that the people went {out} into the field; and they told Abimelech. out And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people [were] come forth {out} of the city; and he rose up against them, and smote them. out The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you {out} of their hand. out And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust {out} Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman. out Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went {out} with him. out And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah {out} of the land of Tob: out And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me {out} of my father's house? and why are ye come unto me now when ye are in distress? out And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up {out} of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably. out Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive {out} from before us, them will we possess. out And Jephthah came to Mizpeh unto his house, and, behold, his daughter came {out} to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter. out And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath

proceeded {out} of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the childr en of Ammon. out And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not {out} of their hands. out For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel {out} of the hand of the Philistines. out And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey {out} of the carcase of the lion. out And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find [it] {out}, then I will give you thirty sheets and thirty change of garments: out And he said unto them, {Out} of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle. out And he said unto them, Out of the eater came forth meat, and {out} of the strong came forth sweetness. And they could not in three days expound the riddle. out And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found {out} my ridd le. out And it came to pass, when he had made an end of speaking, that he cast away the jawbone {out} of his hand, and called that place Ramathlehi. out And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked {out} of his sleep, and went away with the pin of the beam, and with the web. out And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go {out} as at other times before, and shake myself. And he wist not that the LORD was departed from him. out And she said, The Philistines [be] upon thee, Samson. And he awoke {out} of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him. out But the Philistines took him, and put {out} his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house. out And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson {out} of the prison house; and he made them sport: and they set him between the pillars. out And there was a young man {out} of Bethlehemjudah of the family of Judah, who [was] a Levite, and he sojourned there. out And the man departed {out} of the city from Bethlehemjudah to sojourn where he could find [a place]: and he came to mount Ephraim to the house of Micah, as he journeyed. out And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy {out} the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim , to the house of Micah, they lodged there. out And there went from thence of the family of the Danites, {out} of Zorah and out of Eshtaol, six hundred men appointed with weapons of war. out And there went from thence of the family of the Danites, out of Zorah and {out} of Eshtaol, six hundred men appointed with weapons of war. out Then answered the five men that went to spy {out} the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye h ave to do. out And the five men that went to spy {out} the land went up, [and] came in thither, [and] took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men [that were] appointed with weapons of war. out And it came to pass in those days, when [there was] no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine {out} of Bethlehemjudah. out And, behold, there came an old man from his work {out} of the field at even, which [was] also of mount Ephraim; and he sojourned in Gibeah: but the men of the place [were] Benjamites. out And the man, the master of the house, went {out} unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly. out Behold, [here is] my daughter a maiden, and his concubine; them I will bring {out} now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. out And her lord rose up in the morning, and opened the doors of the house, and went {out} to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold. out And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up {out} of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. out Then all the children of Israel went {out}, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. out And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand {out} of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, accord ing to all the folly that they have wrought in Israel. out But the children of Benjamin gathered themselves together {out} of the cities unto Gibeah, to go out to battle against the children of Israel. out But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go {out} to battle against the children of Israel. out And the

children of Benjamin were numbered at that time {out} of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men. out And the men of Israel went {out} to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah. out And the children of Benjamin came forth {out} of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men. out And Benjamin went forth against them {out} of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. out And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go {out} to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. out And the children of Benjamin went {out} against the people, [and] were drawn away from the city; and they began to smite of the people, [and] kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. out And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] {out} of the meadows of Gibeah. out And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth {out} of their places, [even] out of the meadows of Gibeah. out And all the men of Israel rose up {out} of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah. out And there came against Gibeah ten thousand chosen men {out} of all Israel, and the battle was sore: but they knew not that evil [was] near them. out Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up {out} of the city. out But when the flame began to arise up {out} of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven. out Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] {out} of the cities they destroyed in the midst of them. out Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed {out} of Benjamin? out And they said, [There must be] an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed {out} of Israel. out And see, and, behold, if the daughters of Shiloh come {out} to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. out And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye {out} of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. out And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went {out} from thence every man to his inheritance. out Wherefore she went forth {out} of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. out Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone {out} against me. out I went {out} full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? out So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned {out} of the country of Moab: and they came to Bethlehem in the beginning of barley harvest. out And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi {out} of the country of Moab: out So she gleaned in the field until even, and beat {out} that she had gleaned: and it was about an ephah of barley. out And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go {out} with his maidens, that they meet thee not in any other field. out And he said unto the kinsman, Naomi, that is come again {out} of the country of Moab, selleth a parcel of land, which [was] our brother Elimelech's: out <1SA1 -3> And this man went up {out} of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there. out <1SA1 -15> And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured {out} my soul before the LORD. out <1SA1 -16> Count not thine handmaid for a daughter of Belial: for {out} of the abundance of my complaint and grief have I spoken hitherto. out <1SA2 -3> Talk no more so exceeding proudly; let [not] arrogancy come {out} of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed. out <1SA2 -5> They that were] full have hired {out} themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble. out <1SA2 -8> He raiseth up the poor {out} of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them. out <1SA2 -10> The adversaries of the LORD shall be broken to pieces; {out} of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. out <1SA2 -28> And did I

choose him {out} of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? out <1SA3 -3> And ere the lamp of God went {out} in the temple of the LORD, where the ark of God [was], and Samuel was laid down [to sleep]; out <1SA4 -1> And the word of Samuel came to all Israel. Now Israel went {out} against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek. out <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD {out} of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies. out <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us {out} of the hand of our enemies. out <1SA4 -8> Woe unto us! who shall deliver us {out} of the hand of these mighty Gods? these [are] the Gods that smote the Egyptians with all the plagues in the wilderness. out <1SA4 -12> And there ran a man of Benjamin {out} of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head. out <1SA4 -13> And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried {out}. out <1SA4 -16> And the man said unto Eli, I [am] he that came {out} of the army, and I fled to day out of the army. And he said, What is there done, my son? out <1SA4 -16> And the man said unto Eli, I [am] he that came out of the army, and I fled to day {out} of the army. And he said, What is there done, my son? out <1SA5 -10> Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried {out}, saying, They have brought about the ark of the God of Israel to us, to slay us and our people. out <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you {out} of the hand of the Philistines. out <1SA7 -6> And they gathered together to Mizpeh, and drew water, and poured [it] {out} before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh. out <1SA7 -8> And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us {out} of the hand of the Philistines. out <1SA7 -11> And the men of Israel went {out} of Mizpeh, and pursued the Philistines, and smote them, until [they came] under Bethcar. out <1SA7 -14> And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver {out} of the hands of the Philistines. And there was peace between Israel and the Amorites. out <1SA8 -8> According to all the works which they have done since the day that I brought them up {out} of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. out <1SA8 -18> And ye shall cry {out} in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day. out <1SA8 -20> That we also may be like all the nations; and that our king may judge us, and go {out} before us, and fight our battles. out <1SA9 -11> And] as they went up the hill to the city, they found young maidens going {out} to draw water, and said unto them, Is the seer here? out <1SA9 -14> And they went up into the city: [and] when they were come into the city, behold, Samuel came {out} against them, for to go up to the high place. out <1SA9 -16> To morrow about this time I will send thee a man {out} of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me. out <1SA9 -16> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people {out} of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me. out <1SA9 -26> And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went {out} both of them, he and Samuel, abroad. out <1SA10 -18> And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you {out} of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you: out <1SA10 -18> And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and {out} of the hand of all kingdoms, [and] of them that oppressed you: out <1SA10 -18> And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel {out} of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, [and] of them that oppressed you: out <1SA10 -19> And ye have this day rejected your God, who himself saved you {out} of all your adversities and your tribulations; and ye have said unto him, [Nay], but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands. out <1SA11 -2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you,

that I may thrust {out} all your right eyes, and lay it [for] a reproach upon all Israel. out <1SA11 -3> And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if [there be] no man to save us, we will come {out} to thee. out <1SA11 -5> And, behold, Saul came after the herd {out} of the field; and Saul said, What [aileth] the people that they weep? And they told him the tidings of the men of Jabesh. out <1SA11 -7> And he took a yoke of oxen, and hewed them in pieces, and sent [them] throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came {out} with one consent. out <1SA11 -10> Therefore the men of Jabesh said, To morrow we will come {out} unto you, and ye shall do with us all that seemeth good unto you. out <1SA12 -6> And Samuel said unto the people, [It is] the LORD that advanced Moses and Aaron, and that brought your fathers up {out} of the land of Egypt. out <1SA12 -8> When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers {out} of Egypt, and made them dwell in this place. out <1SA12 -10> And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us {out} of the hand of our enemies, and we will serve thee. out <1SA12 -11> And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you {out} of the hand of your enemies on every side, and ye dwelled safe. out <1SA13 -10> And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went {out} to meet him, that he might salute him. out <1SA13 -17> And the spoilers came {out} of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual: out <1SA13 -23> And the garrison of the Philistines went {out} to the passage of Michmash. out <1SA14 -11> And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth {out} of the holes where they had hid themselves. out <1SA14 -48> And he gathered an host, and smote the Amalekites, and delivered Israel {out} of the hands of them that spoiled them. out <1SA15 -6> And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up {out} of Egypt. So the Kenites departed from among the Amalekites. out <1SA16 -16> Let our lord now command thy servants, [which are] before thee, to seek {out} a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well. out <1SA17 -4> And there went out a champion {out} of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span. out <1SA17 -4> And there went {out} a champion out of the camp of the Philistines, named Goliath, of Gath, whose height [was] six cubits and a span. out <1SA17 -8> And he stood and cried unto the armies of Israel, and said unto them, Why are ye come {out} to set [your] battle in array? [am] not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me. out <1SA17 -23> And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, {out} of the armies of the Philistines, and spake according to the same words: and David heard [them]. out <1SA17 -34> And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb {out} of the flock: out <1SA17 -35> And I went {out} after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him. out <1SA17 -35> And I went out after him, and smote him, and delivered [it] {out} of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him. out <1SA17 -37> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me {out} of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee. out <1SA17 -37> David said moreover, The LORD that delivered me out of the paw of the lion, and {out} of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee. out <1SA17 -37> David said moreover, The LORD that delivered me {out} of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee. out <1SA17 -40> And he took his staff in his hand, and chose him five smooth stones {out} of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling [was] in his hand: and he drew near to the Philistine. out <1SA17 -51> Therefore David ran, and stood upon the Philistine, and took his sword, and drew it {out} of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. out <1SA18 -5> And David went {out} whithersoever Saul sent him, [and] behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. out <1SA18 -6> And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came {out} of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music . out <1SA18 -11> And Saul cast the javelin; for he said, I will smite David even to

the wall [with it]. And David avoided {out} of his presence twice. out <1SA18 -13> Therefore Saul removed him from him, and made him his captain over a thousand; and he went {out} and came in before the people. out <1SA18 -16> But all Israel and Judah loved David, because he went {out} and came in before them. out <1SA19 -3> And I will go {out} and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee. out <1SA19 -8> And there was war again: and David went {out}, and fought with the Philistines, and slew them with a great slaughter; and they fled from him. out <1SA19 -10> And Saul sought to smite David even to the wall with the javelin; but he slipped away {out} of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. out <1SA20 -11> And Jonathan said unto David, Come, and let us go {out} into the field. And they went out both of them into the field. out <1SA20 -11> And Jonathan said unto David, Come, and let us go out into the field. And they went {out} both of them into the field. out <1SA20 -21> And, behold, I will send a lad, [saying], Go, find {out} the arrows. If I expressly say unto the lad, Behold, the arrows [are] on this side of thee, take them; then come thou: for [there is] peace to thee, and no hurt; [as] the LORD liveth . out <1SA20 -35> And it came to pass in the morning, that Jonathan went {out} into the field at the time appointed with David, and a little lad with him. out <1SA20 -36> And he said unto his lad, Run, find {out} now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him. out <1SA20 -41> And] as soon as the lad was gone, David arose {out} of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. out <1SA21 -5> And David answered the priest, and said unto him, Of a truth women [have been] kept from us about these three days, since I came {out}, and the vessels of the young men are holy, and [the bread is] in a manner common, yea, though it were sanctified this day in the vessel. out <1SA23 -13> Then David and his men, [which were] about six hundred, arose and departed {out} of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth. out <1SA23 -15> And David saw that Saul was come {out} to seek his life: and David [was] in the wilderness of Ziph in a wood. out <1SA23 -23> See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him {out} througho ut all the thousands of Judah. out <1SA24 -2> Then Saul took three thousand chosen men {out} of all Israel, and went to seek David and his men upon the rocks of the wild goats. out <1SA24 -7> So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up {out} of the cave, and went on [his] way. out <1SA24 -8> David also arose afterward, and went {out} of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. out <1SA24 -14> After whom is the king of Israel come {out}? after whom dost thou pursue? after a dead dog, after a flea. out <1SA24 -15> The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me {out} of thine hand. out <1SA24 -21> Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name {out} of my father's house. out <1SA25 -5> And David sent {out} ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: out <1SA25 -14> But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers {out} of the wilderness to salute our master; and he railed on them. out <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling {out}, [as out] of the middle of a sling. out <1SA25 -29> Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as {out}] of the middle of a sling. out <1SA25 -37> But it came to pass in the morning, when the wine was gone {out} of Nabal, and his wife had told him these things, that his heart died within him, and he became [as] a stone. out <1SA26 -4> David therefore sent {out} spies, and understood that Saul was come in very deed. out <1SA26 -19> Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if [they be] the children of men, cursed [be] they before the LORD; for they have driven me {out} this day from abiding in the inheritance of the LORD, saying, Go, serve other gods. out <1SA26 -20> Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come {out} to seek a flea, as when one doth hunt a partridge in the mountains. out <1SA26 -24> And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me {out} of all tribulation. out <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape {out} of his hand. out <1SA28 -1> And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly,

that thou shalt go {out} with me to battle, thou and thy men. out <1SA28 -3> Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, {out} of the land. out <1SA28 -9> And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, {out} of the land: wherefore then layest thou a snare for my life, to cause me to die? out <1SA28 -13> And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending {out} of the earth. out <1SA28 -17> And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom {out} of thine hand, and given it to thy neighbour, [even] to David: out <1SA29 -6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going {out} and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy comin g unto me unto this day: nevertheless the lords favour thee not. out <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and {out} of the land of Judah . out <1SA30 -16> And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken {out} of the land of the Philistines, and out of the land of Judah . out <2SA1 -2> It came even to pass on the third day, that, behold, a man came {out} of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. out <2SA1 -3> And David said unto him, From whence comest thou? And he said unto him, {Out} of the camp of Israel am I escaped. out <2SA2 -12> And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went {out} from Mahanaim to Gibeon. out <2SA2 -13> And Joab the son of Zeruiah, and the servants of David, went {out}, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. out <2SA2 -23> Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came {out} behind him; and he fell down there, and died in the same place: and it came to pass, [that] as man y as came to the place where Asahel fell down and died stood still. out <2SA3 -18> Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel {out} of the hand of the Philistines, and out of the hand of all their enemies. out <2SA3 -18> Now then do [it]: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and {out} of the hand of all their enemies. out <2SA3 -25> Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going {out} and thy coming in, and to know all that thou doest. out <2SA3 -26> And when Joab was come {out} from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew [it] not. out <2SA4 -4> And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan {out} of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that h e fell, and became lame. And his name [was] Mephibosheth. out <2SA4 -9> And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, [As] the LORD liveth, who hath redeemed my soul {out} of all adversity, out <2SA5 -2> Also in time past, when Saul was king over us, thou wast he that leddest {out} and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel. out <2SA5 -13> And David took [him] more concubines and wives {out} of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. out <2SA5 -24> And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go {out} before thee, to smite the host of the Philistines. out <2SA6 -3> And they set the ark of God upon a new cart, and brought it {out} of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. out <2SA6 -4> And they brought it {out} of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark. out <2SA6 -20> Then David returned to bless his household. And Michal the daughter of Saul came {out} to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself! out <2SA7 -6> Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel {out} of Egypt, even to this day, but have walked in a tent and in a tabernacle. out <2SA7 -9> And I was with thee whithersoever thou wentest, and have cut off all thine enemies {out} of thy sight, and have made thee a great name, like unto the name of the great [men] that [are] in the earth. out <2SA7 -12> And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed {out} of thy bowels, and I will establish his kingdom. out <2SA8 -1> And after this it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah {out} of the hand of the Philistines. out <2SA9 -5> Then king David sent, and fetched him {out} of the house of Machir, the

son of Ammiel, from Lodebar. out <2SA10 -3> And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David [rather] sent his servants unto thee, to search the city, and to spy it {out}, and to overthrow it? out <2SA10 -8> And the children of Ammon came {out}, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, [were] by themselves in the field. out <2SA10 -16> And Hadarezer sent, and brought {out} the Syrians that [were] beyond the river: and they came to Helam; and Shobach the captain of the host of Hadarezer [went] before them. out <2SA11 -8> And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed {out} of the king's house, and there followed him a mess [of meat] from the king. out <2SA11 -13> And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went {out} to lie on his bed with the servants of his lord, but went not down to his house. out <2SA11 -17> And the men of the city went {out}, and fought with Joab: and there fell [some] of the people of the servants of David; and Uriah the Hittite died also. out <2SA11 -23> And the messenger said unto David, Surely the men prevailed against us, and came {out} unto us into the field, and we were upon them even unto the entering of the gate. out <2SA12 -7> And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee {out} of the hand of Saul; out <2SA12 -11> Thus saith the LORD, Behold, I will raise up evil against thee {out} of thine own house, and I will take thy wives before thine eyes, and give [them] unto thy neighbour, and he shall lie with thy wives in the sight of this sun. out <2SA13 -9> And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went {out} every man from him. out <2SA13 -9> And she took a pan, and poured [them] {out} before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him. out <2SA13 -9> And she took a pan, and poured [them] out before him; but he refused to eat. And Amnon said, Have {out} all men from me. And they went out every man from him. out <2SA13 -17> Then he called his servant that ministered unto him, and said, Put now this [woman] {out} from me, and bolt the door after her. out <2SA13 -18> And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her {out}, and bolted the door after her. out <2SA14 -16> For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together {out} of the inheritance of God. out <2SA14 -16> For the king will hear, to deliver his handmaid {out} of the hand of the man [that would] destroy me and my son together out of the inheritance of God. out <2SA15 -11> And with Absalom went two hundred men {out} of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing. out <2SA15 -24> And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing {out} of the city. out <2SA15 -35> And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear {out} of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests. out <2SA16 -5> And when king David came to Bahurim, behold, thence came {out} a man of the family of the house of Saul, whose name [was] Shimei, the son of Gera: he came forth, and cursed still as he came. out <2SA16 -7> And thus said Shimei when he cursed, Come {out}, come out, thou bloody man, and thou man of Belial: out <2SA16 -7> And thus said Shimei when he cursed, Come out, come {out}, thou bloody man, and thou man of Belial: out <2SA17 -1> Moreover Ahithophel said unto Absalom, Let me now choose {out} twelve thousand men, and I will arise and pursue after David this night: out <2SA17 -21> And it came to pass, after they were departed, that they came up {out} of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you. out <2SA18 -3> But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now [thou art] worth ten thousand of us: therefore now [it is] better that thou succour us {out} of the city. out <2SA18 -4> And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came {out} by hundreds and by thousands. out <2SA18 -6> So the people went {out} into the field against Israel: and the battle was in the wood of Ephraim; out <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled {out} of the land for Absalom. out <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us {out} of the hand of the Philistines; and now he is fled out of the land for Absalom. out <2SA19 -9> And all the people were at strife throughout all the tribes of Israel, saying, The king saved us {out} of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom. out <2SA19 -19> And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went {out} of Jerusalem, that the king should take it to his heart. out <2SA20 -7>

And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went {out} of Jerusalem, to pursue after Sheba the son of Bichri. out <2SA20 -7> And there went {out} after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. out <2SA20 -8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell {out}. out <2SA20 -10> But Amasa took no heed to the sword that [was] in Joab's hand: so he smote him therewith in the fifth [rib], and shed {out} his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri. out <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa {out} of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. out <2SA20 -13> When he was removed {out} of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. out <2SA20 -16> Then cried a wise woman {out} of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee. out <2SA20 -22> Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast [it] {out} to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king. out <2SA21 -10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them {out} of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. out <2SA21 -17> But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more {out} with us to battle, that thou quench not the light of Israel. out <2SA22 -1> And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him out of the hand of all his enemies, and {out} of the hand of Saul: out <2SA22 -1> And David spake unto the LORD the words of this song in the day [that] the LORD had delivered him {out} of the hand of all his enemies, and out of the hand of Saul: out <2SA22 -7> In my distress I called upon the LORD, and cried to my God: and he did hear my voice {out} of his temple, and my cry [did enter] into his ears. out <2SA22 -9> There went up a smoke out of his nostrils, and fire {out} of his mouth devoured: coals were kindled by it. out <2SA22 -9> There went up a smoke {out} of his nostrils, and fire out of his mouth devoured: coals were kindled by it. out <2SA22 -15> And he sent {out} arrows, and scattered them; lightning, and discomfited them. out <2SA22 -17> He sent from above, he took me; he drew me {out} of many waters; out <2SA22 -46> Strangers shall fade away, and they shall be afraid {out} of their close places. out <2SA23 -4> And [he shall be] as the light of the morning, [when] the sun riseth, [even] a morning without clouds; [as] the tender grass [springing] {out} of the earth by clear shining after rain. out <2SA23 -16> And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it {out} unto the LORD. out <2SA23 -16> And the three mighty men brake through the host of the Philistines, and drew water {out} of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: nevertheless he would not drink thereof, but poured it out unto the LORD. out <2SA23 -21> And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear {out} of the Egyptian's hand, and slew him with his own spear. out <2SA23 -29> Heleb the son of Baanah, a Netophathite, Ittai the son of Ribai {out} of Gibeon of the children of Benjamin, out <2SA24 -4> Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went {out} from the presence of the king, to number the people of Israel. out <2SA24 -7> And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went {out} to the south of Judah, [even] to Beersheba. out <2SA24 -16> And when the angel stretched {out} his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshing place of Araunah the Jebusite. out <2SA24 -20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went {out}, and bowed himself before the king on his face upon the ground. out <1KI1 -29> And the king swore, and said, [As] the LORD liveth, that hath redeemed my soul {out} of all distress, out <1KI1 -39> And Zadok the priest took an horn of oil {out} of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. out <1KI2 -27> So Solomon thrust {out} Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh. out <1KI2 -37> For it shall be, [that] on the day thou goest {out}, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head. out <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on

the day thou goest {out}, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good. out <1KI2 -46> So the king commanded Benaiah the son of Jehoiada; which went {out}, and fell upon him, that he died. And the kingdom was established in the hand of Solomon. out <1KI3 -7> And now, O LORD my God, thou hast made thy servant king instead of David my father: and I [am but] a little child: I know not [how] to go {out} or come in. out <1KI4 -23> Ten fat oxen, and twenty oxen {out} of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl. out <1KI4 -33> And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth {out} of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. out <1KI5 -6> Now therefore command thou that they hew me cedar trees {out} of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians. out <1KI5 -13> And king Solomon raised a levy {out} of all Israel; and the levy was thirty thousand men. out <1KI6 -1> And it came to pass in the four hundred and eightieth year after the children of Israel were come {out} of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD. out <1KI6 -8> The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and {out} of the middle into the third. out <1KI7 -13> And king Solomon sent and fetched Hiram {out} of Tyre. out <1KI7 -47> And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found {out}. out <1KI8 -1> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD {out} of the city of David, which [is] Zion. out <1KI8 -8> And they drew {out} the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day. out <1KI8 -8> And they drew out the staves, that the ends of the staves were seen {out} in the holy [place] before the oracle, and they were not seen without: and there they are unto this day. out <1KI8 -9> There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came {out} of the land of Egypt. out <1KI8 -10> And it came to pass, when the priests were come {out} of the holy [place], that the cloud filled the house of the LORD, out <1KI8 -16> Since the day that I brought forth my people Israel {out} of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel. out <1KI8 -16> Since the day that I brought forth my people Israel out of Egypt, I chose no city {out} of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel. out <1KI8 -19> Nevertheless thou shalt not build the house; but thy son that shall come forth {out} of thy loins, he shall build the house unto my name. out <1KI8 -21> And I have set there a place for the ark, wherein [is] the covenant of the LORD, which he made with our fathers, when he brought them {out} of the land of Egypt. out <1KI8 -41> Moreover concerning a stranger, that [is] not of thy people Israel, but cometh {out} of a far country for thy name's sake; out <1KI8 -42> For they shall hear of thy great name, and of thy strong hand, and of thy stretched {out} arm;) when he shall come and pray toward this house; out <1KI8 -44> If thy people go {out} to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name: out <1KI8 -51> For they [be] thy people, and thine inheritance, which thou broughtest forth {out} of Egypt, from the midst of the furnace of iron: out <1KI8 -53> For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers {out} of Egypt, O Lord GOD. out <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast {out} of my sight; and Israel shall be a proverb and a byword among all people: out <1KI9 -7> Then will I cut off Israel {out} of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: out <1KI9 -9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers {out} of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. out <1KI9 -12> And Hiram came {out} from Tyre to see the cities which Solomon had given him; and they pleased him not. out <1KI9 -24> But Pharaoh's daughter came up {out} of the city of David unto her house which [Solomon] had built for her: then did he build Millo. out <1KI10 -28> And Solomon had horses brought {out} of Egypt, and linen yarn: the king's merchants received the linen yarn at a price. out <1KI10 -29> And a chariot came up and went {out} of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means. out <1KI10 -29> And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an

horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] {out} by their means. out <1KI11 -12> Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it {out} of the hand of thy son. out <1KI11 -18> And they arose out of Midian, and came to Paran: and they took men with them {out} of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land. out <1KI11 -18> And they arose {out} of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land. out <1KI11 -29> And it came to pass at that time when Jeroboam went {out} of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field: out <1KI11 -31> And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom {out} of the hand of Solomon, and will give ten tribes to thee: out <1KI11 -32> But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen {out} of all the tribes of Israel:) out <1KI11 -34> Howbeit I will not take the whole kingdom {out} of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes: out <1KI11 -35> But I will take the kingdom {out} of his son's hand, and will give it unto thee, [even] ten tribes. out <1KI12 -25> Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went {out} from thence, and built Penuel. out <1KI12 -28> Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up {out} of the land of Egypt. out <1KI13 -1> And, behold, there came a man of God {out} of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense. out <1KI13 -3> And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured {out}. out <1KI13 -5> The altar also was rent, and the ashes poured {out} from the altar, according to the sign which the man of God had given by the word of the LORD. out <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel {out} of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger. out <1KI14 -21> And Rehoboam the son of Solomon reigned in Judah. Rehoboam [was] forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose {out} of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. out <1KI14 -24> And there were also sodomites in the land: [and] they did according to all the abominations of the nations which the LORD cast {out} before the children of Israel. out <1KI15 -12> And he took away the sodomites {out} of the land, and removed all the idols that his fathers had made. out <1KI15 -17> And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go {out} or come in to Asa king of Judah. out <1KI16 -2> Forasmuch as I exalted thee {out} of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins; out <1KI17 -19> And he said unto her, Give me thy son. And he took him {out} of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. out <1KI17 -23> And Elijah took the child, and brought him down {out} of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. out <1KI18 -28> And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed {out} upon them. out <1KI18 -44> And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud {out} of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare [thy chariot], and get thee down, that the rain stop thee not. out <1KI19 -13> And it was [so], when Elijah heard [it] that he wrapped his face in his mantle, and went {out}, and stood in the entering in of the cave. And, behold, [there came] a voice unto him, and said, What doest thou here, Elijah? out <1KI20 -16> And they went {out} at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him. out <1KI20 -17> And the young men of the princes of the provinces went {out} first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria. out <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come {out} of Samaria. out <1KI20 -17> And the young men of the princes of the provinces went out first; and Benhadad sent {out}, and they told him, saying, There are men come out of Samaria. out <1KI20 -18> And he said, Whether they be come out for peace, take them alive; or whether they be come {out} for war, take them alive. out <1KI20 -18> And he said, Whether they be come {out} for peace, take them alive; or whether they be come out for war, take them alive. out <1KI20 -19> So these young men of the princes of the provinces came {out} of the city, and the army which followed them. out <1KI20 -21> And the king of Israel went {out}, and smote the horses and chariots, and slew the Syrians with a great slaughter. out <1KI20 -24> And do this thing, Take the kings away, every man {out} of his place, and put captains in their

rooms: out <1KI20 -31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go {out} to the king of Israel: peradventure he will save thy life. out <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went {out} into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver. out <1KI20 -42> And he said unto him, Thus saith the LORD, Because thou hast let go {out} of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people. out <1KI21 -10> And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him {out}, and stone him, that he may die. out <1KI21 -13> And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth {out} of the city, and stoned him with stones, that he died. out <1KI21 -26> And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast {out} before the children of Israel. out <1KI22 -3> And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not {out} of the hand of the king of Syria? out <1KI22 -32> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it [is] the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried {out}. out <1KI22 -34> And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me {out} of the host; for I am wounded. out <1KI22 -35> And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran {out} of the wound into the midst of the chariot. out <1KI22 -46> And the remnant of the sodomites, which remained in the days of his father Asa, he took {out} of the land. out <2KI2 -23> And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children {out} of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. out <2KI2 -24> And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears {out} of the wood, and tare forty and two children of them. out <2KI3 -6> And king Jehoram went {out} of Samaria the same time, and numbered all Israel. out <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour {out} into all those vessels, and thou shalt set aside that which is full. out <2KI4 -5> So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured {out}. out <2KI4 -18> And when the child was grown, it fell on a day, that he went {out} to his father to the reapers. out <2KI4 -21> And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went {out}. out <2KI4 -37> Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went {out}. out <2KI4 -39> And one went {out} into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not. out <2KI4 -40> So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried {out}, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof]. out <2KI4 -40> So they poured {out} for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O [thou] man of God, [there is] death in the pot. And they could not eat [thereof]. out <2KI4 -41> But he said, Then bring meal. And he cast [it] into the pot; and he said, Pour {out} for the people, that they may eat. And there was no harm in the pot. out <2KI5 -2> And the Syrians had gone {out} by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. out <2KI5 -2> And the Syrians had gone out by companies, and had brought away captive {out} of the land of Israel a little maid; and she waited on Naaman's wife. out <2KI5 -11> But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come {out} to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. out <2KI5 -27> The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went {out} from his presence a leper [as white] as snow. out <2KI6 -7> Therefore said he, Take [it] up to thee. And he put {out} his hand, and took it. out <2KI6 -27> And he said, If the LORD do not help thee, whence shall I help thee? {out} of the barnfloor, or out of the winepress? out <2KI6 -27> And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or {out} of the winepress? out <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone {out} of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. out <2KI7 -12> And the king arose in the night, and said unto his servants, I will now show you what the Syrians have done to us. They know that we [be] hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come {out} of the city,

we shall catch them alive, and get into the city. out <2KI7 -16> And the people went {out}, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD. out <2KI7 -20> And so it fell {out} unto him: for the people trode upon him in the gate, and he died. out <2KI8 -3> And it came to pass at the seven years' end, that the woman returned {out} of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. out <2KI9 -2> And when thou comest thither, look {out} there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber; out <2KI9 -15> But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, [then] let none go forth [nor] escape {out} of the city to go to tell [it] in Jezreel. out <2KI9 -19> Then he sent {out} a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. out <2KI9 -21> And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went {out} against Jehu, and met him in the portion of Naboth the Jezreelite. out <2KI9 -21> And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went {out}, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite. out <2KI9 -24> And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went {out} at his heart, and he sunk down in his chariot. out <2KI9 -30> And when Jehu was come to Jezreel, Jezebel heard [of it]; and she painted her face, and tired her head, and looked {out} at a window. out <2KI9 -32> And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked {out} to him two [or] three eunuchs. out <2KI10 -3> Look even {out} the best and meetest of your master's sons, and set [him] on his father's throne, and fight for your master's house. out <2KI10 -9> And it came to pass in the morning, that he went {out}, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these? out <2KI10 -25> And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, [and] slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast [them] {out}, and went to the city of the house of Baal. out <2KI10 -26> And they brought forth the images {out} of the house of Baal, and burned them. out <2KI10 -28> Thus Jehu destroyed Baal {out} of Israel. out <2KI11 -8> And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth {out} and as he cometh in. out <2KI11 -9> And the captains over the hundreds did according to all [things] that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go {out} on the sabbath, and came to Jehoiada the priest. out <2KI12 -11> And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it {out} to the carpenters and builders, that wrought upon the house of the LORD, out <2KI12 -12> And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid {out} for the house to repair [it]. out <2KI13 -5> And the LORD gave Israel a saviour, so that they went {out} from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime. out <2KI13 -25> And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken {out} of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel. out <2KI13 -25> And Jehoash the son of Jehoahaz took again {out} of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel. out <2KI14 -27> And the LORD said not that he would blot {out} the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash. out <2KI16 -3> But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast {out} from before the children of Israel. out <2KI16 -7> So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me {out} of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me. out <2KI16 -7> So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I [am] thy servant and thy son: come up, and save me out of the hand of the king of Syria, and {out} of the hand of the king of Israel, which rise up against me. out <2KI17 -7> For [so] it was, that the children of Israel had sinned against the LORD their God, which had brought them up {out} of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, out <2KI17 -8> And walked in the statutes of the heathen, whom the LORD cast {out} from before the children of Israel, and of the kings of Israel, which they had made. out <2KI17 -18> Therefore the LORD was very angry with Israel, and removed them {out} of his sight: there was none left but the tribe of Judah only. out <2KI17 -20> And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into

the hand of spoilers, until he had cast them {out} of his sight. out <2KI17 -23> Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away {out} of their own land to Assyria unto this day. out <2KI17 -23> Until the LORD removed Israel {out} of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. out <2KI17 -36> But the LORD, who brought you up {out} of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. out <2KI17 -36> But the LORD, who brought you up out of the land of Egypt with great power and a stretched {out} arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice. out <2KI17 -39> But the LORD your God ye shall fear; and he shall deliver you {out} of the hand of all your enemies. out <2KI18 -18> And when they had called to the king, there came {out} to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. out <2KI18 -29> Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you {out} of his hand: out <2KI18 -31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come {out} to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: out <2KI18 -33> Hath any of the gods of the nations delivered at all his land {out} of the hand of the king of Assyria? out <2KI18 -34> Where [are] the gods of Hamath, and of Arpad? where [are] the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria {out} of mine hand? out <2KI18 -35> Who [are] they among all the gods of the countries, that have delivered their country {out} of mine hand, that the LORD should deliver Jerusalem out of mine hand? out <2KI18 -35> Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem {out} of mine hand? out <2KI19 -9> And when he heard say of Tirhakah king of Ethiopia, Behold, he is come {out} to fight against thee: he sent messengers again unto Hezekiah, saying, out <2KI19 -19> Now therefore, O LORD our God, I beseech thee, save thou us {out} of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only. out <2KI19 -27> But I know thy abode, and thy going {out}, and thy coming in, and thy rage against me. out <2KI19 -31> For out of Jerusalem shall go forth a remnant, and they that escape {out} of mount Zion: the zeal of the LORD [of hosts] shall do this. out <2KI19 -31> For {out} of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD [of hosts] shall do this. out <2KI19 -35> And it came to pass that night, that the angel of the LORD went {out}, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they [were] all dead corpses. out <2KI20 -4> And it came to pass, afore Isaiah was gone {out} into the middle court, that the word of the LORD came to him, saying, out <2KI20 -6> And I will add unto thy days fifteen years; and I will deliver thee and this city {out} of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake. out <2KI21 -2> And he did [that which was] evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast {out} before the children of Israel. out <2KI21 -7> And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen {out} of all tribes of Israel, will I put my name for ever: out <2KI21 -8> Neither will I make the feet of Israel move any more {out} of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. out <2KI21 -15> Because they have done [that which was] evil in my sight, and have provoked me to anger, since the day their fathers came forth {out} of Egypt, even unto this day. out <2KI23 -4> And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth {out} of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. out <2KI23 -6> And he brought {out} the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people. out <2KI23 -8> And he brought all the priests {out} of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that [were] in the entering in of the gate of Joshua the governor of the city, which [were] on a man's left hand at the gate of the city. out <2KI23 -16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones {out} of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. out <2KI23 -18> And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came {out} of Samaria. out <2KI23 -27> And the LORD said, I will remove Judah also {out} of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. out <2KI24 -3> Surely at the commandment of the LORD

came [this] upon Judah, to remove [them] {out} of his sight, for the sins of Manasseh, according to all that he did; out <2KI24 -7> And the king of Egypt came not again any more {out} of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. out <2KI24 -12> And Jehoiachin the king of Judah went {out} to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign. out <2KI24 -13> And he carried {out} thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said. out <2KI24 -20> For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them {out} from his presence, that Zedekiah rebelled against the king of Babylon. out <2KI25 -7> And they slew the sons of Zedekiah before his eyes, and put {out} the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon. out <2KI25 -19> And {out} of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land [that were] found in the city: out <2KI25 -21> And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away {out} of their land. out <2KI25 -27> And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah {out} of prison; out <1CH5 -18> The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went {out} to the war. out <1CH6 -60> And {out} of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families [were] thirteen cities. out <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] {out} of the half tribe, [namely, out of] the half [tribe] of Manasseh, by lot, ten cities. out <1CH6 -61> And unto the sons of Kohath, [which were] left of the family of that tribe, [were cities given] out of the half tribe, [namely, {out} of] the half [tribe] of Manasseh, by lot, ten cities. out <1CH6 -62> And to the sons of Gershom throughout their families out of the tribe of Issachar, and {out} of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities. out <1CH6 -62> And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and {out} of the tribe of Manasseh in Bashan, thirteen cities. out <1CH6 -62> And to the sons of Gershom throughout their families {out} of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities. out <1CH6 -62> And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and {out} of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities. out <1CH6 -63> Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and {out} of the tribe of Zebulun, twelve cities. out <1CH6 -63> Unto the sons of Merari [were given] by lot, throughout their families, {out} of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. out <1CH6 -63> Unto the sons of Merari [were given] by lot, throughout their families, out of the tribe of Reuben, and {out} of the tribe of Gad, and out of the tribe of Zebulun, twelve cities. out <1CH6 -65> And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and {out} of the tribe of the children of Benjamin, these cities, which are called by [their] names. out <1CH6 -65> And they gave by lot out of the tribe of the children of Judah, and {out} of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names. out <1CH6 -65> And they gave by lot {out} of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by [their] names. out <1CH6 -66> And [the residue] of the families of the sons of Kohath had cities of their coasts {out} of the tribe of Ephraim. out <1CH6 -70> And {out} of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath. out <1CH6 -71> Unto the sons of Gershom [were given] {out} of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs: out <1CH6 -72> And {out} of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs, out <1CH6 -74> And {out} of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs, out <1CH6 -76> And {out} of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs. out <1CH6 -77> Unto the rest of the children of Merari [were given] {out} of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs: out <1CH6 -78> And on the other side Jordan by Jericho, on the east side of Jordan, [were given them] {out} of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs, out <1CH6 -80> And

{out} of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs, out <1CH7 -11> All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go {out} for war [and] battle. out <1CH9 -28> And [certain] of them had the charge of the ministering vessels, that they should bring them in and {out} by tale. out <1CH11 -2> And moreover in time past, even when Saul was king, thou [wast] he that leddest {out} and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel. out <1CH11 -18> And the three brake through the host of the Philistines, and drew water {out} of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it out to the LORD, out <1CH11 -18> And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that [was] by the gate, and took [it], and brought [it] to David: but David would not drink [of] it, but poured it {out} to the LORD, out <1CH11 -23> And he slew an Egyptian, a man of [great] stature, five cubits high; and in the Egyptian's hand [was] a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear {out} of the Egyptian's hand, and slew him with his own spear. out <1CH12 -2> They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows {out} of a bow, [even] of Saul's brethren of Benjamin. out <1CH12 -17> And David went {out} to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it]. out <1CH13 -7> And they carried the ark of God in a new cart {out} of the house of Abinadab: and Uzza and Ahio drave the cart. out <1CH14 -8> And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went {out} against them. out <1CH14 -15> And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go {out} to battle: for God is gone forth before thee to smite the host of the Philistines. out <1CH14 -17> And the fame of David went {out} into all lands; and the LORD brought the fear of him upon all nations. out <1CH15 -25> So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD {out} of the house of Obededom with joy. out <1CH15 -29> And it came to pass, [as] the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking {out} at a window saw king David dancing and playing: and she despised him in her heart. out <1CH16 -33> Then shall the trees of the wood sing {out} at the presence of the LORD, because he cometh to judge the earth. out <1CH17 -21> And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving {out} nations from before thy people, whom thou hast redeemed out o f Egypt? out <1CH17 -21> And what one nation in the earth [is] like thy people Israel, whom God went to redeem [to be] his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed {out} o f Egypt? out <1CH18 -1> Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns {out} of the hand of the Philistines. out <1CH19 -3> But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy {out} the land? out <1CH19 -6> And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen {out} of Mesopotamia, and out of Syriamaachah, and out of Zobah. out <1CH19 -6> And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and {out} of Syriamaachah, and out of Zobah. out <1CH19 -6> And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and {out} of Zobah. out <1CH19 -9> And the children of Ammon came {out}, and put the battle in array before the gate of the city: and the kings that were come [were] by themselves in the field. out <1CH19 -10> Now when Joab saw that the battle was set against him before and behind, he chose {out} of all the choice of Israel, and put [them] in array against the Syrians. out <1CH20 -1> And it came to pass, that after the year was expired, at the time that kings go {out} [to battle], Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jer usalem. And Joab smote Rabbah, and destroyed it. out <1CH20 -2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil {out} of the city. out <1CH20 -3> And he brought {out} the people that [were] in it, and cut [them] with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem. out <1CH21 -16> And David lifted up his eyes,

and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched {out} over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces. out <1CH21 -21> And as David came to Ornan, Ornan looked and saw David, and went {out} of the threshingfloor, and bowed himself to David with [his] face to the ground. out <1CH26 -14> And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came {out} northward. out <1CH26 -27> {Out} of the spoils won in battles did they dedicate to maintain the house of the LORD. out <1CH27 -1> Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went {out} month by month throughout all the months of the year, of every course [were] twenty and four thousand. out <1CH28 -18> And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread {out} [their wings], and covered the ark of the covenant of the LORD. out <2CH1 -10> Give me now wisdom and knowledge, that I may go {out} and come in before this people: for who can judge this thy people, [that is so] great? out <2CH1 -16> And Solomon had horses brought {out} of Egypt, and linen yarn: the king's merchants received the linen yarn at a price. out <2CH1 -17> And they fetched up, and brought forth {out} of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by t heir means. out <2CH1 -17> And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they {out} [horses] for all the kings of the Hittites, and for the kings of Syria, by t heir means. out <2CH2 -2> And Solomon told {out} threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. out <2CH2 -8> Send me also cedar trees, fir trees, and algum trees, {out} of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants, out <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any man ner of graving, and to find {out} every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. out <2CH2 -16> And we will cut wood {out} of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem. out <2CH4 -18> Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found {out}. out <2CH5 -2> Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD {out} of the city of David, which [is] Zion. out <2CH5 -9> And they drew {out} the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day. out <2CH5 -10> There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came {out} of Egypt. out <2CH5 -11> And it came to pass, when the priests were come {out} of the holy [place]: (for all the priests [that were] present were sanctified, [and] did not [then] wait by course: out <2CH6 -5> Since the day that I brought forth my people {out} of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: out <2CH6 -9> Notwithstanding thou shalt not build the house; but thy son which shall come forth {out} of thy loins, he shall build the house for my name. out <2CH6 -32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched {out} arm; if they come and pray in this house; out <2CH6 -34> If thy people go {out} to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; out <2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast {out} of my sight, and will make it [to be] a proverb and a byword among all nations. out <2CH7 -20> Then will I pluck them up by the roots {out} of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. out <2CH7 -22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth {out} of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil up on them. out <2CH8 -11> And Solomon brought up the daughter of Pharaoh {out} of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because [the places are] holy, whereunto the ark of the LORD hath come. out <2CH9 -28> And they brought unto Solomon horses out of Egypt, and {out} of all lands. out <2CH9 -28> And they brought unto Solomon horses {out} of Egypt, and out of all lands. out <2CH10 -2> And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the

king, heard [it], that Jeroboam returned {out} of Egypt. out <2CH11 -13> And the priests and the Levites that [were] in all Israel resorted to him {out} of all their coasts. out <2CH11 -16> And after them {out} of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers. out <2CH12 -3> With twelve hundred chariots, and threescore thousand horsemen: and the people [were] without number that came with him {out} of Egypt; the Lubims, the Sukkiims, and the Ethiopians. out <2CH12 -7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured { out} upon Jerusalem by the hand of Shishak. out <2CH12 -13> So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam [was] one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen {out} of all the tribes of Israel, to put his name there. And his mother's name [was] Naamah an Ammonitess. out <2CH13 -9> Have ye not cast {out} the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of [other] lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, [the same] may be a priest of [them that are] no gods. out <2CH14 -5> Also he took away {out} of all the cities of Judah the high places and the images: and the kingdom was quiet before him. out <2CH14 -8> And Asa had an army [of men] that bare targets and spears, {out} of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour. out <2CH14 -8> And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and {out} of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour. out <2CH14 -9> And there came {out} against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah. out <2CH14 -10> Then Asa went {out} against him, and they set the battle in array in the valley of Zephathah at Mareshah. out <2CH15 -2> And he went {out} to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you. out <2CH15 -5> And in those times [there was] no peace to him that went {out}, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries. out <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and {out} of the cities which he had taken from mount Ephraim, and renewed t he altar of the LORD, that [was] before the porch of the LORD. out <2CH15 -8> And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols {out} of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed t he altar of the LORD, that [was] before the porch of the LORD. out <2CH15 -9> And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and {out} of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him. out <2CH15 -9> And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him {out} of Israel in abundance, when they saw that the LORD his God [was] with him. out <2CH15 -9> And he gathered all Judah and Benjamin, and the strangers with them {out} of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God [was] with him. out <2CH15 -17> But the high places were not taken away {out} of Israel: nevertheless the heart of Asa was perfect all his days. out <2CH16 -1> In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go {out} or come in to Asa king of Judah. out <2CH16 -2> Then Asa brought {out} silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, out <2CH16 -2> Then Asa brought out silver and gold {out} of the treasures of the house of the LORD and of the king's house, and sent to Benhadad king of Syria, that dwelt at Damascus, saying, out <2CH16 -7> And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped {out} of thine hand. out <2CH17 -6> And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves {out} of Judah. out <2CH18 -20> Then there came {out} a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? out <2CH18 -21> And he said, I will go {out}, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so. out <2CH18 -21> And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go {out}, and do [even] so. out <2CH18 -31> And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It [is] the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried {out}, and the

LORD helped him; and God moved them [to depart] from him. out <2CH18 -33> And a [certain] man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me {out} of the host; for I am wounded. out <2CH19 -2> And Jehu the son of Hanani the seer went {out} to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD. out <2CH19 -3> Nevertheless there are good things found in thee, in that thou hast taken away the groves {out} of the land, and hast prepared thine heart to seek God. out <2CH19 -4> And Jehoshaphat dwelt at Jerusalem: and he went {out} again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers. out <2CH20 -4> And Judah gathered themselves together, to ask [help] of the LORD: even {out} of all the cities of Judah they came to seek the LORD. out <2CH20 -7> Art [not] thou our God, [who] didst drive {out} the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever? out <2CH20 -10> And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came {out} of the land of Egypt, but they turned from them, and destroyed them not; out <2CH20 -11> Behold, [I say, how] they reward us, to come to cast us {out} of thy possession, which thou hast given us to inherit. out <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go {out} against them: for the LORD [will be] with you. out <2CH20 -21> And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went {out} before the army, and to say, Praise the LORD; for his mercy [endureth] for ever. out <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall {out} by reason of the sickness day by day. out <2CH21 -19> And it came to pass, that in process of time, after the end of two years, his bowels fell {out} by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. out <2CH22 -7> And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went {out} with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab. out <2CH23 -2> And they went about in Judah, and gathered the Levites {out} of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem. out <2CH23 -7> And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever [else] cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth {out}. out <2CH23 -8> So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go [{out}] on the sabbath: for Jehoiada the priest dismissed not the courses. out <2CH23 -11> Then they brought {out} the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. out <2CH23 -14> Then Jehoiada the priest brought {out} the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD. out <2CH24 -5> And he gathered together the priests and the Levites, and said to them, Go {out} unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not. out <2CH24 -6> And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in {out} of Judah and out of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? out <2CH24 -6> And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and {out} of Jerusalem the collection, [according to the commandment] of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness? out <2CH25 -6> He hired also an hundred thousand mighty men of valour {out} of Israel for an hundred talents of silver. out <2CH25 -10> Then Amaziah separated them, [to wit], the army that was come to him {out} of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger. out <2CH25 -15> Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people {out} of thine hand? out <2CH26 -11> Moreover Uzziah had an host of fighting men, that went {out} to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains. out <2CH26 -18> And they withstood Uzziah the king, and said unto him, [It appertaineth] not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go {out} of the sanctuary; for thou hast trespassed; neither [shall it be] for thine honour from the LORD God. out <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea,

himself hasted also to go {out}, because the LORD had smitten him. out <2CH26 -20> And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him {out} from thence; yea, himself hasted also to go out, because the LORD had smitten him. out <2CH28 -3> Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast {out} before the children of Israel. out <2CH28 -9> But a prophet of the LORD was there, whose name [was] Oded: and he went {out} before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage [that] reacheth up unto heaven. out <2CH28 -21> For Ahaz took away a portion [out] of the house of the LORD, and [{out}] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not. out <2CH28 -21> For Ahaz took away a portion [{out}] of the house of the LORD, and [out] of the house of the king, and of the princes, and gave [it] unto the king of Assyria: but he helped him not. out <2CH29 -5> And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness {out} of the holy [place]. out <2CH29 -7> Also they have shut up the doors of the porch, and put {out} the lamps, and have not burned incense nor offered burnt offerings in the holy [place] unto the God of Israel. out <2CH29 -16> And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought {out} all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] out abroad into the brook Kidron. out <2CH29 -16> And the priests went into the inner part of the house of the LORD, to cleanse [it], and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took [it], to carry [it] {out} abroad into the brook Kidron. out <2CH30 -6> So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped {out} of the hand of the kings of Assyria. out <2CH30 -25> And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came {out} of the land of Israel, and that dwelt in Judah, rejoiced. out <2CH30 -25> And all the congregation of Judah, with the priests and the Levites, and all the congregation that came {out} of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced. out <2CH31 -1> Now when all this was finished, all Israel that were present went {out} to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. out <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars {out} of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. out <2CH32 -11> Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us {out} of the hand of the king of Assyria? out <2CH32 -13> Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands {out} of mine hand? out <2CH32 -14> Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people {out} of mine hand, that your God should be able to deliver you out of mine hand? out <2CH32 -14> Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you {out} of mine hand? out <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people {out} of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? out <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and {out} of the hand of my fathers: how much less shall your God deliver you out of mine hand? out <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you {out} of mine hand? out <2CH32 -17> He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people {out} of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. out <2CH32 -17> He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of [other] lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people {out} of mine hand. out <2CH33 -2> But

did [that which was] evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast {out} before the children of Israel. out <2CH33 -8> Neither will I any more remove the foot of Israel from {out} of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses. out <2CH33 -15> And he took away the strange gods, and the idol {out} of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] out of the city. out <2CH33 -15> And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast [them] {out} of the city. out <2CH34 -14> And when they brought {out} the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD [given] by Moses. out <2CH34 -21> Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured {out} upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book. out <2CH34 -25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured {out} upon this place, and shall not be quenched. out <2CH34 -33> And Josiah took away all the abominations {out} of all the countries that [pertained] to the children of Israel, and made all that were present in Israel to serve, [even] to serve the LORD their God. [And] all his days they departed not from following the LORD, the God of their fathers. out <2CH35 -20> After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went {out} against him. out <2CH35 -24> His servants therefore took him {out} of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. out Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth {out} of Jerusalem, and had put them in the house of his gods; out Now these [are] the children of the province that went up {out} of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; out Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come {out} of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. out And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took {out} of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; out And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that [was] in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take {out} of the temple of Babylon, and they were delivered unto [one], whose name [was] Sheshbazzar, whom he had made governor; out With] three rows of great stones, and a row of new timber: and let the expenses be given {out} of the king's house: out And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth {out} of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God. out And the children of Israel, which were come again {out} of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat, out And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] {out} of the king's treasure house. out And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together {out} of Israel chief men to go up with me. out Also] the children of those that had been carried away, which were come {out} of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats [for] a sin offering: all [this was] a burnt offering unto the LORD. out And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread {out} my hands unto the LORD my God, out Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him {out} of Israel a very great congregation of men and women and children: for the people wept very sore. out But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast {out} unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. out And I went {out} by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down,

and the gates thereof were consumed with fire. out Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth {out} from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh. out Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth {out}. out After them the Tekoites repaired another piece, over against the great tower that lieth {out}, even unto the wall of Ophel. out And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones {out} of the heaps of the rubbish which are burned? out And cover not their iniquity, and let not their sin be blotted {out} from before thee: for they have provoked [thee] to anger before the builders. out Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken {out}, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. out Also I shook my lap, and said, So God shake {out} every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise. out Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them {out} of thine own heart. out These [are] the children of the province, that went up {out} of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city; out And all the congregation of them that were come again {out} of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness. out Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth {out} of Ur of the Chaldees, and gavest him the name of Abraham; out And gavest them bread from heaven for their hunger, and broughtest forth water for them {out} of the rock for their thirst, and promisedst them that they should go in to possess the land which thou hadst sworn to give them. out Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up {out} of Egypt, and had wrought great provocations; out Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest [them] from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them {out} of the hand of their enemies. out And at the dedication of the wall of Jerusalem they sought the Levites {out} of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps. out And the sons of the singers gathered themselves together, both {out} of the plain country round about Jerusalem, and from the villages of Netophathi; out Also from the house of Gilgal, and {out} of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem. out And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them {out} of the fields of the cities the portions of the law for the priests and Levites : for Judah rejoiced for the priests and for the Levites that waited. out And it grieved me sore: therefore I cast forth all the household stuff of Tobiah {out} of the chamber. out Remember me, O my God, concerning this, and wipe not {out} my good deeds that I have done for the house of my God, and for the offices thereof. out And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, [which were] meet to be given her, {out} of the king's house: and he preferred her and her maids unto the best [place] of the house of the women. out Then thus came [every] maiden unto the king; whatsoever she desired was given her to go with her {out} of the house of the women unto the king's house. out And when inquisition was made of the matter, it was found {out}; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king. out The posts went {out}, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed. out When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went {out} into the midst of the city, and cried with a loud and a bitter cry; out All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, [there is] one law of his to put [him] to death, except such to whom the king shall hold {out} the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days. out And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held {out} to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre. out Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went {out} of the king's mouth, they covered Haman's face. out Then the king returned {out} of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the

king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. out Then the king held {out} the golden sceptre toward Esther. So Esther arose, and stood before the king, out So] the posts that rode upon mules [and] camels went {out}, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace. out And Mordecai went {out} from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad. out For Mordecai [was] great in the king's house, and his fame went {out} throughout all the provinces: for this man Mordecai waxed greater and greater. out While he [was] yet speaking, there came also another, and said, The Chaldeans made {out} three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. out And said, Naked came I {out} of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. out Why died I not from the womb? [why] did I [not] give up the ghost when I came {out} of the belly? out For my sighing cometh before I eat, and my roarings are poured {out} like the waters. out Whose harvest the hungry eateth up, and taketh it even {out} of the thorns, and the robber swalloweth up their substance. out Although affliction cometh not forth of the dust, neither doth trouble spring {out} of the ground; out What time they wax warm, they vanish: when it is hot, they are consumed {out} of their place. out Shall not they teach thee, [and] tell thee, and utter words {out} of their heart? out Behold, this [is] the joy of his way, and {out} of the earth shall others grow. out Which shaketh the earth {out} of her place, and the pillars thereof tremble. out Which alone spreadeth {out} the heavens, and treadeth upon the waves of the sea. out Which doeth great things past finding {out}; yea, and wonders without number. out How much less shall I answer him, [and] choose {out} my words [to reason] with him? out Thou knowest that I am not wicked; and [there is] none that can deliver {out} of thine hand. out Hast thou not poured me {out} as milk, and curdled me like cheese? out Wherefore then hast thou brought me forth {out} of the womb? Oh that I had given up the ghost, and no eye had seen me! out Canst thou by searching find out God? canst thou find {out} the Almighty unto perfection? out Canst thou by searching find {out} God? canst thou find out the Almighty unto perfection? out If thou prepare thine heart, and stretch {out} thine hands toward him; out Behold, he withholdeth the waters, and they dry up: also he sendeth them {out}, and they overturn the earth. out He discovereth deep things out of darkness, and bringeth {out} to light the shadow of death. out He discovereth deep things {out} of darkness, and bringeth out to light the shadow of death. out Is it good that he should search you {out}? or as one man mocketh another, do ye [so] mock him? out Who can bring a clean [thing] {out} of an unclean? not one. out So man lieth down, and riseth not: till the heavens [be] no more, they shall not awake, nor be raised {out} of their sleep. out And surely the mountain falling cometh to nought, and the rock is removed {out} of his place. out The waters wear the stones: thou wastest away the things which grow [{out}] of the dust of the earth; and thou destroyest the hope of man. out That thou turnest thy spirit against God, and lettest [such] words go {out} of thy mouth? out He believeth not that he shall return {out} of darkness, and he is waited for of the sword. out For he stretcheth {out} his hand against God, and strengtheneth himself against the Almighty. out He shall not depart {out} of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away. out His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth {out} my gall upon the ground. out My friends scorn me: [but] mine eye poureth {out} [tears] unto God. out He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed {out} of his place? out Yea, the light of the wicked shall be put {out}, and the spark of his fire shall not shine. out The light shall be dark in his tabernacle, and his candle shall be put {out} with him. out His confidence shall be rooted {out} of his tabernacle, and it shall bring him to the king of terrors. out He shall be driven from light into darkness, and chased {out} of the world. out Behold, I cry {out} of wrong, but I am not heard: I cry aloud, but [there is] no judgment. out He hath swallowed down riches, and he shall vomit them up again: God shall cast them {out} of his belly. out It is drawn, and cometh {out} of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him. out It is drawn, and cometh out of the body; yea, the glittering sword cometh {out} of his gall: terrors [are] upon him. out How oft is the candle of the wicked put {out}! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger. out Which were cut down {out} of time, whose foundation was overflown with a flood: out They turn the needy {out} of the way: the poor of the earth hide themselves together. out Men groan from {out} of the city, and the soul of the wounded crieth out: yet God layeth not folly [to them]. out Men groan from out of the city, and the soul of the wounded crieth {out}: yet God layeth not folly [to them]. out They are exalted for a little while, but are gone and brought low; they are taken {out} of the way as all [other], and cut off as the tops of the ears of corn. out He stretcheth {out} the north over the empty place, [and] hangeth the earth upon nothing. out The east wind carrieth him away, and he departeth: and as a storm hurleth him {out} of his place. out For [God] shall cast upon him, and not spare: he would fain flee {out} of his hand. out Men] shall clap

their hands at him, and shall hiss him {out} of his place. out Iron is taken out of the earth, and brass [is] molten [{out} of] the stone. out Iron is taken {out} of the earth, and brass [is] molten [out of] the stone. out He setteth an end to darkness, and searcheth {out} all perfection: the stones of darkness, and the shadow of death. out The flood breaketh {out} from the inhabitant; [even the waters] forgotten of the foot: they are dried up, they are gone away from men. out As for] the earth, {out} of it cometh bread: and under it is turned up as it were fire. out He cutteth {out} rivers among the rocks; and his eye seeth every precious thing. out Then did he see it, and declare it; he prepared it, yea, and searched it {out}. out When I washed my steps with butter, and the rock poured me {out} rivers of oil; out When I went {out} to the gate through the city, [when] I prepared my seat in the street! out I [was] a father to the poor: and the cause [which] I knew not I searched {out}. out And I brake the jaws of the wicked, and plucked the spoil {out} of his teeth. out My root [was] spread {out} by the waters, and the dew lay all night upon my branch. out I chose {out} their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners. out And now my soul is poured {out} upon me; the days of affliction have taken hold upon me. out Howbeit he will not stretch {out} [his] hand to the grave, though they cry in his destruction. out If my step hath turned {out} of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; out Then] let me sow, and let another eat; yea, let my offspring be rooted {out}. out For it [is] a fire [that] consumeth to destruction, and would root {out} all mine increase. out Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, [and] went not {out} of the door? out Behold, I waited for your words; I gave ear to your reasons, whilst ye searched {out} what to say. out Lest ye should say, We have found {out} wisdom: God thrusteth him down, not man. out Behold, I [am] according to thy wish in God's stead: I also am formed {out} of the clay. out His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick {out}. out By reason of the multitude of oppressions they make [the oppressed] to cry: they cry {out} by reason of the arm of the mighty. out Even so would he have removed thee {out} of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. out Behold, God [is] great, and we know [him] not, neither can the number of his years be searched {out}. out At this also my heart trembleth, and is moved {out} of his place. out Hear attentively the noise of his voice, and the sound [that] goeth {out} of his mouth. out Out of the south cometh the whirlwind: and cold {out} of the north. out {Out} of the south cometh the whirlwind: and cold out of the north. out Hast thou with him spread {out} the sky, [which is] strong, [and] as a molten looking glass? out Fair weather cometh {out} of the north: with God [is] terrible majesty. out Touching] the Almighty, we cannot find him {out}: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict. out Then the LORD answered Job {out} of the whirlwind, and said, out Or [who] shut up the sea with doors, when it brake forth, [as if] it had issued {out} of the womb? out That it might take hold of the ends of the earth, that the wicked might be shaken {out} of it? out {Out} of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? out They bow themselves, they bring forth their young ones, they cast {out} their sorrows. out Who hath sent {out} the wild ass free? or who hath loosed the bands of the wild ass? out Then answered the LORD unto Job {out} of the whirlwind, and said, out Canst thou draw {out} leviathan with an hook? or his tongue with a cord [which] thou lettest down? out {Out} of his mouth go burning lamps, [and] sparks of fire leap out. out Out of his mouth go burning lamps, [and] sparks of fire leap {out}. out Out of his nostrils goeth smoke, as [{out}] of a seething pot or caldron. out {Out} of his nostrils goeth smoke, as [out] of a seething pot or caldron. out His breath kindleth coals, and a flame goeth {out} of his mouth. out I cried unto the LORD with my voice, and he heard me {out} of his holy hill. Selah. out Destroy thou them, O God; let them fall by their own counsels; cast them {out} in the multitude of their transgressions; for they have rebelled against thee. out {Out} of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. out Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put {out} their name for ever and ever. out His ways are always grievous; thy judgments [are] far above {out} of his sight: [as for] all his enemies, he puffeth at them. out Break thou the arm of the wicked and the evil [man]: seek {out} his wickedness [till] thou find none. out The LORD [is] King for ever and ever: the heathen are perished {out} of his land. out Oh that the salvation of Israel [were come] {out} of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad. out He [that] putteth not {out} his money to usury, nor taketh reward against the innocent. He that doeth these [things] shall never be moved. out A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not {out} of feigned lips. out In my distress I called upon the LORD, and cried unto my God: he heard my voice {out} of his temple, and my cry came before him, [even] into his ears. out There went up a smoke out of his nostrils, and fire {out} of his mouth devoured: coals were kindled by it. out There went up a smoke {out} of his nostrils, and fire out of his mouth devoured: coals were kindled by it. out Yea, he sent {out} his arrows, and scattered them; and he shot out lightnings, and discomfited them. out Yea, he sent out his arrows,

and scattered them; and he shot {out} lightnings, and discomfited them. out He sent from above, he took me, he drew me {out} of many waters. out Then did I beat them small as the dust before the wind: I did cast them {out} as the dirt in the streets. out The strangers shall fade away, and be afraid {out} of their close places. out Their line is gone {out} through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, out Which [is] as a bridegroom coming {out} of his chamber, [and] rejoiceth as a strong man to run a race. out Send thee help from the sanctuary, and strengthen thee {out} of Zion; out Thine hand shall find {out} all thine enemies: thy right hand shall find out those that hate thee. out Thine hand shall find out all thine enemies: thy right hand shall find {out} those that hate thee. out All they that see me laugh me to scorn: they shoot {out} the lip, they shake the head, [saying], out But thou [art] he that took me {out} of the womb: thou didst make me hope [when I was] upon my mother's breasts. out I am poured out like water, and all my bones are {out} of joint: my heart is like wax; it is melted in the midst of my bowels. out I am poured {out} like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. out Mine eyes [are] ever toward the LORD; for he shall pluck my feet {out} of the net. out The troubles of my heart are enlarged: [O] bring thou me {out} of my distresses. out Redeem Israel, O God, {out} of all his troubles. out Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe {out} cruelty. out Pull me {out} of the net that they have laid privily for me: for thou [art] my strength. out I am forgotten as a dead man {out} of mind: I am like a broken vessel. out This poor man cried, and the LORD heard [him], and saved him {out} of all his troubles. out The righteous] cry, and the LORD heareth, and delivereth them {out} of all their troubles. out Many [are] the afflictions of the righteous: but the LORD delivereth him {out} of them all. out Draw {out} also the spear, and stop [the way] against them that persecute me: say unto my soul, I [am] thy salvation. out The wicked have drawn {out} the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation. out He brought me up also out of an horrible pit, {out} of the miry clay, and set my feet upon a rock, [and] established my goings. out He brought me up also {out} of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings. out When I remember these [things], I pour {out} my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. out O send {out} thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. out How] thou didst drive out the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them {out}. out How] thou didst drive {out} the heathen with thy hand, and plantedst them; [how] thou didst afflict the people, and cast them out. out If we have forgotten the name of our God, or stretched {out} our hands to a strange god; out Shall not God search this {out}? for he knoweth the secrets of the heart. out All thy garments [smell] of myrrh, and aloes, [and] cassia, {out} of the ivory palaces, whereby they have made thee glad. out {Out} of Zion, the perfection of beauty, God hath shined. out I will take no bullock out of thy house, [nor] he goats {out} of thy folds. out I will take no bullock {out} of thy house, [nor] he goats out of thy folds. out Hide thy face from my sins, and blot {out} all mine iniquities. out God shall likewise destroy thee for ever, he shall take thee away, and pluck thee {out} of [thy] dwelling place, and root thee out of the land of the living. Selah. out God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee {out} of the land of the living. Selah. out Oh that the salvation of Israel [were come] {out} of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad. out For he hath delivered me {out} of all trouble: and mine eye hath seen [his desire] upon mine enemies. out But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live {out} half their days; but I will trust in thee. out Break their teeth, O God, in their mouth: break {out} the great teeth of the young lions, O LORD. out Behold, they belch {out} with their mouth: swords [are] in their lips: for who, [say they], doth hear? out God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete {out} the valley of Succoth. out Moab [is] my washpot; over Edom will I cast {out} my shoe: Philistia, triumph thou because of me. out Wilt] not thou, O God, [which] hadst cast us off? and [thou], O God, [which] didst not go {out} with our armies? out Trust in him at all times; [ye] people, pour {out} your heart before him: God [is] a refuge for us. Selah. out They search {out} iniquities; they accomplish a diligent search: both the inward [thought] of every one [of them], and the heart, [is] deep. out Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us {out} into a wealthy [place]. out God setteth the solitary in families: he bringeth {out} those which are bound with chains: but the rebellious dwell in a dry [land]. out Princes shall come out of Egypt; Ethiopia shall soon stretch {out} her hands unto God. out Princes shall come {out} of Egypt; Ethiopia shall soon stretch out her hands unto God. out To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send {out} his voice, [and that] a mighty voice. out O God, [thou art] terrible {out} of thy holy places: the God of Israel [is] he that giveth strength and power unto [his] people. Blessed [be] God. out Deliver me out of the mire, and let me not sink: let me be delivered from them

that hate me, and {out} of the deep waters. out Deliver me {out} of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters. out Pour {out} thine indignation upon them, and let thy wrathful anger take hold of them. out Let them be blotted {out} of the book of the living, and not be written with the righteous. out Deliver me, O my God, {out} of the hand of the wicked, out of the hand of the unrighteous and cruel man. out Deliver me, O my God, out of the hand of the wicked, {out} of the hand of the unrighteous and cruel man. out By thee have I been holden up from the womb: thou art he that took me {out} of my mother's bowels: my praise [shall be] continually of thee. out Their eyes stand {out} with fatness: they have more than heart could wish. out Therefore his people return hither: and waters of a full [cup] are wrung {out} to them. out Why withdrawest thou thy hand, even thy right hand? pluck [it] {out} of thy bosom. out For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth {out} of the same: but the dregs thereof, all the wicked of the earth shall wring [them] out, [and] drink [them]. out For in the hand of the LORD [there is] a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring [them] {out}, [and] drink [them]. out The clouds poured {out} water: the skies sent out a sound: thine arrows also went abroad. out The clouds poured out water: the skies sent {out} a sound: thine arrows also went abroad. out He clave the rocks in the wilderness, and gave [them] drink as [{out} of] the great depths. out He brought streams also {out} of the rock, and caused waters to run down like rivers. out Behold, he smote the rock, that the waters gushed {out}, and the streams overflowed; can he give bread also? can he provide flesh for his people? out He cast {out} the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. out Then the Lord awaked as one {out} of sleep, [and] like a mighty man that shouteth by reason of wine. out Pour {out} thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. out Thou hast brought a vine {out} of Egypt: thou hast cast out the heathen, and planted it. out Thou hast brought a vine out of Egypt: thou hast cast {out} the heathen, and planted it. out She sent {out} her boughs unto the sea, and her branches unto the river. out The boar {out} of the wood doth waste it, and the wild beast of the field doth devour it. out This he ordained in Joseph [for] a testimony, when he went {out} through the land of Egypt: [where] I heard a language [that] I understood not. out I [am] the LORD thy God, which brought thee {out} of the land of Egypt: open thy mouth wide, and I will fill it. out He should have fed them also with the finest of the wheat: and with honey {out} of the rock should I have satisfied thee. out Deliver the poor and needy: rid [them] {out} of the hand of the wicked. out They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are {out} of course. out My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth {out} for the living God. out Wilt thou be angry with us for ever? wilt thou draw {out} thine anger to all generations? out Truth shall spring {out} of the earth; and righteousness shall look down from heaven. out Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched {out} my hands unto thee. out Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen {out} of the people. out My covenant will I not break, nor alter the thing that is gone {out} of my lips. out Blessed [is] the man whom thou chastenest, O LORD, and teachest him {out} of thy law; out Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them {out} of the hand of the wicked. out A Prayer of the afflicted, when he is overwhelmed, and poureth {out} his complaint before the LORD. Hear my prayer, O LORD, and let my cry come unto thee. out Who coverest [thyself] with light as [with] a garment: who stretchest {out} the heavens like a curtain: out He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food {out} of the earth; out Let the sinners be consumed {out} of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD. out He opened the rock, and the waters gushed {out}; they ran in the dry places [like] a river. out And gathered them {out} of the lands, from the east, and from the west, from the north, and from the south. out Then they cried unto the LORD in their trouble, [and] he delivered them {out} of their distresses. out Then they cried unto the LORD in their trouble, [and] he saved them {out} of their distresses. out He brought them {out} of darkness and the shadow of death, and brake their bands in sunder. out Then they cry unto the LORD in their trouble, [and] he saveth them {out} of their distresses. out Then they cry unto the LORD in their trouble, and he bringeth them {out} of their distresses. out God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete {out} the valley of Succoth. out Moab [is] my washpot; over Edom will I cast {out} my shoe; over Philistia will I triumph. out Let his children be continually vagabonds, and beg: let them seek [their bread] also {out} of their desolate places. out Let his posterity be cut off; [and] in the generation following let their name be blotted {out}. out Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted {out}. out The LORD shall send the rod of thy strength {out} of Zion: rule thou in the midst of thine enemies. out The works of the LORD [are] great, sought {out} of all them that have pleasure therein. out He raiseth up the poor {out} of the dust, [and]

lifteth the needy out of the dunghill; out He raiseth up the poor out of the dust, [and] lifteth the needy {out} of the dunghill; out When Israel went {out} of Egypt, the house of Jacob from a people of strange language; out Blessed [be] he that cometh in the name of the LORD: we have blessed you {out} of the house of the LORD. out Open thou mine eyes, that I may behold wondrous things {out} of thy law. out And take not the word of truth utterly {out} of my mouth; for I have hoped in thy judgments. out The LORD shall preserve thy going {out} and thy coming in from this time forth, and even for evermore. out Our soul is escaped as a bird {out} of the snare of the fowlers: the snare is broken, and we are escaped. out The LORD shall bless thee {out} of Zion: and thou shalt see the good of Jerusalem all the days of thy life. out A Song of degrees. {Out} of the depths have I cried unto thee, O LORD. out Until I find {out} a place for the LORD, an habitation for the mighty [God] of Jacob. out The LORD that made heaven and earth bless thee {out} of Zion. out He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind {out} of his treasures. out Blessed be the LORD {out} of Zion, which dwelleth at Jerusalem. Praise ye the LORD. out To him that stretched {out} the earth above the waters: for his mercy [endureth] for ever. out And brought {out} Israel from among them: for his mercy [endureth] for ever: out With a strong hand, and with a stretched {out} arm: for his mercy [endureth] for ever. out I poured {out} my complaint before him; I showed before him my trouble. out Bring my soul {out} of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me. out Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul {out} of trouble. out Cast forth lightning, and scatter them: shoot {out} thine arrows, and destroy them. out Send thine hand from above; rid me, and deliver me {out} of great waters, from the hand of strange children; out That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going {out}; that [there be] no complaining in our streets. out He sendeth {out} his word, and melteth them: he causeth his wind to blow, [and] the waters flow. out Turn you at my reproof: behold, I will pour {out} my spirit unto you, I will make known my words unto you. out Because I have called, and ye refused; I have stretched {out} my hand, and no man regarded; out For the LORD giveth wisdom: {out} of his mouth [cometh] knowledge and understanding. out But the wicked shall be cut off from the earth, and the transgressors shall be rooted {out} of it. out So shall thy barns be filled with plenty, and thy presses shall burst {out} with new wine. out Keep thy heart with all diligence; for {out} of it [are] the issues of life. out Drink waters out of thine own cistern, and running waters {out} of thine own well. out Drink waters {out} of thine own cistern, and running waters out of thine own well. out How long wilt thou sleep, O sluggard? when wilt thou arise {out} of thy sleep? out I wisdom dwell with prudence, and find {out} knowledge of witty inventions. out Wisdom hath builded her house, she hath hewn {out} her seven pillars: out The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut {out}. out The righteous is delivered {out} of trouble, and the wicked cometh in his stead. out The wicked is snared by the transgression of [his] lips: but the just shall come {out} of trouble. out The light of the righteous rejoiceth: but the lamp of the wicked shall be put {out}. out The tongue of the wise useth knowledge aright: but the mouth of fools poureth {out} foolishness. out The heart of the righteous studieth to answer: but the mouth of the wicked poureth {out} evil things. out The beginning of strife [is as] when one letteth {out} water: therefore leave off contention, before it be meddled with. out A wicked [man] taketh a gift {out} of the bosom to pervert the ways of judgment. out Counsel in the heart of man [is like] deep water; but a man of understanding will draw it {out}. out Whoso curseth his father or his mother, his lamp shall be put {out} in obscure darkness. out The man that wandereth {out} of the way of understanding shall remain in the congregation of the dead. out Cast out the scorner, and contention shall go {out}; yea, strife and reproach shall cease. out Cast {out} the scorner, and contention shall go out; yea, strife and reproach shall cease. out For there shall be no reward to the evil [man]; the candle of the wicked shall be put {out}. out These [are] also proverbs of Solomon, which the men of Hezekiah king of Judah copied {out}. out It is] the glory of God to conceal a thing: but the honour of kings [is] to search {out} a matter. out Confidence in an unfaithful man in time of trouble [is like] a broken tooth, and a foot {out} of joint. out Where no wood is, [there] the fire goeth {out}: so where [there is] no talebearer, the strife ceaseth. out The rich man [is] wise in his own conceit; but the poor that hath understanding searcheth him {out}. out The eye [that] mocketh at [his] father, and despiseth to obey [his] mother, the ravens of the valley shall pick it {out}, and the young eagles shall eat it. out She perceiveth that her merchandise [is] good: her candle goeth not {out} by night. out She stretcheth {out} her hand to the poor; yea, she reacheth forth her hands to the needy. out And I gave my heart to seek and search {out} by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith. out He hath made every [thing] beautiful in his time: also he hath set the world in their heart, so that no man can find {out} the work that God maketh from the beginning to the end. out For {out} of prison he cometh to reign; whereas also [he that is] born in his kingdom becometh poor. out That which is far off, and exceeding deep, who can find it {out}? out I applied mine heart to know, and to search, and to seek {out} wisdom, and the reason [of things], and to know

the wickedness of folly, even of foolishness [and] madness: out Behold, this have I found, saith the preacher, [counting] one by one, to find {out} the account: out Lo, this only have I found, that God hath made man upright; but they have sought {out} many inventions. out Be not hasty to go {out} of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. out Then I beheld all the work of God, that a man cannot find {out} the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. out Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] {out}, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it]. out In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look {out} of the windows be darkened, out And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought {out}, [and] set in order many proverbs. out The preacher sought to find {out} acceptable words: and [that which was] written [was] upright, [even] words of truth. out Who [is] this that cometh {out} of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? out Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow {out}. Let my beloved come into his garden, and eat his pleasant fruits. out Solomon had a vineyard at Baalhamon; he let {out} the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver. out And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for {out} of Zion shall go forth the law, and the word of the LORD from Jerusalem. out And he fenced it, and gathered {out} the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. out Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched {out} still. out And he shall pass through Judah; he shall overflow and go over, he shall reach [even] to the neck; and the stretching {out} of his wings shall fill the breadth of thy land, O Immanuel. out The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand [is] stretched {out} still. out Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one [is] an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand [is] stretched {out} still. out Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched {out} still. out Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand [is] stretched {out} still. out And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow {out} of his roots: out And there shall come forth a rod {out} of the stem of Jesse, and a Branch shall grow out of his roots: out And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up {out} of the land of Egypt. out Therefore with joy shall ye draw water {out} of the wells of salvation. out Cry {out} and shout, thou inhabitant of Zion: for great [is] the Holy One of Israel in the midst of thee. out Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof {out} of it. out Therefore I will shake the heavens, and the earth shall remove {out} of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. out But thou art cast {out} of thy grave like an abominable branch, [and as] the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. out This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched {out} upon all the nations. out For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched {out}, and who shall turn it back? out Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for {out} of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. out And Heshbon shall cry, and Elealeh: their voice shall be heard [even] unto Jahaz: therefore the armed soldiers of Moab shall cry {out}; his life shall be grievous unto him. out My heart shall cry {out} for Moab; his fugitives [shall flee] unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. out For it shall be, [that], as a wandering bird cast {out} of the nest, [so] the daughters of Moab shall be at the fords of Arnon. out Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed {out} of the land. out For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches

are stretched {out}, they are gone over the sea. out And gladness is taken away, and joy {out} of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shoutin g to cease. out And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread {out} no wine in [their] presses; I have made [their vintage] shoutin g to cease. out That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted {out} and trodden dow n, whose land the rivers have spoiled! out In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted {out} and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion. out In that day shall there be a highway {out} of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. out The burden of Dumah. He calleth to me {out} of Seir, Watchman, what of the night? Watchman, what of the night? out What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, [as] he that heweth him {out} a sepulchre on high, [and] that graveth an habitation for himself in a rock? out What hast thou here? and whom hast thou here, that thou hast hewed thee {out} a sepulchre here, [as] he that heweth him out a sepulchre on high, [and] that graveth an habitation for himself in a rock? out He stretched {out} his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant [city], to destroy the strong holds thereof. out And it shall come to pass, [that] he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up {out} of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. out LORD, in trouble have they visited thee, they poured {out} a prayer [when] thy chastening [was] upon them. out Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth {out} in her pangs; so have we been in thy sight, O LORD. out Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast {out} the dead. out For, behold, the LORD cometh {out} of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. out But they also have erred through wine, and through strong drink are {out} of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in visio n, they stumble [in] judgment. out But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are {out} of the way through strong drink; they err in visio n, they stumble [in] judgment. out For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten {out} with a staff, and the cummin with a rod. out And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper {out} of the du st. out And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, {out} of the ground, and thy speech shall whisper out of the du st. out And thou shalt be brought down, [and] shalt speak {out} of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the du st. out And thou shalt be brought down, [and] shalt speak out of the ground, and thy speech shall be low {out} of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the du st. out Stay yourselves, and wonder; cry ye {out}, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. out For the LORD hath poured {out} upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. out And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see {out} of obscurity, and out of darkness. out And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and {out} of darkness. out Get you out of the way, turn aside {out} of the path, cause the Holy One of Israel to cease from before us. out Get you {out} of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. out Therefore this iniquity shall be to you as a breach ready to fall, swelling {out} in a high wall, whose breaking cometh suddenly at an instant. out And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water [withal] {out} of the pit. out Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch {out} his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together. out Their slain also shall be cast {out}, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood. out Their slain also

shall be cast out, and their stink shall come up {out} of their carcasses, and the mountains shall be melted with their blood. out But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch {out} upon it the line of confusion, and the stones of emptiness. out Seek ye {out} of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them. out Then shall the lame [man] leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break {out}, and streams in the desert. out Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come {out} to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own ci stern; out Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land {out} of the hand of the king of Assyria? out Where [are] the gods of Hamath and Arphad? where [are] the gods of Sepharvaim? and have they delivered Samaria {out} of my hand? out Who [are they] among all the gods of these lands, that have delivered their land {out} of my hand, that the LORD should deliver Jerusalem out of my hand? out Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem {out} of my hand? out But I know thy abode, and thy going {out}, and thy coming in, and thy rage against me. out For out of Jerusalem shall go forth a remnant, and they that escape {out} of mount Zion: the zeal of the LORD of hosts shall do this. out For {out} of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this. out And I will deliver thee and this city {out} of the hand of the king of Assyria: and I will defend this city. out Who hath measured the waters in the hollow of his hand, and meted {out} heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? out It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth {out} the heavens as a curtain, and spreadeth them out as a tent to dwell in: out It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them {out} as a tent to dwell in: out Lift up your eyes on high, and behold who hath created these [things], that bringeth {out} their host by number: he calleth them all by names by the greatness of his might, for that [he is] strong in power; not one faileth. out Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh {out} of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: out Thus saith God the LORD, he that created the heavens, and stretched them {out}; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: out To open the blind eyes, to bring out the prisoners from the prison, [and] them that sit in darkness {out} of the prison house. out To open the blind eyes, to bring {out} the prisoners from the prison, [and] them that sit in darkness out of the prison house. out Yea, before the day [was] I [am] he; and [there is] none that can deliver {out} of my hand: I will work, and who shall let it? out I, [even] I, [am] he that blotteth {out} thy transgressions for mine own sake, and will not remember thy sins. out The carpenter stretcheth {out} [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in t he house. out The carpenter stretcheth out [his] rule; he marketh it {out} with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in t he house. out The carpenter stretcheth out [his] rule; he marketh it out with a line; he fitteth it with planes, and he marketh it {out} with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in t he house. out I have blotted {out}, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee. out I have made the earth, and created man upon it: I, [even] my hands, have stretched {out} the heavens, and all their host have I commanded. out I have sworn by myself, the word is gone {out} of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. out They lavish gold {out} of the bag, and weigh silver in the balance, [and] hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. out They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him {out} of his trouble. out Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth {out} of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness. out I have declared the former things from the beginning; and they went forth {out} of my mouth, and I showed them; I did [them] suddenly, and they came to pass. out And they thirsted not [when] he led them through the deserts: he caused the waters to flow {out} of the rock for them: he clave the rock also, and the waters gushed out. out And they thirsted not [when] he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed {out}. out Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken

the dregs of the cup of trembling, [and] wrung [them] {out}. out Thus saith thy Lord the LORD, and thy God [that] pleadeth the cause of his people, Behold, I have taken {out} of thine hand the cup of trembling, [even] the dregs of the cup of my fury; thou shalt no more drink it again: out Depart ye, depart ye, go ye {out} from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. out Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye {out} of the midst of her; be ye clean, that bear the vessels of the LORD. out For ye shall not go {out} with haste, nor go by flight: for the LORD will go before you; and the God of Israel [will be] your rereward. out For he shall grow up before him as a tender plant, and as a root {out} of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. out He was taken from prison and from judgment: and who shall declare his generation? for he was cut off {out} of the land of the living: for the transgression of my people was he stricken. out Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured {out} his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. out So shall my word be that goeth forth {out} of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. out For ye shall go {out} with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands. out Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw {out} the tongue? [are] ye not children of transgression, a seed of falsehood, out And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block {out} of the way of my people. out Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast {out} to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? out And [if] thou draw {out} thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day: out They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh {out} into a viper. out As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart {out} of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. out As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor {out} of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. out As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor {out} of the mouth of thy seed, nor out of the mouth of thy seed' s seed, saith the LORD, from henceforth and for ever. out Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather {out} the stones; lift up a standard for the people. out And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought {out}, A city not forsaken. out Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up {out} of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him? out I have spread {out} my hands all the day unto a rebellious people, which walketh in a way [that was] not good, after their own thoughts; out And I will bring forth a seed out of Jacob, and {out} of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. out And I will bring forth a seed {out} of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. out Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you {out} for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. out That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk {out}, and be delighted with the abundance of her glory. out And they shall bring all your brethren [for] an offering unto the LORD {out} of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. out Before I formed thee in the belly I knew thee; and before thou camest forth {out} of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations. out See, I have this day set thee over the nations and over the kingdoms, to root {out}, and to pull down, and to destroy, and to throw down, to build, and to plant. out Then the LORD said unto me, {Out} of the north an evil shall break forth upon all the inhabitants of the land. out Neither said they, Where [is] the LORD that brought us up {out} of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt? out For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them {out} cisterns, broken cisterns, that can hold no water. out In those days the house of Judah shall walk with the house of Israel, and they shall come together {out} of the land of the

north to the land that I have given for an inheritance unto your fathers. out If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations {out} of my sight, then shalt thou not remove. out Make ye mention to the nations; behold, publish against Jerusalem, [that] watchers come from a far country, and give {out} their voice against the cities of Judah. out Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth {out} thence shall be torn in pieces: because their transgressions are many, [an d] their backslidings are increased. out Wherefore a lion {out} of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [an d] their backslidings are increased. out O ye children of Benjamin, gather yourselves to flee {out} of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction. out O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth {out} of the north, and great destruction. out Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched {out}. out As a fountain casteth out her waters, so she casteth {out} her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds. out As a fountain casteth {out} her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually [is] grief and wounds. out Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it {out} upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. out And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch {out} my hand upon the inhabitants of the land, saith the LORD. out And I will cast you out of my sight, as I have cast {out} all your brethren, [even] the whole seed of Ephraim. out And I will cast you {out} of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim. out The children gather wood, and the fathers kindle the fire, and the women knead [their] dough, to make cakes to the queen of heaven, and to pour {out} drink offerings unto other gods, that they may provoke me to anger. out Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured {out} upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched. out For I spake not unto your fathers, nor commanded them in the day that I brought them {out} of the land of Egypt, concerning burnt offerings or sacrifices: out Since the day that your fathers came forth {out} of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending [them]: out At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, {out} of their graves: out At that time, saith the LORD, they shall bring {out} the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: out Their tongue [is as] an arrow shot {out}; it speaketh deceit: [one] speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait. out And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush {out} with waters. out For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] {out}. out For a voice of wailing is heard {out} of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out. out For the customs of the people [are] vain: for [one] cutteth a tree {out} of the forest, the work of the hands of the workman, with the ax. out He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched {out} the heavens by his discretion. out When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind {out} of his treasures. out Gather up thy wares {out} of the land, O inhabitant of the fortress. out For thus saith the LORD, Behold, I will sling {out} the inhabitants of the land at this once, and will distress them, that they may find [it so]. out Behold, the noise of the bruit is come, and a great commotion {out} of the north country, to make the cities of Judah desolate, [and] a den of dragons. out Pour {out} thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. out Which I commanded your fathers in the day [that] I brought them forth {out} of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: out For I earnestly protested unto your fathers in the day [that] I brought them up {out} of the land of Egypt, [even] unto this day, rising early and protesting, saying, Obey my voice. out But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them {out} like sheep for the slaughter, and prepare them for the day of

slaughter. out Mine heritage is unto me as a lion in the forest; it crieth {out} against me: therefore have I hated it. out Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them {out} of their land, and pluck out the house of Judah from among them. out Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck {out} the house of Judah from among them. out And it shall come to pass, after that I have plucked them {out} I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land. out And the people to whom they prophesy shall be cast {out} in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them. out Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] {out} of my sight, and let them go forth. out Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch {out} my hand against thee, and destroy thee; I am weary with repenting. out And I will deliver thee out of the hand of the wicked, and I will redeem thee {out} of the hand of the terrible. out And I will deliver thee {out} of the hand of the wicked, and I will redeem thee out of the hand of the terrible. out For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease {out} of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride. out Therefore will I cast you {out} of this land into a land that ye know not, [neither] ye nor your fathers; and there shall ye serve other gods day and night; where I will not show you favour. out Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel {out} of the land of Egypt; out Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and {out} of the holes of the rocks. out For he shall be as a tree planted by the waters, and [that] spreadeth {out} her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from y ielding fruit. out As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came {out} of my lips was [right] before thee. out Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go {out}, and in all the gates of Jerusalem; out Neither carry forth a burden {out} of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers. out Therefore deliver up their children to the famine, and pour {out} their [blood] by the force of the sword; and let their wives be bereaved of their children, and [be] widows; and let their men be put to death; [let] their young men [be] sl ain by the sword in battle. out Yet, LORD, thou knowest all their counsel against me to slay [me]: forgive not their iniquity, neither blot {out} their sin from thy sight, but let them be overthrown before thee; deal [thus] with them in the time of thine anger. out And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured {out} drink offeri ngs unto other gods. out And it came to pass on the morrow, that Pashur brought forth Jeremiah {out} of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib. out For since I spake, I cried {out}, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. out Wherefore came I forth {out} of the womb to see labour and sorrow, that my days should be consumed with shame? out He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth {out}, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey. out O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled {out} of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench [it], because of the evil of your do ings. out O house of David, thus saith the LORD; Execute judgment in the morning, and deliver [him that is] spoiled out of the hand of the oppressor, lest my fury go {out} like fire, and burn that none can quench [it], because of the evil of your do ings. out Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled {out} of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this plac e. out For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth {out} of this place; He shall not return thither any more: out That saith, I will build me a wide house and large chambers, and cutteth him {out} windows; and [it is] ceiled with cedar, and painted with vermilion. out And I will cast thee {out}, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die. out Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast {out}, he and his seed, and are cast into a land which they know not? out And I will gather the remnant of my flock {out} of all countries whither I have driven them, and will bring them again to

their folds; and they shall be fruitful and increase. out Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel {out} of the land of Egypt; out But, The LORD liveth, which brought up and which led the seed of the house of Israel {out} of the north country, and from all countries whither I had driven them; and they shall dwell in their own land. out Thus saith the LORD of hosts, Harken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not {out} of the mouth of the LORD. out Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] {out} of my presence: out Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent {out} of this place into the land of the Chaldeans for [their] good. out And they fetched forth Urijah {out} of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people. out For they prophesy a lie unto you, to remove you far from your land; and that I should drive you {out}, and ye should perish. out For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you {out}, and that ye might perish, ye, and the prophets that prophesy unto you. out Alas! for that day [is] great, so that none [is] like it: it [is] even the time of Jacob's trouble; but he shall be saved {out} of it. out And {out} of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. out Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them {out} of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: out Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched {out} beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. out And Zedekiah king of Judah shall not escape {out} of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; out Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched {out} arm, [and] there is nothing too hard for thee: out And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched {out} arm, and with great terror; out And hast brought forth thy people Israel {out} of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; out And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured {out} drink offerings unto other gods, to provoke me to an ger. out Behold, I will gather them {out} of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: out And thou shalt not escape {out} of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. out Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, {out} of the house of bondmen, saying, out Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth {out} of the land of Egypt, out of the house of bondmen, saying, out Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come {out} of their cities. out When Michaiah the son of Gemariah, the son of Shaphan, had heard {out} of the book all the words of the LORD, out So the king sent Jehudi to fetch the roll: and he took it {out} of Elishama the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. out Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast {out} in the day to the heat, and in the night to the frost. out Now Jeremiah came in and went {out} among the people: for they had not put him into prison. out Then Pharaoh's army was come forth {out} of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem. out Then Jeremiah went forth {out} of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people. out Then Zedekiah the king sent, and took him {out}: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Bab ylon. out Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread {out} of the bakers' street, until all the bread in the city were spent. Thus Jeremiah rem ained in the court of the prison. out Ebedmelech went forth {out} of the king's house, and spake to the king, saying, out Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet {out} of the dungeon, before he die. out So they drew up Jeremiah with cords, and took him up {out} of the dungeon: and Jeremiah remained in the court of the prison. out But if thou wilt not go forth to the king of

Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape {out} of their hand. out So they shall bring out all thy wives and thy children to the Chaldeans: and thou shalt not escape {out} of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. out So they shall bring {out} all thy wives and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire. out And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went {out} the way of the plain. out And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth {out} of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain. out Moreover he put {out} Zedekiah's eyes, and bound him with chains, to carry him to Babylon. out Even they sent, and took Jeremiah {out} of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people. out Even all the Jews returned {out} of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. out Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye [this] great evil against your souls, to cut off from you man and woman, child and suckling, {out} of Judah, to leave you none to remain; out But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour {out} drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the citi es of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. out But we will certainly do whatsoever thing goeth forth {out} of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the citi es of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil. out But since we left off to burn incense to the queen of heaven, and to pour {out} drink offerings unto her, we have wanted all [things], and have been consumed by the sword and by the famine. out And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour {out} drink offerings unto her, without our men? out And when we burned incense to the queen of heaven, and poured {out} drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? out Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour {out} drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. out Yet a small number that escape the sword shall return {out} of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or thei rs. out Egypt [is like] a very fair heifer, [but] destruction cometh; it cometh {out} of the north. out Thus saith the LORD; Behold, waters rise up {out} of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. out Moab is spoiled, and gone up [{out} of] her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name [is] the LORD of hosts. out Therefore will I howl for Moab, and I will cry {out} for all Moab; [mine heart] shall mourn for the men of Kirheres. out He that fleeth from the fear shall fall into the pit; and he that getteth up {out} of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD. out They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth {out} of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . out Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven {out} every man right forth; and none shall gather up him that wandereth. out Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them {out}: surely he shall make their habitations desolate with them. out For {out} of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast. out Remove {out} of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks. out Remove out of the midst of Babylon, and go forth {out} of the land of the Chaldeans, and be as the he goats before the flocks. out The voice of them that flee and escape {out} of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple. out Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them {out}: surely he shall make [their] hab

itation desolate with them. out Flee {out} of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this [is] the time of the LORD'S vengeance; he will render unto her a recompense. out He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched {out} the heaven by his understanding. out When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind {out} of his treasures. out Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch {out} mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. out Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me {out}. out And I will punish Bel in Babylon, and I will bring forth {out} of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall. out My people, go ye {out} of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD. out Because the LORD hath spoiled Babylon, and destroyed {out} of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: out For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them {out} from his presence, that Zedekiah rebelled against the king of Babylon. out Then the city was broken up, and all the men of war fled, and went forth {out} of the city by night by the way of the gate between the two walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. out Then he put {out} the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. out He took also {out} of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city. out And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive {out} of his own land. out And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth [day] of the month, [that] Evilmerodach king of Babylon in the [first] year of his reign lift ed up the head of Jehoiachin king of Judah, and brought him forth {out} of prison, out The adversary hath spread {out} his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. out He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured {out} his fury like fire. out The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched {out} a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. out They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured {out} into their mothers' bosom. out Arise, cry {out} in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. out Arise, cry out in the night: in the beginning of the watches pour {out} thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. out He hath hedged me about, that I cannot get {out}: he hath made my chain heavy. out Also when I cry and shout, he shutteth {out} my prayer. out {Out} of the mouth of the most High proceedeth not evil and good? out I called upon thy name, O LORD, {out} of the low dungeon. out How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured {out} in the top of every street. out Even the sea monsters draw {out} the breast, they give suck to their young ones: the daughter of my people [is become] cruel, like the ostriches in the wilderness. out The LORD hath accomplished his fury; he hath poured {out} his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof. out Servants have ruled over us: [there is] none that doth deliver [us] {out} of their hand. out And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and {out} of the midst thereof as the colour of amber, out of the midst of the fire. out And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, {out} of the midst of the fire. out And I looked, and, behold, a whirlwind came {out} of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. out Also {out} of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. out As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and {out} of the fire went forth li ghtning. out But thou, O son of

man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go {out} among them: out And thou shalt eat it [as] barley cakes, and thou shalt bake it with dung that cometh {out} of man, in their sight. out Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, [and] smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw {out} a sword after them. out A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw {out} a sword after them. out So will I stretch {out} my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. out Now will I shortly pour {out} my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. out And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring {out} of thy fury upon Jerusalem? out And [one] cherub stretched forth his hand from between the cherubims unto the fire that [was] between the cherubims, and took [thereof], and put [it] into the hands of [him that was] clothed with linen: who took [it], and went {out}. out And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went {out}, the wheels also [were] beside them, and [every one] stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel [was] over them above. out Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they [are] the flesh, and this [city is] the caldron: but I will bring you forth {out} of the midst of it. out And I will bring you {out} of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. out Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you {out} of the countries where ye have been scattered, and I will give you the land of Israel. out And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart {out} of their flesh, and will give them an heart of flesh: out Dig thou through the wall in their sight, and carry {out} thereby. out And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry {out} thereby: he shall cover his face, that he see not the ground with [his] eyes. out And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw {out} the sword after them. out Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy {out} of their own hearts, Hear ye the word of the LORD; out Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy {out} of their own heart; and prophesy thou against them, out Your kerchiefs also will I tear, and deliver my people {out} of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I [am] the LORD. out Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people {out} of your hand: and ye shall know that I [am] the LORD. out And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch {out} my hand upon him, and will destroy him from the midst of my people Israel. out Son of man, when the land sinneth against me by trespassing grievously, then will I stretch {out} mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: out Or [if] I send a pestilence into that land, and pour {out} my fury upon it in blood, to cut off from it man and beast: out And I will set my face against them; they shall go {out} from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. out None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast {out} in the open field, to the loathing of thy person, in the day that thou wast born. out But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst {out} thy fornications on every one that passed by; his it was. out Behold, therefore I have stretched {out} my hand over thee, and have diminished thine ordinary [food], and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way. out Thus saith the Lord GOD; Because thy filthiness was poured {out}, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them; out And fire is gone {out} of a rod of her branches, [which] hath devoured her fruit, so that she hath no strong rod [to be] a sceptre to rule. This [is] a lamentation, and shall be for a lamentation. out But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour {out} my fury upon them, to accomplish my an ger against them in the midst of the land of Egypt. out But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth {out} of the land of Egypt. out Wherefore I caused them to go forth {out} of the land of Egypt, and brought them into the wilderness. out But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if]

a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour {out} my fury upon them in the wilderness, to consume them. out But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them {out}. out Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour {out} my fury upon them, to accomplish my anger against them in the wilderness. out For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured {out} there their drink offerings. out As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured {out}, will I rule over you: out As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched {out} arm, and with fury poured out, will I rule over you: out And I will bring you {out} from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. out And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured {out}. out And I will bring you out from the people, and will gather you {out} of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. out And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched {out} arm, and with fury poured out. out And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth {out} of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD. out And I will purge {out} from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD. out I will accept you with your sweet savour, when I bring you {out} from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. out I will accept you with your sweet savour, when I bring you out from the people, and gather you {out} of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. out And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword {out} of his sheath, and will cut off from thee the righteous and the wicked. out Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth {out} of his sheath against all flesh from the south to the north: out That all flesh may know that I the LORD have drawn forth my sword {out} of his sheath: it shall not return any more. out Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth {out} of one land: and choose thou a place, choose [it] at the head of the way to the city. out And I will pour {out} mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy. out And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness {out} of thee. out As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured {out} my fury upon you. out Therefore have I poured {out} mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. out They shall also strip thee {out} of thy clothes, and take away thy fair jewels. out Thou shalt even drink it and suck [it] {out}, and thou shalt break the sherds thereof, and pluck off thine own breasts: for I have spoken [it], saith the Lord GOD. out Thus will I cause lewdness to cease {out} of the land, that all women may be taught not to do after your lewdness. out Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone {out} of it! bring it out piece by piece; let no lot fall upon it. out Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it {out} piece by piece; let no lot fall upon it. out She hath wearied [herself] with lies, and her great scum went not forth {out} of her: her scum [shall be] in the fire. out Behold, therefore I will stretch {out} mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD. out Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish {out} of the countries: I will destroy thee; and thou shalt know that I [am] the LORD. out Therefore thus saith the Lord GOD; I will also stretch {out} mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. out Therefore thus saith the Lord GOD; Behold, I will stretch {out} mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast. out Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] {out} of the isles of Chittim. out When thy wares went

forth {out} of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise. out By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane {out} of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. out But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up {out} of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales. out Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast {out} of thee. out Thus saith the Lord GOD; I will also destroy the idols, and I will cause [their] images to cease {out} of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt. out Therefore thus saith the Lord GOD; Behold, I [am] against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall {out} of his hand. out But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it {out} upon the land of Egypt. out The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent {out} her little rivers unto all the trees of the field. out I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him {out} for his wickedness. out Thus saith the Lord GOD; I will therefore spread {out} my net over thee with a company of many people; and they shall bring thee up in my net. out And when I shall put thee {out}, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. out The strong among the mighty shall speak to him {out} of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. out And it came to pass in the twelfth year of our captivity, in the tenth [month], in the fifth [day] of the month, [that] one that had escaped {out} of Jerusalem came unto me, saying, The city is smitten. out For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them {out}. out As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek {out} my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. out As a shepherd seeketh {out} his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. out As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them {out} of all places where they have been scattered in the cloudy and dark day. out And I will bring them {out} from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. out And I will make with them a covenant of peace, and will cause the evil beasts to cease {out} of the land: and they shall dwell safely in the wilderness, and sleep in the woods. out And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them {out} of the hand of those that served themselves of them. out And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch {out} mine hand against thee, and I will make thee most desolate. out Thus will I make mount Seir most desolate, and cut off from it him that passeth {out} and him that returneth. out Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used {out} of thy hatred against them; and I will make myself known among them, when I have judged thee. out Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it {out} for a prey. out And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These [are] the people of the LORD, and are gone forth {out} of his land. out For I will take you from among the heathen, and gather you {out} of all countries, and will bring you into your own land. out A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart {out} of your flesh, and I will give you an heart of flesh. out The hand of the LORD was upon me, and carried me {out} in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones, out Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up {out} of your graves, and bring you into the land of Israel. out And ye shall know that I [am] the LORD, when I have opened your graves, O my people, and brought you up {out} of your graves, out Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them {out} of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. out After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been

always waste: but it is brought forth {out} of the nations, and they shall dwell safely all of them. out After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered {out} of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. out To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered {out} of the nations, which have gotten cattle and goods, that dwell in the midst of the land. out And thou shalt come from thy place {out} of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: out And I will smite thy bow out of thy left hand, and will cause thine arrows to fall {out} of thy right hand. out And I will smite thy bow {out} of thy left hand, and will cause thine arrows to fall out of thy right hand. out So that they shall take no wood out of the field, neither cut down [any] {out} of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. out So that they shall take no wood {out} of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. out And they shall sever {out} men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. out When I have brought them again from the people, and gathered them {out} of their enemies' lands, and am sanctified in them in the sight of many nations; out Neither will I hide my face any more from them: for I have poured {out} my spirit upon the house of Israel, saith the Lord GOD. out And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings {out} [were] both according to their fashions, and according to their doors. out When the priests enter therein, then shall they not go {out} of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. out And I heard [him] speaking unto me {out} of the house; and the man stood by me. out And if they be ashamed of all that they have done, show them the form of the house, and the fashion thereof, and the goings {out} thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write [it] in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them. out When thou hast made an end of cleansing [it], thou shalt offer a young bullock without blemish, and a ram {out} of the flock without blemish. out Seven days shalt thou prepare every day a goat [for] a sin offering: they shall also prepare a young bullock, and a ram {out} of the flock, without blemish. out It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go {out} by the way of the same. out Concerning the ordinance of oil, the bath of oil, [ye shall offer] the tenth part of a bath {out} of the cor, [which is] an homer of ten baths; for ten baths [are] an homer: out And one lamb out of the flock, out of two hundred, {out} of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD. out And one lamb out of the flock, {out} of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD. out And one lamb {out} of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD. out But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go {out} by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. out Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; [but] he shall give his sons inheritance {out} of his own possession: that my people be not scattered every man from his possession. out Moreover the prince shall not take of the people's inheritance by oppression, to thrust them {out} of their possession; [but] he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession. out Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not {out} into the utter court, to sanctify the people. out Afterward he brought me again unto the door of the house; and, behold, waters issued {out} from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. out Then brought he me {out} of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. out Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran {out} waters on the right side. out Then said he unto me, These waters issue {out} toward

the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. out And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because t heir waters they issued {out} of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. out And they that serve the city shall serve it {out} of all the tribes of Israel. out And these [are] the goings {out} of the city on the north side, four thousand and five hundred measures. out Thou sawest till that a stone was cut {out} without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. out Forasmuch as thou sawest that the stone was cut {out} of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass here after: and the dream [is] certain, and the interpretation thereof sure. out Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cas t the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you {out} of my hands? out If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] {out} of thine hand, O king. out Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken {out} of the temple which [was] in Jerusalem; that the king, and his princes, his wives, and his concubines, mi ght drink therein. out Then they brought the golden vessels that were taken {out} of the temple of the house of God which [was] at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. out Then was Daniel brought in before the king. [And] the king spake and said unto Daniel, [Art] thou that Daniel, which [art] of the children of the captivity of Judah, whom the king my father brought {out} of Jewry? out Then was the king exceeding glad for him, and commanded that they should take Daniel up {out} of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. out Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up {out} of the den, and no manner of hurt was found upon him, because he believed in his God. out These great beasts, which are four, [are] four kings, [which] shall arise {out} of the earth. out And the ten horns {out} of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. out And he shall speak [great] words against the most High, and shall wear {out} the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. out I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver {out} of his hand; but he did according to his will, and became great. out And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram {out} of his hand. out And {out} of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land]. out Now that being broken, whereas four stood up for it, four kingdoms shall stand up {out} of the nation, but not in his power. out And now, O Lord our God, that hast brought thy people forth {out} of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. out But {out} of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: out He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape {out} of his hand, [even] Edom, and Moab, and the chief of the children of Ammon. out But tidings {out} of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. out But tidings out of the east and {out} of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. out Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up {out} of the land: for great [shall be] the day of Jezreel. out Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms {out} of her sight, and her adulteries from between her breasts; out And now will I discover her lewdness in the sight of her lovers, and none shall deliver her {out} of mine hand. out And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up {out} of the land of Egypt. out For I will take away the names of Baalim {out} of her mouth, and they shall no more be remembered by their name. out And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and [with] the creeping things of the ground: and I will break the bow and the sword and the battle {out} of the earth, and will mak e them to lie down safely. out By swearing, and lying, and killing, and

stealing, and committing adultery, they break {out}, and blood toucheth blood. out The princes of Judah were like them that remove the bound: [therefore] I will pour {out} my wrath upon them like water. out In the day of our king the princes have made [him] sick with bottles of wine; he stretched {out} his hand with scorn. out All their wickedness [is] in Gilgal: for there I hated them: for the wickedness of their doings I will drive them {out} of mine house, I will love them no more: all their princes [are] revolvers. out And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread {out} [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods. out When Israel [was] a child, then I loved him, and called my son {out} of Egypt. out They shall tremble as a bird {out} of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD. out They shall tremble as a bird out of Egypt, and as a dove {out} of the land of Assyria: and I will place them in their houses, saith the LORD. out And Ephraim said, Yet I am become rich, I have found me {out} substance: [in] all my labours they shall find none iniquity in me that [were] sin. out And by a prophet the LORD brought Israel {out} of Egypt, and by a prophet was he preserved. out Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind out of the floor, and as the smoke {out} of the chimney. out Therefore they shall be as the morning cloud, and as the early dew that passeth away, as the chaff [that] is driven with the whirlwind {out} of the floor, and as the smoke out of the chimney. out Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride {out} of her closet. out And it shall come to pass afterward, [that] I will pour {out} my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: out And also upon the servants and upon the handmaids in those days will I pour {out} my spirit. out Behold, I will raise them {out} of the place whither ye have sold them, and will return your recompense upon your own head: out The LORD also shall roar {out} of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. out Will a lion roar in the forest, when he hath no prey? will a young lion cry {out} of his den, if he have taken nothing? out Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken {out} that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. out Thus saith the LORD; As the shepherd taketh {out} of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. out And ye shall go {out} at the breaches, every [cow at that which is] before her; and ye shall cast [them] into the palace, saith the LORD. out I have overthrown [some] of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked {out} of the burning: yet have ye not returned unto me, saith the LORD. out For thus saith the Lord GOD; The city that went {out} [by] a thousand shall leave an hundred, and that which went forth [by] an hundred shall leave ten, to the house of Israel. out Seek the LORD, and ye shall live; lest he break {out} like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel. out Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them {out} upon the face of the earth: The LORD [is] his name: out That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs {out} of the flock, and the calves out of the midst of the stall; out That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves {out} of the midst of the stall; out And a man's uncle shall take him up, and he that burneth him, to bring {out} the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. out And a man's uncle shall take him up, and he that burneth him, to bring out the bones {out} of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. out For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive {out} of their own land. out Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast {out} and drowned, as [by] the flood of Egypt. out And though they hide themselves in the top of Carmel, I will search and take them {out} thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them: out It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them {out} upon the face of the earth: The LORD [is] his name. out Are] ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel {out} of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? out And I will plant them upon their land, and they shall no more be pulled up {out} of their land which I have given them, saith the LORD thy God. out How are [the things] of Esau searched {out}! [how] are his hidden

things sought up! out Shall I not in that day, saith the LORD, even destroy the wise [men] {out} of Edom, and understanding out of the mount of Esau? out Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding {out} of the mount of Esau? out But the LORD sent {out} a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. out Then Jonah prayed unto the LORD his God {out} of the fish's belly, out And said, I cried by reason of mine affliction unto the LORD, and he heard me; {out} of the belly of hell cried I, [and] thou heardest my voice. out Then I said, I am cast {out} of thy sight; yet I will look again toward thy holy temple. out And the LORD spake unto the fish, and it vomited {out} Jonah upon the dry [land]. out So Jonah went {out} of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. out For, behold, the LORD cometh forth {out} of his place, and will come down, and tread upon the high places of the earth. out The women of my people have ye cast {out} from their pleasant houses; from their children have ye taken away my glory for ever. out The breaker is come up before them: they have broken up, and have passed through the gate, and are gone {out} by it: and their king shall pass before them, and the LORD on the head of them. out In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven {out}, and her that I have afflicted; out Now why dost thou cry {out} aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. out Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth {out} of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. out But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] {out} of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. out And it shall come to pass in that day, saith the LORD, that I will cut off thy horses {out} of the midst of thee, and I will destroy thy chariots: out And I will cut off witchcrafts {out} of thine hand; and thou shalt have no [more] soothsayers: out Thy graven images also will I cut off, and thy standing images {out} of the midst of thee; and thou shalt no more worship the work of thine hands. out And I will pluck up thy groves {out} of the midst of thee: so will I destroy thy cities. out For I brought thee up {out} of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam. out For I brought thee up out of the land of Egypt, and redeemed thee {out} of the house of servants; and I sent before thee Moses, Aaron, and Miriam. out The good [man] is perished {out} of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. out According to the days of thy coming {out} of the land of Egypt will I show unto him marvellous [things]. out They shall lick the dust like a serpent, they shall move {out} of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. out Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured {out} like fire, and the rocks are thrown down by him. out There is [one] come {out} of thee, that imagineth evil against the LORD, a wicked counsellor. out And the LORD hath given a commandment concerning thee, [that] no more of thy name be sown: {out} of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. out For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them {out}, and marred their vine branches. out Take ye the spoil of silver, take the spoil of gold: for [there is] none end of the store [and] glory {out} of all the pleasant furniture. out O LORD, how long shall I cry, and thou wilt not hear! [even] cry {out} unto thee [of] violence, and thou wilt not save! out For the stone shall cry {out} of the wall, and the beam out of the timber shall answer it. out For the stone shall cry out of the wall, and the beam {out} of the timber shall answer it. out And [his] brightness was as the light; he had horns [coming] {out} of his hand: and there [was] the hiding of his power. out Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head {out} of the house of the wicked, by discovering the foundation unto the neck. Selah. out Thou didst strike through with his staves the head of his villages: they came {out} as a whirlwind to scatter me: their rejoicing [was] as to devour the poor secretly. out I will also stretch {out} mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; out And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured {out} as dust, and their flesh as the dung. out For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive {out} Ashdod at the noon day, and Ekron shall be rooted up. out And he will stretch {out} his hand against the north, and destroy Assyria; and will make Nineveh a desolation, [and] dry like a wilderness. out In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away {out} of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. out The LORD hath taken away thy judgments, he hath cast {out} thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee:

thou shalt not see evil any more. out Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven {out}; and I will get them praise and fame in every land where they have been put to shame. out According to] the word that I covenanted with you when ye came {out} of Egypt, so my spirit remaineth among you: fear ye not. out Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw {out} fifty [vessels] out of the press, there were [but] twenty. out Since those [days] were, when [one] came to an heap of twenty [measures], there were [but] ten: when [one] came to the pressfat for to draw out fifty [vessels] {out} of the press, there were [but] twenty. out Then said I, What come these to do? And he spake, saying, These [are] the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast {out} the horns of the Gentiles, which lifted up [thei r] horn over the land of Judah to scatter it. out And, behold, the angel that talked with me went forth, and another angel went {out} to meet him, out Be silent, O all flesh, before the LORD: for he is raised up {out} of his holy habitation. out And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked {out} of the fire? out And the angel that talked with me came again, and waked me, as a man that is wakened {out} of his sleep, out And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] {out} of themselves? out Then lifted I up mine eyes, and looked, and, behold, there came {out} two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. out And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots {out} from between two mountains; and the mountains [were] mountains of brass. out And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name [is] The BRANCH; and he shall grow up {out} of his place, and he shall build the temple of the LORD: out For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went {out} or came in because of the affliction: for I set all men every one against his neighbour. out Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold {out} of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you. out Behold, the Lord will cast her {out}, and he will smite her power in the sea; and she shall be devoured with fire. out And I will take away his blood {out} of his mouth, and his abominations from between his teeth: but he that remaineth, even he, [shall be] for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite. out As for thee also, by the blood of thy covenant I have sent forth thy prisoners {out} of the pit wherein [is] no water. out {Out} of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together. out Out of him came forth the corner, out of him the nail, out of him the battle bow, {out} of him every oppressor together. out Out of him came forth the corner, {out} of him the nail, out of him the battle bow, out of him every oppressor together. out I will bring them again also {out} of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them. out I will bring them again also out of the land of Egypt, and gather them {out} of Assyria; and I will bring them into the land of Gilead and Lebanon; and [place] shall not be found for them. out For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and {out} of their hand I will not deliv er [them]. out And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols {out} of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of t he land. out And it shall come to pass in that day, saith the LORD of hosts, [that] I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass {out} of t he land. out And it shall be in that day, [that] living waters shall go {out} from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. out But ye are departed {out} of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts. out The LORD will cut off the man that doeth this, the master and the scholar, {out} of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts. out And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying {out}, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand. out Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you {out} a blessing, that [there shall] not [be r oom] enough [to receive it]. out And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for {out} of thee shall come a Governor, that shall rule my people Israel. out And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, {Out} of Egypt

have I called my son. out Then went {out} to him Jerusalem, and all Judaea, and all the region round about Jordan, out And Jesus, when he was baptized, went up straightway {out} of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: out But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth {out} of the mouth of God. out Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast {out}, and to be trodden under foot of men. out Verily I say unto thee, Thou shalt by no means come {out} thence, till thou hast paid the uttermost farthing. out And if thy right eye offend thee, pluck it {out}, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. out Or how wilt thou say to thy brother, Let me pull {out} the mote out of thine eye; and, behold, a beam [is] in thine own eye? out Or how wilt thou say to thy brother, Let me pull out the mote {out} of thine eye; and, behold, a beam [is] in thine own eye? out Thou hypocrite, first cast {out} the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. out Thou hypocrite, first cast out the beam {out} of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. out Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast {out} the mote out of thy brother's eye. out Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote {out} of thy brother's eye. out Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast {out} devils? and in thy name done many wonderful works? out But the children of the kingdom shall be cast {out} into outer darkness: there shall be weeping and gnashing of teeth. out When the even was come, they brought unto him many that were possessed with devils: and he cast {out} the spirits with [his] word, and healed all that were sick: out And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming {out} of the tombs, exceeding fierce, so that no man might pass by that way. out And, behold, they cried {out}, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? out So the devils besought him, saying, If thou cast us {out}, suffer us to go away into the herd of swine. out And he said unto them, Go. And when they were come {out}, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. out And, behold, the whole city came out to meet Jesus: and when they saw him, they besought [him] that he would depart {out} of their coasts. out And, behold, the whole city came {out} to meet Jesus: and when they saw him, they besought [him] that he would depart out of their coasts. out Neither do men put new wine into old bottles: else the bottles break, and the wine runneth {out}, and the bottles perish: but they put new wine into new bottles, and both are preserved. out As they went {out}, behold, they brought to him a dumb man possessed with a devil. out And when the devil was cast {out}, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. out But the Pharisees said, He casteth {out} devils through the prince of the devils. out And when he had called unto [him] his twelve disciples, he gave them power [against] unclean spirits, to cast them {out}, and to heal all manner of sickness and all manner of disease. out Heal the sick, cleanse the lepers, raise the dead, cast {out} devils: freely ye have received, freely give. out And whosoever shall not receive you, nor hear your words, when ye depart {out} of that house or city, shake off the dust of your feet. out And as they departed, Jesus began to say unto the multitudes concerning John, What went ye {out} into the wilderness to see? A reed shaken with the wind? out But what went ye {out} for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses. out But what went ye {out} for to see? A prophet? yea, I say unto you, and more than a prophet. out And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] {out}? out Then the Pharisees went {out}, and held a council against him, how they might destroy him. out But when the Pharisees heard [it], they said, This [fellow] doth not cast {out} devils, but by Beelzebub the prince of the devils. out And if Satan cast {out} Satan, he is divided against himself; how shall then his kingdom stand? out And if I by Beelzebub cast {out} devils, by whom do your children cast [them] out? therefore they shall be your judges. out And if I by Beelzebub cast out devils, by whom do your children cast [them] {out}? therefore they shall be your judges. out But if I cast {out} devils by the Spirit of God, then the kingdom of God is come unto you. out O generation of vipers, how can ye, being evil, speak good things? for {out} of the abundance of the heart the mouth speaketh. out A good man out of the good treasure of the heart bringeth forth good things: and an evil man {out} of the evil treasure bringeth forth evil things. out A good man {out} of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. out When the unclean spirit is gone {out} of a man, he walketh through dry places, seeking rest, and findeth none. out Then he saith, I will return into my house from whence I came {out}; and when he is come, he findeth [it] empty, swept, and garnished. out The same day went Jesus {out} of the house, and sat by the sea side. out The Son of man shall send forth his

angels, and they shall gather {out} of his kingdom all things that offend, and them which do iniquity; out Then said he unto them, Therefore every scribe [which is] instructed unto the kingdom of heaven is like unto a man [that is] an householder, which bringeth forth {out} of his treasure [things] new and old. out When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot {out} of the cities. out And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried {out} for fear. out And he said, Come. And when Peter was come down {out} of the ship, he walked on the water, to go to Jesus. out And when the men of that place had knowledge of him, they sent {out} into all that country round about, and brought unto him all that were diseased; out Not that which goeth into the mouth defileth a man; but that which cometh {out} of the mouth, this defileth a man. out Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast {out} into the draught? out But those things which proceed {out} of the mouth come forth from the heart; and they defile the man. out For {out} of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: out And, behold, a woman of Canaan came {out} of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, [thou] son of David; my daughter is grievously vexed with a devil. out While he yet spake, behold, a bright cloud overshadowed them: and behold a voice {out} of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. out And Jesus rebuked the devil; and he departed {out} of him: and the child was cured from that very hour. out Then came the disciples to Jesus apart, and said, Why could not we cast him {out}? out Howbeit this kind goeth not {out} but by prayer and fasting. out And if thine eye offend thee, pluck it {out}, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire. out But the same servant went {out}, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took [him] by the throat, saying, Pay me that thou owest. out For the kingdom of heaven is like unto a man [that is] an householder, which went {out} early in the morning to hire labourers into his vineyard. out And he went {out} about the third hour, and saw others standing idle in the marketplace, out Again he went {out} about the sixth and ninth hour, and did likewise. out And about the eleventh hour he went {out}, and found others standing idle, and saith unto them, Why stand ye here all the day idle? out And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried {out}, saying, Have mercy on us, O Lord, [thou] son of David. out And Jesus went into the temple of God, and cast {out} all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, out And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, {Out} of the mouth of babes and sucklings thou hast perfected praise? out And he left them, and went {out} of the city into Bethany; and he lodged there. out Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it {out} to husbandmen, and went into a far country: out And they caught him, and cast [him] {out} of the vineyard, and slew [him]. out They say unto him, He will miserably destroy those wicked men, and will let {out} [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. out So those servants went {out} into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. out And they sent {out} unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. out And Jesus went {out}, and departed from the temple: and his disciples came to [him] for to show him the buildings of the temple. out Let him which is on the housetop not come down to take any thing {out} of his house: out For as the lightning cometh {out} of the east, and shineth even unto the west; so shall also the coming of the Son of man be. out And at midnight there was a cry made, Behold, the bridegroom cometh; go ye {out} to meet him. out And the foolish said unto the wise, Give us of your oil; for our lamps are gone {out}. out And when they had sung an hymn, they went {out} into the mount of Olives. out And, behold, one of them which were with Jesus stretched {out} [his] hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. out In that same hour said Jesus to the multitudes, Are ye come {out} as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. out And when he was gone {out} into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth. out And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went {out}, and wept bitterly. out And the governor said, Why, what evil hath he done? But they cried {out} the more, saying, Let him be crucified. out And as they came {out}, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. out And came {out} of the graves after his resurrection, and went into the holy city, and appeared unto many. out And laid it in his own new tomb, which he had hewn {out} in the rock: and he rolled a great stone to the door of the sepulchre, and departed. out And there went {out} unto him all the land of Judaea, and they of Jerusalem, and

were all baptized of him in the river of Jordan, confessing their sins. out And straightway coming up {out} of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: out And there was in their synagogue a man with an unclean spirit; and he cried {out}, out And Jesus rebuked him, saying, Hold thy peace, and come {out} of him. out And when the unclean spirit had torn him, and cried with a loud voice, he came {out} of him. out And forthwith, when they were come {out} of the synagogue, they entered into the house of Simon and Andrew, with James and John. out And he healed many that were sick of divers diseases, and cast {out} many devils; and suffered not the devils to speak, because they knew him. out And in the morning, rising up a great while before day, he went {out}, and departed into a solitary place, and there prayed. out And he preached in their synagogues throughout all Galilee, and cast {out} devils. out But he went {out}, and began to publish it] much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. out And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it] {out}: and his hand was restored whole as the other. out And to have power to heal sicknesses, and to cast {out} devils: out And when his friends heard of it], they went {out} to lay hold on him: for they said, He is beside himself. out And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he {out} devils. out And he called them unto him], and said unto them in parables, How can Satan cast {out} Satan? out Harken; Behold, there went {out} a sower to sow: out But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth {out} great branches; so that the fowls of the air may lodge under the shadow of it. out And when he was come out of the ship, immediately there met him {out} of the tombs a man with an unclean spirit, out And when he was come {out} of the ship, immediately there met him out of the tombs a man with an unclean spirit, out For he said unto him, Come {out} of the man, thou] unclean spirit. out And he besought him much that he would not send them away {out} of the country. out And forthwith Jesus gave them leave. And the unclean spirits went {out}, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about two thousand;) and were choked in the sea. out And they that fed the swine fled, and told it] in the city, and in the country. And they went {out} to see what it was that was done. out And they began to pray him to depart {out} of their coasts. out And Jesus, immediately knowing in himself that virtue had gone {out} of him, turned him about in the press, and said, Who touched my clothes? out And they laughed him to scorn. But when he had put them all {out}, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. out And he went {out} from thence, and came into his own country; and his disciples follow him. out And they went {out}, and preached that men should repent. out And they cast {out} many devils, and anointed with oil many that were sick, and healed them]. out And the people saw them departing, and many knew him, and ran afoot thither {out} of all cities, and outwent them, and came together unto him. out And Jesus, when he came {out}, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things. out But when they saw him walking upon the sea, they supposed it had been a spirit, and cried {out}: out And when they were come {out} of the ship, straightway they knew him, out There is nothing from without a man, that entering into him can defile him: but the things which come {out} of him, those are they that defile the man. out Because it entereth not into his heart, but into the belly, and goeth {out} into the draught, purging all meats? out And he said, That which cometh {out} of the man, that defileth the man. out For from within, {out} of the heart of men, proceed evil thoughts, adulteries, fornications, murders, out The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil {out} of her daughter. out And he said unto her, For this saying go thy way; the devil is gone {out} of thy daughter. out And when she was come to her house, she found the devil gone {out}, and her daughter laid upon the bed. out And he took the blind man by the hand, and led him {out} of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. out And Jesus went {out}, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? out And there was a cloud that overshadowed them: and a voice came {out} of the cloud, saying, This is my beloved Son: hear him. out And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him {out}; and they could not. out And straightway the father of the child cried {out}, and said with tears, Lord, I believe; help thou mine unbelief. out When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf spirit, I charge thee, come {out} of him, and enter no more into him. out And the spirit] cried, and rent him sore, and came {out} of him: and he was as one dead; insomuch that many said, He is dead. out And when he was come into the house, his disciples asked him privately, Why could not we cast him {out}? out And John answered him, saying, Master, we saw one casting {out} devils in thy name, and he followeth not us: and we forbid him, because he followeth not

us. out And if thine eye offend thee, pluck it {out}: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: out And they were astonished {out} of measure, saying among themselves, Who then can be saved? out And they came to Jericho: and as he went {out} of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. out And when he heard that it was Jesus of Nazareth, he began to cry {out}, and say, Jesus, thou] son of David, have mercy on me. out And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went {out} unto Bethany with the twelve. out And they come to Jerusalem: and Jesus went into the temple, and began to cast {out} them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; out And when even was come, he went {out} of the city. out And he began to speak unto them by parables. A certain] man planted a vineyard, and set an hedge about it], and digged a place for] the winefat, and built a tower, and let it {out} to husbandmen, and went into a far country. out And they took him, and killed him], and cast him] {out} of the vineyard. out And as he went {out} of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here]! out And let him that is on the housetop not go down into the house, neither enter therein], to take any thing {out} of his house: out And when they had sung an hymn, they went {out} into the mount of Olives. out And Jesus answered and said unto them, Are ye come {out}, as against a thief, with swords and with] staves to take me? out But he denied, saying, I know not, neither understand I what thou sayest. And he went {out} into the porch; and the cock crew. out And they cried {out} again, Crucify him. out Then Pilate said unto them, Why, what evil hath he done? And they cried {out} the more exceedingly, Crucify him. out And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him {out} to crucify him. out And they compel one Simon a Cyrenian, who passed by, coming {out} of the country, the father of Alexander and Rufus, to bear his cross. out And when the centurion, which stood over against him, saw that he so cried {out}, and gave up the ghost, he said, Truly this man was the Son of God. out And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn {out} of a rock, and rolled a stone unto the door of the sepulchre. out And they went {out} quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man]; for they were afraid. out Now when Jesus] was risen early the first day] of the week, he appeared first to Mary Magdalene, {out} of whom he had cast seven devils. out And these signs shall follow them that believe; In my name shall they cast {out} devils; they shall speak with new tongues; out And when he came {out}, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. out And she spake {out} with a loud voice, and said, Blessed art] thou among women, and blessed is] the fruit of thy womb. out That he would grant unto us, that we being delivered {out} of the hand of our enemies might serve him without fear, out And it came to pass in those days, that there went {out} a decree from Caesar Augustus, that all the world should be taxed. out And Joseph also went up from Galilee, {out} of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David:) out And Jesus returned in the power of the Spirit into Galilee: and there went {out} a fame of him through all the region round about. out And all bare him witness, and wondered at the gracious words which proceeded {out} of his mouth. And they said, Is not this Joseph's son? out And rose up, and thrust him {out} of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. out And in the synagogue there was a man, which had a spirit of an unclean devil, and cried {out} with a loud voice, out And Jesus rebuked him, saying, Hold thy peace, and come {out} of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. out And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came {out} of him, and hurt him not. out And they were all amazed, and spake among themselves, saying, What a word is] this! for with authority and power he commandeth the unclean spirits, and they come {out}. out And the fame of him went {out} into every place of the country round about. out And he arose {out} of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. out And devils also came {out} of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them] suffered them not to speak: for they knew that he was Christ. out And devils also came out of many, crying {out}, and saying, Thou art Christ the Son of God. And he rebuking them] suffered them not to speak: for they knew that he was Christ. out And saw two ships standing by the lake: but the fishermen were gone {out} of them, and were washing their] nets. out And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people {out} of the ship. out And he entered into one of the ships, which was Simon's, and prayed him that he would thrust {out} a little from the land. And he sat down, and taught the people out of the ship. out Now when he had left speaking, he said unto Simon, Launch {out} into the deep, and let down

your nets for a draught. out And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come {out} of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present] to heal them. out And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken] {out} of the new agreeth not with the old. out And it came to pass in those days, that he went {out} into a mountain to pray, and continued all night in prayer to God. out And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people {out} of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of t heir diseases; out And the whole multitude sought to touch him: for there went virtue {out} of him, and healed them] all. out Blessed are ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast {out} your name as evil, for the Son of man's sake. out Either how canst thou say to thy brother, Brother, let me pull {out} the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. out Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast {out} first the beam out of thine own eye, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. out Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam {out} of thine own eye, and then sh alt thou see clearly to pull out the mote that is in thy brother's eye. out Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shal t thou see clearly to pull {out} the mote that is in thy brother's eye. out A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man {out} of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. out A good man {out} of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. out Now when he came nigh to the gate of the city, behold, there was a dead man carried {out}, the only son of his mother, and she was a widow: and much people of the city was with her. out And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye {out} into the wilderness for to see? A reed shaken with the wind? out But what went ye {out} for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. out But what went ye {out} for to see? A prophet? Yea, I say unto you, and much more than a prophet. out And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, {out} of whom went seven devils, out And when much people were gathered together, and were come to him {out} of every city, he spake by a parable: out A sower went {out} to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. out Those by the way side are they that hear; then cometh the devil, and taketh away the word {out} of their hearts, lest they should believe and be saved. out And when he went forth to land, there met him {out} of the city a certain man, which had devils long time, and ware no clothes, neither abode in any] house, but in the tombs. out When he saw Jesus, he cried {out}, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou] Son of God most high? I beseech thee, torment me not. out For he had commanded the unclean spirit to come {out} of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) out And they besought him that he would not command them to go {out} into the deep. out Then went the devils {out} of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. out Then they went out to see what was done; and came to Jesus, and found the man, {out} of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. out Then they went {out} to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. out Now the man {out} of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, out And Jesus said, Somebody hath touched me: for I perceive that virtue is gone {out} of me. out And he put them all {out}, and took her by the hand, and called, saying, Maid, arise. out And whosoever will not receive you, when ye go {out} of that city, shake off the very dust from your feet for a testimony against them. out And there came a voice {out} of the cloud, saying, This is my beloved Son: hear him. out And, behold, a man of the company cried {out}, saying, Master, I beseech thee, look upon my son: for he is mine only child. out And, lo, a spirit taketh him, and he suddenly crieth {out}; and it teareth him that he foameth again, and bruising him hardly departeth from him. out And I besought thy disciples to cast him {out}; and they could not. out And John

answered and said, Master, we saw one casting {out} devils in thy name; and we forbad him, because he followeth not with us. out But into whatsoever city ye enter, and they receive you not, go your ways {out} into the streets of the same, and say, out And on the morrow when he departed, he took {out} two pence, and gave them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. out And he was casting {out} a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. out And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone {out}, the dumb spake; and the people wondered. out But some of them said, He casteth {out} devils through Beelzebub the chief of the devils. out If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast {out} devils through Beelzebub. out And if I by Beelzebub cast out devils, by whom do your sons cast them] {out}? therefore shall they be your judges. out And if I by Beelzebub cast {out} devils, by whom do your sons cast them] out? therefore shall they be your judges. out But if I with the finger of God cast {out} devils, no doubt the kingdom of God is come upon you. out When the unclean spirit is gone {out} of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. out When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came {out}. out Laying wait for him, and seeking to catch something {out} of his mouth, that they might accuse him. out And he said also to the people, When ye see a cloud rise {out} of the west, straightway ye say, There cometh a shower; and so it is. out There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves] thrust {out}. out The same day there came certain of the Pharisees, saying unto him, Get thee {out}, and depart hence: for Herod will kill thee. out And he said unto them, Go ye, and tell that fox, Behold, I cast {out} devils, and I do cures to day and to morrow, and the third day] I shall be perfected. out Nevertheless I must walk to day, and to morrow, and the day] following: for it cannot be that a prophet perish {out} of Jerusalem. out And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him {out} on the sabbath day? out And he put forth a parable to those which were bidden, when he marked how they chose {out} the chief rooms; saying unto them, out So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go {out} quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. out And the lord said unto the servant, Go {out} into the highways and hedges, and compel them] to come in, that my house may be filled. out It is neither fit for the land, nor yet for the dunghill; but] men cast it {out}. He that hath ears to hear, let him hear. out And he was angry, and would not go in: therefore came his father {out}, and entreated him. out I am resolved what to do, that, when I am put {out} of the stewardship, they may receive me into their houses. out For as the lightning, that lighteneth {out} of the one part] under heaven, shineth unto the other part] under heaven; so shall also the Son of man be in his day. out But the same day that Lot went {out} of Sodom it rained fire and brimstone from heaven, and destroyed them] all. out And he saith unto him, {Out} of thine own mouth will I judge thee, thou] wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: out And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry {out}. out And he went into the temple, and began to cast {out} them that sold therein, and them that bought; out And again he sent a third: and they wounded him also, and cast him] {out}. out So they cast him {out} of the vineyard, and killed him]. What therefore shall the lord of the vineyard do unto them? out Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart {out}; and let not them that are in the countries enter thereinto. out And in the day time he was teaching in the temple; and at night he went {out}, and abode in the mount that is called the mount] of Olives. out And he came {out}, and went, as he was wont, to the mount of Olives; and his disciples also followed him. out Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come {out}, as against a thief, with swords and staves? out And Peter went {out}, and wept bitterly. out And they cried {out} all at once, saying, Away with this man], and release unto us Barabbas: out And as they led him away, they laid hold upon one Simon, a Cyrenian, coming {out} of the country, and on him they laid the cross, that he might bear it] after Jesus. out And their eyes were opened, and they knew him; and he vanished {out} of their sight. out And he led them {out} as far as to Bethany, and he lifted up his hands, and blessed them. out And Nathanael said unto him, Can there any good thing come {out} of Nazareth? Philip saith unto him, Come and see. out And he saith unto them, Draw {out} now, and bear unto the governor of the feast. And they bare it]. out And when he had made a scourge of small cords, he drove them all {out} of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; out And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured {out} the changers' money, and overthrew the tables; out Then they went {out} of the city, and came unto him. out When he heard that Jesus

was come {out} of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. out This is] again the second miracle that] Jesus did, when he was come {out} of Judaea into Galilee. out All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast {out}. out He that believeth on me, as the scripture hath said, {out} of his belly shall flow rivers of living water. out Others said, This is the Christ. But some said, Shall Christ come {out} of Galilee? out Hath not the scripture said, That Christ cometh of the seed of David, and {out} of the town of Bethlehem, where David was? out They answered and said unto him, Art thou also of Galilee? Search, and look: for {out} of Galilee ariseth no prophet. out And they which heard it], being convicted by their own] conscience, went {out} one by one, beginning at the eldest, even] unto the last: and Jesus was left alone, and the woman standing in the midst. out Then took they up stones to cast at him: but Jesus hid himself, and went {out} of the temple, going through the midst of them, and so passed by. out These words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put {out} of the synagogue. out They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him {out}. out Jesus heard that they had cast him {out}; and when he had found him, he said unto him, Dost thou believe on the Son of God? out To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them {out}. out I am the door: by me if any man enter in, he shall be saved, and shall go in and {out}, and find pasture. out And I give unto them eternal life; and they shall never perish, neither shall any man] pluck them {out} of my hand. out My Father, which gave them] me, is greater than all; and no man] is able to pluck them] {out} of my Father's hand. out Therefore they sought again to take him: but he escaped {out} of their hand, out These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him {out} of sleep. out The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went {out}, followed her, saying, She goeth unto the grave to weep there. out And the Jews' passover was nigh at hand: and many went {out} of the country up to Jerusalem before the passover, to purify themselves. out The people therefore that was with him when he called Lazarus {out} of his grave, and raised him from the dead, bare record. out Now is the judgment of this world: now shall the prince of this world be cast {out}. out The people answered him, We have heard {out} of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? out Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they should be put {out} of the synagogue: out Now before the feast of the passover, when Jesus knew that his hour was come that he should depart {out} of this world unto the Father, having loved his own which were in the world, he loved them unto the end. out He then having received the sop went immediately {out}: and it was night. out Therefore, when he was gone {out}, Jesus said, Now is the Son of man glorified, and God is glorified in him. out If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you {out} of the world, therefore the world hateth you. out They shall put you {out} of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. out For the Father himself loveth you, because ye have loved me, and have believed that I came {out} from God. out I have manifested thy name unto the men which thou gavest me {out} of the world: thine they were, and thou gavest them me; and they have kept thy word. out For I have given unto them the words which thou gavest me; and they have received them], and have known surely that I came {out} from thee, and they have believed that thou didst send me. out I pray not that thou shouldest take them {out} of the world, but that thou shouldest keep them from the evil. out But Peter stood at the door without. Then went {out} that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. out Pilate then went {out} unto them, and said, What accusation bring ye against this man? out Pilate saith unto him, What is truth? And when he had said this, he went {out} again unto the Jews, and saith unto them, I find in him no fault at all]. out When the chief priests therefore and officers saw him, they cried {out}, saying, Crucify him], crucify him]. Pilate saith unto them, Take ye him, and crucify him]: for I find no fault in him. out And from thenceforth Pilate sought to release him: but the Jews cried {out}, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. out But they cried {out}, Away with him], away with him], crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. out But one of the soldiers with a spear pierced his side, and forthwith came there {out} blood and water. out Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord {out} of the sepulchre, and we know not where they have laid him. out And when he had spoken these things, while they beheld, he was taken up; and a cloud received him {out} of their sight. out Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed {out}. out Wherefore of these men which have companied with us all the time that the Lord Jesus

went in and {out} among us, out And there were dwelling at Jerusalem Jews, devout men, {out} of every nation under heaven. out And it shall come to pass in the last days, saith God, I will pour {out} of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: out And on my servants and on my handmaidens I will pour {out} in those days of my Spirit; and they shall prophesy: out Repent ye therefore, and be converted, that your sins may be blotted {out}, when the times of refreshing shall come from the presence of the Lord; out But when they had commanded them to go aside {out} of the council, they conferred among themselves, out And the young men arose, wound him up, and carried him] {out}, and buried him]. out Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee {out}. out There came also a multitude {out}] of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. out Wherefore, brethren, look ye {out} among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. out And said unto him, Get thee {out} of thy country, and from thy kindred, and come into the land which I shall show thee. out Then came he {out} of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. out And delivered him {out} of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house. out But when Jacob heard that there was corn in Egypt, he sent {out} our fathers first. out The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast {out} their young children, to the end they might not live. out And when he was cast {out}, Pharaoh's daughter took him up, and nourished him for her own son. out He brought them {out}, after that he had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. out Saying unto Aaron, Make us gods to go before us: for as for] this Moses, which brought us {out} of the land of Egypt, we wot not what is become of him. out Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave {out} before the face of our fathers, unto the days of David; out Then they cried {out} with a loud voice, and stopped their ears, and ran upon him with one accord, out And cast him] {out} of the city, and stoned him]: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. out For unclean spirits, crying with loud voice, came {out} of many that were possessed with them]: and many taken with palsies, and that were lame, were healed. out But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving {out} that himself was some great one: out And when they were come up {out} of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. out And Saul, yet breathing {out} threatenings and slaughter against the disciples of the Lord, went unto the high priest, out And he was with them coming in and going {out} at Jerusalem. out And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured {out} the gift of the Holy Ghost. out And he went {out}, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. out When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went {out}, and passed on through one street; and forthwith the angel departed from him. out And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me {out} of the hand of Herod, and from] all the expectation of the people of the Jews. out But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him {out} of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place. out The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them {out} of it. out And when the Jews were gone {out} of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. out But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them {out} of their coasts. out Which] when the apostles, Barnabas and Paul, heard of], they rent their clothes, and ran in among the people, crying {out}, out And there came thither certain] Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him] {out} of the city, supposing he had been dead. out Simeon hath declared how God at the first did visit the Gentiles, to take {out} of them a people for his name. out Forasmuch as we have heard, that certain which went {out} from us have troubled you with words, subverting your souls, saying, Ye must] be circumcised, and keep the law: to whom we gave no such] commandment: out And on the sabbath we went {out} of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither]. out And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came {out} the same hour. out And this did she many days. But Paul, being

grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come {out} of her. And he came out the same hour. out And the keeper of the prison awaking {out} of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. out And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew {out} his sword, and would have killed himself, supposing that the prisoners had been fled. out And brought them {out}, and said, Sirs, what must I do to be saved? out But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they thrust us {out} privily? nay verily; but let them come themselves and fetch us out. out But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us {out}. out And they came and besought them, and brought them] {out}, and desired them] to depart out of the city. out And they came and besought them, and brought them] out, and desired them] to depart {out} of the city. out And they went {out} of the prison, and entered into the house of] Lydia: and when they had seen the brethren, they comforted them, and departed. out And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them {out} of the scriptures, out But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them {out} to the people. out So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went {out} of them. out And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled {out} of that house naked and wounded. out And when they heard these sayings], they were full of wrath, and cried {out}, saying, Great is] Diana of the Ephesians. out And they drew Alexander {out} of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. out But when they knew that he was a Jew, all with one voice about the space of two hours cried {out}, Great is] Diana of the Ephesians. out And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were] {out} of the city: and we kneeled down on the shore, and prayed. out Crying {out}, Men of Israel, help: This is the man, that teacheth all men] every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. out And all the city was moved, and the people ran together: and they took Paul, and drew him {out} of the temple: and forthwith the doors were shut. out Art not thou that Egyptian, which before these days madest an uproar, and leddest {out} into the wilderness four thousand men that were murderers? out And saw him saying unto me, Make haste, and get thee quickly {out} of Jerusalem: for they will not receive thy testimony concerning me. out And as they cried {out}, and cast off their] clothes, and threw dust into the air, out But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried {out} in the council, Men and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question. out But the chief captain Lysias came upon us], and with great violence took him] away {out} of our hands, out And the third day] we cast {out} with our own hands the tackling of the ship. out Then fearing lest we should have fallen upon rocks, they cast four anchors {out} of the stern, and wished for the day. out And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors {out} of the foreship, out And as the shipmen were about to flee {out} of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, out And when they had eaten enough, they lightened the ship, and cast {out} the wheat into the sea. out And the soldiers' counsel was to kill the prisoners, lest any of them should swim {out}, and escape. out And when Paul had gathered a bundle of sticks, and laid them] on the fire, there came a viper {out} of the heat, and fastened on his hand. out And they said unto him, We neither received letters {out} of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee. out And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both {out} of the law of Moses, and out of] the prophets, from mornin g till evening. out And when they had appointed him a day, there came many to him into his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and {out} of] the prophets, from mornin g till evening. out And knowest his] will, and approvest the things that are more excellent, being instructed {out} of the law; out They are all gone {out} of the way, they are together become unprofitable; there is none that doeth good, no, not one. out For if thou wert cut {out} of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? out And so all Israel shall be saved: as it is written, There shall come {out} of Sion the Deliverer, and shall turn away ungodliness from Jacob: out O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are] his

judgments, and his ways past finding {out}! out And that, knowing the time, that now it is] high time to awake {out} of sleep: for now is] our salvation nearer than when we believed. out <1CO5 -7> Purge {out} therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: out <1CO5 -10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go {out} of the world. out <1CO9 -9> For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth {out} the corn. Doth God take care for oxen? out <1CO14 -36> What? came the word of God {out} from you? or came it unto you only? out <1CO15 -8> And last of all he was seen of me also, as of one born {out} of due time. out <2CO1 -8> For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed {out} of measure, above strength, insomuch that we despaired even of life: out <2CO1 -16> And to pass by you into Macedonia, and to come again {out} of Macedonia unto you, and of you to be brought on my way toward Judaea. out <2CO2 -4> For {out} of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. out <2CO4 -6> For God, who commanded the light to shine {out} of darkness, hath shined in our hearts, to give] the light of the knowledge of the glory of God in the face of Jesus Christ. out <2CO6 -17> Wherefore come {out} from among them, and be ye separate, saith the Lord, and touch not the unclean thing]; and I will receive you, out <2CO8 -11> Now therefore perform the doing of it]; that as there was] a readiness to will, so there may be] a performance also {out} of that which ye have. out <2CO12 -2> I knew a man in Christ above fourteen years ago, whether in the body, I cannot tell; or whether {out} of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. out <2CO12 -3> And I knew such a man, whether in the body, or {out} of the body, I cannot tell: God knoweth;) out And that because of false brethren unawares brought in, who came in privily to spy {out} our liberty which we have in Christ Jesus, that they might bring us into bondage: out Where is then the blessedness ye spake of? for I bear you record, that, if it had been] possible, ye would have plucked {out} your own eyes, and have given them to me. out Nevertheless what saith the scripture? Cast {out} the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. out Let no corrupt communication proceed {out} of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. out But I would ye should understand, brethren, that the things which happened] unto me have fallen {out} rather unto the furtherance of the gospel; out Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work {out} your own salvation with fear and trembling. out Blotting {out} the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; out Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it {out} of the way, nailing it to his cross; out But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication {out} of your mouth. out <1TH1 -8> For from you sounded {out} the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. out <2TH2 -7> For the mystery of iniquity doth already work: only he who now letteth will let], until he be taken {out} of the way. out <1TI1 -5> Now the end of the commandment is charity {out} of a pure heart, and of] a good conscience, and of] faith unfeigned: out <1TI5 -18> For the scripture saith, Thou shalt not muzzle the ox that treadeth {out} the corn. And, The labourer is] worthy of his reward. out <1TI6 -7> For we brought nothing into this] world, and it is] certain we can carry nothing {out}. out <2TI1 -17> But, when he was in Rome, he sought me {out} very diligently, and found me]. out <2TI2 -22> Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord {out} of a pure heart. out <2TI2 -26> And that] they may recover themselves {out} of the snare of the devil, who are taken captive by him at his will. out <2TI3 -11> Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but {out} of them] all the Lord delivered me. out <2TI4 -2> Preach the word; be instant in season, {out} of season; reprove, rebuke, exhort with all longsuffering and doctrine. out <2TI4 -17> Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that] all the Gentiles might hear: and I was delivered {out} of the mouth of the lion. out For some, when they had heard, did provoke: howbeit not all that came {out} of Egypt by Moses. out Who can have compassion on the ignorant, and on them that are {out} of the way; for that he himself also is compassed with infirmity. out And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come {out} of the loins of Abraham: out For it is] evident that our Lord sprang {out} of Juda; of which tribe Moses spake nothing concerning priesthood. out Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them {out} of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. out By faith Abraham, when he was called to go {out} into a place which he should after receive for an inheritance, obeyed; and he went out, not

knowing whither he went. out By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went {out}, not knowing whither he went. out And truly, if they had been mindful of that country] from whence they came {out}, they might have had opportunity to have returned. out Quenched the violence of fire, escaped the edge of the sword, {out} of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. out And make straight paths for your feet, lest that which is lame be turned {out} of the way; but let it rather be healed. out Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] {out} another way? out {Out} of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be. out Who is] a wise man and endued with knowledge among you? let him show {out} of a good conversation his works with meekness of wisdom. out <1PE2 -9> But ye are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you {out} of darkness into his marvellous light: out <2PE2 -9> The Lord knoweth how to deliver the godly {out} of temptations, and to reserve the unjust unto the day of judgment to be punished: out <2PE3 -5> For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing {out} of the water and in the water: out <1JO2 -19> They went out from us, but they were not of us; for if they had been of us, they would no doubt] have continued with us: but they went {out}], that they might be made manifest that they were not all of us. out <1JO2 -19> They went {out} from us, but they were not of us; for if they had been of us, they would no doubt] have continued with us: but they went out], that they might be made manifest that they were not all of us. out <1JO4 -1> Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone {out} into the world. out <1JO4 -18> There is no fear in love; but perfect love casteth {out} fear: because fear hath torment. He that feareth is not made perfect in love. out <3JO1 -10> Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them] {out} of the church. out I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people {out} of the land of Egypt, afterward destroyed them that believed not. out Raging waves of the sea, foaming {out} their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. out And others save with fear, pulling them] {out} of the fire; hating even the garment spotted by the flesh. out And he had in his right hand seven stars: and {out} of his mouth went a sharp twoedged sword: and his countenance was] as the sun shineth in his strength. out Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick {out} of his place, except thou repent. out He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name {out} of the book of life, but I will confess his name before my Father, and before his angels. out He that overcometh, the same shall be clothed in white raiment; and I will not blot {out} his name out of the book of life, but I will confess his name before my Father, and before his angels. out Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down {out} of heaven from my God: and I will write upon him] my new name. out Him that overcometh will I make a pillar in the temple of my God, and he shall go no more {out}: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven from my God: and I will write upon him] my new name. out So then because thou art lukewarm, and neither cold nor hot, I will spue thee {out} of my mouth. out And {out} of the throne proceeded lightnings and thunderings and voices: and there were] seven lamps of fire burning before the throne, which are the seven Spirits of God. out And he came and took the book {out} of the right hand of him that sat upon the throne. out And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood {out} of every kindred, and tongue, and people, and nation; out And there went {out} another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. out And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved {out} of their places. out And I said unto him, Sir, thou knowest. And he said to me, These are they which came {out} of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. out And the smoke of the incense, which came] with the prayers of the saints, ascended up before God {out} of the angel's hand. out And he opened the bottomless pit; and there arose a smoke {out} of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. out And there came {out} of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. out And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and {out} of their mouths issued fire and smoke and bri mstone. out By these

three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued {out} of their mouths. out And I took the little book {out} of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. out But the court which is without the temple leave {out}, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] two months. out And if any man will hurt them, fire proceedeth {out} of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. out And when they shall have finished their testimony, the beast that ascendeth {out} of the bottomless pit shall make war against them, and shall overcome them, and kill them. out And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast {out} into the earth, and his angels were cast out with him. out And the great dragon was cast {out}, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast {out} with him. out And the serpent cast {out} of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. out And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast {out} of his mouth. out And I stood upon the sand of the sea, and saw a beast rise up {out} of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. out And I beheld another beast coming up {out} of the earth; and he had two horns like a lamb, and he spake as a dragon. out The same shall drink of the wine of the wrath of God, which is poured {out} without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: out And another angel came {out} of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. out And another angel came {out} of the temple which is in heaven, he also having a sharp sickle. out And another angel came {out} from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. out And the winepress was trodden without the city, and blood came {out} of the winepress, even unto the horse bridles, by the space of a thousand and] six hundred furlongs. out And the seven angels came {out} of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. out And I heard a great voice {out} of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. out And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour {out} the vials of the wrath of God upon the earth. out And the first went, and poured {out} his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his image. out And the second angel poured {out} his vial upon the sea; and it became as the blood of a dead man]; and every living soul died in the sea. out And the third angel poured {out} his vial upon the rivers and fountains of waters; and they became blood. out And I heard another {out} of the altar say, Even so, Lord God Almighty, true and righteous are] thy judgments. out And the fourth angel poured {out} his vial upon the sun; and power was given unto him to scorch men with fire. out And the fifth angel poured {out} his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, out And the sixth angel poured {out} his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. out And I saw three unclean spirits like frogs come] out of the mouth of the dragon, and {out} of the mouth of the beast, and out of the mouth of the false prophet. out And I saw three unclean spirits like frogs come] {out} of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. out And I saw three unclean spirits like frogs come] out of the mouth of the dragon, and out of the mouth of the beast, and {out} of the mouth of the false prophet. out And the seventh angel poured {out} his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. out And the seventh angel poured out his vial into the air; and there came a great voice {out} of the temple of heaven, from the throne, saying, It is done. out And there fell upon men a great hail {out} of heaven, every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. out The beast that thou sawest was, and is not; and shall ascend {out} of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. out And I heard another voice from heaven, saying, Come {out} of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. out And a voice came {out} of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great. out And {out} of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of

Almighty God. out And the remnant were slain with the sword of him that sat upon the horse, which sword] proceeded {out} of his mouth: and all the fowls were filled with their flesh. out And when the thousand years are expired, Satan shall be loosed {out} of his prison, out And shall go {out} to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is] as the sand of the sea. out And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God {out} of heaven, and devoured them. out And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book] of life: and the dead were judged {out} of those things which were written in the books, according to their works. out And I John saw the holy city, new Jerusalem, coming down from God {out} of heaven, prepared as a bride adorned for her husband. out And I heard a great voice {out} of heaven saying, Behold, the tabernacle of God is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be] their God. out And he carried me away in the spirit to a great and high mountain, and showed me that great city, the holy Jerusalem, descending {out} of heaven from God, out And he showed me a pure river of water of life, clear as crystal, proceeding {out} of the throne of God and of the Lamb. out And if any man shall take away from the words of the book of this prophecy, God shall take away his part {out} of the book of life, and out of the holy city, and from] the things which are written in this book. out And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and {out} of the holy city, and from] the things which are written in this book.